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A

# DICTIONARY

OF

THE PRINCIPAL LANGUAGES SPOKEN IN THE  
BENGAL PRESIDENCY,

VIZ.

English, Bálgálí, and Hindústání.

IN THE ROMAN CHARACTER;

WITH

WALKER'S PRONUNCIATION OF ALL THE DIFFICULT OR DOUBTFUL ENGLISH WORDS.

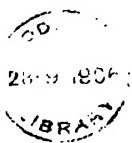
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1837.



TO  
THE RIGHT HONORABLE  
GEORGE, LORD AUCKLAND,  
GOVERNOR GENERAL OF INDIA,  
*The enlightened Friend of Native Education,*

THIS WORK IS,  
WITH PERMISSION,  
MOST RESPECTFULLY DEDICATED

BY

P. S. D'ROZARIO.

*Calcutta, April 27, 1837.*





## P R E F A C E.

In order to convey a correct idea of the nature of this work, it is necessary to explain the motives which led to its being undertaken. The English language has for some time past begun to be appreciated as it deserves to be, by the Natives of India. It is rapidly becoming the language of liberal education. It is cultivated in the numerous Seminaries which have been established at the principal stations of the Bengal and Agra Presidencies, and the persons are not few who study it at their own homes independently of any Seminary.

At this turn of the national taste, the essential aid which a Dictionary affords in the acquisition of a new language was almost entirely wanting. Those which were procurable had been prepared for the use, not of the Native, but of the European student. Their excessive cost placed them beyond the reach of any except the most wealthy, and the interpretation given by them in the Native language was generally confined to the nearest corresponding word, without any detailed explanation.

Under these circumstances, it appeared to me that I could not confer a greater benefit on my countrymen than by giving them an English Dictionary intended expressly for themselves. It has been made cheap in order that it may be accessible to all who learn English. The explanations in the Native languages of the English words have been prepared in the manner best calculated to render European ideas intelligible to a Native of India; and in order that the work may be equally useful in every part of India in which the Bángalí or Hindústání language is spoken, the Native part of it has been rendered complete in both those languages.

But although primarily intended for the use of the Natives, this Dictionary will not be without its advantage to Europeans. Even to them it supplies a place which is not exactly occupied by any existing work. It explains, both in Bángalí and Hindústání, the various terms connected with European literature, science, religion, civil and military affairs, &c. &c. in some detail, and in a manner suited to Native associations and habits of thinking; and it therefore cannot fail to be an useful manual to every European who has frequent intercourse with the Natives.

It will be proper to add a few words on the mode in which the work has been prepared. I undertook the compilation in the hope of finding all the necessary materials in the existing Lexicons. I accordingly obtained all the Bángalí and Hindústání Dictionaries procurable; but after I had commenced, I soon discovered that I was far from having all the materials required to complete my intended publication. In the letter A alone I found that there were about 560 words more in my text than I could find in any

existing Hindústání Dictionary.\* In this dilemma I sought the assistance of competent individuals. In the Hindústání part of the work, Maulavi Zainuddín Hussain and several other Gentlemen gave me their ready aid. In the Bángalí, the materials I had collected were not insufficient, but as the plan of my work was different from that of the existing publications, I obtained the valuable assistance of the Rev. W. Morton, and my friend Bábu Tára Chánd Chakrabartí. In carrying the work through the Press I have been assisted throughout by Bábu Shyamácharan Sarkár.

My text book was Corral's Johnson, but I have added many useful, and omitted many obsolete and uncommon words; and when the definitions appeared not to be sufficiently comprehensive, I availed myself of the assistance of Todd's Johnson and Smart's Walker's Dictionaries to improve them. As I did all this after the sheets had passed through the hands of the Gentlemen abovementioned, I am alone responsible for the imperfections of the work.

P: S. D'ROZARIO.

\* Many of these are words not in common use, but others, of which the following are instances, are in daily use:—Acerbity, Aeronaut, Affiliation, Affusion, Aisle, Alternative, Ambient, Ambit, Anglicism, Antemeridian, Arcade, Arcanum, Atlantic, Attic, Autocrat, &c. &c.

## ABBREVIATIONS.

### IN ENGLISH.

<i>a</i> .....	Adjective.	<i>s</i> .....	Substantive.
<i>ad</i> .....	Adverb.	<i>s. pl.</i> .....	Substantive Plural.
<i>c</i> .....	Conjunction.	<i>pro</i> .....	Pronoun.
<i>int</i> .....	Interjection.	<i>v</i> .....	Verb.
<i>pa</i> .....	Participle.	<i>va</i> .....	Verb Active.
<i>pr</i> .....	Preposition.	<i>vn</i> .....	Verb Neuter.

### IN BA'NGA'LI'.

<i>d</i> .....	<i>deon</i> .	<i>kr</i> .....	<i>krita</i> .
<i>h. for</i> .....	<i>haon</i> .	<i>l</i> .....	<i>laon</i> .
<i>j</i> .....	<i>jhon</i> .	<i>r</i> .....	<i>rakhhan</i> .
<i>k</i> .....	<i>karan</i> .		

### IN HINDU'STÁ'NÍ.

<i>b. w. for</i> ....	<i>banáne wálá or wálí</i> .	<i>k. d.</i> .....	<i>kardená</i> .
<i>d</i> .....	<i>dená</i> .	<i>k. h.</i> .....	<i>kiyá húa</i> .
<i>d. w.</i> .....	<i>dene wálá or wálí</i> .	<i>k. g.</i> .....	<i>kiyá gayá</i> .
<i>h</i> .....	<i>honá</i> .	<i>k. w.</i> .....	<i>karne wálá or wálí</i> .
<i>h. j.</i> .....	<i>ho jáná</i> .	<i>r</i> .....	<i>rakhná</i> .
<i>h. w.</i> .....	<i>hone wálá or wálí</i> .	<i>r. w.</i> .....	<i>rakhne wálá or wálí</i> .
<i>j</i> .....	<i>jáná</i> .	<i>l</i> .....	<i>lená</i> .
<i>j. w.</i> .....	<i>jáne wálá or wálí</i> .	<i>l. w.</i> .....	<i>lene wálá or wálí</i> .
<i>k</i> .....	<i>karná</i> .	<i>w. g.</i> .....	<i>waghaira</i> .



# THE BA'NGA-LI' ALPHABET IN THE ROMAN CHARACTER.

## Consonants.

### BYANJAN.

K	Kh	G	Gh	N	P	Ph	B	Bh	M
k	kh	g	gh	n	p	ph	b	bh	m
ক	খ	গ	ঘ	ন	প	ফ	ব	ভ	ম
Ch	Chh	J	Jh	N	J	R	L	V	Sh
ch	chh	j	jh	n	j	r	l	v	sh
চ	ছ	জ	ঝ	ঞ	য	র	ল	ব	শ
T	Th	D	Dh	N	Sh	S	H	Khya	
t	th	d	dh	n	sh	s	h	khyā	
ত	থ	ড	ধ	ন	ষ	স	হ	খ	
T	Th	D	Dh	N					
t	th	d	dh	n					
ত	থ	ড	ধ	ন					

## Vowels.

### SWAR.

A	A'	I	I'	U	U'	Ri	Rí	Li	Lí	E	Ai	O	Au
a	á	i	í	u	u'	ri	rí	li	lí	e	ai	o	au
অ	আ	ই	ঈ	উ	ঊ	ঋ	ঌ	লি	লি	এ	ঐ	ও	ঔ

## Vowels, with Illustrative words.

a	অ*	যেমন	অনন্ত	ananta	শব্দেতে	e	এ	পেট	pet
á	আ†	হাট	hát			ai	ঐ	বৈরাগী	bairági
i	ই	তিনি	tini			o	ও	কোকিল	kokil
í	ঈ	দীনহীন	dínhín			au	ঔ	কৌতুক	kautuk
u	উ	তুমি	tumi			ang	ং	সুতারঙ্গ	sutaráṅg
ú	ঊ	দূর	dúr			ah	:	অন্তঃকরণ	antahkaran
ri	ঋ	কৃতা	krita						
rí	ঌ	রিকার	rikár						

## Consonants.

Gutturals,	k,	kh;	g,	gh;	n.
	ক	খ	গ	ঘ	ঙ
Palatines,	ch,	chh;	j,	jh;	n.
	চ	ছ	জ	ঝ	ঞ
Linguals, or Cerebrals,	t,	th;	d	dh;	n.
	ত	থ	ড	ধ	ন
Dentals,	t,	th;	d,	dh;	n.
	ত	থ	ড	ধ	ন
Labials,	p,	ph;	b,	bh;	m.
	প	ফ	ব	ভ	ম
	j,	r;	l,	V,	
	য	র	ল	ব	
	sh,	sh;	s,	h,	ksh.
	শ	ষ	স	হ	ক্ষ

Of the last two orders of letters, h ranks with the gutturals; y and sh with the palatines; r and sh with the linguals; l and s with the dentals; and v with the labials.

## Table of Anomalies in Bángali.

Letters. Proper sound.	Anomalous sound.	Letters. Proper sound.	Anomalous sound.
ড	da	জ	jā
ঢ	dha	ক্ষ	ksha
ব	va	শ	shya
		স	sa

\* In Bángali, the অ is generally sounded like short o in English; but when prefixed to words to express a negative, it is pronounced like a in fall, and often in the middle of a word like a in but.

# THE HINDU-STA'NI ALPHABET IN THE ROMAN CHARACTER.

A a	B b	Bh bh	P p	Ph ph	T t	Th th	T̃ t̃	T̃h t̃h	S s	J j	Jh jh	Ch ch	Chh chh	H h	Kh kh
ا	ب	پ	پ	پھ	ت	تھ	ت̃	ت̃ھ	ث	ج	جھ	چ	چھ	ح	خ
D d	Dh dh	D̃ d̃	D̃h d̃h	Z z	R r	R̃ r̃	R̃h r̃h	Z z	Zh zh	S s	Sh sh	S̃ s̃	Z z	T t	Z z
د	دھ	د̃	د̃ھ	ز	ر	ر̃	ر̃ھ	ز	ژ	س	ش	ص	ض	ط	ظ
A a	Gh gh	F f	Q q	K k	Kh kh	G g	Gh gh	L l	M m	N n	Ñ ñ	V v	W w	H h	Y y
ع	غ	ف	ق	ک	کھ	گ	گھ	ل	م	ن	ن̃	و	و	ھ	ی

## Vowels.

a á i í u ú e ai o au

ا آ اِ اِی اُ اُی و وِ وِی وِی

## POWERS OF THE LETTERS.

A	a	woman	پر par	M	m	man	ممکن mumkin
A'	á	art	باپ báp	N	n	none	نماز namáz
AI	ai	aisle	پیدا paidá	Ñ	ñ	sung	هون hún
AU	au	our	دور daur	O	o	go	کو ko
B	b	bat	باغ bágh	P	p	papa	پاپ páp
CH	ch	church	چا chá	Q	q	quoit	گدام qadam
D	d	duke	داغ dágh	R	r	race	راز ráz
D̃	d̃	bad	دال dái	R̃	r̃	eternal*	پرنا parná
E	e	there	پیت pet	S	s	sin	سال sái
F	f	find	فضل fazl	SH	sh	she	شکر shukr
G	g	go	گرم garm	T	t	pot	تخت takht
GH	gh	gargle	غم gham	T̃	t̃	fat	تفو taffú
H	h	here	هزار hazár	U	u	bull	بت but
I	i	in	ان in	U'	ú	rule	خوب khúb
I'	i'	police	نیل níl	V	v	vine	ولایت viláyat
J	j	just	جان jān	W	w	was	وجود wajúd
K	k	keep	کان kán	Y	y	you	یار yár
KH	kh	loch	خادم khádim	Z	z	zeal	زبان zabán
L	l	little	لباس libás	ZH	zh	azure	ژیان zhiyán

\* French.

NOTE 1.—In this scheme ه and ح are represented by h, ه by s, ت by t, and ط by z.

NOTE 2.—Bh, chh, dh, d̃h, jh, kh, ph, r̃h, th, t̃h, are aspirated letters, and sounded together; as bh in hob-house by dropping the ho: thus b,house.

# DICTIONARY.

## ENGLISH, BANGALI, AND HINDUSTANI.

*N. B.*—The English word with its meaning is placed first—the meaning in Bangali is next inserted—and last of all the meaning in Hindustani.—To separate each language as distinctly as possible, the meaning in Bangali is inserted in Italics.

The dots within the crotchets [...] each standing for a syllable, lead to the particular part where the sound varies from the spelling, without a repetition of the word at length—Abal'ienate, [ale-yen.] When the dots are used without any part of the word, they show the number of syllables in which the word ought to be pronounced, which is often doubtful.

The asterisks placed at the beginning of words show that they follow the same rule as that immediately before them; being generally the same word in different parts of speech—Actual, [-ishu.] \*Actually, \*Actualness.

The double accent at the end of some verbs is only to show that in the participle the consonant is to be doubled—Abot', Abetting.

**A**, an article set before nouns of the singular number, as a boy, a dog. When placed before a word beginning with a vowel or silent h, it is changed into an, as an earl, an hour. It is placed before a participle, or participial noun, as a riding. It also denotes proportion, as a year. It is sometimes used as an abbreviation of the Latin word *artium*, as *A. M. artium magister*; *A. D. anno domini*—*A.* barna ek bachananta shabder purbe sthapita hay, jathá a boy, a dog. *Ebang swaradi shabder ba anuchchavrita (h) barnar agre sthita haile an hay, jathá an earl, an hour. Ithá kridanta sangyár bá kriyá báchak shabder purbe sthita hay, jathá a riding. Ebang kál nirúpan sankhyá báchak-o hay, jathá a year. Ebang kakhana sankhyepárthe bebahárya hay, jathá Látin bákyer sanket, A. M. artium magister; A. D. anno domini*—*A.* haríyá tankir hai, wáhid ismon ke áge rá'há játá hai, jáisá kí a boy, a dog. *Jiswaqt kí lafz shurú hogá sáth harí-i-illat se yá sáth sákin (h) ke, ó kí jagah men an láyá jáegá, jáisá an earl, an hour. Ism-i-fáil yá fáil ism ke áge bhí rakhá játá hai, jáisá kí a riding. Yih Tádád bhí batátá hai, jáisá kí a year. Aur kabhí kabhí ikhtisár ke wáste istiamál kiyá játá hai, jáisá Látin lafz ká ishára, A. M. artium magister; A. D. anno domini.*

**Abá'ck, ad.** backwards, back—*paschádige, paschát*—pichhli taraf, pichhe [táj  
**Ab'acot, s.** an ancient kind of crown—*ek prakár práchin ráymakut*—ek taur ká qadímí bádsáhí  
**Ab'acus, s.** a counting table—*ganánár takti*—hisáb ká takhta  
**Abá'ft, or Aft, ad.** towards the stern from the ship's head—*jáhájér agra bhág haite háilir dige*—  
jáház ke sir se pichhwáré, yáne sámne se patwár kí taraf [ká nishán  
**Abá'sance, s.** a bow, a mark of respect—*pranám, swípakarshabodhak býápár*—kornish, tázím  
**Abal'ienate, va.** [ale-yen.] to make over to another—*ápan drabya ánya ke dín k.*—apni chiz  
dúsré ko dená

**Aban'don, va.** to desert, forsake, resign—*chháran, parityág k. tyág k.*—chhorná, tark k.  
**Aban'doned, pa.** [...] deserted, given up—*tyakta, parityakta*—chhorá hús, tark kiýá hús  
**Aban'donment, s.** the act of forsaking—*tyág*—tark [beqadr k.  
**Abá'se, va.** to humble, bring low, depress—*nimna k. nich k. apakrishhá k.*—ghatáná, zalil k.  
**Abá'sed, pa.** [...] depressed—*apakrishátá prápta*—beqadr kiýá gayá, halká, khaif  
**Abá'sement, s.** the state of being brought low—*nimnabasthá*—beqadrí kí hálat  
**Abá'sh, va.** to make ashamed, to confuse—*lajjit k. aprustut k.*—sharminda k. ghabrá d.  
**Abash'ment, s.** great shame or confusion—*atyanta lajjá bá apratibhatá*—bañi sharm yá ghabráhá  
**Abá'te, va.** to lessen, to lower in price—*nyún k. mulya líghab k.*—ghatáná, gimat kam k.  
**Abá'tement, s.** the act of lessening, the quantity abated—*nyún kará, je angsha rhás kará jáy*  
—ghatáo, kamí

**Abb, s.** the yarn on a weaver's warp—*pariyán súra*—bharní  
**Ab'ba, s.** father, a scripture word signifying father—*pitá*—báp  
**Ab'bacy, s.** the rights, possessions, privileges, and immunities of an abbot—*mathádhya-  
kádikár bá swatawa*—khánqáh ke mutawallí ke huqúq [sardární  
**Ab'bess, s.** the governess of a nunnery—*stridiger mathér kartri*—auraton kí khánqáh kí  
**Ab'bey, s.** residence for religious persons, whether men or women—*math, dharmasháld*—imán-  
dár mardon yá auraton ká makán, khánqáh  
**Ab'bot, s.** the chief of a convent of men—*mathádhya-kahya*—khánqáh ká sardár, mahanth  
**Abbreviate, va.** to abridge, to shorten—*saukhyep k. alpa k.*—ikhtisár k. kam k.



- Abbrevia'tion**, *s.* the act of abridging—*sankhyep karā*—*ikhtisār*  
**Abbrevia'tor**, *s.* one who shortens or abridges—*sankhyep kārak*—*ikhtisār karnewālā*  
**Abbre'viature**, *s.* [...] *ture*] a mark used for shortening; compendium or abridgment—*sang-khyep chinha*; *sankhyep*—*ikhtisār kī nishāni*; *khulāsa* [se istifā k.  
**Ab'dicate**, *va.* to resign an office, to give up—*karma bā pad tyāg k. tyāg k.*—*kām yā darje*  
**Abdica'tion**, *s.* resignation, act of giving up—*padatyāg, tyāg karā*—*darje ko tark k.*  
**Ab'dicative**, *a.* that which implies abdication—*padatyāgārthak*—*istifā se jo nisbat rakhtā hai*  
**Ab'ditive**, *a.* that has the power or quality of hiding—*lukāiyā rākhe bā rākhte pāre je*—*poshida karnewālā*  
**Ab'domen**, *s.* the lower part of the belly—*talpe*—*perā, nāf ke niche*  
**Abdom'inal**, *a.* relating to the abdomen—*talpe sambandhiya*—*talpe, shikamf*  
**Abdom'inous**, *s.* paunch-bellied, unwieldy—*bhūyre, nādpēfā*—*tondālā, motāshikamf*  
**Abdu'ce**, *va.* to separate, to draw away—*prithak k. sthānāntare ākarshan k.*—*judā k. alag k. khichnā*  
**Abdu'cent**, *a.* drawing or pulling back—*pratyākarshak*—*pichhe se khaichnewālā*  
**Abduc'tion**, *s.* the act of separating or drawing—*prithak karā bā sthānāntare ākarshan*—*judā karnā yā alag khaichnā*  
**Abduc'tor**, *s.* any muscle that contracts—*ākarshak māngshapeshī*—*khinchnewālī nas*  
**Abeceda'rain**, *s.* a teacher of the alphabet—*barnamālā shikhyak*—*miyānjī*  
**Abeced'ary**, *a.* belonging to the alphabet—*barnamālā sambandhiya*—*hurūf se nisbat rakhnewālā*  
**Abe'd**, *ad.* in bed, on the bed—*shayyā, shayyopari*—*bichhaune par*  
**A'bele-tree**, *s.* a kind of white poplar—*brikhya bieshes*—*ek qism kā darakht*  
**Aber'rate**, *s.* a deviation from the right way—*bipathe goman*—*berāh yā badrah jānā*  
**Aber'rant**, *a.* wandering from the right way—*bipath gāmi*—*sīdhī rāh se bāhar honewālā*  
**Aberra'tion**, *s.* the act of deviating—*bipathe gaman*—*badrahī yā gumrahī* [d. targhīb d.  
**Abe't**, *va.* to aid, encourage, set on—*sāhāyā k. sāhas dān, prabriti janma*—*madad k. himmat*  
**Abet'ment**, *s.* act of abetting, or encouraging—*sāhāyā*—*targhib*  
**Abet'tor**, *s.* he that abets, an accomplice—*shahakārī, kukarmer sangi*—*madadgār, hamjurm*  
**Abey'ance**, *s.* in law, goods in reversion but not in possession—*smriti shāstre upādhi stugit*—*māl jo dōsre ke bād milēgā*  
**Abgrega'tion**, *s.* separation from the flock—*pāl bā jhānk haite pāarthakya*—*rewar yā ghol se judāī*  
**Abho'r**, *va.* to detest, loathe, abominate—*ghrinā k. abagyān k.*—*ghin k. nafrat k. karāhiyat k.*  
**Abhor'rent**, *s.* aversion, great hatred—*abagyān, atishay ghriṇā*—*nafrat, karāhiyat*  
**Abhor'rence**, *a.* struck with abhorrence, odious; contrary to, inconsistent with—*ghrinājuktā, ghriṇārthā; biparī, biruddha*—*ghin kiyā hā, karāhat; barkhilāf, nāmūwāf*  
**Ab'ide**, *vn.* to dwell in a place, to attend—*bās k. upasthiṭ thākn*—*ek jagah rahnā, hāzīr rahnā, jūṭizarmen rahnā*  
**Abject**, *a.* mean, base, vile, contemptible—*nich, khyudra, adham, ghriṇārthā*—*zālī, kamīna, kharāb, nāchiz jānne ke qābil* [dhamatī—*dil kī kamīnagi, zillat, kharābī*  
**Ab'jectness**, *s.* meanness of mind, servility, baseness—*maner khyudratī, nich byabahār, a-*  
**Ab'jectly**, *ad.* in an abject manner, meanly—*adhamrūpe, nichatāpārbae*—*kharābī se, kamīna tarah se* [istiādād, tāqat  
**Ab'il'ity**, *s.* power, skill, capacity, qualification—*sādhya, nipūnatā, pāragatā, khyamatā*  
**Abintest'ate**, *s.* the heir of an intestate person—*maran-kāle dānpata nākurīyādhān jini tāghōr*—*uttarādhikāri*—*wāris-i-bewasīyat*  
**Ab'jurate**, *va.* to set free, to unyoke—*mukta k. joyālī khuliyā d.*—*khalās k. āzād k.*  
**Abjura'tion**, *s.* the act of abjuring, a renouncing on oath—*anyathā, shapath dwārā tyāg*—*munkir honā, qasam par tark*  
**Abju're**, *va.* to retract, or recant solemnly, to renounce an opinion; forsake the realm—*pūrbakrita bishay ke shapath dwārā rahit k. mat parityāg k. desh tyāg k.*—*qasam par inhīrāf k. rāi badalnā; mulk chhōrnā*  
**Ablac'tate**, *va.* to wean from the breast—*stan tyāg karānā*—*dūdhd chhupānā*  
**Ab'lacta'tion**, *s.* weaning; a method of grafting—*stanatyāg; kalam karibār ek rīti*—*dūdhd chhupānā; qalam karne kā ek taur*  
**Ab'lauqua'tion**, *s.* opening the ground round the roots of trees to admit air or water—*bāyū bā jal prebeshārthe brikhyer mūl nikāfashtha mritikā ālgā k.*—*thālā bandī, yāne hawā yā pāni ke pahunchne ke wāste darakht ke gird khodnā*  
**Abla'tion**, *s.* the act of taking away—*laon, laiyyājōn*—*lenā, lejānā*  
**Ab'lative**, *a.* that which takes away; last case of Latin nouns—*laiyā jāy je; Lātin bhāshār shesh kārak, arthāt apādān*—*jo le jāe; Lātin zabān kī ākhīr hālat, yāne hālat-i-mafūliyat*  
**A'ble**, *a.* capable to perform, skillful—*jōzya, pārag*—*lāiq, qābil*  
**Able-bodied**, *a.* strong of body, powerful—*balabat sharir, balabān*—*zorāwar tan, zormand*  
**Ab'legate**, *va.* to send abroad on some public business; to send away—*dūr deshe kārje pre-ran k. dūre pāhānā*—*dūr mulk men kāam ko bhejnā; dūr bhejnā*  
**A'bleness**, *s.* strength of mind or body—*maner bā sharirer shakti*—*zihā yā tan kī quwat*  
**Ab'lepsy**, *s.* want of sight, unadvisedness—*drishṭi hinatī, aparāmarshatā*—*nābinā, beihitiyātī*  
**Ab'ligate**, *va.* to bind or tie up from—*bandhan bā baddha k.*—*bāṇdhnā yā band k.*  
**Ab'locate**, *va.* to let out to hire—*bhārā d.*—*kirāya d.* [rakhtī hai  
**Ab'luent**, *a.* having the power of cleansing—*dhauta karane samarthā*—*dhone kī tāqat jo*  
**Ab'lution**, *s.* act of cleansing, purification—*dhauta karā, pabitratā*—*ghusl, ashnān*  
**Ab'negate**, *va.* to deny, renounce, reject—*aswikār k. tyāg k.*—*inkār k. tark k. chhōrnā*  
**Abnega'tion**, *s.* denial, renunciation—*aswikār, tyāg*—*inkār, tark*

Abnor'mous, *a.* misshapen, vast, huge—*kudākār, brihat, prakāṇḍa*—badshakl, bārā, azim  
 Abo'ard, *ad. in, or on board a ship*—*jāhāj maddhe bā upare*—jāhāz men yā jāhāz par  
 Abo'de, *s.* a habitation, a dwelling place—*nibās, abasthiti sthān*—makān, rahne kī jagah  
 Abo'dement, *s.* a secret anticipation; omen—*bhābi bishyak gyān; pūrbalakhyān*—poshīdagī men  
 āge qaiās k.; shigūn

Abolish, *va.* to repeal, to make void—*rahit bā lop k. uṭhiyā d.*—rad yā mauqūf k. uṭhā d.  
 Abolishable, *a.* that which may be abolished—*rahit karibār jogyā*—rad yā mauqūfī ke qābil  
 Abolition, *s.* the act of abolishing—*uṭhāna, lop*—mauqūfī, inhidām

Abom'nable, *a.* detestable, hateful, unclean—*ghrinārha, garhaniyā, apabitra*—makrūh, nāpāk  
 Abom'inableness, *s.* hatefulness, odiousness—*ghrinārhatā, garhaniyatwa*—karāhiyat, nāpākī  
 Abom'inably, *ad.* extremely, exceedingly, in the ill sense—*ati garhaniyā bā apakrishatā rūpe*  
 —nihāyat, karīh [hiyat k. nāchiz jānānā]

Abom'inate, *va.* to abhor, detest, hate—*ghrinā k. nyakkār k. ashraddhā k.*—ghin k. karā  
 Abom'ination, *s.* detestation, hatred, pollution, or defilement—*ghrinā, nyakkār, bhrashatā bā*  
*ashuddhatā*—adāwat, karāhiyat, kharābī yā nāpākī

Aborigines, *s.* [*ridge-e-naz*] the primitive or original inhabitants of a country—*kona desher*  
*adi lok*—kisī mulk ke bunyādī yā asl rahnewāle [paida]

Abortion, *s.* a miscarriage, untimely birth—*garbhapat, akāle janma*—peṭ girnā, bewaqt

Abortive, *a.* untimely, premature—*akālaja, asāmāyik, nishphal*—bewaqt, zāya, beśāida

Abo've, *pr.* higher in place, more in quantity—*ad.* the regions of heaven—*urdhe, adhik*—*ad.*  
*ākāshe*—ūpar, ziyāda—*ad.* ālam-i-bālā

Above board, *ad.* without any trick, fairly—*chāturi byatireke, saralatā pūrbak*—alāniyā, āshkārā  
 Abou'nd, *vn.* to have in great plenty—*paripūrna h.*—kasrat se h. māmūr h.

Abo'ut, *pr.* round, encircling, near to, engaged in, relating to, *ad.* every way—*chatuspārshwe,*  
*gheriyā, nikāt, nijukta, bishayak*—*ad.* prati dige—chāron taraf, gird-ā-gird, nazdik, mashghūl,  
 nisbatdār, —*ad.* bartāraf

Abracadabra, *s.* a superstitious charm—*tuk*—jādī [—ragarnā, ghis dālnā]

Abra'de, *va.* to waste by degrees, to rub off—*krame-krame khyay k. ghashiyā bā punchhiyā phelan*  
 Abra'sion, *s.* the act of rubbing off—*ghashiyā bā punchhiyā phelā*—ragar, ghisāo

Abre'ast, *ad.* close together, side by side—*nikatā-nikati, pāshā-pāshi*—hamkinār

Abrid'ge, *va.* to contract, to shorten, to express the same sense in fewer words—*sankoch k.*  
*sankhyep k. ekhartha ke pūrbāpekhyā alpa kadhā byakta k.*—ikhtisār k. kam k. ekī mānī thori  
 bāt men bayān k.

Abrid'gment, *s.* a summary, any larger work contracted into a smaller compass—*chumbak,*  
*sankhyipta grantha*—ikhtisār, kisī bari kitāb kī khulāsa

Abro'ach, *ad.* in a situation ready to yield the liquor contained—*draba drabyā nirgata karite*  
*prastuta*—araq dene ke wāste taiyār

Abro'ad, *ad.* without doors, in foreign countries, widely scattered—*bāhire, paradeshe, melā*  
 —bāhat, ghair mulk men, phailāyā hūā

Abrogate, *va.* to disannul, to abolish—*anyathā k. rahit k.*—rad k. mauqūf k.

Abrogation, *s.* act of disannulling—*anyathā, bā rahit karā*—rad, mauqūf [nashebsfarāz, bemel  
 Abra'pt, *a.* sudden, rough, unconnected—*akasmāt, asamān bā uchha niche, ajukta*—achānāk,

Abruptly, *ad.* unseasonably, hastily—*ashamāye, jhatiti*—bemauga, ekākē

Abruptness, *s.* an abrupt manner, suddenness—*jhatitibād, achambitawā*—jaldī, beimtiyāzī

Ab'scess, *s.* a tumour containing matter—*phorā*—phorā, dummāl

Abci'nd, *va.* to cut off—*kātiyā phelan*—kāṭī dālnā

Abci'ssa, *s.* that part of the diameter of a conic section, which is intercepted between the  
 vertex and a semi-ordinate—*khyetra parimān bidyār rekhār angsha bishesh*—rāzī ilm kī  
 shakl kī kōī hissa

Abci'ssion, *s.* act of cutting or lopping off—*kātiyā bā chhāntiyā phelā*—kāṭī yā tarāsh dālnā

Abco'nd, *vn.* to hide one's self—*gupta h.*—rūposh h.

Abco'nder, *s.* the person who absconds—*pāldak*—ghāib, bhāgnawālā.

Ab'sence, *s.* being absent; inattention—*abartamānatā; amanogaj*—ghairhāzrī; ghāfilī

Ab'sent, *a.* not present; inattentive—*abartamān; amanogaj*—ghairhāzrī; ghāfil

Ab'sent, *vn.* to keep away, to withdraw—*upasthit nā h. sthānāntar h.*—ghairhāzrī h. kināre h.

Ab'sente'e, *s.* one who is absent from his employment, station, or country—*je swakarme, bā*  
*sthāne, bā deshe upasthit nā thāke*—apne kām, yā jagae, yā mulk se ghairhāzrī jo rahe

Ab'sinthiated, *pa.* impregnated with bitter—*tiktā may*—karwāī se purā hūā

Ab'st, *vn.* to cease or leave off—*khyānta h. bā tyāg k.*—bāz rahnā yā chhōrnā

Ab'solve, *va.* to set free, to acquit, to pardon—*mukta k. khyamā k.*—āzād k. khalās k. muāf k.

Ab'solute, *a.* complete, not relative, arbitrary, without any restriction—*sampūrna, swatantra,*  
*skachchhārtī, abādhitā*—mutlaq, kulmukhtār, begaid

Ab'solutely, *ad.* peremptorily, 'positively'—*nishchay rūpe, nitānta*—mutlaqan, albatta

Absolu'tion, *s.* acquittal, the remission of sins, or penance by a priest—*mukti, dharmādhyakhyer*  
*dandā pāpmochan*—khalāfī, pādri ke wasile se gunāh kī muāf h.

Absolu'tory, *a.* that which absolves or acquits—*muktakāri*—khalās yā muāf karnewālā

Ab'sonant, *a.* contrary to reason, absurd—*juktibiruddha, asangata*—aql ke khilāf, bejā

Ab'sonate, *va.* to shun, avoid, detest—*tyāg k. parityāg k.*—tuchchhā k.—ibtirāz k. karāhiyat k.

Ab'sorb, *va.* to suck up, to swallow up—*shushiyā laon, grās k.*—jazb k. nigalnā

Ab'sorbent, *s.* a medicine that draws away superfluous moisture in the body—*sharīr ras shoshak*  
*ushadh*—yābis dāwā jo jism kī rutūbat ko jās kare

Ab'sorpt, *pa.* swallowed up—*grāsita bā sushka*—nigalā hūā, jazb k. g.

- Abso'ption, *s.* the act of swallowing up—*grāṇ karā bā shushiyā laad—miglānā, soknā*  
 Absta'in, *vn.* to forbear, to refrain from—*khyānta h. nibrita h.—bāz rahnā, parhez k.*  
 Abste'mious, *a.* temperate, abstinent, sober—*parimitādhārī, parimitādhārī, biratishāl—*  
*mutadil, kamkhor, parhezgar* [parhezgarī se]  
 Abste'miously, *ad.* temperately, soberly—*parimitāchār pūrbak, shishitāchār pūrbak—iatidāl se,*  
 Abste'miousness, *s.* sobriety, temperance—*parimitāchārān—iatidāl, parhezgarī*  
 Absten'tion, *s.* the act of holding off—*khyānti—bāz rahnā*  
 Abste'rge, *va.* to cleanse; to wipe off—*parishkār k. muchhiyā phelan—sāf k. pūnchh dālnā*  
 Abster'gent, *a.* having a cleansing quality—*parishkār kārī gūn bishishṭa—sāf karnewālā*  
 Abster'sion, *s.* the act of cleansing—*parishkār karā—sāfī*  
 Abster'sive, *a.* that has the quality of cleansing—*parishkār kārī gūn bishishṭa—sāf karnewālā*  
 Ab'stinance, *s.* a refraining from, temperance—*khyānti, parimitāchār—bāz rahnā, iatidāl*  
 Abstra'ct, *va.* to separate ideas, to abridge—*manete bishay bhed k, sārārtha grahan bā sangkhyap*  
*k.—intikhāb k. ikhtisār k.*  
 Ab'stract, *s.* an abridgment, an epitome—*sangkhyap—ikhtisār*  
 Abstra'cted, *pa.* separated, refined, abstruse—*prithak kṛita, shuddha-bā nirmal kṛita, gūṛha bā*  
*durūha—judā k. g. mughlaq*  
 Abstra'ctedly, *ad.* simply, separately—*hebal, prithak rūpe—khlūsā se, ālahida se*  
 Abstra'ction, *s.* the act of abstracting—*prithak karā—judāī*  
 Abstra'ctive, *a.* having the quality to abstract—*prithak karan shakti bishishṭa—judā karne ke qābil*  
 Abstra'ctly, *ad.* absolutely, simply—*swatantra rūpe, karaṇ—mutlaqan, khlūsā tarah se*  
 Abstru'se, *a.* hidden, obscure, difficult—*aprakāshya, gūṛha, kaṭhin—poshida, mughlaq, muakhā*  
 Abstru'sely, *ad.* obscurely, not obviously—*aprakāshya rūpe, aspathā rūpe—mughlaq tarah se,*  
*nāzābir tarah se*  
 Abstru'seness, *s.* difficulty, obscurity—*kaṭhinatā, apashtatā—ashkāl, mughlaqī*  
 Absu'me, *va.* to waste gradually—*krame krame khyay k.—āhista āhista nest k.*  
 Absu'rd, *a.* unreasonable, inconsistent—*juktibiruddha, asangata—khlifā-i-aql, bejā, nāmāqāl*  
 Absurd'ity, *s.* not agreeable to reason, folly—*juktibiruddhatā, agyantā—bejā, bewuqūfī* [se]  
 Absurd'ly, *ad.* improperly, foolishly—*ajāthārtha rūpe, atibechanā pūrbak—bewājibīse, dīwānagī*  
 Abun'dance, *s.* great plenty, exuberance—*prachūrjya, bāhulya—ziādātī, kasrat*  
 Abun'dant, *a.* plentiful, exuberant—*adhik, bistar—ziyādā, beshumār*  
 Abun'dantly, *ad.* in plenty, amply, liberally—*prachūr rūpe, bāhulya rūpe—ziādātī se, kasrat*  
*se, bahutā* [gālī d. fareb k. badsulūkī k.]  
 Abu'se, *va.* to revile, to impose on, ill use—*kaṭūktī k. gālī d. prabanchanā k. ku-byabahār k.—*  
 Abu'ser, *a.* he that uses ill, or reproaches—*ku-byabahārak, tiraskārak—gālī denewālā, mālamāt*  
*karnewālā* [nuqsān karnewālā, fareb denewālā]  
 Abu'sive, *a.* offensive, injurious, deceitful—*kaṭu bā dūshya, apakārī, prabanchak—bad zabān,*  
 Abu'sively, *ad.* rudely, reproachfully—*dūshya bā kaṭūrūpe, tiraskār pūrbak—sakhṭī se, mālamāt se*  
 Abu't, *vn.* to bound or border upon, to meet—*kona sthāne anta pāon, sammilita h.—mulhiq*  
*h. mel yā shamil h.* [se mutassil]  
 Abut'ment, *s.* that which joins to, or borders upon another object—*anyete simā pāy jāhā—dūre*  
 Aby'sm, Aby'se, *s.* a fathomless gulf or pit, hell—*atalashparsha khāt, narak—beintihā ghār,*  
*dozakh* [hai]  
 Academ'ical, *a.* belonging to an academy—*bidyālay sambandhiya—madrāsē se jo nisbat rakhtā*  
 Acade'mian, Academ'ic, Acadē'mician, Acadēmist, *s.* a student at an academy—*bidyāloyer*  
*paruyā—madrāsē kā tālibulilm*  
 Acad'emy, *s.* a school where the arts and sciences are taught, an university—*gyān o shilp*  
*bidyā abhyāshasthān, chaupāri—madrāsā*  
 Acan'th us, *s.* the herb bear's foot—*hātuch kāntā—hājārā*  
 Acatale'ctic, *s.* a verse exactly perfect, having the complete number of syllables—*padsampūrṇa*  
*shlok—pāṛā misrā jis ke kāmīl lafz haiṇ*  
 Acatalep'tic, *a.* incomprehensible—*bodher agamya—daryāft ke bāhar*  
 Acce'de, *vn.* to comply with or subscribe to a treaty, to agree to—*kona ekrāre sammata h. bā*  
*shākhya k. sammata d.—mānnā, qabūl k.*  
 Accel'erate, *va.* to quicken, to hasten—*drutagati k. twarā k. shighra k.—chalānā, jaldī karānā*  
 Accel'erated, *pa.* quickened, hastened—*drutagatikṛita, shighrī kṛita, twarā kṛita—jaldī kiyā hūā,*  
*shitābī kiyā hūā*  
 Accelera'tion, *s.* a quickening, hastening—*drutagati karā, twarā karā—jaldī, shitābī*  
 Acce'nd, *va.* to kindle, to set on fire—*jwālan, agnī lāgān—jalānā, āg lagānā*  
 Acce'sion, *s.* the state of being kindled—*jwalitābasthā—jalne ki hālat*  
 Ac'cent, *s.* manner of pronunciation, a mark to direct the modulation of the voice—*uchchāraner dhārā, uchchāran chinha—talaffuz kā qāida, talaffuz ke farāq ki nishānī*  
 Acce'ntuate, *va.* [ .tsū. ] to place an accent properly—*prakṛita rūpe uchchāran chinha k.—*  
*sihhat se talaffuz kā nishān d.* [talaffuz kā nishān d.]  
 \*Accentua'tion, *s.* due placing of the accent—*prakṛita rūpe uchchāran chinha karā—sihhat se*  
 Acce'pt, *va.* to receive, to take, to admit—*grahan k. swikṛ k.—lenā, qabūl k.*  
 Ac'ceptable, *a.* agreeable, seasonable—*manoram, upajukta kālēkrita—dilchasp, barwaqt*  
 Ac'ceptably, *ad.* in an acceptable manner—*ālhid pūrbak grahan—khushtī se lenā yā qabūl k.*  
 Acce'ptance, *s.* reception with approbation—*ālhid pūrbak grahan—khushtī se lenā yā qabūl k.*  
 Acce'ptation, *s.* good reception, the received meaning of a word—*ālhid pūrbak grahan, bākya*  
*chalitārtha—khatirdāri se pesh ānā, lafz ki murawwaj mānī*  
 Acce'pter, *s.* the person who accepts—*grāhak, swikārak—lenewālā, qabūl karnewālā*

- Acceptilation, *s.* remission of a debt by an acquittance from a creditor—*patrer dvará rin haite mukti*—*lāgrīkhhattī ke wasle se qarz se āzād honā*
- Access, *s.* admission to a place or person—*kona sthāne prebesh karite bā lokar nikat jāite pād-rasāī, guzar, pahunch*
- Accessary, *s.* an abettor, an accomplice—*sahakārī, anushangī—maladgar, sharik, sāthī* [sake Accessible, *a.* that which may be approached—*jāhār nikatbartī haite pārá jāy—jiske nazdik jā*
- Accession, *s.* addition, arriving at—*briddhī, paghuchhanabī prāpta h. rājār singhāsane prathamārohan—bhartī, pahunchnā, jūlās*
- Accessory, *a.* additional, superadded—*s.* an accomplice, not a principal—*adhik, uparī—s. sāngī—zāid, fāzil—s. hamrāh*
- Acquiescence, *s.* a little book containing the first rudiments of grammar—*byākaranar dāi praharanar grantha—pahle qāide kī kitāb, sarf*
- Accident, *s.* property or quality of a word or being, separable from it, at least in thought; casually, unforeseen event—*bākyer bā bishayer gūn; jāhā katāt bā akasmāt hay—laiz kī khāsiyat; ittīfāq, hādīsā, amr-i-khilāfqiās*
- Accidental, *a.* casual, fortuitous—*akasmāt, daibāt—ittīfāqī, nāgabānī*
- Accidental ally, *ad.* casually, fortuitously—*akasmāt, daibāt—ittīfāqan*
- Accipient, *s.* a receiver—*grākār, dāhār—lenewālā*
- Accrue, *va.* to call for or upon, to summon—*dākan, talāp k.—bulānā, talab k.*
- Acclaim, Acclamation, *s.* a shout of applause, praise, exultation—*dhanyabād, prashangā, ulās—shābāshī, tārif, khushī*
- Acclivity, *s.* the ascent of a hill—*parbatō kramasho uchchatā—pahār kī chahāfī*
- Acclō'ry, *va.* to cloy, to satiate, surfeit—*aparimīta rūpe dhār k. adhik bhōjan hetu pīrita h.—ser h. ājīra h. yāne ziyāda khākār bimār h.*
- Accoil, *va.* to crowd, to bustle about—*bhīr k. kalarab k.—bhār k. shor shār k.*
- Accommodable, *a.* that which may be fitted—*upajukta hay jāhā—muwāfiq howe jo*
- Accommodate, *va.* to supply, reconcile—*sādhya k. milānā—khabargirī k. manānā*
- Accommodation, *s.* a composition of a disagreement; provision of conveniences—*birodh bhanjan k. prayojanajukta dravya d.—ranj kā rafa h. asbāb baham pahunchnā*
- Accompanied, *pa.* [...] attended by—*sahit—hamrāhī kiya gayā*
- Accompaniment, *s.* something added to another; harmonious union of parts—*sange jāy bā sangjukta hay jāhā; shundar rūpe milan—shāmil; khush mel*
- Accompany, *va.* to join, to associate with—*sange jān, sanga k.—hamrāh h.*
- Accomplice, *s.* a partner, an associate—*angshī, sāngī—sharik, hamjurm, sājhī*
- Accomplish, *va.* to complete, to obtain; to adorn the body, to improve the mind—*sampūrna bā sampanna k. prāpta h. anga shajjā k. buddhī mārjit k.—pūrā yā tamām k. hāsīl k. yā kamānā; jism ārasta k. zihn ko tez k.*
- Accomplished, *pa. a.* completed; elegant—*sānga; uttam—tamām; bākamāl*
- Accomplishment, *s.* completion, full performance, elegance, ornament of mind—*sampūrna, nishpanna, uttama, gūn bā nipūnatā—ibhūmā, qābilyat, fāzilāt*
- Acco'unt, *s.* [count] an account, a reckoning—*hisāb gonand—hisāb, shumār*
- \*Accomptant, *s.* a calculator, a computer—*hisābī, muharir—hisābī, ginnewālā*
- Accord, *va.* to adjust, unite, agree with—*mil k. jog k. aikya k. milānā—rafa yā bandobast k. shāmil k. mel yā muāfaqat k.*
- Accord, *s.* a compact, harmony, union—*sandhi, aikya, sammati—mel, ittīfāq, rizāmandī*
- Accordance, *s.* agreement, conformity—*sammati, mil—rizāmandī, mel, muāfaqat*
- Accordant, *a.* willing, consenting—*sammata—rādī, muāfiq*
- According, *pa.* agreeably to, in proportion—*anujyāī, anushāre—muwāfiq, mutābiq*
- Accordingly, *ad.* agreeably, conformably—*anujyāī, tad rūpe—mutābiq, us muwāfiq*
- Accost, *va.* to address, to salute—*sambhāsh k. namaskār k.—mukhātib h. salām k.*
- Accostable, *a.* easy of access, familiar—*jāhār nikat anāyās jāite pārá jāy, pranayī—sab ko bāryāb karnewālā, mihrbān, dostdār.*
- Accoucher's, *s.* [share] a man midwife—*preasab kārak purāsh—mard dāyā.*
- Acco'unt, *va.* to compute, to esteem, to answer for, to assign to, to give an account—*ganand k. mānan, nishā k. kona rin kārāra upar phelan, lekhd d.—shumār k. jawābdihi k. hisāb denā*
- Acco'unt, *s.* a computation, examination, narration, dignity, rank, estimation—*hisāb lekhd bibaran, pad, sambhram, bibecnanā—hisāb, shumār, baiān, darja, martaba, tawāzu*
- Accountable, *a.* subject to an account—*dāyī—jawābdihi, muhāsibahdār*
- Accounted, *pa.* valued, reckoned, esteemed—*ādrīta, ganita, mānita—tashkhtis kiya gayā, hisāb kiya gayā, mānā gayā*
- Accouple, *va.* to join or link together—*sangjog bā ekatra k.—shāmil yā ekkatshā k.*
- Accoutre, *va.* [tur] to dress, to equip—*paridhān k. sajjā k.—poshāk pahinnā, sājnā*
- \*Accoutrement, *s.* equipage, trappings—*sajjā bā sharanjām, bhāshan—ās yā asbāb, zewār*
- Accretion, *s.* the act of growing to another—*anyete sangjog dvarā briddhī pān—dūsrī chiz se shāmil hoke bābhjānā* [shāmil bowe
- Accretive, *a.* that which by growth is added—*briddhī dvarā sangjukta hay jāhā—bārbne se jo*
- Accrue, *vn.* to rise by profit, to be added to—*lābher dvarā briddhī h. utpanna h. sammilita h.—hāsīl h. shāmil h.* [dhārā—khāne ke waqt takiya lagāne ke qadīm dastār
- Accubation, *s.* the ancient posture of leaning at meals—*bhōjan kāle helin deomer prāchin*
- Accumulate, *va.* to pile up, to heap together—*kāyri k. rāshi k.—dherī k. jamā k.*
- Accumulation, *s.* a heaping up, a heap—*punjā, rāshi—dherī, tūda*
- Accumulative, *a.* that which increases—*barākhanshī—bārbnewālā* [wālā
- Accumulator, *s.* a gatherer or heaper together—*rāshi bā ekatra kārak—dherī yā jamā karne-*

Ac'curacy, *s.* exactness, nicety, correctness—*jāthārthatā* *bā* *abailakhyanya*, *sūkhymatā*, *śhūddhatā*—*sihat*, *thik* *h.*

Ac'curate, *a.* very exact, done with care—*prakṛita*, *śhuddha*, *śhābdhāne kṛita*—*thik*, *sahī*

Ac'curately, *ad.* without error, nicely—*śhuddha rūpe*, *śhūkhya rūpe*—*thik*, *sihat* *se*

Ac'curateness, *s.* exactness, nicety, correctness—*jāthārthatā*, *sūkhymatā*, *śhūddhatā*—*sihat*, *diqat*, *beghalti*

Accur'se, *va.* to doom to destruction—*abhishāp d.*—*lānat d.*

Accur'sed, *pa. a.* that which is doomed to misery, execrable, hateful, detestable—*abhishapta*, *jaghanya*, *heya*, *ghrinārha*—*malān*, *karāhiyat kiya gayā* [gunāhgar

Accu'sable, *a.* that may be censured, culpable—*nindāniya*, *dūshya*—*badnāmi* *ke qābil*, [fariādī, muhtasib

Accu'sation, *s.* charge, impeachment—*apabād*, *dosh d.*—*nālīsh*, *dokh*

Accu'sative, *a.* fourth case of a Latin noun—*Lātinī bhāshār chatvithā* *bā* *karma kārak*—*Lātin zabān kī chauthī hālat*, *mafil*

Accu'se, *va.* to charge with a crime, to blame, to censure, to impeach—*apabād d.* *nindā k.* *dosh d.* *nālīsh k.* *bā dābi ānan*—*nālīsh k.* *dokhnā* [fariādī, muhtasib

Accu'ser, *s.* one who prefers a complaint against another, a censor—*fariādī*, *dūshak*—*muddaf*, *Accu'stom*, *va.* to make familiar by use, to inure—*abhyāsh k.*—*muhāvara k.* *rabt k.*

Accu'stomable, *a.* habitual, customary—*byabāhārjya*, *chalit*, *abhyasta*—*māmūli*

Accu'stomably, *Accu'stomarily*, *ad.* usually, customarily, long practised—*sacharāchār*, *rityanijāyī*—*aksar*, *muhāware ke mutābiq*, *riwāj ke mutābiq*

Accu'stomary, *a.* common, usually done—*sacharāchār*, *byabāhārik*—*aksar*, *mutābiq*—*riwāj*

Accu'stomed, *pa. a.* frequent, usual—*bārambār*, *prachalit* *bā* *dhrāmat*—*dafātān*, *riwāj yā* *dastūr ke mutābiq* [pāse kā ekkā, nāchiz

Ace, *s.* an unit on cards or dice, a trifle—*tāser* *bā* *pāshār ek phoṭā*, *atyalpa drabya*, *kanikā*—*tās yā* *Accep'hulous*, *a.* without a head—*mastakhin*—*begir* [karwā, dushwār

Ace'rb, *a.* acid, rough, bitter, severe—*tak*, *karṅkash*, *tikta* *bā* *kaṭu*, *kaṭhin*—*khattā*, *sakht*, *Ace'rbate*, *va.* to make bitter or sour—*tikta* *bā* *amla k.*—*karwā yā* *khattā k.*

Ace'rb'ity, *s.* a sour taste, severity of temper—*amṣawād*, *kaṭusawabhāb*—*turshī*, *karwā mizāj*

Ace'rvate, *va.* to heap together—*rāshī k.*—*dherī k.*

Ace'rvation, *s.* the act of heaping together—*kāuri* *bā* *rāshī k.*—*tūda yā* *dherī k.*

Ace'scent, *a.* tending to sourness, or acidity—*amli bhabanshil*—*māil* *bā* *turshī*

Ace'tose, *Ac'e'tous*, *a.* having a sour quality—*ṭakbat*—*khattāssā*

Ache, *s.* [ake] a continued pain—*bednā*—*dard*

\*Ache, *vn.* to be in continued pain—*byathita h.*—*dardmand h.*

Achie've, *va.* [tsheve] to perform, to obtain—*karan*, *pān*—*karnā*, *pānā*

\*Achie'vement, *a.* a deed, a performance, the escutcheons, or ensigns armorial—*karma*, *kārjya*, *bangsha mariyādār chinha*—*kār-k-buzurg*, *khānadān* *ke martabē ki alāmat*

\*Achie'ver, *s.* he who performs his intentions—*swābhilāsh siddha kārak*—*matlab hāsil* *karnewālā*

A'chor, *s.* [kor] a species of the herpes—*dād bishesh*—*ek raqam kī khujlī*

A'cid, *a.* sour, sharp, biting—*ak*, *tikhynā*—*khattā*, *tursh*

Ac'id'ity, *A'cidness*, *s.* sharpness, sourness—*tikhynatā*, *amlatā*—*turshī*, *khattāī*

Ac'id'ulate, *s.* medicinal springs impregnated with certain sharp particles—*amla bishishā aśūshadhitya* *jaler uhuvi bishesh*—*ilāj ke pānī kī chāshnidār chashma*

Ac'id'ulate, *va.* to make sour in a degree—*ishad amlarasakta k.*—*thorāsā khattā k.* [mānīnā

Ackno'wledge, *va.* to confess, to be grateful—*swikār k.* *prāptopokār swikār k.*—*iqār k.* *ihsān*

Ackno'wledging, *a.* grateful—*prāptopokār swikār kare je*—*maskūr*

Ackno'wledgment, *s.* confession, gratitude—*angikār*, *prāptopokār shwikār*—*iqār*, *shukrguzārī*

A'cme, *s.* the height or crisis of any thing—*prānta* *bā* *shimā*—*kisī chiz kī auj yā* *kamāl*

Acol'othis, *s.* a servitor in the Roman Catholic Church—*Rāmty dharmashālāstha pad dhārī*

*bishesh*—*Rūmī khānaqāh kī khitābdār*

Ac'onite, *s.* wolf's bane, poison—*batsanābh brikhya*, *bish*—*kuchle kī* *darakht*, *zahr*

A'corn, *s.* the seed or fruit of the oak—*chakmā* *brikhyer bij* *bā* *phal*—*ok* *darakht kī* *tukhm yā* *mewa*, *balūt*

Acous'tics, *s.* theory of sounds, medicines or instruments used to assist the hearing—*sraban-bishāyāk bidyā*, *srabanopokārī aushadh* *bā* *jantra*—*āwāz kī* *ilm*, *sunne kī* *ilāj yā* *ālā*

Acqua'int, *va.* to inform, to make known—*gyānta k.* *jānāna*—*wāqif k.* *āgāh k.*

Acqua'intance, *s.* familiarity, fellowship, a person with whom we associate—*gyān*, *parichay*, *pranay*, *sahabās*, *jānbit*, *sangī*—*wāqfiyat*, *doṣṭī*, *hamrāhī*, *jiske sāth musāhibat kī* *jāe*, *yāne āshnā*

Acqua'inted, *pa. a.* familiar, well known to—*parichita*, *gyānta*—*wāqif*, *māhram*

Acque'st, or Acqui'st, *s.* a thing gained—*lābdha drabya*—*hāsil kiā* *gayā*

Acque'sce, *vn.* [kue-ess] to yield, comply—*sammata h.*—*rāzī h.* *qabūl k.*

Acque'scence, *s.* compliance, consent—*sammati*—*rizāmandī*

Acqui'erable, *a.* that may be had, or attained—*prāpaniya* *bā* *upārjanīya*—*pāne ke* *lāiq*, *muyassar*

Acqui're, *va.* to gain by industry—*upārjan k.*—*kamānā*, *hāsil k.*

Acqui'rement, *s.* that which is gained—*upārjita drabya*—*jo kamāyā* *gayā*

Acqui'sition, *s.* the act of gaining, the advantage gained, acquirement—*upārjan*, *lābh*, *lābdha drabya*—*tahsil*, *kamāī*, *nafa*

Acqui'sitive, *a.* that which is gained—*upārjita*—*jo kamāyā* *jātā* *hai* [fariqhattī d.

Acqui't, *va.* to discharge, set free, absolve—*mukta k.* *nistār k.*—*begunāh* *tharānā*, *āzād k.*

Acqui'tment, *s.* the act of acquitting—*mukti*—*khalāf yā* *rihāī*

Acqui'tal, *s.* deliverance from an offence—*dosh haite mukti*—*gunāh se* *khalāfī*

Acqui'ttance, *s.* a discharge in writing for a debt—*rin haite mukti* *patra*—*qarz kī* *fariqkhatti*

- A'cre**, *s.* [*kur*] a portion of land containing 40 perches in length and four in breadth, or 484 square yards—*bhūmī parimān bishesh*, arthāt 440 hasta dīrgha ebang 44 hasta prastā—*zamin kā taidād*, yāne 440 hāth tūl aur 44 hāth arz
- A'crid**, *a.* having a hot biting taste, bitter—*kaṭu*, *jhāl*, *tiktā*—charparā, tez, karwā
- Acrimonious**, *a.* sharp, corrosive—*kaṭu*, *tikhyna*—karwā, sakht
- A'crimony**, *s.* sharpness, corrosiveness, severity of temper or language—*tikhynatā*, *kaṭutā*, *ugra swabhāb* *bā kṛpukathā*—tezi, karwā, mizāj yā zabān kī sakhtī
- A'crutide**, *A'crity*, *s.* an acrid taste, a biting heat on the palate—*kaṭu swād*—karwā maza [*dār*]
- Acroamat'cal**, *a.* pertaining to deep learning—*gārha bidyā bishayab*—*ziyāda ilm se nisbat*
- Acron'ical**, *a.* a term of astronomy applied to stars when they appear above or sink below the horizon at the time of sun set—*sūryastagata samaye tāvār uday bā asta haon*—*āstāb ghurāb hone ke waqt sitārē kā tūlā yā ghurāb honā*
- Across**, *ad.* athwart, laid over any thing—*ārpār bā āvī-āvi*, *mājāmāji*—*ārā*, *wārpār*
- Acrostic**, *s.* a poem in which the name of the person or thing described is found on joining the first letters of every line—*je kābyer prayek chruner ādyakhyar sangraha karile ai kabitāy barnita byaktir bā bastur nām hay*—muammā, yāne jo shir ke har misre ke pahlā harf jamāne se bayān kie hūe shakhs yā chiz kā nām zāhir howe [*karnā, anjām k.*—*va.* naql k.]
- Act**, *vn.* to do, to perform, —*va.* to imitate—*karan*, —*va.* *anurup k.* —*bā anyamārtidharan, sangsājan*
- Act**, *s.* a deed, an exploit; a part in a play—*karma*, *brihat bā ābhut karyā*; *jātrār bā nāṭaker ek angsha*—*kām*, *buzurg yā tājjub kām*; *naqlbāzī kā ek hissa*
- Act'ion**, *s.* opposite to rest; gesture in speaking; a deed; a battle; a lawsuit—*kriyā*, *chehitā kathā kuhane anga bhanga*; *kārya*; *juddha*; *abhijog makaddamā*—*kām*; *gustogū men jism kī harakat*; *amal*; *larāī*; *muqaddama* [*ke qābil*]
- A'ctionable**, *a.* that which is punishable by law—*dandantiya*—share ke mutābiq sarā yā jarimāne
- Act'ionary**, *s.* a holder of public stock—*sarkārī not rāche je*—*sarkārī not kā rakhnewālā*
- Act'ive**, *ad.* nimble, agile, quick, busy—*chālāk*, *udjogi*, *drūta*, *byāsta*—*chālāk*, *chust*
- Act'ively**, *ad.* nimbly, briskly, quickly—*udjogpūrbak*, *drūta rūpe*, *twarā pūrbak*, *chaturatā rūpe*—*chālāki se*, *jaldī se*, *shītābī se*
- Act'iveness**, *Act'ivity*, *s.* nimbleness—*udjogitwa*, *twarā*—*chālāki*
- Act'or**, *s.* one that performs, a stage player—*kartā*, *jātrā kārak*—*karnewālā*, *naqqāl*, *bhāṇḍ*
- Act'ress**, *s.* a female stage player—*jātrākārini*—*bhāṇmatī*
- Act'ual**, *a.* [*tshu.*] really in act, certain—*prakrita*, *nishchay*—*sachchā*, *haqīqī*, *muqarrar*, *thik*
- Act'ually**, *ad.* in act, in effect, really—*jāthārtha rūpe*, *nishchay rūpe*—*ḥilāqīqat*, *yaqīn se*
- Act'ualness**, *s.* the quality of being actual—*nishchayatwa*—*yaqīnī yā haqīqat*
- Act'uary**, *s.* a register, or clerk of a court—*ādālatar muharrir bā munshi*—*adālat kā munshi* [*sarkānā*]  
*yā muharrir*
- A'ct'uate**, *va.* to put into action, to move—*laodna bā prabriti janmāna*, *chālāna*—*harakat d.*
- Act'uate**, *a.* Act'uated, *pa.* put into action—*chālita*—*harakat diyā hūā*
- Act'uate**, *va.* to make sharp, to point—*tikhyna k.* *huljuka k.*—*tez karnā*, *nesh k.*
- Act'ulate**, *a.* having a sting or sharp point—*hul-jukta*, *chhuychālā*—*neshdār* [*nesh*, *zibn kī tezi*]
- Act'u'men**, *s.* sharp point, quickness or sharpness of intellect—*tikhynāgra*, *buddhir tikhynatā*—*tez*
- Act'u'minated**, *pa.* ending in a sharp point—*tikhynāgra*—*nokdār* [*zakhīn*]
- Act'ute**, *a.* sharp, keen, subtle, ingenious—*tikhyna*, *prakhar*, *dhurta*, *buddhimān*—*tez*, *tezfahm*, *Ac'ute*, *s.* an accent marked thus (') to show when the voice ought to be raised—*dīrgha uchchāran chinha* (')—*jāhān darāz talaffuz howe us jage yihī nishānī* (') *rahtūhai*
- Act'utely**, *ad.* sharply, keenly, ingeniously—*tikhynatā pūrbak*, *chaturatā pūrbak*—*tezi se*, *tezfahmī se*
- Act'u'teness**, *s.* sharpness, subtleness—*tikhynatā*, *chaturatā*—*tezi*, *chaturāī*
- Adac'ted**, *pa.* *a.* driven by force—*bala dwārā chālita*—*zor yā zulm se hānkā hūā*
- Ad'age**, *s.* a maxim, a common saying—*upamā*, *paramparā chālita kathā*—*masāl*, *rājī bāt*
- Ada'gio**, *s.* in music, a term for slow time—*swarer bā bādyer laghutā*—*kāwāz yā bāje kī subkī*
- Ad'amant**, *s.* a diamond, a loadstone—*hirak*, *chumbak pāthar*—*hīrā*, *mīqnāṭis*
- Adamant'ean**, *a.* very hard, impenetrable—*atī kathīn*, *abhedyā*—*barā sakht*, *beguzār*
- Adamant'ine**, *a.* made of adamant; hard—*hīrā bā chumbak nirmita*, *kathīn*—*almās yā mīqnāṭis se banāyā hūā*, *sakht* [*ke mutābiq k.*]
- Ad'apt**, *va.* to fit, to suit, to proportion—*jogya k.* *upajukta k.*—*muwāfiq k.* *munāsib k.* *andāze*
- Adapt'ation**, *s.* the act of fitting—*upajukta k.*—*munāsib k.* *yā muwāfiq k.*
- Add**, *v.* to join to, increase, number up—*jog k.* *briddhī k.* *thik d.*—*shāmil k.* *ziyāda k.* *mizān d.*
- Add'e'cimate**, *va.* to take or value tithes—*dashamāngsha leon bā nirūpan k.*—*daswān hisse ko lenā yā tashkhis k.*
- Add'em**, *va.* to esteem, to account, to award—*mānan*, *pratiphal deon*—*jānnā*, *munṣifi k.*
- Ad'der**, *s.* poisonous serpent—*bishālā sarpa*—*zahrār sūp*
- Adder's-grass**, *s.* the name of a plant—*trina bishesh*—*ek-raqam kī ghās kā nām*
- Adder's-tongue**, *s.* the name of an herb—*trina bishesh*—*ek-raqam kī nabāt*
- Ad'dible**, *a.* that which may be added—*sangjōjaniya*—*mizān dene ke lāiq*
- Ad'dice**, *Ad'ze*, *s.* a cooper's tool, an axe—*bāsh*, *kurāli*—*basālā*, *kulhārī*
- Add'ct**, *va.* to devote, to dedicate—*rata k.*—*māil k.* *fidā k.*
- Addict'ed**, *pa.* *a.* devoted to, fond of—*anurakta*, *āshakta*—*mutawajjih*, *āshiq*
- Addi'tament**, *s.* the thing added, addition—*milita bā jukta hay'iehke jāhā*, *sangjog*—*jo chfz shāmil hūā hai*, *paiwand*
- Addi'tion**, *s.* an adding to; a rule for adding sums together—*jog bā briddhī k.* *thik dibār bā tariser dhārā*—*mizān*, *shumār karne kā qāida*



Addi'tional, a. that which is added—*sangjukta, adhik—ziāda*

Ad'dle, a. barren, empty, usually applied to such eggs as are rotten—s. dry lees—*aphald, shūnya, eshabda pray pachā dimer bisheshan rūpe prayog hay—s. shushkq sītā bā gūd—ganda—s. khushk talchhat*

Ad'dle-pated, a. empty-headed, weak—*buddhi sānya, khyin—gandamaghz, beaq, ahmaq*

Addre'ss, va. to speak or apply to, to direct to, to prepare one's self for any action—*kāhāra prati bākyā prayog bā nibedan k. thikānā d. kona karmārthe āpanāke prastut k.—mutakallim h. chitthī k. sarnāma likhnā, kisi kām ke wāste apne taig taiyār k.*

Addre'ss, s. a petition, direction, skill, dexterity, mode of behaviour—*nibedan bā prashangā sā patra, thikānā, naipūnya, chālākt, ācharaner dhārā—arzi, chitthī k. sarnāma, hunar, chālāki, chāl k. taur*

Addu'ce, va. to bring in, allege, assign—*ānayan k. pramān bā karan darshāna—lānā, batlānā*

Addu'cent, s. any muscle that contracts—*ākarsak māngshpeshi—khijchnewālā. pathā*

Addu'ce, va. to sweeten, to make pleasant—*mishā k. ādhājanak k.—shirīn k. khush k.*

Ademp'tion, s. taking away, privation—*haran, chyuta bā rahit karan—uthālēnā, adam*

Adenog'raphy, s. a treatise of glands—*māngsha granthi bishayak bīdyā—ilm-i-ghududī*

Ad'ept, s. an artist, one well versed in an art—*shilpi, kona byabasāyē bā bīdyāy nīpūn je—hunar—mand, kisi fan k. qāmīl*

Ad'equate, a. proportionate, equal to—*tulya, jogya, upajukta—muāfiq, lāiq, kāfi*

Ad'equately, ad. in exact proportion, duly—*tulya rūpe, upajukta rūpe—andāze se, wājibī se*

Ad'equateness, s. equality, exact proportion—*tulyatā, upajuktatā—liyāqat, muāfaqat*

Adsec'ted, a. compounded or affected—*sangjukta, jarita—milā hāā,*

Adhe're, vn. to stick close to, to take part with, to remain fixed to any opinion—*sanglagna h. lāgiyā thākan, pakhye h. kona mate nishā bā dīrpha thākan—chipaknā, tarāfārī k. kisi matiāb mey qāmī rahnā*

Adhe'rence, s. attachment, tenacity—*sanglagnatā, nishāthāt, lāgiyā thākt—taalluq, rafāqat, istiqlāl*

Adhe'rent, a. united with, sticking to—*sanglagna, ābalambī—melnewālā, lagnewālā*

Adhe'rent, Adhe'rer, s. a follower, partisan—*anugāmi, dalākranta—dāmangīr, mutawassil*

Adhe'sion, s. the act of sticking to something—*sangjukta bā lāgiyā thākan—pawastagi*

Adhe'sive, a. sticking, tenacious—*sanglagnashil, ātālā—lagnewālā, lasdār [lānā*

Adhib'it, va. to apply to, to make use of—*lāgānā, byabahār k.—lagānā, istiamāl k. yā kām mey*

Adhib'i'tion, s. application, use—*lāgānā, byabahār k.—lagānā, istiamāl k.*

Adja'cency, s. a state of being near or close to—*naikatya—nazdikī, qurb*

Adja'cent, a. lying close to, bordering upon—*nikashbartī, muttasil, nazdik*

Adioph'orous, a. neutral, indifferent—*apakhyapatī, udāshīn—na idhar na udhar, beparwā*

Adiaph'ory, s. neutrality, indifference—*apakhyapatī, udāshīnatwa—beparwāī*

Adje'ct, va. to add to, to put to—*jog k.—shāmīl k. bhartī k.*

Adje'ction, s. the act of adjecting or adding—*sangjog—shāmīl yā bhartī*

Adje'ctious, a. thrown in, added—*jukta—dālā hāā, melā hāā*

Ad'jective, a. a word added to a noun to denote its quality, as good, bad, &c.—*bisheshan bā guna bāchak sabda, jathā, bhāla, manda, ityādi—sifat, jaisā, bhatā, burā, waghairā*

Adieu, a. farewell—*subha bā mangul hauk—khudā hāzīz*

Adjo'in, va. to join to, to unite or put to—*jog k. ekatra k.—milānā, ekatthā k.*

Adjo'ining, pa. being close to, near to—*pārshwastha, nikaḥbartī—lagā hāā, muttasil*

Adjou'rn, va. to put off, to defer—*anya samay parjyanta sthagīt rākhan—multarī rakhnā*

Adjou'rnment, s. putting off to another time—*anya samay parjyanta sthagīt rākhan—aur waq par mauqūf rakhnā, tātil*

Ad'ipose, Ad'ipous, a. fat, greasy—*sthui kāy, charbimay—motā, charbīdār*

Ad'it, s. a passage under ground for miners—*suranga—niāriōn k. surang*

Adju'dge, va. to decree, to pass sentence—*doshādosh sthīr k. bichār nishpanna k.—faisal k. tahqīqāt karke hukm d.*

Adju'dicate, va. to determine by law—*shāstrānusāre bichār nishpanna k.—share ke muāfiq faisal k.*

Adjugate, va. to yoke or couple to—*joyālitā, jotān, jog k.—jō mey jotnā, jōrnā [chiz*

Adjunct, s. something adherent to another—*anyer sahīt sangjukta drabyā—dusrī kī sath lagi hōī*

Adjun'ction, s. act of joining, thing joined—*sangjog, sangjukta bastu—ilhāq, mulhaq [khilānā*

Adjur'ation, s. solemn proposing of an oath to another—*anya ke dibya kārānā—dāse ko qasam*

Adjū're, va. to tender or impose an oath to be taken by another, prescribing the form—*anyake sapath kārānā, dibyer dhārā bīdhān karan—dāse ko qasam khilānā, qasam k. taur batlānā*

Adjū'st, va. to regulate, to put in order, to settle—*shik karan, niyam bā shrinkhālā pūrbak rākhan, mīānā, nishpatti k.—tartīb k. rafā k.*

Adjutant, s. a military officer—*sainyāddhikyā bishesh—lashkar k. sardār [k. rāzi h.*

Adjūte, va. to assist, to aid, to concur—*sāhāya k. sahaakaritā k. sammata h.—maddad k. pushtī*

Adjutor, s. a helper, an assistant—*sāhāya kārti, sahaakārī—pushtī karnewālā, maddadgār*

Adjuvate, va. to help, to forward—*sāhāya k.—maddad k. dastgīrī yā khabargīrī k.*

Adme'surement, s. the act of measuring—*māp bā parimān karan—paimāish*

Admin'ister, va. to act as an agent, to supply—*kārjya nirbāha karan, deon bā jogānā bā sāhāya k.—sarinjām k. kārguzārī k. sarbarāh k.*

Admin'istration, s. act of administering—*karmānirbāha k.—kārguzārī*

Administrator, s. one who manages the affairs of a person dying without a will—*dānpatra byatirke mritā byaktir kārjya nirbāhak—wasī, yāne, jo shakhs behibāh mutawaffā ke imlāk k. sarinjām kara*

- Administra'trix**, *s.* a woman who administers—*pārlokta rūp, kāryā nirbhā kārini*—wasīyah yāne, jo aurat behibbāh mutawaffa ke imlāk kā sarinjām kare
- Ad'mirable**, *a.* to be admired, good, rare—*prashangāniya, uttam, adbhut*—ajīb, nādir, kyā kbūb
- Ad'mirably**, *ad.* wonderfully, excellently—*ashchariya rūpe, utkrishṭa rūpe*—ajab tarah se, khāssī tarah se
- Ad'miral**, *s.* the chief commander of a fleet—*juddha jāhtij samāher addhyakhyā*—amīrulbahar
- Ad'miralship**, *s.* an office of an admiral—*juddhajāhāj samāher addhyakhyatā*—amīrulbahar kī khidmat
- Ad'miralty**, *s.* the supreme office for the superintendence of naval affairs—*juddha jāhājīya karmā nirbhāher pradhān kāchhārī*—jangī jahazon ke kām kī sadar kachahārī
- Admir'a'tion**, *s.* act of admiring, wonder—*prasangshā, aschariyagāhān*—ajīb jānnā, taajjub
- Admī're**, *va.* to be surprised at, to esteem—*chamatkrīta h, shreshṭha ghān k.*—taajjub h. qadr k.
- Admī'rer**, *s.* one that admires, a lover—*aschariya gyān kare je bā prasangshak, premī*—nādir jānne w. āshiq [āne dene yā manzūr karne ke qābīl]
- Admis'sible**, *a.* that which may be admitted—*prebesh karite dībār bā swikār, jogya, grājhyā*
- Admis'sion**, *s.* the act of admitting, the allowing of a position not fully proved—*prebesh karite d. sandigdha bishay swikār k.*—āne denā, ghairābit chiz ko manzūr k.
- Admī't**, *va.* to grant entrance, to allow an argument, or position—*prebesh karite d. bākya bā bishay grājhyā bā swikār k.*—āne d. bāt yā dalīl ko qābīl k. [qābīl karne ke qābīl]
- Admit'table**, *a.* that which may be admitted—*prebesh karite dībār bā swikār, jogya*—āne dene yā
- Admit'tance**, *s.* the act of admitting, custom—*prebesh karite d. bā swikār, chalan*—āne denā, bāryāb k. rasm
- Admī't**, *va.* to mingle, to mix with—*mishrita k. milāna*—shāmīl k. milānā [shāmīliyat]
- Admix'tion**, *s.* [..tshun] the uniting or blending one body with another—*mishrita k.*—ekkauphāī,
- \*Admix'ture**, *s.* the substance of bodies mixed—*mishrita vastu*—milāo, imitāj
- Admon'ish**, *va.* to advise, reprove, caution—*upadesh d. anujog k. satarka k.*—nasīhat k. salāh d. sanjhānā [wālā, nāsīh]
- Admon'isher**, *s.* an adviser, a reprover—*suparāmarsha dāyak, anujog kārak*—salāh dene
- Admon'ition**, *s.* advice, counsel, reproof—*suparāmarsha, upadesh, anujog*—nasīhat, salāh
- Admon'itory**, *a.* admonishing, warning gently—*upadeshak, prabodh bā chalanājanak*—nasīhatamez, āgāh k. w.
- Adō**, *s.* trouble, confusion, bustle, tumult—*kashṭa, golajog, kalarab, gol*—tazdiya, shorshār, bhir, shor [shabāb]
- Adoles'cence**, *s.* the flower or prime of youth—*jaubānābāsthā*—jawānī kī hālat, ayām-i-bulūghat,
- Adō'pt**, *va.* to take a son or daughter by choice, who was not so by birth, to embrace any particular method or manner—*pushya putra bā putri laon, kona bishes mat bā dhārā grahan k.*—mutabannā ko ikhtiyār k. amal men lānā
- Adop'tion**, *s.* the act of adopting or state of adopting—*pushya putra bā putri bā kona bishes mat bā dhārā grahan*—mutubannā k. ikhtiyār k.
- Adō'rabble**, *a.* worthy of adoration, divine—*pujāniya, iswariya*—parastish ke qābīl
- Adō'r'ation**, *s.* divine worth, homage—*pūjā bā archandā, marjyādā*—ibādāt, bandagī, parastish
- Adō're**, *va.* to worship, to honour highly—*pūjā k. ati marjyādā k.*—pūjnā, mukarram jānnā
- Adō'rn**, *va.* to dress, decorate, embellish—*sājā k. sājāon, sobhit k.*—ārāish d. zebāish k.
- Adō'rnment**, *s.* ornament, embellishment—*abharan bā bhūshan, sobhā*—ārāish, zebāish
- Adō'wn**, *pa.* down, towards the ground—*niche, mrītikāprati*—niche, zamīn kī taraf [gardān]
- Adō'ri't**, *a.* floating at random—*ashrenkhalā rūpe bā anigame bhāsamān*—bequbā bahtā hūā, sar-
- Adō'rit**, *a.* active, skilful, dexterous—*chālāk, gunabān, nipūn*—chālāk, hunarmand, dastkār
- Adō'ritly**, *ad.* dexterously, nimbly, skilfully—*nipūnatā bā chālākī pūrbak*—dastkārī se, chālākī se, hunarmandī se
- Adry**, *a.* thirsty, desirous of drink, athirst—*trishnānwita*—pyāsā, tishnā [mustār]
- Adscit'itious**, *a.* [..se-tish-us] borrowed, added—*anyatra haithe grahita, uparī bā adhik*—āiyatī,
- Advā'nce**, *va.* to bring forward, to raise to preferment, to improve, to propose, to pay before hand—*agradānyan bā briddhi k. pada briddhi k. uttam k. prastāb k. agre tāk d.*—āge barhānā, ohde [bihtarī]
- Advā'nce**, *s.* a progression, an improvement—*kramashobridhi, gyāne briddhi*—barhāo, ziyādātī,
- Advā'nced**, *pa.* forwarded, asserted—*bardhita, kathita*—āge barhā hūā, kahā gayā
- Advā'ncement**, *s.* preferment, progression—*bishaye bā kārye barddhan, kramashobridhi*—taraqqī
- Advā'ntage**, *va.* to benefit, to promote—*lābh k. upakār k.*—nafā k. fāida k.
- Advā'ntageous**, *a.* [..jus] of advantage, profitable, useful—*lābhajanak, phaladāyak, upakārī*—fāidamand, mufīd
- \*Advā'ntageously**, *ad.* conveniently, profitably, opportunely—*subhītāmāte, lābhjanak rūpe*—mufīd kī tarah se, fāidamandī se
- \*Advā'ntageousness**, *s.* profitableness, usefulness—*labhyatā, upakārītā*—nafā, fāida
- Advā'ne**, *va.* to be superadded—*sangjukta h.*—muzāf h. mazīd h.
- Advā'ni'ent**, *a.* superadded—*sangjukta*—muzāf, mazīd
- Advā'nt**, *s.* a coming; the time appointed as a preparation for the celebration of Christ's nativity, being 4 weeks before Christmas—*āgamānī Khriṣṭer sangārāgaman smarak parba*—takār kī Khriṣṭer jānma dibaser pūrbe chārīsapthā—Maah kī roz-i-paidāish kī tayyārī ke wāste chār hafte jo muqarrar hain
- Advā'ntine**, **Advā'ntious**, **Advā'ntive**, *a.* accidental, casual; additional, supervenient—*daibāt, hālāt, adhik, bārtī*—nāghānī, ittifāqī, zaid, fāzil

**Adventure**, *s.* [..*shure*] an accident; a chance, an event of which we have no direction—*daibaghatana*, *adrishtādhin kārjyo*—*ittilāq*, *mājara*, *qismatāzma*

**Adventure**, *vn.* to try the chance—*adrishte bhar k.*—*qismatāzma* k.

**Adventurer**, *s.* an unsettled person; one who hazards or risks any chance—*itastata bhraman kārj*;  
*adrishte nirbharkarak*—*mutalāshī*, *qismatāzma* [diler]

**Adventure**, *a.* hazardous, daring—*adrishtādhin karme prabeshahi*, *sāhasik*—*khatarnāk*,  
*adventurous*, *a.* inclined to adventures and consequently, bold; daring, courageous—*āpadjuktī*  
*bā bhayanak kārje prabeshi*, *sāhasik*—*sāhib-i-himmat*, *jānbāz* [bāz se]

**Adventurously**, *ad.* boldly, hazardingly—*sāhaspūrbak*, *nirbhāspūrbak*—*himmat se*, *jān-*  
*Adverb*, *s.* in grammar, a word joined to a verb or adjective, to denote the manner, time, &c., of  
an action—*kriyār bisheshan*, *abyayasabda*—*zarf*, *yāne lafz jo hāl yā sifat ko zamāne yā taur-*  
*ke batāne ke waste lagāyā jāta hai* [rakhtā hai]

**Adverbial**, *a.* that which relates to adverbs—*kriyābisheshan sambandhiya*—*zarf se jo nisbat*  
*Adverbially*, *ad.* in the manner of an adverb—*kriyār bisheshan rūpe*—*zarf ke taur par*

**Adversaria**, *s.* a common-place book—*shikharakgrantha*, *choutā*—*bayāz*

**Adversary**, *s.* an antagonist, enemy, foe—*bipakhiya*, *satru*—*mukhāli*, *dushman*

**Adverse**, *a.* contrary; calamitous—*ulṭa*; *āpadjanak*—*khilāf*; *āfātā* [se, badnasībī se]

**Adversely**, *ad.* oppositely; unfortunately—*birāddha rūpe*, *biṭṭi* *bā durādrista pūrbak*—*khilāf*

**Adversity**, *s.* misery, distress, affliction—*dukhka*, *klesh*, *āpad*—*kambakhti*, *badtālāf*, *taklīf*

**Advert**, *vn.* to attend to, to heed, to regard—*manojogi h.* *sābadhān h.* *ādar k.*—*mutawajjih h.*  
*lihāz k.*

**Advertence**, **Advertency**, *s.* attention to—*manojog*—*tawajjuh*, *khayāl*

**Advertise**, *va.* to inform, to give public notice—*gyānta k.* *prakāsh k.*—*wāqif k.* *ishtihār k.*

**Advertisement**, *s.* intelligence, information, admonition, notice in a public paper—*istihār*,  
*samāchār*, *bigyāpan*—*khabar*, *ittilā*, *ishtihār*

**Advertiser**, *s.* one who gives information—*samāchārgyānapak*—*ittilā k. w.*

**Advertising**, *pa.* giving notice—*samāchār deo*—*ittilādihī*, *ishtihār*

**Adverse**, *vn.* to draw towards evening—*dinābasān*, *h.*—*shām kā qarīb h.* [khabar]

**Advice**, *s.* counsel, instruction, intelligence—*parāmarsha*, *upadesh*, *sambād*—*salāh*, *nasihat*,  
*Advice*, *va.* to counsel, consult, inform—*parāmarsha d.* *mantranā k.* *sambād d.*—*nasihat d.*  
*mashwarat k.* *khabar d.* [samājke, jānke, khabardārī se]

**Advisedly**, *ad.* deliberately, prudently—*parāmarshapūrbak*, *sādhānatā pūrbak*—*dānāī se*,  
*Adviser*, *s.* one who advises; a counsellor—*juktiddā*, *parāmarsha dāyak*—*salāh d. w.* *mushfir*

**Adulation**, *s.* [ad-ju-] high compliment, flattery—*atyanta bā mithyā prashangā*—*khushāmad*,  
*chāplāsi*

**Adulator**, *s.* a parasite, a flatterer, —*stābak*, *mithyā prashangā kārī*—*khushāmadgo*, *mutamalliq*

**Adulatory**, *a.* flattering, fawning—*mithyā prashangā kārī*, *stābak*—*khushāmadī*

**Adult**, *s.* a person arrived at maturity—*manusyavāta prāpta jo*—*bāligh*

**Adulterate**, **Adulterate**, *pa.* corrupted with some baser ingredients, debased—*kona apakrīṣṭa*  
*dravya sangjoge ashuddha kr. jaghanya kr.*—*nāqis chizon se āmezish k. g.* *beqadar k. g.*

**Adulteration**, *s.* act of corrupting or debasing; state of being contaminated—*apakrīṣṭa*  
*dravya sangjoge ashuddha bā jaghanya k. ashuddhābasthā*—*nāqis chizon se āmezish k. najis*  
*hojāne kī hālat*

**Adulterer**, *s.* the person guilty of adultery—*byabhihārak*—*zinākār*, *fājir*

**Adultress**, *s.* the woman guilty of adultery—*byabhiharini*—*zanāī*, *fājira*, *fāhisha*

**Adulterous**, *a.* guilty of adultery—*byabhihār doṣhābhishikṣā*—*zinākār*

**Adultery**, *s.* violating the marriage bed—*byabhihār*—*zinākārī*

**Adumbrate**, *va.* to shadow out faintly—*ishad sadrishta abayabāṅkan*—*halkisī taswīr khāinechnā*  
*Adumbration*, *s.* giving a slight and imperfect representation—*ishad sadrishta abayabāṅkan*—*halkisī taswīrkhāinechnā* [ekkatthāī]

**Adunation**, *s.* the state of being united; being joined—*sammilṭa bhāb*, *sammilan*—*shamāṭiyat*,  
*Adun'city*, *s.* crookedness, a bend inwards—*baṭratā*, *antardigē bāyik*—*ṭērāī*, *kajī*

**Advocate**, *s.* a pleader; an intercessor; one who defends the cause of another—*uklī*, *parārṭhe*  
*prārthanā kārī*, *anyer pakhiya haiyā bittā hare jo*—*wakīl*, *jo kisī kī taraf bolta hai*

**Advocation**, *s.* the act of pleading—*uklīer kārjyo bā kahārō pakhiye balan*—*wakālat*, *kisī kī*  
*taraf bolnā*

**Advowee**, *s.* he that possesses the right of advowson, or presentation—*dharma sambandhiya*  
*brittite niyoger khyamatā āchhe jāhār*—*wuh shakhs kī jis ko pādri muqarrar karne kā iktiyār*  
*hai* [—*pādri rōukarrar karne kā iktiyār*]

**Advowson**, *s.* a right to present to a benefice—*dharma sambandhiya brittite niyoger khyamatā*

**Adure**, *va.* to burn up—*dāha k.*—*jālānā*

**Adusted**, *a.* burnt up, scorched—*dagdha*, *jhālānā*—*jālā hāā*, *sokhta*

**Adustible**, *a.* that which may be burnt up—*dahaniya*—*jāne ke lāq*, *sokhtanī*

**Adustion**, *s.* act of burning, or drying—*dagdha bā shushka kaon*—*jālānā*, *sokhtnā*

**Aerial**, *a.* [a-e-] belonging to the air; high;—*bhūyūbhayak*, *uchha*—*hawāī*, *sāmānī*, *buland*

**Aerie**, *s.* [e-re] a nest of eagles, or birds of prey—*shyen bā bāz pakhiyār bāsā*—*uqāb kā ghonḍā*  
**Aerology**, *s.* [a-ur-...] the theory of the air—*bhūyūbhidyā*—*ilm-i-hawā* [shugūn leāā]

**Aeromancy**, *s.* the art of divining by the air—*bhūyūbhidyā ganānā bā nirnaykaran*—*hawā se*

**Aerometry**, *s.* the art of measuring the air—*bhūyū taul bā parimān bidyā*—*hawā māpne kā ilm*

**Aeronaut**, *s.* one who sails thro' the air—*bhūyū madhiye diyā gati hare jo*—*hawārō*, *hawā par*  
*chalnewā*

**Aerocopy**, *s.* the observation of the air—*bhūyū nirnay k.*—*hawā ko mulāhizā yā ghaur k.*

**Aerostation**, *s.* the science of weighing air—*bhūyūparimān bidyā*—*hawā tolne kā ilm*

- Af'ar, *ad.* remotely, from a great distance—*dāre*, *ati dārhaite*—*dār*, *bahut tāfāwat se*.  
 Af'ard, *a.* afraid, terrified—*bhīta*, *shankānwita*—*dārā hās*, *khaufnāk*.  
 Affability, *s.* courteousness, condescension—*shishīāchār*, *namratā*—*shafaqqat*, *nawāzish*.  
 Affable, *a.* easy of manners, benign, mild—*subhabya*, *sushīl*, *komalāntahkaran*—*bāpūsurawwat*, *halīm*, *mīhrbān*.  
 Affableness, *s.* civility, condescension—*shilātī*, *shishīāchār*, *namratā*—*murawwat*, *ashāf*.  
 Affably, *ad.* courteously, kindly, civilly—*shishīāchār bā anugraha bā komalātā pūrbāk*—*murawwat se*, *ashāf se*.  
 Affair, *s.* business, concern, transaction—*kārjya*, *bishay*, *byāpār*—*kām*, *muāmila*, *muqāddama*.  
 Affect, *s.* affection, sensation, quality—*anurāg*, *gyān*, *chetanā*, *gun*—*asār*, *tāsīr*, *khasīyat*.  
 Affect, *vt.* to influence the passions; to make a show of something—*māne bichalit bā byātkul k.* *chhal k.*—*tāsīr k.* *targhīb k.* *tahrīs d.* *zāhirdāri k.* [*ghamgīn*, *wazadār*, *dimāghī*].  
 Affected, *pa.* moved, affected, conceited—*bichalita*, *āria bā khedita*, *abhimāni*—*asār k.* *g.*  
 Affection, *s.* an artificial appearance—*chhal*—*waza badalnā*, *śūd k.*  
 Affectedly, *ad.* conceitedly, hypocritically—*ātmābhīmān*—*pūrbāk*, *chhal bā kalpanikātā pūrbāk*—*khuddīni se*, *nāzūkmizājī se*.  
 Affectness, *s.* jilly pride, conceit—*abhimān*—*nāzūki*, *nāzūkmizājī*.  
 Affecting, *pa.* moving, imitating—*khed janak*, *ahhalkāri*—*riqqatangez*, *naql kartā hās*.  
 Affection, *s.* love, kindness—*prem*, *sneha*, *anugraha*—*mahabbat*, *mīhrbānī*.  
 Affectionate, *a.* full of affection—*snehashīl*—*shāfiq*.  
 Affectionately, *ad.* in an affectionate manner—*sneha bā prem bā dayā pūrbāk*—*shafaqqat se*.  
 Affective, *a.* that which affects, moving—*māne bichalit kārak*, *sneha bā khed janak*—*mutaasir*, *riqqatangez*.  
 Affiance, *s.* a marriage contract, reliance, hope, confidence, generally in a religious sense—*bīshārtha nirbandha*, *pratyay*, *bharasā*, *bishwāsh*—*nisbat*, *mangai*, *ītibār*, *ummed*, *tawakkul*.  
 Affiance, *va.* to betroth, to bind by promise—*bīshārtha nirbandha k.* *angīkār dūsrā baddha k.*—*nisbat k.* *mangai k.* *muqayyad bā iqār k.*  
 Affidavit, *s.* a deposition on oath—*shapath patra*—*bayān bā qasm*.  
 Affidavit, *pa.* a. joined by contract—*nirbandhadwārā sangyukta*—*qaul k.* *bandhā hās*, *nisbat k.* *g.*  
 Affiliation, *s.* the adoption of a son—*poshyaputra karan*—*farzandī men lenā*, *mutabannā k.*  
 Affinage, *s.* the act of refining metals—*dhātū khāfi koran*—*dhāt ko khālis k.*  
 Affined, *a.* related to another—*samparkānwita*—*nishtadār*.  
 Affinity, *s.* relation by marriage opposed to consanguinity; resemblance to—*bīshādhwārā samparika*, *kulambitā samparka*; *sādrīya*—*nishtadārī*; *miāl*.  
 Affirm, *va.* to declare, to tell confidently—*prākāsh k.* *bā dripā rūpe kahan*—*zābir k.* *iqār k.*  
 Affirmable, *a.* that may be affirmed, true—*ārīharūpe kathamānya*, *jathārīka*—*iqār ke qābil sachchā* [*izhār*].  
 Affirmation, *s.* confirmation, declaration—*pramān*, *prachārīt bā nishchīt bākya*—*iqār*, *ībāt*.  
 Affirmative, *a.* that affirms or declares—*pramān kārī*, *nishchay kārī*—*muqir*, *munzar*.  
 Affirmatively, *ad.* positively, absolutely—*nishchīt rūpe*—*iqbal se*, *ītibār se*, *yaqīn se*.  
 Affix, *va.* to unite, to subjoin—*jogkaran*—*lagānā*, *milānā*.  
 Affliction, *s.* the act of breathing upon—*nishwāsh phelan*—*kīś chīz par dam k.*  
 Afflict, *vt.* to grieve, trouble, torment—*dukha d.* *pār d.*—*spānā*, *taklīf d.*  
 Affliction, *s.* sorrow, calamity, misery—*dukha*, *bīpad*—*ranj*, *āfat*, *auriyā*.  
 Afflictive, *a.* painful, tormenting—*dukha bā jantranā dāyak*—*mīzi*, *ranj d.* *w.*  
 Affluence, *s.* riches, plenty, abundance—*dhanabāhulya*, *samridhdhātā*—*śūdagi*, *farāghat*.  
 Affluent, *a.* wealthy—*dhani*—*śūdāhāl*, *mutamavvil*.  
 Afflux, *s.* Affluxion, *s.* the act of flowing—*bāhan*—*bahnā*, *jārī h.*  
 Afford, *va.* to yield, or produce; to grant; to be able to bear certain expenses—*utpādan*; *deon*; *byāye samarthā h.*—*danā*; *gunjāish rakhnā*; *kharch kar saknā*.  
 Affranchise, *va.* to make free—*mukta k.*—*śūd k.*  
 Affray, *va.* to strike with fear, to terrify—*bhay bā sankojanmāna*—*darānā*, *dahshat d.*  
 Affray, *s.* a quarrel, disturbance, tumult—*khūd*, *hangām*, *golmāl*—*qaziyā*, *hangāma*.  
 Affright, *va.* to alarm, confuse, terrify—*bhay janmāna*, *trasta k.* *bhīta k.*—*darānā*, *dahshat d.* *khaufnāk k.*  
 Affright, Affrightment *s.* terror, fear—*sankā*, *bhay*—*dar*, *dahshat*.  
 Affront, *va.* to insult, to provoke, to offend—*apamān k.* *zīgāna*, *atashā k.*—*beizzati k.* *chhernā*, *bezar k.*  
 Affront, *s.* outrage, insult, disgrace—*daurātmya*, *apamān*, *amarjyādā*—*jafā*, *khiffat*, *zillat*.  
 Affrontive, *a.* causing affront—*apamān janak*—*khāfī karāye mālā* [*pānī kī tarāh remīh d.*].  
 Affuse, *va.* to pour, one thing on another—*ek drabya anye drabye upar dhālan*—*kīś chīz par*.  
 Affusion, *s.* the act of affusing—*dhālan*—*rozīsh* [*nisbat k.* *ītibār k.* *ījamīnā k.*].  
 Affy, *va.* to betroth, to trust in, to confide—*bībīhā sambandhā k.* *pratyay k.* *bishwāsh k.*—*dhējā*, *ad.* to or in the field—*khyatretā bā khyatra madhye*—*khat ko*, *yā khet men*.  
 Afloat, *ad.* borne up by the water—*dhāsamānbhābe*—*pānī par uṭhā hūd*.  
 Afoot, *ad.* on foot, in action, in motion—*pada breje*, *kārjya bā gamane udyato*—*pādal*, *piyā*, *dapā*, *barpā*, *jārī*.  
 Afore, *pr.* before, sooner in time—*āgre*, *pūrbe*—*āge*, *qābil*.  
 Aforehand, *ad.* by previous provision—*pūrbe*—*āge*.  
 Aforesaid, *a.* said before, named before—*pūrbokta*—*sābīqulzīk*, *mazkūr*.  
 Afrid, *ka.* *a.* struck with fear, terrified—*bhīta*, *shankānwita*—*dārā hās*, *khāif*, *dahshatwada*.

**Af're'sh**, *ad.* anew, over again; once more—*adītan, ārbār, punarbār*—sarinau, naye sirē se, phīr, dūsra martaba

**After**, *pr.* behind—*ad.* following another, in pursuit of, in imitation of, in succeeding time—*paśh-chāt*—*ad.* pāchhepāchhe, anusandhāne, anurāpe, *para*—pīchhe—*ad.* bād, pairavi men, āinda

**Afterbirth**, *n. s.* the membrane in which the birth was involved, which is brought away after—*jarāduphāl*—gabhelan, jer

**Aftermath**, *s.* the second crop of grass—*ghāsor dwitiya phasal*—ghās kī dūsri faal

**Afternoon**, *n. s.* time from noon to evening—*dui prakarābādhi sandhyāpariyānta, aparānha*—dopahar se shām tak [aurat ko dard hotā hai]

**Afterpains**, *s.* pains after child birth—*prasabānantar byathā*—larke ke paida hone ke bād jo Afterthought, *s.* reflections formed after the act—*kāryāntare bibechanā, gatānusāchanā*—pīchhe samajhnā, kām ke bād fikr k.

**Afterwards**, *ad.* in succeeding time—*para*—bād is ke, is ke pīche, āinda [sardār]

**Ag's**, *s.* a Turkish military officer of rank—*Turkiya sayniyadhyakhya bishesh*—Rām kī fōuj kā

**Again**, *ad.* a second time, once more, moreover—*dwitibār, punarbār, tadbhinna*—phīr, dobārāh, alāwa

**Against**, *pr.* in contradiction to, in opposition to, to the hurt of another—*birāddhe, bipakhye pratikūla*—khilāf, bārkhilāfī men, zararkhwāhī men

**Ag's**, *pe*, *ad.* staring eagerly, or with surprise—*kī kariyā chāhiyā*—hairān, mutahhāyyar

**Ag's**, *et*, or **Ag's**, *st*, *a.* struck with terror, frightened, staring with amazement—*sankājuka, bhayānwita, bimayāpanna*—haibatzādā, dahshatnāk, hairān [sang-i-sulemānī]

**Ag's**, *ate*, *s.* the lowest sort of precious stone—*sangisma, arthāt khyādra ratnabishesh*—yashb,

**Ag's**, *aty*, *a.* partaking of the nature of agate—*sangisma dharmak*—yashb kī khassiyat rakhnawālā

**Ag's**, *s.* any period of time, generation of men, a hundred years, maturity, decline of life—*kalī bā jug, bayas, prushānmukram, ekshat batsar, manushyatwa, pripakwatwa, briddhakāl*—zamāna, umr, pusht, ek saū baras, bulāghat, burhāpā

**Ag's**, *ged*, *a.* advanced in years, old, ancient—*briddha, purātan, prāchin*—buddhā, purānā, qadīm

**Ag's**, *gency*, *s.* action; managing another's affairs—*kāritritwa; gomastāgiri*—kārpardāzi; mukhtar-kārī

**Ag's**, *gent*, *s.* a deputy, a factor—*pratinidhi, nāyeb gomastā*—wakīl, nāib, gumāshtha [jānā]

**Ag's**, *gellation*, *s.* concretion of ice—*jaler jamāt arthāt bārph haon*—pānī jamānā, yāne baraf ho

**Ag's**, *generation*, *s.* a growing to another body—*anyer gātre bardhan*—dāsre jām par bārhnā

**Ag's**, *glom'state*, *va.* to gather up in a ball—*bartwulākritī k.*—gole kī tarāh lipetnā

**Ag's**, *glutinate*, *va.* to unite together—*joran bā sangjog k.*—saresh se jorā, jamānā

**Ag's**, *glutination*, *s.* union, cohesion—*sangjog, jariyā dharan*—saresh se jorā, jamānā

**Ag's**, *grandize*, *va.* to enlarge, to exalt, to advance in power, honour, or rank—*bārāna, unnata k.*—sakti bā sambhram kimbō pad briddhi k.—bārphānā, sarfarāz k. hukūmat yā hutmat yā qadar kī taraqqī k.

**Ag's**, *grandizement*, *s.* being exalted or preferred—*unnati*—taraqqī, sarfarāzī

**Ag's**, *gravate*, *va.* to make worse, to provoke—*dashbārāna, rāgāna*—badtar k. chhepnā

**Ag's**, *grava'tion*, *s.* exciting to anger—*rāgāna*—chher

**Ag's**, *gregate*, *a.* framed by the collection of sundry parts into one body or mass—*ekattrikrita*—majmūa, yāne bahut hison ke jama hone se murattab k. g. [—majmūa, jama]

**Ag's**, *gregate*, *s.* the collected sum of various quantities, the sum total of an account—*ekun, moī*

**Ag's**, *gregate*, *va.* to add or heap together—*ekatra bā ekun bā rāshī k.*—jama k. dherī k.

**Ag's**, *gregation*, *s.* the state of being collected—*ekattrikrita bā rāshīkrita*—ijmāi, ekkaṭṭhāī

**Ag's**, *gre'ss*, *va.* to assault or injure first—*prathamē ākraman*—bā hānī karan—pahlā hamla yā nuqsān k.

**Ag's**, *gression*, *s.* the commencing a quarrel—*birādī ārambha k.*—pahlā hamla [nifisād]

**Ag's**, *gressor*, *s.* one who first assaults another—*prathamāākraman kārī*—pahlā hamla k. w. bā-

**Ag's**, *grieve*, *s.* hardship, injury—*klesh, dukkha, hānī*—zulm, jabr, sakhtī

**Ag's**, *grieve*, *va.* to vex, to injure, to harass—*birakta k. dukkha d. hānī k. tyakta k.*—zulm k. nuqsān pahunchānā, ranj d.

**Ag's**, *ved*, *pa.* [...] afflicted, injured—*dukkhita, klesh prāptā*—mazlūm, mutaazrī

**Ag's**, *up*, *va.* to bring together into one view—*anek murti ekatra karan*—shaklon ko jama k.

**Ag's**, *gile*, *a.* [ny-ī] nimble, active, light—*chanchal, udjogī, chālāk*—chust, chālāk, jaldāz

\* **Ag's**, *gileness*, *s.* quickness, activity, nimbleness—*drutatwa, udjogitā, chanchalatwa*—chustī, chālākī

\* **Ag's**, *gility*, *s.* activity, speed, readiness—*udjogitā, drutatā, satwaratā*—chustī, chālākī

**Ag's**, *t*, *va.* to let cattle feed in pasture grounds at so much per week—*nirūpit mūlya laiya pashu charitē d.*—thike par jānwaron ko charhne d. [fikr k.]

**Ag's**, *tite*, *va.* to shake; revolve in the mind—*lāran; mans alochanā k.*—hilānā; jumbish d.

**Ag's**, *tition*, *s.* the act of shaking any thing, violent motion, perturbation of the mind, controversial examination—*lāran, āndolan, asthiratwa, byākulatwa, bādānubād bā alochanā*—jum-

bish, harakat, ghabrāhat, beqarārī, mubāhisa, raubadal

**Ag's**, *titative*, *a.* having the power to agitate—*ālāranakhyam, āndolanakhyam*—hilnewālā, mutaharīk

**Ag's**, *tion*, *s.* descent from the same father—*gyāntitwa bā ek pitri bangshē janma*—hamjaddī h. yāne ek dādē ke aulād h.

**Ag's**, *tion*, *s.* an acknowledgment—*swikār*—iqbāl

**Ag's**, *ze*, *va.* to confess, to acknowledge—*swikār k.*—mānnā, iqār k.

**Ag's**, *ed*, *in-time* past; as long ago—*purbe, jathā bahukāl purbe*—āge, peeshtar, sēbīq

**Ag's**, *g*, *ad.* in a state of longing—*ānkāhā bishishā rāpe*—ishitiyāq se, ārzūmandī se

**Ag's**, *ing*, *pe*, *s.* in action, moving—*gati bishishā*—chālāt hāā

- Agonist's**, *s.* a prize fighter, a gladiator—*bājirakhiya juddha kare je, astra kriyak—pattebāz*, shart par larnewālā, jo shakhs tamasha dikhāne ke waste lartā hai
- Ag-onize**, *v.* to be in extreme pain—*jantranā pān—nihāyat dar pānā*, bahut dukhnā
- Ag-ony**, *s.* pangs of death, anguish—*mrityu jantranā, jantranā bā atyanta byathā—nāzā, āzāb* sakht dar
- Agra-nian**, *a.* relating to fields or grounds—*khyetra bī bhūmibishayak—khet kā, yā zamīn*
- Agree**, *v.* to accord, to concur, to settle—*milan, sammata h. bā swikār k. sthir karan—mutta-fiq h. rāzi h. qabūl k. bandobast k.*
- Agree-able**, *a.* pleasing; conformable to—*ākhād janak bā manoranjak; mata bā sammata—dīlpassand; muwāfiq*
- Agree-ableness**, *s.* the quality of pleasing—*manoranjakatā—khābī, pasandīdagī*
- Agree-ably**, *ad.* pleasingly; consistently—*manoranjan pūrbak, anusār—pasandīda tarāh se, bamājīb, muāfiq* [zāmandī se muqarrar k. g. māhūd]
- Agree-ed**, *pa. a.* settled by mutual consent—*ubhayer sammati pūrbak nirdhārya—tarafain kī rī-*
- Agree-ment**, *s.* concord, compact, bargain—*mil, nirbandha, ekrār, chukti—ittisāq, qarār, ahd, bai*
- Agr-iculture**, *s.* [...ishure] tillage, husbandry—*krishikārma—kīrāt, kishikārī*
- \*Agricult-urist**, *s.* a husbandman, a farmer—*krishak; bhūmī ābdā kartā—kīśān, kishikār*
- Ag-rimony**, *s.* a name for the plant liverwort—*bīshesh brūkhyer nām—ghāṣī*
- Ag-ro-und**, *ad.* ran ashore, stranded—*chāpī bā bhūmīts thekiyā bandha—kināre lagā hūā, zamīn* par tahārā hūā
- A-gue**, *s.* an intermitting fever, with cold fits—*kampajwar—tap-i-larāzh*
- Ah**, *int.* denoting contempt or pity—*ekhi, hāy, āhā—chhi, chhichhi, tauba, haif, afsos, hāi, āh*
- Aha**, *int.* a word intimating triumph and contempt—*bāhbā, hāy hāy, chhi, chhichhi—wāh* [yā besabari se wāh, shēhbāsh, tauba, chhichhi]
- Ahea-d**, *ad.* farthest on, precipitantly—*agre, ghārgunjīyā bā utālā bā pramatta rūpe—āge, jaldi*
- Aid**, *va.* to succour, to relieve—*sāhāyja k. upākar k.—kumuk k. dastgiri k.* [dastgiri]
- Aid**, *Aid-ance*, *s.* help, support, assistance—*sāhāyja, upakār, sahakāritā—kumak, madad*
- Aid-ant**, *Aid-ing*, *a.* helping, assisting—*sāhāyja kārī, upakārī—madadgar, yāwar*
- Aid-de-ca-mip**, *s.* [...kewng] a military officer attendant on a general, to convey orders, &c.—*pradhān senāpatīr sāhāyja kārak bā āgyān bāhak—fauj ke sardār kā musāhib*
- A-idless**, *a.* friendless, unsupported—*niksahāy, sāhāyja rahit—bemarād*
- Ail**, *v.* to be in pain, or suffer sickness—*byathā h. pīrit h.—mānda h. kasalmānd h.*
- A-iling**, *pa. a.* disordered, unhealthy—*asustha, rogī—mānda, kasalmānd*
- Ai-ment**, *s.* pain, disease, affliction—*bednā, rog, klesh—āzār, bimāri, taklīf*
- Aim**, *s.* direction, endeavour, design—*sandhān bā tāk, cheshtā, manastha—shast, koshih, matlab*
- Aim**, *v.* to direct towards a mark, to guess—*lakhya k. anumān k.—shast bāndhnā, qaisā k.*
- Air**, *s.* the element in which we breathe; a tune or melody; the mien of a person—*bāyu, swar, chālī bā ākār bā dhap—hawā, āhang, ilhān; waza, ravish*
- Air**, *va.* to expose to the air, to dry—*bātās rakhan bā bātāslāgāna, sukāna—hawā d. sukhānā*
- A-irily**, *ad.* gaily, merrily—*sphārtī bā āmod pūrbak—khushmizājī se* [dāri; khushmizājī]
- A-iriness**, *s.* exposure to the air; gaiety—*bātās lāgite pāy amatacathā; āmod bā sphārtī—hawā*
- A-ir-ing**, *s.* a jaunt or short excursion to enjoy the air—*bāyu sebanārtha bhraman—sair, hawākhorī*
- A-irless**, *a.* wanting air, close—*nirbāt, gumast—behawā, garam, hārr, khamas*
- Air-pump**, *s.* a machine by which the air is drawn out of certain vessels—*bāyu prakhyepapak kal—hawā ke nikālne kī kal*
- A-irry**, *a.* belonging to the air; gay, sprightly—*bāyu sambandhiya; āmodī bā sphārtī jukta—hawāī, hawādār; khushmizājī, shaugīn*
- Aisle**, *s.* [ile] a walk in a church—*grījāgharēr madhye path—gije men kā rasta*
- Ait**, *s.* a small island in a river—*nadīstha khyudra dwip—nadi kā chotā tūpā* [hābīb, muāfiq]
- Aki n. a. related to; resembling; alike—*samparkīya; sadrishā; tulya—qārib; rishtabdar; mus-***
- Al-baster**, *s.* a species of soft white marble—*komal shukla prastar bīshesh—narm safed marmar*
- Alac-rity**, *s.* willingness, readiness, briskness—*ausukya, udyam, sphārtī—zaug, dildhī, chālākī*
- A-la-mo-de**, *ad.* according to the fashion—*rītanujāyī—riwāj ke mutābiq*
- Ala-rrm**, *va.* to call to arms; to surprise—*juddhyārthe prastut hāite balan, bimayā panna k. bā trās*
- janmāna—jang ke liye khabardār k. darānā* [khabar; achānāk dar]
- Ala-rrm**, *s.* a notice of danger; sudden terror—*āsanna bipad gyanpan; akasmāt bhay—āfat kī*
- Alarm-ing**, *pa.* frightful, giving alarm—*bhāyānak, sankājanak—dāshatnāk*
- Ala-rrm post**, *s.* the spot to which each regiment is to repair in case of alarm—*bipattī samaye sanket karile sainya upasthī haamer nirūpit sthān—āfat ke waqt fauj ke jama hōne kī muayyan jagah*
- Ala-rrum**, *s.* a clock; an alarm bell—*astarkakārak ghāṣī; bipadgyānpak ghanṭā—ghāṣī; ghanṭā* kī khabardār karne ke waste āfat ke waqt bajtā hai
- Ala's**, **Ala-ck**, *int.* denoting pity or grief—*āhā! hāy hāy!—hāi! wāi! afsos! haif!*
- Alb**, *s.* a priest's surplice—*dharmaḍhyakhyader bastra vishesh—jubba, khirka*
- Albe-it**, *ad.* although, notwithstanding—*jadyapi, tatthapi—agarchib, taubāī*
- Al-bion**, *s.* the ancient name of Britain—*Inglander prāchīn nām—Inglistān kā qadīm nām*
- Alca-id**, *s.* the name of a civil officer in Spain—*Spāndeshēr bīchārādhyaakhya—alqāid Spen ke* mulk kā qāzī [kimiyāī, rasāyani]
- Alchym-ical**, *a.* [kim.] relating to alchymy—*kimiyā bā dhātu paribartan bādyā bishayak*
- \*Al-chymist**, *s.* a professor of alchymy—*kimiyāgar bā dhātuparibartan bādyāgyau—kimiyāgar, muhawwis, rasāyani*

- \*Al'chymy, *s.* the more sublime and occult part of chymistry which proposed for its object the transmutation of metals—*kimiya bá dhātuparibartan bīdyā*—*kimiya yā dhāt padaine kā fan muhavvis*
- Al'cohol, *s.* an Arabic term used by chymists for a high rectified daphnegmated spirit of wine or for any thing reduced into an impalpable powder—*madya sār, sūkhyay guyyā*—*kuhat*
- Al'coran, *s.* the book of the Mahometan precepts, and credenda—*korān*—*alqurān*, *Muqal-mānōn* ke mazhab kī kitāb [khilwatgāh]
- Alco'Ve, *s.* a recess in gardens or pleasure grounds—*upadanastha nibhrita sthān*—*alqubbe*
- Al'der, *s.* a tree resembling the hazel—*brikhya bishesh*—*ek qiam kā darakht*
- Al'derman, *s.* an incorporated magistrate—*nagarāddhyakhya*—*Inglīstān ke shaharon kā hākim*
- Ale, *s.* a liquid made by infusing malt and hops in hot water—*jābete nirmīta madya bishesh*—*sharāb kī qiam*
- A leconner, *s.* an officer whose duty is to oblige publicans to use just measures—*madyer parimān nirāpārtha pad dhāri bishesh*—*ek oadāhdar jisko sharāb ke paīmāron kī kzmāish supurd hai*
- Al'egar, *s.* sour ale—*amli bhitā el nāmak madya*—*khattī el sharāb*
- Al'ehoo, *s.* ground-ivy—*brikhya bishesh*—*ishqpeche kī qiam* [dūkān]
- Al'ehouse, *s.* a house where malt liquor is sold—*el nāmak madya bikray ghar*—*el sharāb kī*
- Alem'bic, *s.* a vessel used in distilling—*choyātibār pētra*—*bhabkā*
- Ale'rt, *a.* watchful, vigilant; brisk, nimble—*sataraka, udjogi, chālāk*—*khabardar, hoshyār chālāk, jaldāz*
- Alertness, *s.* sprightliness, briskness—*satarakatā, chālāki*—*hoshyāri, chālāki* [kā misrā]
- Alexandrine, *s.* a verse of twelve syllables—*dwādashakhyare lebbitir chhanda*—*bārah bijje*
- Alexipharmic, Alexiteric, *a.* that which acts as an antidote to poison, or infection—*bish nāshak bá byādhi nībārak*—*tiryāk, dāwā kī jo zahr aur bimāri ko radd karā hai*
- Al'gebra, *s.* a peculiar kind of arithmetic—*bījganita*—*ejjabar, jabar-o-muqābala, abiktganit*
- Algebraic, Algebraical, *a.* pertaining to algebra—*bījganita sambandhiya*—*jabar-o-muqābale se jo nisbat rakhtā hai*
- Algebraist, *s.* one well versed in algebra—*bījganitabertā*—*jabar-o-muqābale kā kāmīl*
- Al'gid, *a.* cold, extremely cold—*shital, atisayshital*—*thandā, bahut thandā*
- Algidity, Al'ger, *s.* chiliness, coldness—*shitalatā*—*thandā, jāp, sardī*
- Al'gorithm, *s.* the science of numbers—*ankabidyā*—*hisāb kā ilm*
- Alguazil, *s.* a Spanish bailiff or constable—*Spāndeshor kotowāl*—*Spēn ke murik kā kotwāl*
- A lias, *ad.* otherwise—*s.* in law, a writ—*athādā*—*s.* (in law) hukumnamā bishesh—*nahīnto*—*s.* urf (share men) *asāmī ke pakarā ke hukmnamā*
- Al'ibi, *s.* elsewhere. The plea of a person who to prove himself innocent, alleges that at the time stated in the accusation, he was at some place remote from where the act was said to have been committed—*anyatra, dookharibār kāle āmī anyatra chikim, emat bākyz doodrā uttar*—*duārī jāge men, qutūr kī jā se ghairhazirī*
- Al'ible, *a.* nutritive, nourishing—*pushfikar, poshak*—*muqavvī, tāqatbaksh*
- Al'ien, *s.* [ale-yen] a foreigner, a stranger—*bideshi, bhīnna kā uparī*—*pardesi, ajnabī*
- \*Al'ienable, *a.* that may be transferred—*jāhāte wasawatwa tyāgāmantar anyer swātwa janmāite*—*pārā jōy*—*dūre ke hawāle karne ke lāiq*
- \*Al'ienate, *va.* to transfer to another; to withdraw the affection—*wasawatwa tyāgāmantar anyer swātwa janmāite*; *sneher nibriti k.*—*dūre ko hawāla k.* begāna kar denā [muph]
- \*Al'ienate, *a.* estranged or withdrawn from—*bhinnikrita, tyakta, aibarta*—*muph phirā huā, terā*
- \*Al'ienation, *s.* the act of transferring; change of affection; mental derangement—*parasawatwa janmana bā anya ke don; sneher anyathā; gyāgner baikkahyana*—*hawāla; tafwiz; begānagi, mubāinat; dīwānagi*
- Al'ight, *va.* to descend, to come down, to dismount—*nāman, uttina h.*—*utarnā, fard h.*
- Al'ike, *ad.* with resemblance, equally—*sadrishā, smān*—*mushābih, mutābiq, eksān*
- Al'iment, *s.* [al-le] food, nourishment—*khādya, āhār*—*khānā, khorkh, qūt*
- \*Alimental, *a.* nourishing, nutritive—*poshak*—*muqavvī, tāqatbaksh*
- \*Aliment'ary, *a.* that which belongs to aliment—*khādya sambandhiya*—*khāne kā, muqavvī*
- Alimo'nous, *a.* that which nourishes—*pushfikar*—*muqavvī, tāqatbaksh*
- Al'imony, *s.* that part of an estate appropriated to support a wife, when separated from her husband, unless criminally so—*nirādoshi strir swāmī harite bhīnna haon kālīn tādūr bhāran poshanārthe swāmīr datta dhan*—*mahr*
- Al'iquant, *a.* any portion of a given number, which multiplied or diversified in any possible manner, will still make more or less than that given number exactly, as 3 is an aliquant of 10, three 3 being 9, four times 3 making 12—*kona anker asamāngsha, jaman dasker asamāngsha tin hay; tin ke tin diyā pūrile nay hay, chāri diyā pūrile bāra hay; kona krame thik dāsh haynā*—*kisī ādād kā ek ādād, jisko agar kisī tarah zarb de, tab bhi ādād mazkur se yā ziyāda ho, yā kam ho; jaisa, das kā tin ek hissah hai; agar tin men zarb de, to nau hon; agar chār men zarb de, to bārah hon; kisī tarah das pūre nahīn ho sake; is-waite tin das kā aliquant hai*
- Al'iquot, *a.* any portion of a given number which being multiplied, will amount to that given number exactly—*kona anker samāngsha-jaman dasker samāngsha hai kay-dai ke pūrān gun karile thik dāsh hay*—*kisī ādād kā koi ādād jisko agar zarb de thik wuhī ādād ho jāve*
- Al'ive, *a.* not dead, active, sprightly—*jībanta, nirālasya, sataraka, sphurtijukta*—*jīv, zinda, chālāk, shokh* [kā galānwākā, aar]
- Al'kahest, *s.* an universal dissolvent, a liquor—*sarba dravya-drāvik, draba dravya*—*sab chiz*
- Al'kali, *s.* the fixed salt of any body—*khār*—*khār, sapī*

- Al'kaline, *a.* having the quality of alkali—*kharūtharmak—khāri*  
 Alkalizate, *va.* to make alkaline—*khāribhūta k.—khāri k.*  
 Al'kanet, *s.* the name of a plant—*bishesh brikhyer nām—algana, yāne ek qism kā chhōṭā darakht*  
 Alker mes, *s.* [...] a confection made of the berry called kermes—*karmes phaler morabba—kar-*  
*masi phal kā murabba*  
 All, *a.* the whole number or quantity, every one—*corba, tābat—sab, kul, tamām, harek*  
 Alla y, *va.* to temper one metal with another for coining; to compose, to pacify—*madrā nir-*  
*māndāri the khādī mishrita karān; ethir k. sānta h.—rūpiya banāne ke wāste ek dhāt ko dūre*  
*dhāt se imitāj d. taskin d. thanbhā k.*  
 Alla y, *s.* any baser metal mixed with a superior kind to harden it, any thing which being added  
 lessens the value of that with which it is mingled—*khādī, je drabya anger sahīe mishrano*  
*tāhar gun bā mūhya rhās karā—kharāb dhāt ki jake milāne se khālīs dhāt sakht ho jātā hai,*  
*wuh chiz jis ke milne se dusrī chīs nāqie ho jātī hai*  
 Allecta tion, *s.* on alluring, an enticing—*phuslāna, bhulāna—dam d. phuslānā*  
 Allega tion, *s.* an affirmation, excuse, plea—*nishchay bākya, bāhānā, ojar—iqār, bahāna, hujjat*  
 Alle ge, *va.* [ledge] to declare, to maintain, to plead—*drīṭha rūpe kathān, praurhi k. ojar k.—*  
*iqār k. hujjat k.*  
 \*Alle'geable, *a.* that which may be alleged—*drīṭharūpe kathantya—zābir kārne ke qābil*  
 \*Alle'giance, *s.* [janse] the duty of a subject—*rāj bāshībhūtatwa—fidwiyat, fārmānbardārī,*  
 \*Alle'giant, *a.* loyal, conformable to allegiance—*rāj bāshībhūta, rāj bāshībhūtatwānufāzī—matī,*  
*munqād, fārmānbardār*  
 Allegorical, *a.* in the form of an allegory—*rūpak bā dropita—māstārī, tamsalī*  
 Allegory, *s.* a figurative manner of speech, by which instruction or information is meant to be  
 conveyed—*rūpak bākya, jāhār dūdrā shikhyā kimbā gyañ deydā jā—istāra, mājāz, misāl*  
 Alle gro, *s.* a sprightly motion of music—*druta bādya—bāje ki shītābī*  
 Allema'nde, *s.* a dance well known in Germany—*Jārmoni dehitya nritya bishesh—Allemañ ke*  
*mulk kā nāch*  
 Alle viate, *va.* to ease, to soften—*upasham k. naram k.—ham k. takhffid.*  
 Allevia tion, *s.* that by which any pain is diminished, or any fault extenuated—*jāhār dūdrā*  
*pirār upasham bā dosher rhās hay—takhffid, wuh chiz jis se bimārī ghaṭ jāwe yā qudr ki miyāt*  
*ho*  
 Al'ley, *s.* any narrow passage, or walk—*sugri path bā galī—galī, kūcha*  
 Al'liance, *s.* relation by marriage, or kindred; a league or contract with foreign powers; simi-  
 larity of qualities—*sambandha, kushumbhā, gyānti samparka; bhīna dehitya rājār sahīe sandhi;*  
*guner sādrikiya—rihtadārī; ahd-o-paimān, qaul-o-qārār; hamkhāsiyyat*  
 Al'lies, *s.* states who have entered into a league for their mutual defence—*je rajārā paraspar*  
*rakhīrthe sandhī kariyāche—sardār jinhon ne bāham madad kā iqār kiya*  
 Alliga tion, *s.* the act of tying together; that rule of arithmetic which teaches to adjust the  
 price of articles compounded of ingredients of different value—*ekatra badḍha k. ganānā*  
*bishesh—ek kārīrhā bādnā, hisāb kā wuh qaid jis se murakkab chizon ki qimat mālām hōtī hai*  
 Alliga'tor, *s.* a crocodile, a kind of pear—*kumbhīr, phal bishesh—magar, nihang, kumhīr, ek*  
*qism ki nāshpātī*  
 Alli sion, *s.* the act of striking together—*paraspar āghāt k.—do chizon ko bāham thoknā*  
 Allitera tion, *s.* the beginning two or more words with the same letter—*amek sabbardāy gakhya*  
*tulya bā ek haon, anuprās—lafzon kā ek harf se shurūh k.*  
 Alloca tion, *s.* act of placing or adding to—*rāthan, sangjog k.—rakhnā yā shamil k. [guftogā k.*  
 Alloca'tion, *s.* the act of speaking to another—*angor sahīe kathophkathan—dūre ke sāth*  
 Allo'dial, Allo'dian, *a.* independent, held without acknowledgment of superiority—*anadhin,*  
*anadhin bā swatantra rūpe adhi kr.—zamin ki sifat, ki mālikāna tasarruf meḡ ho, adr us ki*  
*iwaz meḡ kisī ki tābīdārī lāzim na ho, māurūsi*  
 Allo'ge, *s.* in fencing, a pass or thrust—*astra kriyā kāle astrāghāt—hāl, bhonk*  
 Allo't, *va.* to parcel out, to distribute, grant—*bhūṭ kariyā bā bāntiyā d.—taqsim k. hisa*  
*lagānā, baiwārā k.*  
 Allo'tment, *s.* the part given to any one—*bakhrā bā angah—hissa*  
 Allo'w, *va.* to admit or acknowledge any position, to permit, yield, or grant, to make an abate-  
 ment in selling—*swikār k. anumatik. kārīte bā haito d. deon, bilcraye mūhya nyūn k.—mānām,*  
*rawā rakhnā, qabūl k. bechne meḡ takhffid k.*  
 Allow'able, *a.* that may be permitted, lawful—*swikār jogya, anumati jogya, nyūṭiya—rawā, jāiz*  
 Allow'ance, *s.* indulgence, pension, sanction, licence, a raje or appointment for any use, a  
 deduction—*reydīt, betan bā britti, anugraḡ, nirāpit mūhya bā bishay, bād—riyāt, tankhwā,*  
*ijāzāt, barāt, minhāi [kamā]*  
 All'oy, *s.* a baser metal in coins, diminution—*khādī, nyūnatā—rupāie meḡ milke kharāb dhāt,*  
 Allu'de, *va.* to hint at, to insinuate, refer to—*lakhya k. ingite kahan, lakya kariyā kahan—imā*  
*k. ramz k. dalālat k.*  
 Allu'minate, *va.* to decorate or adorn—*sabhit k.—zīnat d. āśish k. [warghalānā, phuslānā]*  
 Allu're, *va.* to entice, to decoy, to wheedle—*lobh darshān, phāyde phelan, bhulāna—farebd.*  
 Allu're, *s.* something set up to entice birds—*pakhīr lobhjanak bastu, phāyde bā chār—tuama,*  
*chārā jo chīṭiyon ko pakarne ke wāste rakhte haiḡ*  
 Allu'rement, *s.* enticement, temptation—*lobh darshānā—lālch, targhīb*  
 Allu'sion, *s.* a reference, hint, implication—*lakhya k. sanketābhāsh—imā, ramz*  
 Allu'sive, *a.* hinting at something—*sanket kīrti—kisī chiz ki taraf imā k. w.*  
 All'y, *va.* to unite by friendship or kindred—*bindhūatā bā kushumbhā dūdrā milānā—dostī*  
*karānā, rishta karānā.*



- Ally, *s.* a friend, a confederate, a relation—*bandhu, sakhi, kufumbā*—*dost, rasik, rishtadār*  
 Al'manic, *s.* an annual calendar—*panjika*—*jantribahī, taqwīm, patrā*  
 Al'mandine, *s.* a kind of inferior ruby—*mani bishesh*—*lāl kī qism-i-doyam*  
 Almightly, *a.* of unlimited power, omnipotent—*s.* the Divine Being; God—*sarba saktimān*  
 —*s. Parameswar*—*qādir-i-mutlaq*—*s. Haqqulāfā, Parameswar*  
 Al'mond, *s.* the fruit of the almond-tree—*bādām*—*bādām*  
 Al'monds of the throat, improperly called almonds of the ears, are two small glands on the sides of the basis of the tongue—*jibhā mūler ubhay pāreshwaṭha khyudra māngsha granthi*—*zabān kī jar men jo donon taraf gosht hotā hai*  
 Al'moner, *s.* the officer of a prince employed in the distribution of charity—*rāj nijukta dānādhyakhyā*—*belābārdār, khairāt kā muhtamim*  
 Al'mony, *s.* the place where alms are given—*dānshālā*—*khairātkhāna, langarkhāna*  
 Almo'st, *ad.* nearly, near, well nigh—*prāy, nikat*—*qarib, anqarib, nazdiktar*  
 Alms, *s.* any thing given to relieve the poor—*bhikhyā bā dān*—*khairāt, bhikh, dān*  
 Alms'houses, *s.* houses built gratuitously for the poor—*dānbāgi bā daridra pratipālanshālā*—*gharibkhāna, muṣison ke muft rahne ke wāste makān*  
 Al'oes, *s.* a medicinal gum extracted from a tree of that name; there are two kinds, the best called *succotrine aloes*; the inferior, *horse aloes*—*musabbar, aguru bā ghratakumārī*—*qiwā, musabbar*  
 Aloet'ic, Aloet'ical, *a.* consisting of aloes—*agurubishishā*—*musabbarī*  
 Alo'ft, *ad.* on high, in the air, above—*urdāhe, shūnye, upare*—*ūpar, ālam-i-bālā par, bālā*  
 Al'ogy, *s.* absurdity, unreasonableness—*abibechakatā, anyāyatwa, jukti biruddhatwa*—*khiṭāf-i-aqli, bejāi*  
 Alo'ne, *a.* without company, solitary, only—*ekāki, kehal*—*akelā, tanhā, jarkā, sirf*  
 Alo'ng, *ad.* in company, forward, throughout—*sakhi, agre, tābat byāpiyā*—*sāth yā hamrah, āge*  
 Alo'o'f, *ad.* at a distance—*dūre*—*dūr, tālwāt par*  
 Alo'pey, *s.* the falling off of the hair—*kesh uṭhiyā jāon*—*bālon kā jharjānā*  
 Alou'd, *ad.* loudly, with much noise—*chechhiyā, uchchaiswars*—*chūllāke, buland āwāz se*  
 Al'pha, *s.* the first letter in the Greek alphabet, it is therefore used to signify, the first or highest—*Grik bhāshay barna mālār prathamākhyar, atāeb eshabde pratham bā atipradhān bujhāy*—*Yūnānī zabān kā pahilā harf kī avval aur aṣṣal kā māni bhī rakhtā hai*  
 Al'phabet, *s.* the letters of any language—*barnamālā bā akhyar mālā*—*haruf-i-tahajji, alifba*  
 Alphabetical, *a.* according to the order of the alphabet—*barna kramānujāyī*—*haruf-i-tahajji ke qāide se*  
 Alread'y, *ad.* now, at this time, or at time past—*sikhyane, samprati, ihār pūrbe*—*abhi, pahle; lafz-i-chukā jab māzi ko lagāte hain, already ke māni rakhtā hai, jaisā, main karchukā, I have already done it*  
 Al'so, *ad.* likewise, in the same manner—*o, āro, ebang, tadāpī*—*bhī, aur, usmutābiq*  
 Al'tar, *s.* a place for divine offerings or communion—*jagyan bedi, kishikhyā dhamma-shāhī*  
 —*ṭovaniyā bhāg-shāpan-shān*—*qurbāngāh* [sawārnā, islām d.]  
 Al'ter, *v.* to change, to reform, to vary—*rūpāntar k.* *sudhrāna, badal k.* *badal k. taghir k.*  
 Al'terable, *a.* that which may be changed—*rūpāntarakanīyā*—*badalne ke qābil*  
 Al'terant, *a.* that which produces a change—*rūpāntar karak*—*badalne wālā, mubaddil*  
 Al'ter'ation, *s.* the act of altering or changing, the change made—*rūpāntar bā anyathā k. rūpāntar bā hailakhyanyā*—*tabdil, taghir*  
 Alte'rative, *a.* medicines called *alterative* are such as imperceptibly improve the constitution from sickness to health—*prakarāntar kāri, arthāt je aushadh asustha sharir ke alpe alpe sustha kariyā tole*—*mizāj kī badalne wālī dāwā, yane jo dāwā kī jism ko bimārī kī khalat se batadrīj sibat ko pahunchāwe* [jbagrā]  
 Alterca'tion, *s.* debate, controversy, wrangle—*bādānubād, bitandā, bāgjudihū*—*taqrār, bahs*  
 Alter'nate, *a.* by turns, one after another—*eker par ek*—*ek ke bād dūsrā* [bāri]  
 Alter'nately, *ad.* by turns, mutually—*eker par ek ei krame, paraspar*—*naubatbanaubat, bārā*  
 Alter'nation, *s.* reciprocal succession—*eker par ek eikram*—*pherphār, adābadāl*  
 Alter'native, *s.* the choice given of one of two things, so that if one is rejected the other must be taken—*jekhanē dui bastūr muddhe ek ke tyāg karile anyake abashyui grahan karite haibek; upāy*—*do chizon se ek chiz ko lāchārī se iktūgar k.*  
 Altho'ugh, *ad.* notwithstanding, however—*jadyapi, sejhāhauk*—*agarchi, harchandki, bāwajūde kī, sāth iske* [kā ilm]  
 Altim'etry, *s.* the art of measuring heights—*uchchatā parimān bidyā*—*buland jagah ke āpnē*  
 Altis'onant, *a.* high sounding, pompous—*uchchaitshabdakīrī, jānkālā*—*bulandāwāzi, maghrūr*  
 Altit'ude, *s.* height of a place; elevation of a heavenly body above the horizon—*uchchatwa; udayasthal haite grahādīr uchchatwa*—*bulandī, unchāī; ufak par bulandī* [unchā]  
 Alto', *s.* the upper or counter-tenor—*a.* high—*bādyer uchchaswar*—*a. uchcha*—*bāje kī charhāo*—*a.*  
 Altogether, *ad.* completely, entirely—*sampūrna rūpe, sarba prakāre*—*mutlaq, mahz, nirā*  
 Al'um, *s.* a mineral salt of an acid taste—*phāṭkīrī*—*phīṭkārī*  
 Alu'minous, *a.* consisting of alum—*phāṭkīrī bishishā*—*phīṭkārīāmēz*  
 Al'ways, *ad.* perpetually, constantly—*sarbadā*—*hamesha, harwāt*  
 Amiability, *s.* loveliness, power of pleasing—*manoramātā, manoharatwa*—*mahbūbiyat, pyārāpan*  
 Amā'in, *ad.* with vehemence, fiercely—*bege, ugratā pūrbak*—*zor se, betahāshā, tundi se*  
 Amal gam, *s.* a mixture of metals—*mishrūtā dhātū*—*milā hāt dhāt*  
 Amalgamate, *v.* to mix or unite metals—*dhātū mishrūtā k.*—*dhātūn ko āmez k.*  
 Amand', *v.* to send away, to remove—*pāṭhāyī d.* *sarāna*—*ek taraf bhejnā, dūr k.*

- Aman'dation**, *s.* the act of sending away—*pāhāyā deon*—ek taraf bhejā  
**Amanuensis**, *s.* clerk or secretary, who writes what another dictates—*anya jāhā kahē tāhā lekha*—dāsre ki taqīr kā muharir  
**Am'aranth**, *s.* the name of a plant: in poetry, an imaginary flower that never fades—*nañyā shāk*, (in poetry)—*mlānī rahit pushpa*—kalghā, tāj-i-khūrās; gul-i-bekhizān, amritphūl  
**Amaranthine**, *a.* consisting of amaranths—*nañyāshāk bishishā, mlānī rahit pushpa bishishā*—kalghī  
**Amaritude**, **Amar'ulence**, *s.* bitterness—*tiktatwa*—*karwāhat*, talkhī  
**Amasment**, *s.* an accumulation, a heap—*ekatribhūta drabya, punja*—*farāhamī, gāthri, dher*  
**Amas's**, *va.* to collect together, to heap up—*ekatra k, sanachay k, rāshī k.*—*farāham k. jama k.* dher k.  
**Am'ateur**, *s.* [ . *tave* ] a lover of any particular art or science; 'not a professor—*kona shilpa karma bā bīdyā priya*—*kisī fann kā shāiq*  
**Am'atory**, *a.* relating to or causing love—*priti bishayak bā janak*—*ishq*  
**Amaurosis**, *a.* dimness of sight occasioning the appearance of flies or dust floating before the eyes—*khyin drishī*—*tewar, timirā* [—*bhachkānā, hairān k.*]  
**Amaze**, *va.* to surprise, astonish, to confuse—*bismayāpanna k. chamatkṛita k. hatābuddhi k.*  
**Amaze**, *s.* astonishment, confusion—*bismay*—*ghabrāhat*  
**Amazement**, *s.* confused apprehension; fear; wonder at any event; admiration—*bismay*; *bhay*; *adbhutgān*; *ashcharjya bōdh*—*ghabrāhat*; *sarāsimagi, baul*; *taajub*  
**Amaz'ing**, *pa. a.* wonderful, astonishing—*adbhut, ashcharjya*—*achambhā, ajīb*  
**Amaz'ingly**, *ad.* astonishingly, wonderfully—*ashcharjya rūpe*—*ajīb tarāse*  
**Am'azon**, *s.* the Amazons were a race of women famous for valour; a virago—*ek jāliya strilok jāhārā biratwa prajukta prasiddha chhila*; *bikramī*—*wah auraten kī jin ko shāir dilēri ke sath bāin karte hain*; *mardmanish*  
**Ambages**, *s.* circumlocution; tediousness—*ghurā phorā bā puchhāo kathā*; *srānti bā birakti janakatwa*—*gol yā pebbāda kalām*; *tawil kalām*  
**Ambassador**, *s.* a person sent as the representative of a prince or state on any public business to a foreign country—*anya rājār nikāte preritā rāja pratinidhī*—*elchī* [elchī kī jorā  
**Ambassadress**, *s.* the lady of an ambassador—*anya rājār nikāte preritā rāja pratinidhir stri*—*Am'assage, Am'bassade*, *s.* the business of an ambassador—*anya rājār nikāte je kārye rāja pratinidhi preritā hay*—*elchigiri* [kahrubā  
**Am'ber**, *s.* a yellow transparent gum—*hariadrā barna swachchha gaud, ārabā, chandarus*  
**Am'bergis**, *s.* [ . *grese* ] a fragrant drug—*sugandhi aushadh bishesh*; *ambar*—*ambar*  
**Ambidexter**, *s.* a person that can use both hands alike; a knave who plays on both sides—*sabyasāchi bā dui hātke samān rūpe byabahār karite pāre je*; *doḥakā bā bānchanārtha ubhay pakhya grāhi*—*doḥāthā, dodastī*; *aisā farebī jo tarāfain kā sharik rahāt hai*  
**Ambidextrous**, *a.* double dealing, deceitful—*doḥakā, prabanchak*—*jānibain se sāzish r. w.* *daghābāz, makkār*  
**Am'bient**, *a.* compassing; surrounding, particularly applied to the air which surrounds all bodies—*paribeshak, shabda bishesh rūpe bātāser prati prayogkarā jāy kenān bātās sukal bastu ke beshān kariyā thāke*—*ghernewālā, gird k. w.* *khusūsan hawā ko ambient kāhte hain, is wāste kī sab chizon ko gheri hai*  
**Ambifarious**, *a.* having a double meaning—*duyarthak*—*zūmānain, domānī*  
**Ambigu'ity**, *s.* obscurity of words, double meaning, uncertainty of signification—*arther aspathātā, dvartha, arther sandigdhatwa*—*pechidagi, muzabzab mānī, ibhām, domānī*  
**Ambiguous**, *a.* doubtful, mysterious—*sandehajanak, ghor, aspathā*—*maskhūk, pechdār, mubham*  
**Ambig'uously**, *ad.* in a doubtful manner—*aspathā rūpe*—*pech se, ibhām se*  
**Ambigu'ousness**, *s.* uncertainty of meaning—*arther anishehayatwa*—*ghairmuqarrar mānī, ibhām*  
**Ambil'oguy**, *s.* use of doubtful expressions—*aspathārtha bākya byabahār*—*pechdār bā kahnā*  
**Am'bit**, *s.* the line that encompasses or encircles any thing—*beshān rehā, ber*—*halqa, dāira*  
**Amb'ition**, *s.* an earnest desire of preferment, honour, or power; great pride—*sambhram bā uchchhapad bā prabhāb ākānkhyā*; *dambha*—*humat yā ālī martaba yā hukūmat kī ārzā, dāiya*; *takabbur* [mutakabbir, dimāghī  
**Ambitious**, *a.* aspiring, proud, vain—*gaurabākānkhyita, dāmbhik*—*sāhib-i-dāiya, hauslamand*  
**Am'ble**, *va.* to move easily, to walk daintily and affectedly—*sahaj rūpe chalan, nānā bidha thāt bā bhāngī kariyā chalan*—*yarghā chalnā, āsānī yā suhūliyat yā nazākāt se chalnā*  
**Ambro'sia**, *s.* the name of a plant; any thing eminently pleasing to the smell or taste—*brikhya bishesh*; *atishay sugandhi bā suwādu drabya bishesh*—*pārjāt*; *tābā, amritphūl, kol chiz jo sūngne men yā māze men bahut pasandida hai*  
**Ambrosial**, *a.* possessing the qualities of ambrosia, fragrant, delicious—*sugandhi, suwādu*—*khushbūdār, mazadār*  
**Ambula'tion**, *s.* the act of walking—*berāna*—*paidāl chalnā*  
**Ambusade**, **Ambusado**, **Am'bush**, *s.* a private post in which men lie to surprise an enemy—*sattru apkehayā lukkāyā thākār sithān*—*kāmīngāh, ghāt kī jagah* [asbāb  
**Am'el**, *s.* the matter used for enamelling—*je drabya dwārā minārktāj karā jāy*—*minākārī kā*  
**Ame'n**, *ad.* may it be so; verily—*ei mata hawē*; *sāya*—*āmin, aisā ho*  
**Ame'nable**, *a.* responsible, answerable to—*dāyī, adhin*—*zermal, jawābdfī*  
**Ame'nance**, *s.* conduct, behaviour, mien—*ācharan, byabahār, chālī bā ākār*—*chāl, kirdār, taur*  
**Ame'nde honorable**, *s.* (Fr.) a gentlemanly apology—*bhadraloker nyāy trūṭī swikār*—*uzr chāhnā*  
**Ame'nd**, *v.* to reform, grow better, correct—*sudhrāna, sārān*—*durust k. shāyista k.*

- Amend'ment**, *s.* a reformation of life ; a change for the better ; recovery of health—*ku ritighu-chiya suriti haad ; manda ghuchehiyá bhala haad ; árogya*—durusti ; atwár ko durust k. *sihhat páná* [—jazzá, badla]
- Amends**, *s.* recompence, satisfaction—*phal, badal, dosh shodhandrthe krita bá prati datta jáhd*
- Amen'ity**, *s.* pleasantness of situation—*stháner ramyatá*—jagah kí farhat
- Amer'ce**, *va.* to punish by fine or penalty—*dhana danda dandá shásti d.*—jarimáne se sazá d.
- Amer'cement**, *s.* pecuniary fine or penalty—*dhana danda*—jarimána
- Am'ethyst**, *s.* a precious stone of a violet colour—*mani bishesh*—yáqút
- Am'iable**, *a.* lovely, pleasing, charming—*pritijanak, sundar, manoram*—hardilaziz, ámpasand
- Am'iability**, *s.* agreeableness, loveliness—*ramyatá, saundariya, pritiyanakatwa*—maqbuliyat, khúbi, powandagi
- Am'icable**, *a.* friendly, kind, obliging—*pritishti, hitaishi*—dostdar, khairkhwah
- Am'icably**, *ad.* in a friendly way—*pranaypárbak*—dosti se, khairkhwahí se
- Am'ice**, *s.* the undermost part of a priest's shoulder-cloth, or alb—*dharmaadhyakhyer uttáriya baster adhobhág*—pádri ke jubbe ke niche ká hiasa
- Am'id**, **Am'idst**, *ad.* in the middle, amongst—*maddhe, abhyantare*—bich, darmiyán
- Am'iss**, *ad.* faultily, criminally, wrong—*manda rípe, dúshyarípe, anyádrípe, aprakritá rípe*—burí tarab se, khatá ke sáth
- Am'ission**, *s.* loss, deprivation, dismissal—*khyati, háni, padachyuti*—nuqsán, bartaraf
- Am'it**, *vn.* to lose, to drop, to dismiss—*hárána, pheliyá* j. karma chyuta k.—kho d. gum k. bartaraf k.
- Am'ity**, *s.* friendship, love, harmony—*bandhutá, priti, mil*—dosti, ishq, mel
- Am'mo'niac**, *s.* the name of an Indian gum—*goud bishesh, laban bishesh*—naushádar
- Ammun'ition**, *s.* military stores—*juddher sámagri*—jang ká sámán, jangi asbáb
- Am'nesty**, *s.* an act of general pardon—*khyamá patra*—muáfináma, tasallináma
- Am'o'ng**, **Am'o'ngst**, *pr.* mingled with—*madye*—bich, darmiyán [áshiq]
- Am'orous**, **Am'oroso**, *s.* a gallant, a lover—*upapati, áakta bá onuragi purush*—husnparast, Am'orous, *a.* disposed to love, enamoured—*premsihl, áakta*—áshiqmáz, ishqbáz
- Am'orously**, *ad.* lovingly, fondly, kindly—*áaktipárbak, priti párbak*—áshiqána, piyár se, mihirbáni se
- Am'o'rt**, *a.* dull, dejected, spiritless—*sphúrti rahit, bimarsha, nirjib*—sust, ghamghin, muddadil
- Am'o'tion**, *s.* the act of putting away—*dúr bá sthánántar karan*—ek taraf k. [barhná]
- Am'o'unt**, *vn.* to rise in value, to increase—*mot, bá jumal k. briddhi k.*—tádád ko pahunchná,
- Am'o'unt**, *s.* the sum total, whole, result—*mot, tábat*—jama, hamagi, tádád
- Am'our**, *s.* an affair of gallantry, an intrigue—*upapatisankránta bishay, byabhiharghast byápar*—ishq bázi, yáfi, áshná
- Amphib'ious**, *a.* that which partakes of two natures, so as to live in air or water—*dwidharmak, arthát jale-o-bhitye samabhábe jibdháranshakti*—donsuri, yáne, jo jánwar kí iatidál se kabhi hawá meñ kabhi pání meñ zindagi kartá hai [yá mashkúk máni kí guftogú]
- Amphibol'ogy**, *s.* discourse of uncertain meaning—*áspashárthak kathupkathan*—ghairmuayyan
- Amphib'olous**, *a.* tossed about ; doubtful—*itastato utkhipta ; anishchit bá sándigdha*—idhar udhar dálá húa ; mashkúk
- Amphis'cui**, *s.* [...es-i] those people who inhabit the torrid zone, whose shadows fall both ways—*ek ayane ek dige anya ayane dige chháyá pare je deshe tuddehiya lok*—mantaqa-i-maharúqa ke báshinde jin ká sáya do taraf rahit hai
- Amphitheatre**, *s.* a building in a circular or oval form for public amusements—*kautuk darshandrátha gol bá báddmer ákriti ghar*—khass-o-ám ke tamáshá dekhne ke wáste gol yá báddám kí sárat ká makán [sakhí, dátá]
- Am'ple**, *a.* large, wide, liberal, diffusive—*brihat, prashasta, prachúr, bistrita*—bará, chaurá,
- Am'pleness**, *s.* largeness, extent, liberality—*brihatwa, prasastatá, práchurjya*—baráí, chauráí, sakháwat
- Am'pliate**, *va.* to enlarge, to extend—*bárána, prasasta k. bistirna k.*—barhána, kusháda k.
- Amplia'tion**, *s.* diffuseness, enlargement—*bistár, prasastatá, briddhi*—kushádagi, barhti
- Amplificate**, *va.* to enlarge, to spread out—*bistár k.*—barhána, phailána
- Amplifica'tion**, *s.* enlargement, extension—*briddhi, bistáratwa*—barháno, phailáo
- Am'plify**, *va.* to enlarge, to exaggerate—*bárána*—barhána, chandaráchand k.
- Am'plitude**, *s.* extent, largeness, capacity—*bistár, brihatwa, khyamatá*—phailáo, barháno, táqat
- Am'ply**, *ad.* largely, liberally, copiously—*prasasta rípe, báhulya rípe, prachur rípe*—bahutát se, kasrat se, áfrát se
- Am'putate**, *va.* to cut off a limb—*anguchhedna k.*—azo ko kát dálná yá qalam k.
- Amputa'tion**, *s.* the act of cutting off a limb—*anguchhedna*—azo ko kát dálná [máduli—táwiz]
- Am'ulet**, *s.* an appendant remedy or preventive, always worn about the person—*kabaj, bá*
- Amu'se**, *va.* to entertain, to divert—*ámadjanána*—bahlána, tafrih d.
- Amusement**, *s.* a pastime or entertainment—*ámod, khelá*—bahláno, farhat, tamásha, khel
- Amu'sing**, *pa.* entertaining, pleasing—*ámodjanak*—dilchasp, farhatangez
- Amyg'dalate**, *a.* made of almonds—*báddám nirmíta*—báddám se baná húa [barábari se]
- A'na**, *ad.* in the same quantity, equally—*samanángshe bá tulya parimána*—barábar hisse meñ.
- Anabap'tist**, *s.* one of a religious sect who assert that baptism is improper till the person is of an age to answer for himself—*ek bishesh dhárma matábalambí, tághágyar ei mat je, jo-parjyanta dpanhítáhit bodh karite púre emat bayas ná hay tábat jale marjan rípe kháráda dharmábalamban sangasakár tíhá kartabya nabe*—ek mazhab ke log jo kabhe hain kí jab tak kí ádmí apná nekrobad na samjhe, us ká mazhab meñ láná, durust nahíá

- Anacamp'ic**, *a.* any thing reflected, an echo—*pratibimbita*, *pratibimba* *bā* *pratidhwant jānak*  
—*wah chiz jis kī sūrat baraks zāhir ho, gānj* [dun'ā]
- Anac'horete**, **Anac'horite**, *s.* a hermit—*bīnaprastha* *bā* *sangārtyāgi*—*goshanashin*, *tārikud*  
*Anac'hronism*, *s.* an error in computing the time of any great event—*kāl nirūpana bhram*—  
*tārikh kī ghalatī* [bīdyā—*baraks roshanī jāne kē fann*]
- Anac'la'tics**, *s.* the science or doctrine of refracted lights or vision—*dīptir bakragati bishayak*  
**Anac'reon'tic**, *a.* any thing having a relation to the ancient poet Anacreon—*A'nākrin nāmak*  
*prachin kabi sambandhiya*—*Anākrin shāir se nisbat r. w.*
- Anadiplo'sis**, *s.* reduplication, a figure in rhetoric, a repetition—*dwitwa* *bā* *digun k.* *bākyer*  
*alankār bishesh*, *punarukti*—*dohrāo*, *ilm-i-fasāhat kā ek qāida*, *taqrār* [rak'tā hai]
- Anagoge'tical**, *a.* religiously mysterious—*atyantaguhya* *bā* *nigir*—*jo jazba-i-imāni se taalūq*  
**An'agram**, *s.* a transposition of the letters of a sentence or a word, so as to form other words—  
*ek pad ke anya pad karibār nimitte tāhār akhyar ulfā pulfā karan*—*ek lafz yā figre ko*  
*munharif karnā aur lafzon ke banāne ke wāste*, *tahrīf*, *qalb* [kā muntakhab]
- An'alec't**, *s.* fragments collected from authors—*nā nā gramha haite sangraha*—*bahut kitābh*  
**Analep'tic**, *a.* restorative, strengthening—*pushtikārī*—*muqavvī* [qarīna]
- Anal'ogy**, *s.* resemblance, similarity of one thing to another—*sādrishya*, *aikya*—*mushābahat*,  
**Anal'y'sis**, *s.* a separation of any compound body into the parts of which it is formed, the chymical  
reduction of metals, minerals, &c. to their original principles—*kāna mishritā drabyān*  
*haite pratyek drabyake prithak karan*, *dhatu* *bā* *prastarādī drabya haite tāhār mil padārtha*  
*nirgata k.*—*murakkab chizyon ko judā judā k. dawā kī tāsīr se dhāt, paththar, w. g. asl par*  
*qām k. tafriq, tashrih*
- Analy'tic**, *a.* belonging to an analysis—*prithak karan bishayak*—*tafriqī*, *tashrihī*  
**An'al'yz'e**, *va.* to resolve into first principles; to reduce to its primitive parts—*mūl padārtha*  
*nirgata k.*, *prithak k.*—*asl par qām k. tafriq k. tashrih k.*
- Anamorpho'sis**, *s.* a perspective projection, so made, that in one point of view an object shall  
appear deformed, and in another an exact representation—*emat chitra karan je ek dighaite*  
*darshan karile kadākār aur anya dighaite dekhile prakritikār dekhāy*—*jo taswir kī ek taraf*  
*se bad shakal aur dusrī taraf se durast shakal dikhāide*
- Ana'nas**, *s.* the pine apple—*ānāras*—*anānas*
- Anaph'ora**, *s.* in rhetoric, when several clauses of a sentence are begun with the same word—  
*bākyer alankār bishesh*, *arthāt bākyer prithak prithak ādite ek shabda d.*—*ilm-i-fasāhat kī*  
*rū se, ek figre kē kai hisson kā ek lafz se shurū h. mussajja*
- An'arch**, *s.* [ark] an author of confusion—*ulatpālāt* *bā* *golmal kārak*—*badamālī k.* *w. ghaddār*  
**An'archy**, *s.* a want of government, disorder, confusion, chaos, tumult—*ardākajātā, asrinchālā,*  
*ulatpālāt, golmal, hulathul*—*badamālī, ghadr, halchal, andher, hangāma*
- Anasarc'a**, *s.* a kind of dropsy—*shoth*—*istisqā-i-zagqā, jalandhar*
- Anastomo'sis**, *s.* the inoculation of vessels—*shirā sandhi*—*ragon kā mel*
- Anas'trophe**, *s.* [...fe] a figure whereby words that should have preceded are postponed—  
*bākyer agre je shabda ābāhyak tāhāke pashchāte sthāpan k.*—*muqaddam ko muakkhar k.*  
*yāne avval lafzon ko akhīr men lānā*
- Anath'e'ma**, *s.* an ecclesiastical curse—*shāstrānujāyī abhisāp*—*mazhab ke mukāfīq lānat*  
**Anathem'atize**, *va.* to pronounce accursed by ecclesiastical authority—*shāstrānujāyī sāp d.*—  
*mazhab ke bamūjib lānat k.* [wāqifkār, tashrihdār]
- Anat'omist**, *s.* one skilled in anatomy—*sharir hyabachhed bīdyāgyay*—*jism kī baqīqāt kā*  
**Anat'omy**, *s.* the art of dissecting any animal body to discover exactly its structure—*sharir*  
*hyabachhed bīdyā*—*ilm-i-tashrih*, *yāne*, *jism kī tarkīb ke daryāft karne kā fann*
- An'cestors**, *s.* predecessors, forefathers—*pūrbapūrush*, *pitrilok*—*dādāpādādā, abāajdād*
- An'cestry**, *s.* lineage, descent, birth—*kul*, *bangsha*, *gotra*—*gharāba*, *khānadān*
- Anch'or**, *s.* an iron instrument, which, being fixed in the ground by means of the cable, keeps  
a ship from driving—*zangar*—*langar*  
**Anch'or**, *v.* to drop the anchor, to fix on—*zangar phelan*, *baddha k.*—*langar dālnā*
- Anch'orage**, *s.* ground for anchoring in; a duty paid for leave to anchor—*zangar karibār sthān*;  
*zangarar māshul*—*langargāh*; *langargah kā mahsul* [lārikuddunyā]
- Anch'oret**, **Anch'orite**, *s.* see **Anachorete**—*bānaprastha* *bā* *sangār tātāgi*—*goshanashin*,  
**Ancho'vy**, *s.* a small sea fish—*samudrīgi khyudra mātā bishesh*—*samundar kī ek qism kī chhotī*  
*machhī*
- A'ncient**, *s.* [ane-tient] old, of old time—*prachin*, *pūrbakālīn*—*qadīm*, *derīna*
- A'ncient**, *s.* the bearer of a flag, an ensign—*patākā bāhan kartā*, *nishān*—*nishānbardār*, *jhandā*
- A'nciently**, *ad.* in old times, formerly—*pūrbakālīe*, *pūrbē*—*āge*, *pahle*, *qadīmūlayām*
- A'ncientry**, *s.* dignity of birth, ancient lineage—*bangsher prachīnatwa*, *prachin bangsha*—*khāna-*  
*dān kī qadāmat*, *qadīmī nasal*
- A'ncient**, *s.* men who lived in old times—*pūrbakālīn je lokarā chhila*—*pūranē*, *mutaqaddīmīn*
- And**, *c.* the particle by which sentences or terms are joined—*ebang*, *ār*—*aur*, *o*
- Andan'te**, *ad.* in music, distinct, exact—*spasta*, *prithak prithak*, *thik*—*khulā hūa*, *thik*
- And'iron**, *s.* irons fast to the end of a fire-grate, on which the spit turns—*jhājūrir hātāl jāhāte*  
*shik ghurāy*—*qulāha*
- Andro'ginal**, *a.* partaking of both sexes—*hijrā*—*mukhannas* [qissāh, kahānī, afsāna, naql]
- An'eccote**, *s.* a biographical incident—*kona manushyār kona ek karnā bā bishayār britānta*—  
**Anem'one**, *s.* [...one] the wind flower—*pushpa bishesh*—*shaqāiq-i-nuamānī*
- An'erism**, *s.* [an-e.] a disease of an artery, by which it becomes dilated—*rakta prubāhak nārir*  
*atishay sphitī bā bistār*—*ek bimārī jis se rag phūl jāti hai*

- Ane'w**, *ad.* over again, repeatedly—*punarbār*—*phir*, *sarinau*, *naye sir se* [torāberā  
**Anfrac'tuous**, *a.* intricate, winding—*peuchāla*, *anek bānki jukta*, *ghuraniya*—*pechida*, *kajma*,  
**Angel**, *s.* a celestial spirit; a gold coin worth about 10s.—*swargiya dāt*; *pānch fākē mulyak*  
*swarnamudrā bishesh*—*firishā*; *pānch rūpāi kī ashraff*  
**Angelica**, *s.* the name of a plant—*brikhya bishesh*—*ek qum kā bātā*  
**Angel'ical**, **Angel'ic**, *a.* heavenly, like angels—*swargiya dātbat*—*farishtakho*  
**An'ger**, *s.* resentment, rage; pain of a sore—*krodh*, *ushmā*, *ghāyer byathā*—*ghussa*, *khafigi*;  
*zakhm kā dard*  
**An'ger**, *va.* to provoke, to enrage—*krodh janmanā*, *rāgana*—*khaṣṭ k. khijānā*  
**An'gi'na**, *s.* a disorder called the quinsy—*kanthā rog*—*khunāq* .  
**Angiography**, *s.* a description of vessels in the human body; the nerves, arteries, &c.—*nārī*  
*nirnay*—*jism ke rag reshepathe kā baian* [zāwiya; baasi  
**An'gle**, *s.* a point where two lines meet; an instrument to take fish—*konā bagri*—*konā*, *gosha*,  
**An'gle**, *vn.* to fish with a fishing rod—*chhiper dūwārā matsya dharan*—*banāi lagānā*  
**An'glicism**, *s.* an English idiom or expression—*Inglandiya bhāshā bākiya prayog* *riti*—  
*Angren zabān kā muhāwara* [altā hāa  
**An'gry**, *a.* provoked, enraged, inflamed—*krodhānwita*, *jwātī bā bednā jukta*—*ghusse*, *khaṣṭ*,  
**An'guish**, *s.* excessive pain of mind or body—*atishay mānas bā shāririk pirā*—*āzāb*, *āziyat*, *dil*  
*yā jism kā nihāyat dard*  
**An'gular**, *a.* having corners or angles—*konbishishā*—*konedār*, *goshedār*  
**An'hela'tion**, *s.* the act of panting—*hāypanā*—*hāmpnā*, *dam k.*  
**Animadver'sion**, *s.* remark, reproof, blame, censure—*dosh darshāna*, *anujog*, *nindā*—*sarzanish*,  
*tambh*, *chashmnumāi*, *malāmat*  
**Animad'ver't**, *va.* to remark or criticise, to reprove—*dosh darshāna*, *anujog k.*—*zajr k. tambh k.*  
*chashmnumāi k. malāmat k.*  
**An'imāl**, *s.* a body endowed with life, motion, and sense—*a.* not spiritual—*jantu*, *jib*—*a.* *pashubāt*  
*bā bhjendriyabishayak*—*jānwar*, *haiwān*—*a.* *haiwānī* [ulār  
**Animal'cule**, *s.* a very small animal—*khyudra kī*—*bahut chotā jānwar*, *kīre makore*, *hashrit*—  
**An'imāte**, *va.* to quicken, to give life to—*sachetan k. jib d. autsukya janmanā*—*jilānā*, *zinda*  
*k. jī d.*  
**An'imāte**, *a.* living, possessing life—*jibitā*, *jib bishishā*—*zinda*, *jāndār*  
**An'imāted**, *pa.* lively, brisk, vigorous—*sajib*, *autsukyajukta*, *satej*—*zinda*, *chālāk*, *qavī*  
**Animā'tion**, *s.* the act of animating, the state of being enlivened—*sajib bā sachetan k. autsukyā*  
*—jilānā*, *jāndārī*, *chālākī*, *jī*  
**An'imative**, *a.* tending to animate, brisk—*jiban bā chaitanya dhyak*, *satej*—*jānbakhsh*, *zindadil*  
**Animos'ity**, *s.* aversion, hatred, malignity—*dvesh*, *bairitā*—*khusūmat*, *adawat*  
**An'ise**, *s.* a species of paraley—*jird*—*anisūn*, *saunf*  
**An'k'er**, *s.* liquid measure—*drabadrabyer*—*parimān bishesh*—*araq kā nāp*  
**An'kle**, *s.* the joint between the foot and leg—*gūlphā*—*jakhna*  
**An'nalist**, *s.* a writer of annals—*bībarānchak*—*muwarrikh*, *tawārikh* *kā musannif*  
**An'nals**, *s.* histories digested into years—*bībarān bā upādhyān*—*tawārikh*  
**An'nats**, *s.* first fruits, annual masses—*pratham phal*, *Rūmīya girjāy ek barsa byāpīyā je drā-*  
*dhanā karē*—*pahlā phal*, *naubar*; *Rūmī tarike ke sāliyāne kī niyāz*  
**Anne'al**, *va.* [nele] to heat glass, or any thing, so as to give it the true temper—*kānch bā konsa*  
*drabya ke kāshin karanārtha tāt d.*—*shisha yā aur kisi chiz ko sakht karne ke waste tāt d.*  
**Anne'x**, *va.* to unite, to join, to connect—*jog k.*—*lagānā*, *jornā*, *paiwand k.*  
**An'nex**, *s.* the thing subjoined or annexed—*sangjukta*—*joṛī hūi chiz*  
**Anni'hilate**, *va.* to annul, to destroy—*lop k. bināsh k.*—*meṭnā*, *nābād k.*  
**Annihila'tion**, *s.* the act of destroying—*bināsh*—*adam*, *fanā*, *nās*  
**Anniver'sary**, *s.* an annual or yearly festival or commemoration—*a.* annual—*bīrshabridhdhir*  
*din jinhāke parba rūpe pratipālan karā jāy*—*a.* *bārshik*—*barsi*, *roz-i-gāl*—*va.* *harsālā*  
**An'no Dom'ini**, *s.* in the year of our Lord—*Ishukhrishṭer shak*—*Hazrat Isā ke sinu men*  
**Annota'tion**, *s.* an explanation, a note—*tīkā*—*tafsīr*, *sharah*  
**An'notator**, *s.* a commentator, a critic—*tīkākar*—*mufassir*  
**Anno'unce**, *va.* to publish, to proclaim—*prabāsh k. ghoshanā k.*—*zāhir k. ishṭihār k.*  
**Anno'y**, *va.* to injure, to molest, to vex—*dukhkha d. utpāt k. bārakta k.*—*khijānā*  
**Annoy'ance**, *s.* that which hurts or annoys—*dukhkha*, *utpāt*—*dākh*, *taklīf*, *tasdi* [ranjdih  
**Annoyer**, *s.* one who injures or molests—*dukhkha dey bā utpāt bā bārakta karē je*—*khijāne w.*  
**An'nual**, *a.* that which comes once a year—*bārshik*—*harsālā*  
**An'nually**, *ad.* year by year, yearly—*prati batsar*—*sālbasāl*, *harsāl*  
**Annu'itant**, *s.* one who has an annuity—*jābat jibanārthe bārshik britti bhogi*—*sāliyānādār*  
**Annu'ity**, *s.* a yearly allowance for life—*jābat jibanārthe bārshik britti*—*zindagi tak sāliyāna*  
**Annu'l**, *va.* to abrogate, to abolish, to repeal—*lop k. uṣṭhiyā d. rahit k.*—*radd k. mauqūf k.*  
*mansūkh k.*  
**An'nular**, *a.* having the form of a ring—*anguriyak ākār*—*chhalāsā*, *chhale kī tarah*  
**An'nulet**, *s.* a little ring—*khyudra anguriyak*—*chhotā chhalā*, *chhoti angūthī*  
**Annumerate**, *va.* to add to, to include—*jog k. bhukta k.*—*shāmil k. bharti k.*  
**Annumera'tion**, *s.* addition to a number—*pārba sanakhyār sahīt jog k.*—*izād*, *bharti*  
**Annu'nciate**, *va.* [ . she. ] to bring tidings—*sangbād ānan*—*khabar lānā*  
**Annun'ciation-day**, *s.* the day celebrated by the church in commemoration of the angel's salu-  
*tation of the Virgin Mary, being the 25th March*—*bārshik parbābishesh* : *Mārch māser*  
*panchabinghati dibas*, *ai dibase ek swargiya dāt Isha Khristher janmābārṭā Mariamke gyānt*

- kariya chhilen*—Mārch mahine ki pachiswīn tārihk ki farishte ne usī tārihk ko Hazrat Isā ke paidā hone kī khabar Hazrat Mariam ko dī thi  
*An'odyne*, a. mitigating pain; assuaging—*byathopashama kārī*, *nirastakārak*—dard ko kam k. w. taskīn d. w.  
*An'o'nt*, va. to rub with oil; to consecrate—*tail mūkhāna*; *abhishek k.*—*tilā k.* tel lagānā; sir par tel lagākar makhsūs k.  
*Anom'alism*, *Anom'aly*, s. irregularity—*byabesthā bā niyam bahirbhūta k.*—*bedastār*, *khilāf-i-qāida*  
*Anon'yous*, a. without a name, unknown—*nāmūn bā nirnām*—*benām*, *gunnām*  
*An'o'ther*, a. not the same; one more—*anya*; *ārek*—*dūsrā*; *aurek* [k. hall k.  
*An'swer* va. to reply to; to resolve—*uttar d. sandeha bhanjan bā kathinārthapashya k.*—*jawāb*  
*An'swer*, s. a reply, a confutation, a solution—*uttar*, *khandan bā parihār*, *sandeha bhanjan bā kathinārtha spashya k.*—*jawāb*, *jawāb-i-māqūl*, *inkishāf*  
*An'swerable*, a. that to which a reply may be made; obliged to give an account—*uttar jogya*; *dāyi*—*mumkinūl jawāb*; *jawābdih*, *zimmawār*  
*Ant*, s. an emmet, a pismire, a small provident insect—*pipilikā*—*cheunṭā*, *mor*  
*Antag'onist*, s. an opponent, an adversary—*bipakhya*, *pratibādī*—*harīf*, *muqābil*, *mukhālif*  
*Antarc'tic*, a. relating to the southern pole—*prithibīr dakhin kendra sambandhiya*—*janābū quth kā nisbatdār*  
*An'te*, a Latin practice signifying before—*Lātin bhāshār abyay sabda*, *ihār artha pūrbe bā agre*—*Lātin zabān kā zarf jo āge kī māni rakhtā hai*  
*Antece'de*, va. to go before, to precede—*agragāmi h. pūrbabarti h.*—*āge jānā*  
*Antece'dence*, s. the act of going before—*agragaman bā pūrbe h.*—*āge jānā*, *qabl h.*  
*Antece'dent*, a. going before, preceding—*agra gāmi*; *pūrba gata*—*āge j.* w. *peshrau*  
*Antece'dent*, s. that which goes before; the noun to which the relative is subjoined—*pūrbe hay bā agre hare je*; *je shabder pur jini*, *jāhā*, *ityadī shabdu deo jāy*—*āge j.* w. *muqaddam yāne mutalaq mausūl kā*  
*An'techamber*, s. the chamber adjoining, or leading to the principal apartment—*dardālān*—*jilān khāna*, *bāhar kā kamrā*  
*An'tedate*, va. to date before the real time—*pūrbakār tārihk d.*—*āge kī tārik dālnā*  
*Antedilu'vian*, a. existing before the deluge—*Nuher samaye je jalaplāban hay tāhār pūrber*—*Hazrat Nūh ke tūfān ke āge kā*  
*An'telope*, s. a kind of goat with curled or wreathed horn—*kālār*—*hīran*  
*Antemeridi'an*, s. before noon, morning—*pūrbānha*—*dopahar ke āge*  
*Antemun'dane*, a. that which was before the creation of the world; eternal—*prithibī shrishtīr pūrber*—*jahān ke paidā hone ke āge kā*  
*An'tepast*, s. foretaste—*pūrber swādānubhab*—*āge kā maza*  
*Antepenult'*, s. the last syllable but two in any word, as *te* in *antepenult*—*swādāntakhyar dwār* [aushadh—tashannu] kī dawā  
*pūrbākhyar*—*ākhir se māqabl tisrī hijje*  
*Antepilep'tic*, s. a medical preparation against convulsions—*mrigi bā mārchrhā dāyū nibārak* [peshī  
*Ante'rior*, a. going before, prior to—*pūrbe*, *āge*—*peshrau*, *qabl*  
*Anterior'ity*, s. priority in time or situation—*pūrbabartiwa*, *agrabartitwa*—*waqt yā jagah kī*  
*Anth'em*, s. a holy song or divine hymn—*ishwarbishayak gān*—*ilāhī gīt*  
*Anthol'ogy*, s. a collection of flowers, poems, or devotions—*pushper bā kabitār bā ishwarantaber sangraha*—*gulasta*, *phāloy kā guchrhā*, *majmūlashār*  
*Anthropoph'agi*, s. cannibals, eaters of human flesh—*rūkhyas*—*rāchhis*, *ādamkhor*  
*Ant'ic*, a. whimsical, odd, ridiculously wild—*hāsyajanak*, *ānkhā*, *bhāyernyāy*—*maskharāna*, *zatalāna*, *tarangi*, *bandarchāl*  
*Ant'ic*, s. a buffoon, he that uses antics—*bhīnṛ*, *nakālī*—*maashkara*, *bhānd*, *naqqāl*  
*Antichrist*, s. an adversary to Christ—*Khrishṭer bipakhya*—*Hazrat Isā kā mukhālif*, *dajjāl*  
*Antichris'tian*, a. opposite to Christianity—*Khrishṭān mater biruddhāchārī*—*Isawī mashab kā mukhālif*  
*Ant'icipate*, va. to foretaste, to take something sooner than another so as to prevent him that comes after—*pūrbe swādānubhab k. anyer pūrbe grahan dwārī anyer nibāran k.*—*pahle maza chaknā*, *peshdastī k. sabqat k.* [peshdastī, peshqadami, sabqat  
*Anticipa'tion*, s. the act of taking up something before its time—*niyamita kālāprāpte grahan*—*Antic'y*, *ad.* drolly, with odd gestures—*rangpurbak*, *bhāyṛer bhāngi pūrbak*—*khushṭabai se*, *tamashkur se*  
*Anticli'max*, s. a sentence in which the last part is lower than the first—*je dākyer pūrbā apakhyā shesh bhāge lāghabārtha bāchakhay*—*figra ki jis ke ākhir men māni ki takhṭif pāi jae*, *masālan fāsil thā*, *khvānda thā*, *lekin kuch jāntā thā*  
*Anticonvul'sive*, a. good against convulsions—*khenchani rog nāshak*—*tashannuj kī dawā* [khālif  
*Anticourt'ier*, s. one that opposes the court—*rāj sabhā sader biruddhāchārī*—*darbārion kā mu-*  
*Antid'otal*, a. that which counteracts poison—*bish nāshak*—*tiriyāqī*, *zahr muhrā*  
*Antidote*, s. a medicine to expel poison—*bish nāshak aushad*—*tiriyāq*, *zahr muhrā*  
*Antife'brile*, a. good against fevers—*jwaraghna*—*tap kī dawā*  
*Antimonarch'ical*, a. against monarchy—*ekādhipatyer biruddha*—*bādshāhāt ke khilāf*  
*Antimo'niac*, a. made of antimony—*surmānirmi ta*—*surme se banāyā hūā* [surma  
*Antim'ony*, s. a mineral substance, which destroys all metals fused with it but gold—*surma*—*Antino'mians*, s. a religious sect who prefer mere faith to practical morality—*ek bishesh dharmākrānta lok jahārā kebal Parameshware āsthānwita hay kintu satkameer ādar karenā*—*with farīq jo tawakkul ko aziz rakhtā hai aur nek atwārion ko kam libāz kartā hai,*

- An'tinomy**, *s.* contradiction between two laws, or two clauses in the same law—*doi byabasthār birodh, bā ek byabasthār madhye dui sthāl birodh*—do ānōn menyā ek ān kedo hison men bārkhlāff
- Antipathetical**, *a.* having a natural contrariety to any thing—*swabhābata biruddha*—asālī
- Antipathy**, *s.* a natural hatred, aversion, or dislike to any thing—*dvesh, ghrinā, birakti*—*nafrat, karāhiyat* [Kaudā ki tārī ki gīt
- Antiphone**, *s.* [...] a hymn of praise—*Ishwarer stutibishayak gān*—manqabat, munqāib,
- Antiphasis**, *s.* the use of words in a sense opposite to their proper meaning—*biparītarthe kona shabda byabahār k.*—asl māni ke khilāf lafz kā istimāl k.
- Antipodal**, *a.* relating to the antipodes—*prithibīr biparīt pārwastha lok sambandhiya*—*dunyā ke us taraf ke rahnewālog se jo taaluk rakhtā hai*
- Antipodes**, *s.* [...] those people, who, living exactly on the opposite part of the globe, have their feet pointed against ours—*jāhārā prithibīr biparīt pārwastha bās kartā āmādeger pāyerdige pā kariyā thāke*—jo log ki dunyā ke kure ke us taraf rahtehain aur un kē pāgw hamāre pāgw ke sāmne hotā hai [Rūm ke sardār pādri kā mukhlāf
- Antipope**, *s.* one that usurps the popedom—*Romīya mahā dharmādākhayer padāharanākartā*
- Antiquarian**, *a.* antiquary, *s.* one who studies antiquity; a collector of ancient things—*pūrbakālīn bishay anusandhān kartā, pūrbakālīn dravya sangraha kartā*—jo salaf kā hāl daryāft karne men masrūf rahātā hai, purāne chizōn kā jama k. w.
- Antiquate**, *va.* to make obsolete—*abyabahārīya bā aprachalit k.*—berawāj k. d. [wazāf
- Antique**, *a.* [teek] ancient, old fashioned—*prāchīn, purāṇa prakārer*—qadīm, purānā, qadīm-
- Antique**, *s.* a piece of antiquity, a relic—*pūrbakālīn dravya*—salaf ki chiz, sābiq zamāne ki chiz
- Antiquity**, *s.* time past, long ago, ancientness, the people of old times—*pūrbakālī, prāchīnatwa, pūrbakālīn lok*—pahlā waqt, sābiq zamān, salaf, ayām-i-māzī, qadīmat, qadīm log
- Antiscii**, *s.* [...] people who live under the same meridian of latitude, but different sides of the equator, equally distant, the one to the north, the other to the south; they therefore have noon and midnight at the same time; but while the one has summer, the other has winter—*bishub rehār utradakhyin ubahay pārwastha sāmān dūre sama sūtre sthita lok, se dui atnāne ek kōleli madhyāntā ebang ardhā rāta hay, kintu ihārek sthānējāhan grāsma takhan anyā sthāne shīt hay*—khatt-i-istiwā ke jānibān ke rahnewālē, jo jānīb aur shīmāl men barābari se rahte hain, aīsā ki dopahar aur ādhirāt donon jagah men ekwaqt hotā hai, lekin jab ki ek jagah garmī kā mausim hotā hai dusrī men sardī kā mausim hotā hai
- Antiscorbutic**, *a.* good against the scurvy—*skarbi nāme labanaja rog nāshak*—khārish ki dawā
- Antiseptic**, *s.* a medicine to prevent putrefaction—*pauchā nibāran kare je aushadh*—sāra ki dafā k. w. dawā
- Antistrophe**, *s.* [...] in an ode sung in parts, the second stanza of every three—*bhāg bhāg kariyā gāy je gān tāhār kabitātrayer madhye dwitīya kabitā*—ghazal jo shiār ba shiār qata bā qata gāyī jāti hai, us ke har gate ke bād dusrā qata
- Antithesis**, *s.* opposition of word or sentences, contrast—*pader bā bākhyer baiparītwā, baiparītwā*—bāton yā jumlon kā muāzaza, muqābila
- Antitrinitarian**, *s.* on who denies the doctrine of the Christian Trinity—*je mate Ishwarke tribhūktiyātmak kahe tāhār amānyakārī*—taslīs kā inkār k. w. [chiz ki jis ki naql ki jāe
- Antitype**, *s.* that which is resembled or shadowed out by the type—*ādarsha, dārstānta*—wuh
- Antypical**, *a.* that which explains the type—*pratimūrtīr gyānpak*—naql kā izhār k. w.
- Antler**, *s.* the branch of a stag's horn—*mriger shrīnga sākā*—hīran ke sīng ke shākhen
- Antoci**, *s.* [...] those inhabitants of the globe who live under the same longitude and latitude, but in different hemispheres—*prithibīr uttar ebang dakhyin pārwastha bishub rehār unuprasthagāmi rekhāte bishub rekhā haite sama parimān dūra sthān bāsi manushya*—jo log ki khatt-i-istiwā ke jānibān men lambāī aur chaurāī ke rū se barābar fāsile par rahte hain
- Antonomaasia**, *s.* [...] a form of speech, in which instead of a proper name, the dignity is used, as a king is called his majesty—*bākhyer alankār bishesh, arthāt kona byaktir nām-paribarte tāhār gun bā marjyādā bōdhak sabda likhan, jathā rājā sangyān sabda paribarte tat prabhāb bā tat shrījuka sangyān byabohār hay*—ek muhāvara hay ki nām ki jagah majāsīm kā lafz bolte hain, jāisā ki badshāh ke nām ki jagah hazrat kahte hain
- Antre**, *s.* [tur] a cave, a den, a cavern—*garta, gahbar, guha*—ghār, khoh.
- Anvil**, *s.* an iron block which smiths use—*nei*—nihāī, sindān
- Anxiety**, [ang-zī...] *Anxiousness*, *s.* [angh-shus] perplexity, solicitude about any future event, depression of spirits—*udbhag, utkanthitawā, chintā*—andeshā, turaddud, fikr, udāsī
- Anxious**, *a.* solicitous, much concerned—*utkanthit, bhābit, uddignā*—fīkrmand, mutaraddidd
- Any**, *a.* every, either, whosoever—*jekhe, keha, kona, jekona*—kōī, harek, jokoī
- Ap'ian Mount**, *s.* the fabled residence of the muses, the hill Parnassus—*kābhyer adhishtātri debāder bāsthan rūpe barnitā Pārṇāsas nāmak parbat*—Parnassas, Yunān kā pahār jāhān mahāshīr karte the, ki nau, deotān ki jin ko ilm-i-shāirī w. g. men qudrat thī, rahit thī
- A'orist**, *a.* indefinite, indeterminate—*anishchit*—bemuqarrar, ghair muayyan
- Aor'ta**, *s.* the great artery which rises immediately out of the left ventricle of the heart—*rhiṭ pinder bām kosh haite nīrgata je rakta prabhāhak bhihatnāri*—wuh rag jo dil ki bāin taraf se niklī hai
- Ap'ace**, *ad.* quickly, speedily, with haste—*sighra, twarāy*—jaldī, shītābī
- Ap'art**, *ad.* separately, privately, at a distance—*prithak, chhāṛā, guptarūpe, dūre*—alag, posht-dagi men, dūr yā tafāwat par [kamrā
- Apartment**, *s.* a part of a house, a room—*bāṭir ekāngsha arthāt mahāl, ghar, kūtari*—kōthri,

- Ap'athy**, *s.* a want of sensibility, coldness, indolence, exemption from passion—*sārthinatwa*, *amanogritā*, *kuyemi*, *anudyamatā* *bā* *auddya*—*beparwā*, *kāhili*, *ghaflat*, *tajāhul*, *murdadili*
- Ape**, *s.* a kind of monkey, a mimic—*bānar bishesh*, *bhāny*—*bandar*, *bhānd*
- Ape**, *va.* to imitate ludicrously, to mimic—*bānār nyāy bhāngi k.* *bhāngāna*—*bandar kī tarah*—*banānā*, *naql k.*
- Ape** *rient*, *a.* that which has the quality of opening, medicines gently purgative—*khulan*
- Aper** *tion*, *s.* an opening, a passage, a gap—*phāṭk*, *path*, *randhra*—*chhed*, *sārākh*
- Aper** *ture*, *s.* [*...thure*] an open place, a gap—*randhra*, *phāṭk*—*chhed*, *sārākh*
- Apet** *alous*, *a.* having no petals—*pākrihit*—*bepankhri*
- Ape** *x*, *s.* the tip or point of a thing—*āg*—*kisī chīz kī nok yā sir*
- Aphe** *lion* or **Aphe** *lium*, *s.* that part of a planet's orbit which is the most remote point from the sun—*grahagaman pāthar jē* *ungāha sārjya* *haite anyāngāha* *apekhyā* *ati dūr*—*sāiyāre kā* *dāira jō sūraj se ziyāda dūr hai*
- Aph** *orism*, *s.* a maxim, precept, general rule—*sūtra*, *bidhi*—*masla*, *maqūla*, *qāida*, *nasīhat kī bat*
- Api** *ary*, *s.* a place where bees are kept—*madhu mahyikā* *rukhyāu sthān*—*shahd kī makkhī kī* *rakhne kā makān*
- Api** *ce*, *ad.* to each one share, for each—*pratyek bhāge*, *pratyek ke*—*ekēk ko*, *harek ko*
- Api** *sh*, *a.* foppish, silly, insignificant—*bānar swabhāb*, *mārkhā*, *tuchchhā*—*bandar ke māniad*, *nādan*, *nāchiz*
- Apoc** *alypse*, *s.* a revelation, the last book in the sacred canon—*āptabachan*, *daibabānī*, *Kārish*—*īdān āharna pustakār sheshgranthā*—*wahī*, *ilhām*, *Injil kī akhīr jild*
- Apoc** *alyp* *tical*, *a.* containing revelation—*jāhāte āptabākyā thāke*—*jilhāmī*
- Apoc** *cope*, *s.* [*a-pok-o-pe*] a figure in grammar, when the last letter or syllable of a word is taken away—*shabder antākhyārār lop*—*hazī*, *yāne kisī lafz kī akhīr harf kam h. j.*
- Apoc** *rypha*, *s.* books whose authors are not certainly known adjoined to the bible—*Kārishīdān dharmā granthār sahīt thāke ayyānta granthā kartār jē aprāmānya granthā*—*kāf kitāben jō* *Baibalkē sēth hamjild hotī haīn aur unk musannif kē taariyūn hōne men shakk hai*
- Apoc** *ryphal*, *a.* not canonical, uncertain—*ashāstra*, *apramānya*—*beshārā*, *shakkī*
- Apoc** *ryphally*, *ad.* uncertainly, doubtfully—*anirādhārīt rūpe*, *apramānya bā apramān rūpe*—*betāariyūnī se*, *shakk se*
- Apod** *ical*, *a.* evident, demonstrative—*spāshṭa*, *pramān siddha*—*zāhīr*, *sābit*
- Ap** *ogee*, *s.* that point in the heavens in which the sun or any planet is at its greatest possible distance from the earth during its revolution—*ākāshe swagaman pradakhyin kāle prithivī* *mandal haite shīrjār bā grīhar sārbaīpekhya dūrasthān*—*āsmān kī wuh jagah kī jahān* *se āstīb aur sāiyāre zamīn kī gardīsh se ziyāda dūr haīn* [*uzr k. w.*]
- Apolo** *getical*, *a.* defending, excusing—*doshar hetu darshak*, *truṭi swikārārthak*—*mutāazzir*, *Apol* *ogize*, *va.* to plead for, to excuse—*doshar hetu darshāna*, *truṭi swikār k.*—*uzr k.*
- Ap** *ologue*, *s.* [*...log*] fable, story contrived to teach some moral truth—*nītibodhak upakathā*—*masāl*, *kahāwat*
- Apol** *ogy*, *s.* a defence, an excuse—*doshar hetu darshāna*, *truṭi swikār*—*uzr*
- Ap** *op* *thegm*, *s.* [*o-them*] a remarkable saying—*uttamokti*—*qaul-i-mashūr*, *kalām-i-maqbūl*
- Apople** *tic*, *a.* relating to an apoplexy—*bishesh mrigi rog sambandhiya*—*saktādār*
- Ap** *oplexy*, *s.* a sudden deprivation of all sense and motion by a disease—*jē rogē akasmāt gyaṇ* *o gatiśakti rahīt hai*, *mrigi rog bishesh*—*sakta*
- Apoc** *tacy*, *s.* a departure from the religion before professed, dereliction—*swadharmā tyāg k.*—*apne mazhab ko tark k.* [*k. w.*]
- Apoc** *tate*, *s.* one who renounces his religion—*swadharmātyāgi*—*murtadd*, *apne dīn se inkār*
- Apoc** *tatize*, *va.* to change one's religion, to forsake one's principles—*bidharmī h. swamatātyāgi* *h.*—*murtadd h. apne dīn ko tark k.*
- Apoc** *tle*, *s.* a person sent to preach the gospel, particularly those despatched by our Saviour for that purpose—*Kārishīdān dharmā prachārārthe preritā byakti*, *bisheshahitā sei karmē* *jāhārdā Isu Kārishīr dwārā preritā haīyādehīlā*—*hawārī*, *wuh log jin ko Hazrat Isā ne Injil kī tālīm ke wāste bhejā*
- Apoc** *trophe*, *s.* [*...fe*] in grammar, a mark thus (') signifying the contraction of any word, as can't, for cannot; a sudden turn in a discourse—*shabda sankhyap chīnha (')* *jāthā* *cannot sabd kē sankhyap kāriyā* *can't likhe*, *ek bishaye bākyā kahatū hafāt anyā bishayār* *kathā upasthit k.*—*lafz ke ikhtisār kī aīsi nishānī (')* *kī jāisā cannot ko can't likhte haīn*; *zabān phernā* [*prastut kartā*—*dawāfarosh*]
- Apoth** *ecary*, *s.* a person whose business is to prepare medicines for sale—*bikrayārthe aushadh*
- Apoth** *em*, *s.* see **Apophthegm**—*apopthegm sabda dekhā*—*aīzan apophthegm*
- Apoth** *osis*, *s.* the consecrating or deifying any person after death—*manānāntar mānushyākē* *debtā rūpe ganya k.*—*ādmī ko bād mārne kē deotā muqarrar k.*
- Ap** *ozem*, *s.* a decoction or infusion of herbs—*kwath bā pāchan*—*joshānda* [*baibāt dikhiānā*]
- Appa** *l*, *va.* to fright, to daunt, to terrify—*bhāy dekhāna*, *trāsujukta k.*—*darānā*, *dhāmkanā*, *Ap* *passage*, *s.* lands set apart by princes for the maintenance of their younger children—*rājār* *kamīshjā santān prapīdān jānye nirūpit bhūmī*—*bādshāh kī chhoṭī aulād kī māsh kē* *wāste jo zamīn muqarrar hai*
- Appa** *ra* *tus*, *s.* any tools, furniture or necessary instruments for any trade, &c.—*jantra*, *astra*—*shayra*, *śay*, *sarajām*—*sāz*, *āmān*, *sarinjam*, *ālāt*, *asbāb*
- Appa** *rel*, *s.* dress, clothing, vestments—*parichhad*, *kāpār*, *poshāk*—*libās*, *kaprā*, *poshāk*
- Appa** *rel*, *va.* to dress, to deck, to cover—*kāpār parāna*, *beshbinyās k.* *āchchhādīt k.*—*poshāk* *pahīnā*, *zab d. dhānā*



- Appa'rent**, *a.* plain, evident, certain—*byakta*, *pratyakhya*, *spashā*; *nishohay*—*zāhir*, *huwāidā*, *sarīh*, *yaqīn* [dekhe meṅ]
- Appa'rently**, *ad.* evidently, visibly, openly—*pratakhyā rūpe*, *spashā rūpe*—*zāhirā*, *sarīhau*
- Appari'tion**, *s.* appearance, a spectre—*ākār*, *chhāyā*, *bhūt*—*śūrat*, *bhūt*, *palit*, *palit*
- Apparitor**, *s.* a low ecclesiastical officer—*dharmaśankrānta ādālate nichapadastha byakti*—*lāī ibādātghā* *kā* *chhoṭā mujāwir* [barāmad k. nālīsh k. ilzām d. gila k.]
- App'e'ach**, *va.* to impeach, to censure, to reproach, to accuse—*abhiyog k.* *dosh d.* *apabād k.*
- App'e'achment**, *s.* an accusation, a charge—*abhiyog*, *apabād*—*nālīsh*, *barāmad*
- App'e'al**, *s.* removal of a cause from a lower to a higher court—*chhoṭā ādālatar bichāre atushla haiyā bayā ādālate bichār prārthanā*—*appil*, *yāne* *chhoṭī ādālat se nārāz hokar barī ādālat meṅ insāf chāhnā* [appil k. yāne dōsre se insāf chāhnā, musannā k.]
- App'e'al**, *va.* to refer to another as judge—*anya bichār kartār nikāse bichār prārthanā k.*
- App'e'ar**, *va.* to become visible, to be in sight, to be evident—*pratakhyā h.* *drishya h.* *spashā h.*—*nazarānā*, *dikhlāī d.* *zāhir h.*
- Appear'ance**, *s.* the act of coming into sight; semblance, not reality; show, probability—*drishya h.* *ākār*, *bāhyubhāb* *bā* *bahirdarshan*, *sambhaband*—*zuhār*; *zāhirdāri*, *numāish* *śūrat*, *shakl*, *ihtimāl*
- Appea'se**, *va.* to pacify, to calm, to reconcile, to put in a state of peace—*shānta k.* *sthir k.* *nirasta k.*—*taskin d.* *thandā k.* *maṇānā*
- App'e'asement**, *s.* the state of being at peace—*shānti*, *susthiratā*—*tashaffi*, *tasallī*, *taskīn*
- Appel'lant**, *s.* a challenger at arms; one who appeals to a superior court—*shatrūke juddhā ābhānkāri*; *punarbichār prārthak*—*larāī chahne w.* *jangjo*; *appil k. w.* *musannā k. w.*
- Appella'tion**, *s.* a name, title, term—*nām*, *upādhi*—*ism*, *laqab*, *nām*
- Appel'lative**, *s.* names for a whole rank of beings are called appellatives—*jāti bāchak shabd*—*ism-i-jins*, *jaisā*, *insān*, *shahar*, *w. g.* [khwāhī k.]
- Appel'latory**, *a.* containing an appeal—*punarbichār prārthanārthak*—*appilī*, *mukarrar dād*
- App'e'nd**, *va.* to hang or join to, to add to—*latkāna*, *jog k.*—*latkānā*, *jornā*, *lagānā*
- Append'age**, *s.* something added—*anyete jukta kona drabya*—*paivand*, *ilāqa*, *mulhaq*
- Appen'dant**, *s.* an adventitious part—*ānushangik padārtha*—*ārizi chiz*
- Append'ant**, **Append'ed**, *a.* hanging to, annexed, belonging to, concomitant—*latkāna*, *jukta*, *sambandhiya*, *ānushangik*—*latkā hūā*, *lāhiq*, *taalluq*, *hamrāb*
- Append'icate**, *va.* to join to, to append—*sangjog k.*—*paivand k.* *ilhāq k.* [takmilā]
- Append'ix**, *s.* supplement, addition made—*nyūnatā pūrak āngsha*, *prakṣhāṅgsha*—*tatimma*, *Apperta'in*, *va.* to belong to—*arshan*, *sambandha rākhan*—*lagā r.* *ilāqa rākhnā*, *taalluq rākhnā*
- Apper'tinent**, *a.* belonging or relating to—*sambandhiya*—*mutaalliq*, *nisbatdār*
- Ap'petence**, *s.* sensual desire—*shūrīrik sukhābhilāsh*—*shahwat*
- Appetibil'ity**, *s.* the state of being desirable—*bānchhāniyatwa*—*ārzū kī jāne kī hālat*
- Ap'petible**, *a.* engaging, desirable—*bānchhāniya*—*ārzū ke qābil*, *dilchasp*
- Ap'petite**, *s.* hunger, earnest desire of pleasure, violent longing—*khyudhī*, *shūrīrik shukhechhā*, *atishay ichhā*—*bhākh*, *raghat*, *kwāhish*
- Applau'd**, *va.* to extol, praise, commend—*dhanyabād k.* *prashangā k.* *sukhyāt k.*—*āfrīn k.* *sarāhnā*, *tārīf k.*
- Applau'se**, *s.* approbation, praise—*prashangā*, *sukhyāti*—*āfrīn*, *tārīf*
- Apple**, *s.* a common fruit; pupil of the eye—*shebphal* *bā* *ātī*; *nayantūrā*—*seb*; *ānkh kī putlī*
- Ap'plicable**, *a.* suitable, proper, fit—*jogya*, *upajukta*, *sangata*—*lāiq*, *munāsib*, *qābil*
- Applica'tion**, *s.* the act of applying, intense study, great industry, the act of applying to any person as a petitioner—*lāgāna*, *manonibesh*, *parishram*, *prārthanā* *bā* *darkhāst*—*lagāo*, *shughl*, *tandihī*, *darkhwāst*
- Ap'plicative**, *a.* relating to application—*lāgite pāre*, *sangata*, *manonibesh* *bā* *parishram* *bā* *prārthanā* *sambandhiya*—*lagāo yā* *tandihī yā* *darkhwāst se jo nisbat rakhtā hai*
- Appli'er**, **Ap'plicant**, *s.* a student, one who applies, a petitioner—*lāgīy je*, *manonibeshī*, *parishramkārī*, *prārthak*—*lagāne w.* *shughl k. w.* *darkhwāst k. w.*
- Ap'ply**, *v.* to put one thing to another; to study; to address to; to suit, to agree—*lāgāna*, *manonibesh k.* *prārthanā k.* *jogya* *bā* *sangata h.*—*lagānā*, *shughl k.* *darkhwāst k.* *sazawār h.* *munāsib h.* [qarrar k.]
- Appo'int**, *va.* to determine, to name to an office—*nirūpan k.* *bā* *nijukta k.*—*thāhrānā*, *mu*
- Appoint'ed**, *pa.* settled, agreed on, chosen—*nirūpita*, *nijukta*—*muqarrar k. g.* *māhūd*, *chunā* *hūā*
- Appoint'ment**, *s.* a stipulation, salary, post—*niyog*, *nirūpit mūlya*, *pad*—*wādā*, *mushāhara*, *uhda*
- Appor'tion**, *va.* to divide into just parts—*jāthārtha rūpe* *bibhāg k.*—*wājibi se taqsim k.*
- Appo'se**, *va.* to question, examine, puzzle—*jigyāsā k.* *parikhyā k.* *bā* *manojog kariyā dekhān*—*sawāl k.* *imtihān lenā*, *māt k.*
- Ap'posite**, *a.* suitable, fit, well adapted to—*jogya*, *upajukta*—*lāiq*, *muwāfiq*, *thik*
- Ap'positely**, *ad.* suitably, fitly, timely—*jogya rūpe*, *upajukta rūpe*, *upjukatāle*—*muwāfaqat se*, *liyāqat se*, *barwaqt* [mil h.]
- Apposi'tion**, *s.* addition of new matter—*nūtan bishayer* *bā* *drabyer sangjog*—*nayī chiz kā* *shā*
- Appra'ise**, *va.* to value goods for sale—*mūlya sthir k.* *jichāī k.*—*mol mukarrar k.* *tashkhis k.*
- Appra'isement**, *s.* the act of valuing—*mūlya nirūpan*—*tashkhis*
- Appra'iser**, *s.* one who values or appraises—*mūlya nirūpak*, *jāchāndār*—*mushakkhish*, *muqīm*
- Appre'hend**, *va.* to seize on, to arrest; to comprehend or understand; to fear—*dharan*, *gereftār k.* *bojhan*; *bhay k.*—*pakarnā*, *giriftār k.* *samajhnā*; *ḍarnā*
- Apprehen'sion**, *s.* fear; conception; seizure—*bhay*; *bodh*; *dharan*—*dar*; *samajh*; *gariftārī* [fahm]
- Apprehen'sive**, *a.* fearful, perceptive—*bhay jukta*, *bodhakhyam* *bā* *bodhkāri*—*dabhashtāk*, *tes*

**Apprentice**, s. one bound by covenant to a tradesman or artificer, who engages to instruct him fully in his art or mystery—*kona byabastiyi bā shilpi nikaṭe tāhīr byabastiyi bā bidyā shikhyār-  
thē je byakti niyamitra dūdarī baddha hay, shilpabidyā shikho je bā shikhyā nabī-shāgird*  
kisi kārigar yā saudāgar kā, ki jomāid-i-māhūda tak huzar yā peshe ke sikho ke waste ustād  
ke pās kārghār rāhe

**Apprenticeship**, s. the term limited for the service of an apprentice—*byabastiy bā shilpa bidyā  
shikhyār niyamit kāl*—apprentis ki kārghārī ki muayam muddat [jānā, qadr k.]

**Appraise**, va. [ . . . ] to estimate, to value—*kona biśhayer mulya bā gun bodh k.*—*azis*

**Apprise**, va. to inform, to acquaint—*gyānta k.*—*wāqif k. khabar d.*

**Apprise**, pa. [ . . . ] informed, instructed—*gyānpita*—*wāqif k. g. muttala*

**Approach**, s. the act of drawing near to—*nikat barti h.*—*āmād, nazdik ānā*

**Approach**, va. to draw or bring near to—*nikate jān bā nikate ānan*—*nazdik ānā yā lānā*

**Approval**, s. the act of approving—*bhāla gyān bā grāhyā bā pasanda k.*—*pasand k.*

**Approprate**, va. to set apart, consign to any particular use—*kona biśheṣ karjyārthe bhinna  
karjī rākhān, kona biśheṣ karjye bā biśhaye lāgānā*—*makhsūs k. kisi kām ke waste muqarrar k.*

**Appropriation**, s. the application of something to a particular use or purpose—*kona biśheṣ  
karjye bā biśhaye lāgānā*—*kisi chiz ko kisi kām ke waste khāas k. tashakkhāas, taqarrur*

**Approvable**, a. meriting approbation—*grāhyā bā anurāgārha*—*pasand karne ke qābil*

**Approval**, **Approvement**, s. approbation—*summati bā tushī*—*qabāl, manzūrī*

**Approve**, va. to like or allow of; to commend, to be pleased with—*bhāla gyān bā grāhyā bā  
pasand k. anurāg k. santushā h.*—*pasand k. qabāl k. tārif k. masrūr h.* [mumtāhan]

**Approved**, pa. [ . . . ] liked, tried, examined—*manonita, parikkhyita, biśheṣita*—*pasandida, āmūda,*

**Approximate**, a. to come near—*nikatbarti h.*—*nazdik j. qarīb h.*

**Approximation**, s. approach to any thing—*nikat bartan*—*nazdik jānā*

**Appulse**, s. the act of striking against—*dhālek, fhes*—*takkār, sarb*

**Appurtenance**, s. that which appertains to something else—*sangjukta biśhay, dābāb bā duldā*—  
*jo chiz ki duari chiz ke mutāliq hai*

**Apricot**, **Apricock**, s. a wall fruit—*phal biśheṣ*—*khūbānī*

**April**, s. the fourth month of the year—*Inglandīya bāstavar chaturtha māh, arthāt Chaitrer  
shashārdha o Baishākhher prathamārdrha*—*Angrezī sāl kī chauthā māhinā, yāne Chait*  
*kā ākhir ādhā aur Baishākh kī pahilā ādhā, rabīuseānī*

**Apron**, s. [a pur] a part of dress; that which covers the touch hole of a cannon to keep off  
the wet—*āngya bāstvar dāhādruk rūpe je bāstva ke sammukhe pare*—*tāhānd*

**Apr**, a. fit, ready, quick, qualified, inclined—*upajukta, jogya, satwar, prakhar, karānshil bā  
kāmshil*—*lāiq, taiyār, chālāk, qābil, māl*

**Apitude**, s. fitness, tendency, disposition—*jogyatwa, upajogitā, bhāb, swabhāb*—*qābiliyat, mail,  
salīqa* [prakarātāpūrbak—*māqūliyat se, salīqa se, zihānat se*

**Ap'ly**, ad. properly, justly, readily, acutely—*upajukta rūpe, jathārtha rūpe, twardpūrbak,*

**Ap'ness**, s. quickness of apprehension; fitness, readiness, tendency, suitability—*buddhir  
prakharatā; jogyatwa, satwaratā, upajogitā, upajuktatwa*—*tezahāmī; līyāqat, taiyārī, mail,  
raghbat, qābiliyat* [aushadh biśheṣ—*tesāb*

**Aquafor tis**, s. a corrosive liquor made by distilling nitre with calcined vitriol—*sherdjāta*

**Aquatit**, a. growing or living in the water—*jālaja bā jālāchar*—*ābi, daryā, jālchar*

**Aqueduct**, s. a conveyance made for carrying water from one place to another—*nardamā,  
payandā*—*nahar*

**Aqueous**, a. watery, like water, thin—*jālabat, jāluyc*—*ābi, pānisā*

**Aquiline**, a. resembling an eagle; applied to the nose, curved—*utkrosh pakhyir nayāy; saabba  
nāsikār biśheṣān haiyā utkrosh pakhyir thānīer nyāy bāyā nāk bujhāy*—*uqābsā; nāk ko  
jāb aqulāin kahte haij, khāmār ke mānī murād hai, yāne uqāb ke chonch ki mānind*

**Arabic**, s. the language of the Arabians—*Arabbi bhāshā*—*Arabī zabān*

**Arable**, a. fit for tillage or ploughing—*chāshopajukta*—*khat ke lāiq, zirāt ke lāiq*

**Araneous**, a. resembling a cobweb—*mākarsār jāler nyāy*—*mākri ke jāle ki mānind*

**Aratious**, **Arature**, s. the act of ploughing—*chashan*—*hal chālānā*

**Aratory**, a. that which contributes to tillage—*chāshkzrmor upakārī*—*jotne kā madadgar*

**Arbalat**, **Arbalist**; s. a cross bow—*kaldhanuh*—*ghulel*

**Arbiter**, s. an umpire to settle a dispute—*madhyashta, sālis*—*sālis, munsi* [ikhtiyār

**Arbitrament**, s. decision, will, choice—*nishpatti, icchhā, manonitāwa*—*munāfi, marzī,*  
**Arbitrarily**, ad. absolutely, without control—*swechchhānuatre, abādhitārūpe*—*sarkhudise,*  
*apne ikhtiyār se* [sukm]

**Arbitrariness**, s. tyranny, despotism—*swechchhāchāritwa, niyamer anadhinatw*—*sarkhudi,*

**Arbitrary**, a. absolute, despotic, unlimited—*swechchhāchāri, niyamer anadhin*—*sarkhud, mut-  
laqulānā*

**Arbitrate**, va. to decide, determine, judge—*sālist k. bichār nishpatti k.*—*sālist k. munsi k.*

**Arbitration**, s. the decision of a cause; the termination of any dispute by persons mutually  
chosen by the parties—*uṣhay pakhyer mānita madhyasther dūdarā biddā nishpatti*—*tarafān  
ke sāliston se qaziye kā infāsil pānā*

**Arbitrator**, s. an umpire, a judge, a president—*madhyashta, sālis*—*sālis, munsi* [w. shajri

**Arborary**, a. of or belonging to trees—*brikhyer bā brikhyā sambandhiya*—*darkhton se nisbat r.*

**Arborescens**, a. belonging to trees—*brikhyā sambandhiya*—*darakhton se nisbat r. w. shajri*

**Arboret**, s. a small tree or shrub—*khyudra*—*brikhyā bā gulma*—*ebhotā darakt, jāh, būṭā*

**Arborist**, s. a naturalist who studies trees—*brikhyā bidyāy panṣit*—*darakhton kā ilā s. w.  
shajrinānā*

- Ar'bour, s. a seat shaded with trees, a bower—*brikhyaer dhwárá ábríta sthán, kumje—darakh-ton ké sáye kí nastgáh, kunj*
- Ar'buole, s. any small tree or shrub—*khyudra brikhya bá gulma—chhiotá darakht, jhár, báts*
- Ar'bute, s. the strawberry tree—*brikhya bisheh—ek qism ká darakht*
- Ar'cade, s. a walk arched over—*khlán dhwárá ábríta path—mihrábdár ráh*
- Ar'caum, s. a mystery, a secret, a nostrum—*gúpha bá gupta bishay, aprakáshit aushadh, fóká—bhed, ráz, lajka*
- Arch, Arc, s. a part of a circle; the sky or vault of heaven—*goldákárer angsha; ákásheer goldákriti, dhanuker ákriti, khlán—dára ká hissá; mihráb, ásmán ká daur*
- Arch, a. chief; mirthful, waggish, lively—*pradhán; háya, parihás kárti, maskará, émodi—sardár, sarif, tháthebáz, khushtaba*
- Arch, va. to build or cover with arches—*khlán k.—mihráb banána*
- Ar'cha'ngel, s. [ark. .] a chief angel, a plant—*swargiya pradhán dát, brikhya bisheh—muqarrab farishta; bóte kí qiam*
- \*Archangelic, a. belonging to archangels—*swarger pradhán dát sambandiya—muqarrab farishton se jo iláqá rakhtá hai*
- Archbish'op, s. the principal of the bishops—*mahá dharmádhyakhya—mujtahidon ká sardár*
- Archde'acon, s. a bishop's deputy—*dharmádhyakhyaer náyab—mujtahid ká náib*
- Archde'aconry, Archde'aconship, s. the office or jurisdiction of an archdeacon—*dharmádhyakhyaer náyabher karina bá adhkár—mujtahid ke náib kí khidmat*
- Archdu'chess, s. the wife of an archduke—*jubaráý patni—amfr-i-ázam kí begam*
- Archdu'ke, s. a sovereign prince, grand duke—*jubaráý—amfr-i-ázam*
- Arch'ed, pa. vaulted, formed like an arch—*khlán kará, khlánákáre nirmita—mihrábdár*
- Arch'er, s. one who shoots with a bow—*dhanurdhar—tírandáz, kamándár*
- Arch'ery, s. the art of using a bow—*dhanurbidyá—tírandázi*
- Ar'chetypal, a. [ke. .] original—*málmúrti bá ádarsha shambandhiya—asaf*
- \*Ar'chetype, s. the original, of which any pattern is made—*málmúrti bá ádarsha jéhd háite pratimúrti bá anurúp hay—wah chiz kí jis se dúari chiz naql kí jáo [mujtahid se nisbat r. w.]*
- \*Archiepiscop'op, a. belonging to an archbishop—*mahá dharmádhyakhya sambandhiya—sardár*
- \*Archipel'ago, s. any sea which abounds with small islands—*anek khyudra khyudra dwip bishishya samudra, samudrástha upadwip samáha—bahut tápódár daryá*
- \*Ar'chitect, s. a professor of the art of building; a surveyor, a designer—*grihádi nirmán bidyágyay bá nirmán kartá, dháryá bá nakshá kárák—miamár, imárat ká naqshakár*
- \*Ar'chitective, a. that performs the work of architecture—*granthan kárya sampádat—miamári*
- \*Ar'chitecture, a. [..sture] the science of building—*grihádi nirmán bidyá—miamári ká ilm*
- \*Ar'chitrave, s. the main beam of a building, ornamental part of a pillar—*írká! bá pári, thámer mákhár adhobháý jéhdá nakshá kárá—shaktir, golá, sitón kí naqshadár jániab*
- Ar'chives, s. [..kiv] records; the place where records or ancient writings are kept—*práchtinkálta grantha bá kágachpatra; je sthán práchin kálán grantha bá kágach patra rákhájáy—qadimí kágah; qadim dáftarkhána*
- Archprel'ate, s. a leading or chief prelate—*pradhán dharmádhyakhya—imám*
- Archpres'byter, s. a chief presbyter—*pradhán jának—imám*
- Arc'ue, a. northern, towards the north—*uttaridige—shimálí, útár kí taraf*
- Arc'ue circle, s. that circle at which the northern frigid zone commences—*uttaridige prithibír shítaprudhán desher árambha hay je sthán háite—dára jahón se ki mintaqá-i-mabrúda shurú hotá hai*
- Arc'uate, va. to bend like an arch—*dhanukbat bakrá k.—mihráb kí mánind kham d.*
- Arcua'tion, s. an arching, an incurvation—*dhanukákriti—mihráb kí shakl* [dildihf]
- Ar'dency, Ar'dentness, s. eagerness, zeal, heat—*byagratá, utsáha, úttáp—garmi, shaug, Ar'dent, a. hot, zealous, affectionate, fierce—uttápá, utúk, byagra, snéha bishishya, prachanda—sháiq, shafiq, tund*
- Ar'dently, ad. eagerly, affectionately, fervently, zealously—*byágratá púrba, snéha púrba, utsáha púrba—bahut shaug se, mahabbat se, sargarmi se, árn se*
- Ar'dour, s. [..dur] warmth, warm affection, fervency—*úttáp, atyanta snéha bá anurág, byagratá—shaug, amál mahabbat, sargarmi*
- Ar'duous, a. [..ju-us] difficult, laborious—*káthín, dushkár—mushkil, sakht, mihnattalab*
- A're, the plural of the present tense of the verb to be—*haon kriár bartamán bahubachan shabda jathá hay, hao, hai—be ká zamána-i-hál kí jama, jaisá kí we are, ye are, they are*
- A'rea, s. [..] the surface contained between any lines or boundaries; an open space before a building—*rekhdáduy bá smádáduy madhya barti sthán; úthan—sahn; sábat*
- A'refac'tion, s. the state of growing dry—*shushka haonábasthá—sákhne kí hálát*
- A'rena'cious, A'reno'se, a. sandy, full of sand—*álliýá, búluki may—retlíl, bhír*
- A'rent, a. silvery, white, shining like silver—*rúpár, shubhara, rúpár nyáy ujjal—nuqráf, sufed, chándisá darakhshán*
- Ar'gil, s. potters' clay, fat, soft earth of which vessels are made—*kumbhakarer káryopjukta mrittiká, ghat itiyáti gathanopajukta chikkan mrittiká—kumbhár ká chahlá, bartan banána kí mitti*
- Argilla'ceous, [..shus] a. consisting of clay—*chikkan mrittiká—chikni mitti ká* [ká namak]
- Ar'gol, s. the tartar or salt from wine lees—*madirár talámité jata laban—sharab kí talchhat*
- Ar'gony, s. a large merchant ship—*bániyyer brihat jéhd—saudágari ká bará jaház*
- Arg'ue, va. to reason, to dispute, to debate—*tarka k. bádd'nubáz k.—hujját k. takrár k. hásh k.*

- Argument**, *s.* a controversy, reason alleged to induce belief, the subject of any discourse or writing—*bāddānubād, ukta pramān bā kāran, bāhya bā lekhar phatīrārtha*—bāha, dālil, guffogā yā tahrir kā mazmūn.
- Argumental**, *a.* belonging to argument—*bāddānubād sambandhiya*—bāhāl.
- Argumentation**, *s.* the act of reasoning—*tarkak*—tabāhhus.
- Argumentative**, *a.* replete with argument, disputations, disposed to controversy—*tarkata bā juktite paripirana, bāddānubād kārī, bāddānubādachchhuk*—kāmil, hujjatō se bhārā hūā, hujjati takārī, mubāshīf [bārīk].
- Argute**, *a.* subtle, witty, sharp, shrill—*shath, chatur, prakhar, tikhna*—chaturā, tezāhm.
- Arianism**, *s.* the doctrine of Arius, who asserted that Christ was not equal with the Father, nor even divine, but the first and greatest of created beings—*Ariaser mat, tāghār mat ei, je Khrista Parameshwār tulya nahen, ebang Parameshwār dharmao tāghārē nāi, kintu jib mīshār madhye tīnī ādi o sreshṭha*—Ariās kā mazhab, ki jis kā yih qaul hai, ki Hazrat Isā na Khudā na Khudā ke barābar hai, lekin makhluq kā avai aur afzal hai.
- Arid**, *a.* dry, parched up—*shushka*—khushk, sūkhā [khushkī; jibādāt men berujjī].
- Aridity**, *s.* dryness; insusibility in devotion—*shushkatwa; upāsān bishaye chitter kāhīnya*.
- Aries**, *s.* the ram, a sign of the zodiac—*meshrāshi*—mendhā, burj-i-haml, mesh, mekh [se].
- Arise**, *ad.* rightly, without mistake—*jāthārtha rūpe, thik, nirbharam pīrāk*—āstī se, sīhāt.
- Arise**, *vn.* to rise up, to mount up—*uthān*—uthnā, charhān.
- Aristocracy**, *s.* a form of government which lodges the supreme power in the nobles, the body of the nobles—*marjyādābanta bā omrō lok samāher ādhipatya, marjyādābanta bā omrō lok samāha*—wah hukmat ki jis kō omrō muttāq hoke kartē haig, jamī omrō.
- Aristocratical**, *a.* relating to aristocracy—*marjyādābanta bā omrō lok samāher ādhipatya sambandhiya bā marjyādābanta lok sambandhiya*—umrāl hukmat se, yā umrōnse nibatr. w.
- Arithmetic**, *s.* the science of computation—*anka bidyā*—siyāq, hisāb, ganit.
- Arithmetical**, *a.* according to the rule or method of arithmetic—*anka bidyār niyamānuyjī*—siyāq ke qāide ke mutābiq. [siyāqān].
- Arithmetician**, *s.* one who professes the knowledge of arithmetic—*ankabid yāgyān*—hisābdān.
- Ark**, *s.* a vessel to swim upon the water, usually applied to that in which Noah was preserved from the deluge; the repository of the covenant of God with the Jews; a chest—*nauka, bishesh rūpe sei naukē ke bujhāy jāhātē jala pralay samaye Nuh rakhyā pīyā chhilē; je sinduka* [Lhudā Iswār niyam patra rākhita; sinduk—kishi, khūs is Nūh ki kishi; tābāt-i-sakīna yāne wuh tābāt ki jis men Khudā kā farwān Yabūdion se yāhān rāhā thā; sandiq].
- Arm**, *s.* the limb which reaches from the hand to the shoulder; a branch of a tree; an inlet of the sea—*bāhu; brikhyer dāl; samudrer khāpt bā khāl*—shāne se kalāī tak; darakht ki shāk; samundar kā sotā.
- Arm**, *v.* to provide with or take up arms—*sashastra k. bā h.*—musallah k. musallah h.
- Armada**, *s.* a large fleet of ships of war—*juddhā jāhāj samāha*—jangī jāhājōn ki barī bahr.
- Armado**, *s.* a small animal like a hog—*shukārāker khyudra jantu bishesh*—chhoṭā jānwār kār kā mushābih [dār—jang ke wāste ārāstā ki gayī fauj; silākhāna].
- Armament**, *s.* a force equipped for war; a store house—*juddhārtha sasajjā; sainyāstra bhān*.
- Armilary**, *a.* resembling a bracelet—*panchikā prabhiti hastābhāraner nyay*—pahunchī ki mānind.
- Arminianism**, *s.* a doctrine so called from its founder Arminius, who contended for free will and universal redemption—*Arminiyās mat bā dharma, tāghār mat ei, je manushyer jāhī ichchhā tāhā karitē pāre, dr parakāle sakalēr nistār haibek*—Arminiyās kā mazhab ki jis ke nazdik sābit hai ki insān kō apne jamī afāl par ikhtiyār hai, aur āqābat men sab ribāf pāwenge [zormand, dilep; mardānī].
- Armipotent**, *a.* mighty in war, brave, bold—*juddhe parākṛānta, sāhasi bīkrāmī*—jang kā.
- Armistice**, *s.* [stis] a short cessation of arms—*kinchit kāl juddha nibritti h.*—janbain ki rizāmandī se thore din larāī kā muattil h. [dar kā chhoṭā sotā; bāzūband].
- Armlet**, *s.* a small arm of the sea; a bracelet—*samudrer chhoṭā khāri bā khāl, bijālā*—samud.
- Armorial**, *a.* belonging to the arms or escutcheons of a family—*bangsha marjyādār chinha sambandhiya*—khānadān ke nishān se jo nisbat rakhtā hai.
- Armory**, *s.* a place in which arms are deposited for use; ensigns armorial—*astragār; bangsha marjyādā sūchak chinha*—silākhāna; khānadān ki ālāmāt.
- Armour**, *s.* defensive arms to cover and defend the body—*kabach bā sājyō*—zirah, joushan [farāsh].
- Armourer**, *s.* one who makes or sells arms—*astra nir mār bā bīkray kārūk*—silāshāz, hathiyār.
- Arms**, *s.* warlike weapons; war in general; ensigns armorial—*juddhāstra; juddha; bangsha marjyādā sūchak chinha*—larāī kā hathiyār; jang; khānadān ki ālāmāt [khushbūdār].
- Army**, *s.* a large body of armed men—*saingā*—lashkar, fauj.
- Aromatic**, **Aromatical**, *a.* spicy, fragrant—*sugandhī drabyajukta, sugandhajukta*—masāladār.
- Aromatize**, *vn.* to scent, to perfume—*sugandhi k. subījukta k.*—khushbū k. muattar k.
- Around**, *ad.* pr. about, encompassing—*chatardige, beshkan rūpe*—ēspās, girdgird, hartāraf.
- Arouse**, *vn.* to awake, to raise up, to excite—*jāgāna, uthāna, chiyāna*—jagānā, badār k. āghānā, chaunkānā.
- Arow**, *ad.* in a row, in a straight line—*shrentī krme, pankti pīrāk*—sāfbandī se, qāfābandī se.
- Aroway**, *ad.* begone, depart, go away—*jādoj, dārhao*—jāo, tafāwat ho jāo.
- Arquebuse**, *s.* [bus] a hand-gun, a fusee—*khyudra bā hāt banduk*—qarābīn.
- Arrack**, *s.* a spirit procured by distillation from the palm tree, rice, &c.—*sāl bā tandulākhī* kōy je madya—araq, yāne tāq, sandhī, w. g.

- Arra'ge**, *va.* to indict, to charge, to accuse—*abhiyog k. nālish k. upādā k. nālish k.*  
**Arra'gement**, *s.* the act of accusing, a charge—*abhiyog, upādā—nālish*  
**Arra'ng**, *va.* to set in order or place—*krāmānusāre bā srīkhalāpūrbak bā bīli kariyā rākhar,*  
*bandobasta k.—tartib d. sagwāna* [basta—tartib, intisā n  
**Arra'ngement**, *s.* the act of putting in order—*srīkhalāpūrbak sthāpan, bīli, byabasthā, bando-*  
**Arrant**, *a.* very bad, notorious—*atimanda bā atijaghanya, atibā dūshā—mahā bad*  
**Arras**, *s.* rich tapestry or hangings—*nānā mūrti chitritā bastra jāhā shobhār nimittē dayāle*  
*pīngāna jāy—saqshonigār kā kaprā ki jo makān ki zebāish ke waste diwārōn men lagāte*  
*hai, diwārgīrī*  
**Arra'y**, *s.* order of battle; dress—*sainger shrenī bā byāha; besh bā sajjā—safārī; poshā k.*  
**Arra'y**, *va.* to put in order, to deck, to dress—*shrenīpūrbak sthāpan, bhūshit k. sajjā k.—*  
*intizām d. zebā k. poshā k. pahānā* [bīshā ki bāq  
**Arra'ar**, **Arra'arage**, *s.* that part of an account which remains unpaid, though due—*ba'ceyā*  
**Arre'st**, *va.* to seize on, to obstruct—*s.* a legal caution or seizure of the person—*dharan bā*  
*grophitār k. dīak k.—s. byasasthānusāre grophitār k.—pakārnā, rokā—s. share ke muāshq*  
*gīrīfārī*  
**Arre't**, *s.* the decision of a sovereign court—*shreshtha bihārasthāle bihārāntar je āgyā hay—*  
*sadr adālāt kā infisāl*  
**Arrie're**, *s.* the rear of an army—*sainger pūshkāt bhāg—lashkar ki pichhāri, chandāwāl*  
**Arrival**, *s.* the act of coming to a place—*paghuchhāna—pahunch, āmad, rasid*  
**Arrive**, *va.* to come to a place, to reach to—*paghuchhāna—pahunchnā, ānā, dākhil h.*  
**Ar'rogance**, *s.* great pride, presumption—*garba, sparadhā—ghamand, ghurār, gustākhi* [tākh  
**Ar'rogant**, *s.* very proud, presumptuous—*garbīta, sparadhāwītā—maghrār, mutakabbir, gu-*  
**Ar'rogantly**, *ad.* haughtily, saucily, proudly—*garbapūrbak, sparadhāpūrbak, ahamkārpūrbak—*  
*ghamand se, gustākhi se, takabbur se*  
**Ar'rogate**, *va.* to exhibit unjust claims prompted only by pride; to assume, boast—*ahankār*  
*pūrbak ajāthārtha dīyāt k. garba k. ahankār k.—ghurār se nāhaq dāwā k. apne tain*  
*buzurg jānnā, fakhr k.*  
**Ar'row**, *s.* a pointed weapon shot from a bow—*tīr, bān, shar—tīr*  
**Ar'senal**, *s.* a repository or magazine for all kinds of military stores—*juddhya drabyāgar—*  
*larāī ke har qism ke sarinjām kā makān, magazin, topkhāna* [sankhyā  
**Ar'senic**, *s.* [ars-nik] a poisonous mineral—*sambalkhyār, harital, manahshilā—sambulchār,*  
**Ar'son**, *s.* the crime of house burning—*grīhaddharāp aparād—āg lagāne kā gunāī*  
**Art**, *s.* science, skill, dexterity, device, cunning, trade—*bīdyā, pīntitwa, dakhyatā, koushal,*  
*dhātārāt, shilpā bā byabastā—ilm, bunār, māhārāt, hikmat, faan* [libāī  
**Ar'tery**, *s.* a canal or tube which conveys the blood from the heart to all parts of the body—  
*je nāfir dūārā rīthpīndā haite dābat shartīre vakr; byāpe—shirān, yāne wuh rag ki jis se khūn*  
*tāmām jism me pahunchāt hai*  
**Art'ful**, *a.* cunning, dexterous, artificeal—*dhusta, dāhigā, krīrim bā kalpis—niyān, orāit,*  
**Art'fully**, *ad.* cunningly, sily, with art—*dhātārāt pūrbak, shāhātāpūrbak, dakhyatā bī koushal*  
*pūrbak—chāl se, siyānpau se, faan fareb se* [jānakbādī, āzā ke bandishon se nisbat r. w.  
**Arthrit'ic**, *a.* gouty, relating to the joints—*bātrog sambandhiya, granthi sambandhiya—niqrist,*  
**Ar'ticho**, *s.* an esculent plant or root—*khādya brīkhyā bā māl bīshesh, hātīckā k.—ek qism ki*  
*tarkārī*  
**Ar'ticle**, *s.* one of the parts of speech; a condition of a covenant; a stipulation; a clause or  
*item, a distinct but undefined thing—bīsheshan pad; sandhi bā niyam patrer madhye ek*  
*niyam nirbandha; ek dafā bā bīshay; kona sāmāgrī—harf-i-tarfī aur harf-i-tankīr; ahd-o-*  
*paimān kā ek qalam; shart; figrā yā dafā; mālām chiz lekin ghairmausūf*  
**Ar'ticle**, *v.* to settle the conditions of any agreement, to covenant with—*sandhi sthīr k. kāhtra*  
*sahit niyam bā karār k.—āhdnāme ke sharton ko muqarrar k. ahd-o-paimān k.*  
**Art'iculate**, *v.* to pronounce distinctly—*spashfochchāran k.—sāf talāfuz k.*  
**Art'iculate**, *ad.* distinctly, clearly—*spashfochchāran pūrbak—adā—makhraj se, sāfī se*  
**Articulation**, *s.* a joint or knot; the act of forming words—*granthī bā gūnī; bākynsphūrti*  
*karan—gīrah, gūnī; makhraj* [fareb; faan yā pesha  
**Art'ifice**, *s.* trick, fraud; art or trade—*chāl, prabandhan; shilpakarma bā byabastā—hīla,*  
**Art'ificer**, *s.* an artist or manufacturer—*shilpakār—kārigar*  
**Art'ificial**, *a.* made by art, not natural—*krīrim—banāyā hūā, sākhta*  
**Art'illery**, *s.* weapons of war, chiefly cannon, mortars, and their appendages, the men who  
*manage them—juddhāstra, bīsheshatakāmāndā, golandāj—silāh-i-jang, khūshān tōpen, bam*  
*aur un ke lawāzīm; golandāy*  
**Art'illery Company**, *s.* a voluntary association of the citizens in London, who are trained up  
*in military exercises—Lāndan nagarasthā toker ek dal jāhārā swechchhā pūrbak juddhā*  
*bīdyā shikhyā karē—Lāndan ke bāshindon ki jamāat ki jis men log-khushī se ākar sipāghārī*  
*ke qawāid sikhte hai*  
**Art'isan**, *s.* an artist, an inferior tradesman—*shilpi, khudrā byabastāyī—kārigar*  
**Art'ist**, *s.* a professor of an art, a skilful man—*kon shilpkarmā paridit, hunārī—kisi faan kā*  
*ustād, hunārmand* [dār,  
**Art'less**, *a.* without art or fraud, honest—*kāushal parhit, akapāt, saral—sāda, bholā, diyānat*  
**Art'lessly**, *ad.* without art, naturally—*akhapatya pūrbak, sudhābāt rūpe—sāfī se, tabiyat se,*  
*bilāsilāt*  
**As**, *c.* in the same manner, because—*jaman, jōhetu—jaisā, kyūnki*  
**Asafot'ida**, *s.* a gum of an offensive smell—*king—king, angūsa*

**Asbest** 'os, *s.* a kind of fossil which may be split into threads and filaments, and which cannot be consumed by fire—*ek prakār pīthar jāhake khaṇḍa karile nītar nyūy hay, ebang āgus dagdha hay nā*—*ek qism kī pāthīhar jo khañchao se sāt ki tarah fūkre fūkre ho saktā hai, aur āg se jal nahiṅ saktā hai*

**Ascend**, *v.* to mount, to rise, to move higher, to advance in excellence—*ārōhan k. uḥhan, ārdhagata h. uttarōtar uttamātā prāpta h.*—*chārḥaṇ, uḥṇā, bulandtar h. nekī meṅ kāmīl h.*

**Ascendant**, *s.* height, elevation, superior influence—*a.* predominant, superior, overpowering—*uchchātā, unnatī, prādurbhāṇ, prabhūta*—*a.* *pradhān, prabāl*—*bulandī, fauqiyat, ghalaba*—*a.* *ghālīb, aulā, zabardast*

**Ascendancy**, *s.* influence, superiority—*prabhūta, pradhānyā*—*ghalaba, fauqiyat*

**Ascension**, *s.* the act of ascending or rising—*ārōhan bā ārdha gaman*—*chārḥā yā uḥṇā*

**Ascension-day**, *s.* a festival ten days before Whitsuntide, in commemoration of our Saviour's ascension into heaven—*Isu Khriṣṭer swargārōhan dibas*—*Hazrat Isā ke āsmān par jāne kē din* [—*pahār kī chārḥāī, ulā*]

**Ascertain**, *v.* to make certain, to gain certain knowledge—*nishchay k. nishchaykariyā jīnan*—*taḥqīq k. sābit k.*

**Ascertainment**, *s.* a fixed rule or standard—*niyam, nishchay*—*taḥqīq, isbāt*

**Ascetic**, *s.* a hermit, a devout person—*a.* employed in devout exercises—*sangāī*—*a.* *tiṣay īyēnibishṭa*—*tapasī, ābid*—*a.* *sakht ibādāt meṅ masrūf*

**Ascitious**, *a.* supplemental; additional—*sangyukta*; *adhi*—*āriyāī*; *fāzil*

**Ascribe**, *v.* to attribute to, to impute to—*kona gun bā kārjya kāhāre baliyā gyān karan, sangata k. lāḡāna, ghaṭāna*—*lāḡānā, jāhrānā, nishāt k.*

**Ash**, *s.* a well known tree so called—*brikhay bishesh*—*ek qism kī wilāyatī darakht*

**Ashamed**, *a.* [...] abashed, confounded—*lajjita, aprātata*—*chāminda, ghābrāyā hūā*

**Ashes**, *s.* the dust of any thing burnt, as of wood, coals, &c.—*chāḥāī bā dhāsmā, chitārḥasma bā mritādeher raja*—*rākḥ, khākīstar*

**Ashore**, *ad.* on shore, on the land—*taṭe, dāṅḡy*—*kināre par, khushkī par*

**Ash-Wednesday**, *s.* the first day of Lent—*Khriṣṭānder mātē chālīsh din upabās brater pratham din*—*Isāion ke chille kī pahle din*

**Ashy**, *a.* pale, a whitish grey, like ash—*colour*—*pāṅḡsiyā, pāṅṅsiyābarna*—*syāhsufed, khākīstarī, yāne ash darakht ke rang kī mānind*

**Aside**, *ad.* on one side, apart from the rest—*ek pārhwe, dāchhāriyā*—*ek taraf, alag*

**Asiary**, *Asiary*, *a.* belonging to an ass—*gadhābh sambandhiya*—*gadhe se nisbat r. w.*

**Ask**, *v.* to make request, petition, to seek, to inquire, set a price on—*chāḥān, jachīṅḡ k. anusandhān k. jigryāṅḡ k. mulya chāḥān*—*chāḥnā, māṅḡnā, tālāsh k. puchhnā, dām lāḡnā*

**Askance**, *Askant*, *ad.* obliquely, on one side—*terchā rūpe, ek pārhwe*—*tirchhāī se, ek taraf*

**Asker**, *s.* an inquirer; an est, a water newt—*jigyāṅḡak*; *jetḥī, jalakī bishesh*—*pāchhwa w. pānī kī bāmḥū* [—*nazar se, ghamand se*]

**Aske** *w.* *ad.* with a wry look, contemptuously—*bakradriṣṭite, tāchchhāiyā pūrbak*—*tirchhī*

**Aslant**, *ad.* obliquely, on one side—*terchā rūpe, ek pārhwe*—*tirchhāī se, ek taraf*

**Asleep**, *ad.* sleeping, at rest—*nidrāgata, bīrāṅḡata*—*sotā hūā, āram meṅ*

**Aslope**, *ad.* obliquely, with declivity—*terchā rūpe, garāniya bhāḥ*—*dhālā, dhāl se*

**Asp**, *s.* a very venomous serpent; a tree—*kālsarpa*; *brikhya bishesh*—*bālishtiyā sānp, afāī*; *ek qism kī darakht*

**Asparagus**, *s.* an esculent root—*khādiya māl bishesh*—*ek qism kī tarkārī* [—*jabakī, hāiat, manzar*]

**Aspect**, *s.* look, air, appearance, view—*drishṭi, mukher bhāḥ, dhap, ākār, darāhan*—*sārat*

**Aspen**, *s.* a kind of poplar tree, the leaves of which always tremble—*ek prakār brikhya jāhr*

*pātā sarbādā kīppite thāke*—*chinār kī ek qism jis ke patte hamesha hilā karte haiṅ*

**Asperate**, *v.* to make rough or uneven—*tarkāsh bā uchchanicha k.*—*rūthā yā nāhamwār k.*

**Asperity**, *s.* roughness, harshness of speech—*karkashatā, uchchanichatā, ḥṭker rāphatā*—*rūkhāī, durushtī, toṭne kī sakhtī*

**Asperse**, *v.* to slander, to censure—*glāni k. apāḥā k.*—*tuhmat lāḡnā, dokḥā*

**Asperion**, *s.* a sprinkling; censure, calumny—*chhāṭāna*; *apāḥā, nindā*—*chhīkṭāo*; *dokḥ, tuḥmat, buḥṭān*

**Asphaltic**, *a.* gummy, bituminous—*āthālu, metiyī telbishishṭa*—*lasdār mittī ke tel kī, naṭī*

**Asphodel**, *s.* a kind of plant, a day lily—*ek jāti shauṣhan bā padma pushpa*—*soṣan kī qism*

**Aspic**, *s.* a very venomous serpent—*kālsarpa*—*bālishtiyā sānp, afāī*

**Asperate**, *v.* to pronounce fully or strong—*dirghashwās uchchārṇ k.*—*shiddat se talāffuz k.*

**Aspiration**, *s.* an ardent wish or desire; the act of pronouncing with full breath—*atishay chāḥkhyā*; *dirghashwās uchchārṇ k.*—*kāmāl ārzū*; *shiddat se talāffuz k.*

**Aspire**, *v.* to desire eagerly; aim at what is lofty or difficult—*atiśay ākinkhyā juktā h. uchcha bā kathin bishay chashṭ k.*—*tāk rakhnā*; *buland yā muṣkil par koṣhiṣh k.*

**Asquint**, *ad.* obliquely, not in the straight line of vision—*terāchchhāiyā*—*tirchhī nazar se*

**Ass**, *s.* an animal of burden; a stupid fellow—*gadhāb*; *mārḥa bā bōḥ*—*gadḥā*; *uḥmaṅ*

**Assail**, *v.* to attack in a hostile manner; to attack with argument—*shatvurūpe chārṭe k. bāḡyadwārā āḡṭ k.*—*hamla k. mubāḥisa k.*

**Assailant**, *s.* one who attacks or invades—*chārṭo bā ākrāman kārī*—*hamla yā chārḥāī k. w.*

**Assassin**, *s.* a secret murderer—*chhāl bā pratārānā pūrbak nara hātā*—*ghāṭī, qāṭī*

**Assassinate**, *v.* to murder by secret assault—*chhāl bā pratārānā pūrbak manushya badh k.*—*nāḡāḥāī wār se qatī k.*

- Assau't**, *s.* attack, storm of a fort, a blow, or attempt to strike—*gar choyáo, bal púrbak*—*gaye*  
*prabesh, máripit, dāngá*—hamla, qile par halla, máripit
- Assau't**, *va.* to attack, to invade—*chapyó k. dōraman k.*—hamla k. tákht k.
- Assay**, *s.* trial, examination, attempt—*va.* to try as metals—*parikhyá, cheqshá*—*va. dhātu*  
*parikhyá k.*—*āzmāish, imtihan, koshish*—*va. dhātón ko kasmá*
- Assay**, *er, s.* one who assays metals, &c.—*dhātu ityádir parikhyá kārak*—*dhāt w. g. jānchne w.*
- Assamblage**, *s.* a collection of things—*samāha*—*jama, itim á, hujam*
- Assamble**, *v.* to meet or call together—*skatra h. bī k.*—*farāham h. yá k.*
- Assembly**, *s.* a company assembled, a ball—*sabha, mandali, nácher majlis*—*majlis, mahál*
- Assent**, *vn.* to agree to, to yield—*s. consent*—*sammata h. swikár k.*—*s. sammati*—*qabúl k.*  
*mānna*—*s. rizāmāndi*—*[bolná, iqrár k. dáwá k.]*
- Assert**, *va.* to affirm, to maintain, to claim—*drishta rūpe kahan, praurhi k. rakhyá k. dáoyá k.*
- Assertion**, *s.* a positive affirmation—*nishchay bākya, praurhi*—*iqrár*
- Assess**, *va.* to tax, to value for the purpose of taxing—*kārbasāna; kar basābār nimitte mulya*  
*ssir k.*—*khirāj l. jamabandi k. khirāj* ke basāhane ke wāste tasbkhis k.
- Assessment**, *s.* the act of assessing, a tax—*kārbasāna, kar*—*jamabandi, khirāj*
- Asses's**, *s.* effects of a deceased or insolvent person—*mritya bá deule lokar dhan*—*murda yá*  
*diwāliyá shakhs ki amlá, maujiddát*
- Asseveration**, *s.* a solemn protestation—*drishta bākya bá shapath púrbak kathan*—*qavliqrár*
- Asshead**, *s.* a dunce, a blockhead—*márkha, nirboddh*—*gadhasir, nádán, abmaq*
- Assiduity**, *s.* diligence, close application—*parishram, manojog*—*mihaat, mashaqqat*
- Assiduous**, *s.* [..ju.] constant in application—*parishrami, manajogi*—*mihnati, masrif*
- Assign**, *va.* to appoint, to make over a right to another—*nirúpan k. nijukta k. eker satwa anyake*  
*d.*—*tāhráná, kisi chiz ko kisi shakhs yá kisi kām ke wāste muqarrar k. makhsús k. barát k.*
- Assignable**, *a.* that may be transferred—*anyete pradānārha*—*dāse ke haw ále karne ke qābil*
- Assignment**, *s.* an appointment to meet—*sākyat haonārthe nirbhāran*—*mulaqát ká iqrár*
- Assignee**, *s.* [as-se-ne] one who is deputed to do any thing on behalf of others—*pratidintri*  
*rūpe nijukta byaleti, náyes*—*jo shakhs ki aur logon ki taraf se kisi kām ke sarinjām ke*  
*wāste muqarrar hai, náib*—*[taqarrur, barát, tankhwáh]*
- Assignment**, *s.* an appointment, a transfer—*nirúpan, niyog, eker suata anyete arpan*
- Assimilate**, *va.* to convert to the same nature or use with another thing; to bring to a likeness  
 or resemblance—*samādārimi k. sadrishta k.*—*ekán k. barábar k. muwáfq k.*
- Assist**, *va.* to help, to succour, to aid—*upatár k. ánukúlya k. sahajya k.*—*madad k. dast*  
*giri k. himāyat k.*—*[kumār, dastgiri, pushá]*
- Assistance**, *s.* help, aid, relief, support—*upatár, sahāya, ánukúlyatá, sahāyatá*—*madad*
- Assize**, *s.* court of justice; an order respecting the price, weight, &c. of sundry commodities—  
*bich ára sthán; drabhyer mulya parimāndi bishayak niyam*—*adálát; nirkh*
- Associate**, *va.* [..sh.] to unite, to join with—*sanjog k. mil k.*—*subhat k. muttafiq h.*
- Associate**, *s.* a partner, companion, or sharer—*angshí, sangi, bhāgi*—*sharik, hamráh*
- Association**, *s.* an entering into an agreement with others, in order to perform some act; a  
 confederacy, a partnership—*kona kiryátrthe aneke mil karan bá dārbādhyan; jog bá ek-*  
*bākyuti*—*ahd-o-paimán; mushákrat, sharákat*
- Assort**, *va.* to range in order, to class—*kramānusāre sājina, bāchhan bá kramānusāre bāchhiyá*  
*prithak prithak k.*—*tartib d. tafriq k.*
- Assortment**, *s.* distribution into sorts; variety—*terampúrbak prithak prithak rūpe sājána,*  
*prithak prithak kárí; nána prakár drabya*—*tafriq, tartib; anwá chizon ká muntakhab*
- Assuage**, *va.* [..swaj.] to soften, to ease, to pacify—*rhás bá naram k. upasham k. bá shānta*  
*k.*—*takhfif d. áram d. thandhá k.*—*[taskinbakhsh chiz]*
- Assuagement**, *s.* what mitigates or softens—*upasham bá rhás kārak*—*takhfif k. w. chiz,*
- Assuager**, *s.* one who pacifies or appeases—*shamatá bá rhás kārak*—*thandhá k. w. taskin d. w.*
- Assuasive**, *a.* softening, mitigating, mild—*rhás bá shamatá kārí, swāsthya janak*—*narm k. w.*  
*takhfif k. w. halim*
- Assubjugate**, *va.* to subject to—*bashibhūta k.*—*tābidár k.*
- Assuetude**, *s.* [..sue.] accustomance, custom—*byabahár, abhyás, ríti*—*ádat, dastúr*
- Assume**, *va.* to take what is not just nor natural, to claim with proof, to arrogate—*anyá púrbak*  
*grahan k. paradharmā grahan bá anya murti dharan, pramán byatireke dáoyá k.*—*nāhaq lená,*  
*nāhaq dáwá k. shekhí k. farz k.*
- Assumption**, *pa. a.* arrogant, haughty—*abhimāni, garbita*—*dīmāghí, maghrúr*
- Assumpt**, *s.* a voluntary promise made by word, whereby a man taketh upon him to perform  
 or pay any thing to another—*kona karma karite bá kona sāmagri dite bākter dwārā swech-*  
*chhá púrbak angikár*—*karnayá dene ká iqrár*
- Assumption**, *s.* the act of taking the thing supposed; a postulate—*pramán byatireke grahan;*  
*anumita bishay, pramán rahit anubhab*—*kisi chiz ko farz k. farz ki gayi chiz*
- Assumptive**, *a.* that which is assumed—*pramán byatireke grihita bá anumita*—*farzi*
- Assurance**, *s.* confidence; certainty; want of modesty; a security against loss—*pratyay, bharasá;*  
*nishchayatwa; kajjārāhūtya; bimá*—*iatibár; yaqin; besharmi; qauliqrár; bimá*
- Assure**, *va.* to assert positively, to secure—*nishchay rūpe kahan, bharasá d. nirbighna k.*—  
*iqrár k. yaqin karáná, mazbút k.*
- Assurik**, *s.* a little star (\*) signifying that some words or letters are wanting to complete the  
 sentence, or serving as reference to a note at the bottom of the page, or in the margin—*chínher*  
 (\*) *nám*—*aise* (\*) *nishán ká nám ki lafz yá harfon ke kam hone par dáslát*  
*kartá hai yá bāshiyé ki taraf ishāra kartá hai*

- Asterism**, *s.* a constellation of fixed stars—*achal idrī tamūha, tādhā nakhyātre—sawdōh*  
sitāron kī jamāat
- Aster'n**, *ad.* in the hinder part of a ship—*jāhāz pashchād bhāgo—jahāz ke piche*
- Asth'ma**, *s.* [ast.] a disease of the lungs—*shwas kash, khatmānī kash—āng, damā, ziqunnaf*
- \*Asthmatic**, **Asthmat'ical**, *a.* troubled with an asthma—*shwas-kāshgrashta—āngki, ziqunnaf*
- Aston'ish**, *va.* to amaze, to confound—*āshchariyānwita k. bismayāpanna k.—taajjub men*  
dālnā, hairān k.
- Astonishment**, *s.* amazement, surprize—*āshchariya gyān, bismay—tajjub, tahaiya* [zīnat
- Astragal**, *s.* an ornament in architecture—*shobhārthe grikhār gathan bisheh—imdrā ki ek*
- Astr'al**, *a.* relating to the stars, light—*tārā sambandhiya, ujwal—sitāron se nisbat r. w.*  
roshan
- Astra'y**, *ad.* out of the right way; wrong—*bipaths, path bahirbhāta rūpo—gumrah bhūlā, bhatakā*
- Astric'tion**, *s.* the act of contracting parts—*sankoch, āgti—qabz, samej* [pānw phailāke
- Astr'ide**, *ad.* across, with legs, open as on a horse—*ghorāy charārmata pī phōnk kariyā—ārā*
- Astr'inge**, *va.* to draw together, to bind—*sankuchita k. badha k.—samejā, sakornā, qabz k.*
- Astrin'gent**, *a.* binding, contracting—*badha karti—qābiz, samejne w.* [kā ilm
- Astro'graphy**, *s.* the art of describing stars—*nakhyātra nīraya bidyā—sitāron ke bayān karne*
- Astrolabe**, *s.* an instrument used to take the altitude of the sun or stars, at sea—*stāriya bā*
- Astrolat'r** *uchhatwa nīrūpak jantra jāhā samudre hyabāhārīya hay—usturlāb, yāub āfāb*  
aur sitāron kī bulandī mālūm karne kā alā
- Astrol'oger**, *s.* one who pretends to foretel events by the aspects, &c. of the stars—*gyotir*  
gunak, daibagyan betta, jān—munajjim, nujūmi, jotāshi
- Astrol'ogy**, *s.* the science of foretelling events by the stars, planets, &c.—*gyotisher phaidhī*  
gunanā bidyā—ilm-i-nujūm, nujūm
- Astronom'ical**, *a.* belonging to astronomy—*gyotir bidyā sambandhiya—hayati*
- Astron'omy**, *s.* a science that teaches the knowledge of the heavenly bodies, their magnitudes,  
motions, distances, &c.—*gyotir bidyā—ilm-i-hayat, hayat, yāne wuh ilm kī jis se āsmān kī*  
mutaalaqāt kā miqdār, harakat, fāsila, w.g. mālūm hotā hai
- As'tro-theol'ogy**, *s.* divinity formed on the observation of the celestial bodies—*nakhyātrādi*  
darshan dwārā Ishwar nīrūpan bidyā—ilm-i-fiqe kī wuh qism kī jis-ke banāne par āsmān ke  
mushāhide ne dālat kī
- Astu'te**, *a.* shrewd, penetrating—*chatur, prakhar, prabeshshīl—siyāna, surtā, tezfaah*
- Asu'nder**, *ad.* separately, in two parts—*dhinna, prithak, duianghe—judā, alag*
- Asy'lum**, *s.* a refuge, a place of protection—*āshray, rakhyā sthān—panāh, saran, hifāzat kī jagah*
- A'theism**, *s.* the disbelief of a God—*nāstikā—dahriyāpan, yāne Khudā par imān nā lānā*
- A'theist**, *s.* one who disbelieves the existence of a God—*nāstik—dahriyā, mulhid, nāstik*
- Atheist'ical**, *a.* belonging to atheism, impious—*nāstikātā sambadhiya, pāshanda—dahriyāi,*  
mulhid, fāsiq
- Athir'st**, *ad.* dry, thirsty, in want of drink—*trishnārta, pipāsīt—tishnā, piyāsā*
- Athlet'ic**, *a.* strong, lusty, bony, vigorous—*sabal, rhishia pushla, shukta, balabān—zormand,*  
qavī, balwant, pahlawān
- Athwa'rt**, *ad.* across, wrong—*ārātri rūpe, biparit rūpo—ārā, bendā, bārkhilāf*
- Atit'**, *ad.* raised forward as if to thrust—*astrabiddha karite unmuah bhābe arthāt sammukhe*  
haiyā bā kāit haiyā—bhōgnē ke waste mustāid, paintare par
- Atlan'tic**, *s.* the ocean between Africa and America—*Afrīkā o Americā ei dui desher maddhiya*  
sthita sam'dra—Bahar-i-zulmāt, yāne jo daryā mulk-i-Afrīkā aur mulk-i-Amerika  
ke bich men hai
- At'las**, *s.* a collection of maps; rich silk—*nāndādesher nakshār bahi, uttam pāfā bastra bisheh*  
—mulkon ke naqshon kī kitāb; atlas, yāne reshmi kāppe kī ek qism
- At'mosphere**, *s.* the air that encompasses the solid earth on all sides—*jo bāgu prithibīke bash'an*  
kariyā āchhe, ākash—zamin ke gird kī hawā [reza
- At'om**, **At'omy**, *s.* an extreme small particle—*paramānu, renu—zarra, yāne nihāyat chhōtā*
- Atom'ical**, *a.* consisting of atoms, minute—*paramānu bishishya, sūkhyma—rezon kā banā hūā,*  
zarasā, nannā
- Atomist**, *s.* one who maintains the doctrine of the atomical philosophy—*paramānu haite jagat*  
srishṭi haiyāchhe ei matabādī—jo shakhs kī is qaul kā qāil hai, kī zamin aur āsmān be hukm  
Khudā ke ittifaq, zarron ke jama hone se banē hai
- Atone**, *v.* to expiate by sacrifices, make satisfaction or be equivalent—*aparād'h mochan hog*  
jāt dwārā tat karma k. aparād'hār bā khyatir paribarte tulya k. prāyashchitta k.—muttafiq k.  
manānā, kafāra k. prāshchit yā parāchit k. iwaz d.
- At'one'ment**, *s.* satisfaction; expiation, reconciliation—*aparād'h mochanārthe bā khyatir pari-*  
barte je kāriyā karā jāy, prāyashchitta, punarmil—ittifaq, risāmāndī, kafāra, prāshchit, iwaz
- Atrabila'rian**, **Atrabila'rious**, *a.* melancholy—*bimarsha, bishanna—udās, asurda*
- Atrament'al**, **Atrament'ous**, *a.* inky, black—*krishna barna, kāla—siyāh, sawād*
- Atro'cious**, *a.* [shus] very wicked, heinous—*ati dushā, ati durāchār—nihāyat sharir, bahat*  
māyāb
- \*Atro'ciously**, *ad.* very wickedly, heinously—*atidushātā bā durbristatā pārbak—bahut*  
sharārāt se
- Atro'city**, *s.* horrible wickedness—*atyanta dushkrutatwa—barā gunāh, mahā pāp*
- Atro'phy**, *s.* a disease in which what is taken for food cannot act as nourishment—*je roge dhar*  
dwārā āhārter pushṭi hay nā, khyay rog—ek bimārī kī jis men khānā quvvat nahīn detā  
hai, sukhsā, sūkhchhapī, jāulbaqar



- Atta'ch, va.** to seize or lay hold on; to win or gain over; to fix to one's interest—*dharan; āpāt k. anurakta k. swapakhyā k. anugata k.*—pakarānā; girwidak; māl k.
- Attach ment, s.** the taking of a person or goods by legal process in a civil suit; adherence, fidelity, regard—*ādātār āgyānānuśre kāhāke guphātār k. bā jina patra ātāk k. ānugatya; nishchātā, ānugāt, sneha*—ādāt ke qānūn se kisi shakhs yā māl ko garitār k. girwidāk, wafā, libās
- Atta'ck, s.** an assault, an onset—*chayās, upare parān*—hamla, tākht, yūrish
- Atta'ck, va.** to assault, to invade; impugn in any manner—*chayās k. ākraman k. doshāropas k.*—hamla k. tākht k. aib pakarān [bāham pahunchānā]
- Atta'in, v.** to come to or reach by efforts—*jatna dwārā prāpti k. bā pahunchāna*—bānā k.
- Attain able, a.** that which may be attained—*prāptiya*—yātānī, muyassar
- Attain der, s.** the act of attainting in law; taint, disgrace—*guru āparād jānya ādātār āgyānā dwārā bishaye onadhikārī karen, kalanka*—ādāt ke hukm se thārījunnasab k. dāgh, aib, ruswā [wasf]
- Attain ment, s.** a thing attained, a quality—*lābh, parāpta bishay, gun*—husūl, pāyī bāi chīs, Atta'int, va. to dishonour, to corrupt, to corrupt the blood of a traitor, so that he cannot inherit estate—*amarjyādā k. sakalanka k. guru āparād jānya ārūpe doshī karen jūhātē bishaye adhikār thākend*—aib lagānā, ruswā k. fāsid k. nimakharāmki nasal ko aisā khatāwāt thārand ki wuh tarke nahin pā sake
- Attempt'er, Attempt'er, va.** to mingle, to soften, to mix in just proportions—*mishritā k. naram k. parimit rūpe ek dravye anya dravye sahīt mishritā k.*—milānā, narm k. musāfīq k. imtāj d. [t. koshish k. qasd k.]
- Att'e'mpt, va.** to try, to endeavour, to essay—*cheshqā k. parikhyā k. udjog k. upakram k.*—azmāish
- Att'e'nd, v.** to wait; to listen; to accompany—*upasthit thākan; manojog k. sāngo jāon*—hāzīr rahnā; khīyāl k. hamrahāt k. [hāzīrbāshī]
- Attend ance, s.** the act of waiting on another—*upasthit thākan, pāriśadātwa, parichārjya*
- Attend ant, s.** one who attends another—*s. accompanying—pāriśad, parichārak*—*a. smāgi*—hāzīrbāsh, hamrahārikāb, khidmatgār—*a. hamrah* [mudārā]
- Att'en tion, s.** the act of attending, act of civility—*manojog, samīdar*—dhyān, khīyāl, tawāzū
- Attentive, a.** heedful, regardful, intent—*sawarka, manojogi, ābhishta*—hoishyār, mutawajjih, mustāfid
- Att'en uant, a.** making thin, or slender—*pātālī kārī*—pātāl k. w. mulattif
- Att'en uate, va.** to make thin or slender—*pātālī k.*—pātāl k. raqīq k.
- Att'es't, va.** to bear witness of; to call to witness—*atkihi k. pramān k. sākhyt haondarthe dākan*—sahih k. gawāhī d. istishhād k. [gawāhī]
- Attesta tion, s.** testimony, witness, evidence—*pramān, sākhyā*—shahādāt, tashih, tasdīq
- At'tic, a.** fine, elegant, just, elevated—*sunder, uttam, jathārtha, uchcha*—khāssa, khushnamā, khūb, mumtāz
- Att'ire, s.** clothes, dress, habits; a stag's horns—*paridheya bastā, poshāk, besh; mriga eringa*—kaprā, poshāk, libās; hiran ki sīng
- Att'ire, va.** to dress, to habit, to array—*bastrānwita k. beshjuka k. sājīna*—pahīnnā, malbūs k.
- Att'itude, s.** posture, gesture, action—*shurirer bhāb bā bhāngi*—taur, tarāh, andāz
- Att'or ney, s.** one who is deputed to act and be responsible for another, particularly in affairs of law—*pratinidhi, uktil*—wakīl [fāreftā k.]
- Attra'ct, va.** to draw, to allure, to entice—*ākārshan k. lobher dwārā ākarshan k.*—khīnchānā
- Attrac tion, s.** the power of drawing—*ākārshan*—kīnchāo, kashish
- Attrac tive, a.** inviting, alluring, enticing—*ākārshak, lobhjanak*—khīnchne w. dilbar, dilrubā
- Attrib utable, a.** that which may be ascribed or imputed—*kāhāre gun bā kārijya baliā ganya*—munāsabat ke lāiq
- At'tribute, s.** property, inherent quality—*gun, dharma*—wasf, sifat, khāssiyat [nisbat k.]
- Attrib ute, va.** to impute or ascribe to—*kāhāre gun bā kārijya baliyā ganya k.*—bahārānā
- Attri tion, s.** the act of rubbing, grief for sin—*gharshan, pāpē nimittak khed*—ragar, ghisāo; nadāmāt [khushawāz k.]
- Attu ne, va.** to tune, to make musical—*swar bishishkā k. surbāndhan, sur milāna*—sur milānā
- Avail, va.** to profit, to promote, to assist—*lābh k. ābhijya k. upakār k.*—kāmanā, fāida k. madād k.
- Avail'able, a.** profitable, advantageous, valid—*lābh dāyak, upakārī*—fāidamānd
- Avant guard, s.** the van or front of an army—*sānyer āgra dal*—āgāfī kī fauj, harāwal
- Avant courier, s.** one dispatched to notify the approach of the rest; a herald—*pahunchāna, sambād debār kārān jāhāke āgre preran karā jāy, dūt*—qāsid jo āmad ke khabar done ke wāste āge bhejā jātā hai, elchī
- Av ari ce, s.** covetousness, niggardliness—*lobh, kripānatā*—hira, lālach, bukhl
- Av ari cious, a.** covetous, greedy, mean—*lobhi, lālachi, kripān*—lālachi, bakhīl, tāmi, khasīs
- Av a't, ad.** cease, bold, stop—*thyanta-hao, nirasta-hao, shakit-hao*—bas kāro, bas bas
- Av a'unt, int.** get away, begone; word of abhorrence—*dūr-dūr, dūr-hao; tuchchārtbat sabda*—dūr ho, gumbo; nafrat ki bāt
- Au burn, a.** brown of a fine tan colour—*kafā bā pāndu barna*—gandumrang, maigān, bhūrā
- Auc tion, s.** a public sale of goods by bidding—*nilām*—nilām
- Auctione'er, s.** the manager of an auction—*nilām kartā*—nilām k. w.
- Aucupa tion, s.** the act of bird-catching—*pōshidharan*—chiriyon k. pakarnā
- Auda cious, a.** impudent, daring, bold, saucy—*nirācija*—nirbhay, sākashik, pragalbha, sakhish
- gustāk, nidār, bebāk, ānāzor, beadab**



- Auspicious**, *va.* to foreshow; to begin a business—*pūrbapradārśhen k. kārjya dromthā k. pahle se jatā d. shurū k.* [himāyat, iqbal]
- Auspice**, *s.* an omen; protection, influence—*lakshyan; dshray bē prasād; prabhāb—shugūn, fāt;*
- Auspicious**, *a.* prosperous, fortunate, favorable, happy—*saubhāgyabān, mangaldāyak, prasanna, subha—nekkakht, bakhtyār, shādmān* [kāf]
- Austere**, *a.* severe, rigid, harsh, stern—*kāshin, kathor, karkash, kaṭṭa—sakht, durusht, tund;*
- Austerity**, *s.* severity, mortified life, roughness—*kāshinatā bē shaktāi, kaṭherbyabāhār bē tapasyā, karkasātwa—sakht, parhezgāri, riyāzat; khushnāt*
- Austral**, *a.* tending to the south—*dakhyinābhīmukhi—dakhan kī taraf māl* [asī, sābit]
- Authentic**, *a.* genuine, original, proveable—*jāthārtha bā akrītrim, āṣṭ, prāmāṇyiddha—sāhih;*
- Authenticate**, *va.* to establish by proof—*prāmān k. sābhyasta k.—sāhih k. sābit pahuyehānā*
- Authenticity**, *s.* genuineness, reality—*jāthārthātā, akrītrimatā, prāmānya—sāhih, sachāi*
- Author**, *s.* the first beginner of a thing; the writer of a book—*prathamārambha kārī bē māl kartā; grantha kartā—bānī, yāse kisi chiz k. shurū k. w. musannif, yāse kitāb k. banāw.*
- Authoritative**, *a.* having authority—*kārtitwābhisishṭa, shāsanśāhak, prāmanik—bāhukimat, mustabār*
- Authority**, *s.* legal power, influence, rule—*byabasthānājyā khyamatā, kārtitwa bē prabhutwa, shāsan—share ke mutābiq tūqat, dāb, hakūmat* [ijāzat d. muḥab k. jāis rakbān]
- Authorize**, *va.* to give authority, to justify—*khyamatā bē anumati d. jāthārtha sābhyasta k.—*
- Autocracy**, *s.* independent power—*samyak ādhipatyā—khudhākimi*
- Autocrat**, *s.* absolute ruler—*samyak ādhipati—earthud, hākim-i-mutlaqulīnān*
- Autography**, *s.* an original writing—*swastādhikhyar—khāss hāth k. likhā hāt*
- Automaton**, *s.* a self-moving machine—*swayang chālō jo kat—koī ālā kī jo āp se barakāt karō*
- Automatous**, *a.* having the power of self-motion—*swayang chālenshil—khudrō, āp se barakāt k. w.* [mushāhada]
- Autopsy**, *s.* ocular demonstration—*pratakhyā prāmān—āṅkh ke dekhne se sābit k. muāyana;*
- Autoptical**, *a.* perceived by one's own eyes—*swachakhyedrishṭa—apnī āṅkh se dekhā gayā*
- Autumn**, *s.* [tum] third season of the year—*sharat kāl—khizān, kharif, patihar*
- Autumnal**, *a.* belonging to autumn—*sharatkāli sambandhiya—khizānī, kharifī*
- Avulsion**, *s.* pulling one thing from another—*ek drābya anyā hātō jāniyā laon—khinch l.*
- Auxiliary**, *a.* helping, aiding, assisting—*sahakārī, upakārī—madadgar, muāvin*
- Auxiliaries**, *s.* troops called upon, in virtue of a treaty, to assist another nation, &c.—*sandāi prajukta bhinna deshiyyā rājār sahakārī saingā—begānī fauj jo āhad-o-paimān kī rā se kumak ke waste talab kī jāe, kumakī fauj*
- Awaite**, *va.* to expect, to wait for—*dāshī kariyā thākan, apakhya k.—muntazir r. tāh dekhā*
- Awake**, *va.* to rouse from sleep; to put into new action—*a. not sleeping, without sleep—jāgarta k. nūtan kārjye prabūta k.—a. antāritā, jāgrat—jagānā, bedār k. hoshyār k.—a. jagā hāt, bedār*
- Award**, *v.* to adjudge, to assign by sentence—*bichār pūrbak stihir k. bichārānāntar jāhāke jāhā arshe tāhār prati tāhā bidhān k.—insāf kī rū se d. infāsil se d.*
- Award**, *s.* a sentence, a determination—*bichārānāntar āgān, bā siddhānta—faisala*
- Aware**, *a.* vigilant, apprised before—*sātarka, āgre ābagatā—khabardār, hoshyār, wāqif, muttala*
- Away**, *ad.* at a distance; let us go, begone—*dūre, shūnāntare; chālō āmrā jāi, jāo, dūr hō—dūr, tāfāwat par; ham chālō, jāo, farq hō*
- Awe**, *s.* fear mingled with reverence, dread—*araddhā bē bhakti pūrbak bhay, bhay—dar, dah-shat, tāzim, ruab*
- Awful**, *a.* striking awe, terrible—*araddhā pūrbak bhayjanak, bhayanak—tarsnāk, hāulsāk*
- Awfulness**, *s.* quality of striking with awe—*araddhā pūrbak bhay janakā, bhayanakwātā—haibatnākī, hāulsākī*
- Awake**, *va.* to strike, to confound—*aghāt k. hātābuddhi k.—mārnā, ghabrā d.*
- Awile**, *ad.* for some space of time—*kichhukāl—thorā āra; chand muddat*
- Awkward**, *a.* clumsy, unhandy, ungraceful—*asabhyā, apāṭu, kudārjya—ānārī, nāqābil, badsawāt*
- Awl**, *s.* a sharp instrument to make holes—*turpun bishesh—sūtārī, darosh*
- Awme**, *s.* a Dutch measure answering to what in England is called a tierce, or one-seventh of an English ton—*Hālandiā deshiyyā parimān bishesh jāhā England dēsher tidrī nāmak parimān tulyā bē Ingrājī ek fūner sāt āngahar ek āngahā hay—mulk-i-Hāland k. ek paimāna, mutābiq us paimāne ke kī jis ko Inghistān men firs kahte hay, yāne fān k. sāt wān hīsa*
- Awning**, *s.* any covering to keep off the heat or wet—*chāndogā, chāināt, chhātī—shāmiyāna, sāyabān, namgīra*
- Awake**, *s.* the preterite from awake—*(awake) kriyār bhūtkāl bāchak shabda—awake kī mūzi yāne jagā* [forānī se, nāhanawārī se]
- Awry**, *ad.* obliquely, askint, unevenly—*torchā rūpe, balorā bhābe, āshām rūpe—tirchhāī se*
- Axe**, *s.* an instrument used to chop wood—*kurātī bā bātāk—kulhārī, tabar*
- Axiom**, *s.* [ak-shum] a self-evident proposition or truth—*swatah siddhā bākya—qaul kī sābiṭ sādāqat rakhtā hāt, badhā*
- Axis**, *s.* a real or imaginary line which passes directly through the centre of any thing that revolves on it—*bastūr mādhyaṅgata dānṭā bē kāpita rakhtā jāhār uparō se bastu ghuro, ā—khāt-i-muāyanī yā khayālī kī chāte ke bēch men kī jis ke āpar chakkar phirtā hai, dhūrī, mihwar*
- Axle**, *Axletree*, *s.* a shaft on which carriage wheels turn—*gārīr chakr dī—chakkar kī dhūrī*
- Ay**, or **Aye**, *ad.* yes, used to affirm the truth—*hān; haṭe—hān, āre-bale, acchehā*

**Aye**, *ad.* always, for ever, once more—*sarbadā, sadā, punerbār*—hamesha, hamwāra, sadā, phir, dusrī bār  
**Azimūth**, *s.* the azimuth of the sun or any star is an arch between the meridian of the place and any given vertical line; an astronomical instrument—*sūrya bā khyatra sthal nishchaykārī kulpita chakra bishesh, jyotish gananārthe jantra bishesh*—ek khyālī khatt sitārōg kā kī jūo karmiyān tamām zamin aur āsmān ke dāir farz karen, aur us ke garīe se bar ek ko do hisse mein munqasim jānen, alsamat; alsamat daryāft karpe kē ālā [sāmānī]  
**Azure**, *s.* [shure] light or faint blue; sky coloured—*alpa nīl barna; dhāsh barna*—nīlgūn;

## B.

**B**, The second letter in the alphabet—*Roman barwamālar dwitīyākhyar*—*Roman burāf-tahajji kā dāsra harf* [munīyānā]  
**Ba'a**, *vn.* to bleat or cry like a sheep—*mesh bat rah bā bhyā bhyā shabda k.*—bhenbhiyānā, [munīyānā]  
**Ba'al**, *s.* a Canaanitish idol—*Kānān desher pratimā tishesh*—Kānānion kā but, Bālī  
**Ba'ble**, *vn.* to talk idly, to tell secrets—*anarthak bākya byāy k. gupte bishay prakāsh k.*—bāknā, rāz bejā zāhir k. [bakkī]  
**Bab'bler**, *s.* an idle talkative person, a prattler—*anarthak bākyaবাদী, bar-baryā*—behūdago, Bābe, Ba by, *s.* a young child—*duddha poshya bālak, shushu*—larkā, bachcha  
**Beboon**, *s.* a large species of monkey—*ekjātiya baru bānar, hamamān*—langūr  
**Bac'cated**, *a.* beset with pearls, having berries—*muktāte khachita, dānājukta*—motion se mārassa; dānadar  
**Bacchiana'ian**, *s.* a drunken riotous person—*mādal*—matwālā, mast [ke shor]  
**Bac'chials**, *s.* drunken riots or revels—*mādhīyā gol bā utsab*—rindog ke ghulghule, badmastog  
**Bach'elor**, *s.* an unmarried man; one who takes his first degree at the university; a knight of the lowest order—*abibāhita purāsh; bīdyālayer pratham upādhi prāpta byakti; nāī sangak padābhishikta byaktider madhye kanishtha pad jāhār*—mujarrad, nākatkhudā, anubhānā; Inglistān ke madrison ke niche darje kā tātibullim; niche darje kā mumtāz sawār  
**Back**, *s.* the hinder part of a thing—*prishtha, paschāt bhāg*—pīth, pusht  
**Back**, *va.* to mount a horse; to second, to justify, to strengthen, to maintain—*prishthārohan k. sājāya k. pakhya h. pōth ikatā k. sabal k. rukhyā k.*—sawār h. pushtī k. pāiravī k. ustuwār k. taqwiyat d. [ghammāzi k.]  
**Back'bite**, *va.* to slander an absent person—*asākhyāte apabād k.*—chughulkhorī k. ghībat k.  
**Back'biter**, *s.* one who slanders secretly—*pārakhyāpabādī*—chughulkhor, ghammāz, ghībatgo  
**Back'ed**, *pt.* [i.] seconded, supported; mounted—*sājāya prāpta, abalamben prāpta; druptha*—pushtī k. g. madād k. g. sawār  
**Backgammon**, *s.* a game with dice and tables—*pāshā khelā*—nard, takhta nard  
**Backslder**, *s.* an apostate—*paschāt dige pichhīyā pars je, pichhāy je, dharmachyuta loh*—piche phisalne w. munkir, mulhid [ke pichī kī rasiān]  
**Back'stays**, *s.* ropes which keep the masts from pitching forward—*mastul bāndhā darī*—mastul  
**Back'sword**, *s.* a sword with one sharp edge—*ek dhār jēkta talayār*—ekrek hī talwār  
**Back'ward**, *a.* unwilling, dull, sluggish—*alas, dhilā*—rūgarānā, kashīda, suet [sustī se]  
**Back'wardly**, *ad.* unwillingly, sluggishly—*anichehī pūrbak, āsāya pūrbak*—nārizāmāndī se  
**Bacon**, *s.* the flesh of hog, salted and dried—*labanāhta shushka*—shūkar māngcha—sūr kē khushk o namkīn gosht  
**Bad**, *a.* ill, wicked, hurtful, vicious, sick—*manda, dushṭa, ahita kārī, kushil, pērita*—bad, burā, sharīr, musir, bimār [diyd]  
**Bad**, or **Bade**, *pret.* of to bid—[bid] *kriyā pader ātita kāl sūchak shabda*—bid kī māzī yāne kum  
**Badge**, *s.* a mark or token of distinction—*kenabishay gyānpak bā kōriyasūchak chihna, chāprās*—nīshān, ālāmāt, chāprās  
**Bad'ger**, *s.* an animal resembling a hog and dog; a man who buys and sells corn—*shūkar o kukkurākār jantu bishesh; shasyer phariyā*—ek jānwār kā nām kī sūr aur kutte kī mānind hai, shugūr; ghallāfarosh  
**Baffle**, *va.* to elude, deceive, to confound—*byartha k. bhānyāna, chhinna bhinna bā landa*—bhānda k. uprastat k.—rāgīn d. zāya k. fatōd d. ghabrā d. [yānī, lewā, ain]  
**Bag**, *s.* a sack, a purse; an udder—*thailā, baglī; pashār pālān bā bānt*—thailī, kīsa; hami-  
**Bagate'lle**, *s.* [i.] a trifle—*tuchehha bā khyudra bishesh*—nāchiz  
**Bag'gage**, *s.* the luggage of an army; clothing, &c. carried on a journey; a worthless woman—*maneyer drabyādī; path ehalaner drabyādī; āti sāmānyā strī*—lāshkar yā safār kā sāmān; [beshyilay]—hammām; kasbīkhāna  
**Bag'io**, *s.* [ban-yo] a house for warm bathing; house of ill fame—*ushno jāler mānāgār*  
**Bag'pipe**, *s.* a Scotch musical instrument—*Scotland deshiya sāmāi bishesh*—Skotland ke mulk kā ek pūnkne kā bājā  
**Bail**, *s.* surety given for another's appearance—*hājir jāminī*—hāzirzāminī  
**Bail**, *va.* to give bail, to admit to bail—*jāmin d. jāmin hān*—zāminī d. zāmānat qubūl k.  
**Bailable**, *a.* that may be set at liberty by bail—*jāminī laon jogya*—lāiq zāminī ke  
**Bailiff**, *s.* an officer who puts in force an arrest; a land steward; a magistrate—*kāchhārīr*—*hukums gerephār kare je, sāryān; jāmiyādārīr gomātā bishesh; dāndāniyāk bishesh*—garīf-  
**Bailiwick**, *s.* the jurisdiction of a bailiff—*Belipher adhikār*—Belif kī ālāqā  
**Bait**, *s.* a temptation; a refreshment—*chār bā lobhjanak bishay; shranī dār karamārthe āhār*—chāra, tuama, tama, lālak; nāshā

- Bait**, *v.* to bait the hook in angling; to take refreshment on a journey; to set dogs upon—*bāshite top d. patha shrānti dūrkanārthe dhār k. kukkur neliyā d.—chāra rakhnā; safar men nāshā k. kutton ko hulkānā*
- Baize**, *s.* a coarse kind of nappy cloth—*moṭā bandī bishesh—paṭṭā*
- Bake**, *v.* to harden by fire; to dress victuals in an oven—*agni dwārā shakta k. tundure pāk k.—āg se sakht k. pakānā*
- Balance**, *s.* a pair of scales; the difference of an account; the beating part of a watch; a constellation—*nīkti, tarājū; bāṅki, kaiphiyat; ghayir je ansha dwārā shabda hay; tulā rākhī—tarāsā, mizān; bāqī, baqāyā; ghārī kā purā jo khaṭ khaṭ chaltā hai; burj-i-mizān*
- Balance**, *v.* to counterpoise; to fluctuate—*tarājū samān k. anyer sahī bhāre tulya k. dvidhā bā sangshay k.—pāsang k. barābar k. sawās k.*
- Balcony**, *s.* a small gallery of wood or stone on the outside of a house—*bārdandā—bālā khāna*
- Bald**, *a.* without hair; inelegant, unadorned—*kashhin bā fākpārā, lārā; kadārjya, analew-kritā—ganjā, chandlā, kal; badnumā, nāzebā*
- Balderdash**, *s.* a rude mixture; confused or illiterate discourse—*abyabasthā pūrbak mishritā drabya; abyabasthī bīkyā—betaur milāo; behādagoi* [nangāpan]
- Baldness**, *s.* want of hair; nakedness—*kashhinatā, fāk; andbitatā, nagnatā—ganj, chandlā;*
- Baldric**, *s.* a girdle, a belt; the zodiac—*baṭibandhan; rāshichakra—peṭī; mintaqā-ul-burāj, lagan mandal*
- Bale**, *s.* goods packed for carriage; misery—*gānīf, bastā; dukkha—gāthar, moṭh; pareshānī*
- Baleful**, *a.* sorrowful, sad, full of mischief—*dukkhagrasta, shokānwita, dukkhaddyak, mandakṛtī—pareshān, ghamgīn, badbakht*
- Balk**, *s.* [balk] disappointment; a beam or rafter; a ridge of unploughed land—*nirāsh; ārkāṣṭā bā barogā; bhūmīr dī—yās, nāummedī; shahtīr yā karī; banjar zamin kā qata*
- Balk**, *Baulk*, *v.* to disappoint; miss of—*nirāsh k. chhāriyā jāon—maharūm k. nāummed k. māyā h.*
- Ball**, *s.* any thing round; a globe; an entertainment of dancing—*bartulākritī drabya; gold; nritya kriyā—golā; kura; nāch*
- Ballad**, *s.* a common or trifling song—*sāmānya gān—mashūr yā salīs gīt*
- Ballast**, *s.* weight placed in the bottom of a ship, or any other body, to prevent its overturning—*v.* to keep any thing steady—*jākhāddī sthīr rākhībār janye tāhār talāy dey je kona bhāri drabya—v. sthīr rākhan—sangīn chiz jo jāhās w. g. ke taht men sūbhā rahne ke wāste rakhte hai—v. qām rakhnā*
- Ballot**, *s.* a dance—*nritya bishesh—naqlāmēz nāch*
- Balloon**, *s.* a large vessel used in chemistry; a ball on the top of a pillar; a globe made of silk &c. which, being inflated with gas, rises into the air—*kīmīyā kārjye byabasthārjya shodhan pātra; stambher upare nirmīta golā; reshmadīte nirmīta golāhār bastu jāhāte bāyū purile dīkshā uphe—kīmīyā kām kā mustamal bartan; kalas; reahmī kapre w. g. kī banī hūī gol chiz kī jis men thōrī hawā bhārke upāte haij, ghubārā*
- Ballot**, *s.* a ball or ticket used in giving votes privately—*v.* to choose by ballot—*kona karmē lok sthīr karībār janye gopane āpan āpan abhiprāy, gūyāpak guli bā lipi—v. gopane gulī bā lipi dwārā lok sthīr k.—qurā, yāne wuh chiz kī jis ke poshida rakhne se logon ko muqarrar karnā murād hai—v. qurā rakhnā*
- Balm**, *s.* the name of a plant—*v.* to soothe—*khyudra brikhya bishesh—v. upasham k. susthīr k.—balsān, bādrangboya—v. narm k. mulām k.*
- Balm'y**, *a.* having the qualities of balm; soothing, sweet; fragrant, odoriferous—*Bām brikhyer gunbishishṭā; susthīr. kārak, mishṭā; sugandhī—balsān kī mānind; narm k. w. mīṭhā; muattar*
- Balnery**, *s.* a bathing room, bath—*mānāgār—ghuskhāna* [balsān]
- Balsam**, *s.* an ointment, a shrub—*pralep, malam, khyudra brikhya bishesh—raugan-i-balsān*
- Balsamic**, *a.* mitigating, softening, healing—*upasham kārak, swāsthye janak—balsānī, taskīn d. w. naram k. w. ārām d. w.*
- Baluster**, *s.* a small pillar or column—*khyudra stambha, pilpā—chhotā sitūn yā khambā*
- Balustrade**, *s.* a row of small pillars—*khyudra stambha shrēnti, darādiyā—kāṭhārā, kāṭhgharā*
- Bamboo**, *s.* an Indian cane, or measure—*bāyūsh—bāns* [bahkānā, mughālātā d. fareb d.]
- Bamboo'zle**, *v.* to trick, deceive, to cheat—*thākānā, chātūrī k. prabanchanā k.—bhulānā,*
- Ban**, *s.* a public notice; a curse, interdiction—*ghoshanā; shāp, nishēd—ishthār; lānat, mānāhāī kī rozmarre men mandī bolte haij*
- Banana-tree**, *s.* a kind of plantain—*kadglī bishesh—kelā* [jāmāt]
- Band**, *s.* a bandage or tie; a company—*bandhan; dal, sampradāy—band, paṭṭī; garoh, tāifa*
- Bandage**, *s.* a fillet; a roller for a wound—*bandhan; paṭī—band; paṭṭī*
- Bandbox**, *s.* a thin slight box—*chhotā hālki sinduk—ek qism kā patlā sandūqcha*
- Bandelet**, *s.* in architecture, a flat moulding—*biṭ—imārat men paṭṭī kī sūrat kā nageh*
- Bandit'ti**, *s.* outlaws, robbers, plunderers—*dakāster dal, daryā, lūferā—rahanon yā dākaiton kā garoh, lūtere, qazzāq*
- Bandoliers**, *s.* small wooden cases, each of them containing powder that is a sufficient charge for a musket—*bārunder dībā bā toshdān—toshdān*
- Bandy**, *v.* to toss to and fro, to give and take reciprocally; to contend at a game—*s dig e dig phelan, lārā chāpā d. adal badal k. kriyāte judhā k.—idhar udhar phenkṇā, āpas men mutawāfir lenā denā; khel men lagnā*
- Bandy**, *a.* crooked—*s.* a crooked stick—*bakra—s. bakra jashṭī—terā—s. tarhachob*
- Bandy-legged**, *a.* [...] having crooked legs—*bakra pādū bishishṭā—kajpā, kajṭāq*

- Bane**, *s.* mischief, ruin, poison—*v.* to poison—*apakār, nāsh, biśh*—*v.* *biśh khāyāna*—nuqsān, *sharābī, zahr*—*v.* *zahr khilānā*
- Ba'neful**, *q.* poisonous, hurtful—*bishjuka, apakārak*—*zahrār, muzirr*
- Bang**, *s.* a blow, a thump—*v.* to beat—*kil, chapay*—*v.* *māran*—*thappar, tamāncha*—*v.* *mārnā*
- Ban'ish**, *va.* to send or drive to exile—*dār kariyā d. deshbarir bhūta k.*—*dār k. d. jalāwatan k.* *des nikālā d.*
- Ban'ishment**, *s.* transportation, exile—*deshāntar k. deshtiyāg*—*jalāwatan, desnīkālā*
- Bank**, *s.* the side of a river; a little hill; a shoal in the sea; a repository where money is occasionally lodged—*nadīr tīr; bhōpi bā pul; samudrer chapā; benoti bā rekayer kuṭi*—*daryā kā kinkār; chhoṭā pahār; samundar kā char; sarāfkhana, bank*
- Bank-note or bill**, *s.* a note for money in the bank—*kuṭite sthāpita fākār chitti, not*—*lot, bank-  
lot; yāne bank ke rūpaon ki tīp*
- Bank'er**, *s.* one who receives money in trust—*rokarī beniyā bā kuṭiwālā, poddār*—*sarraf*
- Bank'rupt**, *s.* one who being unable to satisfy his creditors, surrenders his effects—*deuliyā*—*dewālīyā*
- Bank'ruptcy**, *s.* the state of a bankrupt—*deuliyā abasthā*—*dewālā*
- Ban'ner**, *s.* a military standard or flag—*juddha patākā, dhwaṛā*—*jhandā, nishān, alam*
- Ban'neret**, *s.* a knight created in the field of battle—*je byakti juddhashihale neit nāme marjyāde* *pad prāpta hay*—*jo shakhs larāi ke maidān men mutmāz sawārōn men bharti ho*
- Bannia n**, *s.* a light undress, a morning gown—*āgrīkhā, jāma*—*qamis, kurtā, peirāhan*
- Ban'nock**, *s.* a loaf or cake of oatmeal—*oṭ nāmak jaber rutī bā piśhak*—*chapātī, phulkā*
- Ban'quet**, *s.* a grand entertainment of feasting—*bhoj*—*ziyāfat, dāwat* [dār machhlī]
- Ban'stole**, *s.* a very small prickly fish—*kāufijuka khyudra matiya bishesh*—*ek qism ki kānjā*
- Ban'ter**, *va.* to rally, play upon, ridicule, jeer—*kautuk k. byānga k. parihās k. bidrub k.*—*hānsī k. cheṛnā, maskhara banānā, thāthā k.*
- Bant'ling**, *s.* a very young child, an infant—*ati chhoṭa chheliyā, shishu*—*bachcha*
- Bap'tism**, *s.* an ordinance by which a person is initiated into Christ's visible church—*Khrish-  
tiyān dharmābalambanārthak sangskār*—*wuh rām ki jis se kārī I'sawī mazhab men dākhil  
hotā hai, istibāgh*
- Baptis'mal**, *a.* relating to baptism—*Khrishṭiyan dharmā balambanārthak sangskār sambandhiya*—*istibāghī* [kartā—istibāgh d. w.]
- Bap'tist, Bapti'zer**, *s.* one who christens—*Khrishṭiyan dharmābalambaner sangskār karay je*
- Bap'tistory**, *s.* a font, or place for baptizing at—*je jala kundā bā je sthāne Khrishṭiyan dharmā-  
balambansangskār kare*—*istibāgh kā haus yā jagah*
- Bar**, *v.* to secure, or fasten any thing with a bar; to hinder or obstruct—*hurkār dwārā badāha* *k. rokh k. bā āṭak k.*—*bandā lagānā; roknā, sadd k.*
- Bar**, *s.* a long piece of wood or iron; the place assigned for lawyers to plead, a partition at which criminals are placed during trial; a shallow at the entrance of a harbour; a hinder-  
ance; a small room in a tavern—*hurkā bā garādī; āḍīlate ukhilder bādāmbādārīha nīrupita  
sthān; bichār kāle je sthāne doshi lokligke dān karay; nangarbhārīr bā mahānāy sthita chapā  
bā dhōpi; pratibandhak; sarāṭiyer madāhe chhoṭa ghar*—*lakrī yā lohe ki lāthī; āḍīlat men  
wakilōn ke jawab-o-sawāl karne ki jagah aur zertajwizōn ki jagah; bandar yā daryā ke  
muhāne kā utthāo; āṭkō; musāfirkhāne kā chhoṭā kamrā*
- Barb**, *s.* a Barbary horse; a beard; the points which stand backward in an arrow or fishing-  
hook—*Bārbārī deshiya ashwa; dārī; tīr bā baysir bakra phalā*—*Barbar ke mulk kā ghorā;  
dārī; tīr yā machhlī ke kānte kā phire hūe rukh*
- Barb**, *va.* to furnish horses with armour; to shave the beard; to point an arrow—*ashwa ke  
sajjita k. dārī khauri k. tīr phalite hul d.*—*ghore ko sajānā; hajāmat k. tīr ko khārdār  
banānā*
- Bar'bican**, *s.* a fortification before the walls of a town, an opening in the wall for guns—*u-  
nagarer sammukhustha durga bā buruj, prāchtrēr chhidra jāhār bhitar diyā gold chālānāyit  
—marhalabandī, yāne shaharpanāh ke bāhar ki garhī; rand, yāne dīwār men bandūq mārne  
kā sūrākh*
- Barba'rian**, *s.* a rude uncivilized person, a savage, a person without pity—*asabhiya byakti,  
janglī lok, choyār, nirdāy byakti*—*janglī, wahshī, jāhil, berahm*
- Barbar'ic**, *a.* foreign, rude—*bhīna deshiya, asabhiya, goyār*—*begāna, ganwārā, janglī*
- Barb'arism**, *s.* ignorance, inhumanity; an uncouth manner of speaking or writing—*agyānātā,  
nirdāyatā; ashuddha bā apar bhāshā bā rachanā*—*wahshat, jīhālāt, berahm; betān gusṭogū  
yā nawisht*
- Barbar'ity**, *s.* inhumanity, cruelty—*nirdāyatā, nishkṭurātā*—*berahmī*
- Barbar'ous**, *a.* rude, uncivilized, ignorant, inhuman, cruel; unacquainted with arts—*goyār,  
asabhiya, mārkha, nirdāy, nishkṭur; shilpi bidyāy anabhiṅga*—*ganwārā, wahshī, jāhil, berahm,  
behunar*
- Barb'ed**, *pa.* [.] furnished with armour; bearded or jagged with hooks—*sasajjita; hul bā dukhā  
juktā*—*jaushandār, khārdār, apkrīdār*
- Barb'el**, *s.* a large fish; superfluous fleshy knots growing in the mouth of a horse—*brihat  
matiya bishesh; ashwa mukhamadāhe bardhita māngā bishesh*—*ek qism ki bārī machhlī;  
ghore ke munh ki bimārī ki guthī*
- Barb'er**, *s.* one whose trade is to shave—*nāpī*—*nāī, hajjām, bārbar* [kā darakhṭ]
- Barb'erry-tree**, *s.* the name of a prickly shrub—*kanṭak juktā khyudra brikhiya bishesh*—*yarishk*
- Bard**, *s.* a poet—*kabī, bhāṭ*—*ghār, bhāṭ* [muṣā, dublā, sda]
- Bare**, *a.* naked, poor, lean, unadorned—*ulanga, andbiris, dardīra, krisha, abhīshita*—*naṅgā,*

- Bar'efaced, a. [...] shameless, impudent—*nirlejje*—*behayá*, *gustákh*  
 Bar'ely, ad. nakedly; openly; merely—*ulanga rúpe*; *andábita rúpe*; *kabal mátra*—*barhanagí*  
 se; *záhirá*; *sirf*, *faqat*  
 Bar'gain, s. a contract or agreement; a thing bought or sold; stipulation—*chukti lrita bá*  
*bikrita dray*; *niyam bá nirbandha*—*abd*, *qauliqrá*; *kharid farokht*; *kharid chiz*, *begahí*  
*hái chiz*; *shart*  
 Bar'gain, vn. to make a contract for the sale or purchase of any thing—*krayáthe bá bi-*  
*krayáthe chukti k.*—*mol lená yá benchná*  
 Barge, s. a large boat for pleasure or trade—*bágu sebanáthe bá báníjyáthe brihannauloi*,  
*bajrá*, *bhar*—*sair yá saudágari k. bári kishití*, *bajrá*  
 Baril'la, s. potatoes used in making glass—*kágh* *nirmánáthe byabaháryu khyár*—*shísha*  
*banáue ká khar* [chofá jaház  
 Bark, s. the rind of a tree; a small ship—*gághher chháí*; *khyudya jáháí*—*darakht k. eháí*;  
 Bark, v. to make a noise like a dog or wolf, to clamour at; to strip trees of their bark—*kukhur*  
*bá khyudya bágher nyáy rab k. tarjan garjan k. gághher chháí khasána*—*bhaunká*;  
*darakhton k. chháí chháíná* [ghaughá k. w.  
 Bark'er, s. one that clamours, a snarler—*tarjan garjan kárák*, *khangí byaktá*—*shor k. w.*  
 Bar'ley, s. corn used in making beer—*jab*—*jau*  
 Bar'ley-corn, s. a grain of barley, in measurement the third part of an inch—*jaber dánd*;  
*burulur tritýángu*—*jau ká dánu*; *jau bhar*, *yáue inch ká tísá híssa*  
 Barm, s. yeast, used to make drink ferment—*madyer phená*, *mát*—*khamír*  
 Barn, s. a storehouse for corn, &c.—*gola ghar*—*khirmao*, *ambár*, *khaliyán*, *bhusela*  
 Barnacle, s. a kind of shell-fish which adheres to wood, &c. in the water; a bird like a  
 goose; an iron instrument to hold a horse by the nose during an operation of farriery—  
*ámuk bá gugli bishesh jáhá jala madhye káshthádite lágyá tháke*; *hangár nyáy pítchí bishesh*;  
*ashwer náshik ákramanáthe lauhár ányá bishesh*—*syálapóká yáue nám machháí ká ki pául*  
*men lakri w. g. par lagti hai*; *háns ke musábhik ek chíryá*; *ek lohe ká ála k. jis waqt*  
*ghore ká iláj karte hai*, *to us ála se ghore ke nathnen pakarte hai*  
 Barom'eter, s. an instrument to measure the weight of, and variations in, the atmosphere, in  
 order chiefly to determine the change of the weather—*báyur gurutwa bá laghutwa gyánpak*  
*jantra bishesh*—*ek ála k. jis se wazo aur taghír o tabdil hawá ká*, *aur páni barasne yá na*  
*barasne ká hál málam karte hai*  
 Baromet'rical, a. relating to a barometer—*báyur gurutwa laghutwa gyánpak jantra sambandhiye*  
*—hawá ke wazn daryáft karne ke ále se jo nisbat rakhtá hai*  
 Bar'on, s. a rank in nobility next to a viscount; two sirloins of beef—*England deshe Vicaunt*  
*námak sambhram nichak upádhir par je upádhi*; *ubhay páreshwíya panjar suddha gomángu*—  
*Inglistán ke khitábdáron ká darja jo Vaikaunt ke darje ke bád hai*; *gái ke donon puttíhon*  
*ká gosht*  
 Bar'oness, s. a baron's lady—*Bíran námak upádhi bishishá byatir sirí*—*Baron k. jorá*  
 Bar'onet, s. the lowest title that is hereditary, next in rank to a baron—*Ingland deshe je-*  
*sakal sambhram nichak upádhi putrádir adhikár hay táhár sarba kanishtha upádhi*, *arthát*  
*Bíran námak upádhir par je upádhi*—*Inglistán ke maurúsi khitábdáron ká nichá darja jo*  
*Baron ke darje ke bád hai*  
 Bar'ony, s. the lordship whence a baron derives his title—*je adhikárer nám Bíran padasthe*  
*byaktir upádhi hay*—*wut máqám k. jis ke nám par Baron mukhátab hotá hai*  
 Bar'oscope, s. [...] an instrument to shew the weight of the atmosphere—*báyur gurutwa*  
*gyánpak jantra bishesh*—*hawá ke wazn daryáft karne ká ála*, *yáue baromitár* [pattí  
 Bar'racau, s. a strong thick kind of camel—*ek prakár motá banát*—*ek qism ká motá masbút*  
 Bar'rack, s. a building to quarter soldiers in—*sáinya shálá*—*sipákhána*, *bárák*  
 Bar'raitor, s. an encourager of law-suits; a wrangler—*makaddamáte áutsukhya janmáye je*;  
*kalahakári*—*dáwon k. targhib d. w. baks k. w. jhagrálá*  
 Bar'ratry, s. foul practice in law; a fraud committed by seamen on merchants' goods—*ma-*  
*kuddán bishaye chháí bá prabancháná*; *báníjya kári lokér drabya bishaye jáháí lok katrík*  
*kona prabanchaná*—*adálát ká fareb*; *saudágari mál ká jo malláh log ghaban karte hai*  
 Bar'rel, s. a round wooden vessel; the hollow tube of a gun; a cylinder—*pípá*; *banduker*  
*chuyzi*; *nali*—*pípá*; *banduq k. nál*; *nali*  
 Bar'ren, a. unfruitful, not prolific, sterile, unmeaning, uninventive, dull—*aphalá*, *róudá*,  
*bandhýa*, *maru*, *anarthak*, *uprakar*, *nistaj*, *medá*—*shor*, *kallár*, *bánjh*, *bemáni*, *kamzibh*, *sust*  
 Bar'renness, s. sterility, want of invention—*aphalakatwa*, *bandhyátwa*, *budhiraprakharatá*—  
*shoripat*, *bánjpan*, *kamzibhi*  
 Barrica de, va. to secure a place, to fortify—*pathábarodh k. gar-bandi k.*—*kúchabandi k.*  
*qalabandi k. ár k.*  
 Bar'ricade, Barrica'do, s. a fortification, an obstruction, a bar to prevent admittance—*gar-bandi*,  
*abarodh*, *átak*—*qalabandi*, *ár*, *sadd*  
 Bar'rier, s. [*re-ur*] a boundary, a defence, a bar to mark the limits of a place—*simáná*, *berá*,  
*átak*, *simánár chinha*—*sarbadd*, *ár*, *panáh*, *haddbandi*  
 Bar'rister, s. a pleader at the bar, an advocate—*adáláte kahára* *pakhye*, *kátyé bádánubád karé*,  
*je*, *adálater ukil*—*adálát ká wakíl*  
 Bar'row, s. a small hand carriage to convey fruit, herbs, &c.; a small mound of earth under  
 which bodies were anciently deposited; a hog—*hátgári*, *arthát chhota gári jáhá háter dward*,  
*chálána jay*; *prachín kátiya kaburhipi*; *shákur*—*ádmi ke khigchne k. chhosi gári*; *mitti*  
*ká tilá jis ko qadimí log qabr k. jagah banáthe the*; *stár*

- Barter**, *va.* to give any thing in exchange—*ādānpradda bī mārjā k.*—mubādala *k.*  
**Barter**, *s.* the act or practice of trafficking—*ādānpraddān bī mārjā*—mubādala  
**Base**, *s.* the foundation of any thing; a rustic play—*māl, gorā; ek prakār chhishāyā khold*—*bunyād; ek gawāri khold*  
**Base**, *a.* vile, mean, low; metal below the standard; in music, deep, grave—*heya, amtyaj, adham; khādi bishishā bī khoutā; aur bishaye gambhīr*—*pāji, kamīna, dūn; khoutā; ilm-i-mūsīki men bhāri āwāz yāne bam* [kamīnagi; kamāsālat]  
**Base** *ness*, *s.* villainess, meanness; bastardy—*adhamatwa, nīchatwa; jārjatwa—pājpān*,  
**Basāw, w. s.** a Turkish viceroy; a proud imperious person—*Turk deshīya rājār pratīnidhī; garbīla lok—pāshāh, yāne Rūm kī sūltān kī ābādār; maghrūr shakhs*  
**Bashtful**, *a.* wanting confidence, modest, shamefaced—*lājsh, mukhehorī—sharmgīn, hayādār*  
**Bāsil**, *s.* the name of a plant; the edge of a joiner's tool; a kind of leather—*kālu tulast bī bībūl; chhutārār astrār dhār; charma bishesh—kāfi tulsi; barbi ke bathiyār kī dhār; ek qism kī chamrā*  
**Bāsil**, *va.* to grind the edge of a tool—*astre sūn d.*—bathiyār *ko sūn d.*  
**Basilicon**, *s.* a kind of ointment—*prolepoushadh bī malām bishesh—lep kī ek qism*  
**Basīlik**, *s.* a kind of serpent, a cockatrice, said to kill by looking; a piece of ordnance—*serpa bishesh jāhūr drishīpāte prānār nāsh hay, ei rūp loke kahiyā thāke; kāmām bishesh—ek qism kī āngpīn jo kahte hain kī dekhne se mār dālā hai; top kī ek qism*  
**Basīn**, *Basōn*, *s.* a small vessel to hold water; a dock where ships may float in safety; a small pond—*bāsi, bīgunā; jāhār gudi; khyudā pushkarīnī—bāsan, bartan; kund kī jāhū*  
**Bāsh**, *hīfāt se thāhar saktā hai; chhotā tālāb*  
**Bāsī**, *s.* foundation, support—*gorā, māl—bunyād, jar* [khānā, tāpnā]  
**Bask**, *v.* to be in the heat of the sun, or fire—*agni pōhāna bā raudra tāp laon bī tātan—dhāp*  
**Basket**, *s.* a vessel made of twigs or rushes—*jhūrī, chupri, dālī—tokrā, tokri*  
**Base**, *s.* matting, *a.* (*base*) in music, grave, deep—*mādur, pāt—ā.* (*sur bishaye*) *gambhīr bī bhāri—bōriyā, chātāī—ā.* ilm-i-mūsīqi men *gambhīr yā bhāri āwāz, bam*  
**Basīet**, *s.* a game at cards—*tās khelā bishesh—tās kī ek bāsi*  
**Basōon**, *s.* a musical wind instrument—*sānāi bishesh—ek taur kī shahnāi*  
**Bas-relief**, or **Basso-relievo**, *s.* sculpture, the figures of which do not stand out from the ground in their full proportion—*pātharādīte khodā mūrī jāhār angā sakal sampūrna rūpe uchhā nā hay—wuh sangtarāshī kī jis kī shaklon kī ek rukh mālūm ho* [uzzinā]  
**Barstard**, *s.* a child born out of wedlock—*jārājā santān, bīnamā—barāmzāda, harāmī, walad*  
**Bas tardize**, *v.* to declare a child illegitimate; to beget a bastard—*tōna byaktike jārājā nishchay k. jārājā santānotpanna k.*—*kīsi ko harāmī thāhrānā; harāmī ko paidā k.*  
**Baste**, *va.* to beat with a stick; to drip butter; to sew slightly—*thengīna; ālpa ālpa kariyā ghritīkta k. bara bara tāng kariyā shetī k.*—*lakri se mārnā; chāpnānā; haktī silāī k.*  
**Bas tile**, *s.* [tee] formerly a state prison in France; it is now destroyed—*Phrānsa dāher ek pradhān kirāgarer nām, ekhyāne thāh nāt—ek quaidkhāna Frāns kī mulk kī kījis men badshāhī quṣūrār rahī the, aur ab munhadīm hai*  
**Basīna**, *de*, *Basīna*, *de*, *va.* to punish a person by striking the soles of his feet with a cudgel—*pāter talāy lagūr dwārā prahār karatā shāstī d.*—*talūon men lakriān mārke sātā d.*  
**Bastion**, *s.* a large mass of earth standing from a rampart; a bulwark, a fortress—*murchābandī; gar, durga—burj; damdama, qala* [sārangi]  
**Base-viol**, *s.* [*base*] a fiddle for the base—*gambhīr bī khād sur jukta sārīndā bī beydlā—bamdār*  
**Bat**, *s.* a flattened club to strike a ball with; an animal resembling a mouse, which flies with membranes distended like wings—*goldmārībār cheptā lāhī; chāmchikā, bādūr—changān; chamgīdār, khaffāsh, shabpara* [yon ko pakaynā]  
**Bat-fowling**, *s.* bird-catching in the night time—*rētri kile pakayī dhārān—rāt men jāi se chirī*  
**Batch**, *s.* a quantity of any thing baked at one time; any quantity made at once—*ekatre bī je kōna drabya samūh ek bāre palowā hay bī ek bāre nirmīta hay—chisen eksāth pakhī yē banī hūī* [qimat ko kam k.]  
**Bate**, *v.* to lessen, to remit, to lower a price—*nyūn k. rēyāt k. mulya nyūn k.*—*ghāṇānā, chōpnā*  
**Bath**, *s.* a place to bathe in; a measure—*sūnāgār; prāmān bishesh—hammām, ghushkhāna, saqāba; ek paimāna* [ghush k. hammām k. bhigōnā, narm k.]  
**Bathe**, *va.* to wash in a bath; to soak, to soften—*sūnā. h. dhout k. bhijānā, naram k.*—*nāhānā*  
**Bathos**, *s.* a Greek term literally meaning depth, satirically used to express the reverse of sublimity in style—*e sabda Grik bhāsd hāite āise, ehtī prakrītā orthā gāhīratā, hīntrī byātīga bhābe bhāya rachnā bishaye gambhīrjyer biparīt bujāyē—Yūnānī lafz kī jis kī asī mānī hai nīchāī aur nām yē nāsr kī burī ibārāt par hānāī se yih nām rakhte hain*  
**Batlet**, *s.* a square wooden instrument used for beating linen—*kāpār kundī karībār mudgar—kundigar kī mugdar*  
**Batōon**, *s.* a staff or club; a truncheon borne by a marshal in an army—*danda bī lagūr; sandāyākhayr pad chīnka sūchak dād lāhī—chob, āsā; fauj ke mārshāl, yāne bārē sardār ke undā kī chob*  
**Battalī**, *s.* [*talē-yā*] the order of battle—*sanggrāmārthe sāinyā shrenī, byādhā—sāfūrāt*  
**Battalīa**, *s.* [*yūn*] a body of foot soldiers, in number from 500 to 800 men; a division of an army—*padātīk sāinyar ek dāl jāhāte pānch shāt ābādī āī shāt pariyāntā thāke; pālān; sipāhīon kī garoh pānch sau se āth sau tak; pālān; fauj kī ek hīssa* [miqdār]  
**Batten**, *s.* a narrow board; a scantling—*ālpaprastha talūd, bātī, chhe—kamārz takhtā; andāsa*  
**Batten**, *v.* to fatten, to fertilize; to grow fat—*pushā k. urbār k. mōṭā ā.—mōṭā k. khet ko tarkhez k. mōṭā h. j.*



- Bat'ter**, *s.* a mixture of flour, eggs, milk, &c.—*v.* to beat, beat down—*meydā, o dīmbā, o dug-dhādī mirrit drabya*—*v. māran, āghāt duwārā bhāngiyā phalan*—*āp, andā, dūdh w. g. kā milāo*—*v. mārā, dhānā, girā d.*
- Bat'tering-ram**, *s.* a military engine, formerly used to batter down walls, having a head resembling a ram's—*masher mastaker nyāy agra bishishā ek kal jāhā deydā bhāngibār nimitta-pūba kālīn juddha byabahārjya chhila, dhēki kal*—*ek jāngī-ālā ki jis kā sira mendhe ke sir ki tarah hotā thā aur us se sābīq ke log larāī men diwār girāte the*
- Bat'tery**, *s.* raised work on which cannons are mounted; in law, a violent assault—*uchhē kṛitū sthān jhār upar kāmān chapāyā rāshājy, murchā*; *atishay āghāt*—*morchā, damdama*; *mārpit*
- Bat'tle**, *s.* a fight between fleets or armies—*juddha, ran*—*larāī, jāng*
- Bat'tle-array**, *s.* a form or order of battle—*byāha pūrtak sthiti bā juddha shrinkhalā-safārāī*
- Bat'tleaxe**, *s.* a weapon like an axe; a bill—*juddhāstra*; *kūhār, tāngī*—*tabar, tabarsīn*
- Bat'tledeor**, *s.* a flat instrument used to strike shuttlecocks with—*bāntul khesāte byabahārjya-danda bishesh*—*chagān ki tarāh chiz ki jis se pardār gend urāte hain*
- Bat'tlement**, *s.* a wall indented on the top of buildings—*grīher upare grathita khānj kāfā* [pāis]
- Bat'tle-prāchir**—*fāsil, tīrbandī, kāngārā*
- Baube**, *s.* in Scotland a half penny—*Skatlandā desher payā bishesh*—*Skatland ke mūlk kā*
- Bav'in**, *s.* a bundle of small wood, a faggot—*kāstārāī*—*lakṣion kā gāṭhā*
- Bau'ble**, *s.* a trifle, a trinket, a plaything—*tuchchha padārtha, stāmānyā bishay, alpa mulyak bā phangmānī drabya, khelānā*—*adhūnā chiz, hālā gāhnā, khilānā*
- Bawl**, *v.* to speak loud, to call out, cry out—*cheychiyā balān, cheychiyā dātān, chitkār shabdā k.*—*zor se bolnā, pukārnā, chillānā*
- Baw'ril**, *s.* a kind of hawk—*shyen pakhyi bishesh*—*ek qism kā bāz*
- Bay**, *s.* an opening into the land where the water is shut in on all sides except at the entrance; a tree—*a. chesnut colour*—*samudrer ghōl, arthāt samudrer jē angsher ek mukh bhinnā sakal dig banda*; *dārchini jātiya brikyā bishesh*—*a. kāfā bā pātkilārang jukto*—*samundar kā ek hissa ki jis ke do yā tin tarāf zamin hai, kol, khālī*; *darakt ki ek qism*—*a. kumāt*
- Bay**, *v.* to bark as a dog; to surround—*kukkūr bat rab k. beshān k.*—*bhaunknā*; *ghernā yā gird k.* [labān—pāngā namak]
- Bay-salt**, *s.* salt made from sea water exposed to the sun, so named from its colour—*sāindhab*
- Bayonet**, *s.* a dagger fixed to a musket—*sangīn*—*sangīn* [yā shirā]
- Bays**, *s.* an honorary crown or garland—*marjyādārthak mukut bā pushpahār*—*sarfārāzī kā tāj*
- Bazaar**, *s.* a constant market; a covered market place—*bājār*—*bāzār*
- Bdel'ium**, *s.* [del-yum] an aromatic gum—*guggul*—*gāgal, maql*
- Be**, *vn.* to have existence, to exist—*haon, thākan*—*honā, rahnā*
- Beach**, *s.* the sea shore, the strand, the coast—*samudra tīr, kēl, taṭ*—*samundar kā kināra, sāhil*
- Beacon**, *s.* an eminence where signs are made—*uchchā sthān jekhān haisā sanket duwārā kona bishay jāudnā jāy*—*buland jagah jāhān se patton ke sāth khabar dete hain*
- Bead**, *s.* a small ball, with which necklaces are made—*mālār guṭikā*—*mālā kā dāna*
- Be'adle**, *s.* an inferior officer in a parish, university, or trading company—*Inglandā desher ek prakār payādā*—*sarhang, piyādā* [ke shikār kā chhotā kutā]
- Be'agle**, *s.* a small hound to hunt hares—*khargosh shikāri khyudra kukkūr bishesh*—*khargosh*
- Beak**, *s.* the bill of a bird; a promontory—*chaunchu, samudrer tēgn*—*chonch, minqār, pahār ki chonṭī* [piyāla]
- Beak'er**, *s.* a cup with a spout formed like the beak of a bird—*thongtoyālā pānpātra*—*thonghidār*
- Beam**, *s.* the principal piece of timber which supports a building; the balance of a pair of scales; a ray of light; the pole of a chariot; the horn of a stag—*karikāt*; *dāuri*; *kiran*; *gāri sammukh danda bā. bom*; *mrigasinga*—*shahtīr, golā*; *tarāsū ki qandī*; *kirn, shus, partau*; *gāri kā jāū*; *hiran kā sīng*
- Beam**, *vn.* to emit rays or beams—*kiran nirgata k.*—*partau dālān*
- Bean**, *s.* a well-known kind of pulse—*barbāfi bishesh, shim*—*lobiyā, sem*
- Bear**, *s.* a rough, savage animal; a rude unpolished man; the name of two constellations, called the greater and less bear; in the tail of the less bear is the pole star—*bhallūk*; *asabhya byakti*; *dūi pakhyatra gamer nām, arthāt eker nām bṛihat bhallūk āreker nām khyudra bhallūk, ai khyudra bhallūkēr antīm bhāge dhrubātārār sthān*—*richh, bhāl, khirs*; *do sitārōn ki jamāt ke nām, yāne dubb-i-akbar, barā richh, aur dubb-i-asghar, chotā richh, aur dubb-i-asghar ke dumbāle men shīmāl kā qutabtarā haj*
- Bear**, *v.* to carry a load, to support, to keep from falling; to endure; to oppress; to be fruitful—*bahan, bhār granhan k. dhāran k. saṅhya k. chāpiyā dharan*; *phala bantā h. utpatti bā prasād k.*—*lē jānā, bardāsh k. nā girne d. tahammul k. zor d. phalsā, jānā*
- Beard**, *s.* hair which grows on the chin and lips; the barb of an arrow or hook—*dāri, goap*; *tīr bā bayār baykāna hul*—*dāri, rish*; *tīr yā kāṅṅe ki phiri hūī nok*
- Beard'less**, *a.* having no beard; youthful—*goap bā dāri hīn, mākundā*; *alpa boyasā*—*berīsha, amrad, gabhrū*; *jāwān* [kahār]
- Bea'er**, *s.* a carrier of any thing, a supporter—*bāhak, kāhāf, dhātrak*—*hāmīl, hāmīnāl, māṭiyā, Bear garden*, *s.* any place of tumult—*golgāmēr sthān*—*richh jānāne ki jagah, shor ki jagah*
- Bearing**, *s.* the situation of any place, both as to distance and direction—*ek sthānēr, sahī anyā sthānēr dik o dīratya bishay sambandha bhāb*—*rukḥ, tarāf, simt*
- Beast**, *s.* an irrational animal; a brutal man—*pashu*—*mārḥ bā nirday byakti*—*haiwān, jānwar, dawāb, pasū*; *haiwān ādmī* [wānsā, ganda, nāpāk]
- Be'astly**, *a.* brutish, nasty, filthy, obscene—*pashuṭai, nongrā, aparishkār, ghṛinārḥa*—*hai-*

- Beat**, v. to strike; to conquer; to throb—*māran, pītan; jay k. dhuk dhuk k.—mārnā, pītnā*;  
*Atah k. dil w. g. kā harakat k.*
- Beatific**, **Beatifical**, a. blissful, making happy or blessed, belonging to the happy—*paramsukha*  
*dayak, swargiya—farhatbakhsh, rāhatrafzā, bihiṣṭi* [ki mudākhlat
- Beatification**, s. admission to heavenly honors—*swargiya lokar madhye gahan karan—bihiṣṭ*
- Beatify**, v. to bless with celestial enjoyment—*swargabhog prāpta karāna—bihiṣṭ men dākhil k.*
- Beating**, s. striking repeatedly—*mārt, prahār—mārpit, zad-o-kob*
- Beatitude**, s. blessedness, happiness, felicity—*param sukha—bihiṣṭ ki khushī, bārī ashrat*
- Beau**, s. [bō] a fop; a man of dress—*phulbābu, khoshposhāki byakti—bānkā, wazadār*
- Beaumont**, s. [bō-mōnd] the fashionable world—*būbu lok bā khoshposhāki lok sakal—jo log*  
*ki apnī waza awām se khās jānte hain, khushposhāk khudārā nafis log*
- Beaver**, s. an animal, otherwise named the castor, amphibious, and remarkable for his art in  
 building his habitation; a hat made of its fur; the part of a helmet which covers the face—  
*udbirāl bishesh, isār ek nām keṣar, o juntu kakhana jal kakhana sthale thāke, ār āpanār*  
*thākidār ghar atī āshohariya rāpe nirmān kare; bibarer lome nirmite ṭupi; loparer sammukh*  
*ber—ek jānwar dōsīlō ki sūrāt kā, ki jo kabhi tari men aur kabhi khushki men rahāt hai, aur*  
*apne ghar ke banāne ke hunar men mahābūr hai, aur us ko castor bhī kahte hain; topi ki jo*  
*bīvar ke post ki bantī hai; khod ki jhilmil* [sārāt, pākiza, hasin]
- Beauteous**, [bū-tūe-us] **Beautifal**, a. fair, elegant, lovely—*sukhri, sundar, manohar—khāb-*  
*Beautifully*, ad. in a beautiful manner—*sundarrāpe—hasinī se, achchhī tarah se*
- Beautify**, v. to adorn, to embellish—*shobhita k. alankār bishishā k.—ārāṣṭa k. zeb d.*
- Beauty**, s. that assemblage of graces which pleases the eye; a beautiful person—*saundariya,*  
*shobhā, shri; shrījyukta byakti—khūbī, khābāratī, nazākat; khābārat shakhs, parizād*
- Becafico**, s. a small bird, the fig-eater—*urambar khādak pakhiyī bishesh—ek qism kā chhoṭā*  
*chhiyā, anjirkhār* [lihāzā, kyāntar, kyānti]
- Beca** use, c. that is, by cause, for this reason—*kenanā, jehetu, kāran—zīfā ki, is waste, is liye,*
- Becalm**, v. to still, to quiet the mind—*beg rahat k. nirbāt k. susthīr k.—tākin d.*
- Become**, the preterite of become—become dhātūr atita kāj bīchak pad, *haila arthāt—become kā*  
*māzī, yāne ho gayā*
- Beck**, s. a sign with the hand or head—*ingit, thār, isārā—imā, ishāra*
- Beckon**, v. to make a sign without words—*ingit k. isārā k.—imā k. ishāra k.*
- Become**, v. to be fit, to be suitable to the person; to enter into some state—*upajukta h. shobhā*  
*pāon bā mānna; kona abasthā prāpta h.—muāfiq h. jism ke lāiq h. kuch hojānā*
- Becom** ing, a. suitable to, graceful—*upajukta, sundar, shobhājanak—lāiq, shāyista, khushnumā*
- Becom** ingness, s. suitableness, propriety—*upajuktatā, shobhā bishishatwa, saundariya—liyāqat,*  
*shāyistagi, khushnumāī*
- Bed**, s. a place to sleep on; a division in a garden in which seeds are sown; the channel of  
 a river; a stratum—*shayyā; bāgānerje se sthāne bij bapan karā jīy, bā bāgāner ek ek keyārī;*  
*nadrī srotar path; tabālā—bichhaunā, bistar; hiyārī, chaman, khyābān; tah-i-daryā; tabqā;*  
*parat*
- Bed**, v. to put to or into bed, to sleep; plant in earth—*shayyāgata k. shayan k. tarittikātē*  
*ropan k.—bichhaune par litānā, sonā; bonā, zamīn men lagānā*
- Bedab** ble, v. to besprinkle, to wet—*chhiṭāna, bhijāna—chhiṭe d. bhigonā*
- Bedag** gle, **Bedrag** gle, v. to trail in the dirt—*kādāy lotāna bā ghenānā—kīchar men ghislānā*
- Beda** wb, v. to dawb; to besmear—*lepan, mākhan—āluda k. lepnā*
- Bedding**, s. the materials belonging to a bed—*shayyār bāstrādī dravya—bichhaune ke lawāzim*
- Bedeck**, v. to deck, to adorn, to embellish—*bhūshita k. sājanā, alankār bishishā k.—sājānā,*  
*ārāṣh d.*
- Bede** w, v. to moisten gently as with dew—*shishirāṭa k. alpa bhijāna—namnāk k. tarā.*
- Bede**-house, s. an hospital or alms-house—*chikitsālay bā dānbārī—shifākhāna, khairātkhāna*
- Bed** lam, s. an hospital for lunatics—*pāgalār chikitsālay, pālgāgrād—majnūnōn kā shifā-*  
*khāna, pāgalkhāna*
- Bed** lamite, s. a madman or noisy person—*pāgal, khyepā—dīwānā, majnūn, shoridahāl*
- Bed** rid, a. confined to the bed by violent sickness or extreme old age—*pīrā bā bīrdhakya-*  
*prāpta shayyāgata—zāif yā bīmār jo bistar se na uth sake, sāhib-i-farāsh*
- Bede** stead, s. the frame which supports a bed—*khaṭṭā, pālāngā—pālāng, chārpāī, khāt*
- Bee**, s. an insect which produces honey—*madhu makhiyā, bhramar—maumakkhi, shahd ki*  
*makkhi, nahī*
- Beech**, s. the name of a large tree—*bhūrja jātiya brikkhya bishesh—ek qism kā darakht*
- Beech** en, a. consisting of the wood of beech—*bhūrja kāskher—bīch darakht ki lakrī kā*
- Beef**, s. the flesh of an ox, bull, or cow—*gomāngā—gāe yā sānd yā khaṣṣī bail kā gosht*
- Beef** eater, s. a yeoman of the guard—*gomāngā bhakhiyak; chaukīr adhyakhya bishesh—gāe ke*  
*gosht kā khāne w. Inglīstān ke bādshāh ki khāss chauki kā sipāhī*
- Beer**, s. a liquor made of malt and hops—*ankurita jabajā madya—bozā, yāne ek qism ki sharāb*
- Beet**, s. the name of a garden plant—*pālāng shāk—chupandar*
- Beetle**, s. an insect; a large heavy mallet—*guburspokā; bhrīatmudgar—gubraunda, gubrila;*  
*barā bhārī mogrā*
- Beeves**, s. black cattle, oxen—*go-ādi jantur pāl—gōrā, mawāshī*
- Bef** ll, v. to happen, to come to pass—*ghaṭan, upasthit haon—nāzil h. wāqī h. pāpnā*
- Bef** t, v. to be suitable to, to become—*upajukta h. khāṭan—muwāfiq h. munāsib h.*
- Bef** ore, pr. further, onward, not behind, in the presence of; prior to, sooner—*agrē, sammukhe,*  
*samakhye; prathamē, pūrbe—āge, peshtar, sāmnē; pahle, māqabl*

- Befo'rehand, *ad.* before in thing, time or place—*prathamā, pūrbbē, agre—pahle, peshtur, āge*  
 Befo'ul, *va.* to soil, to dirty, to make foul—*aparishkār k. maylā k.—maillā k. palid k. nāpāk k.*  
 Befrie'nd, *va.* to favour, to be kind to—*anukul k. sahāyātā k. anugraha k.—dastgiri k. sulūk k. mihrbānī k.* [chāhnā, āzā k.]  
 Beg', *v.* to ask alms, entreat, petition—*bhikhyā k. jāchingā k. prārthanā k.—bhikḥ māyguā,*  
 Bege't, *v.* to generate, to produce—*janmāna, utpanna k.—paidā k. tāwallud k. muwallad k.*  
 Beggar, *s.* one who lives by begging—*bhikhyuk—gadā, faqir, bhikharī*  
 Beggarly, *a.* in want, 'stingy'—*ad. meanly—daridra, kripān—ad. nikriḥṭa rāpe—maḍis, kangāl, bakhil—ad. pājī tarah se*  
 Beggary, *s.* great want, indigence, poverty—*daridratā, daingyatā—benawāl, faqirī, maḍisī*  
 Beg'n, *v.* to enter upon, to commence—*prabartā k. drambhā k. bā h.—shurū k. ibtidā k.*  
 Beg'n'ing, *s.* the first original or cause, the first part, the rudiments or first grounds—*ādī drambha, prathamāṅgsha, mūl, sūtra—ibtidā, āghāz, shurū, sabab, jāf, bunyād*  
 Beg'd, *va.* to gird, bind-round, shut up—*beḥṭan k. kamar beḥṭan k. pafjārāna, baddha k.—kamar bāndhnā, lapetnā, band k.*  
 Begone, *int.* get away! go hence!—*dūr hao, chahiyā jāo—dūr ho, chale jāo* [k.ḡ. maullid  
 Begot, Begotten, *pa. pass.* of to beget—*jāta bā utpādita—beget kā māzi, yāne janayā gayā, paidā*  
 Begri'me, *va.* to soil, to dirty with soot—*maylā k. kila k.—maillā k. siyāhām k.*  
 Beguile, *va.* to cheat, to impose on, to amuse, to deceive pleasantly—*pratāranā k. bhogā d. bhulāna, kāl haran k.—fareb d. bahkānā, dam d. warghalānā*  
 Begu'n, *pa. pass.* of to begin—*drabdhā—shurū kiya gayā* [jānib, taraf  
 Beha'lf, *s.* favour, support, vindication—*pakhya, je kōran, janya—wasta, khātir, liye, haqq,*  
 Beha've, *vn.* to act, to conduct—*byabahār k.—chalnā, ravia ikhtiyār k. sulūk k.*  
 Beha'viour, *s.* conduct, course of life—*dehāran, byabahār—waza, taur, tariq, chalan, raviya*  
 Beha'd, *va.* to kill by cutting off the head—*mastakchhed k.—sir kātnā, gardan mārṇā*  
 Beh'e'ld, *pa. pass.* from to behold—*abalokita, drishṭa—bekold kā māzi, yāne dekhā gayā*  
 Beh'e'moth, *s.* the river horse; hippopotamus—*nadīchar ghōṭak—daryāi ghōṛā*  
 Beh'est, *s.* a command, order, precept—*āgyān, ādeṣh, upadeṣh—hukm, amr, nasīhat*  
 Beh'ind, *pr.* at the back of another, following another, inferior to another—*paschāt, pāchhe, pare, nīche—pīchhe, aqab meṭ, mābād, bad* [baqāyā se  
 Behi'ndhand, *ad.* late in time, in arrears—*bilāmba, bāki bā khālā paṭan pīrbak—der se;*  
 Beho'ld, *va.* to look upon, to view, to see—*int. see! lo!—alamlokan k. drishṭi k. dekhān—int. dekhā—nigāh k. nazar k. dekhnā—int. dekho*  
 Behold'en, *pa. a.* obliged in gratitude—*prāpta upakār duārā baddha—mamnūn, ihsānmand*  
 Behoo'f, *s.* profit, advantage—*labhya, phal—naḥa, faida*  
 Behoo've, Beho've, *vn.* to besit, to become—*jogya h. upajukta h.—muwāṣṣ h. munāṣib h.*  
 Be'ing, *s.* existence; a particular state or condition; the person existing—*bartan, shīti; abasthā; sattu, prānī—hastī, wujūd; hālat, ahwāl; jāndār, mutanāṣis*  
 Bela'bour, *va.* to beat soundly, to thump—*balā āghāt k. ghust mārān—kāpnā, ghūṇā mārṇā*  
 Bela'ted, *a.* too late, benighted—*gaunibhūta, rātri-grasta—der k. g. shabarasida*  
 Bela'y, *va.* to way lay, to fasten a rope—*path āglāna; rajju bāndhan—rāh roknā; ramī bāndhnā*  
 Belch, *vn.* to eject wind from the stomach—*dhokur talan—dhakārnā, dhakār leaḥ*  
 Bel'dam, *s.* a hag, a scolding woman—*kurūpā briddhā aṛī, kundalī—larukā jagrālā burhiyā*  
 Belea'guer, *va.* to besiege, to block up—*beḥṭan k. abarod k.—muḥāsara k. gherṇā*  
 Bel'fry, *s.* a place where bells hang—*ghaṇṭā ghar—ghaṇṭāghar*  
 Beli'e, *va.* to give the lie, to slander, to calumniate, to give a false representation of any thing—*mithyā k. mithyā glānī k. mithyā kalanka k. kalpita rūp dhāran bā nakal k.—jhūṭhā k. jhūṭhānā; badgoi k. ghūbat k. barkhibāf bayān k.*  
 Belie'f, *s.* persuasion, opinion; creed or form containing the articles of faith—*bishwas, mat, dharma—bāwar, iatibār, yaqīn; imān, aqida, aqidat ki kalām*  
 Belie've, *v.* to credit, to trust, to think true—*pratyay k. bishwās k. satya gyān k.—mānā, bāwar k. yaqīn k. imān lānā*  
 Belie'ver, *s.* one that believes or credits—*pratyay bā bishwās kartā—bāwar k. w. yaqīn k. w.*  
 Belie'k, *ad.* probably, perhaps, likely—*hagto, haite pāre, bujhī—shāyad, chāhiye*  
 Bell, *s.* a hollow sounding vessel—*ghaṇṭā—ghaṇṭā*  
 Belle, *s.* [bel] a gay, dressy young woman—*subhāṣī rasik jubatī—bānki, albelt, ranglī*  
 Belles-Let'tres, *s.* [bel-la-tur] polite literature—*alankār bidyā—ilm-o-hunar, fazl-o-bālāghat*  
 Belli'gerent, *a.* engaged in war—*juddha kāri—jang k. w. mujādil*  
 Bell-metal, *s.* a mixture of copper, tin, zinc and antimony—*kāpnā—kāpnā, roṃ*  
 Bel'low, *vn.* to roar like a bull, or the sea; to clamour, to vociferate—*shāṅgar mata dākan, samudrabat bhrīṭ shabda k. garjan k. gān gān shabda k. gabār shabda k.—bail yā su-mandar ke mānind shor k. shor k. chillaṇā*  
 Bel'ows, *s.* an instrument to blow the fire—*dhambhā bā jāntā—dhaṅgri*  
 Bel'ly, *s.* that part of the body containing the entrails—*adar—pet, bhikam*  
 Bel'man, *s.* he who proclaims any thing by ringing his bell—*ghaṇṭā duārā ghōṛyā dey jo—ek uhdadār ki jo gāl kāche meṭ ghaṇṭā bajāke ishtihār detā hai*  
 Belong, *vn.* to appertain to, to be the property of—*kāhāra sambandhiya k. kāhāra adhiḥār bā bastu h.—mutaṭṭiq h. mil k.*  
 Below'ed, *a.* [i.] lovely, dear to, valued much—*prīya—piyārā, mahbāb, māsūb, azīz*  
 Below'ed, *ad.* lower in place, inferior—*nīche, adham—nīche, talā, kamtar*  
 Belt, *s.* a girdle, a sash, a cinchore—*kamtar band, pafukā, ghor dā bē—kamarband, paṭā, damāl*

- Bel'wether**, s. a sheep which leads the flock with a bell on his neck—*pīlar agraṅāni ghaṇṭā-dhārī mēh*—ghaṇṭādhār bher ki jis kapiche bheron kā ropar chaltā hai
- Bemire**, va. to soil, to daub with mire—*kardam duwārā sparishkār k. kadd mākhan*—kīchay se mailā k. bhar dālā
- Bemoan**, va. to lament, to bewail—*shoh k. bilāp k. wāwail k. rōnā, nālā k.*
- Bench**, s. a seat; a judge's seat; justices—*uchhā o dirgha kīshāshān; bīchārīshān; bīchār kartār*—bairhne kā pāyādr takhta; Jaj ki nashist kā takhta; Jajou kā darja
- Bench'er**, s. a senior in the inn of court—*smriti bīdgāḍayor pradhān chhātrā, ucil bīshesh*—shariyat ke madrise ke aaval darje kā shāgird
- Bend**, va. to crook, to bow; to subdue—*bakra k. noyānā; kharba k.*—terhā k. kham k. fatih k.
- Bend'able**, s. that which may be incurvated—*noyāntiya, bakra karen sādhyā*—terhe hone ke qābil
- Beneath**, pr. under, lower in place or excellence; unworthy of—*nālā, sthāne bā gunote niche; ajogya*—niche, jagah yā khāssiyat men niche; nālāiq
- Benedictine**, s. a monk of that order, named after its founder St. Benedict—*Santa Benedikta nāmak samyāsīr matābalambī samnyāsī*—us firqē kā ābid ki jis ko pīr Benedikt ne banāyā
- Benediction**, s. a blessing; an acknowledgement for blessing received—*āshirbād; upakār sukhār bākya*—duā, āsī, āshirbād; shukr
- Benefaction**, s. a charitable gift, a benefit—*dān, upakār*—khairāt, ihāsān
- Benefactor**, Benefactress, s. a man or woman who does acts of kindness, a contributor to some public charity or religious foundation—*upakār kartā bā upakār kartri, sahāy*—ihāsān karnewālā yā karnewālī, mukhaiyar, wāqif yāne waqf k. w. [ihāsān]
- Benefice**, s. a church living, a benefit—*dharmā shikhyakar britti, upakār*—pādrī ki khidmat
- Beneficence**, s. generosity, active goodness—*dānshilātā, paropakaraktā*—faiyāzi, nekkārī
- Beneficent**, a. kind, obliging, doing good—*dātā, dayālū, paropakātrī*—faiyās, mihrbān, nekkār
- Beneficial**, a. advantageous, useful—*phaladrūk, upakārī*—mufid, āidmand [w.]
- Beneficiary**, s. one who holds a benefice—*dharmā shālār britti bhogī*—pādrī ki khidmat rakhne
- Benefit**, s. kindness, advantage, use—*upakār, lābh, hit*—mihrbāni, fāida [faiyāzi]
- Benefvolence**, s. disposition to good; charity—*hitechēhuk; dān, dayā, shikshā*—mekāndeshī
- Benefolent**, a. kind, good, affectionate—*hitechēhuk, sukhī, dayāshīl*—kharāndesh, sawāb-andesh, mihrbān
- Benighted**, pa. overtaken by the night; involved in darkness or ignorance—*rātri grasta; andhakāre āchēhāna, agyānāndhakāre magna*—shābrasīda; tārikī yā jāhālāt men gurīstār
- Benign**, a. [mine] kind, generous, wholesome—*dayālū, kripābān; bīkhārī*—mihrbān, karīm; khāne men mufid
- Benignity**, s. graciousness, kindness—*krpā, anugraha*—karm, mihrbāni
- Benison**, s. a blessing, a benediction—*bar, āshirbād*—darūd, duā
- Bent**, s. the state of being bent; declivity; inclination, disposition, fixed purpose—*ad. crooked*—*bakrābhū; nīcher digar dhāl; jhok; iohēhīrī bī prabrītī, maner nīshchayātva*—*ad. bānkī*—kham hone ki hālat; ūtār; rujā, tawājjuh, qasd, irādā—*ad. kham* [behīn k. shakī k.]
- Benumb**, va. to make torpid, to stupify—*abash k. sārhin k. ārāshā bā spandarāhit k.*—sun k.
- Benzoine**, s. a medicinal kind of resin, vulgarly called *benjamin*—*kundarn, labān*—lobān
- Bequeath**, va. to give by will, to leave—*maran parāk kāle niyampātror duwārā dān k.*—de marā, wasiyat se hiba k. [ki hibanāme ki mī se dī jāo]
- Bequest**, s. something left by will—*maran parāk kāle niyampātror duwārā datta dān*—koi chit
- Bereave**, va. to deprive of; to take away—*rahite bā hīn k. kāriyā taon*—chhīn lenā, le lenā
- Ber gamot**, s. a kind of pear: an essence or perfume—*phal bīshesh, ātar bīshesh*—ek qista ki nāshpātī, ātr yā khushbo
- Bergmote**, s. a court held to determine matters relating to mines and miners—*khāni ghoṣite bīshayer ādalāt*—ek ādalāt kijo muqarrar hai wāste kānon aur kānwālon ke muqaddamat ke
- Berlin**, s. a coach of a particular construction, first used at Berlin—*ekprakar gēri jātri prathamata Berlin nāmak nagare byabahārjya kay*—ek qism ki gēri jo āshahr-i-Berlin men ijād hūi
- Bernardines**, s. an order of monks, so named from their founder St. Bernard—*Santa Bernārda nāmak samyāsīr matābalambī samnyāsī*—ābidon kāvek firqā ki jis ko pīr Barnard ne banāyā
- Berry**, s. a small fruit of several kinds—*khyudra phal*—dāne ki sūrat kā phal
- Beryl**, s. a precious stone of greenish cast—*mani bīshesh bā beraj*—firoza [āpzi k. istidā k.]
- Beseech**, va. to beg, to intreat, to implore—*prārthanā k. minātī k. jōchingā k.*—ātmās k.
- Beseem**, va. to become, to befit—*mānāna, upajukt h.*—munāsib h. Miq h.
- Beset**, va. to surround, to harass—*beshtan k. uttyakta bā bīrakte k.*—ghernā, diq k.
- Besetw**, v. to curse, to happen ill to—*abshishāng d. amangal prārthanā k. amangal ghaṭān*—kosnā, bad duā k. hādīsa pesh ānā
- Beside**, Besides, pr. at the side, over and above—*pārshwā; adbhikanta, byastīroka, etadbhinnā*—kināre, mazdik, ālwā, swā
- Besiege**, va. to beleaguer, to lay siege to—*beshtan k. rodh k.*—gher l. muhāsara k. [k. lādā]
- Besmead**, va. to soil, to daub or smear over—*maylā k. lepan, mākhanā, jubriyā d.*—mailā k.
- Besmutt**, va. to blacken with smut—*dhāma duwārā maylā k.*—kājāl se ālādā k.
- Besom**, s. a broom to sweep with—*khengrā*—jhārā, buhārā [shār k. madhosh k.]
- Besot**, va. to intoxicate, stupify with liquor—*matta k. gyān rahit k. bībhōl k.*—behkhuṭ k. sar-
- Bespangle**, va. to decorate with spangles—*chāmākiyā drabyāduwārī bhāshī k.*—afshān k. ābrī k.
- Bespat**, va. to soil with water and dirt, to slander, to asperse with reproach—*jāl o kadd chhī-*

- Bespe'ak, va.** to speak for beforehand; to order, to speak to, address; to betoken—*agre kahiyd rákhan, pharmaish d. kadhra prati bákyakahan; dekhána bá prakásh k.*—kah rákhná, farmáish kar d. mutakallim h. dáilálat k. [dálina, dbabbá dálíná, abá k.]
- Bespo't, va.** to mark with spots, to variegate—*bindu bindu chinha jakta k. chitra k.*—dagh
- Besprin'kl, va.** to sprinkle over, to moisten—*chhihtina, bhijdona*—chhirakná, bhigona
- Best, a.** most good, most preferable—*atyuttam, sarbasreshtha*—achchhe se achchhá, sab se achchhá
- Bestial, a.** [bes-tshe.] like a beast, brutish—*pashubat, jaghanya*—haiwánasrat, wahshi
- Besti'r, va.** to move quickly, to hasten—*shighragati bishishtá k. satwar h. shighra k.*—hoshyár k. chálák k.
- Besto'w, va.** to apply, to confer upon—*lagána, deon*—lagáná, dená, atá k.
- Bestre w, va.** to strew or scatter about—*chhihtina bá chharána*—phailáná, muntashir k.
- Bestride, va.** to get across any thing—*pa phák kariyá dárána bá chapan; dingiyá jón*—charh baithná, sawá h.
- Bet, s.** a wager—*v.* to lay a wager—*pan bá báji*—*v.* báji rákhan—*shart*—*v.* shart badná
- Beta'ke, va.** to take, to have recourse to—*laon, deoy k.*—lená, mutawajjih h. masráf h.
- Bethi'nk, va.** to recollect, to reflect—*smaran k. mane k. bibekhaná k.*—yád k. málum k. bújhná
- Beti'de, vn.** to happen, to befall, to come—*ghatan, ásiya payan, upasthit h.*—áparná, áná
- Beti'mes, ad.** early, soon, seasonably—*sakále, shighra, upajukta samaye*—sawere, tarwaqt, barmahal
- Be'tle, s.** an Indian plant—*pán*—pán, tambol
- Beto'ken, va.** to signify, to foreshow—*dekhána, bá byakta k. purbe byakta k.*—batláná, dalálat k.
- Be'tony, s.** the name of a plant—*khyudra brikhya bishesh*—ek qism ká búta
- Betra'y, va.** to deliver up treacherously; to divulge a secret—*bishwághát purbak shatruhaste arpan k. gopaniya bishay byakta k.*—daghábázi se sompná; pardadari k.
- Betro'th, va.** to give or receive a contract of marriage; to affiancé—*bi báher sambandha dhárya k.*—mansib k. nisbat yá mangni k. [achchhá, bihtar]
- Be'tter, a.** superior, improved, more good—*duier madhye bhála, bhadrtar, sreshatar*—dásre se
- Betw'en, Betwi'xt, pr.** in the middle—*madhye*—bich, darmiyán
- Be'vel, s.** in masonry, a kind of square rule—*ráj mistri' málám, bá pásá*—ek murabba náp
- Be'verage, s.** drink, liquor to be drunk—*peya drabya, páná, madya*—sharbat, shurb, sharáb
- Bev'y, s.** a flock of birds; a company—*pákhir jhák, pák, ganasamúha*—chhiyon ká jhund; garoh, ghol
- Bewa'il, va.** to bemoan, to lament—*shok k. rodan k. biláp k.*—roná, nála k.
- Bewa're, vn.** to be cautious, to take care of—*satarka h. sábdhán h.*—hoshyár h. khabardár h.
- Bewil'der, va.** to mislead, to puzzle—*path bhulána, dháydá lagána, bhárantijamána, peuche phelan*—bhuláná, gumráh k. ghabrá d.
- Bewi'tch, va.** to injure by witchcraft, to charm, to fascinate, to please irresistibly—*qáin kháon, bá gun k. mohit k. bash k. mugdha k.*—jádú k. farefta k. girwida k.
- Bewra'y, va.** to disclose perfidiously, to betray—*bishwághát purbak prakásh k. bishwághát k.*—pardadari k. bewafái k. [dár, Beg]
- Bey, s.** a Turkish governor, or viceroy—*Turakheshádhipatir náyeb*—Rám ke sultán ká sába
- Beyo'nd, pr.** on the further side, out of reach—*ágo, páre, adige, attá, báhir*—pare, udhar, ustaraf, maqdúr se báhar [khachita hay—angúthi ke nagine ká khána]
- Bez'el, Bez'il, s.** that part of a ring in which the stone is fixed—*anguriyaker je stháne mani*
- Bez'oar, s.** a medicinal stone, anti-poisonous—*bishpáthar*—pázahar, zaharmuhra
- Bezoar'dic, a.** compounded with bezoar—*bishpáthar bishishtá*—zaharmuhra méz
- Bian'gulous, a.** having two corners or angles—*duikoná*—dogosha, dozáwiya
- Bi'as, s.** inclination, bent; weight on one side—*maner tán, pakhyapat, jhák*—rujáf, mail, kashish; jhukáo [máil k. rághib k.]
- Bi'as, va.** to prepossess, to incline partially—*kona dige laoyána bá jhonkána, pakhyapat jamána*
- Bi's, s.** infant's breast cloth—*bálaker buk dháká kápar*—bachchon kí peti yá áinaband
- Bib'acious, a.** addicted to drinking—*páne rats*—pine kí ádat rakhne w.
- Bib'ber, s.** a tippler, a toper, a sot—*madyapátyi, matal*—nashábáz, sharábí
- Bi'ble, s.** the sacred volume in which are contained the revelations of God—*dharma pustak*—*kitab-i-muqaddas* kí jis men Khudá ká farmán likhá gayá hai [mutaalliq]
- Bib'lical, a.** relating to the bible or divinity—*dharma pustak sambandhiya*—Baibal yá fiq ká
- Bib'liographer, s.** a man skilled in the knowledge of books—*grantha bishaye bigyá*—*kitabon ká janne w.*
- Biblio'mania, s.** the rage of possessing scarce or curious books; book-madness—*prachin bá durihab grantha prápne byágratá, baie bágy*—*kitabon kí hira, qadimi yá nádír kitabon kí shaidái*
- Bibli'opolist, s.** a bookseller—*grantha bikray kartá*—*kitabfarosh*
- Bib'ulous, a.** that is apt to imbibe, spongy—*jal shoshanakhayam, phonprá*—jázib, ákkaah, abri-murde kí máinid, halká pulká
- Bicap'sular, a.** [. . .shu.] a plant whose seed pouch is divided into two parts—*dui khandajukta bijkosh dhári smat brikhya*—*koí bátá kí jis ke bij ká ghar do hisse men hai*
- Bice, s.** a blue colour used in painting—*chitra kárye byabakárya nili rang*—*taswír khinchne*—*ká ek nau ká nilá rang* [muámile men raajsh k. chherchár k.]
- Bick'et, vn.** to dispute about trifles, to wrangle—*tuchchha bishaye tibád k. jhagrá k.*—*adná*
- Bid', v.** to command; to offer a price—*ágyá k. dar dikan*—*hukm k. mol k.*
- Bid'den, ps.** invited, commanded—*ákúta, nimantrita, ádishá*—*dáwak k. g. hukm k. g.*

- Bid'der**, s. he who offers or proposes a price—*je byakti dar dāks bā māliya dite chāhe—qimat k. w. mushtari*
- Bid'ding**, s. a command, order, charge—*āgyān, ādesh—hukm, irshād* [tahammul k.
- Bide**, v. to dwell, to continue, to endure—*bās k. thākan, sajhya k.—sukinat k. rahna*
- Bident al**, a. having two teeth—*dui danta bishishṭa—dodāntā*
- Bi'ding**, s. an abode, residence, stop, stay—*bāsasthān, bās, sthiti—maskan, rahne kā makān, istiqāmat, qiyām*
- Bien nial**, a. continuing two years, happening once in two years—*dui batsare sthāyī jāhā, dui batsare hay—do sāl tak rahne w. do barsa men hone w.*
- Bier**, s. [beer] a carriage on which the dead are borne to the grave—*kabarasthāne shab laiyā jāidār bāhan—janāza, tābūt* [dugha—pyasi]
- Bie stings**, s. the first milk after calving—*prasābānantar garur je dudh pratham hay, goṇḍā*
- Bifa'rious**, a. two fold, double, doubtful—*dwigun, dohrā, dvarthak—dochand, dohrā, mubham*
- Biferous**, a. bearing fruit twice a year—*dophalā—dofasala* [kha]
- Bifid**, a. divided into two—*duibhāge biddhakā—do hisson men taqsim k. g. doshā-*
- Big**, a. large, great, swoln, pregnant—*baṛa, brihat, sthul, sphita, garbhini—baṛā, azim, moṭā, hāmila* [do jorā rakhne kā gunḥā]
- Big'amy**, s. the crime of having two wives at once—*ek bāre dui stri bibāha janya aparādḥ*
- Big'gin**, s. a kind of cap for a child—*bālaker tupi—larkon kī topī*
- Big'ot**, s. one unduly devoted to a party, a zealot—*abibechanā pūrbak hona mate byāḍra bī pakhyapātī je, goṇḍā—jo shakhs kī kisi tariqe kī shiddat se pairavī kartā hai, mutaasib, haṭhī*
- Big'otry**, s. blind zeal, superstition—*gonṛāmi, bibechanā rahit eradḥā bā pakhyapāt—taasub, haṭh, pachh, jihil-murakkab*
- Bill'ander**, s. a small vessel, broad and flat, used for the carriage of goods—*naukā bishesh, sāmigri bahānārthe chāṭālu chhoṭa jāhāj—ek chhoṭī chaurī hamwār kīshī kī jis men asbāb lādte hain* [sūrat k. surkh mewa]
- Bill'berries**, s. small purple-coloured berries—*raktabarna khyudra phal bishesh—ek dāne kī*
- Bill'boes**, s. a sort of stocks on board a ship—*jāhāje thāke jo hīrī kāt—jahāz men gaid karne kā kāth*
- Bile**, s. a thick bitter liquor collected in the gall bladder; a painful swelling—*pitta; phorā—pit, safrā, zahra, zardāb; phorā, dummāl*
- Bilge**, s. the breadth of a ship's bottom—*jāhājer talār chaurāī, jāhājer dāhrā—jahāz ke tahtī kī wusāt*
- Bil'liary**, a. [yu-re] belonging to the bile—*pittā sambandhiya—pit yā safre se mutaalliq*
- Bil'lingsgate**, s. a fish market; foul language—*māchher bājār; kadukti, pachāl—machhlī kā bazar, gālī, dushnām* [garimzāfī]
- Bil'ious**, a. [yus] full of bile, choleric—*pittamay, pittaprādḥnak, rāgi—safrāwī, zardābī*
- Bilk**, v. to cheat, to over reach, to defraud—*prabanchanā k. thākāna, chāturi k.—daghābāsī k. fareb k. thagnā*
- Bill**, s. the beak of a bird; a hooked instrument for cutting; exhibition of charges; an act of parliament; an advertisement—*chanchu; dā; pānā tākār hisāb; Inglander Pārlimentā dudrā rachita niyam; ghoshanāpatra—chonch; minqār; dāo; rūpai lenē kī dastāwez; Inglistān ke hākimon kā qānūn; ishtihār* [place—hundī—hundī, hundavī]
- Bill of exchange**, s. a note which authorizes the bearer to demand a sum of money at a certain
- Bill of parcels**, s. an account delivered by the seller to the buyer of goods—*bikray patra, jāhā kraykartāke bikray kartā dey—bijak, syāhā*
- Bill**, v. to caress, kiss, fondle; to publish—*thout lāgā lāgi k. chumban k. sohāg k. prakāsh k.—dāna badalnā, piyār k. bosa lenā; mashūr k.* [ruqqa; chailā, kunda]
- Bill'et**, s. a small letter; log of wood—*chhoṭa patra; kāthher kundā bā guyyī—chhoṭī chīṭhī*
- Bill'et**, v. to quarter soldiers—*sānyer bāsār bili k.—sipāhion ko chand roz rahne ke waste gharon men taqsim k.*
- Bill'et-doux**, s. [la-doo] a short love-letter—*premer patra—āshiqāna ruqqa*
- Bill'iards**, s. [yurds] a game with balls and sticks—*entāl khelā bishesh—gend aur chaugān kī bāzī kī jo mez ke upar khelī jāti hai*
- Bill'ow**, s. a large hollow rolling wave—*barādheu—barī mauj, barī lahar* [kothrī]
- Bin**, s. a repository for wine, corn, &c.—*madya o shayyādār bhāndār—sharāb, dāne w. g. kī*
- Bin'ary**, a. double; composed of two—*dohrā, jorā, dui bastute nirmittā—dohrā, do chiz se banā-yā huā*
- Bind**, v. to confine with bonds, to oblige by stipulation; to make costive—*bāndhan, sandhi bā niyamdwārā baddha k. koshā baddha k.—bāndhnā; shart se bāndhnā; munqabiz k. bandhej k.*
- Bind**, s. a stalk of hops—*kāp nāmāk khyudra trikhyer dāntā—hap darakht k. tana*
- Binding**, s. a fastening; cover of books, a bandage—*bandhan; pustaker malīf, paṭī—band; jildbandī; paṭīf* [durbin—dochasāmī dārbin]
- Bin'ocle**, s. a telescope with two tubes, so that an object may be seen with both eyes—*dui nalir*
- Binoc'ular**, a. having two eyes—*dui chakhyu bishishṭa—doankhā, dochashma*
- Biog'rapher**, s. a writer of persons' lives—*manushyer kirti bā churitra barnan kartā—ek shakhs kā muwarrikh* [kī tawārrikh]
- Biog'raphy**, s. a history or writing of lives—*manushyer charitra barnanā bā upākhyān—ādmi*
- Bi'parous**, a. bringing forth two at a birth—*ek bāre dui santān prasaḍ kārē je, dui bā jamak prashutā—ek dāte men do bachchon ko mutawallid k. w.*
- Bi'partite**, a. divided or cleft into two equal parts—*dui samān angsha bishishṭa—do hisson men barābar taqsim k. g.*

- Bipartition**, *s.* the act of dividing in two—*dui bhāg karan*—do hisson men tagosm [ādmā]  
**Biped**, *s.* an animal having only two feet, a human being—*dui pad jantu*, *manushya*—*dopāya*,  
*Bi-ped al*, *s.* having two feet—*duipad bishishṭa*—*dopāya*  
**Bipennated**, *s.* having two wings—*pakhyaadway bishishṭa*—*dobāzā*  
**Bipetalous**, *a.* consisting of two flower leaves—*dwidāl bā dui pākri jukta*—*dopan'chridār* [chhari]  
**Birch**, *s.* the name of a tree; a rod—*brikhya bishesh*; *jashṭi*—*ek qism kā darakht*; *shākhḍār*  
**Bird**, *s.* a name applied to all fowls—*pakhyi*—*pakhert*, *murg*, *chiriyā*, *parinda* [—*lāā*]  
**Birdlime**, *s.* a glutinous substance used to entangle the feet of small birds—*pākhi dharibār āṣṭ*  
**Birgander**, *s.* a fowl of the goose kind—*hanga bishesh*—*hans kī ek qism*  
**Birth**, *s.* the act of coming into life; lineage; extraction; rank inherited by descent—*janma*;  
*kū*; *bangsha*; *bangsha maryādā*—*paidāish*, *tawallud*, *wiladat*, *janam*; *gharāna*, *kāna*;  
*dān*; *nasab*, *naṣl*, *āsl*; *abāi martaba* [je swatwa bā adhiṭār hay—irs, haqq-i-wilāda]  
**Birthright**, *s.* the rights and privileges to which a person is born—*paṭrikādhikār*, *janma dūwār*  
**Birthwort**, *s.* the name of a plant—*brikhya bishesh*—*zarāwand*, *yāne būje kī ek qism*  
**Biscuit**, *s.* [kit] a kind of hard flat bread—*shakta chāṭki ruṭi*—*nānkhatāi*  
**Bisect**, *va.* to divide into two equal parts—*samān dui khaṇḍa k.*—*barābard* *hisse k.* *doṭukre k.*  
**Bishop**, *s.* one of the head order of the clergy who has the charge of a diocese; a liquor composed  
of oranges, wine, sugar, &c.—*pradhān dharmādhyakya*; *kumār ras o madya o chini*  
*ityādi mishrita pāntya dravya*—*pādriṇ kā peshwā*, *mujtahid*, *imām*; *nāringī sharāb* *aur*  
*shakar kā murakkab araq* [kā taalūda]  
**Bishopric**, *s.* [op-rik] the diocese of a bishop—*pradhān dharmādhyakya*—*mujtahid*  
**Bismuth**, *s.* a hard, white, brittle mineral—*dhātū bishesh*—*pāhl dhāt*  
**Bissex**, *s.* [...] leap year; every fourth year in which the day, arising from six odd hours  
in each year, is intercalated—*tin tin batsar antar je batsare unatish dibase* *Febbruārī mā*  
*pārna hay*—*chunki Angrezī hisāb se baras kō tin sau painsaṭh din aur chha sāt kote hain*,  
*chār baras kō bād un sāton kā ek din hotā hai*, *aur us din kō Februārī mahine men lagāte*;  
*lahāzā us sāl kō, kī jis men Februārī mahina āphāse se unṭā, din kā ho jātā hai*, *Bissex tārī*  
*hote hain*  
**Bisson**, *a.* blind, deprived of sight—*andha*, *drishṭihīn*—*andhlā*, *nābīnā* [chhuri]  
**Bistoury**, *s.* a surgical incision knife—*āstra chikitsāte byabahārīya chhurikā bishesh*—*jarrāhi*  
**Bisulcous**, *a.* cloven-footed—*bibhakta khur bishishṭa*—*khuridār*, *sumdaridā*  
**Bit**, *s.* the iron mouth-piece of a bridle; a small piece of any thing; a Spanish silver coin,  
value seven pence half penny—*kajayī bā lāzām*; *tukrā*; *Spēn desthiya pūch ānā mulyer*  
*rūpya mudrā*—*lāgām*, *dahāna*, *qizāl*; *tukrā*, *zarrā*, *purṭā*; *Spēn kō mulk kā pānch āne kō*  
*rūpāi* [fareb, chhal]  
**Bite**, *s.* act of biting, a trick—*dangshan*, *kāmar*; *ṭhagāmī*, *prabanchanā*—*kāt*, *burris*, *chabāo*;  
**Bite**, *va.* to separate or pierce with the teeth; to cut, to pain; to cheat, to trick—*kāmyānā*;  
*kāfan*, *pirā d.* *ṭhagāna*, *prabanchanā k.*—*dānt se kāṭnā*, *kāt* *kāṭnā*, *chabānā*; *kāṭnā*, *dukkā*  
*d.* *chhalnā*, *fareb k.*  
**Bitacle**, *s.* a frame of timber in the steerage, where the compass is placed—*jāhājār pashchād*  
*dige kāshṭha nirmita sthān jāhāte kanyās nāmāt jantra rākhī jēy*—*latrī kā khāna jāhāz ke*  
*piche kī taraf jis men kanyās rakhte hain*  
**Bittern**, *a.* of a hot, acrid, and biting taste; sharp, cruel, severe, keen, satirical—*tiktā*, *kaṭu*;  
*tikṭhya*, *nirday*, *kaṭhin*, *pirādāyāk*, *tirāskārak*—*karṣā*, *talkh*, *khattā*; *tez*, *berahm*, *sakht*,  
*tezahm*, *taango*  
**Bittern**, *s.* a bird of the heron kind—*krannchapakhyi bishesh*—*chamar bagla*, *bātīmār*  
**Bitterness**, *s.* a bitter taste; malice; grief—*tiktatā*; *dwesh*; *shok*—*karwānat*, *talkhī*; *bughz*,  
*kina*; *gham*  
**Bitumen**, *s.* a fat, unctuous matter—*metiyā tail*—*miṭiyā tēl*, *naṭā*; *qafulyahūd*  
**Bituminous**, *a.* compounded of or like bitumen—*metiyā tail bishishṭa* *bā metiyā tail bit*—  
*miṭiyā tēl sā, naṭā* [—*fauj kī maidān men shabbāshī*  
**Biwauc**, *s.* a guard performed at night by the whole army—*tābat sānya kartrik rātri chaukī*  
**Bizantine**, *s.* a piece of gold, valued at 15l.—*der shata tākāt mīlyak swarna mudrī bishesh*—  
*der sau rūpāi kā sone kā qurāza* [chukli k.—*pardadārī k. rāz kō fāsh k. baknā*, *aibgoī k.*  
**Blab**, *v.* to tell a secret, to tattle, to tell tales—*gupta kathā byakta k. bar bar kariyā baknā*  
**Black**, *a.* dark, cloudy, mournful, wicked—*kālā*, *krishna barna*, *shokeyānā*, *ku—kālā*, *siyāh*,  
*ghamgān*, *sharīr* [kāla bastra—*habāhī*; *kālā rang*; *mātimī libāq*  
**Black**, *s.* a negro; the dark colour; mourning—*nāshī*, *krishna barna*; *mrittyur shok sūchak*  
**Blacken**, *va.* to make black; to defame—*kālā k. kalankajukta k.*—*kālā k. aib lāgānā*  
**Blackguard**, *s.* a mean fellow, a scoundrel—*atyantaja*, *piṭī*—*luchchā*, *shuhdā*, *badmaash*  
**Blackrod**, *s.* the usher belonging to the Order of the Garter; he is usher of parliament—*Gārtar*  
*nāmak upādhi jukta byaktider madhye jini krishnabarna jashṭi dūhṭan karen*, *sei byaktī*  
*Inglander Parliamentār āsā bardār hayen*—*Gārtar ke darjewālon kā siyāh āsā rakhnawālā*  
*aur yihī shakhs Parliament kā (kī Inglisṭān kī barī kaunsil hai), bhi āsābardār hotā hai*  
**Blacksmith**, *s.* a smith who works in iron—*karmakār bā lauhakār*—*lohār*, *āhgar*, *haddād*  
**Bladder**, *s.* a vessel containing some liquid in the body; as urine, bile, &c.—*sharīrer antar*—  
*āsṭha thālir nyāy ādhār jāhāte mātṛa o pittiyādi thāke*, *phoknā*, *putkā*, *jism kā ābdān kī*  
*jis men peshāb, pit w. g. rahṭā hai*, *masṭhā*, *phuknā*, *pittā*  
**Blade**, *s.* the spike of grass before it seeds; the green shoots of corn; the sharp or cutting part  
of an instrument; a gay man—*ghāser pātā*; *astor pālā bā pātā*; *satej byaktī*—*ghās yā*  
*anāj ke būje kā pātā*; *hāyār kī bār*; *bānkā* [phunsi, qura, phapholā  
**Blain**, *s.* a pustule, an ulcer, a bile, a blister—*phushkūri*; *ghāṭ*, *shofak*, *phoshkā*—*phorā*  
**Blame**, *s.* imputation of a fault, offence—*nindā*, *dosh*, *apṭrādāh*—*dokh*, *lizām*, *masammāt*, *gunāh*

- Blame**, *va.* to censure, to reprobach—*nindā k. dōsh d.*—*doṭhān, ilzām d. malāmat k. sarzanish k.*  
**Blameable**, *a.* deserving censure, culpable—*nindāniya, dōshya—mulzim, quṣūrwar*  
**Blameless**, *a.* innocent, guiltless, upright—*nirdōshi, niraparādhi, khāfi—bequsār, begundā, bari, mubarrā*  
**Blanch**, *v.* to whiten; to peel almond; to evade—*saddā k. bādāmer chhāl khashāna; bhān-rān—sufed k. bādām kā chhikā utārnā; ālōā*  
**Bland**, *a.* soft, mild, gentle—*komal, mridu, dhīr—narm, mulāim, halīm, ārmida* [phuslānā  
**Blandish**, *va.* to soften, to wheedle—*naram k. mishā kadhār dūdrā bhulāna—mulāim k.*  
**Blandishment**, *s.* soft speeches, flattery—*mishā bākya, stuti—mīthi bāten, nāz, khushāmad*  
**Blank**, *s.* void space; unwritten paper; a disappointment—*shūngā sthān; alikhit kāgaj; nairdōshya—khālī jagah; sādā kāghaz; naummeū*  
**Blank**, *a.* white, unwritten; dull—*saddā, alikhit; utsāharahit—sufed, belikhā, sādā; ahmaq*  
**Blank-verse**, *s.* verse without rhyme—*mitrākhyar hīn kabitā—nazam beqāfiya o radif*  
**Blanket**, *s.* a woollen cover for a bed—*kambal, lūi—kamāl, kamli, gilīm* [kufī k.  
**Blasphemy**, *va.* to speak in terms of impious irreverence of God—*Ishwar nindā k.*—*kalām-i-Blasphemous*, *a.* impiously irreverent with regard to God—*Ishwar nindak—kāfī, ilhādī*  
**Blasphemously**, *ad.* impiously, irreverently—*Ishwar nindā parāk—kufrogī se, kufīrat se*  
**Blasphemy**, *s.* indignity offered to God—*Ishwar nindā—kalma-i-kufī, kufrogī*  
**Blast**, *s.* a gust of wind; the sound made by a wind instrument; a blight which damages trees, corn, &c.—*bādāser jhāptā bāyudwārā bādya hay je jantrēr tārār shabdā; brikhya o shayyādi mīhāk upadrab—jhoṭā, jhakoṛā; phāṅkne ke bāje kā āwāz; gheruā ki jis se anāṭ, darakt w. g. zāya hote hain* [murjhānā, jhulānā  
**Blast**, *va.* to injure, to wither, to blight—*nashṭa k. shukhiya phelan, jhalsiyā phelan—nuṣṣān k.*  
**Blatant**, *a.* bellowing as a calf; noisy—*bāchhūr ngyā shubdākāri; uchchashabda kāri—bachere ki tarāḥ himniātā hūā, shordār*  
**Blaze**, *s.* the light of a flame; a white mark on a horse's forehead; publication—*dīpti; ghorār kaphālār sādā dāg; prakāsh—bhābāka, shulā, lūkā; ghorē ki peshānī kā kashqā; izhār*  
**Blaze**, *v.* to flame, to publish—*jwālān, diptimān k. prakāsh k.*—*dhadhaknā, bhārāknā muṣhtāil h. ishtihār k.* [dān ki alāmāt kā ilm  
**Blazon**, *Blazonry*, *s.* the art of heraldry—*bangsha marjyādār chinha bihayak biyā—khān-Blazon*, *va.* to explain figures on ensigns armorial; to deck, to embellish; to make public; to celebrate—*bangsha marjyādār chinha sakaler artha k. shobhitā k. bhāshita k. byakta k. guprakāsh k.*—*khāndān ke nishānōn ko bayān k. zeb d. āraish k. ishtihār k. tārif k.*  
**Bleach**, *v.* to whiten, to grow white—*saddā k. bā h.*—*nikhārā, sufed k. sufed h.*  
**Bleached**, *pa.* [.] whitened, made white—*shukla kritā—nikhārā gayā, sufed k. g.*  
**Bleak**, *a.* cold, chilly; pale—*s. ā fish—shital, him, pāngāsh barnā—s. matsya bisesh—bārid, sard, thāndhā; zard, pilā—s. ek qism ki machhli* [andherā  
**Bleat**, *a.* watery, dim, weak, obscure—*jaluyā, jhāpā, ghor, khyin—chundhlā, āshobī, kambīn; Bleat-eyed*, *a.* having sore inflamed eyes—*gholā chokhu bishishṭa, netra rogī—chundhlā chiprā, āshobī*  
**Bleat**, *va.* to cry like a sheep—*mesābat shabdā k.*—*bhenbhiyānā*  
**Bleed**, *v.* to lose blood; to let blood—*rakta mokhyaṇ k. rakta khyarān—lobhā d. faad kholnā*  
**Blemish**, *s.* a spot or stain; a deformity—*dāg kalāntā; khunt—dāgh, kalānt, aib; qubb*  
**Blemish**, *va.* to defame; to injure—*kalānta jukta k. khunt parāina—dāghī k. aib lagānā; nuṣṣān k.*  
**Blench**, *va.* to shrink or fly off; to obstruct—*sankuchit h.*—*pechhiyāpān, bhaykāina; dāp k.*—*hātā, ijtiṣāb k. rokānā*  
**Blend**, *va.* to mix, to mingle—*mishritā k.*—*milnā, āmez k. makhlūt k.*  
**Bless**, *va.* to wish happiness to another, to give success, to make happy—*mangul prārthānā k. dāstirbād, k. mangal k. sukhi k.*—*kīrti ke waste barakat chāhānā, duā d. mubārak k. khujistā k.*  
**Blessed**, **Blest**, *pa.* happy, tasteful felicity—*kalyānjukta, param sukha prāpta—khushhāl, mubārak, bakhtyār, bihiṣhti, baikuntbāshi* [nāimat  
**Blessing**, *s.* a good wish, divine favour—*āshirbād, kalyān, Ishwarer kripā—duā-i-khair, barakat, Blight, *s.* a mildew—*va.* to blast; to hinder from fertility; to spoil—*brikhyer rog bisesh jad-dwārā āgrā, chitā, bā bhūo hay—va. shushka k. bā jhalsiyā phelan, nishphal k. nashṭa k.*—*gerā, arqān—va. jhulā d. kumhlānā, murjhānā, pazhmurda k. bārdār va bone d. kharāb k.*  
**Blind**, *a.* deprived of sight, dark, obscure—*andha, andhakār, ghor—āndhā, kor, nābinā, andherā, tārīk*  
**Blind**, *s.* any thing which is placed to intercept the sight; a false pretence—*drishṭa rodhak bastu; āṛāī, chhal—wuh chiz ki jis se nazar roke, parda, andhyāri, chitlām; bahānā, hila* [korī, nābināī; jahī, jahālat  
**Blindness**, *s.* a want of sight, ignorance—*andhatā, āgyantā, mārkhātā—āndhāpān, āndhāfī, Blindfold, *a.* having the eyes covered—*chakhu mudrita, chakhyu āchchhādita—āṅkhmudā, chachhambasta* [zahrār sānp  
**Blind-worm**, *s.* a small venomous viper—*bishāla khyudra sarpa bisesh—ek qism kā chhoṭā*  
**Blink**, *va.* to wink; to see obscurely—*chakhyu tipān, chakhyu miṣṣī k. jhāpsā jhāpsā dekhān*—*āṅk nichnichānā, jaldī palak mārānā; kam dekhān* [hambārat  
**Blindard**, *s.* one who has weak eyes—*miṣṣī bā khyin drishṭi jāhār—chundhlā, dhundlā, Bliss, *s.* the highest degree of happiness; happiness of blessed souls; great joy—*param sukha; sargiya sukha; param ānandā—khushī kā nihāyat martabā; bishist ki khushī; bārī khushī* [farhatnā, farahbakhsh, diṭhāsh  
**Blissful**, *a.* full of joy, happy in the highest degree—*param sukhe, param ānandit, ālādīt****



- Blist'er**, *s.* a watery rising in the skin; a plaster—*phoskē, phoskē janak malam—phapōś*,  
chhālā, ābila; *dawā ābilaangez, plāstar, chittā*
- Blist'er**, *v.* to apply a blister; rise in blisters—*phoskē janak malam lāgān; phoskē rūpe phu-*  
*tiyā ūthan—plāstar lagānā, dawā ābilaangez bāndhnā; ābila pagnā*
- Blithe**, *Blith'some*, *a.* gay, merry, sprightly—*praphulla, sahāsyabadan, harsha bishishṭa, āmudh*  
—*khushdī, kushādāpeshānī, khushātaba, hānsmukh* [rānā]
- Bloat**, *v.* to swell; to grow puffing—*sphita h. phulan; phāṇpan—phulānā; phūl j. sāj j. bhābh-*  
*bloatēdness, s. turgidness, swelling—sphiti, phulā—bhābhārāhat, sājan, farbahi, mōtāpā*
- Block**, *s.* a large heavy piece of wood or stone; a stupid fellow; a pulley—*gunri kashṭha,*  
*kundā, pāthārān bāra thān bā chāp; mūṛha bā āgān byakti; kapikāl—lakrī yā pāthārān kā*  
*bārā bhārī tukrā, kunda, chātān; ahmaq; rassī khinchne kā phirkidār kunda, chakmūndrī*
- Block**, *vn.* to shut up, to enclose—*baddha k. ruddha k. beshṭan k.—band k. gherā*
- Blockade**, *s.* a siege carried on by shutting up the place—*va.* to shut up by obstruction—*sānya*  
*dwarā path rodh pūrbak beshṭan—va. path ruddha k.—muhāsare ke tarīke kī nākabandī—va.*  
*rāh rok lenā*
- Block head**, *s.* a stupid person, a dunce—*mārkhā, bā nirbodh—bewuqāf, ahmaq* [se achchhā tin]
- Block tin**, *s.* unadulterated tin; the best tin—*nibhāuj rāng—khālīs tin, arziz-i-khālīs; achchhe*  
*blood, s. the red fluid that circulates through the body; kindred, lineage; a rake—rakta;*  
*bangsha, gotra; lampāṭ byakti—lolu, khūn; khāndān, masī; bānkā, rind*
- Bloodhound**, *s.* a hound that follows by the scent and seizes with great fierceness—*dālkukkū*  
*bishesh, arthāt je kukur ghrān dūwār jāyā atyanta bālē shikār karē—ek kūtē kī qism kī jo*  
*sāngne se khoj lagātā hai aur bahut zor se pakār letā hai*
- Bloodshed**, *s.* the shedding of blood, slaughter—*rakta pāt, hatyā—khūnrezī, qatl*
- Bloodshot**, *a.* filled with blood, red—*rakta pūrna, rakta barna—khūnālāda, surkh, lāl*
- Blood'y**, *a.* stained with blood; sanguinary—*raktāktā, raktamay; atinirday, khūne—*  
*khūnālāda, purkhūn, lohābhārā; khūnī*
- Bloom**, *s.* the blossom or flower of a tree; the prime of life, a native flush on the cheek; the  
blue that appears on some fruit—*phul, mukūl; jāubānābāsthā; gālēr lāl rāng; kōna kōnā*  
*phāletē drishṭa haye je nīla rāng—darākhṭ kā phūl; naujāwānī, shabāb, bahār; gālōn kī*  
*surkhī; haikā ābī rāng jo bāze mewe par hotā hai*
- Bloom**, *Blossom*, *vn.* to produce blossoms—*pushpabati bā mukulita h.—maulnā, phulnā,*  
*khilnā, shigūṭa h.* [—maulāyā hūā, sarsabz, bahārār; naujāwān]
- Blooming**, *Bloom'y*, *a.* flowery; youthful—*bāul bā pushpa bishishṭa; jāubānābāsthā pūṛpā*
- Blossom**, *s.* the flowers of trees or plants—*pushpa bā mukul—darākhṭ yā bōtē kā phūl, maul,*  
*baur* [chhīṭ—*v. bhār d. dāgh lagānā, aib lagānā*]
- Blot**, *s.* a blur, a spot—*v.* to disgrace, to stain—*dāg, kalānka—v. kalānka yuktā k.—dāgh,*  
*Blotch, s.* a pimple or pustule on the skin—*phuskurī bā ānchil—dāḍorā, chāt*
- Blow**, *s.* a stroke; a gale of wind; the act of a fly by which he lodges eggs in meat—*āghāt, ghā,*  
*choṭ; bādsēr jhāptā; māngsētē māchhir dīm pāran—choṭ, wār, zarb; jhakar, jhokā; sāī*  
*yāne gosht meṇ makhkhī kā kīṛē dālā*
- Blow**, *v.* to pant or breathe hard; to put forth flowers; to drive by the force of wind—*phuy*  
*d. ānṇpānā; bāyū dūwārā phālānā—phūknā, hāpnā; khilnā; hawā ke zor se chālānā*
- Blowze**, *s.* a ruddy fat faced woman, a slattern—*pushpā mukha bishishṭā strī, dhūma putnī,*  
*kaṭṭī strī—yalshāl khingī aurat, tantosh kī aurat, phūhar aurat*
- Blowzy**, *a.* sunburnt, ruddy-faced—*raudrete dagdha, rāngā mukho—dhāp se jhaunlāyā hūā,*  
*surkhārā* [kī charbī]
- Blubber**, *s.* the fat of a whale, &c.—*Hoel nāmāk bṛihatmatsyādār tail—hūt w. g. machhlī*
- Blubber**, *v.* to swell the cheeks with weeping—*kāndiyā mukh phulānā—ronē meṇ munh phu-*  
*lānā* [sōṭā]
- Bludgeon**, *s.* a short thick stick used as an offensive weapon—*gadā, lāthī, khetiyā—dāndā,*  
*Blue, a.* sky-coloured—*nīl barna—nilā, nilgūn, kabūdī, āsmānī*
- Blueness**, *s.* the quality of being blue—*nīlatwa—nilāī, kabādiyat*
- Bluff**, *a.* stern, blustering, fierce; big—*kaṭhin, garjankārī, bhayānak; bāra mōṭā—sakht,*  
*durusht, tund; bārā*
- Blunder**, *s.* a mistake, a gross oversight—*bhul, chuk—dhokā, bhāl, chūk*
- Blunder**, *vn.* to mistake grossly; to err—*ati bhrānta h. bhulan—dhokā khānā, bhūlnā,*  
*chūkānā* [bare munh kī chhoṭī bandq]
- Blunderbuss**, *s.* a short gun with a large bore—*bāra mukh bishishṭa khudra banduk—ek*  
*Blunt, a.* dull, rough, unpolite, abrupt—*bhōṭā, mōṭā, karkash, asabhya, mūrā—muthrā,*  
*kund, kundzihan, badlihāz, beimiyāz*
- Blunt**, *va.* to dull the edge or point—*bhōṭā k. dhār mōṭā k.—muthrā k. kund k. bār mārā*
- Bluntly**, *ad.* rudely, plainly, roughly—*asabhya rūpe, mūrā rūpe, karkash rūpe—bemurāwat*  
*se, sakhtī se* [beimiyāz]
- Bluntness**, *s.* a want of edge; rudeness—*atikhyatā, muratā, asabhyatā—muthrāī, kundī;*  
*Blur*, *s.* a spot, imperfection—*va.* to stain—*dāg, khūṇ—va. dāg lagānā—dāgh, aib—va. dāgh*  
*lagānā* [kah bāithnā, bemaṇābā bolnā]
- Blurt**, *va.* to speak heedlessly—*haṭāt baliyā phelān, bibecharā nākariyā kahan—betaammul*
- Blush**, *v.* to reddens in the face through shame—*lajjā janē ishad rakta badan k. lajjī*  
*h.—sharm se chihre kā tamāmānā, khajil h.*
- Blush**, *s.* a reddish colour on the cheeks raised by shame; red or purple colour; sudden ap-  
pearance—*lajjā prajukta mukher rakta barna, rakta barna; haṭāt prakāś h.—sharm se*  
*chihre kī tamāmāhat; surkh rāng; nāgāh zāhir h.*

- Bhatter**, *vn.* to roar, to hector, to swagger—*garjan k. dambha k. garba k.—ghurish k. lāfzānī k. khudfaroshī k. takabbur k.*
- Bhaterer**, *s.* a noisy person, a swaggerer—*garjankārī, dambhik—lāfzan, lantarānī*
- Bhastrous**, *a.* noisy, tumultuous, harsh—*dhumbhankārī, garjankārī—shorī, dhundānī, tund*
- Bea**, *s.* the male of swine; a high tide—*puṅghakar; bān—narsār, khāk; hummā, bān, mendhā*
- Board**, *s.* a flat piece of wood; a table at which a council or court is held—*takhtā bī pātā; je mejer chaturdige mantrigan kī bichhārtārd baizen—takhta, pāt, patrā; mez ki jis ke gird ahal-i-maslahat yā adallat ijās karen*
- Board**, *v.* to pave with boards; to enter a ship by force; to pry for lodging and eating—*takhtā bichhān; bīl pūrbak jādhjē uihan; tāk dīyā anyer ghare bās a dhār k.—pānā, takhta bichhān; dūre jahāz meṅ zārdastī se ghus jānā; dūre ke ghar meṅ khāne rahne kā kbarch-muqarrar karke sukānat k.*
- Boarder**, *s.* one who pays to diet with another—*mulya dīyā anyer ghare khāy je—dūre ke ghar meṅ jo khāne pīne rahne kā thikā karke rahā hai*
- Boardways**, *s.* an allowance for victuals—*bhojanārthak mulya, khorāki—khorakī ke dām*
- Boarish**, *a.* brutish, rude, rough, cruel—*shācararmata, godgriyā, asabhyā, nishthūr—sār ke mānānī, angārī, natarāshidā, nāmulām, berahm* [baṛāī]
- Boast**, *s.* a proud speech, a brag—*dambha, bardī—lāfzanī, tafākhur, khudfaroshī, khudārāī, khudārī, k. umang k.* [khudfarosh, khudsarā, akarbāz]
- Boast**, *v.* to brag, to glory in, to exult—*dambha k. ahankār k. bardī k.—fakhar k. lāfzanī k. khudārī k.*
- Boaster**, *s.* a braggart, a puffer, a swaggerer—*dambhakartā, bardī bā jāyē kare je—lāfzan, Boāstful, a.* proud, haughty, vain—*dambhik, darpashīl, jonk—dimāghī, maghrār, mutakabbir*
- Boastingly**, *ad.* ostentatiously, vainly—*darpa pūrbak, jāyē pūrbak—lāfzanī se, lantarānī se, shēkhī se*
- Boat**, *s.* a small vessel used on rivers, &c.—*naukā, dingī, pānsī—nāo, kishī, bot* [mallāh]
- Boatman**, *s.* a manager of a boat—*adib, dāyri, māji—nāowālā, dāndī, mānjhī, kishīthān, Boatswain, s.* [bo-in] an officer who superintends a ship's rigging, &c. and overlooks the sailors in their sundry duties—*jādhjē karmakārī bishesh, arthāt rashā rashī rākhē ebang hātāider karma kārijya dekhe je—sarhaṅ, yāne jahāz kā ek uhdaṛ ki jo mallāhōṅ se kām letā hai our rassion kī khabargiri kartā hai*
- Bob**, *v.* to beat, to cheat, to dangle—*māran, thagāna, helāna, dolāna—mārān, fareb d. hilānā*
- Bobbin**, *s.* a small pin of wood with a notch to wind the thread about when women weave lace—*jālī bunibār janyē sūta jāyāibār nālī—phirkī ki jis par jālī bandāne kā sūt lapette hain*
- Bobtailed**, *a.* [...] having the tail-cut short—*lejkhātā bā boṛiyā—lanḍārā, bāndā*
- Bole**, *vn.* to foreshew, portend—*bhābī bishay prakāsh bā gyaṅpan k.—shugūn d. dalālat k.*
- Bolument**, *s.* an omen, a foreboding—*lakhyan, bhābī bishayak chihnā—shugūn, fāl, dalāl*
- Bodice**, *s.* a sort of stays for women—*kāchhulī—angiyā, mahraṅ* [nirangār; rūhānī; pāk]
- Bodiless**, *a.* without a body; spiritual; pure—*nishcharī, nirdkār; dīmāway; pabitra—bejism, Bodily, a.* relating to the body—*sharīrik—jismānī, badanī*
- Bodkin**, *s.* an instrument to draw thread through a loop—*sūchī bishesh—chhongchhī, sūā*
- Bod'y**, *s.* the material substance of an animal; a person; a collective mass; a corporation—*sharīr; drabya, byakti; pinḍa, punja; dal—badan, jism, tan, deh, sarīr; shakhs; kisi chis kā wajād; firqa*
- Bodyclothes**, *s.* clothing for horses—*ashwaparichhad—ghoṛe kī gardanī*
- Bog**, *s.* a marsh, a fen or morass; a swamp—*jālābī soṅtā bhūmī, pankamay bī daldaliyā bhūmī—daldal, andan, dhasan*
- Boggle**, *vn.* to hesitate, to waver—*thatamata khōn, sandeha k. sangshay k.—thiṭhāknā, jhājhāknā, pasopesh k. waswās k.*
- Boggler**, *s.* a doubter, a timorous man—*sandehakartā, bhīrū—chauntel, khaufnāk, darpoknā*
- Bohe**, *s.* a tea more astringent than green—*chā bishesh jāhā sabuj chā apēkhyī adhik kaṭu hay—chā kī qism jo sabz chā se ziyāda qābiz hai*
- Boil**, *v.* to be agitated by heat; to dress by putting into boiling water—*tāp-dwārā phutan, addha k.—khaulnā, josh khānā, ubalnā; ubalnā, josh d.*
- Boiled**, *pa.* [...] dressed in boiling water—*siddha, pakwa—ubālā hūā, josh k. g.*
- Boiler**, *s.* a vessel for boiling water, &c.—*siddha karibār karā, kāyri—deg, khum, karāh*
- Boisterous**, *a.* loud, furious, stormy—*atibrihat sabdakārī, prachandā, jharjuka—zor shor k. w. shadīd, tund* [zor shor se]
- Boisterously**, *ad.* furiously; very loudly—*prachandā rūpe; atishay shāhda pūrbak—shildat se, Bold, a.* brave, stout, daring, impudent—*shāhāsi, bhārājuka, nirbhay, nirlajja—bahādūr, mazībāt, nidār, behayā* [hausila d.]
- Bolden**, *va.* to make bold or confident—*sāhas bā bhārāsā jukta k.—himmat bandhānā, Boldly, ad.* in a bold manner, bravely—*sāhas pūrbak, nirbhay rūpe—dilerāna, mardāna*
- Boldness**, *s.* courage, impudence, confidence—*sāhas, nirbhayutwa, nirlajjātā, bhārāsā—dilerī, bahādūri; beharmī, gustākhī; taqwīyat, istiqlāl*
- Bole**, *s.* an earthen, a corn measure of six bushels—*mritikā bishesh; shasyer parimān bishesh—gil-i-armanī, multānī mattī; chār man batīs ser kā ghalle kā pāmāna*
- Boil**, *s.* a pod, a seed vessel—*bījādhār—tukhm kā khāna* [paidā h.]
- Boil**, *vn.* to seed or form into a seed vessel—*bīj bā bījādhār k.—tukhm yā tukhm ke khānon kā*
- Boiler**, *s.* a large pillow; a long cushion—*berā bālīsh; lambā bālīsh—baṛā takiya; lambā bālīsh*

- Bo'ister, *ea.* to support with a bolster; to prop—*bāṭish, dīpā wabohān, bāṭish dāphānā* *et.*  
 takiya lagānā; theki lagānā [pak]  
 Bolt, *s.* the bar of a door; a thunderbolt—*kāṭī, dāpā; bājra—hukā, billi, bendā; pā; bājra*  
 Bolt, *v.* to fasten; to sift; to rush out—*kāṭī d. hukā d. chāṭan; bēgā bāṭhā* *et.*—*bendā*  
 lagānā, band k. ehānā; jast karke nikānā  
 Bolt'er, *s.* a sieve to separate meal from bran—*chālani—chālī, ghīrbāl* [qam ki mitti]  
 Bo'lus, *s.* a large pill; a kind of earth—*sushdher gūṭi; mīṭhā bishesh—dāwā ki bāṭī gāṭī; ek*  
 Bomb, *s.* a globe of iron containing combustibles, &c. to be discharged from a mortar—*phāṭī*  
*bār nimitta bāruddī bhārā gōḷā—ghubārē kā, yāne phāṭnāwālā gōḷā* [charbīkā pāp]  
 Bomb'ard, *s.* a great gun; a barrel for wine—*bārā kāmā, shārdār, pāpā—ghubārē ki top*  
 Bomb'ard, *ea.* to attack with bombs—*bom nāmak gōḷā mīṭhā—ghubārā chālānā* [golandāz]  
 Bombardier, *s.* [door] *a.* a bomb engineer—*bom—nāmak gōḷā chālānkarā—ghubārā*  
 Bombard'ment, *s.* an attack with bombs—*bom nāmak gōḷā chālān dāwā shārdār—ghubārā*  
*ke gōḷā mārkhar bāghā k.*  
 Bombasi'n, *s.* slight black silken stuff—*kālābarna reshāmī kāpōr—sūyān atlas*  
 Bombast, *a.* high-sounding *s.* sustian—*arbhāṭh bārā bārā bāṭya bisheshā* *et.*—*amarbhāṭh bārā*  
*bārā bāṭya, prabandhā—mubālaghāmēz—s. mubālaghā*  
 Bombula'tion, *s.* a great sound, a hum—*bārā shabdā, gun gun shabdā—bārā āwās, bhānā*  
 Bomb'utch, *s.* a ship for bombs—*bom nāmak gōḷā jāhāj—ghubārē ki top dā jāhā*  
 Bonas'us, *s.* a kind of buffalo—*māṭhā bishesh—ek qam ki bhāṭya*  
 Bond, *s.* cords or chains with which any one is bound; cause of union, link of connection; any  
 written obligation—*vajju. nīkāt tīyādī jāhār dāwā kātīkā baddhā karvāy; bondhāsi*  
*ekārānāmā, khat, nirbandhapatra—band, zanjir yā rāsī ki jis se koī bāndhā—jāwē; rīstā,*  
*līlā; tamāsak, dāstāwēz*  
 Bond, *a.* in a servile state; enslaved, captive—*dāsatwabhāṭe; dāsatwaprāpta, buddhā—ghulāmī*  
*ki bhāṭ men; ghulām k. g. garīfār, qaid*  
 Bond'age, *s.* captivity, slavery, imprisonment—*banditwa, dāsatwa, kāragīrē baddhā* *et.*—  
*asīrī, hāṭe, ghulāmī, qaid*  
 Bond'man, Bond'maid, *s.* a male or female slave—*kṛitā dās bā dāsi—ghulām, bārā; kaniz,*  
*bāndī*  
 Bonds'man, *s.* one bound for another—*jāmīn—sāmīn, kafīl*  
 Bone, *s.* the most solid part of the body—*asthī bā hāṭ—baḍḍī, astukhwān*  
 Bonelace, *s.* a coarse kind of lace; flaxen lace—*moṣī jāṭī bastā bishesh, shāner jāṭī—ek qam*  
*ki moṣī jāṭī, sam kī jāṭī*  
 Bone'less, *a.* having no bones; tender—*asthīn; naram—bahadḍī; narm*  
 Bon'fire, *s.* a fire made for triumph—*jāy jāyā utarabē uddiptā agni—ek alāo ki jis ko*  
*wīṭayāt men fātīh w. g. ki khushī men karke hāj*  
 Bon'net, *s.* a covering for the head, a cap—*jupī bishesh—topī, kulāh*  
 Bon'ny, *ad.* prettily, gaily, handsomely—*sundarūpe, ālāḍpīrāṭh, parāpīrāṭh—khatī*  
*se, khushī se, achchhī tarā se*  
 Ben'ny, *a.* handsome, beautiful, merry, gay—*sunder, sushrī, ālāḍā, pūphālā, bāṭā,*  
*khūṭerāt, khushīāṭh, bāṭhāṭh*  
 Be'ny mag num, *s.* a great plum—*phāl bishesh—bārā ālā*  
 Bo'ny, *a.* strong, stout, full of bone—*shakta, majbūt, asthīn; qavī, māṭbūt, hadḍīdār*  
 Boo'by, *s.* a dull stupid fellow; a large bird—*mārkhā bā bōkā; pakhyi bishesh—shmaq; ek*  
*qam ki bārī chiriyā*  
 Book, *s.* a volume in which we read or write; a particular part or division of a work—*granthā,*  
*pustak, bāṭ, khātā; granth angthā—parhne yā likhne ki kitāb; kitāb kā bāb*  
 Book'binder, *s.* one who binds books—*jāḍgār—jīḍgār, sabhāṭ* [kāṭī—kitābdost, ilmdost]  
 Book'ish, *a.* much given to reading, studious—*niyātā pustak, nābīshā, niyātā shāstas chīnā*  
 Book'keeper, *s.* one who keeps accounts—*hishābī, mahārī—hishāb likhne w.* [bokhā]  
 Book'keeping, *s.* the art of keeping accounts—*hishābīdāyī, mahārīgīrī—hishāb kitāb, lekḥā*  
 Book'mate, *s.* a school-fellow—*satīrthā, samadhyāyī—shāṭmā, hamsabāḥ*  
 Book'seller, *s.* a vender of books by profession—*pustak bīkārā—kitābātārāḥ*  
 Book'worm, *s.* a mite; a close student—*pustakher kī; granthāṭhke atyanta anushīlān karne jē*  
*kitāb kā kīṭā; āṭhāṭhāṭhāṭh*  
 Boon, *s.* a spar to extend a sail; a chain or cable across a river; the distant sound of cannon—  
*pāṭīṭhāṭh karār āṭhāṭh; māṭīnīṭhāṭh tīr prāpta shīkāl bā rājū; dārāṭhā kī dāṭhāṭh shāṭhā*  
*bāḍbām lāṭhāṭhē ki lakṛī; dāyā ke arā ki zanjir yā rāsī; top ki dānkār* [ātā, imām; dūḥ]  
 Boon, *s.* a gift, a present, a grant; a prayer—*dān, bakhshīḥ, bār dān; prārthānā—bakhshīḥ*  
 Boon, *a.* gay, merry, pleasant, cheerful—*ānādī, ālāḍānādī, sādānādī—khushmīzī, mā-*  
*dādī, khushīāṭhāṭh* [wahshī—angār]  
 Boor, *s.* a clown, a fool, a rude man—*chāḥā, mārkhā, asabhyādyaktī—ganwār, chāḥāṭh,*  
*Boor'ish, s.* rustic, clownish, rude—*chāḥāṭhīgī, asabhyā—ganwār, māṭārāṭhā, betamī*  
 Boor'ishness, *s.* coarseness of manners—*asabhyāṭh—ganwārāpan, betamī* [ki jagah]  
 Boose, *s.* a stall for a cow or ox to feed in—*garur jāḥār gāmī bishesh—gāyī, bāṭī ke bāṭhāṭh*  
 Boot, *s.* to profit, to gain; to put on boots—*lāḥ, k. phalāḍīyāṭh k. āṭhāṭh māṭhā parān—jāṭh,*  
*fāṭā pānā; mōṣe pahīnā*  
 Boot, *s.* profit, advantage, booty; the space between the coachman and the coach; covering  
 for the legs—*lāḥ, pāṭhā, lūṭhāṭh, drāḥyā; sārāṭhī āṭhāṭhī hādāṭh parjāṭhā āṭhāṭhāṭh,*  
*āṭhāṭh māṭhā—sāṭh, fāṭā, lāṭh; kach (yāṭh wīṭayāṭh gāṭī) aur kachwāṭh ke bāṭhāṭhē ki*  
*jagah ke darmiyān kā fāṭā; mōṣa, bāt*

- Booth**, *s.* a stalker that creeps in: a fair—*haphsakhānā*, *ghopri* *bā* *tung*—*māl* *yā* *penth* *kā* *dhakāndāron* *kā* *sāyabān*
- Boatless**, *a.* useless, unavailing; vain—*anarthak*, *nishphal*—*bahīda*, *akārath*, *bahāsīl*
- Boaty**, *s.* plunder, pilage, spoil—*luṭ* *kandratya*, *aparhita* *dravya*—*lāt*
- Bora-chio**, *s.* [*rat-tsho*] a drunkard; a leathern bottle—*māttā*; *ekaruz* *botal*, *arthāt* *kuṣa*—*matwālāt*, *kuppi* [*kriti* *brikhya* *bishakh*—*halwān* *kī* *mānind* *ek* *būg*]
- Bor-mes**, *s.* the vegetable lamb, generally known by the name of *Agnus Scythicus*—*moṣā*
- Bor-nax**, *s.* an artificial salt, prepared from sal ammoniac, nitre, calcined tartar, sea salt, and alum, dissolved in wine—*soḥān*—*sohāgā*, *tnkār*, *baurag*, *jawākhar*
- Bor-on**, *s.* an edge; a side, a boundary—*dhār*, *kinārā*, *pār*; *fer*, *simā*, *prāntabhāg*—*kinārā*; *bāhānyā*; *tarāf* *hadd*, *carhadd*
- Bor-ower**, *s.* an inhabitant near the borders—*simā* *bāhī*—*carhadd* *kā* *rahnawālā*
- Bore**, *s.* the hollow of a gun; a swelling tide—*banduker* *phukar*; *bān*—*bandag* *kī* *muhri*, *bandag* *kī* *bhitar* *kī* *pahnāl*; *bār*, *humā* [*bedhuā*, *barmānā*]
- Bore**, *vt.* to make a hole, to pierce—*chindān* *k.* *phukar* *k.* *bedhan*, *phoran*—*carākh* *k.* *chhednā*
- Boreal**, *a.* northern, tending to the north—*uttariya*, *uttar* *dikastha*; *uttar* *dikasthā*—*uttariya*, *shimālī*, *uttar* *kī* *tarāf* *māl*
- Bor-rom**, *s.* the north wind—*uttariya* *bāttā*—*uttar* *kī* *hawā*, *bād-i*—*shimāl*
- Bore e**, *s.* a French dance—*Frānsīzī* *nṛitya* *bishesh*—*ek* *qism* *kā* *Frānsīzī* *nāch*
- Bor-er**, *s.* a gimblet; one who borrows—*turayān*; *chhidrakān*—*barmā*, *minqab*; *chhednā* *w.*
- Bora**, *vt.* brought into the world—*jāta* *bā* *janā*—*janā*, *paidā*, *zādā*, *zāda*, *zā*
- Borne**, *vt.* carried, brought, supported—*bahita*, *chālita*, *dhrita*—*liyā* *gayā*, *lāyā* *gayā*, *uthāyā* *gayā*, *barādhāt* *k.* *g.*
- Borough**, *s.* [*bur-ro*] a corporation town—*Inglandā* *desh* *emat* *pradesh* *je* *soḥān* *lōhān* *pradesh* *bishakh* *chhymatā* *thān*—*shahr* *jahān* *bādhshāh* *kī* *ijārat* *se* *panch* *intizam* *k.* *whāte* *maslahat* *karon* [*l.* *udhār* *l.*]
- Bor-ow**, *vt.* to ask a loan; take on credit—*rin* *k.* *dhār* *k.* *karjā* *k.*—*māng* *l.* *bā* *ānyat* *l.* *qarz*
- Bor-ower**, *s.* one who borrows from another—*rint*, *adhāmarnā*, *karjā* *lay* *je*, *khātān*—*qarz*—*khwāb*, *qawdār*, *maṅgā*, *mustair*
- Bor-ow**, *s.* a wood, a grove—*aranyā*, *ban*, *jangāl*—*jangal*, *ban*, *darakhtistān*
- Bos'y**, *a.* woody—*aranyamāy*, *banuyā*, *jangalyā*—*jangali*
- Bos-om**, *s.* the breast; the heart; the seat of tenderness—*bro*, *bakhshodān*, *rhidag*; *amān*—*chhān* *chhān* *chhān*; *dil*; *mahabbat* *kī* *jagah*
- Bos-om**, *vt.* to enclose in the bosom—*āngan* *bā* *kole* *k.*—*chhātī* *men* *rakhnā*
- Boss**, *a.* a stud, a knob, a raised work—*kona* *pātra*: *bī* *alankārat* *je* *bhāg* *uchcha* *bā* *spān*: *dhāg*; *jānā* *dhāg* *buṭā* *bā* *phūl*—*gulmekh*, *phūl*, *qubāh*
- Botanic**, *Botanical*, *a.* pertaining to botany or the description of plants—*brikhya*: *bishayak* *bidyā* *sambandhīya*—*nabātī*; *bāṭon* *ke* *ilm* *kā* *mutāalliq* [*kā* *kāmil*]
- Botanist**, *a.* a person skilled in herbs—*brikhya* *bishayak* *bidyā* *panḍit* *bī* *mālī*—*bāṭon* *ke* *ilm*
- Botany**, *s.* branch of natural history which treats of plants—*brikhya* *bishayak* *bidyā*—*bāṭon* *kā* *ilm*; *ilm-i*—*nabāt*
- Botch**, *vt.* to an ulcerous swelling—*brān*, *phorā*—*dāgh*, *chai*, *phopā*, *mukhā* [*bomohkā* *jap* *lagānā*]
- Botch**, *vt.* to mend clumsily, to patch—*butāit* *rūpe* *sāran*, *tālī* *d.*—*bārī* *tarāh* *se* *marammat* *k.*
- Botcher**, *s.* one who mends old clothes—*purāṭan* *bastra* *sāre* *je*—*rafāgar*
- Both**, *s.* the two, of two—*ubhāy*, *dui*—*dono*, *hardo*
- Bot-tle**, *s.* a vessel with a narrow mouth to contain liquids—*kānch* *nirmite* *soḥkīnā* *agālajukta* *pātra*, *botal*, *shishā*—*arāq* *rakhnā* *kā* *chhoṭe* *mūkh* *kā* *hartan*, *qarāba*, *shishā*, *gulābī*, *bottāl*
- Bottom**, *s.* the lowest part of any thing; a valley, the foundation—*talā*; *dui* *perbater* *madhya* *shithā* *bhūmī*, *māl*—*talā*, *talī*, *pendā*, *pendī*, *tah*, *taht*, *pāin*; *nichān*, *darra*, *do* *pa*—*bāṭon* *ke* *darmiyān* *kī* *jagah*; *bunyād* [*tah*, *agām*]
- Bottomless**, *a.* unfathomable; without bottom—*atalasparsha*, *athāyī*, *talā* *hin*, *gorā* *rahit*—*bo*
- Bottomry**, *s.* money borrowed on the pledge of a ship—*jāh* *ij* *bandhak* *rākhīyā* *je* *tūkā* *karjā* *karā* *dhā*—*jahāz* *kī* *mālīyat* *par* *je* *rupai* *qarz* *liyā* *jātā* *hai*
- Boud**, *s.* an insect which breeds in malt—*kī* *bishesh*—*ek* *qism* *kā* *kīz*
- Bough**, *s.* an arm of a tree, a branch—*shākhā*, *dāl*—*shākh*, *dāl*, *dālī*
- Bought**, *pret.* of to buy—*s.* a knot, a flexure—*buy* *dhutur* *aitakāl* *bāchak* *shabd*; *arthāt* *lrita*, *kimā*—*s.* *gāṇṭh*, *bāṅk* *bī* *mor*—*bug* *kā* *māsi*, *yāne* *kharida*, *mol* *liyā* *gagā*—*s.* *gāṇṭh*, *lachak*
- Bougie**, *s.* a wax-taper; an instrument—*mombati*; *astā* *bishesh*—*mom* *kī* *batti*; *jasrābī* *batti*
- Bounce**, *vt.* to leap, to spring; to bully—*lāpīyā* *parān*, *lāpīyā* *uḥān*; *thikriyā* *uḥān*; *thikriyā* *uḥān*; *dhāpā*—*dhāpā* *k.* *darpa* *k.*—*kāḍhe* *chālān*, *lepakān*, *jpapakkar* *chālān*; *dhāmānā*
- Bous-car**, *s.* a boaster, a bully—*darpakāri*, *dūmbhik*, *āpḥān* *kar* *bā* *dhay* *darshay* *je*—*lāṭan*, *khudfārah*, *shorpushi*
- Bound**, *Bound ary*, *s.* a limit, a mark, an end—*simā*, *anta*—*hadd*, *sarhadd*, *intihā*
- Bound**, *v.* to jump, spring, fly back; to limit—*lampha* *māran*, *thikriyā* *uḥān* *bā* *parān*, *ulīyā* *dhāpā* *parān*, *uchhāliyā* *uḥān* *bī* *parān*, *simānirāpan* *k.*—*kāḍā*, *jaṭ* *k.* *jappā* *khānā*, *uchhānā*; *hadd* *bāndhnā*
- Bound**, *a.* destined for, going to—*bādhitā*, *kona* *sthān* *gamayānā*—*āzīm*, *qasid*, *kahīn* *janawālā* [*tūhā*, *bepāyān*, *beqaid*]
- Boundless**, *a.* unlimited; infinite, unconfined—*asīmā*, *ananta*, *anirdhātā*; *apār*—*bahadd*, *bein*
- Bound stone**, *s.* a stone to play with—*khālīn* *prastar* *bishesh*—*khelne* *kā* *pāthār*
- Bounteous**, (*tshe-ne*) *Bountiful*, *a.* liberal, generous—*dānshīl*, *bādānyā*, *sādāshay*, *kripālū*—*sakhī*, *faiyāz*, *mubhāyar*

- \*Bount, *adv.* Bount'fully; *ad. liberally*—*dāritava pārbhā, prachīnāpāra—hāyāsi m. sahhānāsi*  
*se, dil kholke*
- Bount'y, *s.* generosity, munificence—*dāritava, dān—faiz, bakhshish*
- Bour geon, *vn.* [*bur-jun*] to sprout, to bud, to shoot into branches—*manjaran, kanyā chhāra*  
*gajana—panapnā, kali khilnā, shākhi phānā* [aadi, nāsi]
- Bourn, *s.* a bound, limit; brook; torrent—*simā, anta; khyudra nadi; srot—hadd, imānā*
- Bouse, or Boose, *vn.* to drink to excess—*atishay pān k.—betādd pān* [wālā]
- Bous y, *s.* maddled with liquor, drunk—*madya-pine matter, mātāl—nashe men āyā hūs, mat*
- Bout, *s.* a turn; as much of an action as is performed at one time without interruption—*khyep, kram, bār, dafā—bār, ber, dafa* [lagānwālā, fīrāyā, mafak]
- Bout'feu, *s.* an incendiary; a disturber—*grihadāhak, je agni lagāy bā birodh jānāy—ag*
- Bow, *s.* an inclination of the body in token of respect; an instrument to shoot arrows; a knot  
 made with a ribbon—*marjagādārthe mastak heñt karan, namaskār; dhanuk; phātār phāt*  
*bā phāy—kermish, taslim; kamān, gaus, dhanuk; kapre ke band kā phūl*
- Bow, *v.* to bend; to stoop—*māthā heñt k. namaskār k. heñt h. nata k. jhaghāyā parān—mornā,*  
*jhuknā, lachnā; jhuknā*
- Bow'less, *a.* cruel, unfeeling, merciless—*nirāy, nish'thur—bērahm, beriqqat, sangdil*
- Bow'els, *s.* the intestinal parts of the body; compassion, tenderness—*int, nāsi bhunji, anjar;*  
*dayā, anka—antarjag, ānter, redā, amā; rahm, riqqat*
- Bow'er, *s.* an arbour in a garden; an anchor—*brīkhyete ebang latāte ābrita sthān, bārasat,*  
*kunja; nangar—wah gopā ki jis ko darakhten ki tahnāp bāham bāndhkar banāte hain;*  
*kunj; langar* [kunjār, sāyadar]
- Bow'ery, *a.* full of bowers, shady—*kunja bishish'ta, brīkhyer bā latār dwārā āchchādīte—*
- Bowl, *s.* a hollow cup or glass; a round mass which may be rolled along the ground—*bāsi,*  
*kaforā, piyālā; bhāyā—tashā, tās, jān, bādīyā; gol chiz ki jis ko zamin par dhukāte hain*
- Bowl, *v.* to play at bowls; to roll, to trundle—*bhāyā khelān, garīyā d.—gol se khelnā,*  
*dhuknā, lūkhnā*
- Bo'wlegged, *a.* (..) having crooked legs—*bakrapād bishish'ta—kajpā, khamidasāq*
- Bow'ler, *s.* one who bowls, or plays at bowls—*bhāyā khelā kare je—gol se khelne w.*
- Bow'line, *s.* the name of a ship's rope—*jāhājār dari bishesh'tar nām—jahāz ki ek masī kā nām*
- Bow'ling-green, *s.* a level green for bowlers—*bhāyā khelībār mīth—gol khelne kā maidān*
- Bow'man, *s.* an archer; shooter with bows—*dhanurdhar—kamāndār, dhanukdhar, kampanit*
- Bow'sprit, *s.* the mast that projects in a sloping direction from a ship's head—*jāhājār agratāhā*  
*bāyā kariyā deoyāyā je māstul—jahāz ke āge kā shahtir, sabdhara*
- Bow string, *s.* the string used for a bow—*dhanuker chhilā—chillā, xib, kamān kā chāpān*
- Bow'yer, *s.* an archer; a maker of bows—*dhanurdhar; dhanuk nirmānkār—kamāndār,*  
*kamāngar*
- Box, *s.* a case made of wood; a blow—*sinduk bā tākātār; kīl, chāp—sandūq; thappar, tamācha*
- Box, *va.* to strike; to pack in a box—*kīl mārān, chāp mārān; sinduke purān bā buddha k.—*  
*ghūsā mārān, tamācha mārān; sandūq men band k.*
- Box'er, *s.* one who fights with the fist—*ghusār larāi kare je—ghūsā marne w. mushtazān*
- Boy, *s.* a male child, a youth—*chhēliyā, bālak—chhokrā, larikā, bālak*
- Boy'ish, *a.* childish, simple—*bālakar nyāy, chheplā—larke ki mānind, chiballā* [khe]
- Boy'ishness, Boy'ism, *s.* childishness, play—*bālakatva, chhēliyā, chhēliyā, khelā—larakpan, tibagi,*  
*brā'ble, ā. a clamour, a broil—vn. to contest—kalarab, kalaha—vn. kalaha k.—shorahar,*  
*qaziya—vn. qaziya k.*
- Brace, *s.* a bandage; a pair—*bandhan; jorā—band, bandhān, patī, kasnā; jorā, juft, sauj*
- Brace, *va.* to bind, to tighten—*bāndhan, kashān—bāndhnā, kasnā*
- Braced, *pa.* [.] made tight—*bāndhā, kashā—kasā hūs* [pahunchi]
- Brace'let, *s.* an ornament for the wrists—*kantābharan, paichāi kankan ityādi—chūr, kangau,*
- Brac'er, *s.* a bandage; any thing that tightens—*bandan, bāndhani; tān bā baddhu kariyā rākhne*  
*jāhā—patī, bandhān*
- Brach'ial, *a.* [*break-yal*] belonging to the arm—*bāhu sambandhiyā—bāzā kā mutaalliq*
- Brach'yraphy, *s.* [*bru-kig-gra.*] the art or practice of writing in a short compass—*sānhyape*  
*likhan bidyā—mukhtasarnavisi* [k.—darār, shag—va. namkō k.]
- Brach, *s.* a breach, a crack—*va. to salt—bhagna sthān, biokhloh, phāy, phātāl—vn. salaban*
- Brack'et, *s.* a small support made of wood—*kona drabya rakhyārthe kāter gōj bishesh—lakṭī*  
*ki thekan*
- Brack'ish, *a.* saltish, like sea water—*lonā—khārā, lonā, shor*
- Brad, *a.* a thin sort of nails used in floors—*taktār meje me mārībār nimitta ek prakār prek—lohe*  
*ki mekh ki ek qism ki jis se gharon ki takhtabandi karte hain* [ke khei ki ek tarah]
- Brag, *s.* a boast; a game at cards—*barāi, ahankār; tās khēli bishesh—shekhi kā kālān; tās*
- Brag, *vn.* to boast, to swagger, to puff—*barāi k. ahankār k.—lāfzānī k. kallazānī k. mabā-*  
*laghe se tārif k.*
- Braggocio, *s.* [...she-o] a boaster, a swaggerer—*barāi bā ahankār kare je—lāfzān, kallazān*
- Brag'gart, Brag'ger, *s.* a vain puffing fellow—*barāi bā jhūk kare je—khudfārosh, khudsarā*
- Brad, *va.* to weave together, to plait—*banān, banī k. chūnat, k.—gūndhnā, bunā*
- Braid, *s.* a sort of lace; a knot or complication of something woven together—*phāt bā jali*  
*bishesh; bent, gōmī—ek qism ki jāli; gūndhan, mendī* [jahāz kā bādbān lapetā jātā hai]
- Brails, *s.* ropes used to draw up a ship's sails—*jāhājār pātī jarāibār dari—rasnān ki jis se*
- Brain, *s.* the collection of vessels and organs within the skull, from which sense and motion  
 arise; sense, understanding—*magaj; buddhi, gyān—magh, bhejā, dimāgh; soch, fahse*

- Brain**, *v.* to kill by beating out the brains—*māthāy mātirāj magaj bhāṭ k.*—maghzh nikālāṭ  
**Brainless**, *a.* silly, foolish, thoughtless—*hāṭi, nirboddh*—bemaṅgh, subukāsār, bhoḷā, sādā  
**Brainpan**, *s.* the skull containing the brains—*māthāy khusi*—khopir, kāsā [wahmī, waswārī  
**Brain sick**, *a.* diseased in the understanding—*māthā pāṭā, aṭhir buddhā bishishā*—majnān,  
**Brat**, *s.* a rough unpolished diamond—*achikkani brita hīrā*—aisā hīrā kē jo kātā tarāshā  
*jilā nahin kiya gayā*  
**Brake**, *s.* a thicket of brambles; an instrument for dressing flax; a hoeading trough—*kāṭṭi-*  
*bas; shan āchhāṭībār kāṭṭā; māyā chhāṭībār kēṭyā*—khārdārjhārōn kā jangāl; san taiyār  
*karnē kā ālā; āṭā gūndhānē kā kaphrā*  
**Brakey**, *a.* prickly, thorny—*kanjak bishishā*—khārdār, purkhār  
**Bramble**, *s.* a prickly or thorny bush—*kāṭṭā jhār*—khārdār jhār  
**Brāmin**, *s.* a Hindu priest—*brāmhān*—brāhman  
**Brass**, *s.* the husks of ground corn—*bhāṭṭi*—chokar, kan  
**Branch**, *s.* a bough, a shoot; offspring—*dāl, shākhā; samānti*—dālī, dālī, shākh; nasl, anūd  
**Branch**, *v.* to spread in branches—*dāl chhāṭīyā parān*—shākhōn nikālāṭ  
**Brand**, *va.* to mark with hot iron—*taptā lauhār dwārā dāḡ d.*—garam lohe se dāḡ k. dāḡhōḷ  
**Brand**, *s.* a mark of infamy; a lighted stick—*apamānēr chinha; kalanka, jwālanta kishkha*—  
*dāḡh, barī, kalank; sokhtā laktī, lākā*  
**Brand ed**, *pa.* burnt with iron; disgraced—*lauha dwārā dāḡdha; apamānita, kalanka juktā*—  
*lohe se dāḡ d. g. behumat k. g.*  
**Brandish**, *va.* to wave, or shake, or flourish as a weapon—*asthā khesān bā phirānā bā ghu-*  
*rānā*—bathiyār hilānā yā phirānā  
**Brandling**, *s.* a small worm, the dew worm—*kanchuyā, himphōḷ*—kanchwā, gongā  
**Brandy**, *s.* a strong distilled liquor—*madya bishesh*—ek qism ki sharāb  
**Brangie**, *s.* a quarrel, a dispute, a wrangle—*bibād, birodh, jhakarī*—qissa, qaziya; jhagrā  
**Brank**, *s.* a sort of grain called buck wheat—*shasya bishesh*—ek qism kā anāj  
**Branny**, *a.* consisting of bran; dry—*bhūshi māy; shushka*—chokarāmāz, khushk  
**Brasier**, *s.* [shur] one who works in brass—*kāṅṅāṭrī*—kaserā, thāthēr  
**Brasil**, *s.* an American wood for dying red—*batam kishkha*—baqam  
**Brass**, *s.* a yellow metal made by mixing copper and lapis calamaris; impudence—*pittāl;*  
*nirlajjāṭ—pittāl, birinj; besharmi*  
**Brass**, *v.* hard as brass; made of brass; bold—*pittālānnyāy shākhā; pittāl nirmita; nirlajja*  
*—pittāl ke manūd sakt; pittāl se banāyā gayā, birinjī, pittālā; guṭākh, besharm [chhokāṭ]*  
**Brat**, *s.* a child, by way of contempt—*heyatwa bodhak shabdā, chhoyrī, chhaggrā*—uffi; laundā  
**Bravo do**, *s.* a brag—*garbā, bāṭī, mātāt, bhaypradārshān*—dhāmki, dāḡhō, takhwīf  
**Brave**, *a.* courageous, gallant, noble; excellent—*sāhasī, bāhādūr; uttam*—bahādūr, dilēr,  
*mardānā; khāssa, tuḥfā*  
**Brave**, *va.* to challenge, to defy, to hector—*shatruke juddhē ābhān k. tuchchhā k.*—lajāī  
*māṅṅā, āṅkhen milānā, sāmnā k. muqābil h.*  
**Bravely**, *ad.* gallantly, nobly, generously, excellently—*sāhas pūrtak, bīratwa pūrtak, dīṭritwa*  
*rūpe, uttam rūpe*—dilērī se, jawāgmardī se, sakhāwat se; khāssī tarāh se  
**Bravery**, *s.* courage, heroism, magnanimity; splendour—*sāhas, bīratwa; uttamāṭā; jāṅk*  
*janak*—bahādūrī, dilērī, himmat, jawāgmardī; tumtārāḡ, shānshaukat  
**Bravo**, *s.* one who murders for hire; an exclamation expressive of approbation—*jo baton laiyā*  
*manushya bodh karē; shābāḷ*—wah shakhs ki jo kisi se kuch lekar dāṭrē leō mār dāṭā hai;  
*shābāḷ, āfrīn, marhabā*  
**Bravura**, *s.* [Ital.] applied to such songs as require great vocal ability in the singer—*gān*  
*bishesh*—mushkil git  
**Brawl**, *va.* to quarrel, to speak loudly—*jhakarī k. cheṭchānā*—jhagrā k. shorshār k. [dangāl  
**Brawler**, *s.* a wrangler, a quarrelsome person—*jhakarīyā, kundaliyā*—jhagrālā, larākh  
**Brawls**, *s.* the fleshy or muscular parts of the body—*sharīr jo*—sharīr jo shabdā māṅṅā o  
*mīṅṅāpeshitē nirmita hay*—badan kā wuh jūz ki jis men bilkul gosht aur pathā hai  
**Brawniness**, *s.* strength, robustness—*bal; shakti*—zor, quvvat  
**Brawn'y**, *a.* fleshy, strong, muscular—*māshālā, balabān*—hurmushṭā, moṭā, tāza, khingā,  
*kungrā, taiyār*  
**Bray**, *s.* the noise of an ass, harsh cry—*gādhār dāḡ, kaphor shabdā*—ronk, karā āwāz  
**Bray**, *v.* to bruise or pound in a mortar; to bray like an ass, to make a harsh noise—*hāmān-*  
*dīstiy chāṭnā k. gādhār nyāy dākan, kaphor sabdā k.*—okhli yā hāwandaste men kōṭnā;  
*reṭnā, karā āwāz k.*  
**Brayer**, *s.* one that brays like an ass; with printers, an instrument to stir up ink—*gādhāḷ*  
*but rāb kīrāḡ; chhāpār kāṭīr ghōṭnā*—ronkne w. chhāpār kāṭīr ghōṭnā k. siyāhī ghōṭne kā āḷ  
**Braze**, *va.* to cover or solder with brass—*pittāl māndī k. pittāl jhālī d.*—pittāl se māndā  
*yā joṭnā* [sharam, guṭākh  
**Brazen**, *a.* made of brass; impudent, bold—*pittāl nirmita; nirlajja, nirlajja*—birinj; bē-  
**Brzenice**, *s.* a bold, impudent person—*nirlajja byakti*—besharam, guṭākh [guṭākhī  
**Brzenice**, *s.* appearing like brass, impudence—*pittālbatīṭrī; nirlajjāṭ*—pittāl ed, besharamī  
**Breach**, *s.* an opening, a gap; a quarrel, violation—*phāṅk, bichhed; jhaggrā, lāḡār, bhāṅṅā*  
*bā ulāṅṅhān*—dārār, phāṅṅ, shigār; rakhnā, qaziya  
**Bread**, *s.* food made of ground corn; support—*ruṭi; jibhāṇyā*—roti; khānā, rizk, khorish  
**Bread corn**, *s.* corn of which bread is made—*jo shasyotē ruṭi hay, gūm ityādī*—koi anāj jis  
*se ruṭi banatī hai*  
**Breadth**, *s.* the measure from side to side—*prasthā*—chayrāī, arz, pahūī, pāṭ



Bride-price, *s.* cake distributed at a wedding—*bāhār māhāi—māhāi* *so* *hi* *hi*—*Inglishā* *hi* *shādī* *men* *taqīm* *kī* *jāī* *hai*  
 Bri'desroom, *s.* a newly married man—*bar*; *brī* *maim* *bī* *shādī* *garvān*—*shādī*, *manahā*, *band*  
 Bri'desmaid, *s.* a woman who attends the bride at the marriage ceremony—*bībā* *saṃg* *kanyār*  
*shādī* *strī*, *langā* *jāī* *strī*—*aurāt* *kī* *jō* *shādī* *ke* *waqt* *duā* *hai* *ke* *sāthī* *hētī* *hai*  
 Bri'dewell, *s.* a house of correction—*bārdār*, *bā* *kurā* *bāpī*—*wuh* *quākhāt* *jāhān* *quādh* *ke*  
*makām* *kī* *shādī* *dete* *hai*  
 Bridge, *s.* a building over water, for the convenience of passing; the upper part of the nose;  
 supporter of the strings to a violin—*stāp*, *puī*, *setu*; *nāsik* *addhā* *thā*; *bagīār* *tār* *bāg*  
*shāh*, *hātār* *shāh*—*quī*; *bāgā*; *jawārī*, *yāne* *wuh* *hātī* *kī* *jō* *ke* *apar* *sāṃgī* *ke* *tār* *rahte*  
*hai*  
 Bri'die, *s.* an instrument to restrain a horse—*lāgām*—*lagām*  
 Bri'dle, *v.* to restrain, to guide, to check—*shās* *k.* *dasuā* *rāhān*, *chāḥān*, *nīdrān* *k.*—*lagām*  
*k.* *roknā*, *rāh* *par* *lagānā*, *hā* *k.*  
 Bri'die-hand, *s.* the hand which holds the bridle—*jō* *hātō* *lagām* *shān*—*bāg* *pakār* *ke* *bāth*  
 Brief, *s.* an epitome; short extract; letters patent for charitable collection—*a.* short—*saṃg*  
*chūmbak*; *dās* *saṃghāṭh* *dhāyāpātrā* *bā* *parayānā*—*s.* *saṃghāp*, *alpe*—*q* *māl*,  
*ikhṣār*, *intikāb*; *khāṣṭ* *māṅg* *kā* *jāsātānā*—*a.* *muḥṭasār*, *mujma*, *intāb*  
 Briefness, *s.* conciseness, shortness—*saṃghāyāpātrā*, *sāpātrā*—*ikhṣār*, *jūāl*, *koṭhī*  
 Briefly, *ad.* concisely, shortly, in few words—*saṃghāp*, *alpe*, *chūmbak*—*ikhṣār* *so*, *alghā*  
*ras*, *siljūmā*, *bāḥā* *kā* *kaḥān*  
 Bri'er, *s.* a prickly bush, a species of rose tree—*kanṭak* *brihṣya* *bishesh*, *ek* *jāīyā* *goldā*—*ek*  
*gulāb* *kī* *qum* *kā* *kāpōdār* *darakhā*, *shād* *gulāb*  
 Bri'ery, *a.* full of briars, rough, prickly—*chāḥ* *hāt* *kāṭānāg*; *kanṭak* *chāḥā*, *kaṭṭā* *bhār*—  
*khārāḍ* *darakhān* *so* *bhār* *būā*, *chūmbak*  
 Bri'gade, *s.* a division of forces; a body of men consisting of several squadrons of horse or batta-  
 lions of foot—*saṃg* *bishesh* *bāg* *bā* *dāl*—*saṃg* *kā* *hīnā* *kī* *jō* *men* *itne* *saṃg* *yā* *puṭānā*  
*hotī* *hai*, *kampā*  
 Brigade-major, *s.* an assistant to a brigadier—*brīgādār* *nāmā* *saṃg* *dhāyāpātrā* *saḥakār*—  
*brīgādār* *yāne* *kampā* *ke* *sardār* *kā* *madadgār*  
 Brigadier-general, *s.* an officer who commands a brigade of horse or foot in an army next in  
 order below a major-general—*maṃj* *generāl* *nāḥe* *jō* *saṃg* *dhāyāpātrā*—*wuh* *shār* *kī* *jō*  
*saṃg* *yā* *pyādān* *ke* *kampā* *kā* *sardār* *hotī* *hai* *saṃ* *darjē* *men* *maṃj* *joṣār* *ke* *nāḥe* *hotī*  
*hai*  
 Brigand, *s.* a thief, swabooter, plunderer—*shor*, *shāḥā*, *loṭār*—*rahsān*, *quazā*, *hātār*  
 Brig'antine, *s.* small vessel; a coat of mail—*khayudā* *jāhā*; *shāyān*—*chhōṭā* *jāhāt*; *zira*,  
*chāḥānā*, *jihm*  
 Bright, *a.* shining, clear; witty; famous, illustrious—*ujjāl* *bī* *deṭīmān*, *parishkāṭ*; *bīdāṭ*  
*bā* *buddhī* *deṭīmān*; *khāyāṭ* *pānā*—*rahsān*, *edī*, *ujāl*; *taḥfīm*, *zākī*; *nāmī*, *nāmwar*  
 Bright'en, *v.* to polish, to make bright—*ujjāl* *k.* *deṭīmān* *k.* *jāṣṭe* *deṭīmān* *k.*—*rahsān*—  
*jāḥ* *k.* *jāḥkāt*, *chāmāḥā*  
 Bright'ness, *s.* acuteness, wit; bright state—*tikhynāṭ*, *prokharāṭ*; *ujjālāṭ*—*taḥfīmā*, *chāḥā*  
 Bril'liancy, *s.* lustre, splendor—*bāṭmī*—*rahsān*, *tāmā*, *shūd*, *raunāq*  
 Bril'liant, *a.* sparkling—*s.* a fine diamond—*tejmayā*, *bāṭmī* *bishishā*—*s.* *atishay* *bāṭmī* *jukt*  
*hātār*—*chāmāḥā*, *shāḥā*—*s.* *ek* *rahsān* *hātār*  
 Brim, *s.* the edge; lip; bank of a fountain—*bāṭmī*; *dhār*; *tīn*—*kinārā*, *lāb*  
 Brim'mer, *a.* a glass full to the brim—*paripūrṇā* *pātrā*—*bāṭmī* *pyālā*  
 Brim'stone, *s.* a yellow mineral; sulphur—*gandhāk*—*gandhāk*, *gogird* [*chāḥā*, *shāq*, *bāḥārā*]  
 Brind'ed, or Brin'dled, *a.* streaked, spotted—*dorā* *kāḥā*, *brindū* *brindū* *dhāyāṭā*—*chāḥā*  
 Brine, *s.* dissolved salt; the sea; tears—*lobān* *mishritā* *jāl*; *samudrā*; *ashrū*—*khārī* *pānī*  
*shāhor*; *āṅṅ* [*māl*]  
 Bring, *v.* to fetch, conduct, prevail on—*ānā*, *lāṃṃ* *dhānā*, *lāṃṃ* *nāmā*, *le* *dhā*, *māl* *k.*  
 Brin'ish, Brin'y, *a.* saltish, like brine—*lonā*—*khārā*, *namkīn*, *shor*  
 Brink, *s.* the edge of a place, or precipice—*dhār*, *bāṭmī*, *tēr*—*kinārā*, *kaṭṭār* [*tēr*]  
 Brisk, *a.* quick, lively, strong, active—*saṃar*, *saṭṭ*, *bālāḥā*,



- Brit'leness, *s.* aptness to break, tenderness—*bhanjensahlata, kampakti—nashā, bārih*  
 Brize, *s.* the gad fly—*dāng—dāng* [kholā; kah d. zāhir k.  
 Brouch, *va.* to tap a vessel; to give out—*pinpātē chhidra k. byakta bā ukti k.—pipe ko sālnā,*  
 Bro'ched, *pa. f.]* tapped; pierced; uttered—*chhidra karā, biddha; ukta—sārākh k. g. kholā g.*  
*kahā g. zāhir k. g.* [zāhir k. w. sikh  
 Bro'cher, *s.* a teller of a thing; a spit—*byakta kartā, ukti kartā; shik bā shālāh—kahne w.*  
 Broad, *a.* wide; extended; vulgar, coarse—*chaurā, prashasta; itar, jatsāmānya, kudarjya,*  
*kutrit, sthāl—chaurā, arir, kushāda; kamina, ganda*  
 Broad cloth, *s.* a fine kind of woollen cloth—*banāt—banāt*  
 Broad ness, *s.* breadth, extent from side to side; coarseness, fulsomeness—*chaurā, asāro; shālāta, jaghanyatā—chaurā, arz, pahnā, chaklā, bar; kāmīnagi, gandagi*  
 Broad side, *s.* the side of a ship; a discharge of all the guns from one side of a ship at once; a large single sheet of paper—*jāhājār pārahwa; jāhājār ek pārahwa haite prakhyipta topor ek bāro deur; ek tā bāya kāgas—jāhāz kā ek pahā; jāhāz ke ek pahā ki topor kā ek bārgi ohhā; kāghar kā bāya ek takhta*  
 Broad sword, *s.* a sword with a broad blade—*chaurā talōr—chaurā talwār, tegha*  
 Bro'cade, *s.* a kind of fine flowered silk—*swarnar bā rūpyar gofāte bā pushpate alankarita bastra bishesh, butāddar pāita bastra, kinkhāb—kinkhāb*  
 Bro'cade, *s.* profit gained by promoting bargains; dealing in old things; hire—*dālāl; purātan drabher byabastiy; betan—dālāl ki dastūrī; purāni chizon ki saudgārī; kirāya*  
 Brock, *s.* a badger—*bhāluk jittiya khyudra jantu bishesh—ek qiam kā laṇnewālā chhotā chsu-pāya jānwar* [surkh haran  
 Brock'et, *s.* a red deer two years old—*duibārshiya rāngā harin bishesh—do bars ki umar kā*  
 Broc'oli, *s.* a species of cabbage—*kapi shik bishesh—ek qiam ki kōbi*  
 Brogue, *s.* a kind of shoe; corrupt dialect—*charma pādūka bishesh; ashuddha bākya bā bhāsh—jite ki ek qiam; burā muhāwara yā talafuz*  
 Broil, *s.* a disturbance, tumult, quarrel—*gandagol, kalaha, jhakrā—qissa, qaziya, mārkūā, kushtam kushta*  
 Broil, *v.* to roast on the fire, to be hot—*jwalanta angārē upar rākhiyā porāna, garam h.—bhūnnā, kabāb k. garm h.*  
 Bro'ken, *pa.* destroyed, shivered, reduced—*bhagna, bhāngā—tātā, phūtā, khasta, shikasta*  
 Bro'ker, *s.* one who does business for others—*dālāl—dālāl*  
 Brooch'ial, *a. f. ke.]* belonging to the throat—*kanṭha bishayak, gala deshtiya—gale se mutāshiq*  
 Bronchocele, *s.* [ko-sele] a tumour of that part of the aspera arteria, called the bronchus; generally called the Derby neck—*gandumālā bishesh—ghenghā, khunq*  
 Bronze, *s.* brass, brass colour; a medal—*pittal, pittal barna; prāchin mudrā bā marjyādā sūchak mudrā—pītal, pītal kā rāng; tanghā*  
 Brooch, *s.* [brosh] a jewel, an ornament of jewels—*alankār—gahnā, zewar, dhuk dhuki*  
 Brood, *s.* offspring; production; the number of chickens hatched at once—*sanān, bāchchā; utpanna drabya; chetāre jata kukkūā shūbak utpanna hay—bachcha; paidā hūi chiz; jhol*  
 Brood, *v.* to sit on eggs; to watch anxiously—*jimbe tīp d. āti sādhan purbak kona kichku rakhiyā k.—sewā; taraddud k. fir k.*  
 Brook, *s.* a little river, a rivulet—*khyudra srot bā khārī—nādī, nahar*  
 Brook, *v.* to endure, to bear, to suffer—*sājhya k.—bardāsh k. burdārī k. tahammul k.*  
 Broom, *s.* a shrub; a besom to sweep with—*khyudra brikhya bishesh; jhūntā—ek qiam kā būā; jhārā, bahāni, buhārī*  
 Broom y, *a.* full of or like broom—*brām nāmak brikhayamāy bā tāhār nyāy, jhānār nyāy—brām bāye se bhārā hūā yā brām ke mānind, jhārā sē*  
 Broth, *s.* liquor in which flesh is boiled—*māngia siddha hay je jale, jhol—shorbā*  
 Broth eli, *s.* a house of lewd entertainment—*beshyālay—kasbikhāna, kharābākhāna*  
 Bro'ther, *s.* a male born of the same parents—*bhāi—bhāi, birādar*  
 Bro'therhood, *s.* union, society, class—*aikya, barga, samāy, ek byabastiy lok samāha—birādarī, egānagat, apnāyat, firqa, fariq*  
 Bro'therly, *a.* like brothers, very fond—*bhāirmata, snehakārī—birādarāna, bhāi sē*  
 Brow, *s.* the arch of hair over the eye; the forehead; edge of a place—*bhūrā; kapil; kona sthāner dhār—abrū, bhāug; mātā, peshāni; kināra*  
 Brow beat, *va.* to bear down, to humble, to depress with stern looks or angry words—*dāntan, chakhya rāngāna bā dhāmāna dōārā daman k.—dabānā, dabkānā, khekhen dikhlānā, dhāmānā*  
 Brown, *s.* the name of a colour compounded of black and any other colour—*katā bā māfīg rāng—gandum rāng, gandum gūn, gehūān rāng, bhūrā rāng*  
 Brown'ish, *a.* inclined to brown—*ishat māfīg bā katā barna—māil bā gandum gūn*  
 Brownstūdy, *s.* gloomy meditation; study in which we direct our thoughts to no certain point—*bimānaka bhābe aṛyanta chintā bā bhābānā—sannāpā, ālāni-i-ghaflat, khudfarāmosh*  
 Browse, *s.* underwood; sprouts of trees—*jhop, jangal; gāchher pallāb—jhārī, palā; darakh-ton ke karilen*  
 Browse, *vn.* to feed on browse, to feed—*dāl palā āhār k. bhākyan k. charan—charnā, chugnā*  
 Bruise, *va.* to hurt with blows, to crush—*āghāt dōārā theylāna bā chhuchan—kuchālā, kuchlā k. piśā, dāinā*  
 Bruise, *s.* a hurt from a blow, a contusion—*choi, chhar, kālshirā, khyata—kuchlāhat, choi*  
 Bru'ising, *s.* the art of boxing; a crushing—*mushṭāghāt; chhachhan, theylāna—gh isān, ghūsan ghān, mushtāni; dālāo, piśāo* [v. mashār k. shukrat urānā, sikh k.  
 Bruit, *s.* [broot] a report—*v.* to noise about—*janarab—v. gol bā prakāsh k.—afwāb, shahrab*

- Bru' mal**, s. belonging to winter—*shikālar*—*sarmāf*, *zamistāni*  
**Brue'te**, s. [*broo-net*] a woman with a brown complexion—*ishat gaur barnā stri*—*sānwli*  
*aurat*, *sabza rang kī aurat* [zarb, choṭ  
**Brunt**, s. a shock, violence, blow, stroke—*dhakkā*, *āghāt*, *jhouk*, *beg*—*dhakkā*, *sadma*, *zor*,  
*brash*, s. an instrument made of bristles set in wood used to clean anything ; a rude assault—  
*lom nirmita marjanī bā kūnchī bā tuli* ; *ākraman*, *chardā*—*banāt w. g. sáf karne kī chiz kī*  
*lakṣī par bāl jamākar taiyār karte hain*, *kūnchī*, *brash* ; *hamla*, *yāriśh*  
**Brush**, v. to rub with a brush, strike slightly—*kūnchī dūārā jhāran bā parishkār k. bulāna*—  
*kūnchī mārān*, *brash se sáf k. āhista mārān*, *halge mārān*  
**Brush' wood**, s. rough, shrubby thickets—*chhofa chhofa jhop bā jangal*—*jhārī*, *jhār*, *jhārbūtā*  
**Bru'tal**, a. savage, cruel, inhuman, churlish—*pashubat*, *asabhyā*, *nirday*, *nishikūr*, *kāthor*—  
*haiwānī*, *wahshī*, *sangdīl*, *berahm*, *talkhmizā*  
**Brutal'ity**, s. savageness, inhumanity—*pashutwa*, *asabhyatwa*, *nishikratwa*—*haiwānīyat*, *berahmī*  
*Bru'talīz*, v. to make savage or brutal—*pashubat k. nirday k.*—*haiwānsirat k. bahāimkho k.*  
**Bru'tally**, ad. churlishly, inhumanly—*kāthoratā pūrbak*, *nirday rūpe*—*haiwānīyat se*, *durushṭī*  
*se*, *berahmī se*  
**Brute**, s. a creature without reason—*pashu*—*haiwān*, *jānwār*  
**Brute**, a. senseless, savage, fierce, wild—*agyañ*, *asabhyā*, *mārkha*, *nirday*—*beaql*, *wahshī*,  
*berahm*, *jāngali*  
**Bru'tish**, a. resembling a beast ; unpolite—*pashubat*, *ashishṭā*—*haiwānsirat* ; *bemurdwat*  
**Bry'ony**, s. the name of a plant—*brikhya bishesh*—*fāshira*, *bimbā*  
**Bub**, s. strong malt liquor ; any strong liquor—*jāb jānita atyanta mādak madya* ; *atyanta*  
*mādak kona madya*—*bahut nashedār boza* ; *koī khamārdār shārb*  
**Bub'ble**, s. a water bladder ; anything wanting solidity, an empty project—*budbud* ; *asār*  
*bastu*, *bhuyā bī phāṅkīr*—*byāpār*—*habāb*, *bulbulā* ; *koī beal chiz*, *khiyāl-i-khām*, *behāda*  
*qasā*  
**Buc'aniers**, s. pirates in America—*Amerikā deshīya bambesīyā*—*Amerika kī taraf ke daryāī chor*  
**Buck**, s. water to wash clothes ; the male of rabbits, deer, &c.—*bastra dhaut hay je jāle* ;  
*khargosh p hāris ityādī jāntur purush jāti*—*kāpre dhone kā pānī* ; *khargosh*, *hiran*, *w. g.*  
*jānwārōn kā nar*  
**Buck'bead**, s. a plant ; a sort of trefoil—*brikhya bishesh*—*itrisāl kī qism* [dolchī  
**Buck'et**, s. a vessel to draw up water in—*jāl tulībār bāshīha pātra*, *bāldī*—*dol*, *dalv*, *dolcha*,  
**Buck'le**, s. a fastening—v. to fasten with a buckle ; to engage—*āṅkārā bā bandha*—v. *āṅkārā*  
*dūdrā bandha k. nata h. prabrīta h.*—*chāprās*, *baksā*—v. *baksā* *lāgnā*, *baksū se kasnā* [daatgīrī k.  
*mutawajjih h. kamrbandī k.*  
**Buck'ler**, s. a shield—*va.* to defend, support—*dhāl*—*va. rakhyā k.*—*dhāl*, *sipar*—*va. bachānā*,  
**Buckram**, s. cloth stiffened with gum—*kalap deoyā kāpār*—*kalapdār kaprā*  
**Buck'skin**, s. leather made of buck's skin—*mrigacharma*—*haran kā chamrā*  
**Buck'thorn**, s. a thorn, a prickly bush—*kanṭak jukta brikhya bishesh*—*ek qism kā khārdār būyā*  
**Bucol'ice**, s. pastoral songs, rural dialogues—*rākhāl kāryya bishayuk git*—*ganwārōn kī git*,  
*chāupānī* [ghuncha  
**Bud**, s. the first shoot of a plant, a germ—*kugrī*, *mukul*, *kal*, *ankur*—*koppāl*, *kālī*, *shigūfā*,  
**Bud'**, v. to put forth buds ; graft—*gajānā*, *manjaran*, *maulan*, *kalāna* ; *kalam k.*—*kaliyānā*,  
*koppāl phūtnā* ; *paiwand lāgnā*, *qalam lāgnā*  
**Budge**, v. to stir, to go, to move off—*lāran*, *chalan*, *zaran*—*haṭnā*, *jalnā*, *saraknā*  
**Budg'et**, s. a bag, a pouch, store—*thailī*, *baglī*, *punji*—*thailī*, *kisā*, *pūñjī*  
**Buff**, s. leather made of a buffalo's skin ; colour resembling yellow ; a military coat—*māhishar*  
*charma* ; *ishat pit barnā* ; *senār bustra bā kurtī bishesh*—*bhaiys kā champā* ; *zard rang kī*  
*ek qism* ; *sipāhī kī kurtī*  
**Buff**, *Buff'et*, v. to box, to beat, to strike—*ghusā bā char bā ṭil mārān*, *āghāt k. mārān*—  
*mukki mārān*, *ghusā mārān*, *thouknā*  
**Buff'alo**, s. an animal of the ox kind—*māhish*—*bhaiysā*, *bhaiys*  
**Buff'et**, s. a blow with the fist, a stroke ; a kind of cupboard to hold China—*kīl*, *ghusṭ*, *thābyā*,  
*char*, *āghāt* ; *Chiner bāsan rakhibār tāk*—*mukki*, *thappar*, *tamēcha* ; *Chin ke bāsan rakhne*  
*kā tāq yā almārī*  
**Buffeo'n**, s. an arch fellow ; a low jester—*maskārā*, *bhāy*, *nakālī*—*maskhara*, *bhānd*  
**Buffoon'ery**, s. low jests, mimicry—*nichbyāngā*, *bhāyprāmī*, *maskārāmī*—*maskharāpan*, *naqqālī*  
**Bug**, s. a disagreeable insect bred in beds—*chhār pokā*—*khaṁmal*  
**Bug'bear**, s. a frightful object ; a false terror—*sankā jānak bishay*, *mithyā bhay*—*hauknāk chiz*,  
*waswās kī chiz*, *yāne kī jis se ādmī nāhaqq dāre*  
**Bu'gle**, s. a small bead of glass ; a plant—*kūncher dānā* ; *khyūdra brikhya bishesh*—*shishe kā*  
*dānā*, *mankā* ; *ek qism kī būṭī*  
**Bu'glehorn**, s. a hunting horn—*shikāre bājāibār shingā*—*shikār kī nasīrī*, *karnāī*  
**Bu'ild**, v. to raise a building ; to depend on—*griha nirmān k. nirbhar k.*—*tāmīr k. imārat banā-*  
*nā* ; *iātimad k. bharosā k. ummed r.*  
**Bu'ilder**, s. one who builds houses—*griha nirmān kartā*, *rājmiṣṭri*—*miamār*, *rāz*  
**Bu'ilding**, s. an edifice or fabric built—*koṭhā*, *imārat*, *griha*—*imārat* [māniad  
**Bulb**, s. a round root, such as tulips, &c.—*gol māl*, *geyro*, *gūñj*—*gāñth*, *girah*, *piyāz w. g. ke*  
**Bulb'ous**, a. having round heads—*gūñj jukta*—*grābdār*, *gāñhilā*  
**Bulge**, v. to let in water ; to jut out—*naukā ādite jāl uṭhan*, *phuliyā uṭhan*, *bāhir haiyā payān*  
*—jahāz kā pānī se bhār jānā* ; *bāhar ko jhuk jānā*, *bāhiri taraf sarak paynā*  
**Bu'lumy**, s. an enormous appetite—*atishay khyūdā*—*haukā*, *yāne andāze se ziyāda bhūkh*

- Bulk**, *s.* magnitude, size; the mass—*sthūlatwa*, *brihat parimān*; *adhikāṅgsha*—*moṭāf*, *baṭṭā*; *kisi chiz ká ziyāda hissa* [men ká takhton ká parda]
- Bulk** head, *s.* a partition made in a ship—*jāhājēr madhye kāsṭher lyabadhān*—*jahāz ke beṭh*
- Bulk** iness, *s.* greatness of stature, or size—*sthūlatwa*, *brihatwa*—*moṭāpā*, *tanāwārī*, *jasāmat*
- Bulk** y, *a.* lusty, large, heavy, of great size—*sthūl*, *brihat*, *bhāri*, *prakāṇja*—*moṭā*, *baṭṭā*, *bhāri*, *jasīm*
- Bull**, *s.* the male of cattle; an edict of the Pope; a Munder; a sign of the zodiac—*briha*, *shāyir*, *āgriyā*; *Romer sarbapradhān dharmādhyakhyer āgyāpatra*; *bhul*, *chuk*; *briha*, *radhā*—*andā bail*, *bijār*, *sānd*; *Rām ke bare pādri ká hukmnāma*; *ghalat*, *ikhtilāf*; *burj-i-saur*, *yāne śamānī bāra burjon ká ek burj*
- Bull** lace, *s.* a wild sour plum—*ek prakār jangaliyā kul*—*jangali khatyā 'ilā*
- Bull** baiting, *s.* a fight of dogs with a bull—*shāyir o kukkurer layāi*—*bail aur kutton kī layāi*
- Bull** dog, *s.* a strong dog of great courage used in baiting the bull—*atibalaṭṭin shashī*; *kukkur jāhāke shāyirer suhit layāna jāy*—*ek qism ká qavī jurratdār kuttā jis ko sādā se larāste hai*
- Bull** et, *s.* a round ball of lead or iron—*lauher bā shishār guli*—*lohe yā shishe kī golf*
- Bulletin**, *s.* an official account of public news—*rāj āgyāny prachārit sandehār patra*—*hukm ke muṭāṭiq kisi khabar ká ishtihār*
- Bull** head, *s.* a heavy stupid fellow; a fish—*bokī bā nirbodh byakti*; *matsya bishesh*—*ahmaq*, *bēhūda*; *ek qism kī machhī*
- Bull** ion, *s.* [yuan] gold or silver in the mass—*soamer bā rupār thān*—*sonāchāndnī*, *zar-o-sīm*
- Bull** ion, *s.* the act or state of boiling—*siddha k. tagbag kariyā phulan*—*ubāl*, *josh*
- Bull** lock, *s.* an ox; a castrated bull—*āgriyā garu*, *holad*, *dāmā*—*bail*
- Bull** y, *s.* a very noisy, quarrelsome person—*kundalyā*, *jhaṅṛāliyā*—*golāḍang*, *dangai*
- Bull** y, *v.* to hector, to swagger, to be noisy—*dhamāṭna*, *dambha* *k. dāmbhik bākyā kahān*—*dhamāṭnā*, *shekhi* *k. ghumrīsh* *k.* [qism]
- Bul** rush, *s.* a large rush growing by rivers—*kashār*, *shurbrikiya bishesh*—*nāgar moṭhe kī bari*
- Bul** work, *s.* a fortification, a defence—*gar*, *durga*, *buruj*—*marhala*, *burj* [piyāda]
- Bumba** lif, *s.* a bailiff of the lowest kind—*khyudra dandā nāyāk*, *ādālatēr peyādā*—*ādālat ká*
- Bum** boat, *s.* a small boat in which fruit, &c. are carried on shipboard for sale—*jāhāje phaladī* *bikrayārthe fīngī*—*jahāzkwālon ke pās mewa w. g. Dechne kī chhotī kishtī* [tamāngcha]
- Bump**, *s.* a swelling, a blow, a thump—*phalā*; *kil*, *thāṭrā*—*warm*, *shjan*; *mukki*, *thappar*
- Bump** er, *s.* a glass full of liquor to the brim—*madirāte paripārna pātra*—*labrez pivāla*, *mulabbab piyāla* [dihqānī]
- Bump** kin, *s.* a clown, a lout, a rustic—*mārha*, *ashabha*, *ānārī*, *gouār*—*zauwār*, *betamiz*, *Bun*, *s.* a small kind of light cake—*khyudra pishnak bishesh*—*ek qism kī chotā mithā kulcha*
- Bunch**, *s.* a cluster, knot, hard lump—*kāndhī*, *chhapā*, *stabak*, *thaluyā*, *guchehhā*, *thobā*, *pinḍā*—*guchehha*, *khosha*, *gānth*, *dālā*
- Bunch** y, *a.* growing in, or full of bunches—*kāndhī bishishṭā*, *thobā jukta*, *guchehhā jukta*—*guchehhedār*, *khoshedār* [pulindā, buqcha]
- Bun** dle, *s.* parcel of things bound together—*āṭī*, *pulindā*, *gāṇṭrī*, *punḍali*, *bochka*—*gathri*, *basta*
- Bun** dle, *pa.* to tie up, to put up together—*bāydhāu*, *pulindā* *k. ekatra kariyā bāydhān*—*gathri* *k. ikatthā bāndnā*
- Bung**, *s.* a stopper for a barrel—*pippār chhipi*—*dhāt*, *dhaṭhā*, *muhra*
- Bun** gle, *v.* to perform any thing clumsily—*ānārīr nyāy bā kadariya rūpe* *k.*—*burī tarah* *k. kharāb* *k. bigāṇā* *gayā*
- Bun** gled, *pa.* [...] done in a clumsy manner—*kadariya rūpe krita*—*burī tarah* *k. g. bigāṇā*
- Bun** gler, *s.* a clumsy awkward workman—*apaṭu byakti*, *ānārī*—*naṣmūdākar*, *khamkāri*, *naṣamoz*
- Bun** ter, *s.* a mean, dirty, vulgar woman—*nich*, *jaghanya stri*—*phūhar*, *kasif*, *badsaliqa amrat*
- Bun** ting, *s.* a thin woollen cloth; the stuff of which a ship's colours are made; a bird—*ek prakār pashami pātlā kappar*, *je kappare jāhājēr nishān hay*; *pakhyi bishesh*—*ek qism ká pashmī bārik kappā*; *wuh kappā kī jis se jahāz ká nishān banāyā jātā hai*; *ek qism kī chhipiyā*
- Buoy**, *s.* a large body of wood or cork fastened with a rope to an anchor to discover where it lies, or to mark shoals, sunk rocks, &c.—*jāhājēr naugarer sange bāndhā thāke je kahāṭhā nirmita brihat jāṭār mātā bastu*, *nauvarer phāṭnā*, *bayā*—*kunda kī jis ko daryā men langar se qāim karte haiṅ tē kī us se kamī ziyādātī panī kī mālūm ho*
- Buoy**, *v.* to keep afloat, uphold, support—*bhisuman rīkhan*, *ārdhe tulan*, *patan haite nā deon*, *dharan* *k.*—*tirānā*, *thāmb* *l. nibānā*
- Buoy** ancy, *s.* the quality of floating—*bhāsumāntwa*—*tirānā*, *bhasāo* [lāiq; halkā]
- Buoy** ant, *s.* that which will not sink, light—*bhāsiyī uṭhan dharmak*; *laghu*, *halkī*—*tirne* *ke*
- Buoy** ed, *pa.* [...] kept from sinking, supported—*bhisuta*, *uttolita*—*tirāyā* *g. thāmb liyā* *g.*
- Bur**, *s.* the prickly head of the burdock—*Bardak nāmak kunjak brikihyer kunjakjukta shir*—*ek qam ke khārdār darakt ká phunang*
- Bur** bot, *s.* a fish full of prickles—*kanjakjukta matsya bishesh*—*ek qism kī kāntedār machhī*
- Bur** den, *s.* a load; birth; uneasiness—*bhār*, *bojha*, *chāp*; *prasab*; *kashṭā*—*bojh*, *bār*; *haml*; *rañj*, *dignat* [zērbāt *k. zalm* *k.*]
- Bur** den, *v.* to load, to oppress—*bojhāi* *k. chāpāna*, *kashṭā* *d.*—*bojh lādnā yā rakha*, *Bur* densome, *a.* heavy, severe, grievous—*bhāri*, *darbaha*, *dukhadāyāk*—*bhāri*, *sakht*, *dushwār*
- Bur** dock, *s.* a broad leaved prickly plant—*prashastopatra jukta kanjak brikiya bishesh*—*ek qam ká khārdār chāpē pāte ká bōṭā*

- Baxan**, s. [ro] a chest of drawers with a writing desk—*likhibār dīmārī bishesh*—almārī ki jis men likhne kā takhta lagā ho
- Burg age**, s. a tenure proper to cities and towns whereby land is held for a quit rent—*Inglandā desher nagarādite bhūmīr ijārā bishesh jāhāte bhūmīrkar nishchit thāke*—*gāmān ke qabze ki ek tarāh ki shahr ke log zar-i-muqārār par rakhte hain*
- Burgamo't**, s. a species of pear; a perfume—*ek prakār nāspīti phal*; *sugandhī dravya bishesh*—*nāshpātī ki ek qism*; *ek khushbū* [ek qadīmī wazā]
- Bur'ganet**, s. an ancient kind of helmet—*pārba kāle juddhe byabāhārjya tūpi bishesh*—khod ki
- Burgeois**, s. [joice] a citizen; a particular size of printing letter—*nagarbāsi*; *chikāpār akhyar bishesh*—shahrī; *chhāpe ke harf ki ek qism*
- Bur'gees**, s. a citizen; a representative of a corporate town—*nagarbāsi*; *nagarastha lokar pratinidhi haiyā jini Inglandā desher Pārlimanī nāmak sabhite buisen*—shahrī; shahr ke bāshindou kā wakīl ki jo Inglistan ke kaunsil men dakhil rahatā hai
- Burgh**, s. [burg] a town with a corporation, a borough—*emat nagar je sekhānkār lokdiger rāj datta bishesh khyamatā thāke*—wuh shahr ki jis men bādshāh ki ijāzat se wahān rais jama hokar intizām ki maslahat karte hain
- Bur'ber**, s. one who has a right to the privileges of a burgh—*nagarer sāmtyik lok*, *arthāt nagarastha je sakal lokar rāj datta bishesh khyamatā thāke tādher madhye ek jan*—un shakhsou kā shārik ki jin ko apne shahr ke intizām karne ki ijāzat hai
- Bur'glary**, s. the crime of housebreaking by night, or breaking in with intent to steal—*churi karibār nimite rātri kāle ghar bhāngiyā prabesh k.* *sind d.*—*rāt ko chori ke irāde se ghar men ghus jānā*, *naqabzānī* [hākīm]
- Bur'gomaster**, s. one employed in the government of a city—*nagarādhyakha*—shahr kā
- Bur'ial**, s. [ber-ye.] the act of interring the dead—*gor d. samādhi*—*dafan*, *tadfin*
- Bur'ine**, s. [rin] a tool for engraving, a graver—*khodkārī kārjya karibār astra*—*naqshkānī kā ālā* [marākḥ]
- Burlesque**, s. [lek] ludicrous language, a jest—*parihās*, *bīdrup*, *thāpī*, *thāpā*, *khillā*, *khillā*, *va.* to ridicule, to lampoon—*parihās k.* *byanga k.*—*thāpā k.* *marākḥ k.*
- Burlesque**, a. merry, jocular, droll, laughable—*parihās bishishā*, *hāsyā janak*—*hanāsīmez*, *tamashkurānā*, *zarifānā* [naq]
- Burlet'a**, s. a ludicrous musical farce—*ek prakār parihās ghātita jātrā*—*ek tamashkurāmez*
- Bur'ly**, a. blustering, falsely great, swollen—*tarjan garjan kāri*, *sthūlky*, *brīhat*, *ophitā*, *moṭā*—*shekhibāz*, *lantārānī*, *moṭallā*
- Burn**, v. to consume by fire, to be inflamed—*dāka k.* *porānā*, *jwālānā*, *dagdā k.* *purān*, *jwalan*—*jālānā*, *jālā*
- Burn**, s. a hurt or wound caused by fire—*agni dwārā krītā khyātā*, *porā ghā*—*jālnē kā zakhm*
- Burn'et**, s. the name of a plant—*brikhya bishesh*—*būte ki ek qism*
- Burn'ing**, s. state of inflammation—*jwalan*, *jwālā*, *dāka*—*jālān*, *soz*, *sozish*
- Burn'ish**, v. to polish, to make bright—*mārjan k.* *ujjwālā k.* *jellā k.* *chakchakiyā k.*—*chamkānā*, *jhalkānā*, *jillā d.* *saigal k.*
- Burn'isher**, s. an instrument used for burnishing; a person that burnishes or polishes—*jellā karibār astra*; *mārjan bī ujjwāl karē je*—*saigal karne kā ālā*; *saigalgār*, *jillāse*
- Burr**, s. the lobe or lap of the ear—*kāner pītī*—*kān ki lauh*, *bināgosh*
- Bur'el**, s. a sort of pear; an insect; a bee—*ek prakār nāspīti phal*; *kiṭ bishesh*; *maumīchhi*—*ek qism ki nāshpātī*; *ek qism kā kīrā*; *mumakkhi*
- Bur'elishot**, s. a sort of case shot filled with small bullets, nails, stones, pieces of old iron &c.—*golā bishesh*, *jāhāte chhoṭā chhoṭā gulī*, *prek*, *pāthar*, *lauha khanda ityadi porā thāke*—*ek qism kā top kā golā ki jis ke jauf men gollān*, *kīlen*, *paththar*, *lohe ke purze w. g.* *bharē hain*
- Bur'row**, v. to make holes, to mine—*garta k.* *surāngā k.*—*bīl banānā*, *sūrākh k.* *kān khodnā*
- Bur'row**, s. a corporate town; a rabbit hole—*emat nagar je sekhānkār lok digar rāj datta bishesh khyamatā thāke*; *bildātī khargoshēr garta*—*wuh shahr ki jis ke rāison ko us ke in tizām ki maslahat men ijāzat hai*; *wilāyati khargosh kā bil*
- Bur'sar**, s. the treasurer of a college—*bidyālayer dhanādhyakha*—*madrase kā khazānchī*
- Burse**, s. an exchange where merchants meet—*je sthānē mahājān lok ekatra hay*—*saudīgaron ke ikatthā hone ki jagah* [chatakān, tarāqnā]
- Burst**, v. to break asunder, to fly open—*phāṭan*, *bhagna h.* *phutan*—*phūṭnā*, *phāṭnā*, *tūṭnā*
- Burst**, s. a sudden breaking, an eruption—*akasmāt bhāngan*, *phāṭan*, *phutan*—*phōṭ*, *tūṭ*, *jharap*
- Burst'ness**, s. a rupture, a tumour—*phāṭan*, *phutan*, *bhangan*, *spōlak*, *brānā*—*tūt*, *phūṭ*, *bādkhāyā*, *warm*, *stjān*
- Burst'wort**, s. an herb good against ruptures—*brikhya bishesh jāhī braner aushadh hay*—*bādkhāyē ki ilāj ki būṭ* [ranj, diqqat]
- Bur'then**, s. a load; birth; uneasiness—*bojhā*, *bhār*, *chāp*; *prasāḥ*; *kashā*—*bhoj*, *bār*; *hamī*;
- Burt**, s. a flat fish of the turbot kind—*matrya bishesh*—*ek qism ki machhī*
- Bur'y**, v. [ber.] to put into a grave, to hide—*gor d. samādhi d.* *putan*, *dhākan*—*garnā*, *dafan k.* *madfun k.* *chhipānā*
- Bush**, s. a thick shrub, a bough—*jhap*, *jhār*; *dīl*—*jhār*, *jhāṭī*; *shākh*
- Bush'el**, s. a dry measure containing four pecks—*batrisḥ serer parimān bishesh*—*batīs ser k.* *paimānā* [shākhendār]
- Bush'y**, a. thick, full of small branches, &c.—*nibīr*, *jhānpālā*, *jhārālā*—*jhārdār*, *ghaṇā*;
- Bur'ily**, ad. [bir..] with hurry; very actively—*byastatā pūrbak*, *twārā pūrbak*—*mashaqqat se*, *tez se*, *chālākī se* [pesha, matlab, muāmala]
- Bus'iness**, s. an employment, trade, affair—*kārjya*, *karma*, *byabastiy*, *byāpār*, *bishay*—*kām*.

- Busk**, *s.* a piece of whalebone, or steel, worn by women in their stays—*striloker paridhaya*  
*timi matsyer hayer bi ispatar pādā*—ispāt yā hāt machhī kī haqqī kī cakhti kī jis kō wilyān  
auraten sinaband men lagātī hai
- Busk** in *s.* a kind of half boot, a high shoe worn by the ancient actors in tragedy—*charmer*  
*chhoṭa moṭā, pūrba kāle jātrāte paridhaya pādukā bishesh*—nisf moza, ek qism kī pāshnādār  
jūtā kī jis kō pahinke naqqāl dahshatnāk baton kī naql karte the [hūe]
- Busk** in *ed.* *a.* [...] dressed in buskins—*bastin nāmak moṭā bā jūta parā*—pāshnādār jūtā pahine
- Buss**, *s.* a small vessel, a fishing boat; a kiss—*chhoṭa naukā, māchhuṭyā qingī; chumā*—machhī  
kī shikār kī kishī; chāmā, bosa
- Bust**, *s.* a half statue—*musatakābadhi buk pariyanta manushyer murti*—nisf qāmat kī lābat
- Bust** ard, *s.* a large bird of the turkey kind—*ban peru*—perū kī qism kī ek jānwur, kagdar
- Bust**le, *s.* [*bus-s*] a hurry, a great stir—*byastatā, daurādauri, dhūm dhām, kalbali, hurāmuri*  
—harjmerj, kalbali, bhūbhār, dhūm dhām [slawādawish k. daurdhūp k.]
- \* **Bust**le, *vn.* to be busy, to hurry, to stir—*byasta h. tārātāri k. daurādauri k.*—tagotau k.
- \* **Bust**ler, *s.* an active person, a busy body—*byastatā pūrbak karma kareje, chhatphatīyā, dhūm*  
*dhām kariyā berāy je*—chatpāiyā, kām kāji, harbābi
- Bus** y, *a.* [*bus-iz*] employed, active, officious—*karme nibhishtā, byasta, chulbuliyā, parādhihār*  
*charchak*—mashghāl, masrūf, sargarm, har jā maujūd
- \* **Bus** ybody, *s.* a meddling officious person—*parādhihār charchak, parer kariyā hāt dey je*—  
hardegi chamcha, har jā maujūd [—sivā, ghair, jūz, magar, illā, balki, o lekin, lekin]
- But**, *c.* except, nevertheless, however, &c.—*byatiriktā, bādā, nahilē, tathāpi, kintu, parantu*
- But**, *s.* a boundary, limit, end of a thing—*simā, anta*—hadd, sarbadd, intihā
- Butch**er, *s.* one who kills animals to sell—*kas-i-qassāb, qasāf*
- Butch**er, *va.* to kill, to slay, to murder—*badh k. hatyā k.*—qatl k. khūn k. halāk k.
- Butch**ered, *pa.* [...] killed, murdered—*hata*—halāk k. g. qatl k. g. khūn k. g.
- Butch**erly, *a.* cruel, bloody, barbarous, brutal—*nirday, khuniyā, nish(hur)*—berahm, khūnī  
sangdil, khākhwār [sangdil; qassābkhāna]
- Butch**ery, *s.* murder, cruelty; a slaughter-house—*badh, nishthuratā; kasti khana*—qatl
- But**ler, *s.* one who is entrusted with a gentleman's liquors and plate; an upper servant—  
*madya o rupār drabyādār bhāndārī, khānsāmā*—aharāb aur chāndī ke asbāb kā muhtamim,  
mīrāmān [kare—mīhrāb kā pushpā]
- But**ment, *s.* the support of an arch—*khilāner je angsha dui pārshwer bhitir upare nīrbhar*
- Butt**, *s.* a mark; object of ridicule; a vessel made to contain 126 gallons—*lakhyā; parihāser*  
*bishay; barā pipā*—hadaf, nishāna; tir-i-mizāh kā hadaf, hansne kā sabab; ek pipā kī jū  
men tin sau chhahattar ser samāte hai
- Butt**, *va.* to strike with the head like a ram, &c.—*ghusāna, gutāna, ghui mārān*—takrānā,
- Butt**er, *s.* an unctuous food made from cream—*mākhān, nabanita*—makhan, maskā
- Butt**er, *va.* to moisten with butter—*mākhān mākhāna*—makhan lagānā, mākhān se chupaynā
- Butt**erflower, *s.* a bright yellow May flower—*pīt barnar pushpā bishesh*—bahār ke mausim kā  
zāfirāni phul
- Butt**erfly, *s.* a beautiful winged insect—*prajāpati*—titrī, tutlī
- Butt**eris, *s.* a farrier's paring instrument—*lālbandir astra bishesh*—sumtarāsh [ghol]
- Butt**ermilk, *s.* the whey of churned cream—*ghol, takra, mājhā*—chhāchh, mathā, dogh,
- Butt**erpump, *s.* a fowl; the bitter—*bak bishesh*—ek qism kī chipiyā, chamarbagla
- Butt**eretooth, *s.* a large broad foretooth—*sammukher barā dānt*—sāmae kā barā dānt
- Butt**ery, *s.* a place where provisions are kept—*khādyā sāmugir bhāndār*—bhanjār, modikhāna,  
nāmāthkhāna
- Butt**ock, *s.* the thick part of the thigh—*nitāmba, pāchhā*—chūtār, surin
- Butt**on, *va.* to fasten with buttons—*ghuntī lagāna, botāmdiyā baddhak*—ghundī d. tukma lagānā
- Butt**on, *s.* a knob or ball used for the fastening of clothes; bud of a plant—*ghuntī, mudā,*  
*pushpiyā; kuyrī*—ghundī, tukma; kalf, shigāfā
- Butt**onhole, *s.* a hole to fasten a button—*ghuntī gharā*—ghundī kā phāndā, tukme kā halqa
- Butt**ress, *s.* a prop, shore, support—*postā, theko*—pushna [khushtaba]
- Bux**om, *a.* lively, brisk, gay, jolly—*sphūrtijukta, rasik, āmodi*—zindadil, shokh, rangilā;
- Bux**omness, *s.* wantonness, amorosness—*rasikitā, prem*—khushtabi, shokhī, ranginī
- Buy**, *va.* to pay a price for, to treat for—*kray k. kenān*—mol l. bai k. kharidnā; moltol k.
- Buy**er, *s.* one who buys, a purchaser—*kene je, kretā*—mol l. w. kharidār, muṣṭari
- Buzz**, *s.* a whisper, humming, low talk—*phus phus, bhanbhan, gungun, gumrān*—phus phusā-  
bat, bhīn bhīnāhat, halge kī boli
- Buzz**, *vn.* to hum like bees; to whisper or spread secretly—*bhanbhan k. phus phus k. kānt*  
*kāne kahiṭyā byakta k.*—bhīn bhīnānā, phus phusānā; sargoshi k. kānaphūsi k. [nādan]
- Buzz**ard, *s.* a hawk; dunce, blockhead—*shyen pakniyā bishesh; mūṭha, bokā*—bāz; ahmaq,
- Buzz**er, *s.* a secret whisperer—*phus phus kariyā berāy je, gopane chupe chupe buliyā berāy je*—  
phus phusāhat k. w. kānaphūsi k. w. [shista boli]
- Buzz**ing, *s.* humming noise, low talk—*bhanbhan shabda, chupe chupe kathā*—bhīn bhīnāhāt,
- By**, *pr.* denoting the agent, way, means, near—*kartrik, dwārā, diyā, prajukta, nikate*—se, bā,  
ke sabab, ke bāis, nazdik
- By**-and-by, *ad.* in a short time, presently—*kinchit pare*—thorī der ke bād
- By**-law, *s.* private rules or orders in a society—*kona samāj bā sampradāyer lok āpnāder madhye*  
*je niyam nirbadha kare*—kisī firqe kā āpas men muqarrar k. g. qāida
- By**-path, *s.* a private or obscure path—*chorā galī, gupta path*—pagandī, jāda, alag rāh
- By**-room, *s.* a retired, private room—*nirjanghar*—khalwatkhāna

By-stander, s. a looker on—*nikaṭe dāyāgā dēkko jē—pāe kharā h. w.*  
 By-street, s. a private or obscure street—*gali, gupta-puṭh—gali, kūcha*  
 By-word, s. a cant word—*kathār. kathā, upabeser kathā—kathāwat, masāl*

C

C, The third letter of the alphabet; it is used as an abbreviation of the Latin word centum, a hundred—*Barnamīlār tritīyākhīyar; samghhyepe ek shatabdāḥ hay—Angrezi kā tisra harf;*  
 Latin zabān meṇ iktisār ke wāste sau ki saqam ki jagah yihī likhte bāin  
 Cab, s. a Jewish measure of about three pints—*Yahūdīya parimān bishesh, prāy der sār haibe—*  
 Yahūdī paimāna ki us meṇ qarib derh sēr ke samātā hai  
 Caba'l, s. an intrigue, private junto—*kumantranā, aneker guptabād—bandish, sāzish, wuh*  
 jamāat ki jo khalwat meṇ fāsād kā mushwara karti hai  
 Caba'l, Cab ala, s. the Jewish traditions and secret science—*Yahūdī loker paramparāgata*  
*itihās samāha, ebang guptabidyā—Yahūdion ke riwāyāt aur poshida ilm*  
 Caba'l m., to intrigue privately, to plot—*kumantranā k. kukatpanā k.—bandish k.*  
*sāz ish k. [Yahūdion ke riwāyāt kā ālim*  
 Cabalist, s. one skilled in Jewish traditions—*Yahūdider guptabidyābettā, tadritigyaṇ—*  
 Cabalistical, a. mysterious, secret—*gūrhārtha, aprakāsh, gupta—baidulfaḥm, poshida [tārī*  
 Cabal'ler, s. an intriguer, a plotter—*kumantri, kukatpanā kāri—bandish k. w. sāzish k. w. muf-*  
 Cabal'line, s. a coarse kind of aloes, used by farriers to physic cattle—*ashwādir bhedak drāhyā*  
*bishesh, ek prakār aushadh—musabbar ki duārī qism*  
 Cal'bage, s. [bidge] a well known vegetable—*kobt—kobī*  
 \*Cab bage, va. to steal in cutting clothes—*darjīr mataparar kāpār khānik kāfiyā laon—kaprā*  
*qata meṇ churānā, katarbyōgt k. [kamrā, jhomprā*  
 Cab'in, s. an apartment in a ship; a cottage—*jāhājēr ek kuthārī, kunjīyā ghar—jahāj kā*  
 Cab'inet, s. a set of drawers; a room in which state consultations are held—*bastra ratuḍḍī*  
*rakhībār bahugrihamay sinduk, ālmārī; rājāsabhār griha—ālmārī; wuh kamrā ki jis meṇ*  
*hākīm bāham mulk ki mashwarat karē*  
 Ca'ble, s. a rope to hold a ship at anchor—*jāhājēr kākhi kimbā dayā—langar kā rassā*  
 Cacchetical, a. [kek..] of a bad habit of body—*khyayrog bishishā, sadā asustha—beatiḍālī*  
 Ca'chet, s. [sha] a seal, a private state letter—*mohar, gopaniya rājpatra—muhar, makhfi*  
*bādsāhī hukmāma [tabiyat, abtar-sarish*  
 Cac'hery, s. [kak-kek-se] a disordered habit of body—*shārīrik duhsuabbāb, sadā rogi—pāsāz*  
 Cac'kle, m. to make a noise like a hen, &c.—*kukkuṭer nyāy dhwani k. kāk kāk shāba k.—*  
*karkarānā*  
 Ca'chochymy, s. [ko-kim.] a depravation of the humours from a sound state—*raktapittādi*  
*bikār, abātubhed—akhīlā kā fāsīd honā*  
 Cacode mon, s. an evil spirit, a demon—*mandabhūtātma, pretbishāchādī—rākḥhas, ifrit, deo*  
 Cacog'raphy, s. bad spelling—*barnabinyāser dosh, bānāne akhyarabhram—imle ki ghalatī*  
 Cardaverous, a. like a dead body—*mrītadehabat, marār nyāy—murdawār, zard*  
 Cad'bate, s. a worm, good bait for trout—*bishesh matya dhārāndsthachār, kī bishesh—gonā*  
 Cad'dis, s. a kind of tape; a worm—*phitā bishesh, kī bishesh—fite ki ek qism; kūrā*  
 Cade, a. tame, soft, tender, delicate—*poshā, komal, namra—hīlā, narm, nāzak [lahjā*  
 Ca'dence, s. a fall of the voice, a sound—*swarānte, chhanda, swar—awāz kā utār, lai, lahn,*  
 Cade't, s. a volunteer, a younger brother—*sānyer kārjē shikhyā nabish jē; anujā, kamishā bhārā*  
*tī—ummedwār, chhoṭā bhāī*  
 Ca'dew, s. the straw worm; an Irish mantle—*ghāspokā, trinaja kī bishesh; jāmbāb, bastra*  
*bishesh—ek kīrā ki jo bichālī meṇ pāyā jātā hai; ek labāda ki jis ko Airlanḍ ke jazire ke bā-*  
*shinde pabinte hau*  
 Ca'di, s. a chief magistrate among the Turks—*Turk deshtiya bichārkartā, kāji—Qāzī*  
 Cadu'ceus, s. Mercury's wand or snake staff—*debdūter sarpajukta danda bishesh—sāmp*  
*lipit hūī chhārī, ki Farangistān ke qadīm log bayān karte the ki Markārī ke bāth meṇ rahitī*  
*thī, aur Markārī ko āsmān kā harkārā mashhūr karte the [khaftān, Irān ki poshish*  
 Caft'an, s. a kind of habit, Persian garment—*Pārsuadeshtiya paridheya bastra bishesh—*  
 Cag, s. a small barrel, or cask—*khyudrā pipā bishesh—chhoṭā pipā*  
 Cage, s. a place of confinement for birds, &c.—*pinjar, khānchā—qaf, pinjā*  
 Cajo'le, va. to deceive, to flatter, to beguile—*baanchita k. bhulāna, phusalāna—phusalānā, dam*  
*d. khushāmad k. fareb d. [madgo, farebī*  
 Cajo'ler, s. a deceiver, flatterer, parasite—*prabanchak, shāh, chāfubādī—dambāz, khushāz,*  
 Caisso'n, Caissoo'n, s. a chest of bombs or powder; hollow fabric of timber—*guli kimbā dūrudr*  
*sinduk, kākhihā nirmita ādhār bishesh—ghubārē ki golī yā bārūt kā sandūq; lakṛī ki*  
*khokhī imārat [kāṛ, māzī*  
 Cait'iff, s. a base fellow, a wretch, a knave—*adham lok, biṭal, thak—harāmzāda, marūḍ,*  
 Cake, s. a small loaf—*va. to harden, unite—pishṭak, miṭhāi—va. shaktā k. drishta k.—sānkha-*  
*tāī, kulichā, girdā—va. sakht k. sukhānā, jamānā*  
 Calamanc'o, s. kind of woollen stuff—*mesher lomer bastra bishesh—banāt ki ek qism*  
 Cal'amine, s. an ore of zinc—*kāchā dastā—kachā dastā*  
 Calamitous, a. distressing, unfortunate—*dukhkhādāyāk, bigḥalita—paresān, tang, kambakht*  
 Calami'ty, s. misfortune, disaster—*bipad, dukkha, bigḥatān—āfat, balā, musibat*  
 Cal'amus, s. a kind of sweet scented wood—*sugandhi kākhihā bishesh—gaugāchh, qasbuazzārī*  
 Calā'sh, s. an open carnage; a head-dress—*rath bishesh, chhāt hīn ghorār gārī; naotakā*  
*bharan bishesh—ūpar se khulī hūī gārī; sir ke kapṛē ki ek qism*

- Calca reous, *a.* having the nature and properties of lime—*chūnāmay*, *chūnotpāndakā mritthikā*—*kāksifāt*, *chūnāgū*
- Calcination, *s.* the act of pulverizing by fire—*kharāna*, *agni diyā chūrna karā*—*jalākār reza k.*
- Calci'ne, *va.* to burn to a powder—*kharāna*, *agnidāha dwārā chūrnakarāna*—*kāksistark.* *rākh k.*
- Calce'graphy, *s.* the art of engraving on brass—*pittale mudrādī ankana bidyā*—*pital par naqsh karne kā bunar* [*andāsa k.*]
- Cal'culate, *va.* to compute, to reckon—*ganand k.* *lekhtājokā k.*—*hisāb k.* *ginnā*, *jānchā*
- Calculation, *s.* a computation, reckoning—*lekhtājokā*, *ganand sangkhyā*—*hisāb*, *gintī*, *andāza*, *takhmīna*
- Cal'culator, *s.* a computer, a reckoner—*sankhyāt*, *ganak*—*muhāsib*, *hisābdān* [*pattharilā*]
- Cal'culous, *a.* stony, gravelly, gritty—*kānkar bā prastarmay*, *karkuriyā*—*kantrilā*, *kirkirā*
- Cal'dron, *s.* [kawl.] a large kettle or boiler—*kaṭāha*, *brihat hāgri bishesh*—*deg*, *bandā*
- Cal'donian, *s.* a native of Scotland—*Skatlandā deshiyā*—*Skatland kē mulk kā rahne w.*
- Cal'efact'ory, *a.* tending to warm—*ushnakārak*, *uttāpak*—*garmtāsir*, *garm k. w.*
- Cal'efy, *v.* to make warm—*uttāpa k.* *tātāna*—*garm k. tāpās*
- Cal'endar, *s.* an almanac, a register of the year—*panjikā*, *pānji*—*jantrībahi*, *taqwīm*, *pattrā*
- Cal'ender, *va.* to glaze linen, to smooth—*bishesh kaler dwārā kāpār gharshan*—*mukra k.* *kundi k.* *chiknānā*
- Cal'ender, *s.* a hot press, engine to calender—*chāpibār kal*, *kīparādī gharshaner kal*—*kundi*
- Cal'enderer, *s.* the person who calenders—*kāpār ghoṇṇakār*—*muharsāz*, *kundigār*
- Cal'ends, *s.* the first day of every month—*pratimāser pratham din*—*māhīne kā pabā* *din*, *ghurra*, *parba*
- Cal'enture, *s.* [i. *tshure*] a burning fever, incident to sailors in hot countries—*jwar rog bishesh*—*tap-i-hār ki jo garm mulkon men mullāh logon ko ho jāti hai* [*bachhiyā*]
- Cal'f, *s.* thick part of the leg; young of a cow—*payer dim*; *gobatas*—*pindli*, *sāq*; *bachhā*
- Cal'iber, *s.* the bore of fire-arms—*bandukādār natir chhidra*, *tatparimān*—*up*, *bandūq w. g.* *ki muhri* [*kār sūtī*; *Inglistā men safed sūtī*]
- Cal'ico, *s.* printed cotton cloth; in England, white cotton cloth—*chhi*, *kāpār*—*chhi*, *qalam*
- Cal'id, *a.* very hot, burning, scorching—*ushna*, *atigrishma*—*bahut garm*, *mubriq*, *soninda tābnāk*
- Calidity, Cal'idness, *s.* intense or great heat—*ushmā*, *atishy tīp*—*bahut garm*, *tapiśh*
- Caliga tion, *s.* darkness, dimness, obscurity—*andhakār*, *ghor*—*andherā*, *tārikī*, *dhund*
- Cal'iginous, *a.* [i. *lidje*.] obscure, dark, dim—*andhakārmay*, *ghor*—*andherā*, *tārik*, *dhumdhum*
- Cal'igraphy, *s.* beautiful writing—*sundar lekht*—*khushnavisi*
- Cal'iph, *s.* a title of the successors of Mahomet among the Saracens—*Mahammadiyā tolar abhisiklā rājā ebang pradhān jājak*—*khālifa*
- Cal'iver, *s.* a hand gun, an arquebuse—*khyudra banduk*—*bandūq* [*phūki ki kayor*]
- Cal'ix, *s.* a cup; a word used in botany—*bālī*; *tadākriti phulur brintastha pātra*—*piyāla*
- Calk, *vn.* [kawk.] to fill up the seams of a ship—*naukā gāon*, *kālpātī k.*—*gābnā*, *kālpātī k.* *jahāz ki darzei san se band k.*
- \*Calk'er, *s.* one who stops a ship's seams—*gāondār*, *kālpātī*—*gābne w.* *kālpātīyā*
- Call, *va.* to name, to invite, to summon—*nim d.* *bā rākhān*, *dākan*, *ābhān k.*—*nām rākhnā*, *bulānā*, *talab k.* [*ābhān*—*bulāwā*, *talab*, *darkhawā*]
- Call, *s.* a vocal address of summons or invitation, a demand—*āgāyā*, *dāt*, *nāmochkārān*
- Call'at, Cal'let, *s.* a trull, worthless woman—*beshyā*, *barāngamī*—*māzādī*, *nāqis aurat*
- Callid'ity, Cal'idness, *s.* craftiness, art—*dūrtatā*, *khālītā*—*mākri*, *hishāzī*
- Call'ing, *s.* an employment, trade, &c.—*byabastī*, *bishay karmā*, *byāpār*—*pesha*, *byohār*, *hīrfa*
- Cal'lipers, *s.* compasses with bowed shanks—*bāyukā kavāpās bishesh*—*khamdār parkār*
- Callos'ity, *s.* a corneous or bony hardness, a hard tumor—*bedāntrahit sphita māngya*, *karā*—*sing yā haddī ki mānind sakhtī*, *ghathā*, *ghathā* [*beparwā*, *nātarī*]
- Cal'lo'us, *a.* hardened, brawny, insensible—*karā parā*, *kathinā*, *nirday*—*sakht*, *ghatilā*, *bedard*
- Cal'lousness, *s.* hardness, insensibility—*abyathanityatwa*, *asīnatwa*, *karkashatā*—*sakhtī*, *sang-dillī*, *bedardī*, *nātarī*
- Cal'low, *a.* wanting feathers, unfledged—*goṭim*, *ajātpakhyē*—*bepar*, *lūndā* *mānjā*
- Calm, *vn.* to quiet, appease, pacify—*chāmāna*, *shānta bā shīr k.* *miśāna*—*dilāsā d.* *tasallī k.* *taskīn d.* *dhīraj d.*
- Calm, *s.* stillness, quiet, serenity—*shīratā*, *shamattā*, *nirbīt*, *shubhītā*—*sukān*, *āsāish*, *krām*, *rāhat*
- Calm, *a.* unruffled, undisturbed, easy—*susthīr*, *shānta*, *khyānta*—*sūsnān*, *sākin*, *dhīmā*
- Cal'mly, *ad.* quietly, coolly, without passion—*swachchhānde*, *dhīra*, *akrodha*—*dhīraj se*, *taam-mul se*, *beghazabī se* [*tahammul*, *sazāwār taba*, *sanjida mizāj*]
- Cal'mness, *s.* tranquillity, freedom from passion—*dhāirjya*, *shānti*, *śānta* *krodhādīhinatā*
- Cal'omel, *s.* mercury six times sublimed—*shodhita pāra bhāma*—*chha martaba khālī k. g.* *pārā*
- Calor'ic, *s.* a term denoting heat—*swabhabhik ushnatā*, *uttāpār mūlākrān*—*garm*, *harārāt*
- Calorific, *a.* heating, causing heat—*uttāp janak*, *ushmākārak*—*garm k. w.* *mutaharrir*
- Calo'tte, *s.* [lot.] a cap or coil—*maastakichchādāner tūpi bishesh*—*topī*, *orhni*, *mejar*
- Cal'trop, *s.* an instrument of war with three spikes, thrown on the ground to annoy the ene-mies' horse; a plant—*trishulākritī* *juddhāstra bishesh*, *chīrā bishesh*—*gokhrā*; *nabāt ki ek qism*
- Cal'vary, *s.* the name of the mount on which Christ was crucified—*Khrishṭa shālārpita hailen jo parbatē tāhārī nām*—*us pahār kā nām ki jis par Hazrat I'sā taslīb k. g.*
- Cal've, *vn.* to bring forth a calf—*biyāna*, *gobatas prasad k.*—*bachhāre ko jānnā*

- Cal'vinism, *s.* the doctrine of predestination, &c. taught by Calvin—*sarhajaner prarabdhā bishaye Kalbin nāmak dharma-padeshaker mat*—Pir Kalvin kā tariqa ki jis kā yih qaul hai k'asal men bahishtī aur dozakhī tafriq kiye gaye hai
- Cal'vinist, *s.* a follower of Calvin—*purboka masjidālambī*—Pir Kalvin kā muatqid
- Calum'inate, *va.* to accuse falsely, to revile—*mithyāpabād k. nindā k.*—tuhmat lagana, ilzām d. badnām k.
- Calum'niator, *s.* a false accuser, slanderer—*mithyāpabādak, nindak*—muftari, tāfānī, tuhmat lagāne w.
- Cal'umny, *s.* slander, aspersion, false charge—*nindā, kutsā, mithyārop*—tuhmat, iftirā, itī-  
Calx, *s.* any thing that is rendered reducible to powder by burning—*porā chūn idār dhama*—  
wuh chiz ki jo āg wājkar qābil reze hone ke ho gayī hai
- Cal'yete, *s.* (*calyx*) a small bud of a plant—*khyudra mukul bā kalikā*—butē ki chhoṭī kalī
- Cam'aieus, *s.* (*cyas*) a stone with various figures and representations of landscapes formed by nature—*sadbhābhik nānābidh bāna bishikṣe prastar bishesh*—ek nau kā paththar ki jis par kai ek qudratī naqshē hote hai
- Cam'bering, *a.* rising like an arch—*bakra, khilān tulya, kubjabat*—mihrabā uṭhā hūā
- Cam'brick, *s.* a kind of fine linen so called from Cambray where it was principally made—  
*Bilāt shene nirmita uttam sādā kāpaz bishesh*—maḥn san ke kāpze ki ek qism ki jis ki ibtidā Kambrē shahar se hai
- Cam'el, *s.* a large animal common in the East—*uṣ, uṣṭra*—ūṣṭ, shuter
- Cam'eo, *s.* a picture of only one colour; a small stone or composition whereon figures are—  
*ek ranger chhābi, nānābidh nānābhujka prastar bishesh*—ek rang ki taswir; ek chhoṭā asāfi yā bandyā hūā paththar ki jis par naqsh kiya gayā hai
- Cam'era-obscura, *s.* an optical machine used in a darkened chamber, so that the light coming only through a double convex glass, objects exposed to day light and opposite to the glass are represented inverted upon any white matter placed opposite to the glass—*drishti bidyā sambandhiya kal bishesh; tābāt ubhay dale kīrme prishṭhākriti ek khān hāyṣ āchhe, obing surjer kiran tāhā diyā jwālile drishṭa vastu sakal uṭā hoyā dekhā jāy*—ilm-i-ma'ā-  
zere aur marṣyā kē ek āinādār ālā ki jis ko tārif kamre meṅ raushanī ke muqābil rakhte haiṅ, to us meṅ misl taswir ke bāhir ki chizon kē aks zāhir hotē hai
- Cam'let, *s.* a stuff made of wool and silk—*mishrita meshor lome ebang paffe nirmita bastra bishesh*—in resham kā milā hūā kāpṛā
- Cam'omile, *s.* a fine physical herb—*aushadhīya pushpa bishesh*—bābūna
- Cam'ouys, *a.* flat, level; only used of the nose—*nākhābārā, khāyda*—chapṭā
- Camp, *s.* the tents placed by armies when they keep the field—*sand ganer tāmbu shronī*—  
lashkar ke khare hūe dore, urdā, lashkar
- Campa'ign, *s.* (*camp*) a large level tract of ground; the time for which an army keep the field, without entering into quarters—*samān bhūmīr ek brihat khanda, sāinyarā jata kāl ranadhūmite bās bā juddha karō*—zamin kā ek bār hamwār qata; wuh muddat ki jab tak lashkar apne maqām se muhim par rahe
- \*Camp'aigner, *s.* an old experienced soldier—*briddha sand lok, layāk*—jangāzmūda sipāhī
- Campes'tral, *a.* growing in the fields, wild—*māḥotpanna, prāntaraja, banaja*—maidān kā āgne w. jangālī
- Cam'phor, Cam'phire, *s.* a white gum—*karpūr*—kāfūr, kapūr
- Cam'phorate, *a.* impregnated with camphor—*karpūriya, karpūrijukta*—kāfūramēz
- Can, *vn.* to be able to—*s.* a vessel or cup—*pāran, samarīha h. shukū h.*—*s. bāti, khyudra pān*—  
*pātra*—sakanā—*s. qarāba, piyāla* [mine haiṅ]
- Can'a'ille, *s.* (*canale*) the lowest of the people—*itar lok, nich lok*—jamī khalāiq se jo log ka-
- Can'a'l, *s.* a water course, a duct—*nal, jūl, granāli, nālī*—nahr
- Can'a'l-coal, *s.* very fine kind of coal—*pāthariya kaylā bishesh*—kol paththar (jis ko paththar kā koila kahte haiṅ) ki ek umda qism [banā hūā]
- Canalic'ulated, *a.* made like a pipe or gutter—*nālīkriti, julibat*—nal yā muhri ki mānind
- Can'a'ries, *s.* a cluster of islands in the Atlantic ocean, near the Barbary coast—*Aphrikā mahādwīper uttar paschim digar nikātabarti kayek upadwīp, tāhārnām*—jazīron kā ijma ki bahar-i-zuhāt meṅ mulk-i-Barbarj ke nazdik hai
- Can'a'ry, *s.* a wine brought from the Canaries now called sack—*va.* to dance, to frolic—  
*Kāneri nāmak upadwīp thekānīta madya bishesh*—*va. nāchan, parihās k.*—Kāneri ke jazīron ki sharāb jis ko ab sak kahte haiṅ—*va. nāchnā; khelnā, shokhī k.*
- Can'a'ry-bird, *s.* an excellent singing bird which came originally from the Canary islands—  
*Kāneri desher pākhi bishesh*—ek bahut khūb bolne wālī chipiyā ki jo ibtidā meṅ Kāneri ke jazīron se āī thī
- Can'cel, *va.* to cross a writing, to obliterate, make void—*lokhane kāṣan, lop k.* byartha—khatt khinchānā, mahv k. mitā d. mansūkh k. radī k.
- Can'cellated, *a.* marked with lines crossing each other—*kāḥgṛā, āgherā, kāshṭha buddha āṛṭ bishesh*—chāṭkhānā, jāldār [sūkh k. g.]
- Can'celled; *pa.* (*cancel*) blotted out, erased, annulled—*kāpta, kāṭā*—mitāyā g. mahv k. g. man-
- Can'cer, *s.* a crab-fish; one of the twelve signs of the zodiac; a virulent sore—*kāṅkarā, karṅkē rāshī, atibishṭ, ghurghure ghā*—*keṭā, sartān*; burj-i-sartān; bhakandar, bandar-  
ghāo
- Can'cerate, *vn.* to grow cancerous—*ghurghure ghār nydy nālī h.* punjbriddhi h.—bhakandar kā rogī h.
- Canc'erosus, *a.* inclining to, or like a cancer—*ghurghure gāḍat*—bhakandarsā



- Can'terine, *s.* having the qualities of a crane—*karaka-karakaya, karak gumanat karaka dharan*  
—*sartānsist, kekragunī* [munavār, raṅga]
- Can'tent, *a.* glowing with heat, bright—*uttaga, jāvalyamān, jvalanta, dadipyamān—tābā*
- Candescant, *a.* growing white or old, hoary—*kināhit pāhā chul prapt, bupa-safed yē' burihā*  
*h. w. sūfedsir*
- Can'did, *a.* white, fair, open, honest—*shubhā, saral, nīkapat—sufed, sāf, sachchā, sādīq*
- Can'didate, *s.* one who sues or is proposed for an office—*padāveshī, karmaprārthak—um,*  
*medwār, lālib* [se, sādīkise]
- Can'didly, *ad.* uprightly, fairly, openly—*nīhkapat-rāpe, sāralyapārbale—sachchāf se, vadāpat*
- Can'dify, *se.* to make white—*shukla k. pavishkrita k.—safed k.*
- Can'dle, *s.* a light made of tallow, wax, &c.—*man kimhā charbīr hātī—mōm yā charbī kī*
- Can'dlemas, *s.* the feast of the Purification of the blessed Virgin Mary—*kristīk mā Māryā*  
*kumārī prasab shaucha parbadin—Bībī Mariyam ke chilā nahāne kā din*
- Can'dlestick, *s.* an instrument to hold candles—*mamādīr bartagādhar—shamadān*
- Can'dour, *s.* (*dūr*) openness of heart, fairness, frankness—*saralbhāb, nīhkapatya—sāfī,*  
*sāfīlī, rūstbāzī, sādāqat*
- Can'dy, *va.* to conserve with sugar, congeal—*nīshānnādīr chāp k. phaldī rase pholan—*  
*pāknā, kand ke qiwām men rakhnā, murabba banānā*
- Cane, *s.* a kind of strong reed of which walking staffs are made; a reed from which sugar is  
extracted!—*v. a.* to beat with a cane—*chhārī, betra, hātīr danda; ikhya—v. a. chhārgāh k.*  
—*bed, chhārī; ūkh, gannā—v. a. bed mārā*
- Canic'ular, *a.* belonging to the dog-star; hot—*kuhālā tarā sambandhiya; atyushna—suhail kī*  
*mutāliq; garam, hār* [kī khāsiyat r. w.]
- Canine, *a.* having the properties of a dog—*kukkūr guna bishishṭe, kukkūrbūt—kuttāsā, kutā*
- Canister, *s.* a small basket or vessel—*chāpātā rākhibār dibā, kaurā—sāndūkeha, dabbā*
- Can'ker, *s.* a worm; that preys upon and destroys fruits; eating sore—*khyaytī bishesh, jāhā*  
*phālēr madhhe prabesh kariyā bātār baite khāiyā jāy; khyay ghā—ek kīrā kī jo mewe ko*  
*andar se khāletā hai; bandār ghāo, bhakandār* [—*ve. khā l. māj k.*]
- Can'ker, *vn.* to grow corrupt!—*va.* corrode, pollute—*ghār pohan—va. khyā k. nashā k.—sāmā*
- Can'kerworm, *s.* a worm that destroys fruits—*phaldī khyayikārī kī bishesh, shukā pōtā*  
*ek kīrā kī jo andar se mewe ko khā letā hai*
- Can'nibal, *s.* a human being that eats human flesh—*mānab māngsa bhakhyak, nara bhuk,*  
*pihūchbat mānusha—ādamkhor ādmī*
- Can'non, *s.* a great gun for cannonading—*brihat guli khyepak agnyasthra bishesh, kāmīn—top*
- Can'nonade, *va.* to batter with canon—*punnah punah kāmān k.—topen mārā, golandāzī k.*
- Cannonie'r, *s.* one who manages cannon—*top karak sēnā—tophī, golandāz*
- Cannot, *s.* word compounded of *can* and *not*, denoting inability—*nīpāren—na saknā*
- Canoe, *s.* a boat made by cutting the trunk of a tree into a hollow vessel—*khālī naukā, dōngā*  
—*dōngā*
- Can'on, *s.* a rule, a law; the book of holy scripture; a dignitary of the Christian church—  
*nigam, bidhī; sarba pratita dharma grantha samāha; dharmashālā sthita jājak byabastī-*  
*qānān, āin; Baibāl yāne aśīd kī kitāb; ek pādī kī gām* [ke madhī]
- Canon'ical, *a.* scriptural, ecclesiastical—*shāstrānūjāyī, dharma byabasthā siddha—dīn ke qāid*
- Canon'ically, *ad.* agreeably to the canons—*shāstrānūdeśe, bidhimate—qāide ke muāfīq*
- Canon'icals, *s.* established dress of the clergy—*purohitādīr upajukta purichhad—pādriōn kī*  
*muqarrarī libās* [dīn ke qawāid kī jānne w.]
- Can'onist, *s.* a man versed in the ecclesiastical laws—*byabasthā bettā, bidhishāstra bettā—qāid,*  
*Canonizātion, s.* the act of declaring any man a saint—*kona mānush ke siddha purush madhye*  
*sangstāpita k.—kisi ko walī qarār d.* [shukh]
- Can'onry, Can'onship, *s.* benefice of a canon—*dharmashālāy sthāyī jājakher pad—pādī kī ek*
- Can'opy, *s.* cloth of state spread over the head; a tester—*va.* to cover with the canopy—  
*rājāchchhādan, chandratār bishesh; pālanger dhākana bastra bishesh—va. emad bastra dīyī*  
*achchhādan k.—sāyabān, chatr, shāmiyāna; palang kī chhatgiri—v. sāyabān chhānnā*
- Can'o'rous, *a.* musical, tuneful—*uttam swara bishishṭe, uchchhaishwari—khushāwaz, shirinalāhan*
- Cant, *s.* a particular form of speaking peculiar to some certain class or body of men; a whimsing  
pretension to goodness in formal and affected terms—*kona lākerdār bishishṭ bishesh, dharmā*  
*bishaye kauśhal bā baktī—kisi firqē kī khāss bolī; dīn kī bātōn men charbzabānī aur ziyādāgōi*
- Cant, *va.* to use formal or affected terms; to wheedle, to flatter, to toss—*bākye band k.*  
*phusālānā; nīhkhayp k.—charbzabānī aur ziyādāgōi k. phusālānā, dam d. khushāmad k.*  
*āpār phenknā* [qism]
- Canta'ta, *s.* an air; a grave piece of music—*git bishesh, gabhira gīt—ek gambhīr rāg kī*
- Canta'tion, *s.* the act of singing—*gān, gītān—gānā*
- Can'ter, *s.* a moderate gallop; a hypocrite—*ashwer plutagatī; thak, kālpanik—poyā, chārtagī;*  
*riyākār, zāhīrā zālūd*
- Canthar'ides, *s.* (....) Spanish flies used to raise blisters—*kumariyā pokā, makhyilā bishesh*  
*jāhā tejaskar karanārthe malame lāgānā jāy—sarārth, bindī, yāne makhhkī kī ek qism kī jo*  
*tez k waste plāstar men milāte hai*
- Can'thus, *s.* the corner of the eye—*chakhayr kon—koya, gosha-i-obashm*
- Can'ticle, *s.* song of Solomon, pious song—*Salamānēr krito dharma git, dharmabishaynīk*  
*sangit—Sulēmān kī banāyā hāt māngabat* [sukhā ukarā kātā]
- Can'tle, *va.* to cut, into pieces or parts—*khandā khandā k. khyudrakhyudra kariyā khatan—*
- Can'tle, Can'tlet, *s.* a piece, a fragment—*ṭukarā, khandā, ekkhānī—ṭukrā, pāra, purā*

- Canal**, *s.* part of a poem, section; division—*kāhyer khandā, kabitar ek bāg*—*nām kā bād; fasal, qatā, khand* [khail, qaum]
- Can't on**, *s.* a division of a country; a clan—*desher angsha, parganā; dal*—*zila, pargana*;  
**Can't on**, **Can't onize**, *vs.* to divide land—*desb nagarādi bishhāg*—*zītabandī k. mulk ko taqsim k.*
- Can vass**, *s.* a coarse stiff cloth; a soliciting—*tāf kāpār, shaver bastra; nibedan, addāsh*—*wilāyatī jāf, kirmiz; darkhān; hitmās*
- Can vass**, *vs.* to sift, to examine, to debate, to solicit votes—*bitarka bā bibechnā k. āndolan k. kōna karmārtha sammatī prāthanā k.*—*chhānā, jāchnā, bahasnā; logon se uhde ke takar-rar ke wāste ikhmās k.*
- Can zone**, *s.* a short song or air—*sangkhyipta git bā gīt, tappā*—*ek chhotā gītā sarod*
- Cap**, *s.* a covering for the head—*śirāchchhādan, topi*—*topi, kulāh*
- Cap**, *vs.* to cover the head or top; to name alternately in contest—*mastak āchchhādan k. mātā dhākan; shlok bāf kāfī k.*—*sir ko dhāpnā; mubāhise men ashārā yā fige parhnā*
- Cap-a-pie**, (*. . . pe*) from head to foot—*āmastakpād, angapratyanga*—*sir se pāgw tak, sarāpā*
- Capabil ity**, *s.* capacity, fitness, adequateness—*pārakatā, khyamatā, jogyatā*—*qābilyat, liyāqat, istiadād*
- Ca pable**, *s.* equal to, qualified—*pārak, upajuktā*—*qābil, lāiq*
- Ca pacious**, *a.* wide, large, vast—*prashasta, brihat*—*chaupā, kushāda, farāk, wasf* [kushādāgf]
- Ca paciousness**, *s.* largeness, width, space—*prashastatā, parisar*—*chaupā, chaklā, wasat*
- Ca pitate**, *vs.* to enable, qualify, make fit—*pīrag k. bishesh karmārtha upajuktā k.*—*qābil k. liyāqat d. sāmārthī banānā, maqdar bakhshnā*
- Capa city**, *s.* the power of holding or containing any thing; ability, sense; condition, state—*śamā; khyamatā, buddhi; pad, dashā, parimān*—*samāo, gunjāish, samā; istiadād qabilyat, sahm, zihn; hālat, darja* [fārah ki jhāl]
- Capar ison**, *s.* a superb dress, for a horse—*ghofakābharan, ashwor uttam parichhad*—*ghore ke*
- Capar ison**, *vs.* to dress pompously—*besh bhūshā k.*—*zeb-o-zinat kā kaprā pabīnānā*
- Cape**, *s.* headland, or promontory; the neck-piece to a coat—*antarip; giriyā lāge je bastra khandā*—*zamin kā nokdār qata ki jo ek taraf se daryā men hāl hotā hai; kurti kā garebān*
- Ca per**, *s.* a leap, a jump; a berry, a pickle—*limpha, jhampa; khyudr pāl, dēhār bishesh*—*bakarkūd, uchhāl; darakht kā dāna, āchār ki qism*
- Ca per**, *vs.* to dance frolicsomely, to frisk—*lamphan, nitya k. kundan*—*kūdnā, uchhālā*
- Ca per-bush**, *s.* a plant which grows in the south of France, the buds of which are pickled for eating—*Phrāns desher dakhin dīke jāta brikhya bishesh tāhār phal digā ek prakār dēhār kārā*—*ek jhār ki jo Frānsistī mulk ke junb ki taraf paidā hotā hai aur us ke phal kā āchār banāte hain*
- Ca pering**, *po.* skipping, jumping about—*phāndan, ullamphan*—*kūdtā hūā, uchhālā hūā*
- Caph**, *s.* a liquid measure of five wine pints—*jālādīr parimān bishesh, pray drāi ser hābe*—*ek paimānā ki jo men-qarb arhāi ser pāni w. g. samātā hai*
- Ca pias**, *s.* a writ for the seizure of the person—*denā deoner sangati nā thākīte āsāmī dhara-mārtha patra*—*garistārī kā hukmnamā*
- Capillary**, *a.* small, minute, like a hair—*atirākhyam, chulor nyāy*—*bālsā, bārfik, mihān*
- Capital**, *a.* relating to the head; criminal in the highest degree so as to touch life; chief, principal—*mastakiya; atīdandaniya, prāne dandaniya; pradahn*—*sir kā mutālīq; aīsā shanī ki qābil-i-qatal; azim, kalān*
- Capital**, *s.* a principal sum, stock; a large letter, upper part of a pillar; chief city—*mūl-dhan; kōna kōna shabder prathame je bārā akhyar; stambher mātāl; wājdhānt*—*jama, pānjī, sarmāya, bīzāt; qalamī yā chhāpe kā bārā haraf; sirān ke sir ki kagar; dārulkhilāfat*
- Capita tion**, *s.* numeration by heads—*kar laonārthe nām dhariyā loksamāha gonānā k.*—*srishumārī*
- Capitol**, *s.* a splendid castle and temple at Rome—*Rām mahānagarer prasiddha durga ebang tanmadhyasthīta deba mandir*—*purāne Rām kā ek ustuwār qila aur butkhānā*
- Capit ular**, *s.* (*pitak* . . .) a body of statutes divided into chapters; member of a chapter—*byabasthā sangraha, bishesh dharmasabhar sabhātha*—*qānūn ki kitāb ki jude jude bāb men manqasim ho; pādron ke madrase kā ek pādri*
- Capit ulate**, *vs.* to draw up anything in heads or articles; to yield or surrender on certain stipulations—*daphādri kariyā kōna kāgaj tayār k. shatrur sahīt bishesh niyam kariyā dur-gādī shāhn tyāg bā samarpan k.*—*ek kāghaz ko bā dafaāt tayār k. sharton par mutī h. yā qile ko sombnā*
- Capitulation**, *s.* terms, conditions; the surrendering of a town upon certain terms—*niyam krame durgādī tyāg karā, niyam, chukti*—*qāl-qārā, āndopaimān; shahar yā qile ki shar-ton ko sāth tashim*
- Ca pon**, *s.* a castrated cock—*mushtā chhinna kukkū*—*khassī-murgh*
- Capr ice**, *s.* [*prece*] freak, fancy, whim; sudden change of humour—*anartha manorath; ākhus*—*wahn, khām khyāl; bulhawās, ochhāpan, talawwunmizājī* [ochhā, anokhā]
- Capr icious**, *a.* whimsical, fanciful, odd—*ākhut, āchchhāl, adbhūt*—*bulhawās, talawwuntaba*
- Cap ricorn**, *s.* a sign of the zodiac, the goat, the winter solstice—*makar rāshi; mukhyākā*—*burj-i-jādī, makar, rāsuljādī, dakshīn āraj*
- Cap stan**, **Cap stern**, *s.* an engine to draw up great weights, as anchors, &c.—*mahā bhār ākarishanārtha jāhijastha brihat charki bishesh*—*ek charh ki jis se langar w. g. bhārī chāizē khinch lete hain, jar-i-sakīl*
- Cap sular**, [*shu* . . .] **Cap sulary**, *a.* hollow like a chest—*sinduter nyāy khol bishishā, koshbat*—*sandāq ki tarah jāufār*

- \*Cap'sulate, Cap'sulated, *a.* inclosed as in a box—*kushasthita, sindhuker nythy baddha bandh*—aisā band jāisā sandūq mon
- Cap'tain, *s.* a chief commander; the commander of a ship of war, of a troop of horse, or company of foot—*naukādhyaṅkhyā; sandālatar pradhān tok—sardār; jāngī jahāz kā nāikbudā; risālādār, sūbādār, kaptān*
- Cap'tion, *s.* the practice of catching favour or applause, courting flattery—*parke anuran-jana bidyā—khatirjot, razātālābī, khushāmād*
- Cap'tivate, *vt.* to subdue, to charm—*bash k. mohit k.—phansān, moh l. foresta k.*
- Cap'tive, *s.* one taken in war, a slave—*juddhe labdha, shatrugrastu, bandī, dās—larāī kā garīfār, asīr, qaid, banda, ghulām*
- Cap'tivity, *s.* subjection by the fate of war, bondage, slavery—*dāsutva, bashibhāttatā, arihaste putan—qaid, girīfārī, asīrī, bandagī, ghulāmī*
- Cap'tiously, *ad.* in a peevish manner—*ugratā rāpe—chirchīnāī se, tunuk mizājī se* [rāhat
- Cap'tiousness, *s.* disposition to find fault—*ugratā, chhittitva—kaj bahāī, nektachīnī, chirchī-*
- Cap'tion, *s.* the act of taking any person—*grahan karā; dhāran—girīfārī, makhāzī*
- Cap'tious, *a.* (*shus*) snarling, peevish, cross—*chhalagrāhak, ugra—jagglālū, hujjātī, takrārī, chirchīrā*
- Cap'tor, *s.* one who takes prizes or prisoners—*jayī haīyā dhāran karā kimbā lut karā je*—pakarnē w. wuh shakhs ki jo larāī mon lēt yā dushman ke ādmī ko pakar lē
- Cap'ture, *s.* (*ashure*) the act of taking a prize; a prize—*lutita bastu, dhritā jāhājādī, luter dhan, kīkārā—pakar, girīt; lūt, yaghmā, ghanīmat*
- Capture, *vt.* to take as a prize in war—*juddha kāle lutiyā laon—yaghmā l. lūt l.* [hāt
- Cap'uched, *a.* covered as with a hood—*āchohhdita, tūpibishishā—skaydūt orhāt orhe*
- Cap'uchi's, *s.* [*..sheen*] a filar; a woman's cloak—*ek prakār khrishītya minyāsī; strilokter paridheya bāstra bishesh—ek qism kā pādī; aurāt kā labāda*
- Car, *s.* a cart, a chariot; Charles's wine—*gārī bishesh, rath; saptarshi nāmak tārā punja—gārī, rath, ghorbahāl; dubh-ā-khar, saptrikh, gardānak*
- Car'ac, *s.* a Spanish galleon, a large ship—*Spensser jāhāj, brihat jāhāj bishesh—Spēr ka jahāz, barā jāhāj*
- Car'at, *s.* a weight of four grains—*ratna tulastārtha pārimān bishesh, prāy, chār ratti—chār chāwāl kā wāzn*
- Caravan, *s.* a body of travelling merchants or pilgrims; a large carriage—*byabandī bā jātrī bā pathik samīhā; brihat gārī—kārwan, qafilā; bārī gārī*
- Caravan'sary, *s.* a public building erected for the convenience of eastern travellers, where they may repose, &c.—*sarāī, pathikāshray—sarāī, musāfirkhāna*
- Car'avel, Car'vel, *s.* a light old fashioned ship—*prācīn kāle byabakharita hālī jāhāj bishesh—qadīm tarāh kā hālī jāhāj*
- Car'away, *s.* a plant producing warm seed used in medicine and confectionery—*shafaphār nydy khyudra bij bishesh—karwiyā, ājmod*
- Car'bine, Car'abine, *s.* a small musket—*chhoṭā hāt banduk bishesh—jārābīn* [sawār
- Carbini'er, Car'abinier, *s.* a light horseman—*hāt bandukdārī ashwārārtha senā—subukhtīh*
- Car'bina'se, *vt.* to cut or hack and prepare meat for broiling or frying—*bhajanārtha māngī kātan—gosht ko kāt kūtke bhūnne ke lāj banānā*
- Car'buncle, *s.* a precious stone; a red pimple—*manī bā mānik bishesh; raktimā barna brāhā kimbā sphoṭak—lālī-shabcharāgh; monh par kā garmidāna, muhāsā*
- Car'case, *s.* the dead body of an animal; a bomb—*shab, marā, mritā shutr; astra bhārī guld—lāsh, mūrda, maiyit, loth; ghubārē kā golā, ham*
- Card, *s.* a complimentary note; a painted paper used for games; the paper on which the points of the compass are marked; the instrument with which wool is combed—*bināy patra; khelībār tās; karpāsar digankīnta kāgaj bishesh; kāpāsādī pinjandāstrā—sālāh kā ruggā; khelne kā tās; qutabumūā kā kāghaz kījīs parsharq aur gharb aur jūwāb kār shimāl kī tarāf nishān kī jātrī hain; dandānedār āla kījīsē ān sāl karte hain*
- Card, *v.* to comb wool; to play at cards—*pinjan; tās kholā k.—dhuunā, dhanaknā, tūmā, bichūrnā; tās khelnā*
- Car'damums, *s.* medicinal seeds—*elāchī—ilāsechī, qāqula*
- Car'diac, *a.* cordial; strengthening, cheering—*rādrogdārīkārī, tejaskar, paushtik—muqavvī, pushī, mufarrib*
- Car'dinal, *a.* principal, chief, eminent—*pradhān, shreshṭha, sarbottam—āzam, akbar, avvāl*
- Car'dinal, *s.* a dignitary of the Roman Catholic church; a woman's cloak—*Rumīyā pāpār adhīn pradhān dharmādhyakhyā bishesh; strilokar uttariyā bāstra bishesh—Rūmī firqē ko nāsranjion kā mujtahid; aurāt kā labāda*
- Car'dinal-points, *s.* east, west, north, south—*pūrba, paschim, uttar, dakhyin, ei chāri dig—dise, yāne pūrāb, pāchchīm, uttar, dakhān*
- Car'dinal-virtues, *s.* prudence, temperance, justice, fortitude—*sābudhānatā, indriyādaman, jāhātārthya, sāhas, ei chāri gun, pradhānā sadbhāb—chār khābīān kī jo sab khābīān se kīā hain, ihtiyāt, parhezgārī, insāf, himmat*
- Care, *s.* solicitude, anxiety; charge—*chintā, uddeg, rakhyānāpekhyāna bhār—fīkr, andeshā, taraddud, chintā; hawāla, hifāzāt, ihtimām* [k. andeshnāk h.
- Care, *vt.* to be affected with, to be anxious—*uthanshitā h. bhābānā jukta h. udhigna h.—fīkr*
- Care'en, *vt.* to calk, to stop leaks—*naukā gān, kālāpātī k.—gābnā, darz band k.*
- Care'er, *s.* a course, race, swift motion—*daur, drutgati—daur, sarpat, khez*

- Care** /ul, *a.* full of concern, diligent, anxious—*bhāṇṇa jukta, satarka, atkanthit—khabardā*, hoshyār, mihnati, firmand [*nāki, firmand*]
- Carefulness**, *s.* vigilance, anxiety, great care—*satarkantī, atkanthi, cheshtī—hoshyār, andesh*
- Careless**, *a.* negligent, heedless, unmindful—*amanojogi, nischintā—ghāṇī, bekhabar, behtiyāt*
- Carelessness**, *s.* heedlessness, inattention—*amanojog, ālasya—ghāṇī, ghaffat, behtiyāt*
- Care'ss**, *va.* to fondle, to treat with kindness—*bhāṇṇa k. atyanta sneha prakāś k. sohāg k. —pyār k. nāwāzish k. shafāt k.*
- Carret**, *s.* a mark in writing, thus (A) to denote that something written above, or in the margin, is wanting to complete the sense—*ej chinketa (A) kona akhyar kimba pad lop gyān hay ar lupā jo se upare kimba ek pūshwē lekha dōhe eibodh hay—(A) is sbakal kē nishān ki jo alfāz ki kami batlāṭ hai aur āpār ki bārat. yā hashie ke mān par dalāṭ karā hai* [bojh]
- Car go**, *s.* a ship's lading, freight, great load—*naukār bojhai, baya bojha—jahāz ki bharti, berā*
- Caricature**, *s.* ( . . . *tshura* ) a ludicrous, droll likeness—*hāsyajanak apamūrti, sang, hikitāyā baya-bādījuktā chhābi—kisi ki swāng ke taur par taswīr*
- Carries**, *Cariosity*, *s.* ( *ka-ro-is* ) rottenness—*ashtir galita bhāṇ—bosidagi*
- Carious**, *a.* rotten, decayed, putrified—*galitāsthi, jirna, astir—bosida, sapā*
- Cark**, *s.* care, anxiety—*va.* to be anxious—*chintā, uddeg—v. n. bhāṇṇi k. atkanthit k.—fkr, andesh—v. n. mutaraddid h. m utafakkir h.*
- Car king**, *pa.* *a.* distressing, perplexing—*kleshjīnak, dukkhandyā—mashkil, dushwār*
- Carle**, *s.* a mean, rude man, a clown, churl—*chāchidiak, mūṛh, asabhya—gawār, pāji, dhīṭh admi, dīhāṇī*
- Carlings**, *s.* timbers lying fore and aft in a ship—*naukay lambilambi patita kāh samāh—* we kapyān ki jo jahāz ke tūl mein nasab hoti hai
- Car man**, *s.* one who drives or keeps carts—*gīroyān, strāthī—gāribān, bahalwān*
- Car melite**, *s.* a begging friar; a peer—*Khrishṭiya bhikhyuk sannyāsi—bishesh; nāspāti phal bishesh—faqir; ek qism ki nāshpāti* [w. bādbur, bhāṇbārtā]
- Carmin'ative**, *a.* that which expels wind—*biyurechak, bāyunāchak anāchak—hawā nikāline*
- Car mine**, *s.* a bright red or crimson colour—*raktabarna—ek nibhāyat surkh rang, ahmar*
- Car nage**, *s.* slaughter, havoc, devastation—*kāṭkāṭī, nipāt—qatl, qitāl, khānresi, tabāhi*
- Car nal**, *a.* fleshy, lustful, sensual—*māngsila, kāmuk, indriyānāsh—jismāni, nāṣṇī, kāmi, shahwatparast, rasiyā*
- Car pally**, *ad.* according to the flesh—*shāstirīk bhāṇ, kāmabhāṇ—shahwat se, nāṣṇīyat se*
- Car na tūm**, *s.* a flesh colour; a fine flower—*ishadaktabarna; pushpa bishesh—gulāri rang; gulāṇ*
- Car neous**, **Car nous**, *a.* fleshy, plump, fat—*māngsila, sthūlakāy, moṭā, pushpa—moṭā, farba*
- Car nival**, *s.* the feast held in Roman Catholic countries before lent—*Khrishṭiya mahopabāsr. pīrbānhuk utsab bishesh—ek jashn ki jo Roman katholic ke mazhabwālōn ka bich mein rozon ke dinon se pahle har sāl muqarrar hai*
- Car niy orous**, *a.* flesh eating, that of which flesh is the proper food—*māngsībhuk, palat-khādak, krōya bhoj—goṣhtkhor, māsadhāri*
- Car no sity**, *s.* a fleshy exorcism—*māngsapinda, āb, galaganda—massā, sād goṣht*
- Car ol**, *s.* a song of exultation or praise—*ālhāder gān, jaya gān, sankirtan, staba git—khushi yā tārif ki git*
- Car ol**, *va.* to sing, to praise, to celebrate—*ālhāder bā stabauchaner gān k. sankirtan, jaya-bīdan; staba pīth k.—gān bajānā, tārif gānā, hamd k.*
- Carousal**, *s.* a feast, festival, drinking-bout—*parab, utsab, sānaye madyapān—shādi, jashn, ziyāfat, maikashi, shārb khorī* [pinā, dābosnā]
- Car o use**, *va.* to drink hard, to dōpe—*atirikta madya pān k. ānande pān k.—kasrat se shārb*
- Carp**, *v.* to censure, to caviil—*s.* a fish—*dosh grahaṭ, chhal grahan, āpatti k.—s. massya bishesh—abgiri k. khurdagiri k. kajhāsi k. ulājhnā—s. machhli ki ek qism*
- Carp enter**, *s.* an artificer in wood, a builder—*sātradhār, bāpui, chhātār, takhyak—bārhāi khāṭī, najār*
- Car pet**, *s.* a covering for a floor or table—*shataranohi, dulichā, bichhānā, āstaran—farsh, qāṇ, darī, shāranji, meṭ k. farsh*
- Car ringe**, *s.* ( *kar-ridge* ) the act of carrying or transporting; vehicle, that in which any thing is carried; behaviour, manners—*bahan kriyā, chālān; gāri, jān, rath; gati, āchār, chālī—bārbardār, sawāri; gāhī, rath, bahal w. g. chāl, tarik, tar, rawiya*
- Car rier**, *s.* one who carries; a sort of pigeon said to be used as carriers—*bāhak, dhāure, moṭiyā; samāchārdātā kopet bishesh—moṭiyā, bārbardār, hammāl; kabūtaron ki ek qism ki jo k. wasf chīṭī pabunchāne ki hai*
- Car rion**, *s.* any flesh not fit for food—*akhādya māngsa, abhakhyā—wuh goṣht ki khāne ke lāiq na ho, murdār, makrūh*
- Car rot**, *s.* a common garden root—*bhakhyaniyā, shāṭ k. māl bishesh, gājer—gājer*
- Car roty**, *a.* red-haired, very red—*gājerbat pangalbarna keṭ, rakṭabarna—lālbal rakhne w. bahut lāl*
- Car ry**, *v.* to convey, bear; gain; behave—*bāhān, chālānā, sahan, prāpan, āchār byabāhār k.—lejanā, dhonā; jīnā; chāl chālānā, rawiya rakhnā [—chhakrā, lārhi—va. lāṇā, dhonā, lejanā*
- Car t**, *s.* a carriage for luggage—*va.* to carry—*gāri, shakāṭ, chhakarā—va. gārikariyā laiyā jān*
- Carte-blanc**, *s.* ( *karti-blanc* ) Fr. a blank paper to be filled with conditions entirely at the option of the person to whom it is sent—*swākhyaar jukta alikhita patra, grāhaker ichchhā mātē, likhitabya swākhyaarita patra—ek sādā kāghaz ki jo is matlab se kīṭī ke pās bhejā jāṭā hai ki wuh apnā khātirkwēh mazmūn likhe*

Carte, *s.* an agreement between nations at war, relative to exchange of prisoners—*juddha samay ubhay pakhyiya juddha labha byaktir uddhārārtha sandhi, tad bishayak niyam patra bishesh*—ek add-o-paimān ki jo do fariqon ki mukhālifāt ke darmiyan meṃ garīfārōn ke wāpas karne meṃ qarār pātā hai

Cart'er, *s.* one who drives a cart—*gāraṇ, sārathī, gāri chālāy bā hāyke jo—gāriwān*

Cart'lage, *s.* a smooth and solid body softer than a bone but harder than a ligament—*upa asthi, kurkuri hāt—kurkuri haddī, chabni haddī* [banā hāt

Cartilaginous, *s.* consisting of cartilages—*upasthimay, kurkuri hārbat—chabni haddī kā*

Cartoon, *s.* a painting on large paper—*pat, chitra, chitrīta patra—bāpē kāghas par ki taswīr*

Cartouch, *s.* (*tooth*) a case to hold balls—*kāmāner gulshah, tad dāhār bishesh, toodān—toddān, singrā*

Cart'ridge, *s.* a paper case to hold power—*bārudar tofā—kārtās, tonfā*

Cart'ridge-box, *s.* a box containing cartridges—*tofār dībā, tofādāhār, toodān—[toddān*

Cart'wright, *s.* a maker or seller of carts—*gārinirmānkartā, gārikār—gāri banāne yā bechna w*

Carve, *va.* to cut wood, stone, or meat—*kāshā bā prastar bā māngas kāṣṇ bā chhedan—[latrī paththar gosht tarāshnā*

Carving, *s.* sculpture, figures carved—*bhāskar, khodīa mārtyādī—naqqashī, sangtarāsh, naqshonigār* [chādārī

Cascade, *s.* a cataract, a waterfall—*perbater jalaprabhā, jhor, nirjhar—jharā, āshār, āshār*

Case, *s.* a covering, sheath; a state of things; a variation of nouns—*āchāhādān, dāhār, khāp, kosh, dībā; dashā, abasthā; karak—ghilāf, niyām; hāl, baqaiq, rōdād; ismon ki hāst*

Case, *va.* to put in a case or cover; to strip off; to contrive representations of facts—*āchāhādān*

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- Cat, s. a domestic animal; a whip—*bīṭal, māṅṅār*; *kashā, kord*—*bēllī, billāo*; *korā, tāziyāne*  
 Catachresis, a. (...res...) far-fetched, forced—*bailakhyanyā, asanguta*—*baddelfahm, diq-qattalab*
- Cat aclysm, s. a deluge, an inundation—*jalaplūṭhan, binyā*—*sail, sailāb*
- Cat acombs, s. a cave, grotto, or subterraneous place for burial of the dead—*shab rākhībār*  
*pādāi ghar, mritikār bhitaro samādhi sthān*—*murdon* ke rakhae kātākhāna [mutaaliq]
- Catacaustic, a. relating to reflected sounds—*pratidhwani bishayak, tatsambandhiya*—*gūṅj kā*
- Cat alogue, s. enumeration of particulars, a list, a register of things one by one—*nirghanta, bishesh pūtra, suchipatra*—*shirist, sityāṭ* [men gharq hai, opehi]
- Cataphract, s. a horseman in complete armour—*sanjja, aashwārāha*—*sawār ki jo sarāpā lohe*
- Cat aplasm, s. a poultice—*pralep bishesh, pūkajanak lepan patī*—*luhdi*
- Catapult, s. an engine to throw stones—*prastar prakhyaepārtha jantra bishesh*—*paththar phenkue kā ālā, manjusk* [—*barā jharnā*; *jālā, phullī*]
- Cat aract, s. a large waterfall; disorder in the eye—*nirjhar, jhorā*; *chokhyar chhāni bā māsurd*
- Catarrh, s. a defuxion from the nose—*kaph, shleshmā, thindī*—*azla, rukām, sardi, nāk kā bahānā*
- Catarrh'ak, a. pertaining to catarrh, or increased secretion of mucus—*kaph bā thāndī samban-dhiya, shleshmā bishayak*—*zūkām, rezishī*
- Catas thopse, s. [...-se] final event, conclusion, calamity, disaster—*shesh, adrishta phal, anek brūṭantār shesh brittanta, bipad, durdashā, durgati*—*āqibat, anjāmār, badanjām, āfat*
- Cat'cal, s. a small squeaking instrument—*bādya jantra bishesh*; *bāṅgī*—*bānari*
- Catch, v. to stop, lay hold on; ensnare; please—*rakht k. haste dharan, grahan, āṭkāna*; *jālā kimbā phānde dharan bā baddha k. phusalāna*; *mohan*—*pakayānā, pakarlonā*; *phāṅṅānā*; *rijhānā*
- Catch, s. act of seizing; a snatch; a song sung in succession where one catches it from another—*dharan bā grahan karā, dhārā, āṅkari*; *chhiniyā laotyā*; *sangit bishesh*—*pakar, qabz, girif, chhāṭa loṅā*; *git ki jo ek dūre ke munh se leke gāvā jāta hai* [yā hawā se lague w.]
- Catch ing, *pat* a. infectious, apt to catch—*sparshtakrāmak, chhōṅṅāyā*; *sanchārak*—*chhūt*
- Catch'poll, s. a bailiff—*dharanārtha pāik bishesh*—*adālat kā piyāda*
- Catch up, Cat'sup, s. a liquor extracted from mushrooms—*chhātā brūṭiyan nirmita kashandī bishesh*—*zanāia ke phūlon kā ras* [sawāl-o-jawāb kē]
- Catechetical, a. consisting in questions and answers—*prashnotar bishishya, prashnotariya*
- Catechise, *va.* to instruct by asking questions and correcting the answers; *co* question—*prashnotar krame shikhyā d. jiggyāsan*—*sawāl-o-jawāb karke sikhānā*; *sawāl k.*
- Catechism, s. a form of instruction by questions and answers; an elementary book consisting of questions and answers—*prashnotar bishishya shikhyār pustak*; *bīshak prashnotar pustak*—*ek sikhāne ki tarāh ki jo jawāb-o-sawāl ke zariye se amal meṅ late chāin*; *sawāl-o-jawāb ki larkon ki kitāb*
- Catechist, s. one who catechises—*prashnotar krame upadeshak bā dharmashikhyak, prashnotar dūdrā shikhyā guru*—*sawāl-o-jawāb ke zariye se jo tālīm kārta hai*
- Catechu'men, s. [...-men] one who receives instruction by catechising; one in the first rudiments of christianity—*prashnotar dūdrā shikhyā pāy jo*; *dharmā shikhyā*—*jo shakht ki jawāb-o-sawāl ke sāth tālīm pātā hai*; *l'sawī dīn ke aqāid kā mubtadi*
- Categorical, a. absolute, positive, express—*spasht, pariśhtār, satanta, swidhin*—*sidhā, eāf, belagāo, qataf, mutlaq* [—*nau, jins, darja, qism*]
- Cat egory, s. a class, rank, order of ideas—*tara, piddrtha, pad, barga, bastur bā mūnuser kram*
- Catenarian, a. belonging to a chain—*shikal sambandhiya*—*zanjir kā mutānliq*
- Catenation, s. connection by links, chains—*shikalā, sambandha, shikal*—*zanjirbandī, silāila, rishta, ilāqa, lagāo*
- Cat'er, *vn.* to provide food—*āhār nirbāha k. bhakhya drabya āyojan k.*—*khāne kā sarinjām k.*
- Cat'er, Cat'erer, s. one who provides food—*khādya drabya jolāk, āhār nirbāhak, parichārak*—*khāne kā sarinjām k. w.*
- Cat'eres, s. a woman who provides food—*khādya drabya sangraha kārini strī, parichārīkā*—*khāne kā sarinjām karnewālī* [jhanjhā]
- Cat'erpillar, s. the larva or worm state of insects—*shuyyā pokā, guṭi pokā, kantaki kīf*—*kīrā*
- Cat'erwaul, *vn.* to cry as a cat—*bīṭār miu miu shabdo k. tadbaddhwani k.*—*myūn myūn k. ghurrānā*
- Cates, s. cakes, dainties, viands, nice food—*nishānna, mithāi, sukhdāya uttam bhog*—*mura-gan khānā, laziz taām, niāmat*
- Cat gut, s. intestines dried and twisted for strings—*tāngt*—*tānt, rodā*
- Cathartic, a. purging, cleansing the bowels—*chadak aushadh, rechak drabya*—*jullābī, mushil*
- Cathe'dral, s. the principal church in a diocese—*jetār pradhān bhajanālay*—*ek zile kā barā girja*
- Cathe'dral, a. episcopal, antique, venerable—*pradhān dharmādhyakhyar sambandhiya, prā-chin, gurutara*—*majtahidī, qadīm, buzurg*
- Cath'elic, a. universal, liberal—*sārbabhaumik, sārbātrik, sādhasan, sarbagrāhīya*; *apakhyā-pāṭī, amādhin*—*ām, kull, āzād taba, beqadd-o-qūvish* [dawā]
- Cathol'icon, s. a universal medicine—*sarba rog nāshak aushadh bishesh*—*ek sab bīmāriyon ki*
- Cat'ling, s. a surgeon's knife; fiddle-strings—*astrā baidyer chhurikā*; *shārinādr tār*—*jarrāh ki chhurī*; *mārangī ke tār*
- Catop'tical, a. relating to reflected vision—*pratibimba sambandhiya, pratikhāyā bidyā bish-eyak*—*mākūn nazar se ilāqa rakhne w.*

- Cat'tle, s. beasts of pasture, animals of the bovine kind—*gamaśhadi, chatushpad, pāliya, parāśa*—*mawāshi, gorā, gāe gorā, dāngar, dhor* [parā]
- Cavalca'de, s. a procession on horseback—*ashwārārha shreni bā samāha—sawārī, sawāṭon kā*
- Cavalier, s. a horseman, a knight—*ashwārōhī, ghorī chavī, turangasādi—sawār, ghurchaphā, mumlāz sawār* [bahādur, dilēr, qasāq]
- Cavalier, a. brave, warlike, haughty—*parākramī, āshāst, layāk, aṇḍoddhā, dāmbhik, garbī*
- Cavalierly, ad. haughtily, arrogantly—*garbita rūpe, dambha krame, ugra bhābe—ghurūr se, takabbur se*
- Cav'alry, s. military troops on horses—*ashwārīrūt sānya dāt bā samāha—sawār, turkasawār, Cava'sion, s. the hollowing or underdigging of the earth for cellarage—pāśīl arthāt mātī ghar nirmānārtha mrittikā khaṇan bā garta k.—takhāna. bānāne ke wāste zamīn kā khodā*
- Cau'dle, s. a mixture of wine and other ingredients given to women in childbed and sick persons—*naba-prasādikār pathya bishesh, kāyī—achhwānī, sāthorā, harīra* [guphā, kahāf]
- Cave, s. a den, a hollow place in the earth—*gahwar, garta, kuhār, guhā—khoh, ghār, Ca'veat, s. [...] a process in law to stop proceedings—bādhā, nishēdh āgyā pātra—ādālat kā hukm kī jis se rābakārī multavī hotī hai* [ghār]
- Cav'ern, s. a large cave, a hollow place in the earth—*hrihat gahwar, panbater phukār—khohī*
- Caverned, [...] Cavernous, a. full of caverns; hollow, excavated; lodged in a cavern—*gahwar bishishya, pūkaramay; garta bāt—ghārdār; khoh kī tarah khudā hā; khoh men rahne w.* [mukhas bishesh—pūzi, patā, mūtra]
- Caves'son, s. in horsemanship, a sort of noseband for a horse—*ashwanāsikā rodhak patī bā*
- Cauf, s. a chest with holes to keep fish in—*matsya jibhā chhidramay sinduk bishesh—machhlī rakhne kā sūrkhdār sandūq*
- Cav'i'ce, s. [...] the spawn of sturgeon pickled—*bishesh matsyār dīmbamay tōhār bishesh—ek wilāyati machhlī ke andon kā āchār*
- Cav'il, v. to find fault without good reason—*nirarthak dash grahan, mithyāpatti k.—nakta-chāpī k. harigiri k. nāhaqq aib pakāpnā*
- Cav'iller, s. one who raises captious objections—*mithyāpatti kīrak, bākyā bitandāh, kashya kalpanā kārī—harigiri, nukta-chāpī, aibō* [ghār, jūf]
- Cav'ity, s. a hollow place, a cavern—*gahwar, garta, ahhidra, kuhār, guhā—gaphā, guphā, Caut, s. a coarse kind of spar found in mines—ākariya dhātū bishesh—ek billaur kā nāqis qism kī jo bāz kānōn men pāyā jātā hai*
- Caul, s. the net in which women enclose their hair; a membrane covering the lower part of the bowels—*striloker jālahat keshābharan, antrāplābhak, utri kosh—wuh jālī kī jis men auratēn bālong ko bandhī hai; ek chhotī jālī; peṭ kā parda, peṭ kī jhīll*
- Caul'dlower, s. a species of cabbage—*phulkāpi shāk—phūlkobi, karamkalla*
- Caus'al, a. relating to, or implying causes—*kāran sambandhiya, naimittik, hetubishishya bā darsak—musabbib, yāne sabab kā mutaalliq yā sabab batlāne w.*
- Cause, s. that which produces or effects any thing, reason, motive; a suit in law; ground or principle of action—*kāran, hetu, nimitta, prayojan, uśil, abhiprāy, āddāsh; abhijog; umūb-wāja, wāsta; muqaddama, muāmala; asām, peshnihad*
- Cause, v. to effect as an agent; to make to exist—*kārdāna, jāumāna, ghaṭāna, utpādan—karnā, karānā, nikālān, jād k. qāim k. paidā k.*
- Causeless, a. having no just reason; original—*īkāran, anarthak, swayambhūta, hetubihin—besabab, nāhaqq, billā wāsta; aslī, bunyādī*
- Cau'sey, Causeway, s. a raised way over wet ground—*bāydhī path, rāppath, uchchikrita gamāndagamānar path—unchī sarak kī jo sailābe ke sabab se banā dete hai*
- Caus'tic, s. a burning or corroding application—*jwālājukta pralep, dāhak, dhātumay aushadh—muqarrib, muhri tezāb*
- Capt'elous, a. cunning, crafty—*satarka, dhūrta, uchhetan, sādadhān—hoshyār, hilabāz, makkā*
- Cauterize, v. to burn or sear with a hot iron, &c.—*uttapta lauha dwārā māngēr porāna tejubishishya khyayūdrī drabya diyā porāna bā dagdha k. dāg d.—dāgh d. gul d. jalānā, chhākā d.*
- Caut'ery, s. a burning or searing morbid flesh, with a hot iron or caustic medicine—*uttapta lauha hī je kosa tejumay drabya dwārā māngēr porāna bā khādan, tatkriyā—dāgh, gul yāne murdār gosht ko garam lohe se yā tezāb se jalānā*
- Cau'tion, a. provident care; warning—*satarkatā, sādadhānatī, chaitanya, chetanā—husm, ihtiyāt, hoshyārī; nasihat*
- Cau'tion, v. to warn, advise against, admonish—*chetāna, samāchār d. satarka k. parāmarsha d.—gāh k. khabardār k. hoshyār k. jānānā*
- Cau'tionary, a. containing caution; given as a pledge—*bodhak, sādadhānakārī, chaitanyajanak; bandhak bā pana swarūp—nasibatāmez; girwī kiya gayā*
- Cau'tious, a. watchful against danger, wary—*chaukash, satarka, sādadhān—hoshyār, khabardār, chaukas* [ihtiyāt se]
- Cau'tiously, ad. prudently, warily—*sādadhānatāyūbhak, satarke—khabardārī se, hoshyārī se, Cautiousness, s. care to avoid danger, prudence—satarkatā, sādadhānatā, dīradarshatā, chaukashatā; chaturatā—khabardārī, hoshyārī, ihtiyāt*
- Caw, v. to cry as a rook or crow—*kāker kī kī shabda k.—kān kār k.—kavve kī mānind bolnā*
- Cease, v. to leave off, desist; to fail; to be extinct; to rest—*thākan, kyānta h. rahita h. ghājan, shesh h. nirbān h. shakst h. bishram k.—bāz rahnā, chhōṛnā, dastbārdār h. bo chuknā, jānā rahnā, tamām h. farāghat k.*

- Cen'seekun, a.** never ceasing, endless—*nirantar, abirata, anabharata, ashesh, abishrānta*—*lāmti-kā, dāimi, mudāmi*
- Cen'sity, s.** blindness, loss or want of sight—*andhātā, drishitī bā darshanashakti hīnatā*—*sandhātā andhāpan, nābhinā* [sanaubar ki ek bari qism]
- Ce'dar, s.** a genus of evergreen trees—*brikhya bishesh, jāhār pātā chīrakāl salinj barna shakē—Cede, va. to yield, give up. surrender—soddhikār tyog k. shatru kartik parājita haiyā swikār k.—de jālnā, hawāle k.*
- Ceil, va. to** overly or cover the inner roof of a building—*kāshthādī diyā olkhātēr bhītara dig dhākan bā āchchhādān k.—chhat ko andar se banānā*
- Ce'ling, s.** the inner roof, &c.—*chhātēr bhītār dig bā antarangsha—bhītārī taraf ki chhat*
- Ce'lature, s.** [*sculpture*] the art of engraving—*khodakārī kuma bā bidyā, mudrābhūnādī bidyā—naqqāshi yā mubraknāi*
- Ce'l'ebate, va. to** praise, to make famous; to distinguish by solemn rites; to mention in a set or solemn manner whether of joy or sorrow—*prashangā k. sukirtan, prasiddhu k. pratishthā k. samārōha pūrbak-kona bishayēr ālhad bā khed prakās k.—sarālnā, tārif k. mābhār k. mānā, tāzim k. kisi bāt ki shādī yā ghāmī kā iālān k.*
- Celebra'tion, s.** solemn performance; solemn remembrance; praise; renown—*kona bishesh uddeshē mahotābādī karma k. bīdhimate prasangā karan, nām sangirtan, pratishthā; jashābarnā—īrat yā ruab ke sātī amal men lānā; tāzim, shādī yā ghāmī kā iālān; tārif; nāmwarī*
- Celeb'rious, a.** famous, renowned—*jashanō, sukhyātā, khyātyapāna—nāmwar, nāmār*
- Celeb'rity, s.** fame, renown—*jash, sukhyātā, kirti—nāmwarī, shukrat* [ujlat]
- Celer'ity, s.** swiftness, speed, velocity—*beg gati, drutagaman, shighragati, beg—chustī, shītābī,*
- Cel'ery, s.** a plant used as a salad—*shak bishesh—ajwān khurāshāl*
- Celest'ial, [*isthal*]** a. heavenly—*s. an inhabitant of heaven—e. swargiya—s. swargenibāsī, swargastha drabya—e. bihiṣṭī, jannatī—s. bihiṣṭ k. rahne w.*
- Celi'bacy, Celibate, s.** single life, unmarried state—*abibāha, strisangargatyog, anārhābāshhō—m ujarrādī, nāsaktibhādā ki āhāt*
- Cell, a.** a small cavity or room; a little bag or bladder in animals or plants—*gerā, gahwar, khyānā kushārī; kosh—kboh, kōhri, hujra; jānwaron yā būton ki araq rakhne ki jagah*
- Cellar, s.** a place underground where liquors or stores are deposited—*madyādī. rākhibār māṣṭ ghar—lakhhānā ki jis mēn sharāb w. g. rakhte hain*
- Cell'arage, s.** the part of the building which makes the cellars—*māṣṭi gharā; saekātābī gharer—saktānēr shān—kisi imārat ki takhhānā*
- Cell'ular, a.** consisting of little cells or cavities—*sūkhyma gartamay, madhukoshbat khyānā koshbīshhā—khānādār, khānā khānā*
- Cem'ent, s.** the matter with which two bodies are made to cohere, as mortar or glue—*kayān, gyanthānēr mashālā, kās, lāi, āṭā, ityādī, sanglagna kāri drabya—wuh chiz ki jis se do chizon ko bāham joste hain, jāis sarakh gach w. g. paiband, jor*
- Cem'ent, va. to** unite by means of something interposed—*pūrbakta jē kona drabya diyā sanglagna k. juriyā d. miliyā sangjog k.—chiptān, jōnā, paiband k.*
- Cem'etery, s.** a place where the dead are deposited—*amādhiṣṭhān, shābarnā nimṣṭa bhū-mīshāl—goristān, maqbara, rauza*
- Cen'otaph, s.** a monument for one buried elsewhere—*bhinnadeshe mritā bhaktīr umaranārthe mandir bā stambha ityādī; shab nāi takhē shabder ei arthā—rauza ki jis ko fuqat yādgarī ke waste banāe hain aur us men koi defan na ho*
- Cen'ser, s.** the vessel in which incense is burnt—*chūpādān, gandha drabya jwālāshūr agnyā-dhār—lakhlakhtā, bakhūrdān, dhūpdān*
- Cen'sor, s.** an officer of Rome who had the power of correcting manners; one who is given to censure—*pūrbakān Rīmtyader kurntī shāsanārthe sthāpita nitigyan rājarmakārī byakti bishesh; dosh pradarshak—purāne Rūm kā ek uhdadār ki jo khalq ke atwār durust karne ki khidmat rakhtā thā, muhtasib; aibjo, nukhtachin* [khidmat kā mutazilq]
- Censo'rian, s.** belonging to a censor—*pūrbakta kurntīshāstā sambandhiya—muhtasib ki*
- Censo'rious, a.** addicted to censure, severe, full of invective—*nindak, bhartsanākārī, para-doshādā, apubādak, lokak—aiijo, hargir, nukhtachin*
- Cen'surable, a.** deserving of censure, blamable—*dūshkriya, nindāntiya, shāsanīya—īlām ke lāiq, malāmat ke qābil*
- Cen'sure, s.** blame, reprimand, reproach—*doshkathan, nindā, bhartsanā, kutsā, gerhī—īljām, malāmat, dokh* [dokhnā]
- Cen'sure, va. to** blame, find fault with—*nindā k. bhartsan, tāran; dosh kathan—īlām d.*
- Censurer, s.** he that blames—*nindākārī, bhartsanākārak, dosh kathan—īlām d. w. dokhne w. mulzim*
- Cent, s.** (a hundred) a copper-coin of the United States, equal in value to the hundredth part of a dollar—*ek setā; āmerikā desher rūpya mudrā ihapatamāngsha, se pray ek payasī huibō—sau, saikrā; Amerika ke mulk kā paisā ki jo dālār ke sau men kē ek hissa hai*
- Cent'aur, s.** a poetical being half man half horse—*prachīn kāhya shūtrō prasīdha narā-shwa surritimān jantu bishesh, arthāt se ardhaghatāk ardhamanushyākāre khyātā—qantāras yāne ek khuyālī jānwar, ki jis ko shāiron ne adhātinsān adhā ghorā qatār diyā hai*
- Cent'enary, s.** the number of a hundred—*ek shat, shataik—sau rak kē shumār, sadī*
- Cent'esimal, a.** the hundredth—*shatātāmāngsha, shatubhāger ek dhāg—sauwān*
- Cent'ifidous, a.** divided into a hundred parts—*shatāngshikritā, shatāngshibhāta, shatabhāg—sau hisson men taqsim k. g.*



- Centifolius**, *a.* having an hundred leaves—*shatapatrik*, *shatapatri*, *shatadālbishishā*—*sat* patte rakhe w. sadbarga
- Centipede**, *s.* an insect having a hundred feet—*bichhā*, *brishchik*, *shatapadi pokā*—*kankhajārā*
- Cent'o**, *s.* a composition formed by joining scraps from other authors—*nānā granthar sārā sangraha*—*wuh ibārāt ki jis ko aur kitābon se figre lē lekar banāto hain*
- Central**, *a.* relating to the centre; place in the centre or middle—*madhyasthala sambandhiya*, *madhya*, *madhyasthita*, *madhyabarti*—*darmiyānī*, *bichonbich*, *mutawassit*
- Centre**, *s.* (the) middle, that which is equally distant from all extremities—*madhya*, *mājh*, *mājkhān*, *mājhar*, *chakra madhyasthal*—*darmiyān*, *markaz*; *wāsat yāne wuh jagah ki jo har chahār taraf se barābar fāsilē par hai*
- Cent're**, *va.* to fix as on a centre, to collect to a point—*vn.* to rest on a central point; to be collected to a point—*samanābhi k.* *madhyabarti k.*—*vn.* *madhye sthagīt h.* *ek sthāne sthiti h.*—*markaz par qāim k.* *ek jā jama k.*—*vn.* *darmiyān men thaharnā*; *ek jā mujtama h.*
- Cent'ric**, *a.* placed in the centre—*madhyasthita*, *madhyabarti*—*bichon bich*, *mutawassit*
- Centrifugal**, *a.* having the quality, acquired by bodies in motion, of receding from the centre—*chakra gamanabhege madhyasthalatyāg karmashil*, *madhyasthalāpakarshita*, *madhyatyāgi*; *madhyāpajigamishu*—*markaz se bhāgne w. ki jaise ghūmbewālī chiz ko-quvvat-i-fāila hāmī hotī hai*
- Centripetal**, *a.* having a tendency to the centre—*madhyākharshita*; *madhyābhigāmi*—*markaz ki taraf māl*
- Centuple**, *a.* an hundred fold—*shatagun*—*saugūnā*, *sauhishe*, *sadchand*
- Centuriate**, *va.* to divide into hundreds—*shata shata bhāg k.* *shata shata kariyā angūtho k.*—*sau sau karke bāṅṅnā*
- Centuriator**, *s.* a name applied to historians who distinguish time by centuries—*ek ek shat batsarar bibaran karē jo itihās bēchak*—*wuh muwarrikh ki jo zamāne ko sau sau bars meḡ tafriq kartē hain*
- Centurion**, *s.* a military officer among the Romans who commanded 100 men—*ek shat Rāmtye senāpati*, *shata sainyādhyakhyā*—*Rām kā aīsār ki jis kē sau jawān tābīdār the* [sād]
- Century**, *s.* [tshu.] the period of a hundred years—*ek shat batsarar parimān kāl*—*sau bars*
- Cephalic**, *a.* belonging to the head—*mastak sambandhiya*—*sir kē mutāalliq* [sēmp]
- Cerastes**, *s.* [...] a horned serpent—*irihāse khyāta shringa bishishā sarpa bishesh*—*ek singār*
- Cerate**, *s.* an ointment of wax and oil—*khyata roger aushādhi bishesh*, *tailāktā momer pralep*—*marham*, *momraughan*
- Cere**, *va.* to cover or smear with wax—*momāḍta k.* *mom mākhāna*, *mom lepan*—*mom lagānā*
- Cereloth**, **Cerement**, *s.* cloth dipped in melted wax—*momāḍta kāpār*, *shab jayāmar mom-ghāl*, *momjama*—*momī kaprā*, *momjama*
- Ceremonial**, **Ceremonious**, *a.* consisting of outward rites; attentive to outward rites and the forms, formal—*bishishā*, *byabahārik*, *dharābāhik*; *shishfāchārī*, *deshāchārī*, *paramparā*; *tyānūsārik*—*zāhiri tariqon kā mutāalliq*; *zāhiri tariq aur rasmiyāt kā māl*, *takallufmānj*
- Ceremonial**, **Ceremony**, *s.* external form in religion; forms of civility; outward forms of state—*dharābāhik riti*, *deshāchār*, *shishfāchār*; *ādhikārdī dharmā karma*, *bāhijya kriyā* *trām*—*dīn kā zāhiri tariqā*; *takallufāt*, *rasm-i-mudārā*; *shān-o-shaukat*
- Certain**, *a.* sure, unquestionable, settled; such as "a certain man told me this"—*nishchit*, *sthir*, *nirmita*, *nihandeha*, *amuk*, *bishesh*—*yaqīn*, *beshaq*, *muqarrar*; *fulān*
- Certainly**, *ad.* without doubt—*chashya*, *nihandeha*, *nītānta*, *nishchayrūpe*—*beshaq*, *muqarrar*
- Certainty**, *s.* exemption from doubt or failure; that which is real and fixed—*nishchaygān*, *sthirbodh*, *nirnay*, *shikānā*, *nihandehatwa*, *prakritārtha*, *satyatā*, *jāthārthata*—*yaqīn*, *tahqīq*, *taqarrur*, *taaiyun*; *wuh chiz ki jo sach yā muqarrar hai*
- Certificable**, *s.* a writing to attest some fact—*nidārshanlipi*, *nirnaypatra*, *abhiyānpatra*—*wasāqa*, *dastāweez*, *sanad* [āgh k.]
- Certify**, *va.* to give certain information of—*nishchay gyānpan*, *jānāna*, *gyānta k.*—*muttālī k.*
- Certiorari**, *s.* [ser-sho-o-ra-ri] a writ issued from the Court of Chancery to call up the records of a cause therein depending—*nidārshan patra nāyārtha mahābichārkarār āhā-naupatra*—*ek parwāna ki jo Landān ki Chānsari ki adālat se muqaddame ki misāl kē talab kē wāste jāri hotā hai* [nisbat rakhe w.]
- Cervical**, *a.* belonging to the neck—*kanthā bā gūidā sambandhiya*, *ghārār*, *kanthī*,—*gale se*
- Cerulean**, **Ceruleous**, *a.* blue, sky coloured—*ākāshbarāna*, *ishatnilbarāna*—*āsmānsirāng*, *ābī*, *nīlgūn*
- Cerulific**, *a.* producing a blue colour—*ākashbat barna janak*, *ishadnīl barnotpādak*—*nīlā rang paidā k. w.*
- Cerumen**, *s.* the wax of the ear—*kārnamal*, *kāner maylā*—*kān kā mail*
- Cerule**, *s.* white lead—*dhatu bishesh*, *shwet sisār chārna bā gūgnā*, *sapadā*—*safeda*
- Cessarian**, *a.* (sae.) relating to the operation of cutting a child out of the womb—*santān praseb hāite nāpārdāte kāfiyā nirgata karam tadbishaya*—*poḡ chāk karke larke nikālne kā mutāalliq*
- Cess**, *s.* a levy made upon the inhabitants of a place rated according to their property—*prati jāner tāmpatti bā bibhān ānūsāre shāpika kar bā māthaḡ*, *nirupitānka*, *nagarbāsi ek ek jāner dāya rājkar*—*bāch*, *dāmāshāhī*, *hissarasad*
- Cessation**, *s.* stop, rest, pause; end of action—*chahak*, *birati*, *nibritti*, *khānta*, *bishrām*, *karma tyāg*, *shesh*—*tawāquf*, *muhlat*; *farāghat*, *mauqfi*
- Cessible**, *s.* liable to give way, yielding—*khyāntabāya*, *palāyan bā tyājanashil*—*dabnewālā*
- Cession**, *s.* a giving up, a yielding, surrender—*padāditiyāg*, *chhārtiyā d.* *rakhyane asamarthā hāiyā arpan*, *palāyan*—*hawāla*, *de dālnā*

- Cetus**, s. the girdle of Venus—*Shukri dahr kashmān*—*Loft fāfākt pāth*  
**Cetaceous**, s. (..shus) of the whale kind—*makar matsyabāt, shushakāddi jala jantu bīchak*—*bātmachhli kī qism kā*
- Chaf**, *va.* to warm with rubbing; to make angry—*en.* to rage, fret, fume, rave—*gharshan dwārā utāpā k. rāg janāna, roshāna—en.* ugrā *h. rāgānwitā h.*—*malke garā k. mālish se garā k.*  
*Chaf*, s. *va.* khisiyānā, ghuse h. khashmānā h. [josh]
- Chafe**, s. heat excited, irritation, passion—*utāp, uhmā, rāg, krodh—garmi, chhēr, khafāgi*  
**Chaff**, s. the husks or dry calyxes of corn and grasses—*dhānyādir khaṣi, tush, bhūshi—bhāsi, phokar, suṭ*
- Chaffer**, *v.* to treat about a bargain, to haggle—*kraybīkray karune ghongāna bā kachāl h.*  
*Chaf*, k. *—lenden men takrār k. jhagarnā* [tahrār k. w.]
- Chaffers**, s. one who treats about buying—*kachāl karigā kray karigā, bhāo kārī—mol-lene men*  
**Chaffinch**, s. a small bird—*kyudun pahyā bishesh—ek qism kichhoff chiriya*
- Chaffy**, s. like chaff; full of chaff; light—*tushabāt, tushamay, bhāsi bishishā; laghu, asr—bhāsi kī mānā, bhāsi se bhārā bhā; balā, putuk* [ātibhān]
- Chafingdish**, s. a dish for hot coals—*aptangrā pātra, āngāhā, dhūni—āngethi, majmar*  
**Chagrin**, s. (sha-green) ill humour, vexation—*hairakti, ugratā, ishadrāg, manastāp, asantosh—barham, ranjidagi, āzardagi*
- \* **Chagri-ma**, *va.* to vex, to mortify—*khāpā k. ātibhāshā k. asantash janmāna, birakti bā bishāna k.*—*barham k. āzurdā k. maghmām k.* [maghmām]
- \* **Chagri ned**, *pa.* (..) vexed, mortified—*bitushā, birakta, rushā, manastāpita—āzurdā, ranjida*  
**Chain**, s. a series of links fastened one within another—*shrinkhal, shikāl, berī, nigar—zanjir, sibilā, sūkār*
- Chain**, *va.* to fasten with a chain—*shikal baddha k. shrinkhalbandhan, berī diyā bānīhan—sanzir se bāndhnā*
- Chainshot**, s. bullets fastened by a chain—*shrinkhalabaddha golā—zanjiri golā*
- Chair**, s. a moveable seat—*badshāmay āsan bishesh, koderā, machyā, chauki—kursi, chauki*  
**Chairman**, s. a presiding officer in a meeting—*sabhapati, prāmānik byakti—majlis kā sarkardā, mirmajlis*
- Chaise**, s. a travelling carriage—*gāri bārath bishesh—gāri, ghurbahāl*
- Chalcography**, s. (kal-tog-) engraving on brass—*pittāl khodan bidyā, pittālāpā, shilpa-kar*  
*bidyā bā karmā—pittāl kī naqqāshī*
- Chaldron**, s. (sha-drun) a measure containing 36 bushels of coals—*āngtror pavimān bishesh tāhā ātibhā man battis shēr haibe—ek paththār ke kōile kā paimāna kī jis men ātibhā man battis*  
*—sāmāte hain* [—pende dār piyāla]
- Chalice**, s. a cup standing on a foot, a communion cup—*khurā tolā poydā, bāti bishesh*  
**Chalk**, s. a white calcareous earth—*shukla mrittikā bishesh; khari māṭī, shilā dhātū—khari mīṭṭī*
- Chalk**, *va.* to mark with chalk—*khari diyā ankān, āṭk kāṭān—khari mīṭṭī se nishān k.*
- Chalk cutter**, s. one who digs chalk—*khari kharak, khari māṭī kharanbortā—khari mīṭṭī kā khodne w.*
- Chalky**, a. consisting of, or impregnated with chalk—*khari may, khari māṭī bishishā; khari mī- shritā—khari mīṭṭī kā banā huā, khari māṭī kā āsar rakhnē w.*
- Challenge**, *va.* to call to a contest; to accuse; to object to a jury or jurors; to claim as due—*juddhe udbān k. āpatti k. dōshārōp k. bichārānka anupajuktā bodh k. mamakār k. nijasva kahan—lārā māngnā, muqābala chāhnā; iṣām d. āid k. panch yā panch ke ādmion kā ikār k. dāwā k.*
- Challenge**, s. a summons to combat; a demand of something as due; exception to a jury or jurors—*asparhā, juddhe ādbān, nijasvāprarthānā; juri agrājha k.*—*jāngjoi, mubāzara- tābbī; dāwā; panch yā panch ke ādmion kā inkār*
- Chalybate**, s. (ha..) impregnated with iron—*lauhagun bishishā—lohe kā āsar rakhnē w.*
- Cham**, s. (lam) the sovereign of Tartary—*Tārtariyā dēsher adhipati bā rājā—Tūrān ke mulk kē bādshāh, yāne khān*
- Cham-de**, s. (sha) the beat of the drum which declares a surrender—*juddhe samarpantchak jay dhakar bādyā—tambūr kī āwāz kī jis se shikastwālē zinhār chāhte hain*
- Chamber**, s. an apartment in a house; any cavity or hollow, the lower part of a gun where the charge is lodged—*āgār, griha, kuthārī, ghar; kach, garta; agnyāstrer gulī dārut; ghārā—kamrā, kōthri, hujra; kōi khālī jagah; bandūq kī kōthī*
- Chamberlain**, s. an officer in the British king's household—*Brifandesar rāj gharakhyak—Inglistān ke pādshāh ke daulatkānē kā uhdādār*
- Cham-bermaid**, s. a female servant who has the care of bedchambers—*shayanāgārōr karmā kārini, parishārikā—ek khādimā kī jis ke khābghā kī khidmat mutāalliq ho*
- Cham-bet**, *va.* (kam) to variegate; to streak—*chitrabichitra k. nānā rangēr rakhnē diyā*  
*chitritā k.*—*lahriyā k. lahardār k.*
- Chame-lion**, s. (ka..) a species of lizard, whose colour changes with his position to the light—*girgī, baburupa nāmē khyātā kānkās bishesh—girgī*
- Cham-fer**, s. the fluting in a column—*granthitā stambhōr bahirdigor nālābat khol bā nimnā sthān—sitūn ke āpār ke sīdhē sīdhē khatt* [bakrī, buz-i-kohī]
- Cham-oin**, s. (sham-me) an animal of the goat kind—*parbatīyā chhāgalbat jantu bishesh—pābāgi*
- Champ**, *va.* to bite with a frequent action of the teeth—*charbān, danta gharānē muk- hānātrān, orshāt mukhās kāmāyānā—chābnā, chābānā*
- Champaign**, s. (sham) a flat open country—*māth, samān bhūmī, khyatra bhūmī—maidān*

- Champa'ign, s. (*sham*.) a kind of wine—*madirā bishesh*—ek qism kī sharāb
- Champi'gn on, s. (*sham-pin-yun*) a small kind of mushroom—*khyudra chhātā brikhya bishesh*, *koyrak*—zamin ke phūl kī chhotī qism
- Cham pion, s. a man who undertakes a cause in single combat; a hero, a stout warrior—*bīr*, *joddhā*, *shūr*, *malla joddhā*, *māl*, *mahābalabān*—ek pahlawān kī jis ke akele laṛne par kōī kām mashrūt hotā hai; pahlawān, dilāwar, sūr
- Chance, s. fortune; accident; possibility of any occurrence—*bhāgya*, *adrishtā*, *kapāl*, *dai-bughaṭanā*, *haṭhāt* bā *akasmāt ghaṭanā*, *sambhaṭanā*, *gati*—qismat, nasib; utīfāq, uṭīdā, imkān
- Chan'cel, s. the eastern part of a church in which the altar is placed—*dharmabhejārtha mancha bishishṭa bhajanālayer purba dik griha*—girje kī eharqī taraf kī jis men wuh mez ranti hai kī jis par Hazrat Isā ke taslīb ke yād men roṭī khāte aur sharāb pīte haij
- Chan'cellor, s. the highest judge of the English law; a high officer—*mahābichārkartā*—Inglistān ke sardār jaj; ek barā uddadār
- Chan'cellor of the Exchequer, s. the Minister at the head of the department of revenue and finance in England—*Inglandar dmadāni o kharacher pradhān rājikarmakārī*—Inglistān kī wuh kāmādar kī jis ke āmadāni aur kharach supurd haij
- Chan'cery, s. an English court of equity—*mahābichārkaranā sthal* bā *sabḥā se pūrbokta mahā bichārkartār adhikār*—Inglistān kī wuh adālat kī jis kā jāī āīn ke pāiband nahīn hai, balki jī tarah insāf ho sakṭā hai wuh sūrat amal men lātā hai, aur us kā jaj Lord Chancellor kahlāte haij
- Can'cre, s. (*shangk-un*) an ulcer, a bad sore—*nālī ghā*, *dukhta khyat*—tānkī, chat
- Chandler, s. a frame with branches for candles—*dipādhar bishesh*, *bitir jhar* bā *guchchhā*; *dipabrikhya*—battion kā jhar f—battisāz, battifarosh
- Chand'ler, s. one who makes, or deals in candles—*bartikānirmāyak*, bā *bikretā*, *bātibyaṭasāyī*
- Change, v. to put one thing in the place of another; to alter, to make other than it was—*vn.* to undergo change—*paribartan*, *eker paribarte anyā d. binimay k. anyathā k.*—*vn.* *absthāntar* bā *sthān intar h. parinām h.*—*tabdil k. badlāpā*, *adlā badlī k. taghir k.*—*vn.* *badal jānā*, *mutaghaiyar h.*
- Change, s. alteration; small money; an exchange where merchants meet—*parinām*, *bailakhyanya*, *gundūtār*, *abasthāntar*, *anythā*, *paribartan*, *binimay*; *muḍrā*; *bhāngānī bānījya sthān*—*tabdil*, *taghaiyur*; *paīsā kaurī*; *guzrī* kī jāhān saudāgar log jama hote haij
- Cha'ngeable, Cha'ngeful, a. inconstant, fickle—*chanchal*, *asthir*, *khyānik*, *asthāyī*—*mutalavīn*, *rangharāngī*, *mutaghaiyar*, *talavvuntabā*, *lahrī*
- Cha'ngeling, s. a child changed; an idiot; a fickle person—*swasantān diyā* *je anyā santān rakhā gīyichhe*, *paribartitā santān*; *pāgal*; *chanchal lok*—*badlā lapkā*, *iwazī*; *pāgal*; *talavvuntabā*, *lahrī*
- Chan'nel, s. the hollow bed of running waters; a strait or narrow sea between two countries—*jālir iranālī*, *julī*; *duī desher madhyabartī nadī*—*daryā yā nālē kī zamin kī jis ke ūpar pānī bahtā hai*; *do mulkōj ke darmiyan kā chhotā daryā*
- Chant, s. song, melody—*gān*, *git*—*sarod*, *naghma*
- Chant, v. to sing in a particular manner—*sur hariyā gān karan*—*ilhān se paṛhnā*
- Chant'er, s. a singer—*gāyak*, *sur kariyā pure* *je*—*ilhān se paṛhne w. gāne kī tarah paṛhne w.*
- Chant'icleer, s. a name given to the cock from the clearness and loudness of his crow—*kukū*, *spashṭa gāyak*—*sāf āwāz se bolne w. yāne murgh*
- Chan'tress, s. a female singer—*gāyikā*, *gāyikī strī*—*gānewālī*
- Chan'try, s. a chapel to sing mass in—*dharmugit gāyā* *I'shwara bhajanārtha mandirer prithak sthān bishesh*—*murdoj ke haqq men duā māngne kā chhotā girjā*
- Chao's, s. (*ka-os*) the mass of matter supposed to have been in confusion before it was divided by the creation into its proper classes and elements; confusion; irregular mixture—*wishṭyārāmthar pūrbakālē jalasthāladīr mishritā bhūb*; *golmal*—*ālam-i-hayūlānī*, *yāne wuh hālat kī jis men Afridgāz ne kisī chīz ko eṭizām nā bakhshā thā*; *darhami barhamī*, *garbar*; *koi betartū milāo*
- Chao'tic, a. resembling chaos; confused—*abyabasthita*, *mishritā*, *akramāgata*—*haiyūlānī*, *bedhangā*, *darham barham*, *garbar*
- Chap, s. a cleft; a crack in the flesh; a jaw; a beak—*phāṭā*, *phukar*, *phāk*; *māngsor chor*; *kas*; *chanchu*—*darār*, *darz*; *gosht kī phāṭan*; *jabrā*, *kallā*; *chunch*, *mingār*
- Chap, v. to break into hiatus or gapings—*phāṭānā*, *chāṭānā*, *phāk k.*—*tarqānā*, *darkānā*, *phāṭnā*, *chīrnā*
- Chape, s. a thin plate at the point of a scabbard; catch of a buckle—*asī khāper agrabaddha rupyādī*, *jūtīdīr dhātumay bandhanir khil*—*kothī*, *tahnālī*; *baksūe kī kāntā*
- Chapel, s. a place of worship, a church—*stābālay*, *I'shwara bhajanālay*—*ibādathānā*, *mābad*
- Chapel'ry, s. the district of a chapel—*bhajanālay sambandhiya bhūmī*, *tadadhiikār*—*ibādathānāe kā ilāqā*
- Chaperon, s. (*shap-ur-oon*) a kind of hood or cap worn by the knights of the garter—*ashwadrārke sāmpṛadāyik senār tupi bishesh*—*gārtar ke darjewālon kī ek topī* [latkā hūā, udās]
- Chap'fallen, a. having the mouth shrunk, cast down—*mukhbasā*, *chupkarā*, *malinmukh*—*mūh h*
- Chap'iter, s. the capital of a column—*stambher mātā*, *māthālā*—*sītān kī chonṭī*
- Chap'lain, s. a minister who attends a private family, a charitable institution or a division of the army or navy—*bhajanālayer adhiikār prāpta purohit*, *senāgan kimba jāhājīya daler dharmopadesh ārtha nijukta purohit*—*pādri kī jo kisī khāndān kā yā khairātkhāne kā yā fauj kā yā jāngī jahāz kā mutaliq hai*

- Chap'less, *a.* without flesh about the mouth—*shushkamukh*, *mukha māngsa nāi jāhār*—*khushkrā*, *yāne wuh shakhs ki jis ke munh men kam gosht hai*
- Chap'let, *s.* a garland or wreath to be worn about the head, a string of beads used to keep an account of devotional expressions; a little moulding carved into round beads, pearls or olives—*pushpamālā*, *garbhak*, *japamālā*—*shīrā*; *tasbih*, *mālā*; *gulkārī ki ek qism*
- Chap'man, *s.* a cheapener; he that offers as a purchaser—*byahariyī lok*, *kretābikretā*, *kenanigā*—*khariḍār*, *mushtārī*
- Chap'ped, Chap't, *pa. pass.* cleft, cracked—*phāṭā*, *chāṭā*, *phāk*—*tarkida*, *phatā hūā*
- Chap'ter, *s.* the division of a book; an assembly of the clergy of a cathedral or collegiate church—*adhyaīy*, *parba*; *dharmaḍhyakhyā sampradāy*—*bāb*, *falsī*; *bare girje ke mutaalig pādriyō kā jamāat*
- Char, *s.* (*tshar*) a fish found only in Windermere in Lancashire; work done by the day; a single job or task—*matsya bishesh*; *din majuri*; *ek karma*—*māchhlī ki ek qism kijo sirf Windarmir ki jhil men, Lankashir ke zile men, paida hotī hai*; *rozdārī ki mihnāt*; *ek kām*
- Char, *v.* to burn wood to a black cinder; to work at other's houses by the day without being a hired servant—*kāshīha porāiyā kaylā k. din majuri k.*—*koelā banānā*; *rozdārī par mihnāt k.*
- Char'acter, *s.* (*kar..*) a mark, letter; personal qualities; reputation; a person—*chinka*, *akhyaar*, *gunāgun*, *khyatī*; *byakti*—*nishān*, *harf*; *jauhar*, *sifat*, *khāssiyat*, *khaslat*; *nām*, *iatābār*; *shakhsiyat*
- Characteris'tic, *a.* that which marks the peculiar properties of any person or thing—*swābhāvik*, *gunasūchak*, *subhābmūlak*—*kisī shakhs yā chiz ki khāssiyat zāhir k. w.*
- Charac'terize, *va.* to describe the peculiar qualities of any person or thing—*gunāgun byakta k.* *doḥādoḥā byākhyā k. guna banānā*—*kisī ādmī yā chiz ki khāssiyat bayān k.*
- Char'coal, *s.* coal of wood from which volatile matter is expelled by fire—*kaylā*, *angār*—*koelā*, *ankisht*
- Charge, *va.* to entrust; to impute as a debt; to accuse; load, to enjoin; to load a gun with powder and bullets; to attack—*pratyay kartiyā samarpan k. denī dhōrānā*; *doḥ d. āgyā k. banduke bārūd o guli bharan*; *ākraman k.*—*hawālā k. thāhrānā*, *lagānā*, *zimma k. mulzam k. qusnrwār thārānā*; *tākid k. taqaiyud k. bandūq ko bharnā*; *hamla k. yūrish k.*
- Charge, *s.* care, custody; precept, command; commission, trust conferred; accusation, imputation; expense, cost; onset; the quantity of powder and ball put into a gun—*jimmā*; *āgyā*; *bhāt*; *apabād*; *kharaḥ*; *ākraman*; *ek bāre jāta guli o bārūd banduke bhārā jāy*—*hawālā, tafwiz*; *tākid*, *taqaiyud*; *amānat*, *khidmat*; *dokh*, *ilzām*; *kharch*, *lāgat*; *hamla*; *goli bārūt k. ek mutād*
- Charge'ble, *a.* expensive, costly; imputable as a debt or crime; subject to charge or accusation—*atibhayaśādhya*, *bahumulya*; *ārapanya*; *dūshantiya upajukta*—*qimati*, *beshbāhā*; *zimma kar dene ke lāiq*; *zimmaṭwār*, *sazāwār* [*tasht*; *hamle k. ghōṛā*]
- Char'ger, *s.* a large disty; a horse for attack—*thāldākriti pātra bishesh*; *jōddhār ashwa*—*qāb*, *Chā'riness, s.* caution, nicety, scrupulousness—*satarkatī*, *sūkhyma cheshid*, *kārpanya*—*ihityāt*, *tawahhum*, *waswās*
- Char'iot, *s.* a wheel carriage of pleasure or state; a car in which men of arms were anciently placed—*chāri chakra bishishā rath bā gāri bishesh*—*ghurbahal*, *rath*; *ārāba ki jis men qadīmī log sawār hoke larte the* [*kothbān*]
- Char'ioter, *s.* the driver of a chariot—*gārwān*, *koḥbān*, *rathī*, *sārthī*—*gāribān*, *rathbān*
- Char'itable, *a.* kind in giving alms, liberal to the poor; kind in judging of others; disposed to tenderness, benevolent—*d-inashil*, *dāne akātār*; *dayālu*—*mukhaiyar*, *faizāz*, *sakhī*, *dātā*; *sāfdil*, *nektīnat*, *khatāposh*, *ahal-i-dil*
- Char'ity, *s.* benevolence, universal love; liberality to the poor, alms; candor—*dayā*, *parahit-eḥchhū*; *dānabitāran*—*khairandeshtī*, *khalāiq ki khairkhwāhī*, *faizāzi*, *khairāt*; *bebugh'z*
- Chark, *va.* to burn wood to a black cinder—*kāshīha porāiyā kaylā k.*—*koelā banānā*
- Char'latan, *s.* (*shar..*) a quack, a mountebank, an empirick—*hāturiyā chikitsak*, *prabanchuk*, *baidya*—*jhātā tabib*, *thagbidyā hakim* [*jāhīl*]
- Charlatani'cal, *a.* quackish, ignorant—*hāturiyā*, *abodh*, *bheshaj*—*thagbidyā k. w. hirzāgar*
- Charles's Wain, *s.* the northern constellation, called Ursa Major, or the Great Bear—*suptarshi nāmak sapta tārā*, *chitrashikhundināh*—*dubb-i-akbar*, *saptarikh*
- Char'lock, *s.* weed growing among the corn with a yellow flower—*shasya khyetrajā shāk bishesh*—*ek pile pūl k. bātā ki jo anāj ke kheton men paida hotā hai*
- Charm, *va.* to subdue by some secret power, to subdue the mind by pleasure, to bewitch, to enchant—*jādu k. mohan*, *mugdha k. māyābaddha k. bhulānā*—*jādu k. faresta k. moh lenā*, *lubhānā*
- Charm, *s.* magic power, spell, enchantment; something that pleases irresistibly—*māyibidyā*, *mantra*, *jādu*, *gunagydān*—*jādu*, *sihr*, *afsūn*, *faresta karne ki khāssiyat* [*manmohan*]
- Charm'g, *s.* one who enchants or delights—*māyābī*, *kukaleki*, *manohar*—*jādāgar*, *sāhir*, *dilbar*
- Charm'ing, *pa. a.* very pleasing, delightful—*atiusundar*, *manohar*, *chīru*—*dilrubā*, *dilchasp*
- Char'nel house, *s.* the place under churches where the bones of the dead are deposited—*marār ashtyarpasthān*—*girjō k. tahkhānā ki jis men mardoḥ ki bosida haddiān rakhte hai*
- Chart, *s.* a delineation or map of coasts for the use of sailors—*nadī tirastha deshādirpaṭ*—*daryā ke kināre k. naqsha*
- Chart'er, *s.* any writing bestowing privileges or rights—*nidarshanpatra*, *rājāgyānpatra*, *dānpatra*—*sanad*
- Chart'ered, *a.* (.) invested with privileges by charter, privileged—*rājāgyānpita*, *nidarshan patra pramāne upabhogi*—*sanad ki rū se ikhtiyār rakhne w.*

- Charter-party, *s.* a writing, by which a ship is hired—*naukār bhāpābīshayak, niyampatra—jāhā*  
 ke kirāye kī iqārānāma
- Char'woman, *s.* a woman hired by the day—*phikā strīlōk, dibasikbetangrahini—wuh aurat*  
 kī jo ek roz kī ujrāt par kām kartī hai
- Cha'ry, *a.* careful, cautious, frugal—*saterka, sābadhān, parimṭa—hoshyār, khabardār, kisfayati*
- Chase, *va.* to hunt, to pursue, to drive—*mrigayā k. dharite goman, tārāna—shikār k. khedās,*  
*piśhā k. taaqub k. hānkōś, bhagānā*
- Chase, *s.* hunting; pursuit of any thing; open ground stored with such beasts as are hunted; the  
 whole length of a gun taken inside; a printer's frame—*mrigayā; asudhāban; shikāratkhal;*  
*banduker, naliar lambāi; chhāpākarer mudrādhār—shītār; taaqub, pairavi; shikāragāh,*  
*ramnā; bandūq kī bhītār ke andās se darāzi; chhāpe ke hurūf ko bāintizām rakhne kī ālā*
- Chasm, *s.* (*kasm*) a cleft, gap, opening—*phāk, phukar chhidra—darz, darār, shigāf*
- Chas'y, *s.* a window frame; a fastening—*khīrtir chaukāsh, bandhan—khīrtidār darwāza;*  
*kundī*
- Chaste, *a.* undefiled, pure, true to marriage vows—*sādhu, sati, parsadār bimukh, patibratā—pā-*  
*kīza, āsifa, pāk*
- Chā'sten, Chas'tise, *va.* to correct, punish—*shāsān, danḍa k. tāpan—tambīh k. tādīb k. gos-*  
*mālī k.*
- Chas'tisement, *s.* (*tis.*) correction, punishment—*shāsti, danḍa—tādīb, tāzir, gosmālī*
- Chas'tity, Chas'teness, *s.* purity of body, or of language—*abyabhichār, satitwa, shuddhatā—*  
*iffat, pākdāmanī, pākīzagi, shustagi*
- Chat, *vn.* to talk familiarly, to prattle—*ālāp k. gappa sappa k.—batākalluf guftogā k. gap k.*
- Chat, *s.* familiar talk, free conversation—*kathopkathan, gappa sappa, kathābārtā—betakal-*  
*luf guftogā, gap*
- Chat'ellany, *s.* the district under the dominion of a castle—*durgādihikār antargata bhūmi—*  
*qile kī taalluqa*
- Chat'tel, *s.* any moveable possession—*asthābar dhan, sāmagrī—māl-i-manqāla, māl, pūnjī*
- Chat'ter, *vn.* to make a noise like a mainā; to talk idly or carelessly—*pakhyibatshabda k. bakan*  
*—chirchirānā, tentān k. barbarānā, bakhā*
- Chav'ender, Chev'in, *s.* the chub, a fish—*matsyabīshesh—ek qiam kī machhlī*
- Chaw, *va.* to champ between the teeth—*charban, chibāna—chābnā, chabānā*
- Chaw'dron, *s.* entrails—*autra, nāgrībhūgrī—āntar*
- Cheap, *a.* low in price, common; of little worth—*shastā, sumūlyā; sādharān—sastā, manḍā,*  
*arzān; kambhā, beqadar*
- Cheap'en, *va.* to bid for any thing, to lessen the price of—*mulya k. mulya ghātāna—mol k.*  
*qimat k. qimat ghātānā*
- Che'apness, *s.* lowness of price—*sumulyatwa, sulabhatā—arzānī, sastāi, kamqimatī*
- Cheat, *s.* a fraud, a trick, imposture; a person guilty of fraud—*chātūrtī, pratāranā; thag, prabān-*  
*chak, juyācior—fareb, daghā, chhal, makt; daghābāz, farebī, maktār*
- Cheat, *va.* to defraud in a bargain, to deceive—*pratāranā k. prabānchhan—thagānā, daghābāzi*  
*k. fareb d. chhalnā*
- Check, *v.* to repress, curb; chide; control by a counter reckoning—*shāsān, nigrāha k. daman*  
*—roknā, zabt k. dāntnā; mutābiq k. muqābale se jāchnā*
- Check, *s.* stop, restraint; order on a bank—*bādhā, pratirodh; tākār chīfī—rok, zabt; tip*
- Check'er, Che'quer, *va.* to variegate or diversify in the manner of a chess board—*sataran-chir*  
*nāy chitrabichitra k. nāvāpratār k.—shātrānj kī bisāt kī mānind banānā, āblaq k. chitta k.*  
*dorangā k.*
- Cheek, *s.* the side of the face below the eye—*gāṇḍadesh, gāl—gāl, rukhsār, āriz, izār*
- Cheek tooth, *s.* the hinder tooth or tusk—*kaser dānt, brihaddanta—dārāh*
- Cheer, *s.* mirth, a state of gladness; shout of joy; provisions served at a feast—*ākhād, harāha;*  
*ullāsadhyanī; utsāber khādyā dravyādī—musarrat, khurramī; khushī kī pukār; mihmānī*  
*kā sarinjām*
- Cheer, *va.* to incite; encourage; to comfort; gladden—*vn.* to grow gay—*udjukta k. sāntanā k.*  
*ālhādī k.—vn. hrishjachīta h.—dhāras d. himmat bandhānā; tasallī k. khuak k.—vn. khush h. j.*
- Cheer'er, *s.* a person or thing that cheers—*ānandājanak, tushīkar—dhāras d. w. khush k. w.*
- Cheer'ful, *a.* gay, full of life, full of mirth—*rasik, praphulla chīta, rishīta—khush, khāṇḍarā,*  
*khushmizāj*
- Cheer'fulness, *s.* liveliness, gayety; readiness—*āhlād, āmod, āsrukya—khushmizājī, khāṇḍarā;*  
*zauq*
- Cheer'less, *a.* comfortless, dreary, gloomy—*nirānanda, udās—udās, sūnā, laqq-o-daqq*
- Cheer'ly, Cheer'y, *a.* gay, mirthful, lively—*ullāsita, rasik, hrishjāman—khāṇḍarā, zindadil,*  
*khushmizāj*
- Cheese, *s.* a kind of food made by pressing the curd of coagulated milk and suffering the mass  
 to dry—*shushka salabana chhānā, panir—panir*
- Cheese'cake, *s.* a cake made of soft curds, sugar and butter—*sachīnī makhān chhānār piśh-*  
*ak bīshesh—ek mīthāi kī jis ko phatē hūe dūd aur shakar aur makhān se banāte haij*
- Cheese'monger, *s.* one who sells cheese—*panir bhikrētā—panīfarosh*
- Cheese'press, *s.* the press in which the curds are pressed in making cheese—*panir chāpibār*  
*kā bā jantra—panir banāne kī shikanja*
- Cheese'vat, *s.* the wooden case in which the curds are confined when they are pressed into  
 cheese—*panirer chhātuck—panir kī sāncha*
- Chely, *s.* [*ke.*] the claw of a shell fish—*kāytrādīr thaug bā pad—keutre kī pāw*

- Che'rif**, *s.* the high priest of the temple of Mecca—*Makkar pradhán purohit*—*Makke ke khádimon ká sardár, Sharif*
- Che'rish**, *va.* to support and forward with encouragement, help and protection, to nurture—*poshanpálan, pratipálan k.*—*pálan, sewá k. khabargiri k.* [murabbi, hámi]
- Che'riher**, *s.* one who cherishes or encourages—*pratipálak, poshak, bharaat dáyak*—*pálane w.*
- Che'rry**, *s.* a fruit of many varieties—*phal bá brikhya bishesh*—*álábále, nashdána*
- Che'rry-cheeked**, *a.* having ruddy cheeks—*ishadraktimábarna gandadesh jáhár, subadan, sundar*—*lálarukh, gulzár* [játi hai]
- Chert**, *s.* flint in strata—*agniprastar bishesh*—*chaqmáq ki jo kán men takhti ke taur pái*
- Cher'ub**, *s.* a celestial spirit which in the hierarchy is placed next in order to the seraphim—*gandharba, swargiya gan bishesh*—*karrábi, yáne us darje ká farishta ki jo martabe men Isráfil ke bád hai* [sambandhtya—frishtasiraf]
- Cheru'bic**, *Cherubin'ical*, *a.* angelick, relating to the cherubim—*swargiya, Ishwariya dát*
- Cher'up**, *vn.* to chirp, to use a cheerful voice—*kichmichána, pakhyi shábakar shabda k. rusrábya dhvoni k.*—*chitcheráná; chángchún k. khushiáméz áwáz k.*
- Ches'nut**, *Ches'tnut*, *s.* a sort of fruit—*phal bishesh*—*ek qism ká mewá*
- Chess**, *s.* a nice and abstruse game in which two sets of men are moved in opposition to each other—*shatarancha*—*shatranj*
- Chess'apple**, *s.* a species of wild service—*khyudra brikhya bishesh*—*báte ki ek qism*
- Chess'board**, *s.* the board on which the game of chess is played—*shatarancher chhak bá páti bishesh*—*shatranj ki basát*
- Chess'om**, *s.* mellow earth—*álhála máti, árdra mrittiká*—*namdár mitti*
- Chest**, *s.* a large box ; or the trunk of the body or cavity from the shoulders to the belly—*sinduk ; bakhayasthal, buk*—*sandúq ; chháti* [shahsawár, pahlawán]
- Chevalier**, *s.* [shev-a-leer] a horseman, a gallant strong man—*ashwáráya sená, bír*—*sawár*
- Chevaux-de-Frise**, *s.* [shev-o-de-fresse] a military fence composed of a piece of timber, traversed with wooden spikes pointed with iron, five or six feet long, used in defending a passage, stopping a breach, or making a retrenchment to stop cavalry—*ashwáráya saingor gamarodhárthe káshitha nirmita árdal bishesh*—*ek jangi chaushákha álá jo ko fauj rokne ke wáste zamín parakhte hai* [chab bái kabhe haín]
- Chew'en**, *s.* a river fish, the same with chub—*nadír matsya bishesh*—*nadí ki machhli jo ko*
- Chew'eril**, *s.* a kid ; kid leather—*aja shábak, ajacharma*—*bakri ká bachcha aur us ká chamrá*
- Chew**, *v.* to grind with the teeth, to masticate ; to meditate or ruminate in the thoughts—*charban, maner madhye bibechané k.*—*chábná, chabáná, kuchálná ; jánchná, ghaur k.*
- Chica'ne**, [she.] **Chica'ny**, *s.* the art of protracting a contest by petty objection and artifices ; artifice in general—*chhal, fálmufál, ápatti, mithya praurhi*—*latolál, fálmáfol, bilhawála, chakar makar* [chúza]
- Chick**, **Chick'en**, *s.* the young of fowls—*kukkudádir chhá, pakhyi shábak*—*murgh ká bachcha, Chick'enhearted*, *s.* cowardly, fearful—*bhíru, meye mukha, asáhasi*—*buzdil, darpokná*
- Chide**, *v.* to reprove, to correct with words, to blame, to reproach—*bharisam, nindá k. anujog k.*—*zajar k. jhirakná, dāgná, dokhná, taubikh k.* [taubikh]
- Chi'ding**, *pa.* reproving, rebuking, scolding—*bharisáná, dhamak, durbákya*—*zajar, jhirak*
- Chief**, *a.* highest in office, principal—*shreshthá, pradhán, agraganya*—*sarkarda, sardár, afsar*
- Chiefless**, *s.* having no leader—*kartáhn, anáth*—*besardár* [avvalan, aksar]
- Chiefly**, *ad.* principally, eminently, more than common—*bisheshatah, adhikanta*—*khushán*
- Chief'tain**, *s.* a leader, a commander—*agragámi, adhiya, pradhán*—*sardár, sarkhail*
- Chil'blain**, *s.* a sore caused by cold—*himaja sphotak bá khyata bishesh*—*biwái*
- Child**, *s.* a very young person, a son or daughter—*shishulok, santán, santati*—*bachcha, bálak, tifi, beṭá beṭi, farzand*
- Childbearing**, *s.* the act of producing children—*garbhatyág, prasab kriyá*—*jannái, zaidagi*
- Childbed**, **Child'birth**, *s.* the state of a woman bearing a child ; travail, labour—*prasab dáshá, sátikábasthá, prasabbedaná*—*janne ki hálat, wazahamal, dard-i-ziv*
- Child'ermas-day**, *s.* the day of the week, throughout the year, answering to the day on which the feast of the Holy Innocents is solemnized—*párbekálin shishu ganer hatya hailo je díbas sambatsarer madhye pratishaptáker se díbas*—*hafté ká wuh din ki jo men Yabúdi pádashá ne Ilákrat Isá ke shubhe men larkon ko qatal kiya thá*
- Childhood**, *s.* the state of children from the time of their birth to puberty—*shishukál, bályá-basthá*—*larkpan, tufúliyat, yáne wuh hálat ki jo wiládat se tá bulúghat rahti hai*
- Childish**, *a.* having the qualities of child ; trifling, simple—*bálak dharmaik, chheplá, saral*—*ufimizá, larke ká sá, larkpan, chbuluhlá* [larkpan se]
- Childishly**, *ad.* in a childish trifling way, like a child—*bálakatwa riipe, chháolámi riipe*—*tiflána*
- Childishness**, *s.* puerility, state of a child—*bálakatá, chháolámi*—*larkpan, ufimizáji, chbululáhat* [farsand, nipatá]
- Childless**, *s.* having no child—*aputrak, anopatya, bandhyá, nisshantán*—*beaulád, láwalád, be-Child'ren*, *s.* pl. of child, descendants—*santánsantati, chhélyápiyá*—*chaild ki jama, yáne larke-bále, áyálárfál, aulád, baní*
- Child'rad**, *s.* [kil.] a collection or sum containing a thousand—*ek sahasriya*—*házarí*
- Child'rad'ron**, *s.* a figure of a thousand sides—*sahasra koná bishishá*—*házar pahlú ká shakal*
- Child'arch**, *s.* [..ark] a commander of a thousand men—*ek sahasra senárpáti*—*házar sipáhiyon ká sardár* [thandhá, sard, khunuk, bárid, silá, sardizada]
- Chill**, *a.* that which is cold to the touch, having the sensation of cold—*chital, shítárnwa*—*Chil*, *va.* to make cold—*snigdha k. himákunchita k.*—*thandhá k. siráná*

- Chil'iness, Chil'ness, s. coldness—*jār, shaitya, himatā—sardī, thandh, sīl*  
 Chil'ly, a. somewhat cold—*himārtā, shite kampamān—thandhās, sardīzadā*  
 Chī'mar, s. [si-mar] part of a bishop's vestment—*mahādhirmdāhyakhyer bastrāngshā bishesh—*  
 mutahid ke jubbe kā ek hissā [ganthon ki tālmel, kāk  
 Chime, s. a consonance of sounds or of bells—*anek bādhyer bā ghanār sabder samatā—bāje yā*  
 Chime, vn. to sound in consonance—*samatāl h.—ektāl h. bamāhang h.*  
 Chime'ra, s. [ke..] a vain idle fancy—*amālak kalpanā, asambhab chintā—wahm, khāmkhayāl*  
 \*Chimer'ical, a. imaginary, fanciful—*asambhab kalpanīya, mithyā, asr—wahmī, khayālī*  
 \*Chim'inge, s. toll for passing through a forest—*ban path diyā gamanāngamaner kar—jangal*  
 kī rāh se āne jāne kā mahsāl  
 Chim'ney, s. the passage through which the smoke ascends from the fire in the house; the  
 turret raised above the roof of the house for conveyance of the smoke; the fire-place—*pākā*  
*gharer dhūmārandhra, dhūmā nīrgumaner nālī; āguner āngthā—dhūān nikālne kā surākū,*  
*dūdkaś; dhūān nikālne kā mināra; angethī*  
 Chim'ney piece, s. an ornamental frame of wood or stone that is set round fire-places—*is*  
*prastar bā kāshthā sobhārthe agni pātra beshthita thāko—lakṣī yā paththar ke takhte ki jin ko*  
*zīnat ke wāste angethī ke gird lagāte hain*  
 Chin, s. the part of the face beneath the under lip—*chībuk, dāri—thūjī, thophī, zanāth*  
 Chin'a, s. the country so called; a fine species of earthen ware made in China—*Chīn desh;*  
*Chīn desher shubhā mritikā bishesh nirmita bāsanādi—Chīn; Chīnī bartan*  
 Chin'cough, s. a violent and convulsive cough to which children are subject—*bālaker ghay-*  
*ghariyā kāśh—larkon kī shiddat kī khānāī*  
 Chine, s. the part of the back in which the spine or back bone is found—*prishṭher dānyār*  
*ubhay pāreshwer māngsa—riṭh ke donon tarāf kā gosht*  
 Chink, s. a small aperture longwise—*khyudra chhidra, phāk—darz, shigāf, darār*  
 Chink'y, a. full of chinks, gaping, opening into narrow clefts—*bahuchhidra jukta, anekphāk*  
*chishikha—dardār, shigāfta, tarkida*  
 Chintz, s. cotton cloth printed with colours—*chhit kāpār, rang chhāpā bastra—chhit*  
 Chip, vn. to cut into small pieces; to diminish by cutting away a little at a time—*khandā*  
*khandā k. kuchana, alpe alpe kāṭiyā nirmāl k.—jūrā jūrā k. pāra pāra k. chhipṭī utārā,*  
*warag tarāshnā*  
 Chip, Chip'ping, s. a fragment cut off—*khandā, kuchi—chhipṭī, tarāsha*  
 Chirographer, s. [ki..] a writer—*lekhaḥ, lipikar—likhne w. muharrir*  
 \*Chirography, s. the art of writing—*hastā lipi, lekhanbidyā—likhne kā ilm*  
 \*Chiromancer, s. one that foretells future events by inspecting the hand—*jān, hātganak—samu-*  
*drinki, yāne jo shakhs ki jo hāth ki alāmat dekhkar qismat kā hāl zāhir kartā hai*  
 \*Chiromancy, s. the art of foretelling events of life by inspecting the hand—*ganān bā sāmudrik*  
*bidyā—sāmudrik, yāne hāth kī alāmat dekhkar qismat kā hāl zāhir karne kā ilm*  
 Chirp, vn. to make the noise of small birds—*kichmichāne, pakhyibāt qab k.—churagnā, chūn-*  
*chūn k. chirchirānā*  
 Chirp, s. the voice of birds or insects—*pakhyi kiṭādir rāb bā dāk—chiriyon yā kīron kī āwāz*  
 Chirurgeon, s. [ki...] one that cures ailments, not by internal medicines, but outward applica-  
 tions—*astrachikitsak, astrabaidya—jarrāh*  
 Chirurgical, a. relating to surgery—*astrachikitsābidyā sambandhiya, tadbishayak—jarrāhī*  
 Chisel, s. an instrument with which wood or stone is pared away—*bāṣṭī, sūtradharer astrā*  
*bishesh—rūkhānī, pihānī, chhenī, tānki*  
 Chit, s. a child, a baby; the shoot of corn' from the end of the grain—*bālak, bālīkā; ankur,*  
*manjari—bachcha, tūf; rakhe hūe dānon kā killā*  
 Chit'chat, s. prattle, familiar talk—*gappa sappa, paraspar ālip—gapshap, bāchhit, bolchāl*  
 Chit'clings, s. the guts; the bowels—*antra, nārībhūyī—ānten, roda*  
 Chivalry, s. [stehiv..] the military dignity of knighthood; the qualifications of a knight, as  
 valour, dexterity in arms, &c.—*ashwārīgṭhā joddhripad, jathā, bāhār ityādi—mumtāz sawār*  
*kā darjā; mumtāz sawār kā hunar ausāl, jāisā ki kartāb, bahādūrī w. g.*  
 Chives, s. [tshivz] the threads or filaments rising in flowers with seeds at the end—*push-*  
*per mīnāl bā kushar—phūl ke darmiyan kī lambī patiyān*  
 Choc'olate, s. a paste or cake made by grinding the kernel of the cocoanut with other  
 substances, to be dissolved in hot water and drunk—*phal bisheshher shāngspishak, taddravyar*  
*jhol—wuh chiz ki jo nāriyal kī garī ko aur chizon ke sāth tarkīb deke banāte hain aur us ko*  
*garam pāni men gholke pite hain*  
 Choice, s. the act of choosing; the power of choosing; election, care in choosing; the thing  
 chosen; the best part of anything that is more properly the object of choice; several things  
 proposed at once as objects of choice—*nirbāchan; pasandā karibār khyamatā; manonitā karibār*  
*sādhānatā; abhishṭā drabya, kānā bastur uttam bhāg jāhā pasandā karibār jogyā;*  
*manonitārthe upasthita drabya—chunāwat, intikhāb; chun lenē kā ikhtiyār; chunne*  
*kī ikhtiyār; chunī gayī chiz; kist chiz kā bihtar hissā ki jo chunne ke lāiq ho; kai ek*  
*chizen ki jo chunne ke wāste pesh kī jāti hain*  
 Choice, a. select, of great value; chary, frugal; careful in choosing—*utkrishṭā, bahumulya;*  
*niyamit, sādhān—khāssa, beshqimat; kifāyati; mushkilpasand*  
 \*Choc'ness, s. nicety; particular value—*uttamatā; bahumulyatā—nāfāsāt; tubfagi*  
 Choir, s. [quīre] an assembly or band of singers; the part of the church where the choristers  
 or singers are placed—*gāykalā bā sampradāy; dharmashāstrē gāyakanār sthān—gānawālon*  
*kā tāfā; girje kī wuh jagah ki jahān gānewālē bajhte hain*

- Choke**, *va.* to kill by stopping the passage of respiration; to stop up, to obstruct, to block up a passage—*galá tipan, shwás baddha k. abarodh k.—galá ghomná, galá dabáná; band k. tēghá k.* [ká gādá]
- Choke**, *s.* internal part of an artichoke—*bishesh pushper kháibér shágs—ártichok tarkári*
- Cho'kepear**, *s.* a rough, harsh, unpalatable pear; any aspersion or sarcasm by which another is put to silence—*atikuswádu phal bishesh, niruttarkári bidráp bákya—ek qism kí talh bemaza náshpáti; aísá tána kí jis kí nadámát se ádmí chup ho jae*
- Chol'er**, *s.* [kol.] the bile; the humour which by its superabundance is supposed to produce irascibility; anger, rage—*pitta; krodh, ushmá—pit, safra; wuh khilt kí jis ke ghalayán se ghussa siyáda hotá hai; khafági, tezi* [khashmgín]
- Chol'eric**, *a.* full of cholera, passionate—*krodhshil, ugra, rágdá—safráwí, ghussaná, Cho'lera—Morbus, s.* a sudden overflowing of the bile, discharged both upwards and downwards—*olá ughá rog—haiza, wabá* [chunná]
- Choose**, *Chuse, v.* to select, to pick out—*chunan, nirbáhan, báchhiyá laon—pasand k.*
- Chop**, *va.* to cut with a quick blow; to cut into small pieces; to break into chinks; to give one thing for another; to put one thing in the place of another—*ek kope chhod k. kusi kusi kariyá kátan; phátan; ek bustu diyá anyá bustuke laon; paribartan—ek choj se kápná, qalam k. tukrá tukrá k. phárná; muáwaza k. tabdil k. badalná*
- Chop**, *s.* a small piece of meat—*mángsa khañda—gosht ká lothrá*
- Chop house**, *s.* a house where provisions are sold ready dressed—*bháñgárá ghar, bhojan-sháil, pák sháil—wuh ghar kí jis men pákka gosht biktá hai, nánbháí ká dokán*
- Chop in**, *s.* the Scotch quart, in wine measure—*mádek drabyer parimán bishesh—Skáttland ke mulk kí sharáb kí paimáish* [tarbi, motá, tandurust, táza]
- Chop'ping**, *a.* large, lusty, healthy, jolly—*mángsála, khrishtapausha, shustha, nishpir*
- Chop'ping**, *s.* a sort of high heeled shoe—*uchcha talá bishishá jutá bishesh—páshadár juti*
- Chop'py**, *a.* full of holes or cracks—*bahuchhidra jukta, phátá—phatá bák, shigáfta* [mutaalliq]
- Chor'al**, *s.* [ko.] belonging to a choir—*gáthak dal sambandhiya—gánewálon ke táife ke*
- Chord**, *s.* string of a musical instrument; (in geometry) a right line which joins the two ends of any arch of a circle—*binádir síttra, sután; (khyetra parimán bidyá) ordhachandra bhedkári rekhi—báje ká tár; wuh lakir kí jo qurs ke muñh par khinchí jae*
- Chord**, *va.* to furnish with strings or chords—*binádir tár binghan—tár chaháná*
- Chor'ister**, *s.* [kwir-ris-tur] a singer in a choir—*ma'her gáthak—gánewálon ke táife ká ek gawaiyá* [bidyá—zilón ke bayán karne ká ilm]
- Chorography**, *s.* [ko...] the art or practice of describing particular regions—*bishesh deshbarán*
- Chorus**, *s.* a number of singers; versés of a song in which the company join the singer—*gáthaksampradáy; dhúyá—gánewálon ká táife; git ká wuh maqám jahán sab ahal-i-majlis milke gáte hain* [pasandída]
- Chosen**, *pa.* of choose; selected—*báchhita, manonita—chús ká mafúl, yáne chuná gayá, Chough, s.* [tshuf] a bird resembling a crow which frequents the rocks by the sea side—*samudriya pakhyi; bishesh—kawwe ke manind chipiyá kí jo daryá ke karáton men rahti hai*
- Choule**, *s.* the crop of a bird—*pakhyir udar; gál—chipiyá ká potá*
- Chouse**, *va.* to cheat, trick, defraud—*prabanchan, thakáiyá laon—thagná, chhálná*
- Chrism**, *s.* [krism] unguent or unction used in sacred ceremonies—*sangskrita tail bishesh—ubtan kí jo din kí rasmiyat men aml men late hain*
- Chris'om**, *s.* a child that dies within a month after its birth—*janmer par ek máser madhye mare je santán—wuh larká kí jo apni paidáish se mahine ke darmiyán men mare*
- Chris'ten**, *va.* [kris-en] to baptize or initiate into Christianity by water; to name, to denominate—*bisheshjala sangskár párbak nám k.—istibágh d. nám rakhná, I'sáí banáná*
- Chris'tendom**, *s.* the regions of which the inhabitants profess the Christian religion—*Khrish'tiya lokádesh'hita desh sakal—sab mulk kí jahán I'sáí rahte hain*
- Chris'tening**, *s.* the ceremony of the first initiation into Christianity—*Khrish'tiya dharma sangskárer riti—I'sáí mazhab men dákhil karne kí rasm, istibágh*
- Chris'tian**, *s.* a believer in the religion of Christ—*Khrish'tiya dharmábalambí; Khrish'tiyán lok, —I'sáí, Nasarání, I'sáí mazhab ká muataqid*
- Chris'tianity**, *s.* the religion taught by Christ—*Khrish'tiya dharma, Khrish'topadish'ta matámát —I'sáí mazhab*
- Chris'tianise**, *va.* to make Christian, to convert to Christianity—*sawdharma tyág párbak Khrish'tiya matáshrita k. Khrish'tiya dharme sangskár k.—I'sáí k. I'sáí mazhab men láná*
- Chris'tian-name**, *s.* the name given in baptism distinct from the family name or surname—*sangskár karán samay rákhá giyáchehe je nám, dáknám—wuh nám kí jo istibágh ke waqt rákhá játá hai aur ek shakhs kí zát par dalálat kartá hai*
- Christmas**, *s.* the feast of Christ's nativity—*Khrish'ter janmaparba—Hazrat I'sáí kí paidáish ká din kí jis men harsál I'sáí khushi karte hain*
- Chromatic**, *a.* relating to color; relating to a species of ancient music by semitones—*rang bá barna sambandhiya; párbá kálin gam bá bádyá bishayak—rang se mutaalliq; máláqí kí ek qadim tarz ke mutaalliq* [—dámí, derpá, yáne daráz bimári; kí sifát]
- Chronic**, **Chronical**, *a.* of long continuance, as, a disease—*bahukáler rog, apratikáryya*
- Chronicle**, *s.* a register or account of events of time, a history—*kálanupárbak upakhyán, kálaghatita rájya británta—tawárikh*
- Chronicle**, *s.* to record in history—*kálanukrame rájyopákhyan k.—tawárikh men likhná*
- Chronicles**, *s.* a writer of chronicles, a historian—*rájyabritántabettá, tadopákhyankári—muwarrikh, ráwí, náqil*



- Chronogram**, *s.* a kind of verse or description, the numeral letters of which make up the date of the action mentioned—*kālanirūpāk sanket kābya bishesh*—tārīkh, sāl-i-tārīkh, manzūm tārīkh, yāne figra ki jis ke hurūf ke ādād se sāl aur tārīkh mālūm ho
- Chronologer**, *s.* he that studies or explains the science of computing past time, or of ranging past events according to their proper years—*bālānirūpāk, kālabidyābettā*—pichhle auqāt kā shumār k. w. yā wāridāton kā waqt ke mutābiq murattab k. w.
- Chronological**, *a.* pertaining to chronology—*kālabarnanā sambandhiya, kālabidyābhishek*—pichhle waqt ke tartīb karne ke ilm se mutaalliq
- Chronology**, *s.* the science of computing time, and ascertaining dates of events—*kālaganān bidyā, kālabarnānbidyā, kona ghaṭanār samay sthīr karunbidyā*—pichhle auqāt shumār karne kā aur wāridāton ke waqt daryāft karne kā ilm
- Chrysalis**, *s.* aurelia, or the first apparent change of the maggot of any species of insects—*guṭīpāk, kīter dūitiyābasthā*—bādāma, sunḍā, yāne kīre kā pahāla taghaiyur
- Chrysolite**, *s.* a precious stone of a dusky green with a cast of yellow—*ishat shrydmabarnē mani bishesh*—lahsaniyā, yāne ek qism kā sabz nagina māl ba sardī
- Chub**, *s.* a river fish; a dunce—*nadīr mātīya bishesh*; *mūrkalok*—nādī ki ek machhli; ahmaq
- Chubbed**, *a.* big-headed like a chub, bluff, stupid—*prākānda shiraskā, mātāhādhārī, nirbodh*—barsira, betamiz, nādān [jis ke munh men bahut goest hai]
- Chubby**, *a.* having a large or fat face—*chebrī bā dhārī mukho*—galphālā, yāne wuh shakhs ki
- Chuck**, *s.* the voice of a hen; a gentle stroke under the chin—*kukkuṭīdhwaṇī; thūstī niche isat thoknā māran*—kut-kut, yāne murghī ki āwāz; thuddī ke niche ki thapthapāhat
- Chuckle**, *v.* to laugh; to call as a hen—*hāṣane khāl khāl shabda k.* kukkuṭīr nyāy shabda k. —hāṣnā, khilkhilāke hāṣnā; kutkutānā, [adāmī, ganwār]
- Chuff**, *s.* a coarse, fat-headed, blunt clown—*asabhiya lok, ugra, mūrha*—angārā betamiz
- Chum**, *s.* a chamber fellow, mess-mate—*eksangī, sahabāshbejī*—hamhujra, hamtaām
- Chump**, *s.* a short thick piece of wood—*sthūl kākshīṭha khanda*—kundā, chailā
- Church**, *s.* the collective body of Christians usually termed the Catholick Church; the body of Christians adhering to one particular opinion or form of worship; the place which Christians consecrate to the worship of God—*Khrishṭiya lok samādhā bā sabhā, mandalī; bhājānāḥ, Karishṭiya mandir*—jumla l'asā ki jin ko Katholik Church kahte hain; l'asāon kā firqa ki jo ek tariqe par chalte hain; l'asāon ki ibādātghāh, yāne girjā, kalisā
- Church**, *va.* to perform with any one the office of returning of thanks in the church after deliverance from the danger of child birth—*prasabāshachupar mandirē giyā Ishwarer stāb k.*—larke ke paida hone ke bād girje men dūare ke sāth shukrguzārī kā wazīfa parhnā
- Churching**, *s.* the act of giving thanks in the church after birth—*prasabāstare stāb bā dhanyābād karā*—larkā paida hone ke bād girje men salāmātī ki shukrguzārī k.
- Churchman**, *s.* an ecclesiastic, a clergyman, one that ministers in sacred things; an adherent to the church of England—*dharmopadeshak, Inglandā desēr rājshāpita matābālamānī*—pādri; Inglāstā men go sarkār ke hukm se dindārī kā intizām muqarrar hai uskā muataqid
- Churchwardens**, *s.* officers yearly chosen to look to the church, church-yard, and such things as belong to both—*batsar batsar nijukta karā jāy jē bhājāngriha rakhayak*—wuh uhādār ki girje aur us ke mutaalliqāt ki khabardārī ke wāste sālbasāl muqarrar hote hain
- Churchyard**, *s.* the ground adjoining the church in which the dead are buried—*dehālayer chatwar jekhāne samādhi karā jāy*—girje kā ihātā jis men aksar murde dafn kiye jāte hain
- Churl**, *s.* a rustic, a countryman, a rude, surly, illbred man; a miser, a niggard; a selfish or greedy wretch—*chāshā, mūrha; kripān; āmāgrāhī, lohī*—ganwār, dihqānī; betamiz, karwāmizāz admi; bakhil; khudgharaz, hāris admi [talakhmizāz, bakhil]
- Churlish**, *a.* rude, surly, niggardly—*ashishṭā, asabhiya, byayakunthita*—betamiz, durusht
- Churlishly**, *ad.* in a surly manner—*ugrātā pūrbak, asabhiyārūpe*—durushtī se
- Churlishness**, *s.* surliness, moroseness, clownishness—*ugrātī, chirehchiriyāmi, asabhiyat*—durushtī, talakhmizāz, betamiz
- Churme**, *s.* a confused sound, a noise—*hurākhuri, golmāl*—shorshār, shor, ghul
- Churn**, *s.* a vessel in which the butter is, by long and violent agitation, coagulated and separated from the serous parts of the milk—*manthanerpātra*—mathaniyā, mihānī [nikālās]
- Churn**, *va.* to make butter by agitating the milk—*manthan, ābartan*—mathnā, maskā
- Chylaceous**, *a.* [hi-la-shus] belonging to chyle—*annaras sambandhiya*—kailāsī, kaimāsī
- Chyle**, *s.* the white juice formed in the stomach and intestines by digestion of the aliment, and afterwards changed into blood—*annaras, dhātuposhak sīrbhāg*—kailāsī, kaimās
- Chymical**, *a.* made by or relating to chymistry—*rasāyanbhiyā sambandhiya*—ashyā ki khāssiyyat daryāft karne ke ilm kā mutaalliq [se daryāft k. w.]
- Chymist**, *s.* a professor of chymistry—*rasāyanbettā*—ashyā ki khāssiyyat āg w. g. ke wasile
- Chymistry**, *s.* an art whereby simple bodies are separated from each other, so that their respective powers and virtues are thereby discovered—*rasāyanbidyā, sarbabastur sār kimbi mālgvānpān bidyā*—wuh fann ki jis se ashyā ki khāssiyyat āg w. g. ke wasile se mālūm hotī hai; aur chūnki yih faun kimiyyā ki talāsh ke zariye se hāsīl huā lahazā is k. nām khimistry, yāne kimiyyā rakhā gayā
- Cicatrice**, *s.* [a-tris] the scar remaining after a wound—*khyatā chinha, ghāyer kayā*—zakham kā nishān
- Cicatrize**, *va.* to heal a wound, to skin over—*khyatā shuekka k.* ghā pūrānā—ghāw changā k. zakham par goest lānā, mundāmī k.
- Cicero nian**, *a.* like Cicero, elegant, forcible—*Sisero nāmāk prāchīn sadbaktār nyāy bākpātū, bilakhyān lekht bā kābya*—Sisero ki mānind khushtaqir, lasih

- Cicisbe'o, s. a gallant attending a lady—*upapati, parastrikangi*—ishqbáz  
 Cicurate, *va.* to tame; to make mild and tractable—*pátpashá k. daman*—*rám k. hildán*; *mánús k.* [sharáb]  
 Cider, s. the expressed juice of apples—*bishesh phaler mishrita rashamay mad bishesh*—*seb k*  
 Ciderkin, s. an inferior kind of cider—at mad haité *se phaler kinchit apakrishita mad*—*seb k* sharáb ki ek náqis gism  
 Ci-de'vant, *ad. pr.* [Fr.] heretofore—*ihár púrbe, púrbakáler*—*áge, qabl, sábiq*  
 Ciliary, a. [*ya-re*] belonging to the eye-lids—*ákhhiptá sambandhiya*—*papote ká mutaalliq*  
 Cili'cious, a. [*se-lish-ú*] made of hair; hairy—*lomanirmita, keshamay, lomá, lomamay*—*bálon ká baná hús, bál w.*  
 Cim'éter, s. a short curved sword—*kharga bishesh, karabál*—*shamsher, khamdár talwár, úná*  
 Cin'cture, s. [*tsure*] a belt, a girdle—*kañibandhan, pañuká*—*kamarband, pañká*  
 Cin'der, s. half burnt coals—*angár*—*angará,*  
 Cineri'tious, a. having form or colour of ashes—*bhasmabarnak, páñsher tulyarang*—*khákistará*  
 Cin'gle, s. a girth used for a horse—*ghorár peti*—*tang, ghoré ká zerband*  
 Cin'nabar, s. an ore of quicksilver, vermilion—*rasadhátu, sindúr*—*shangarf, ingur*  
 Cin'namon, s. the inner bark of a species of laurel—*dárchini, bishesh brikkhyer mishá báká*—*dárchini, dárchini*  
 Cinque, s. [*singk*] [Fr.] five; any thing composed of five—*páñch, pancha sangkhyak*—*panja, yáne wuh chiz ki jis men páñch adad hai*  
 \*Cinque-foil, s. five leaved clover—*panchaputrak ghás bishesh*—*páñchpattiyá ghás*  
 \*Cinque-pace, s. a kind of grave dance—*nriya dhára bishesh*—*ek áhista nách*  
 \*Cinque-ports, s. five havens of England, that lie towards France, and require to be vigilantly guarded against invasion, viz. Hastings, Dover, Hithe, Romney, and Sandwich—*Inglandá desher púrba dikshitá prasiddha páñch nagar*—*Mulk i Inglístán ke páñch bandar jo Fráns ke mulk ki taraf wáqi hai, jin ki hirásat ke wáste ziyáda hoshyári darkár hai*  
 Ciron, s. a sprout; a shoot from a plant—*ankur, pallab*—*nayí shák*  
 Cip'her, s. the figure [0] standing for nothing; initial letters of a name; a secret manner of writing—*anka, shúnya, bindu*; *námer pratham akhyar*; *guptamat akhyar binyás*—*sifr, sunná*; *nám ká pahlá harf*; *ramznawisi*; *kamsalá*  
 Cip'hering, s. the act of practising arithmetic—*anka, gananá, gunita kriyá*—*hisáb ki mashq*  
 Cir'cinater, *va.* to make a circle; to turn round—*chakrákritiángkan*; *goldáriti k.*—*dáira banáná, ghumáná*  
 Cir'cle, s. a round figure; an assembly—*chakrákár, kafak*; *mandálí*—*dáira, kundál, -halqa*; *logon ká halqa, yáne jamát* [phirná, gherná]  
 Cir'cle, *va.* to move round any thing, to inclose—*chaturdike bhraman k. beran, gheran*—*gird k.*  
 Cir'clet, s. a little circle—*khyudra mandál bít chakrákár*—*chofá dáira, kundali*  
 Cir'cuit, s. [*kit*] the act of moving round any thing; a circular space; that by which any thing is incircled—*ghuran*; *gol sthán*; *beshan*—*chakkar, daur*; *gol jagah*; *iháta, hisár*  
 \*Cir'cuit, *va.* to move in a circle—*mandálákúre bhraman, beshan kariyá phiran*—*gardish k. ghumná, chakkar kháná*  
 Circu'itous, a. going round in a circuit—*beshita, gheriya, peychála*—*ghumá hús, pher kháyá hús*  
 Cir'cular, a. round, like a circle—*goldákriti, chakrabat*—*mudauwar, gol, halqedár*  
 Circular'ity, s. a circular form—*chakrákár*—*golá, girdágirdi* [phirná, gherná]  
 Cir'culate, *va.* to move round, pass about—*chakragati karána, gheriya chálána*—*ghumáná, ghumá*  
 Circula'tion, s. a circular motion, a passing about—*chakragati, prabáha*—*ghumáo, gardish*  
 Circum'ambient, a. surrounding, encompassing, enclosing—*chaturdigastha, sarbatra byápak*—*mubít, girdágird*  
 Circum'am bulate, *va.* to walk round—*beriyá bhraman*—*girdáwarí k. gird phirná*  
 Cir'cumcise, *va.* to deprive of the foreskin—*twakchhed k. purushánger agra charma kátiyá phelan*—*khatna k. musalmáni k.*  
 Circum'cision, s. the act of circumcising—*twakchhed kriyá*—*khatna, sunnat*  
 Circumdu'ct, *va.* to contravene; to nullify; to carry or convey round—*byartha k. anyathá k. sañge kariyá beriyá chalan*—*bátal k. radd k. sáth lekar phirná*  
 Circum'ference, s. the line including and surrounding anything, periphery—*mandál, ber, paridhi, kundál, chatuhsimá*—*iháta, gird, gher*  
 Cir'cumfere'nter, s. an instrument used in surveying for measuring angles—*koné parimápek asra bishesh*—*fann-i-misáhat men kone nápane ká álá*  
 Cir'cumflex, s. an accent between grave and acute—*millita guru laghu swar gyánpak chinha*—*us taláffaz ká nishán, ki jo na bahut zor se, na khifát se, adá kiyá jatá hai*  
 Circum'fluent, a. flowing round any thing—*chaturdige bahamán, chakre prabdhak*—*gird bahtá hús, muhit* [hús, muhit]  
 Circum'fluous, a. environing with water—*chakragamane prabáhak, beshita jaládi*—*gird bahtá*  
 Circumfu'se, *va.* to pour round; to spread every way—*chaturdige byápta k. bá dháliyd deon*; *chhiriyá d.*—*gird dhálná*; *cháron taraf phailáná*  
 Circumfu'sion, s. the act of spreading round; the state of being poured round—*paribhyápti, chaturdige byápta kará*—*phailáná, phailáo* [káná]  
 Circu'mgy rate, *va.* to roll or wheel round—*ghurána, pherána, pákdíyá chalan*—*cháron taraf dhal-*  
 Circumi'tion, s. the act of going round—*pákhakra, chakragati, ábritti*—*ghumáná, cháron taraf gasht k.* [áspás]  
 Circumja'cent, a. lying around, or near—*chaturdigastha, nikóabarti*—*mutasil, qarib, namdik,*

- Circumlocution, *s.* a circuit or compass of words—*bākhāī, bākyabādhulya, bākyārambar—tālkālām, gardish-i-lafāī*
- Circumlocutory, *a.* depending on circumlocution, tedious, prolix—*bākhāīlamay, panchāla bādhulya—tālkālāmī, tāltawīf*
- Circummu'ed, *a.* [...] walled round—*prāchīra beshīta, gherita—chāron taraf diwār se gherā hūā, ihāta k. h.* [wārī k.]
- Circumnavigation, *s.* the act of sailing round—*naukāpathe chaturdik bhraman—kishtī par girdā*
- Circumnavigator, *s.* one who sails round—*naukāty chātūr digbhraman kariyā beyāy je nābhī*  
—wuh shakhs ā jo kishtī par girdāwarī kare
- Circumrotation, *s.* the act of rolling or revolving round—*chakragaman—chāron taraf kī gardish*
- Circumscrib'e, *va.* to inclose; to limit; to confine—*beshītan, bey d. simā diyā dārkānā—gher lenā; hadd bāndhnā*
- Circumscription, *s.* determination of particular form or magnitude, limitation; boundary—*simā, parjyanta, shesh—haddbandī, sarhadd* [khabardār, chaukas]
- Circumspect, *a.* wary, cautious, prudent—*satarka, chaukash, sābedhān, dūradarshī—hoshyār,*
- Circumspection, *s.* caution, watchfulness; general attention—*sābadhānatā, satarkatā; manojog*  
—hoshyārī, khabardārī, ihtiyāt; tawajjuh [chaukas]
- Circumspective, *a.* attentive, vigilant, cautious—*manojogi, chaukash—mutawajjih, hoshyār,*
- Circumspectly, *ad.* watchfully, vigilantly, carefully—*sābadhānpūrbak, manojogpūrbak—hoshyārī se, tawajjuh se, ihtiyāt se* [wūqū]
- Circumstance, *s.* condition, state; incident—*dashā, abasthā, hishay; brittānta—hālat, kaifiyat;*
- Circumstanced, *a.* [...] placed, situated—*dashāpanna—ek hālat men rakhā g.*
- Circumstantial, *a.* accidental, casual; minute—*daiba, akasmāt; sūkhyma—nāgahānī, ittīfāqī; mufassal.*
- Circumstantiate, *va.* to place in particular circumstances; to explain the particulars of anything—*bishesh abasthāy rākhan; bistār kariyā brittānta kathan—ek hālat men rakhnā; bayān-i-wāqāī*
- Circumvallation, *s.* the art or act of casting up for tifications round a besieged place; the fortification or trench so thrown up—*chaturdigastha prāchīr bā gay bā pagār, gherā—chāron taraf kī morhabandi*
- Circumvection, *s.* the act of carrying round—*sange kariyā beriyā chalan—chāron taraf lejanā*
- Circumvent, *va.* to deceive, to over reach—*prabanchānā k. fhakāna—farēb k. dhokhā d.*
- Circumvention, *s.* delusion, imposition, fraud—*pratāranā, chhalanā, phāktī—dhokhā, fareb*
- Circumvest, *va.* to cover round with a garment—*chaturdike fbrita k. bustrāchchhādita k.—kaprā lapet d.* [kārāna, ghūrāna—lapetnā; ghumnā]
- Circumvolve, *va.* to roll round; to put into a circular motion—*jarāna; manūlākāre bhraman*
- Circumvolution, *s.* the act of rolling round; the state of being rolled round—*bibarta, chakragati, pher—gardish, gumāo, līptāo, peych*
- Circus, *s.* an open space or area for sports with seats round for the spectators—*tāmāshā dekhībār, gherita sthān, dkhūrā—gol tamāshagāh kī jāhān girdāgird tamāsha-dekhnewālē baithte haig*
- Cisalpine, *a.* on the Italian side of the Alps—*Alp nīmāk parbata shrenir dakhin digasthita—Alp pahār kī istaraf, yāne purāne Rūm kī taraf* [ghilāf; phore kā chamā]
- Cist, *s.* a case; the coat or inclosure of a tumour—*khol, khāp; kana sphta sthāner chhāl—Cistern, s.* a receptacle for water—*jaldhār, jalakunda, chhūbichhā—hauz, chhabachha*
- Citadel, *s.* a castle in a city—*nagarer durga, gar—shahr kā qila, garh*
- Citation, *s.* reproof; summons to appear before a court; a quotation from an author—*bhartanā, nindā; bichārasthāne āgaman patra; kōna grantha haitē grihita lipi—malāmat, jharakūā, tambih; talabnāma; kisi kī ibārat kī raql yā tamāl*
- Cite, *va.* to summon to answer in court; to quote—*bichārsthale prastut honer āgyāyapatra preran; drishānta bā pramān d.—jawābdihi ke wāste talab k. kisi ibārat ko naql k. yā tamāl men lānā*
- Citizeness, *s.* a city woman—*nagaranibāsini, nāgari—shahr kī rahnewālī*
- Cith'ern, *s.* a kind of ancient harp—*prāchīn kāler bīnā bishesh—qadīm tarah kī barbit*
- Citizen, *s.* an inhabitant of a city; a tradesman; a freeman of a city—*nagarbāst, nāgar; bishesh nagure kray bikrayādite adhikāra prāpta—shahrī; ahl-i-pesha; shahr ke huāq kā mushtarik*
- Citrine, *s.* a species of pure crystal—*uttam sphatik mani bishesh—ek qism kā khālīs billaur*
- Citron, *s.* a large species of lemon—*kātuyā lebu—turanj*
- Cit'y, *s.* a large collection of houses and inhabitants; a town corporate—*nagar, gandagrām, shahr—shahr; wuh shahr kī jis ke bāshindog ko apne shahr ke intizām kā ihtiyār hai*
- Civet, *s.* a perfume obtained from the civet cat—*gandhagokulir saurabh—zabād; ek tarah kī khushbū kī jo muskhbilāī se paidā hotā hai*
- Civic, *a.* relating to civil life, or honours—*bladra loker pad bā sambhram bishyak—ahl-i-qalam ke kām yā izzat ke mutaalq*
- Civil, *a.* pertaining to society; kind, polite—*janapadiya, sāmpradāyik, sabhya, nāgar—mulki, mālī, diwānī; bāmūrwat, sāhib-i-akhilāq* [kīn]
- Civil-law, *s.* the code of laws of ancient Rome—*prāchīn Rūm desher byabasthā—purāne Rūm kā*
- Civil-war, *s.* an intestine war—*swadeshiyader paraspar judhā, āpase dwandwojā, paraspar sangrām—āpas kī larāī, khānājāngī*
- Civilian, *s.* [se-vil-yan] a professor of the civil law; a person employed in civil affairs as opposed to military—*bīdhigyan, prāchīn kālīm Rūmiya shāstra bettā; mulki o mālī bishayō wjaktā byakti—purāne Rūm ke āin kā māhir; mulki kām kī khidmat rakhne w.*

- Civil'ity, *s.* politeness; kind treatment—*shishatā, sabhyatā, shishatār—abhiyat, insāniyat; murūwat*
- Civilize, *va.* to reclaim from savage life; to instruct in the arts of regular life—*sushāsan, manushya dharmā shikhyā diyā gurūrabat ashishat lokke shishat k.—tarbiyat k. tālim k. shāista k.*
- Civilized, *pa.* [...] polished, improved, civil—*shishat, sabhya, nāgar—shāista, tālim k. g.*
- Cize, *s.* the quantity of any thing, with regard to its external form—*parimān, āndāz—qadar, āndāz*
- Clack, *s.* frequent repetition of sudden sharp sounds; that which strikes and rattles—*ghan jhan jhan jhan ityādi punahpunah dhwani; jahāte jhanātār sabda hay—jhanakār, qil-o-qāl; wuh chiz jis se ki jhanakār nikaltī hai* [jhanakār; bak bak k.]
- Clack, *vn.* to make a chinking noise; to let the tongue run—*purbokta dhwani k, bar bar k.—Clad, pret. of clothe; invested, covered—bastrāchhādita, kīparparā—pahanāyā hūā, poshida*
- Claim, *s.* demand of right—*nyāyprārthanā, adhikār, dāyā—dāwā, istihqāq*
- Claim, *va.* to demand, to assert as a right—*dāya dharan, nyāy prārthanā k.—dāwā k. [qābil*
- Claimable, *a.* that which may be demanded as due—*prārthanīya, nyāiya prāptāya—dāwe ke*
- Claimant, *s.* one who demands any thing as due—*dābidār, dāwākār—muddaj, dāwādār*
- Claimed, *p.* [...] demanded as due—*prārthita, dāyā krita—dāwā k. g.*
- Clamber, *vn.* to climb with difficulty, as with both hands and feet—*kashṭe charan bā uṭhan, udhyārohan—bilangnā, mushkil se charṇnā* [sanglagna k.—lāsa lagānā]
- Clamm, *va.* to clog with any glutinous matter—*āṭhāt drabya diyā āṭak k. āṭhāy baddhā bā*
- Clamminess, *s.* viscosity, stickiness—*āṭhā bhāb, ārdutā—las, laslāsāt, chipchipāt*
- Clammy, *a.* viscous, adhesive, glutinous—*āṭhāla, ārdra, chaṭchātāyā—lasdār, laslāsā, chipchipā*
- Clam'our, *s.* great noise of voices, outcry—*golmāl, hurihuri, chīkār—shor, ghul*
- Clamorous, *a.* vociferous, noisy, importunate—*uchchabhāshi, kalbaliyā, gheṅgāniyā—ghaughāf, shor k. w. faryād k. w.*
- Clamp, *s.* a piece of wood or iron to strengthen any thing; a quantity of bricks—*patar, bātā; ishṭak rūshi—lohe kā pattar, yā lakṛī kā takhta, ki jis ko mazbūtī ke wāste lagāte hai; pajawā*
- Clan, *s.* a family, race—*kul, bangsha, jāti—khail, barādari, guroh* [chhipā, gupt]
- Clanc'ular, *a.* clandestine, private, hidden, obscure—*aprakāshit, gupta, gopaniyā—poshida, Clandestine, a.* secret, hidden, private—*aprakāsh, gupta, tukhāyitā—poshida, chhipā, khufiyā*
- Clandestinely, *ad.* secretly, privately—*guptabhāṣe, gopane, birale—chhipāse, poshidagi se, ikhā se* [āwaz, khatāṭhat]
- Clang, Clang'our, Clank, *s.* a sharp shrill noise—*karkash shabda, thokthaki—ek kār aur ānkhush*
- Clang'ous, *a.* making a sharp harsh sound—*jhmīhniyā, jhanātārī—khatkhat k. w.*
- Clank, *v.* to clatter; to make a loud shrill noise—*jhanjhanānā—jhanakār k. jhanjhanānā*
- Clap, *v.* to strike together; to do anything with a sudden hasty motion; to applaud by clapping the hands—*dui drabya praspar aghāt k. konā karma jhaṭitī rūpe k. karatālī diyā ābāsi balan—do chizō ko bāham zarb d. kisi kām ko jaldī ke sāth k. tarfī men tāli bajānā*
- Clap, *s.* a sudden or unexpected motion; striking of hands in applauding—*daiba; prashangsār karatālī—khatkāt; tarfī kī tāli*
- Clap'per, *s.* he that claps with his hand in applauding; the tongue of a bell—*hātājāniyā, karatālidātā; ghanār lolak bā nunnurī—kartāliyā, tāl d. w. ghanīe kā latkan* [zajr k.]
- Clap'perclaw, *va.* to scold, to tongue-beat, to chide—*tiraskār k. tarjan, dhakānā—jharaknā, Cla'renceur, or Cla'renceux, s.* [...] the second king at arms who marshals the inferior nobility—*dwītiya shastrarāj ei rūp khṛyāta mallajuddhā o shastrābit bishesh—Mirtuzzuk kā nāib*
- Claret, *s.* a French wine of a clear pale red colour—*raktimābarna Phrans deshiya madirā, bishesh—Fransīsi lāl sharāb* [khālis k.]
- Clarification, *s.* the act of purifying—*malā bā gād kātan, parishkār kriyā—mail kātnā, sāf k.*
- Clarify, *va.* to make clear, to purify—*parishkār k. gād kātan—sāf k. mail chāntnā [karnā, turāf*
- Clarion, *s.* [klare-yun] a trumpet; a martial wind instrument—*tūri, bhōranga, ranasinghā—Claritude, Clar'ity, s.* brightness, splendour—*prabhā, shobhā—chamak, tāb*
- Claro Obscuro, *s.* the art of distributing lights and shades in painting—*chitra karane dipti o chhāyā ubhaye uchita mat diyā rang pūran bidyā—taswir men dhūp chhāyā dene kī sanaat*
- Clash, *v.* to make a noise by mutual collision; to oppose; to wrangle—*paraspar aghāt dwārd sabda k. biparīt k. bādānubād k.—khatkhatānā; haṭ yā zidd k. jhagarnā [takkar; muqābila*
- Clash, *s.* a meeting of bodies with violence; opposition—*duibastur paraspar aghāt; haiparitawa—Clasp, va.* to shut with a clasp; to embrace, hug; to inclose—*āngan; kolānki k. pakāran—band k. ānkri se gale lagānā, pakar l.* [ānkri; baghalgīrī]
- Clasp, *s.* a hook to hold any thing close; embrace—*ānkārā, ānkari; kole karan—band karne kā*
- Clasper, *s.* he that embraces; the tendrils of creeping plants, by which they cling for support—*ālingankārī; lātār kāshlani—baghalgīrh. w. below kī shākhēn jo darakhton men lipāt jāte hai*
- Class, *va.* to arrange in a class, or order—*shrenibuddha k. paṇṭi kariyā rākhān, jāti bishesh k. rime rākhān—tartīb men rakhnā; qism bā qism rakhnā*
- Class, Class'is, *s.* a rank, order, degree—*bargā, shreni, paṇṭi, kram—darja, pāyā, martaba*
- Class'ic, *s.* an author of the first rank—*pradhān paṇḍit, uttam granthakārī—awwal darje kā musannif*
- Class'ical, *a.* pertaining to authors of the first rank—*uttama granthā kartār sambandhiya—awwal darje ke musannifon kā mutaalliq* [aspashṭa dhwani—kharkharāhat]
- Clatter, *s.* a confused rattling noise—*ghan jhan, khar khar ityādi shabda, cheuchā cheuchi,*
- Clatter, *v.* to make a confused noise by striking bodies together—*purbokta shabda k. golmāl k.—kharkharānā, thakthakānā* [apūrita kathā; niyam; daphā—ṣira, jumla; shart; dafa
- Clause, *s.* a sentence or part of a sentence; a particular stipulation; article, item—*bākyangsha*

- Clau'sure, s.** [*shure*] confinement, the act of shutting—*kaed, álak, baddha kriyá*—*qaid, habs*  
**Claw, s.** a hooked nail of a beast or fowl, the pincers of a shell-fish—*pashu pachyádrir nakh bá thábt, dáyd*—*nákhuu, changul, panja*  
**Claw, va.** to tear with the claws, to scratch—*nakhághát k.* *ánccharan*—*nochná, kharochná, panje márná* [pindol]  
**Clay, s.** a species of unctuous and tenacious earth—*áthólamáfi, doqys máfi, káddá*—*chikni mitti*  
**Clay-cold, a.** cold as unanimated earth, lifeless, dead—*pankabat shital, nirjib, mrita*—*mitti ki mániind thanghá, beján, murda*  
**Clean, a.** free from dirt; neat, pure, innocent—*nirmal, parishkrita, nishpáp*—*sáf, ujál, pákiza, nirmal, pák, táhir*  
**Clean, va.** to free from dirt, to purify—*parishkár k. shuddha k.*—*sáf k. pák k.*  
**Clean, ad.** quite, perfectly, fully, entirely—*sarbatobhábe, sampúrna rápe*—*bilkul, kamál, tamámtar*  
**Cleanliness, Cleanness, s.** freedom from dirt, neatness, purity—*parishkritatwa, páripátíya, shuchitwa*—*safái, pákizagi*  
**Cleanly, a.** free from dirt, neat, nice, pure—*nirmal, pariskár, paripáfi*—*sáf, ujál, pák, táhir*  
**Cleanse, va.** to free from impurities, to purify from guilt—*pariskár k. nirdosh k.*—*sáf k. pák k. táhir k.*  
**Clear, ad.** quite, completely—*nihsandehe, sámuk prakáre*—*sáf, saríhan, bilkul*  
**Clear, v.** to free from obscurity, to cleanse, to vindicate; to remove any encumbrance—*parishkár bá ujjwal k. pabitra k. nishkanyak k.*—*záhir k. pák k. mubarrá k. dár k. uthá d.*  
**Clear, a.** bright, transparent, perspicacious; pure; evident, obvious; vacant; unentangled; free, acute, innocent—*nirmal, shuddha, pharsá; spashá; kháli; adúshya*—*sáf, shaffáf, salis; pák; záhir; kháli; khulása; ázád*  
**Clearance, s.** a certificate that a ship has been cleared at the custom-house—*raqyádn, chhárchífi*—*parmit ki nikási ki chitífi* [pák k. w. roshan k. w.]  
**Clearer, s.** brightener, purifier, enlightener—*parishkárak, nirmalkárti, ujjwalkárti*—*sáf k. w.*  
**Clearly, ad.** plainly, evidently, brightly—*spashá rápe, nishkarsha, prakásh rápe, ujjal rápe*—*sáf, záhir, saríhan, chamak se* [shaffáfí, safái, ujál]  
**Clearness, s.** transparency; distinctness; fairness; brightness—*swachchhatá, spashatá, shobhá*  
**Clearsighted, a.** quick to discern, judicious—*tikhnya buddhi, subibechak*—*teznazar, dírandesh*  
**Clearstarch, va.** to stiffen with starch—*kápare máf deon*—*kalap k.* [lípá rahná; chírná]  
**Cleave, v.** to adhere, to stick; to split, divide—*chápíyá ligán; eheran, phátan*—*lagá rahná*  
**Cleaver, s.** a butcher's instrument to cut animals into joints—*mángsakátá káftári*—*kasái ki kulhári, bughda* [mústíqí ká wuh nishán ki jis se súr málmum howe]  
**Clef, s.** [*klif*] a character to show the tone or key in music—*git shástre chinha bishesh*—*ilm-i Cleft, s.* a crack, a crevice; *pa. pass.* parted, divided asunder—*phák, pháftá, bidírna; dui khangá kr.*—*darár, darz; dojúkre k. g.*  
**Clemency, s.** mercy; mildness or temper; kindness—*ahingsá; dayá*—*rahm; muláimat; shafqat*  
**Clement, a.** mild, kind, merciful—*mridu, khyamálán, dayálu*—*rahím, rahmdil*  
**Clench, va.** to hold in the shut hand; to fasten a nail by bending down the end of it—*musháite dharan, muftá kariyá dharan, muftá bándhan; preker ágá murán*—*muftíhi men pakarná; kí ká munh morná*  
**Clepe, va.** to call, to name—*dákan, nám k.*—*buláná, nám l.* [gharí]  
**Clepsydra, s.** an instrument to measure time by the running of water—*jalaghatiká*—*páni ki*  
**Clergy, s.** the body of ministers of the gospel—*Khrishádharmopadeshak, pádrí*—*pádrí log*  
**Clergyman, s.** a person in holy orders, a minister—*dharmopadeshak, purohit*—*pádrí*  
**Clerical, a.** relating to the clergy; a man in orders—*dharmopadeshak sambandhiya; pádrí*—*pádríon ká mutaalliq; pádrí*  
**Clerk, s.** [*klark*] a clergyman; a scholar; a writer; the person who reads the responses in the church to direct therest—*dharmopadeshak; bityán; lekhak; gríjáte páthak bishesh*—*pádrí; álim; muharrir; wuh shakhs ki jo girje men jamáat ke age parhtá játa hai*  
**Clerkship, s.** scholarship; the business of a clerk—*gunapaná, páthakatwa; lekhaker bá dharmopadeshaker pad*—*fazilat, muharrir yá peshnamáz ká kám* [mustaidá, zafánán, hoshyár]  
**Clever, a.** dexterous, ready—*chálák, nipín, párag, prastuta, satarak, gunabán*—*chálák, Cleverness, s.* skill, dexterity—*chaturatá, páragatá, naipunnyá*—*chálákí, hoshyári*  
**Clew, s.** a ball of thread; a guide, because men direct themselves by a clue of thread in a labyrinth; the lower corner of a sail—*sátrér gutiká bá luft; patha dekhána; pálr nichastha koná*—*sút ki pechak; rahnumái, kyánki pechdár ráh se sút ki pechak ke wastile se guzar karte hai; bádbán ke niche ká koná*  
**Clew, va.** to raise up a sail to the yard—*naukár pál gufána bí jarána*—*bádbán lapetná*  
**Click, vn.** to make a small sharp successive noise—*chin chin shabda karan*—*khat khat k.*  
**Clicket, s.** the knocker of a door—*dwáre ghámá; aner háturi bishesh*—*dastak dene ki hathaurí*  
**Client, s.** the employer of a lawyer—*ukil dháryak*—*muwakkil, munib*  
**Cliff or Clift, s.** a steep broken rock, a precipice; a character in music—*bhriyu, áruí; gítshástre chinha bishesh*—*tápe pahár ká pahlá; ilm-i-mústíqí ká ek nishán*  
**Climacter, s.** a progression of years, supposed to end in a critical and dangerous period—*je kayek batarave sháririk bailokhyanya bá bhádbántar hay, sei sei*—*badayám, nubúsat ká din*  
**Climacteric, s.** a critical period of life—*sháririk bhádbántar kárák bá súchak kál*—*zindagi ká khatarnák ayám*  
**Cli'mate, Clime, s.** a region or tract of land, differing from another by the condition of the air—*deshabhed, jalabátáser itara bishesh hay je stháne bá deshe; desh*—*kisí mulk ki áb-o-hawá ki kaifiyat, iqlím*

- Clí'max, s.** gradation; ascent; a figure in rhetoric by which the sentence rises gradually—*kramash; charáú; uttarottar bákyabridhí*—darja ba darja; charháó; ilm-i-fasáhat ká ek qáida ki jis se batadrij jumla kámil ho játá hai, jaise ki "main auntá hún, dekhtá hún, balki samajhtá hún".
- Climb, va.** to ascend any place—*árohan k. charan*—charhná, bilangná
- Clímber, s.** one that mounts or scales any place or thing; a creeping plant—*charák, udga-munkurtá; latá, lattiká*—charhne w. belá
- Clinch, va.** to gripe; to fasten a nail by bending in the end of it; to confirm, to fix—*muñháte dharan, muñhá bándhan; preker ágá mufan; dripha k.*—muñhí meñ pakarná; kíl ká muñh morná; mazbút k.
- Clinch, s.** a word used in a double meaning; that part of the cable which is fastened to the ring of the anchor—*dui artha hay je sabde; nangarer sahít darár je gero deoyá tháke*—domání ká lafz; rassí ká wuh tukrá ki jolangar ke halqe men bándhá játá hai
- Clinch'er, s.** a hold fast, a cramp—*bandhani, patar, ákarshani*—lohe ká qabza [pechída h.
- Cling, vn.** to hang upon by twining round; to adhere—*áukariyá lágan, jariyá lágan*—lipatná.
- Clin'ic, s.** a person confined in bed—*shajyá-gata rogi*—sáhiñ-i-hrásh
- Clin'ical, a.** relating to a bed—*sad-i-shajyá-gata, atipirita*—bistar ká mutaalliq
- Clink, va.** to make a sharp interrupted sound, to jingle—*fanfan jhanjhan ityádi shabda k.*—jhanjhanáná, jhankárná
- Clink'er, s.** a paving brick; bad cinders—*jhámá; ap-krishá angár*—jhámá; kharáb koelá
- Clin'guant, a.** shining with embroidery and spangles—*mithyá shobhá kári*—beas zinat r. w.
- Clip, va.** to cut off as with scissors, to curtail—*chháñ, kartan, kharba k. nyún k.*—katarná, taráshná, ghañáná
- Clip per, s.** one who clips, or diminishes by cutting—*kartanakariyá, nyún kárak*—taráshne w.
- Cling ping, s.** the part cut or clipped off—*chháñ, khanda*—kataran, chháñ
- Cloak, va.** to hide; to cover with a cloak; to conceal—*bastrete dhikan, guptakaran, chhápná*—labáde se dhámpná; chipáná
- Cloak, s.** the outer garment; a cover, a blind—*kurti, uttariya, angarákhá bishesh; chhal, chhutá*—farghul, labáda; parda, bahána
- Clock, s.** a time piece; a beetle; ornament of a stocking—*bara ghari, ghañiká jantra; gobara-poká; mojar phul*—ghari, sáat; gubrilá; soze ká phul [kál
- Clock work, s.** machinery or movement of a clock—*gharir kal, ghari kramashah gati*—ghari ká
- Clod, s.** a lump of earth; dull, gross stupid fellow—*mrítginá, loshtá; márkha*—dhelá, dhíná, kdlákh; ahmaq, nádán,
- Clod pate, Clod'pole, s.** a stupid, ignorant, low fellow—*boká, sthálabuddhi*—ahmaq, nádán, bewaquf
- Clog, s.** a load; an obstruction; a kind of thick or wooden shoe—*bojhá; byághát, bádhá; kharan*—bojh; rok, aýkáo, harj; kharáñ w
- Clog', v.** to encumber, obstruct—*áñak k. roshan*—atkáñá, rokná
- Clois'ter, s.** a place of religious retirement, a nunnery or monastery; a piazza—*dharmashálá bishesh, udásnader áshray; math, ekatribhúta bairági bá bairáginider birala básoasthán; ábrita sthán*—ábidon ke rahne ki jagah; chhatdár rasta, chhatta
- Clois'ter, va.** to shut up in a religious house, to confine—*dharmasháláy rákhan bá baddha k.*—ábidon ke ghar men band k. qaid k.
- Close, v.** to shut, to lay together; to conclude—*baddha bá ruddha k. juriyá d. mudita k. shesh bá samápta k.*—band k. paiwand k. khatm k.
- Close, s.** any thing shut; a small inclosed field; the time of shutting up; a grapple in wrestling; pause; a conclusion—*baddha bá mudrita drabya; gherita khyetra, berábaddha bhúmikhanda; banda karibár samay; kusti karan; birám; samápti*—koí bandhi háñ chiz; iháta kiýá húa khet; band karne ká waqt; pahalwáñon ki áwekht; ek waqt; khatm
- Close, a.** shut fast; confired; compact; near to; reserved; covetous; cloudy—*baddha, mudrita; biral, gherita, átkána; nirel; nikatbarti; bhitarabudhe; byayakunhita; ghor*—band, mundá; mahsúr; thos; paiwasta; muhtát, bakhil; habsi
- Clo'sebodied, a.** [...] sitting close to the body—*ango thik, láge je bastra, kashí kápar*—badan se milá húa, chust
- Clo'sely, ad.** in á close state or manner; attentively; secretly—*ánárápe, káchhákáchhi, drihamate; manoj purbak; guptarápe*—band tarah se; tawajjuh se; poshidagi se
- Clo'seness, s.** the state of being shut; compactness; nearness; privacy—*ánárábasthá; aprashastatá, sankirnatí; sanglagnatá; nirjanatá*—bastagi; paiwastagi; poshidagi
- Clos'et, s.** a private apartment—*guptágár, nibhruta kuthari*—khalwatkhána
- Clos'et, va.** to shut up in privacy; to take into a closet for a secret interview—*nirjane baddha k. gopane sakhyatáthe antarakushatíe laiýá jáon*—poshidagi men band k. kbuýa muláqáñ ke liye khalwatkháne men le jáná
- Clo'sure, s.** a closing, inclosure—*gheran, beshankará, berita sthán*—iháta, gher
- Clot', vn.** to concreate; to form into a lump—*basan, ghana h. pingbhúta h.*—jamná; thakká bándhná
- Clot, s.** a concretion, a lump—*gárho, pinda*—ánthí, thakká
- Cloth, s.** any thing worn for dress or covering whether of animal or vegetable substance; a covering for a table—*bastra, kápar; mejer chádár*—kaprá, párchá; dastarkhán
- Clothe, va.** to invest with garments, to dress—*bastra paridhán karána, parichhad diyá shobhita k. beshbhúshan k.*—kaprá pahnáñá
- Clo'thier, s.** a maker of cloth—*kápariyá, táñti, bastra bune je*—juláhá, kolí

- Clothing, Cloaths, Clothes, *s.* garments, dress—*bastra*, *pariḍheya*, *parichhad*—*kappe*, *poshák*, *libás*
- Cloud, *s.* a dark collection of vapors in the air; any state of obscurity; any thing that spreads wide—*megh*, *juladhar*, *bádal*; *ghor*, *andhakáratwa*; *samúhatá*—*abr*, *bádal*; *tárikí*, *andherá*; *kasrat*
- Cloud, *va.* to darken with clouds, to obscure—*megh*, *schchhanna k.*, *andhakár k.*—*abr se tárik k.*, *andherá k.*
- Cloud capt, *pa.* topped with clouds—*megháshrita*, *meghábhrita*—*abr se chonṭi kī taraf chhipá húa*
- Cloudless, *a.* free from clouds, clear—*meghshūnya*, *pharasi*—*beabr*, *sáf*, *khulá húa*
- Cloudy, *a.* full of clouds; obscure; gloomy of look—*meghála*; *andhakár*; *ghor*—*ghanghor*, *gherá húa*; *andherá*; *siyáhrú* [*lahsan kī puthí*]
- Clove, *s.* an aromatic spice; a division of garlick—*lubanga*; *raṇuner kosh*—*laung*, *qarnaful*
- Cloven, *pa.* cleft, divided, separated—*cherá*, *bidirna*, *phátá*, *bibhinna*—*shigásta*, *chirá búa*, *khuridár* [*tarfil*]
- Clover, *s.* a species of grass, called trefoil or three leaved—*tripatrak ghás bishesh*—*upatíyá ghás*
- Clovered, [...] covered with clover—*ai ghásbhrita*—*tipatíyá ghás se chhipá húa*
- Clough, *s.* [clow] a cliff in a hill—*parbater kulhar bá phái*—*panháká*, *chúpá pahlá*
- Clout, *s.* a cloth for any mean use; patch; plate of iron—*nekará*; *táli*; *patar*—*lattá*, *sáfi*; *paiwand*, *jor*; *lohe ká pattar*
- Clouted, *pa.* congealed, coagulated—*ghanibhúta*, *basá*, *gágha*—*jamá húa*, *thakká húa*
- Clown, *s.* a rustic, a rude unpolished person—*cháshá*, *gonyár*, *múrha lok*—*ganwár*, *betamíz*, *nátáráshida ádmí* [*āgarh*]
- Clownish, *a.* rude, rustic, clumsy, ill-bred—*asubhya*, *gápiyá*, *ashishṭa*, *apaṭu*—*ganwár*, *betamíz*
- Cloy, *va.* to satiate, to glut—*paritriptá k.* *aparimita áhár k.*—*ser k.* *chhakáná* [*nahin hosaktá hai*]
- Cloyless, *a.* that which cannot surfeit, or glut—*atriptikári*, *parimita*—*wuh chiz kī jis se álmí ser*
- Cloyment, *s.* satiety, repletion beyond appetite—*khyunnibritti*, *tripti*, *lobhátirika bhojan*—*serí*, *chhakáwat*
- Club, *s.* a heavy stick; an association of people for any object—*shengá*, *gadá*; *kona kamārthe sunbhá*—*sonṭá*; *majlis kī jo kisi kám ke wáste húi karti hai* [*bissarasad d.*]
- Club, *vn.* to contribute to a common expense in settled proportions—*cháyá díyá byay k.*
- Clublaw, *s.* regulation by force—*prabalakartrik niyam*—*zabardastí kī hukúmat* [*kamrá*]
- Clubroom, *s.* a room in which a club or company meets—*baithakghar*, *sabhásthán*—*majlis ká*
- Cluck, *v.* to make a noise, as a hen calling her chickens—*kukkufi dhvani k.* *murgir sware dākan*—*kutkut k.* *murghi kī tarah kutkúṭānā*
- Clumps, *s.* a stupid fellow—*bolá*, *sthúlabuddi*, *múrha*—*ahmaq*, *múrákh*
- Clumsiness, *s.* heaviness of motion, awkwardness—*ánáripáná*, *mandagati*, *apaṭutwa*—*badwazáfi*, *bedhangápan*
- Clumsy, *a.* awkward, unhandy, heavy—*ánári*, *apaṭu*, *akhyipra*—*besálíqa*, *betamíz*, *bedhangá*
- Clung, *pret.* and *p.* of to cling, hold fast upon—*a.* wasted—*sanglagna*—*a.* *shuska*, *kriṣha*, *kishṭa*—*chiptíyá húa*—*a.* *murjháyá húa*
- Cluster, *s.* a bunch, a number of things of the same kind growing or joined together—*káñdī*, *jhar*, *thobá*, *guchchhá*, *samúha*—*khosha*, *ghuncha*, *guchchhá*, *ghaur*, *jamáo*, *ghol*
- Clutch, *s.* a gripe, grasp, seizure—*āṅkará*, *dhárá*, *hashtagata karan*—*grití*, *pakar*, *qabz*
- Clutch, *va.* to hold in the hand, to gripe, to grasp—*háte dharan*, *āṅkariyá dharan*—*mujṭhi men pakarná*, *qabze men lená*, *gahná* [*hangáma*]
- Clutter, *s.* a noise, a bustle, a tumult—*dhumdhám*, *golmal*, *chechcháchenchi*—*shor*, *ghul*
- Clyster, *s.* an injection for cleansing the lower bowels—*bishesh nal dwará gujhiya díyá bhedak*—*aushadh prakhyep*, *pichkári karma*—*hugna* [*k.*]
- Coacervate, *va.* to heap up together; to add—*ráshibhúta k.* *sanchay k.*—*ambár k.*, *dher k.*, *jama*
- Coach, *s.* a four wheeled carriage for pleasure or state—*chári chakrer gári bishesh*—*chár pahiyé kī gári* [*k.*]
- Coact, *vn.* to act together or in concert—*ekatrā haiyá karma k.* *bá chálána*—*muttasq hoke kám*
- Coaction, *s.* compulsion, force—*áryáchar*, *balákrir*—*zor*, *zabardastí*
- Coactive, *a.* having the power of compulsion; acting in concurrence—*prabal*, *swechchhámet damankári*; *aikyá haiyá karma kare je*—*zabardast*; *milke kám k. w.*
- Coadjuvant, *s.* helping; co-operating—*paraspar anukúl bá saháyi*—*madadgar*, *hámí*
- Coadjutor, *s.* a fellow-helper; an associate; one engaged in the assistance of another—*saháy*, *wpakárah*, *sahakári*—*madadgar*, *muin*, *hámí* [*chiptáná*]
- Coagment, *va.* to congregate; to cement—*ráshí k.* *sanglagna k.* *juṛiyá d.*—*dher k.*, *jama k.*
- Coagulate, *va.* to force into concretions—*vn.* to run into concretions—*basána*, *gágha k.*—*va. basan*, *gágha h.*—*jamáná*, *munjamid k.*—*vn.* *jamná*, *munjamid h.*
- Coagulation, *s.* the act of curdling—*basan*, *ghana bá gágha haoyá*—*jamáwat*, *injímád*
- Coal, *s.* the common fossil fuel; charcoal—*páthure kayalá*; *kayalá*, *porá káshṭha*—*paththar ká koelá*; *koelá* [*paththar ke koele kī kán*]
- Coalery, *s.* a mine from whence coals are obtained—*páthure kayalár ákur*, *tadutpatti shán*
- Coalesce, *vn.* to unite in masses by a spontaneous approximation to each other—*sanglagna h.* *sangjuktá h.*—*miliyá jáon*—*milná*, *paiwaata h.*
- Coalescence, *s.* the act of uniting, union—*sangjog*, *mil*—*mel*, *paiwastagi*
- Coalition, *s.* union of persons, confederacy—*aiky mat*, *ekbákyatá*—*itífáq*, *mel* [*mánind*]
- Coaly, *a.* containing coal, like coal—*kayalá paripurna*, *kayalár mata*—*koelásmez*, *koel k.*
- Coaptation, *s.* the adjustment of parts to each other—*bahu angsha ekatra k.* *bá milána*—*chizon ko musáfq k.*

- Coa**ret, *va.* to straighten, confine, press—*sthāner alpatāy bādhitā k. sthāna, chāpan*—tang k. band k. dabānā [tarāshidā, durasht, kajakbāsh]
- Coarse**, *a.* gross, rude, rough, inelegant—*moṭā, adham, āndri, anuttam*—*moṭā, nā*
- Coarse**ness, *s.* grossness, rudeness, roughness—*moṭāi, sthūlātā, sādhan, asabhyatā*—*moṭāi, moṭāpan, kajkhulqī, durushtī*
- Coast**, *s.* margin or border of land next the sea—*samudra tīr bā dhār*—samundar kā kināra, sāhil
- Coast**, *vn.* to sail close by the shore—*kinārā diyā naukā bhān, kālē kālē bāhiyā jān*—kishitū ko kināre kināre lejanā
- Coasting**, *s.* sailing near land—*dhāre dhāre naukā chālā*—kishitī kā kināre kināre jānā
- Coat**, *s.* the upper garment; a covering—*kurtī, purusher angarākhā, gūtrābarān*; *chhāl, chhāl*—*kurtī*; *ghilāf* [nā; dam d.]
- Coax**, *va.* to flatter; to humour; entice—*phuslāna*; *bhulāna*; *lobh dekhāna*—*phuslānā*; *bhulā*
- Co**balt, *s.* a mineral of a reddish gray color, used for giving a blue color to glass, enamel, porcelain, &c.—*kānchādri nīl bayna kārak dhātu bishesh*—ek dhātī kī qism kī jis se shishe w. g. par rang karte hain [tānkānā]
- Cob**'ble, *va.* to mend coarsely, or clumsily—*tālī lāgāna*; *kānchā kārma k. marām t k.*—gānphānā
- Cob**'bler, *s.* a mender of shoes; a bungler—*mūchi, purātan charmapādūkdār tālī deoniya*; *āndri*—*chamār, jātā tāknē w. besaliqa shakhs* [quism]
- Cob**cal, *s.* a ladies' sandal worn in the East—*striloker pādūkā bishesh*—zanānī kharāy w. kī ek
- Cob**liron, *s.* an iron with a head or knob—*mandalākriī mātāhā bishishīa luhar danḍa*—lohe ke āse kī ek qism
- Cob**'swan, *s.* the head or leading swan—*pradhān bā agragāmi hangsa rāj*—wuh rājhas ki jo sab se āge upā jātā hai
- Cob**'web, *s.* a spider's web—*mīkarsār jāl*—makrī kā jālā [esh—qirmiz, kirmdāna]
- Cochineal**, *s.* an insect used in dyeing scarlet—*krimidānā, uttam vaktimābarnopādūk kī bishesh*
- Cock**, *va.* to set upright; to cock a gun; to raise hay—*khayā k. bandūker kal tānān*; *ghāser dhibi k.*—sīdhā, kharā k. bandūq kā ghorā charhānā; *kajī hūī ghās kī dherī lagānā*
- Cock**, *s.* the male to the hen; the male of any small birds; a spout to let out water at will; the part of the lock of a gun that strikes with the flint; a leader; a small heap of hay—*kukurā, kukut*; *jo konā pung pakhyi*; *jāl nirguta haibār nāl*; *bandūker ghorā nāl*; *pradhān*; *ghāser dhibi*—murgh; *chiriyon kā nār*; *pānī mikālue kī tonfī*; *bandūq kā ghorā*; *peeshwā*; *kajī hūī ghās kī dherī*
- Cock**a de, *s.* a ribbon, or knot of ribbon, worn in the hat to distinguish followers—*supir phitār phul bishesh*—sīte kā tukrā yā phūl kī jis ko pabchānne ke wāste topī men lagāte hain [lā hūā]
- Cock**ahoop, *ad.* in high mirth and jolity, exulting—*atyādhāde bā sānānde phulitā*—khushī se phū-
- Cock**atrice, *s.* a serpent fancifully supposed to rise from a cock's egg—*sarpa bishesh, tāhā murgir dīmā madhā haite nirguta hai, ei rūp byāktā āchhe*—ek sēmp kī qism kī jis ko farz karte hain kī murg ke ande se nikaltā hai [niāmat se pālānā]
- Cock**'er, *va.* to fondle, indulge, pamper—*kolākolī k. poshan tashan, sohāg k.*—piyār k. nās o
- Cocker**, *s.* one who handles or fights cocks—*kukkuṭ kriyā kārak, kukkuṭ larāṭ*—murghbāz
- Cock**erel, *s.* a young cock—*jūdā kukkuṭ, kukkuṭ shābak*—murg kā patthā, chhāṭ [chhiṭhī, rawāna]
- Cock**'et, *s.* a ticket or pass from the custom house—*parmiār chhārchhiṭī*—parmitī kī nikāsi kī
- Cock**'horse, *a.* on horseback, triumphant, exulting—*āshwārōhī, jāyī, ānanditā*—sawār, fatahyāb, bashāsh
- Cock**ing, **Cock** fight, *s.* a fight of cocks—*kukkuṭ larāṭ bā juddha*—murgh kī larāṭī
- Coc**'kle, *s.* a genus of shell fish—*jhinuk, shāmūk*—ghonghā
- Coc**'kle, *vn.* to contract into wrinkles like the cockle-shell—*shāmūker nyāy mukh mundan, sankoch k.*—ghonghe kī tarah pechdār h. j.
- Coc**'klestairs, *s.* winding or spiral stairs—*pāksinri*—pechdār sīnī
- Cock**loft, *s.* a room over the garret, in which fowls are supposed to roost—*griher sarboparistha kushari, chile ghar*—haweli ke āpar kā darjā kī jis men murgh w. g. basatā karte hain
- Cock**match, *s.* a cock-fight for a prize—*kukkuṭ juddher karisambandhiya khelī*—murghon kī shart badī hūī larāṭī
- Cock**ney, *s.* a contemptuous name for a native of London; an effeminate ignorant citizen—*Lāndan nagariya loher ghinārthā nām*; *phitū o mūrkhā nagar bāsi*—Lāndanwālōn kā khiffat kā nām; *koī bodā jīhīl shahrī*
- Cock**pit, *s.* a place where cocks fight; a place on the lower deck of a man of war—*kukkuṭ juddhā bā khelār sthān*; *juddhā jāhājār sthān bishesh*—pālī, yāne murghon kī lagne kī jagah; *jāgi jāhāz ke nīche ke darjē kī ek jagah*
- Coc**'k's-comb, *s.* the comb of a cock; a plant—*kukkuṭār shikhā, tadbat phulār brikhya bishesh*—murgh kā kes, tāj; *phūl kā nām, yāne tājī-khurās*
- Cock**sure, *a.* quite sure, very confident, (a word of contempt)—*nihsandigdha, nihsandeha*; *tuch-chhīrtuk shabā*—yaqīn k. w. (yih laṭz khayāl-i-khām k. w. ke khafī karne ke wāste bolte hain) [darakht]
- Co**'coa, *s.* [ko-ko] a species of palm-tree producing a large nut—*nārikel brikhya*—nāriyāl kā
- Coc**'tion, *s.* the act of boiling; digestion—*pāk karī, siddhā karan, ānnapāk*; *jirnui*—jish, ubāl; *bāzm, pachō* [khorā—samundar kī machhli kī ek qism; *phālī*
- Cod**, *s.* a sea fish; any case or husk in which seeds are lodged—*samudriya muttaya bishesh*; *Code*, *s.* a collection of laws—*byabusthā sanghitā, rājnitishāstra sangraha*—āinon kā majmū'a
- Cod**icil, *s.* a supplement to a will—*dānpatrer kror patra, mumurshu patre upalikhan*—wasīyat-nāmē kā tatimma



- Cod'ile, s. [*di*] a term in playing at ombre when the game is won—*tās khelār sangyā bishesh-tāsbāzī kī ek istilāh*
- Cod'le, Cod'le, *va.* to parboil, to soften by the heat of water—*ardh: siddha k. mandapāk k.—nimjosh k. adhpakā k.*
- Cod'ling, s. a young cod; a species of apple—*bishesh matsyer chhā; bishesh seh phal—kad machhli k. bachcha; seb kī ek qism*
- Coef'ficacy, Coeff'iciency, s. the power of several things acting together to produce an effect—*ekatribhūta bastuder shakti—ek sāth esar k. w. chizōz k. zōr*
- Coemp'tion, s. the act of buying up the whole quantity of anything—*kona drabyer samuday krry karan—kisi jins ko sab kharid kar l.* [martaba, musāw]
- Coe'qual, a. being of the same rank or dignity—*samatulyā, ek parākram bā marjyādā—ham-*
- Coe'rice, *va.* to restrain, to keep in order by force—*daman, nibāran k. jabdu k.—zer k. zabt meq lāuā* [kī rū se zabt, rok, jabr]
- Coer'cion, s. penal restraint; check, compulsion—*danda dwārā jabda bā ātak, balātākār—siyāsāt*
- Coer'cive, a. serving to restrain—*bādhuk, pratirodhak—roknē w. zer k. w.*
- Coessen'tial, a. participating of the same essence—*samabastu, samabhāb—hamjins*
- Coeta'neous, a. of the same age with another—*samabayaska, ek kūler—hamjoli, hamumr*
- Coeter'nal, a. equally eternal with another—*samanitya, nityakālābadhi swa swa tulya—ham-dāimī, hamabadī*
- Coe'val, s. a contemporary, of the same age—*ek samayer, samabayaska—hamwaqt, hamasr*
- Coe'val, Coe'vous, a. being of the same age—*samabayasi, samakālaja—hamjoli, hamumr, hamsinn*
- Coexi'st, *vn.* to exist together—*ek kīle jibita haon—hamwaqt h. ek waqt men rahnā*
- Coexist'ent, a. existing at the same time with another—*samukūlajibi, ekkalina—hamwaqt h. w.*
- Cof'fee, s. the berry of a tree much used in the form of an infusion, as an agreeable beverage—*phul bishesh, kāoyā, siddha kāoyār jūsh—qahwa, hun* [kā sandūq]
- Cof'fee-house, s. a house of entertainment where coffee is sold and the guests are supplied with newspapers—*shiddha kāoyār dokān ebang sekhāne samāchār patra pāthārthe thāke—qahwa-khāna kī jis men khabar k. kāghaz bhī parhā jāe*
- Cof'fer, s. a chest for keeping money—*khijānī bā fākar sinduk, dhanādhar—khāzāna rakhnē*
- Cof'ferer, s. a principal court officer—*rāj karmādhyakhyā bishesh—Inglistān ke bādshāh ke dar-bār k. muazzaz uhdādār*
- Cof'fin, s. the box or chest in which dead bodies are put into the ground—*marār. sinduk, shabād-dhar—wuh sandūq kī jis men murde ko rakhke dafan kartē hai, kafa*
- Cog' , v. to flatter, or sooth by adulatory speeches; to cheat—*phuslāna, bhlāna; pratāranā k.—chāplūsī k. charzbānī se rāzi k. fareb d.*
- Cog, s. the tooth of a wheel by which it acts upon another wheel—*chakrādīr dāūt bā pāki jūhātē anyā chakra ghure—chakkar k. dandāna kī jis se dūsse chakkar ko harakat hotī hai*
- Co'gency, s. force, strength, power of compelling—*prabalatā, parākram, jor, shakti—zor, qā-wat, istiqrār*
- Co'gent, a. forcible, strong, adapted to convince—*sāpramān, prabal, sandehabhanjak—qawī, ustuwār, istiqrār ke lāiq*
- Cogita'tion, s. thought, act of thinking—*dhyān, bibecharī, bhābanā—fīkr, sonch, khayāl*
- Cog'nate, a. born together, related—*sahajāta, swajātiya, swajan—hamjins, hamnisbat*
- Cogna'tion, s. kindred, relation—*samparka, samparkiyatwa, gyāntitwa—qarābat, rishtadārī*
- Cogni'se, s. he to whom a fine in lands or tenements is acknowledged—*bhumyāvidī bishayē pradhānatwa swikāra gyānpak pāritoshikgrāhī bā lay jē arthāt uttama pakhyā—wuh shakhs kī jis ko zamīn yā makānat k. nazarāna diyā jātā hai*
- Cogni'sor, s. he that passeth or acknowledgeth a fine in lands or tenements to another—*pūrbokta pāritoshik dāyī jē arthāt adhinatār pakhyā—zamīn yā makānat k. nazarāna dene w.*
- Cogni'tion, s. knowledge, complete conviction—*gyān, nishchaygyān—dānist, khabar, tayaqqun*
- Cog'nizable, a. falling under judicial notice—*bichārjya, bichāruniya, dāliat kuraner upajukto bishay—ahal-i-adālat ke sunne ke lāiq* [bāzpur]
- Cog'nizance, s. judicial notice—*bichār, bichār karanārthe amusanandhā—bāzpurī, adālat kī*
- Cogue, s. a small wooden vessel—*kishīher khyudra pātra bishesh—ek chhotā lakri k. zarf*
- Cohab'it, *vn.* to dwell together; to live as man and wife—*sahabīs k. strī purush haiyā sang-sarga k. sangam k.—ekjā rahnā; mard aur aurat k. ham bistar rahnā*
- Cohab'itant, s. an inhabitant of the same place—*ek sthānabāsī, pāraparashī—ekjā rahne w.*
- Cohē'ir, s. [*are*] a joint heir with another—*sumottarā dhikārī, samān bhāgi—hamwāris*
- \*Cohē'ress, s. a female who is joint heiress—*sumottarā dhikārīni—hamwārisa*
- Cohē're, *vn.* to stick together—*sanglagna h. sangjog h.—bāham lipāt jānā*
- Cohē'rence, Cohē'rency, s. adhesion of bodies, connection—*sanglagnatā, sangjog, sambandha—bāham paiwastagi, silsila, taalluq*
- Cohē'rent, a. sticking together, consistent—*sangjukta, sanglagna, sangata—chipī hūs, chaspīda*
- Cohē'sion, s. the act of sticking together, connection—*sangjog, sangghujānā, sambandha—chaspīdagi, taalluq* [lādār]
- Cohē'sive, a. sticking, adhesive—*milankārī guna bishishā, sangjogak, chāmār—chipchīpā,*
- Cohib'it, *va.* to restrain, hinder, hold in curb—*nishedh k. ātak k. bādhān—roknā, zabt k.*
- Cohobate, *va.* to pour the distilled liquor upon the remaining matter and distil it again—*kona drabyer ārak bāhir kariyā. laiyyā punarbār āi ārak tāhātē mishāiyā ārak bāhir k. dhalīgē pāk k.—kisi chiz k. āraq khīnchkar phir usi chiz men milākar khīnchnā*
- Cohoba'tion, s. the pouring the liquor distilled from anything back upon the remaining matter or upon fresh matter of the same kind and distilling it again—*kona, drabyer ārak bāhir kariyā*

- sei drabye kimbá nítan kona drabye punarbár táhd mishtiyá árak báhir k.—kisí ká araq khinchkar phir usí chíz men yá nayí men milákar arq nikál
- Co hort, s. a troop of soldiers in the Roman armies containing ab out 500 foot—práckin Rumer panchashat sangkhyak sainya dal—puráne Rám ke páñch sau piyádon ká paltan
- Coif, s. a lady's cap, a law serjeant's cap—bidiyána twpi bishesh, ddálater padasúchak twpi bishesh—zanání topí, adálat ke ek uhadáar kí topí
- Coigne, s. a corner—kon, [koná, rekha dwayer sandhi sthán—koná, gosha
- Coil, va. to gather or wind into a ring—cháktí k. táI pákína—cháktí k.
- Coil, s. tumult, turmoil, bustle; a rope wound into a ring—gandagol, chencháchenchí, dhum-dhám; cháktí bá táI kará dári—shor-o-gul, dhúmdám; halqe kí tarah lapeñ húi rassi
- Coin, s. money stamped with a legal impression—mudrá, tanká—sikka
- Coin, va. to stamp metals for money—mudrántan, tankádi nirmán k. táká k.—sikka k. zarb d.
- Coin age, s. act of coining money; money—mudránkana kriyá; mudrá—sikkazani, sikkazarbí; sikka
- Coinci de, vn. to fall upon the same point, to agree, concur—ekchitta h. sammata h. milan—milná
- Coin cidence, s. agreement, concurrence—sammati, aikamat, jog—muwáfaqat, mutábáqat, mel
- Coin cident, a. falling upon the same point, agreeing, consistent—samánábhipráy, samabhab—muwáfiq, mutábíq, mutábíq
- Coin er, s. a maker of money—mudránirmán kartá—rupai banáne w.
- Coit ion, s. copulation, the act of generation, coming together—sangam, maithun—mujámát, mubásharat, báham áná
- Coke, s. fossil coal charred—porá páthure kayalá—wuh paththar ká koelá ki jo jalákar bujhá
- Col'ander, s. a sieve for straining liquor—árak chháqkibár kal bishesh, chálani, jhángjharí—araq chhánne kí sálí, chál ní
- Cola tion, Col ature, s. the act of filtering or straining—chháqkan, chálani—araq ká chhánáo
- Colbertine, s. a kind of lace worn by women—striloker byatahárita gofá bá phitá bishesh—fite kí qism kí jis ko auraten apne libás men lagáti hai
- Cold, a. wanting warmth; wanting passion or zeal; not affectionate or friendly—anushtia, him, thándá, shítárla; dhír; anásakta; mukhchorá—thandhá, sard; sardmizáj, sust; beparwá, beniyáz
- Cold, s. sensation produced by the loss of heat; disease caused by cold—shítatwa, him, shítabodh; shítajá rog, kaph, kásh—thand, sardí; zukám, nazla
- Cold ish, a. rather cold; rather indifferent—kinchit shital; kichhu opakhhyapáti—thorá sá thandhá; kuchh beparwá
- Cold ly, ad. without heat; without concern—ushnatá byatireka, shitalatá rápe; pakhyapáti
- Cold ness, s. want of heat; unconcern; want of kindness—anushtia bháb, himatá; apakhhyapát; nirdayatá—thandhá, sardí; beparwá; náiltíatí
- Col'ewort, s. a species of cabbage—kabishák bishesh—kobi kí ek qism
- Col'ic, s. a painful disorder of the bowels—pefer bedaná, báyushál—qulinj, báosúl
- Colla pse, vn. to fall together, to close so as that one side touches the other—ekatra haiyá patan, basiyá jáon—pichak jáná, baithjáná
- Col'lar, s. something worn round the neck—galábandha, galár paridheya bastra, páfá, háysáli—garebán, pattá, gulúband, tauq, hagslí
- Col'lar, va. to put on a collar, to seize by the collar—galábandha parán, galá dharan, tunti dharan—gulúband bándhná, garebán pakarná
- Col'lar-day, s. a day on which the knights appear at court in the collars of their orders—rája pada-sha lokará swa swa pada sthákábháran galáy pariyá rájabhádyá prastut hay je dibas, sei dibaser nám—sál ká ek roz kí jis men umará Bádsáh ke darbár men apne apne darjon ke nislánon gale men pahanke bázir hote hai
- Colla té, va. to compare, examine; bestow—mukrábilá k. khuntána, milána, parikhyá k. deon
- Collat'eral, a. side to side; those that stand in equal relation to some common ancestor—samán samín, páshápáshi, lágálági; gyánti samparkiya—bárábar barábar, pahlú bá pahlú; hamjaddí
- Colla tion, s. a repast; gift; comparison—kinchitáhar; dānapradān; milána, aikya karan—náshat; bakhshish; muwájana, muqábala [dātā, dānkurtā—muqábala k. w. bakhshish k. w.
- Colla tr, s. one who compares and examines; a giver—mukrábilá kafiya bá milána deke je
- Col'league, s. a partner in office—ek karmakári, karmar angshí—kám ká sharik, hammansab
- Colle ct, va. to gather to gether; to infer—sanchay k. ekatribhúta k. koná nidarshane anubhab k.—jama k. ekkatíhá k. kísi dalil se málám k.
- Collect, s. a short comprehensive prayer—sangkhyep prárthaná bishesh—ek mukhtasar dúá
- Collection, s. the act of collecting; the things collected—sanchaykará, samáhar; sangrahitá drabyádí—jama k. jama kí gayí chízen
- Collective, a. formed by gathering—sāngrihita, ekatra krita—jama karne se baná huá, jama k. g.
- Collect'ively, ad. in a general mass—sakale, samudaye—ek sáth, sab milke
- Collect'or, s. a gatherer, a compiler; a tax gatherer—sangrahaakarak; rájkar ádáyakarak—jama k. w. muallif; tahsil ká muhtamim, kalektar
- Col'lege, s. a society of men set apart for learning or religion, the house in which the collegians reside—bidyá bá dharmárthe ek jana samúha bá sabhí, majh, bidyálay, chaupárlí—ke jamiyat kí jo dín yá ilm kí pairaví ke wáste muqarrar hai, madrasa
- Coll'egian, s. a member of a college—bidyálayer chhátra—madrasa ká mutaalliq shakhs
- Colle giate, a. belonging to a college—bidyálay sambandhiya—madrasa ká mutaalliq
- Collet, s. something worn round the neck; part of a ring in which the stone is set—galár ábharan; anguriyakar prasthárádhár bá khol—gulúband; angútí ká khána

- Col'lier, *s.* a digger of coals; a coal-merchant; a coal ship—*páthure kayalá khaman kartá*; *kayalá bikretá*; *kayalá bihak jáháj bishesh*—wuh shakhs ki jo kán se koelá nikálá hai; koelá farosh; koelá dhone ká jáháj
- Colligation, *s.* act of binding together—*ekatre bandhanakriyá*—ek ko dúse men bāndhná
- Colligate, *va.* to melt, liquefy, dissolve—*drab k. galána*—gholná, galáná, piglání [takkar
- Collision, *s.* striking together, a clash—*dui bastur paraspār ághát, pratighát, pratirodh*—dhakká,
- Col'locate, *va.* to place, to set in order—*sthápitá k. kramágata kariyá rákhan*—tartib se rákhná
- Collocation, *s.* a placing together—*krame shingsthápan kará*—tartib
- Col'lop, *s.* a small slice of meat—*māngsa khandá bá tukrá*—goshť ká párchá, botí, muchecha
- Collo'quial, *a.* pertaining to common conversation—*sacharishár bá sámānya kathopakathan sambandhiya*—rozmarre se mutaalliq [kalām
- Col'loquy, *s.* a conference, a dialogue—*kathopakathān, kathābārtá*—guftogá, bāchhit, kálama-
- Collu'sion, *s.* a secret agreement to defraud—*kona pratāranār karma karānārthe gupta parāmar-sha*—bandish, sázish [gāyá
- Collu'sive, *a.* fraudulently concerted—*pratāraná bá prabanchuná pūrbak kritá*—sázish se kiya
- Col'ly, *va.* to grime with coal—*kayalá mákhána*—koele se siyá k.
- Colly'r'ium, an ointment for the eyes—*anjān, karjāl, suramā*—ānkhoñ ká anjan, surmá
- Col'on, *s.* the point (:) denoting a pause greater than that of a comma, and less than that of a period; the large intestine—*bākyer chhed sūchak dwibindu* (:) *chínka bishesh*; *brihat nári*—waqf; is nishán (:) ká nám ki jis par kamma (,) se ziyáda aur píriod (.) se kam waqf kahte hain; kulmá [ká sardār
- Col'o'nel, *s.* [kur-nel] the chief commander of a regiment—*sainyadaler adhyakhya*—paltān
- Col'o'nise, *va.* to settle with inhabitants—*desha pattan k. naba deshe basati karána*—basáná, ábád k. nauábád k.
- Coloun'ade, *s.* a series of pillars on columns disposed in a circle, a range of pillars—*stambha shrenti, thāmer pañkti*—chihilsutān, sutān ki qatār
- Col'o'ny, *s.* a company of persons who remove and settle in a distant country; the country colonized—*sadesh tyág kariyá deshāntare basati kári lok samūha*; *naba basita desh*—admōñ ká guroh ki jo apne mulk se naql karke dúsrí jagah men mutawattin howen; nauábádí mulk
- Col'o'phony, *s.* rosin, turpentine, pitch—*dhūná, dhūp*—rāl, chemp, gandabiroza, qír
- Col'orate, *a.* coloured, dyed, tinged, stained—*chitrita, rangána, chhopána*—rangin, rangá húa, dāghí, dāghila
- Colorific, *a.* able to produce tints or colour—*rang dharmak, chhobak, barnotpati hay jáháte*—jo chiz rang dene ke láiq howe, rang paidá k. w. [barí mūrāt
- Colos'sus, Colos'se, *s.* a very large statue—*brihat puttaliká, prakānda pratimārti*—bahut
- Col'our, *s.* the appearance of bodies to the eye; hue, dye; the freshness of the fair; appearance; pretence—*barna*; *rang*; *shukla mukher raktimá barna ábhá*; *abayab*; *chhat*—rang; rūp; sufed rukhsáre ki surkhá; sūrat; bahána
- Col'our, *a.* to dye; to tinge; to blush; to cloak, to palliate; to make plausible—*rang k. chhopána*; *lajjā páon*; *dhākan*; *tamatá k.*—rangáná; rang chapháná; rangin k. rang d. lájáná; sarmáná; chhipáná
- Col'ourable, *a.* plausible, specious—*sudrishya, chhalajukta, kalpita, sambhabaniya*—sāratdār, zāhir numá
- Col'ouring, *s.* the act of dyeing, or colouring with propriety and beauty—*rang k. rangána, rang pūran*—rangáwat, rangái
- Col'ourist, *s.* one who excels in giving the proper colours to his designs—*pañyá, uttam rāpe chitra bá rang kare je*—jo rang bharne men ustād ho, jo shakhs rangne ke kām men kāmíl ho
- Colours, *s.* a banner, flag, ensign—*patāká, nishán, dhujá*—nishán, alam, jhandá
- Colt, *s.* a young horse; a young foolish fellow—*ghotaka batsa, ghorār báchchá*; *chheplá, chengrá*—bachherá, ghore ká bacheha; chhichhorá
- Col'umbary, *s.* a dove-cot, pigeon house—*kopotágār, kupoter básá bá khop*—kábúk, kabūtār ká ghosá
- Col'umn, *s.* a round pillar; a round body pressing vertically upon its base; a row of troops or of baggage of an army in its march; a long row of short lines in a book—*stambha, thām*; *sainyer bá tadrabva sámaggrir sári*; *pañkti*—sutān, pīlpāya, thāmb; sipāhioñ yá unke asbáb kī qatār; safha ká ek zila [sārat
- Colum'nar, *a.* formed in columns—*stambhākriti, thāmabāt*—sutānī, sutānshakal, pīlpāye ki
- Co'mate, *s.* a companion, an associate—*sāthi, sangi, mitra, bandhu*—rafiq, dost, yār, ashná, sāthi
- Comb, *s.* an instrument to separate, adjust, and clean hair, wool, &c.; crest of a cock; the cavities in which bees lodge their honey—*kāngui, chirunt*; *kukkuter phulka*; *madhurchák*—kanghí, shána; kes, táj; makkhioñ ká shahad khána
- Comb, *va.* to dress, separate and clean with a comb—*āchharan, penjan, chirunir dwāra parishkār k.*—kanghí k. bál jáhná, kanghi se safá k.
- Com'bat, *s.* a battle, fight, duel—*juddha, larái, mallajuddha*—larái, jang, khánajangi
- Com'bat, *v.* to fight, to oppose, to resist—*juddha k. pratirodh k.*—larána, larái k. mukhálafat [laráká, pahlwán, jangáwar k. rokná
- Com'batant, *s.* one who fights, an antagonist in arms; champion—*larák, joddhá*—larne w.
- Com'binare, *a.* betrothed, promised, settled—*bāgdatta, angikárita, nigamita*—mangetar, muqarrar, bandobast k. g.
- Combina'tion, *s.* union, association—*sangjog, mel, sangsarga*—ittifāq, mel, meláp, sājhá, sangat

- Combi'ne, *v.* to unite, agree, link ; to join words or ideas together—*milan, parámarśa, k. sangjog k.—melná, mushwarat k. gāṇṭhā, paivasta k. jorṇā*
- Combi'ned, *pa. (.)* joined or united together—*mīlita, sangjukta, ekparámarśi—paivasta, meláṭhā, ámekhta, muttafiq*
- Combustible, *a.* that which easily takes fire—*andýáśhe jwālaniya bastu, puribár jogya, sahaje dahaniya—átashgir, jalanhá, bártásá, jo chíz áśání se jal úthe*
- Combustion, *s.* conflagration, burning ; tumult, confusion—*agnidáḥ, jwalaṇ ; ganḥagol, goṃśál—jālan, sozish, sokhtagi ; hangáma, haṇbari*
- Come, *vn. p.* came, *pp.* come ; to move towards, advance nearer, to proceed ; to happen—*áishan, ágamán ; níkatbarti h. ghaṭan—áná, ájáná ; guzarná, wáridh h.*
- Come'dian, *s.* an actor of comic parts, a stage-player—*sangkaraniyá, bhéki, bháḥúki, náḥak—sawáṅgi, naqqál, naqlbáz, bhánd* [pekhaṇ, naql]
- Com'edy, *s.* a humorous dramatic piece—*sang, abhinay, kap, náḥakártha kautuk—sawáṅg, Come'iness, s.* grace, beauty ; dignity—*shobhá, saurúpya, saundariya, besh bhushanádi ; marjyáda—khábsúrati, sajawát, árástagi ; shán* [jamil, sundar, khushhuma]
- Come'ly, *a.* handsome, graceful, decent—*sundar, manohar, kántá, sushri—khábsúrati, hasín, Come'ly, ad.* handsomely, gracefully—*sundarúpe, uttamrúpe, sobhyatápirbak—khábi se, dhaj se*
- Com'et, *s.* stars that emit a train of light, and move in long and eccentric ellipses round the sun—*ulká, dhumketu, jwālana nakhaytra bishesh—dumdar sitára, jháṇ, chah tará*
- Com'fit, *s.* a dry sweet-meat—*shushka mithái bishesh—ek quism kí khushk mithái, iláchidána*
- Com'fort, *va.* to invigorate, enliven, console—*áshwásan, sántaná k. thámána, sáhatjanmána—qúwat d. tasallí d. dilásá bharosá d.*
- Com'fort, *s.* support ; consolation, ease—*áshwás ; sántaná, duhkher upasham, sachchhandatá—bharosá ; tasallí, taskín, dilásá, chain, áram* [taskín bakhsh, qúwatdih]
- Com'fortable, *a.* enjoying ease ; giving strength—*swachchhanda, sánta, sántanájhanak—áśádahál, Com'fortless, a.* wanting comfort—*aswachchhanda, niránanda, sukha barjita—bechain, udás, diltang* [tháthol]
- Com'ic, *a.* relating to comedy, humorous—*sang sambandhiya, sakautuk—maskhará, zarif, Com'ical, a.* diverting, droll, odd—*háśya prayojak, kautuki, maskhará—zarif, tháthol, maskhará*
- Com'ing, *s.* the act of approaching ; drawing nearer, arrival—*ágaman ; pahunchan, upagaman—awái, ámad ; pahunch, rasíd*
- Com'ing, *pa.* forward ; future ; about to come—*ágami ; haibe jáhá ; áshitechhe jo, práy upas-thita—áge, pesh ; istiqbál, ainda ; áne w. ane ke qarib*
- Com'ma, *s.* the point (.) noting a short pause in reading—*játhá ati alpa birám hay tathá ei chinha (.) deoyády—yib ek waqf hai (.) jiske hone se jumle men kuchh thaharā pará hai*
- Comma'nd, *va.* to order, direct, govern—*ágyán k. áleśh k. shásan, ádhipatiya k.—hukm k. farmaná, hukmat k.*
- Comma'nd, *s.* supreme authority ; injunction, order—*ágyán, adesh ; upadesh, farmáish—hukm, farmán ; farmáish, tákid* [sardár]
- Comma'ndant, *s.* a commanding officer—*adhipati, sainyádhyakhya—sáhib-i-hukumat, fouj ká*
- Command'er, *s.* one who directs or governs ; a general ; a leader, a chief—*ágyán kartá, adhipati, sásankartá ; senápati ; pradhán—hákim ; sipáh sálár ; sardár*
- Command'ment, *s.* mandate ; authority ; law—*ágyán, ádes ; prabhútiwa ; bidhi—hukm, amar, farmán ; hukmat ; masla* [wálí]
- Command'ress, *s.* a female who commands—*ágyán katri, pradháná—hákima, hukm. karne*
- Come'morate, *va.* to preserve the memory by some public act ; to celebrate solemnly—*smaranártha utsabádi k. pratishthá k. kirti sūchak karmádi byabahár k.—yádgári rakhná, tárif k. sarháná*
- Commemora'tion, *s.* a public celebration—*kona bishishtu karma bú lok smaranártha utsabádi—shádi, urs, yádgári*
- Comm'en'ce, *vn.* to begin, take rise, originate—*árambha k. bá h. utpanna k. upakram k.—shurú k. yá h. lagná, chahna, dast andáz h.* [ibúda ; tárikft]
- Comm'en'cement, *s.* beginning ; date—*árambha, upakram, anushthán ; tárikh—shurú, ágház,*
- Comm'en'd, *va.* to praise, to speak in favour of—*prashangá k. anurág k. káharo sukhýádi kariyá kahan—sarháná, tárif k. sífarish taqrib k.* [pasandída]
- Comm'en'dable, *a.* laudable ; worthy of praise—*prashangántiya, upajukta—tárif ke láiq,*
- Commend'am, *s.* a void benefice held by some person till a pastor is provided—*anyor pari-barte kiyat kál parijanta jájak pader britti bhogi bishesh—pádri ke muqarrar hone tak jo shakhs girje ká mukhtár howe*
- Commenda'tion, *s.* praise ; recommendation—*prashangá, guna kathan, byákhú ; supárish—madah, tárif ; sífarish*
- Commensurate, *va.* to reduce to some common measure—*a. equal, proportionable—sama parimán k.—a. tulya, samán—hamandáz yá ham wazn k.—a. barábar, ek sán, hamandáz*
- Commensura'tion, *s.* proportion ; reduction to a common measure—*sama parimán—haman-dází, barábari*
- Com'pment, *vn.* to annotate ; to explain by words or notes—*fiká likhan. artha k. byákhýá k.—sharah likhná, háshiya chaháná, máni bayán k.*
- Com'mentary, *s.* comment, exposition—*fiká, fippani ; byákhýá—sharah, háshiya, táwil*
- Commenta'tor, *s.* one who writes notes or explains, an annotator—*fikákar, byákhýá kartá, bháshyakar—sharah k. w. mániqumá, shárh*
- Commén'titious, *a.* invented, imaginary—*kalpita, áropita, kritrim, mithýá—mukhtara, sjádi, khiyálí, wahmí*

- Com merce, *vn.* to trade, barter, traffick—*kray bikray k. bānījya k. drabya bīmīyā k.*—baipār k. tījārat k. saudāgarī k. [tījārat, baipār, lenden]
- Commerce, *s.* interchange of commodities, trade—*byāpār, bynabāshy kray bikray*—saudāgarī, Commer cial, *a.* relating to commerce or traffic—*bānījya sambandhiya, kray bikray sambandhiya*—tījāratī, saudāgarī
- Commīnatiōn, *s.* a threat of punishment—*abhishāp, bhaya pradārshan*—lānat, saṣā kīdhamkī
- Commīn'gle, *va.* to mix together, to unite intimately—*mishra k. ekatra k.*—bāham milānā, [ekatthā k. [k. mīhīn mīhīn k.]
- Commīnute, to reduce to fine particles—*chūrṇita k. guṇṇānā, sukhma k.*—surasā k. rezareza
- Commīnatiōn, *s.* act of reducing to fine particles—*chūrṇita k. dhūlā but guṇṇā k.*—rezasāmi, zarra zarra k. [dayā jog]
- Commīs'erable, *a.* worthy of compassion; pitiable—*karuṇārha, dayāpātra*—rahm ke lāiq,
- Commīs'erzte, *va.* to pity, to compassionate—*dayā k. sneha k. kripā k.*—rahm k. tarskhānā, ghām khwārī k.
- Commīs'eration, *s.* pity, compassion—*kripā, dayā, karuṇā*—rahm shafqat, dayā
- Com missary, *s.* a deputy, an officer attending an army, who inspects muster rolls, or regulates provisions, &c.—*pratinidhi, nāib; sāinyar dhārādī drabya jogyā je*—nāib; palān kā sarbarahkār
- Commīs'sion, *s.* a trust; warrant of the office; act of committing a crime—*padārpan patra; karmeta nijukta patra; dushkarma karan*—kām meṇ bahālī chīṭhī; amīn sanad, mukhtār-nāma; itikāb, machānā [d; qudrat d. muqarrar k. bahāl k.]
- Commīs'sion, *va.* to empower, authorize, appoint—*bhār d. khyamatā d. padārpana k.*—ikhtiyār
- Commīs'sioner, *s.* one included in a warrant of authority—*āmīn, karmakārī byaktī, bishesh karma chālānārtha prerita, bhārjukta*—amīn, mukhtārkar, wakīl [gānṭh, por, band]
- Commīs'sure, *s.* [ *mish-ure* ] a joint, a seam, suture—*joṛ, sandhishān, gāuī, granthī*—joṛ,
- Commi t, *va.* to entrust, send, perpetrate, imprison, pledge—*arpan, bhār d. padārpan, preran, dushkarma k. kārāgāre pāthāna. gachchhita k.*—sompnā, supurd k. bhejnā, itikāb karnā, machānā, qaid k. zimma k.
- Commīt'tee, *s.* a select number of persons appointed to do any business—*karma sampādīkē sabhā, kona karma sampannārtha nijukta jana samūha*—panchāyat, koī majlis jo kisi kām ke karne ko muqarrar ho [shāmīl k.]
- Commī'x, *va.* to mingle together, to blend—*mishrita k. ekatra k. mishāna*—bāham milānā,
- Commix'tion, *s.* [ *mik-shun* ] mixture; a blending of different things—*mishran, sangjog*—āmezash, niyārī niyārī chizōn kā milāo
- Commō'de, *s.* a woman's head-dress—*strī loker shiro bhāshan bishesh*—zanānī topī kī ek qism
- Commō'dious, *a.* convenient, suitable—*prashusta, upajukta, jogya, bishishita*—māqūl, muwāfiq, munāsib
- Commō'diousness, *s.* convenience, fitness—*saushīhab, sachchhandatā, upajuktatā, bishishitatā*—khābī, āram, muwāfaqat [ *drabya*—nāfā, lābh; jins, māl, saudāgarī k. asbāb, chīzbast
- Commō'dity, *s.* interest, profit; wares, merchandise—*lābh, phul; drabya, sāmaṇī, bānījya*
- Commō'dore, *s.* a commander of a squadron—*juddhābhāj samūher adhyakhya, nibik sāinyar adhipati*—lashkāri bahār k. sardār, sipāhsālār
- Com'mon, *a.* public; usual; belonging to a number; vulgar, ordinary, mean; prostitute—*sādhāran; sacharāchār, prachalitā; bahujaner swārtha bā adhikār cchhe jāhāte; nichē, itar; beshyā*—ām, rāj; chālī; panch kā; itar, rāsī, kamīna; kasbī
- Com'mon, *s.* a tract of land belonging to two or more—*bishesh bhūmī jāhā anekār adhikāre thike*—zāmīā kā kof qata kī jo dochār shakhs ke ilāqe meṇ hove
- Com'monalty, *s.* the body of common citizens, the bulk of mankind—*abachchhedābachchhede tāballok, sāmānya bā sādharan lok samūday*—awāmunnās, āmm
- Com'moner, *s.* one not noble; a member of the house of commons—*akulin, abhadralok, sāmānya lok; sādharan loker pratinidhi bishesh*—nāumda, āmm; haus ov kaman kā ruks
- Com'monition, *s.* advice, warning—*upadesh, parāmarsha, chetanā*—nasihat, salāb, ibrat
- Com'monly, *ad.* usually, frequently—*sacharāchār, pracharadrūpe, srbadā, punahpunah*—aksar, beshtar, bārṇā [buhāt]
- Com'monness, *s.* frequency, usualness—*punahpunya, sāmānyatā, prachalan*—kasrat, aksariyat,
- Commonpl'ce, *a.* ordinary, common, usual—*sāmānya, sādharan, chalit*—rāj, murdwaj, chālī
- Commonplac'e book, *s.* a book in which things to be remembered are reduced to general heads—*smriti lekṇā bhāṭī bishesh, smaranārtha lipi bhāṭī, sārā sangraha thāṭen jo bahite*—bayās, chaupātā
- Com'mons, *s.* common people; house of representatives; common land; food at a common table—*āptmī: sādharan lok samuday; Inglanjā deser sādharan lokder pratinidhiṇer sabhā thāl; awāmīka parā bhūmī; anekēr ekānna*—awāmunnās; Inglistān meṇ jo log rāiyat kī taraf se wakīl hote haij unki ijās kā ghar; zamin-i-besar; āmm kā khānā
- Commonweal'th, *s.* a polity, a state, body politic in a free state—*sādharan prabhātwa, rājī byatirikta ātmabashat prajāgan samudayer rājya shāsan*—bandobast, intizām, jumhūr ānām kī hukūmat yā mulki kām kā intizām
- Commo'tion, *s.* tumult, disturbance, perturbation—*gandagol, golmāl, dhumdhām*—hangām, harbārī, ghabrāhar, halchal [tarab k.]
- Commo've, *va.* to disturb, to unsettle—*golmāl k. byasta k. asthir k.*—harakat d. dūlānā, mus-
- Commu'ne, *vn.* to converse, confer, have intercourse—*āldp k. kathokathan, sambhāsh k. gati-bidhi k.*—bāchhit k. guftāg k. rahrasmi h.

- Communi'cant**, *s.* one who communes at the Lord's supper—*Khrishṭiyya dharma bhojane saha bhāgi*—jo Hazrat I'sā ki yādgārī ke rasmi khāne meṃ sharīk hotā hai
- Communi'cate**, *v.* to impart, to reveal; to receive the Lord's supper—*gyāyita k. khyata bā prakāśh k. samāchār d. Khrishṭiyya dharma bhojane saha bhojan*—batlānā, zāhir k. bāt ko ishā k. Hazrat I'sā ki yādgārī rasm ki tarah khāne pine par bāiṭhnā
- Communication**, *s.* act of imparting; passage—*bigyāṇpan, bidita karan; jātāyater path*—ishā-i-rāz, bhedkholnā; rastā, guzargāh [ghairmahjūb, be hijāb]
- Communi'cative**, *a.* free to impart, unreserved—*sambhāshi, ālāp, akapat, bāchāl*—āshnā mizāi, Commu'nion, *s.* union in faith or action; taking of the Lord's supper; fellowship; intercourse—*aneker ek bākyatā bā sama pratyay bā ek dharma, aikyamat; Khrishṭiyya dharma bhojane saha bhāgitā; sangsarga; ālāp*—hamdinī, ham iatiqādī; Hazrat I'sā ki yādgārī ke khāne pine par ki nishast; hamsarī, sājhāi; mel, milāp [ki milkīyat; sangat, suhbat, mel]
- Communi'ty**, *s.* common possession; society—*sādhārān prabhūta; sampradāy, sangsarga*—awām
- Communi'table**, *a.* that may be changed one for another—*paribartaniyu, badal jogya*—berpher ke qābil, mumkinuttabdīl [iwazmuwāwaza, herpher, iwaz]
- Communi'tation**, *s.* change; exchange of one for another—*paribarta, binimay, badlī*—adlābadlī, Commu'te; *va.* to exchange one thing for another—*paribarta k. badal d. badal k.*—tabdīl k. badal d. badla k. [abdpaimān]
- Com'pact**, *s.* a contract, an agreement, league—*niyam, nirdhāran; chukti*—shart, qaulqārār, Com'pact, *f.* closely united, firm, dense; brief—*thāsā, āṇṭā, drīṭha, sakta, nibir; sangkhyep*—thos, ghāis, saft, kasif, gārhā; mukhtasar [porhāpan, injimād, sangfīn]
- Compactness**, firmness, closeness, density—*drīṭhatā, kashākeshi, āṇṭāṇṭī, nibirabhbāb*
- Compani'on**, *s.* an associate, fellow-partner—*mitra, sangi, shakhā, sāthi, angshī, sahabbhāgi*—sāthī, ham suhbat, rafiq, dost, yār, sājhī, sharīk
- Com'pany**, *s.* assembly of persons, as for an entertainment, conversation, &c.; a firm, partnership; a band—*āmader sabhā; banik samūha, bhāgābhāgi; sampradāy, dal*—majlis, jalsā, suhbat, jamāat; koṭhī; sājhā, sharākat; tāila
- Com'pany**, *v.* to accompany; to associate with—*sange jāon; sahabās bā sangsarga k.*—hamrāfi k. suhbat rakhnā [mumkinuttabdīl]
- Com'parable**, *a.* worthy to be compared—*upameya, samatulya, tulaniya*—barābar, muqābil, Com'parative, *a.* estimated by comparison—*itara bishesh bā tāratamya bibechnāte shīhri krita*—kis chiz ko nisbat se takhmīn k. g. [muqābile ke rā se, banisbat, nisbatan]
- Comparatively**, *ad.* by way of comparison—*itara bishesh bibechnāpūrbak, tulana pūrbak*—Com'pare, *va.* to liken, examine together—*upamā d. tulana k. itara bishesh bibechnā k. khyuṭāna, milāyī dekhān*—tashbīh d. muqābila k. milānā, nisbat d. [mushabihat]
- Compare**, *s.* comparison, similitude—*upamā, sādrishya, tulya bhāb*—tashbīh, muqābala, Com'parison, *s.* act of comparing, simile; estimate—*tulana diyā nirūpan, drishṭānta deon, upamā; anumān*—tashbīh, barābarī; kūt, jānch, andāz [taqsim k. judājudā k. tartib d.]
- Compart**, *va.* to divide, to arrange—*bibhāg k. prithak k. kramushah sijāna*—khānakhāna a. Com'partment, *s.* division of a picture or design—*chitrer bhāg bā shal*—taswir w. g. ki qata
- Comparti'tion**, *s.* act of dividing into apartments—*bibhāg k. prithak prithak kariyā ankan*—hissa hissa yā khāna khāna karnā
- Com'pass**, *va.* to surround, to inclose; to walk round; to besiege; to grasp; obtain—*beshtan, gheran; pradakhin k. beran; jāpiyā dharan; prāpta h.*—ghernā; gird phernā; muhāsara k. pakarnā; hāsīl k.
- Com'pass**, *s.* a circle; space; a magnetised needle upon a card whereby mariners steer—*gher, ber; shāl, antar; chumbak pātharer gunanwita suchijukta digbidig nirūpak jantra bishesh*—daur, gherā, ihātā; jagah; qutbnumā [āstra bishesh—pārgār]
- Com'passes**, *s.* an instrument to make circles—*sutradhar prabhītir dwishulajukta parimāpak*
- Compassi'on**, *s.* pity, commiseration, mercy, feeling—*karunā, dayā, sneha, māyā*—rahm, shaf-qat, tars, dard [rahmdil, narmdil, dayāl, momdil]
- Compassionate**, *a.* inclined to pity, merciful, tender—*karunāmāy, dayālirachitta, dayālu*
- Compassionately**, *ad.* tenderly, mercifully—*kripā purashare, dayā pūrbak*—karīmāna, rahm se
- Compatibil'ity**, *s.* suitability, consistency—*jogyatā, sumel, ekatā*—liyāqat, muwāfaqat, munāsabat [lāiq, muwāfiq, munāsib, qābil]
- Compatible**, *a.* suitable to, consistent, agreeable, fit—*tadanūsāri, sangata, mata, upajukta*—Com'patriot, *s.* one of the same country—*ekdeshaja, ekdeshiya, swadeshiya*—hamwatan, watānī, ek desī [hamsar, hamsarja, rafiq, sājhī, sāthī]
- Compee'r**, *s.* an equal, companion, colleague—*sadrisha, samamaryāda, sangi, sāthi*—barābar, Compee'r, *vn.* to be equal with, to match—*samān bā sadrisha bā samashaktimanta h. joṭ bā tulya h.*—barābar h. hamsar h. hamsarja h. [k.—jabr k. zor yā zabardasti se koī kām karānā]
- Compel**, *va.* to force, constrain, oblige—*karāna, bal k. anechchhuke dhariyā karme prabritta*
- Compella'tion**, *s.* style of address—*nām, sangyā, upādhi*—laqab, khitāb
- Compen'dious**, *a.* [.. je.] short, brief, summary—*alpishtha, sangkhyipta, abistār, sangrihita*—mukhtasar, mujmal, muntakhab [ijmāl, intikhāb]
- Compen'dium**, *s.* an abridgment, summary—*sārasangraha, sankhyep, sangkhyipta bibaran*—ikhtisār
- Com'pensate**, **Compen'se**, *va.* to make amends, to recompense, to counterbalance—*khyati purāna, pratiphal d. parishodh k. eker paribarte anya deon*—ajr yā jāzā d. talāfi k. iwaz d. badla k. hamwazn k. [talāfi, mukāfāt]
- Compensa'tion**, *s.* recompense, amends—*khyati purānārtha dānādi, pāritoshik*—jāzā, badla, Com'pence, **Com'petency**, *s.* sufficiency, legal capacity—*jibiki, nirdhā, dinapāter sang-shān, sangati, khyamātā*—kifāyat, wajihkāfāf, farāgat, qābliyat

- Com'petent, *a.* fit, adequate, sufficient—*jogya, upajukta, jatheshla*—*láig, qábil, káfi, bas*  
 Com'petently, *ad.* adequately, sufficiently—*upajuktamate, prachár rúpe*—*munásabat se, andáze se, kifáyat se* [mutábíq, sázgár]
- Com'petible, *a.* suitable to, consistent with—*samán, samatulya, upajukta*—*muwáfiq, láig*  
 Competi'tion, *s.* contest, rivalry, strife—*bisambád, aneker ek padábhilásh, chesh'tácheshtí*—*muqá'ala, dekhádekhí, muqáwamat, koshish*
- Com'pet'itor, *s.* a rival, an opponent—*ekábhiláshí, pratibádhak, bipakhya*—*hamtalab, harfí, muqá'bil, mukhálif* [muntakhab]
- Compila'tion, *s.* a selection from authors—*sárasangraha, sáragrantha*—*álfi, majmú'a*  
 Compil'e, *va.* to select from various authors, to collect—*náná grantha haite báchechiyá ekatra k. sangraha k.*—*kitábon meñ se intikháb k. jama k.*
- Compi'ler, *s.* a collector; one who selects from authors—*sangraha kartá; bahu grantha haite ániyá ekatra karák*—*muallif; kitábon meñ se intikháb kar jamá k. w.*
- Compla'cency, *s.* pleasure, satisfaction of mind, approbation; civility—*prasannatá, tushfi, sammati; sujanatá*—*khushí, taskín, dijjamaí, khátirjamaí, razámandí, manzári, posand; muráwat* [khush, haysmukh, sáhibsulák, muráwat; muláim]
- Compla'cent, *s.* cheerful, civil, affable; soft—*prasanna, santushta, shishfu, álpi; namra*  
 Compla'ín, *v.* to murmur, lament, inform against—*kachkachi k. biláp k. krandan, nibedan bá bigyápan k. áddásh bá nálísh k.*—*shikayat k. kurhná, afsos k. nálísh faryád k.*
- Complainant, *s.* one who complains, a prosecutor—*áddáshí, nibedankári, phariyádi*—*faryádi, muddái*
- Compla'int, *s.* a representation of pains or injuries; accusation; grief; malady—*áddásh; nálísh; biláp; rog*—*fariyád; nálísh; shikáyat; bimári*
- Complaisa'nce, [*ple.*] civility, desire of pleasing—*sabhyatá, shishá'chár, santosh karan-echchhá*—*muráwat, táwázu, neksulúki, mudarát*
- Complaisa'ut, *a.* civil, polite, courteous—*sish'ta, sabhya, anurodhí, sáshil*—*khalíq, sáhibsulák, milápi, sáhibmuráwat* [barábar k.]
- Compla'nate, Compla'ne, *va.* to level—*samán k. ekíghál k. chauras k.*—*chaurás k. chiknáná*
- Com'plement, *s.* perfection; the full number—*sampúrnatá; purakángsha*—*kamal; pári tiadád, tamámí*
- Complement'al, *a.* filling up the number—*púrakángsha*—*jis se tiadád pári kí jáwe, bhartwála*
- Comple'te, *a.* finished, perfect, entire—*samáp'ta, púrna, akhanda, samuday*—*púra, kámil, samáchá*
- Comple'te, *va.* to perfect, to finish—*sampúrna k. sáuga bá samáp'ta k.*—*tamám k. anjám ko pahuucháná, sárna, niberná*
- Comple'tion, *s.* accomplishment, act of finishing, perfect state; utmost height—*samáp'ti, paripúrnatá, sákalya; uchchatwa*—*kamál, tamámí, jathá, nibéró; ánecháí, bulandí*
- Com'plex, *a.* compounded, complicated—*sankar, mishritá, aspusha, pákpárá*—*murakkab, pechdarpech*
- Complex'ion, *s.* the colour of the external parts of any body; temperament—*sharírer barna, sháririk dharma bá swabháb; dhátur bháb*—*badan ká rang; mizáj, hála*
- Complex ly, *ad.* intricately, obscurely—*aspash'te, aprakásh'rúpe*—*pech se, lapet se*
- Compli'ance, *s.* the act yielding to what is desired, submission—*swikár, sammati, anurodh*—*razámandí, marzi, qabúl, tábedári*
- Compli'ant, *a.* disposed to yield, submitting, bending, civil—*anurodhí, swikári, namra, binayí*—*hulím, qabúl k. w. muláim, narm*
- Com'plicate, *a.* compounded of a multiplicity of parts, intricate, difficult—*bahu drabya bá bishay ekatri krita, ghorártha, aspush'ta, peychál*—*bahut sí chízon yá bábon se baná háa, pechída, dushwár*
- Complica'tion, *s.* an interweaving, entanglement—*mishámishí, pherphár, peñch, jhanjhát*—*pech, áljerá, áljháo*
- Com'pliment, *s.* an act or expression of civility, praise—*shis'táchár, namaskár, stuti, shlághá*—*mudarát, salám, tárif*
- Compliment'al, *a.* expressive of praise—*stuti síchak, shish'tatá prakáshák*—*tárfi numá*
- Com'pline, *s.* evening service, vespers—*rátripújá, sáyangkáler archanádi*—*ishá, shám kí namáz*
- Complot, *s.* combination, conspiracy—*aneker ek parámarsha, kujukti, kumantraná, ganatá*—*bandish, sázish*
- Complot, *va.* to plot together, to conspire—*kujukti k. mantraná k.*—*bandish k. sázish k.*
- Complot'ter, *s.* a conspirator, one joined in a plot—*kumantraná kárák, kumantranáte sháke je*—*hambandish, badmansube meñ sharf* [rázi b. gáil h. muafiq h.]
- Comply, *va.* to yield to; to submit to; to accord with—*swikár k. sammata h. anumata h.*
- Compo'nent, *a.* that which constitutes a compound body—*anek angsher ek angsha, angshibhátu*—*juz, fard*
- Compo'rt, *v.* to endure, to behave—*sajhya k. áchárbyabahár k.*—*bardásht k. chalan chalná*
- Compo'rt, Compo'rtment, *s.* behaviour; practice—*rití, áchárbyabahár, chalan, ácharan*—*chál, chalan, sulák, rawish*
- Compo'rtable, *a.* consistent, suitable—*jogya, biparít nay*—*muafiq, munásib, sazáwár*
- Compo'se, *va.* to form by joining different things together; to calm, to quiet—*ekatra k. bandna, ruchaná k. thámína, sthir k.*—*tarkib d. murattab k. dhima k. dhiraj d.*
- Compo'sed, *pr. a.* (.) calm, sedate, serious—*nithar, dhír, shánta, sthir, gambhír*—*dhírá, sahí-muttaba, sanjida, mustaqil* [musannif, inshápardáz; dífásá d. w.]
- Compo'ser, *s.* an author, a writer; one who calms—*grantha kartá, lekhak; shántikári*—

- Composite**, *a.* in architecture, is the combination of the four Greek orders of columns, it is also called the fifth or Roman order—*grihanirmānabidyāye stambher pancham prakār jāhā prachīn Grise chāri prakārer sahī miliyā nirmita haiyāche, abang ihā ke Rumiyāo balā jāy*—*ilm-i-tāmīrī meḡ siṭābandī ki pānchwiṇ waza jo qādim Yūnāni chār wazōn se milkar banī hai; aur usko Rumī bhī kahte haiṅ*
- Composition**, *s.* a mixture, agreement, union; written work—*mishra, sangjog, mel; rachanā—āmezish, lagāo, sāzgāri; inshā* [baithātā hai]
- Compositor**, *s.* one who sets types—*chhāpār akhyar basāy bā sājāy je—jo chhāpē kā harf*
- Compost**, *s.* a mixture for manure—*sāramāṭī, bhūmī urbarā karanārtha nānā drabyer mishra—khād, khād ki tarkīb, pāḡ*
- Compost**, *va.* to manure, to enrich with sod—*sāra mōṭī chharāna—khād ki tarkīb k. khād d.*
- Composure**, *s.* calmness, order, frame—*dhairjya, paripāṭī, dhārā, ākār, gaṇan—āhistagī, hamwārī, banāo*
- Compotation**, *s.* the act of drinking together—*sahapān, eksange pān karan—subhat meṇ ki maikhurī, bazm kī piyālabāzī*
- Compound**, *v.* to mingle, intermix; to come to terms with a debtor—*mishran k. mishāna, miliyā d. katak diyā riner parishodh k. dāmāsāhi k.—milānā, tarkīb k. qarzkhwāh se badobast k.*
- Compound**, *s.* a mixture, compound of many ingredients—*anek drabyer mishra, ekatrikritā bahu drabya—murakkab, tarkībī, milāo* [dawāsāz]
- Compound**, *s.* a mingler, one who compounds—*mishrankārī, aushadh bāntunyā—milāne w.*
- Comprehend**, *va.* to contain; imply, understand, to conceive—*dhāran k. bujhān, bodh k.—mushtamal k. mutazamman k. samajhnā, bōjhna*
- Comprehensible**, *a.* intelligible, that can be understood—*bodhagamyā, anāyāse bodh hay jāhā—qābilūlfahm, bōjhnejog*
- Comprehension**, *s.* act of comprehending, understanding, knowledge—*abadhāran, bodh, gyān, buddhi—samajh, bōjh, mudrika, daryāft* [chaklā, qalīlūlafz kasīrūlmānī]
- Comprehensive**, *a.* capacious, extensive—*barā, brihat, nanārthak—barā, kushāda, chaurā,*
- Compress**, *va.* to squeeze, close, press, embrace, in small compass—*dāban, chāpan, ningran, chumbak k.—dabānā, nichornā, sameṭnā* [pattī]
- Compress**, *s.* a bolster or bandage—*bhagnānga bāndhanārthe gadi bā paṭī bishesh—gaddī,*
- Compressible**, *a.* capable of being forced into a smaller compass—*dabaniya, chāṇiṇya, ālpete rachaniya—simṭāū, dabanhār* [dabāo]
- Compression**, *s.* act of pressing together—*dābāna, chāpanī, kharba karan, sārasangraha k.—*
- Compressure**, *s.* the act of forcing bodies together—*bhār, chāp, dāban karan, chāpiyā sangjog bā chhoṭa k.—dabāo*
- Comprise**, *va.* to contain, to include—*dharan, sāmil k. bhukta k.—mushtamil k. lānā*
- Comprobation**, *s.* a full proof, attestation—*nishchaypramān, nidarshan—pakṭī dalīl, tasdiq, tashīh*
- Compromise**, *s.* amicable agreement—*ubhaye aikya haiyā parishkar bā nishpatti karā, āpas mel—musālahā, sāzgāri* [jokhā, shumār]
- Compt**, *s. (count) account, computation—ganana, sankhyā, leṇidēnār lekḥā—hisāb, lekḥā*
- Comptrol**, *l. (kon.) to control, to oppose—shāsanādhin k. tattwābuddhāran k. pratibandhan—tābī k. rokṇā, āṭkṇā, āṛṇā, mukhālifāt k.*
- Control**, *s.* supervisor, a director—*tattwābaḥārak, kartā, karmasampādak—mutasaddī, kārkun, mukhtārkar*
- Compulsively**, *ad.* by constraint—*bala bashatah, balpūrbak—bazor, zabardastī se, jabran*
- Compulsatory**, *a.* compelling, obliging—*abārjya, prabāl, ābāshyak, aprātīkāra—zabardast, sakht, jabrī, nāguzīr*
- Compulsion**, *s.* force applied, act of compelling—*balkaran, atyāchār, balātīkar, balabashatah—zor, zabardastī, zorāwarī* [sakht, zabardast]
- Compulsive**, *Compulsory*, *a.* forcing—*anibhāyā, bal dwārā prabartak bā prayojok—jabrī,*
- Compunction**, *s.* remorse, sorrow—*anushok, anutāp, khed—pachhtāwā, hasrat, ṭāssuf, gham*
- Compurgation**, *s.* a vouching for another—*parer sujjanatā prakāsh bī gunabarnan bā dosha khandan, parer adoshitwa bā bishwastatā sābhyasta k. āpanār mānyatā dwārā anya byaktir mānyatā sapramān k.—dūsre ke nekahlāq zāhir k. dūsre kī begunāhī par gawāhī d. apnī hurmat ke wasīle se dūsre kī nek tīnat sābit k.* [pazīr, ginnejog]
- Computable**, *a.* that may be computed—*gananiya, sangkhyeya—tiadād ke qābil, shumār—*
- Computation**, *s.* act of reckoning, estimate—*ganana, sankhyā, anumāne lekḥā—muhāsaba, tiadād, gintī*
- Compute**, *va.* to number, reckon, cast together—*ganana k. lekḥā k. ṭhik d.—ginnā, shumār k. minnā, jumlabandī k.*
- Computed**, *pa.* reckoned, estimated—*ganita, sangkhyāta, nirmita—hisāb k. g. shumār kiyā hūā, mahsūb, takhmīna k. g.*
- Comrade**, *s.* a companion, a partner—*mitra, sangī, sāthī—yār, rafiq, sharik*
- Con**, *a* prefix denoting with or against—*sangjogārtha bodhak upasārga shabda, ihā shabder qāṭite prayog hailē sambandha bā milan bā biruddhatā bujhāy—jis laṭz ke muqaddam yih harf likḥā jāwe jāno ki wuh dalālat kare sangat par yā khilāf par*
- Concamerate**, *va.* to arch or vault—*khilān k. kūrmaprishṭhākāre ābṛita bā āchchhādīta k.—mīhrāb banānā*
- Concatenate**, *va.* to link, to connect by links—*shrinkhalabaddha k. granthan, shrenibaddha k.—silsilaband k. zanjīraband k.* [zanjīrabandī, larbandī]
- Concatenation**, *s.* connection by links, series—*abichchhinna shrinkhal, ānupūrbba—silsilabandī,*



- Con'cave, *a.* hollow in the inside, arched—uttāna, kūrmaprishṭhākriti, khilānabat, madhya-nimna—mujauwaf, khokhrā, qausī.
- Concavo-Concave, *a.* concave or hollow on both sides—dwiprishṭhe tadbat, duidige khol, uttāna, kūrmaprishṭhādway ākriti—donon taraf mujauwaf yā khokhrā.
- Concavo-Con'vex, *a.* concave on one side and convex on the other—ek-dige khol ek-dige phānpā jāhūr, kūrmaprishṭhākriti—ek taraf quasī ek taraf kā gumbāzi.
- Concavity, *s.* hollowness of a body—khol, kūrmaprishṭhākāra bustur madhya nimnatā, phānpā drāhyer madhyabhāg—jauf, khokh.
- Con'cause, *s.* a joint or mutual cause—kāranāntar, anyer sahit sangshriṣṭa kāraṇi bhūta—wuh mājib ki jo dūsrē se mushtarik hai, ek sāth ki dalīl.
- Conce'al, *va.* to hide, to keep secret—sambaran, gupta k. gopane rākhan, chhapāna—chhipānā, makhfi rakhnā, poshida k. lukānā.
- Concealable, *a.* that may be hid or kept secret—gopaniya, sambaraniya—chhipāne jog, makhfi rakhne ke lāiq.
- Conce'alment, *s.* act of hiding, secrecy—sambaran bā gopan k. aprakāsh—poshidagi, chhipko, ikhāf. [māpnā, rāzi k. hawāla k. dedālānā]
- Conce'de, *va.* to grant, admit, yield, give up—svikrita h. sammata k. chhāriyā d. tyāg k.
- Conce'it, *s.* fancy, conception, vanity—mānas, atubhab, bodh, ahamikā, garba—khiyāl, wahm, fikr, ghurūr.
- Conce'it, *va.* to imagine, to fancy—bodh k. kalpanā k.—khiyāl k. tasawwur k.
- Conce'ited, *pa.* a proud, opinionative, affected—darpi, mānasapīrna, thenā, ātmābhīmāni—maghrūr, khudrāi, khudpasand, khudbīn.
- Conceivable, *a.* that may be conceived—anubhabaniya, bodhagamya—mumkinulfahm, qābilidrāk, samajhnejo.
- Conce'ive, *v.* to become pregnant, to think, to understand, to comprehend—garbha dhāran, mane k. bujhan, bodh k.—bamāl lenā, hāmila h. samajhnā, būjhnā, daryāft k.
- Conceiver, *s.* one who comprehends—boddhā, bodh bā sangskār karē je—samajhne būjhe wālā, mudrik [hamāwāzi, sarā, inuwāfaqat]
- Conce'it, *s.* concert of voices, concord, consistency—surer mel, anek suarer samabhab, aikya.
- Concent'rate, *va.* to bring to a common centre or point, to bring to a closer union—chakradānder nyāy mandhya sthāne ekatribhūta k. sangshliṣṭa k.—hammarkaz k. chhankānā.
- Concen'tre, *vn.* (... tur) to come to one point—ekmadhya h. ekmājār h.—hammarkaz h.
- Concent'ric, *a.* having a common centre—ekmadhya, chakragdānābat—hammarkaz.
- Concep'tible, *a.* intelligible, conceivable—bodhagamya, anubhabaniya—qābilidrāk, qaribulfahm [fahm, samajh, irāda]
- Conception, *s.* act of conceiving, idea, purpose—bodh, gyān, mānas, abhiprāy—hamal, khiyāl.
- Conce'rn, *va.* to affect, move, belong to—bhābita k. udbignā k. svādhiṣṭār h.—dīlgir k. asar k. alāqa rakhnā, mutālīq h. [fikr, chintā, andesha]
- Conce'rn, *s.* an affair, anxiety, solicitude—bishay, byāpār, udbeg, bhābanā—muāmila, kārobār.
- Concern'ing, *pr.* relating to, or about—sambandhiya, bishayak, arthak—mutālīq, nisbat dār, bābatī.
- Concern'ment, *s.* a concern, business—byāpār, kāma, kāriya—sarokār, alāqa, kāmkāj.
- Conce'rt, *va.* to contrive together, to plan—ek sāth haiyā jukti k. mantrānā k.—ek sāth bando-bast k. maslahat bāndhnā, bandish k.
- Con'cert, *s.* agreement, harmony, music in parts—aikya, mel, parāmārsha, bādyabhānda, akharār bāda bā gān—muwāfaqat, mel, ittīfāq, samā, pachbājā.
- Conces'sion, *s.* act of yielding, thing yielded, a grant—chhāriyā deon, pradān, swikār, deya drabya, datta bastu—denā, hawāla k. ināyat, qabūl, marzī, dīgayī chiz.
- Conch, *s.* (kongk) a shell, a sea-shell—shankha, shankh, kambu—sānkha, nāqūs.
- Conciliate, *va.* to gain by favor, reconcile—prāpan, punarmel k. milānā—hāsīl k. paidā k. mel k. milānā, tasfiya k.
- Concilia'tion, *s.* act of reconciling—sāmanjasya k. punarmilan—tasfiya, sulh.
- Conciliator, *s.* one who conciliates—sandhikārak, punormilankārī—sulhkul, tasfiya k. w. melne w. [qat, munāsabat, qābiliyat, khūbtari, suthri]
- Concin'ity, *s.* fitness, suitability—upajuktatwa, uttamātā, aukarshya, sundaratwa—liyā.
- Conci'se, *a.* brief, short, summary, as language—sankhyipta, abistār, chumbak—tang, mukhtasar, mujmal.
- Conci'seness, *s.* brevity, briefness in words—sankhyep, abistīrnatā—ikhtisār, ijmāl, sanchhepan.
- Conci'sion, *s.* a cutting off, excision—chhedan, kālan—kāṭ, tarāsh.
- Conciti'ate, *s.* a stirring up, or disturbing—utthāpan, prabartanā—ukasnā, jumbish d.
- Conc'lave, *s.* an assembly of cardinals—dharmādhyakhyadiger sabhā bi samāj—kardinal log ki majlis [chukānā, tamām k. anām ko pahunchānā, paqarrar k. atkalnā]
- Conclu'de, *va.* to finish, determine, infer—mishpatti k. sampanna k. shir k. anumān k.—Conclu'dent, *a.* decisive, convincing—nishchit, nishkrishṭa, sandehabhanjak—yaqīn, qataf, shak dār k. w. [tamām, anām, intihā, natija, hāsīl, atkal]
- Conclu'sion, *s.* end, close, consequence, inference—shesh, parichchhitti, siddhānta, anumān.
- Conclu'sive, *a.* closing debate, decisive—shesh, nirdishṭa, pramānya, alay—khātim, qataf, atkal.
- Concoag'ulate, *va.* to congeal together—basāna, gārha k. ghana k.—bāhamjamānā, thakkā k.
- Conco'ct, *va.* to digest in the stomach—jatharāgnite pāk k. jirna k.—hazm k. pachānā.
- Concoct'ion, *s.* digestion in the stomach—paripāk, annapāk—hazm, pachāo.
- Concom'itance, *s.* a being together—sāhitya sangatā, sangog—hambāshī, sāth, mel.
- Concom'itant, *a.* accompanying, attending—songjukta, milita, sangato, sahita—melāo, paiwasta, mulhaq, shāmāl, sāthī

- Concomitant, *s.* an attendant—*samet, samanwita, sahī thāke je—sahī, hamrah; hamsuhbat*  
 Concord, *s.* agreement, harmony—*aikya, mel, suswar—muwāfaqat, sāzgarī, milāp, khushāwāz*  
 Concordance, *s.* an index to the scriptures—*nichipatra, dharmashāstrāntargata shabda samū-*  
*her nirghanta—Baipal ke alāz kī fihrist*  
 Concordant, *a.* agreeing, suitable—*anusārī, upajukta—muwāfiq, mutābiq, munāsib*  
 Concordate, *s.* a compact, a convention—*pan, niyam, shāndhi—qaulqārār, ahd o paiman, mel*  
 Concorporate, *va.* to unite in one mass—*karikarun, rāshi k.—kāi chiz ko milāke ek karnā,*  
*gher k. jamā k. [bhār, izhūdhām*  
 Concourse, *s.* an assembly, a meeting, a crowd—*melā, janatā, sanghatā—majlis, jamāat,*  
 Concrete, *v.* to unite into a mass—*ekatra k. pindākriti k. jariti k. bā h.—jamānā, munjamid*  
*k. sankirna—munjamid, basta, kitni ajzkoj kā inurakkab*  
 Concrete, *a.* composed of different parts—*sangsrishṭa bastute nirmita, sangjāta, anek drabyete*  
 Concretion, *s.* act of concreting, a mass—*sangjam karan, pinda, stūp, rāshi—jāmāo, injimād,*  
*gher. ambār*  
 Concubine, *s.* a woman in keeping—*upastri, dhemari—madkhūla, saheli, harām randī*  
 Concupiscence, *s.* irregular desire, lust—*kām, indriyadosh, lampatāt—shahwat, mastī*  
 Concure, *va.* to meet in union, to agree—*sanghatita h. sammata h. swikrita h.—muttafiq h.*  
*muwāfiq h. ekdil h. qabūl k. mānnā*  
 Concurrence, *s.* union of minds, agreement, assent—*maneraikya, sammati, swikār—mu-*  
*wāfaqat, dilon kā mel, qabūl, istirāzā*  
 Concurrent, *a.* acting together, being united—*ekānta, ekābhiprāy, sahita—muttafiq, muwāfiq,*  
*ekdil, hāmpardāz*  
 Concurrentness, *s.* a concurrent state—*ekbhāb, ekārthatā, shakāritā—ittifāq, ikhtilāt kī hālat*  
 Concussion, *s.* a shaking, a shock—*dui bastur paruspar āghāt, theṣā, dhākkā—tasādum, dhakkā*  
 Condemn, *va.* to pronounce to be wrong, to sentence—*doshī k. aparādhi nishchay k. dandā-*  
*gyāy k.—taqsiṛwār k. gunahgar thahrānā, fatwā d. [nā, fatwā, sazā kā hukm*  
 Condemnation, *s.* act of condemning, sentence—*dosh deon, dandāgyāy, saizā—taqsiṛwār thahrā-*  
 Condemnatory, *a.* passing condemnation—*dondāstichak, dandāgyāyukārī—fatwā mazmūn sazā*  
*kā hukm āmez*  
 Condensate, *va.* to make or to grow dense or thick—*sankirna k. ghana k. sthūl k. bhāri k.—*  
*jamānā, gārhā k. munjamid k. sangin k. [jamānā, gārhā k. mukhtasar k.*  
 Condensation, *s.* the act of condensing—*ghana bā sthūl karan, shakta k. sankhye k.—taksiṣ-*  
 Condense, *v.* to grow thick or close—*a. thick—nibir h. ghanibhūta h.—a. sthūl, ghana—jamānā,*  
*munjamid h. gārhā h.—a. gārhā, kasif*  
 Condenser, *s.* a vessel for condensing air—*hathāt himadwārā biyur jarita bhāb bā ghanatā*  
*kī rak jantra bishesh—hawā ko ghaṣ yā kasif karne kī kal [jimād, tnakkāḥ*  
 Condensity, *s.* the state of being condensed—*ghanatā, draba drabyer jarita bhūb—kasātī; in-*  
 Condensers, *s.* those who direct herring fishers—*bishesh matsya dharane tattwābadhārak—Cerring*  
*nām ek machhī hai us ke shikārion kī rāhnūmāi jo log kare unko yih kahte hain*  
 Condescend, *va.* to submit to, to yield—*abhimān tyāg kariyā shishtāchār k. bhabyatā pīwāk swi-*  
*krita h. sammata h.—dābnā, farotānī k. qabūl k. rāzi h. [farotānī, inkisār, mulāimat, tawāzu*  
 Condescension, *s.* act of condescending, courtesy—*namratāchāran, bhabyatā, shishtāchār—*  
 Conditio, *a.* (dine) deserved, suitable—*upajukta, samuchit—lāq, wājib, lāzim, munāsib*  
 Conditment, *s.* a seasoning, sauce, pickle—*anner upakaran, byanjan, āshār, jhālāḥ masā-*  
*lah, chāshni, chaṭnī, achār [nidār k. namak mārnū*  
 Conditte, *va.* to season, preserve by salt—*jhālāḥ diyā muswādu k. salaban k.—masālah d. chāsh-*  
 Condition, *s.* term of agreement; state; article—*pan, niyam; dashā, dharmā; bishesh koti*  
*—shart, ahd, iqar; hālat; bābat [qaul-o-qarār bījā jāe*  
 Conditional, *a.* implying terms or conditions—*saniyam, kuji nirdhārta—shartī, jis men kuchh*  
 Conditionary, *a.* stipulated, agreed on—*niyamita, pratishruta—mashrūt, māhūd, qabūl k. h.*  
 Condole, *v.* to lament, mourn; or bewail with another—*paradukhe dukkhita h. bā bilāp k. h.*  
*mātam purī k. tāziyat k. dāste ka gham o ranj dekhkar āzura h. [ghamkhwārī*  
 Condolement, *s.* grief, mutual distress—*parer dukthe kheda prakāsh—mātam purī, tāziyat,*  
 Condolescence, *s.* grief for another's loss—*ātmīya byaktir dūrādrishṭe shokustichak byabahār*  
*kimbā shishtāchār ebang prabodha bhāya—mātam purī, ghamkhwārī, hāmdardi*  
 Condonation, *s.* a pardoning, a forgiving—*doshakhyamā, aparādha mārjanā—afā, gunāh*  
*kā muāf honā, darguzar [chiriyā, ek qism kā gūdnā*  
 Condor, *s.* a large fowl, a species of vulture—*grīdhra pakhyi bat bīhāt pakhyi bishesh—ek barī-*  
 Conduce, *v.* to help, to promote, to conduct—*anukūl bā sahakārī h. pratipādān, nirbāha bī*  
*upajogitā k. phala prāpan, sādhan—madad k. yā mumid k. taqwīyat k. pushtī d. saharā*  
*d. ihtimām k. [mumid, muāwin, saharī, pushtī d. w.*  
 Conducible, *a.* tending to some end, promotive—*abhiprāya sādhan, phalotpādak, upajogi-*  
 Conducive, *a.* promoting, contributing—*poshak, bardhak, upakārī, sādhyā sādhan, chālābār—*  
*muāwin, saharī, pahunchāne w. murharrik*  
 Conduct, *s.* behaviour, deportment—*chālī, gati, āchāran, riti, swabhāb—sulūk, chāl, chalan,*  
*shewa, atwār*  
 Conduct, *va.* to lead, guide, manage, behave—*pāth darshāna, āge chalan, chālāna, āchāran bā*  
*gati k.—rāhnūmāi k. lechalnā, lejanā, ihtimām k. chālānā, chalan chālānā*  
 Conductor, *s.* a leader, director, chief—*agrasar, pathadarsak, sampādak, pradhān—peshwā,*  
*muqaddam, sardār, hādī, rahnumā [nālī*  
 Conduit, *s.* (dit) a water-pipe or canal, a duct—*nālā, pranālīkā, paynālā, nālī—nahr, ābrez,*  
 Cone, *s.* a body like a sugar loaf—*shunīākriti nireṣ drabya—gāḍum, makhrūt, sānchā*

- Confab'ulate, *vn.* to converse, to chat—*kathopakathan k. áláp k. gappasappa k.—báchít k. guftú k. gapshap k.* [guftú. qiloqál]
- Confabulation, *s.* familiar talk, discourse—*paraspar áláp, sambhāsh, balibali—báchít, bolchál,*
- Confection, *s.* a sweetmeat—*mishānna, mīthāi—murabba, pīthāi, halwā*
- Confectioner, *s.* one who sells sweetmeats, &c.—*modak, mayurā, mīthātkur. mīthāi bikretā—halwāi, mīthāiwalā, mīthāifarosh, halwāsāz*
- Confederacy, *s.* a league, union of persons—*aneker ek bākyatā, chakra takra—ittīlāq, bandish, mel, sázish*
- Confed'erate, *va.* to unite, to combine—*ek jukti h. ek parāmarshī haiyā jog k.—hamsalāh h. muttāfiq bokar sázish k. ek mushwirat par rāfiq h.* [rafiq, sharik]
- Confed'erate, *s.* an ally, an accomplice—*sahāy, ek parāmarshī, sāthi, angshī—sāthi, sājhī*
- Confederation, *s.* alliance by league or stipulation—*ek bākyatā h. sandhī, jog, mel—muwāfiq, mel, milāl, pāiwastagi* [dedālān]
- Confes'r, *v.* to discourse with, to bestow—*áláp k. káthābártā k. dān k.—báchít k. bakhshānā*
- Conference, *s.* discourse, meeting for converse—*bādānubād, kathopakathan, bichārārthe nirūpita sabhā—jawābsawāl, guftú, bolchāl, muhāise kī majlis*
- Confess, *va.* to own, acknowledge, avow—*swikār k. angikār k. byakta k.—mānnā, qabūl k. iqrār k. hāq k. iatīrāf k.*
- Confessedly, *ad.* avowedly, by acknowledgment—*prakāshrūpe, nitānta, swikārapūrbak—iatarāf se, yaqīnan, beshubha, iqrār se*
- Confession, *s.* avowal, acknowledgment—*swikār, dosādi mānan—iqrār, qabūl, iatīrāf*
- Confessor, *s.* one who confesses or hears confession—*dosh swikārakārī; jākār sthāne dosh swikār kare—muatārī; jis ke pas gunāh qabūl karen* [zāhir]
- Confest, *a.* open, know, plain, evident—*spushā, bidita, suprakāsh—mashhūr, fāsh, malūm,*
- Confident, Confident, *s.* a person trusted with a secret, a bosom friend—*sakhā, sakhi, mītra, bishwasta byakti—īzādār, hamrāz, bhēdiyā, mahram, dost-i-jāni*
- Confide, *vn.* to trust in, to rely upon—*pratyay k. bishwās k. gupta kathā samarpan—iatibār k. iatimād k. bhed sompnā*
- Confidence, *s.* trust, reliance, boldness—*pratyay, sāhas, dambha, abhay—bharosā, iatiqād, partit, dilērī, jurat* [dhīth, gustāk h. muatāqād]
- Confident, *a.* bold, daring, assured—*sāhasi, nirbhay, dāmbhik—manchalā, shermard, mardānā,*
- Confidential, *a.* admitted to confidence—*bishwās pātra, bishwasta—mahram-i-raz, rāzdar, bhēdiyā, iatibārī* [sārat, zāhiri, tarkib, banāwat, saiyarūy kī haiyat]
- Configuration, *s.* external form, aspect of planets—*ākār, rūp, grahashthiti, nakshatrer abasthā—*
- Configure, *va.* to dispose into form—*sākkār k. abayab nirmān k. garān—shakl d. banānā, sākh k. kīś chiz ko dhālnā, sārat shakl denā*
- Confine, *s.* a limit, border, bound—*simā, prānta, simānā—sarhadd, ihātā, kinārā, intihā*
- Confine, *v.* to border upon, bound; immure—*simānta h. kāragāre baddha k. āfak k. banda k.—hadd lagnā, ihātā lagnā, quaid k. band k.*
- Confinement, *s.* restraint, imprisonment—*āfak, kārábandhan—quaid, giristārī, habs, band*
- Confirm, *va.* to make certain, establish—*nirnay bā nishchay k. sādhyasta k. nirdhāran—yaqīn k. sābit k. taqarrur denā, muqarrar k.*
- Confirmable, *a.* that may be proved or made sure—*sapramān, prameyn, nirdhāranīya—sābit, muqarrar hone ke lāiq, qābilussubūt, dalilpazir*
- Confirmation, *s.* act of establishing; proof; the rite of confirming baptized persons—*nishchay, nirnay karan; pramān; jāla sangakār samay je pratigyan karā giyāchhe tādā āpase nirdhāran—muqarrar k. subūt, tahqiq, dalil; jin shakhsen ne istibāgh pāyā ho unke balghiyat men pahunchhne bād unke hāl par Pādri log—Isawī mazhab kī ek rit bajā lāhe haig, usī rit ko yih kahte haig* [zabt k. bātulmāl men d.]
- Confiscate, *va.* to seize for the public—*dandanārthe sangsthān samudhīy hariyā laon—qurq k.*
- Confiscation, *s.* the act of seizing as forfeited, and adjudging to the public treasury—*āchchhed, rājāgyānte aparādhi byaktir dhanādī haran—qurqī, zabti*
- Confiture, *s.* (. . . tshure) a mixture of sweetmeats—*mīthāi, mishānna bishesh—mīthāion kā ek milāe, ek qism kī mīthāi*
- Confix, *va.* to fix, to fasten down—*sthāpan, sthir k. baddha k.—lagānā, jernā, atkānā, band k.*
- Conflagrant, *a.* burning together—*ekatre jwalanta aneke, ekāgnite dagdha bā prajwālita—ek katthā yā ek sāth jalne w. hamsoz* [āgniwat, ātashzadagi]
- Conflagration, *s.* a great fire or burning on buildings—*dāha, byāpakāgni—lākwāi, agwāh,*
- Conflation, *s.* the act of blowing many instruments together; a melting of metal—*bādyadam, ekkālān hahu jantre phun deon bā bādyā karan; dhātu drabyer galāna bā drab karan—qism qism bājan ko ek dam se bajāne kā kam; dhāt kā galan*
- Conflict, *vn.* to fight, to contest, to strive—*juddha k. bibād k. jhakayā k.—lāpnā, jang k. muqābala k. qaziya k.* [sates]
- Conflict, *s.* a contest, combat, struggle—*juddha, larāi, birodh, kalaha—larāi, jang, muqābala,*
- Confluence, *s.* a flowing together—*muhanā, prabāha jog, nadnadir, songama sthān—sangam, ek sāth kā bahāo yā jawār, daryāon ke melne kī jagah, te mohani*
- Confluent, *a.* running together—*sangjukta, milita, ekadhrī, eksrot, sahasruta—eksāth chalne wāle, ek sāth bahne w.*
- Conflux, *s.* a junction of currents—*sangam, nudyādīr muhanā—sangam, daryāon kā mel*
- Conform, *v.* to comply with, to yield—*sammata h. swikrīta h.—qabūl k. rāzi h.*
- Conformable, *a.* agreeable, suitable, like—*anusārī, ekprakār, agyāmat, agyānbaha, tulyā—muāfiq, munāshī, lāiq, mānind*

- Conformation**, s. disposition of parts—*ikriti, murti, garan, rūp, dhap, daul*—tarkib, banāwat, dīdāul, sūrat, dhab
- Conformist**, s. one who complies with established rites—*rājāgyānte sthāpita mate shwikārakāri, ritimate chale je, dhārābhik*—jo jo rīt rasm muqarrar hūe unkā qabāl manzūr k. w.
- Conformity**, s. compliance with, likeness—*swikār, āgyānbahatwa, tulyatā, sādrishya*—qabāl, manzūr, muwāfaqat, mutābaqat, mushābahat, tasbīh, misāl
- Confortation**, s. the act of strengthening—*balabat k. prabal k. sābhyasta k. vishwasābārdhan*—mazhāt karne yā zor dene kā kām, qiwatlihi
- Confound**, v. to mix, perplex with amazement—*mishrita k. golmāl k. ghubarāna, abāk k. apratibh k.*—milānā, ma'hlāt, k. gharbā d. haḥarā d. [kesāh]
- Confound edly**, ad. hatefully, shamefully—*ghrinyarūpe, ninditarūpe*—zabāni se, besharmi
- Confound'er**, s. one who destroys or perplexes—*nashakāri, ghubarāyī dey je, udbignakārak*,—ghārat k. w. pāimāl k. w. ghabrādene w. garbār k. w.
- Confraternity**, s. a brotherhood—*sampradāy, samāj*—bāḥadārī, bhāṣpan
- Confront**, v. to face, to set face to face—*dui sākhyir paraspār āpatti k.*—mukhāmukhi k. bi h.—muqābil h. sāmne k. bāham muwākhiza k.
- Confronted**, pa. brought face to face—*paraspār sammukhabarti, ubhye prastut haiyā bādānu-bādī*—muqābil kiyā hūā, donōṇ rūbārī hokar ākhiz k. w.
- Confuse**, v. to confound, blame, perplex, abash—*ghabarāna, nindā k. abāk k. byikūl k.*—ghabrā d. dokhuā, malāmat k. hairān k.
- Confusion**, s. perplexity, disorder, tumult, indistinctness—*bhābarāni, golmāl, āhumdhāt, āspashatwa*—garbarāhat, abtari, ghol, nākhulāsāi
- Conjectable**, a. that may be disproved—*khandaniya, aprāmānya, mithyā*—bātīl karne ke laiq, jhūthāne jog, mardād karne ke qabāl
- Confutation**, s. act of disproving—*bākya khandan, parihār*—butlān, ibtāl, irāl
- Confute**, v. to disprove, refute, baffle—*khandan, dosh kētan, parihār k.*—bātīl k. jhūthānā, ājiz hairān k.
- Conge**, s. a bow, act of reverence—*namaskār, pranām*—salām, kornish
- Conge'elire**, s. (con-je-de-leer) leave to elect a bishop (Eng.)—*dharmādhykhyapade bishesh byaktike nijukta karanārthe rājāgyān*—barā Pādri yāne Bishop banāne ki pajwānagi yā izaṇ
- Congeal**, v. to freeze, harden, grow stiff—*hime jurita h. shakta h. gāṛha h.*—jamnā, bāndhjanā, munjamid h. [munjamid hone ke laiq]
- Congealable**, a. that may be congealed—*himete jayita bi ghanu haibār jōgya*—jamnejog, Congealment, s. congelation, concretion—*jārya, gāṛhita bhāh, ghanawāt*—jamāwat, injimāl, thakkā [sajāta, upajukta]—hamjins, ham tūhai, ham zāti, munāsib, muwāfiq
- Congenial**, a. partaking of the same nature natural, suitable—*ekswabhāh, tulya, swabhāvik*
- Congeon**, s. a dwarf, a little person—*khurba, bāman*—bāwanā, thunkā, kōtaqāl
- Conger**, s. a large species of sea-eel—*samudraja bān matsya bishesh*—samandar ki bām-machhī ki ek qism
- Congeries**, s. (. . re-es) a mass of small bodies, a heap—*sūkhyma bastu sangra, stūp, rāshi*—chhoṭī chhoṭī jinsoy kā dher, toda, ambar [jama k. tāl k. dher k.]
- Congest**, v. to amass, to collect into a heap—*sanchay k. stūpibhūta k. ekatra k.*—bājornā
- Congestion**, s. collection of matter—*sanchay, dhīpi*—janāo, dher
- Conglaciare**, v. (. . she.) to turn into ice, &c.—*himete tushār bāndhan, juler himini bā jarita bhāb h.*—pālā k. barī jamnā [golāś banānā]
- Conglobate**, v. to gather into a ball—*gulāna, golākriti k. bartulabat k.*—goliyānā, gūhlānā
- Conglobation**, s. a gathering into a ball—*golākār h. bā k. guṛikā karan*—goli, si bannā yā k. ghurc hī [—ghurchiyānā, chizon ko bājorke golshakī k. ek gol tāl banānā]
- Conglomerate**, v. to gather into a round mass—*bartulākriti k. pindabat k. jayāna, guṛikā k.*
- Conglomeration**, s. a gathering into a round mass, a collection—*golākriti kriyā, sanchay*—ghurc hī, pechtāb, guṛjharī, ijlīmā [bā juriyā d.]—sares h. g. se jōrnā
- Conglutination**, s. a joining by tenacious matter—*āthābat drabya diyā sanjukta bā sanglaganā*
- Congon**, s. a sort of bohea tea—*kila chī bishesh*—kālā chā ki-ek qism
- Congratulant**, a. (. . gratah-u.) rejoicing with—*mangaladyak, parer sukhe sukhi*—mubārakbād k. w. tahnayatgo
- \* **Congratulate**, v. to wish joy to, to compliment on any happy event—*mangalā gāyan, parer mangaloddeshe bandanā k. anyer sukhe sukhi haiyā mangalabad k.*—mubārakbād kahnā, mubārakbādī denā, tahnayat k.
- \* **Congratulation**, s. a wishing of joy—*mangalabād, mangalācharan, parakalyāne sukhaprakāsh karan*—mubārakbādī, badhāwā, tahnayat
- \* **Congratulatory**, a. expressing joy or pleasure—*parer sukhe swasukha prakāshak, mangalārthik*—tahnayatāmēz, mubārakimazmān, jis meṇ bāuhāi ho [muwāfiq h.]
- Congree**, v. to agree, to join, to accord—*matamatu h. milan, aikya h.*—muttafiq h. melnā
- Congreet**, v. to salute mutually—*paraspār mangalabād bā namuskāt k.*—ekdūse kā salām k. tarfain salām k.
- Congregate**, a. collected, firm, close—*ekatribhūta, sangsrishṭa, milita, ghaṇa*—bājorā hūā, jama k. h. basta, munjamid, sangin, ghanā
- Congregation**, s. an assembly, collection of persons—*sabhi, loksamūha, manḥali*—jamiyat majlis, guroh, bhāṛ
- Congress**, s. a meeting, the legislature of the United States—*sabhi, rājkarma nishpādunathri sabhāstader samāgam, desha sabhā*—sabhā, jamiyat, United States jo Amerika meṇ wāqī hai us ki sarkār kā mulki kaupāl

- Congress'ive, *a.* meeting, encountering—*mukhāmukhi hay bā kare je paraspar sikhyaikāri, parasparjuddhakāri*—milne w. rābbarā h. w. bāham rā lāne w. muqābila k. w. [h. ititfāq h. Congr'u'e, *vn.* to agree, to suit, to conform—*milan, lāgan, upajukta h.*—milnā, muwāfiq h. sāzgār  
Con'gruence, *s.* agreement, fitness—*mel, aikya, sambandha, upajuktatā*—mel, munāsabat, muwāfaqat, sazwāri  
Con'gruent, *a.* agreeing, correspondent—*samān, tulya, milē bā lāge je, upajukta*—thik, muwāfiq, hamwār, lāiq  
Congru'ity, *s.* fitness, consistency, agreement—*upajuktatā, samabhāb, samanyay*—muwāfaqat, ititfāq, mel, barābari [fāq, lāiq, munāsib  
Con'gruous, *a.* fit, suitable, meet—*samabhābi, upajukta, jogya, uchit*—hamwār, thik, muwāfiq  
Con'ic, Con'ical, *a.* having the form of a cone—*shunkārikriti, sapulejura*—sūrangī, gāwdumi, makhritū  
Conjec'tor, Conjec'turer, *s.* a guesser—*anumāyak, anumān kartā, ātkol kare je*—khiyāl k. w. wahmī, qayās k. w. ātkalbāz  
Conjec'tural, *a.* [..tshure.] depending on conjecture—*anumeya, anumānasiddha, anumānik, bibechanasiddha*—khiyālī, qiyāsī, gumānī  
\*Conjecture, *s.* a guess, supposition, surmise—*anumān, anubhāb, bodh, ātkol, bibechānā*—khiyāl, ātkal, andāza, wahm  
Conjecture, *vn.* to guess, to suppose—*bodh k. anumān k.*—qiyās k. andāza k. ātkal k. khiyāl k.  
Conjo in, *va.* to connect, to unite—*sangjog k. joran*—milānā, lagānā, jorānā, paiwasta k.  
Conjoin'ed, *pa.* [..] connected, united, linked—*sangjukta, sanglagna, sangsrishṭa*—mulhaq, paiwasta, bāhamī, maqrūn  
Conjoint'ly, *ad.* in union, with united efforts—*eksāthe, ekatra haiyā*—sharākat se, bihištārāk, bilittifāq, eksāth [sambandhī, byāh kā mutālliq  
Con'jugal, *a.* pertaining to marriage—*bibāhubishayak, bibiḥa sambandhiya, baibāhika*—zaujī, Con'jugate, *a.* that springs from one original—*ekmūlak, ekmūlaja, javgik*—sarīf, gardānī  
Con'jugate, *va.* to join, to inflect as verbs—*sangjuktu k. jorā d. dhātu bā shabder rūp karan*—milānā, tasrif k. gardānā  
Con'jugation, *s.* the form of inflecting verbs—*dhātu bā shabder rūp samūha*—sarīf, gardān, bāb  
Conju'ct, *a.* joint, united, connected—*sangjukta, milita, sangsrishṭa*—milān, mulhaq, paiwasta  
Conjunc'tion, *s.* a meeting, union, league, bond—*milan, sangam, sangjog, sambandha, sandhi*—mel, ittisāl, paiwand, sambandh  
Conjunct'ive, *a.* serving to unite—*sangjog karanārtha, samuchchaya bodhak shabda*—waslī  
Conjuncture, *s.* [..tshure] a critical time, combination—*duibāt ubasthā, bārik samay, jog*—ain-waqt, mel  
Conjura'tion, *s.* enchantment—*mantra, ābhāna mantra pāth*—jādūgarī, sihrkāri, toṭkā  
Con'ju're, *va.* to summon in a sacred name—*kona pabitra nāmoichārana dwerā ābhān k.*—kisi pāk nām ko pāthkar talab k.  
Con'jure, *vn.* to practise enchantments, &c.—*bhojabidyā prakāsh k. gun k. mantra pāth k.*—jādū k. fasān khwānī k.  
Conju'red, *pa.* [..] enjoined with solemnity—*jathārtha rūpe bhār d.*—sanjīdagī se takid k.  
Con'jurer, *s.* an enchanter, a fortune teller—*bhelki, kuhaki, baitālik, mohani kartā*—jādūgar, afsūngar, sahir, sihrkār  
Conju'rement, *s.* a solemn injunction—*jathārtha bhār*—sanjīda takid [janam  
Conna'scence, *s.* community of birth—*samakile janma, ekkālotpatti*—ek waqt men paida yā  
Conna'te, *a.* born at the same time—*ekkalina, samakālaja, jumaja*—hamzād, hampaidā, ham zamān [silāt, hamwār, barābar  
Connat'ural, *a.* [..tshu..] suitable to nature, like—*swābhābik, sahajāta, samatulya*—sāti, ham  
\*Connat'urally, *ad.* by nature, originally—*swābhābatah, nijadharmubashatah*—zāti se, silāti se, apnikhāsiyat se  
Conne'ct, *va.* to link together, unite, tie—*jor d. sangjukta k. sangsrishṭa k. juriyā bāndhan*—jorānā, milānā, lagānā, paiwand k. bāndhnā  
Connected, *pa.* linked together, united—*sangsrishṭa, sangjukta, sameta, jorita*—muttasal, mulhaq, paiwasta  
Conne'x, *va.* to unite together, to join—*sangjukta k. sangsrishṭa k.*—milānā, mulhaq k. paiwasta k. jorānā  
Connex'ion, *s.* an union, a relation—*sangjog, sambandha, samparka*—mel, alāqa, nisbat, rishta  
Conniv'ance, *s.* voluntary blindness—*dekhiyā nā dekhān, jāniyā nā jānā*—ighmāz, chasm-poshī, taghāful, tasāhul  
Conniv'e, *va.* to wink at, forbear to see or blame—*dekhiyā chakhya dhākan bā nā dekhān, dosh sājhyā k. shuniyā nā shunan*—ighmāz k. sunkhijchnā, ānāch chupnānā, majiyānā, ānakānī d.  
Connoisseu'r, *s.* (ko-nes-sare) a vice judge of the fine arts—*bishesh bidyāte sunkhyma bibe-chak, gunaboddhā, bigun*—kisi fann men khūb kāmīl, yā parkhiyā, wāqitkār, bina  
Connu'bial, *a.* pertaining to marriage, nuptial—*bibāhubishayak, buibāhika, bibāhajanita*—sambandhī, byāh kā mutālliq  
Conturi'tious, *a.* nourished together—*sahapratipālita*—hamparwarda  
Con'oid, *s.* a figure like a cone—*shundikara mūrti*—sūrangī, yā gāwdumi shakl  
Conquass'ate, *va.* to shake, to agitate—*larāna, dhalana, alorān*—hilānā, dulanā, harakat d.  
Con'quer, *a.* to overcome, to subdue—*parasta k. hārana, jitan, bashihūta k.*—fatah k. jitnā, taskh.r k. ram k.  
Con'querable, *a.* that may be subdued—*jeyn, parābhābaniya*—fatah karne ke qābil, maghlub

- Conqueror, *s.* one who subdues or defeats—*jaykartā, jayt, bijayī*—*fatahmand, jaimān, nāsir, zafaryāb* [taskhīr]
- Conquest, *s.* victory, reduction to one's power—*jay, parājay, parābhav karan*—*fatab, zafar*
- Consanguineous, *a.* related by birth or blood—*gyānti, sagotraja*—*hamzāt, yā hamsar, ek lahā, qarib, egāna, khesb* [qarābat, egānagi]
- Consanguinity, *s.* relation by blood or birth—*gyāntitwa, sagotratā*—*sagāī, khesbī, hamzātī*
- Conscience, *s.* natural knowledge, self-knowledge—*bibek, sangkār, swadashādoshyān*—*fahm, bibek, samajh, zamīr*
- Conscientious, *a.* (*she-en-shus*) scrupulous, governed by conscience—*dharmabhaye sandigāha, dharmabhita*—*imāndār, Khudātars, diyānatdār* [qāl, kharā, wājibi]
- Conscionable, *a.* (*shun..*) reasonable, just—*juktisiddha, jathārtha, prakritu*—*sachā, mā-*
- Conscious, *a.* (*shus*) inwardly persuaded, knowing—*antargyānta, atmaboddhā, sachetan*—*wāqif, khudkhabar, āgāh*
- Consciously, *ad.* with inward persuasion—*antargyāna pūrbak, āpan gyāntasāre, manojog pūrbak*—*wāqif se, khudāgāhī se, tawajjuh se*
- Consciousness, *s.* the knowledge of what passes in the mind—*antarbodh, sangkār, ātmadashādoshyān*—*wāqif, khudāgāhī, tamiz*
- Conscript, *a.* written; *s.* an enrolled militia man—*likhita, lekhā*—*s. nabya joddhā*—*likhā-hāā, navishta*—*s. nayā sipāhī yā lajāk*
- Consecrate, *va.* to hallow, to dedicate solemnly—*sangskār k.* *Ishwaroddeshe utsarga bā samarpita k. abhishek k.*—*niyāz karā, pratisthā k. sankalp k. fidā k.*
- Consecration, *s.* the act of making sacred, or devoting to sacred uses—*pratisthā, abhishek, utsarga*—*sangskār k. fidā, pratisthā*
- Consecutive, *a.* following in order or a series—*kramānwayi, kramāgata*—*mutāqib, mutasalsal*
- Consecutive, *va.* to sow mixed seeds—*mishrita nānā prakār bija bapan, ek khyetre bididha bij chhānā*—*har raqam k. milāhāā tukhm bonā*
- Consent, *s.* concord—*mel, sammati, ekrābhiprāy*—*mel, ittifaq, razāmandī*
- Consent, *va.* to agree, to accord in mind or will—*sammatu h. ekjukti h. ektarāmarsha h.*—*mutāqib h. rāzī h. melnā, rīzā d. ekrāī h.*
- Consentaneous, *a.* agreeable, consistent—*anujāyī, anusāri, tulyābhiprāy*—*mutābiq, muwāfiq*
- Consentient, *a.* agreeing, uniting in opinion—*sammata, ekjukti, ekchittu, ekrākyā*—*razāmand, mutāqib, ekdil, ekrāī*
- Consequence, *s.* that which follows, effect, inference—*anway, samānway, phalitārtha, phal, anumān, anubrittī*—*māhasal, arthāt, natija*
- Consequent, *a.* following naturally—*kramānwayi, anusāri, nimittak, sheshānta, anubrittī*—*mutāqib, mutābiq, muwāfiq, muntaj, muakhhkar*
- Consequential, *a.* conclusive, important—*alar, bhāri*—*qataī, bhāri*
- Consequently, *ad.* by consequence or effect—*phalatah, philitārthe, ataab, sutarāng, tadārthe*—*bānatija, lihāzā, zarūratān, uswāste*
- Conservation, *s.* courts held for the preservation of the fishery in the river Thames—*nadīr matsya rakhyānārthe chauki bishesh*—*daryā kī machhlī kī hifāzat ke wāste jo chaukī rakhī jāti hai*
- Conservation, *s.* act of preserving, preservation—*rakhyān, rakhyānābekhyān*—*hifāzat, muhāfizāt, jatan, nigābhānī*
- Conservative, *a.* having power to preserve—*rakhyānakātri, khyāyanibīrak*—*hāfiz, hifāzatgar*
- Conservatory, *s.* a place for preserving things—*rakhyāsthān, rakhyāniya bustu rakhibār sthān*—*hifāzat kī jagāh, chizon ko hifāzat men rakhbe kī jagāh* [gulshakar]
- Conserve, *s.* a sweetmeat, preserved fruit—*mithāī, mishdānna*—*mithāī, murabba, gulqand*
- Conserve, *va.* to preserve or candy fruits—*mithāī k. mishdānna pak k.*—*murabba banānā, mithāī pakānā*
- Conservator, *s.* a preparer of conserves; one who lays up or preserves—*mithāīkar, modak; rakhyā kartā, rakhyak*—*mithāīgar; hāfiz, hifāzatgar*
- Consider, *v.* to examine, to regard, to doubt—*bibechanā k. thāharan, bitarka k.*—*sochnā, thāhrnā, atkalnā* [kam nihīn]
- Considerable, *a.* worthy of regard; not trivial—*mānya, bhāri; laghu nay*—*buzarg, azīm; Considerable, ad.* in a considerable degree—*ati, atishay, bahu*—*ziyādātārīn, bahutā*
- Considerate, *a.* thoughtful, prudent—*bibekī, buddhimān, dhīr, satarāsa*—*dhyānī, fahmīda, mutaammil, dārandesh*
- Considerately, *ad.* with thought and prudence—*bibechanāpūrbak, dhīre, sībadhānpūrbak*—*taammul se, tādbīr se, thāhrke, āqilāna*
- Consideration, *s.* serious thought, prudence, motive, recompense—*manojog, sādādhānatā, bibechanā, hetu, pratiphal*—*dhyān, khiyāl, lihāz, dārandeshī, sabab, jazā* [sompnā]
- Consign, *va.* [*sine*] to send or intrust—*samarpan, bhār deon*—*hawāla k. tafwiz k. amānat*
- Consignment, *s.* act of consigning, goods consigned—*gachhāna, gachhita dhanādī*—*taslim, tafwiz, supurd, amānat k. g. chizein*
- Consimilitude, *s.* a common likeness—*sādrishya, samatā*—*tashbīh, tumāsul, mumāsalat*
- Constitute, *vn.* to be made up of, to stand, or be—*tattat drabyete haon, bartan, tishthan, thākan, haon*—*murakkab h. bannā, majūd h. rahnā, honā*
- Consistency, *s.* the natural state of bodies, agreement, substance, form—*sthitī, abasthā, bhāb, rūp, ākār*—*hastī, wajūd, hālat, gat, dasā, dhāb*
- Consistent, *a.* agreeing, conformed to, congruous—*sangata, samanwita, tulya, upajukta*—*munāsib, muwāfiq, samān, mutābiq, laiq*

- Consistently, *ad.* with agreement or suitableness—*samabhīve*, *upajuktamate*, *jogyamate*—*mu-shābihat se*, *munāsibat se*, *liyāqat se*
- Consistorial, *a.* relating to a consistory—*dharmaśābhd bishayak bā tatsambandhiya*—*din ke bāb men jo ijlās hoti hai us se nisbat rakhe w.*
- Consistory, *s.* a spiritual court, an assembly—*dharma sabhā*, *janasamīha*—*wuh ijlās ki jo din ke bāb men log karegi, jamiyat*
- Conso'ciate, *s.* [*...she*]. an accomplice, a partner—*sāthī*, *sangī*, *angshī*—*sājhi*, *hamrah*, *sharfk*
- \*Conso'ciate, *va.* to unite in a body—*ekatra k.* *mandali k.* *sangijukta k.*—*ekathā k.* *ekang k.* *milānā*
- \*Conso'cition, *s.* alliance, a meeting—*mil*, *sandhi*, *sabhā*—*mel*, *ittifāq*, *sāthā*, *jamāo*
- Conso'lable, *a.* capable of being consoled—*sāntwaniya*, *prabodhaniya*—*dilāsāpazir*, *tasallīgir*—*hone ke qābil*, *khātirjama hone jog* [*tijamai*, *dilāsā*, *dhāras*]
- Consola'tion, *s.* alleviation of misery—*sāntwanā*, *dshwās*, *dukhkhopasham*—*tasallī*, *taskin*, *khā*
- Conso'latory, *a.* tending to yield consolation—*sāntwanājanak*, *prabodhak*, *dshwāsajanak*—*tasallī bakhsh*, *taskin bakhsh*, *ārām dīh*, *gam guār*
- Conso'le, *va.* to comfort, cheer, revive—*sāntwanā k.* *maner prabodh d.* *bā janmāna*, *dshwās k.*—*tasallī d.* *taskin d.* *khātirjamāid*
- Con'soler, *s.* one who gives comfort—*dshwāskārī*, *sāntwanādiyak*—*tasallī bakhsh*, *taskin bakhsh*
- Conso'late, *v.* to harden, to combine—*shakta k.* *driṣha k.* *ekatra k.* *sangrishi k.*—*sakht k.* *munjamid k.* *bāndhnā*, *jamānā*
- Consolida'tion, *s.* act of making or becoming hard or firm, union of things—*driṣha h.* *bā k.* *ghanahāb*, *sangrishiātā*, *sanyog*—*bastagi*, *inimād*, *jamāwat* [*muwāfaqat*]
- Con'sonance, *s.* agreement of sounds, accord—*swaramel*, *tulyatā*—*sūr yā āwāz kā mel*, *ittifāq*
- Con'sonant, *s.* articulation, a letter denoting the junction of the organs of speech—*byanjan bā hala akhyar samīha*—*harfi-sāhif*, *hal* [*nāsib*, *lāq*]
- Con'sonant, *a.* agreeable, consistent—*sumel*, *anusāri*, *jogya*, *upajukta*—*muwāfiq*, *qābil*, *mu-*
- Con'sonous, *a.* harmonious, musical—*sushrābha swar*, *suswar*, *mishlaswar*—*ek sūr*, *khushāwāz*
- Conso'pation, *s.* the act of laying to sleep—*supta h.* *nidhrakrishi k.* *ghumdnā*, *nidhrābasthā*, *shayan*—*sonā*, *hambistar h.* *nindjānā*, *ārām k.* [*khasam*, *hamkhwāba*, *sāthī*, *sājhi h.*]
- Con'sort, *s.* a wife or husband, a companion—*stri bā swāmī*, *sahabīs*, *angshī*, *sāthī*—*jorī yā*
- Con'sort, *v.* to associate with, to marry—*sahabīs k.* *sahabīs k.* *sange gaman bā rākhan*, *bibāha k.*—*suhbat k.* *eksāt r.* *hambistar h.* *byāh k.* [*tawānāi*, *bināi*, *basrat*, *musāhida*]
- Conspicu'ity, *s.* sense of seeing, view—*darshanashakti*, *darshanendriya*, *driṣhti*—*dekhne kī*
- Conspicu'ity, *s.* brightness, clearness—*dipti*, *parishkā*, *swachchhatā*, *suprakāsh*—*roshni*, *chamkāt*, *ūjālāi*, *zāhiri*, *sāfāi* [*ālāniya*, *khulā*, *masnār*]
- Conspic'uous, *a.* open to the view, obvious—*subyakta*, *suprakāsh*, *spashā*, *bikhyāta*—*zāhir*
- Conspic'uously, *ad.* plainly, openly—*prakāshrūpe*, *byakta bhāve*—*zāhiran*, *namūdārī se*
- Conspic'uousness, *s.* openness to view, clearness—*sudrishyatā*, *prakāshatwa*, *subyaktatā*—*zāhiri*, *namūdārī*
- Conspir'acy, *s.* a plot, combination for evil—*kumantranā*, *kukriyā*, *karanārthe anekar aikyātā*—*bā ekbākyatā*, *chātār*, *durmantrir chakra*—*bandish*, *sāzish*, *gosht*, *kisi bad kām karne ke wāste bahut log kā sāzish karnā*
- Conspir'ator, *s.* a plotter—*durmantri*, *rājdroha cheshak*, *kuparāmarshi*—*badan-*
- deshi, *mufsid*, *badshāhī*, *baghi*, *hamrāz*
- Conspire, *vn.* to unite for an evil purpose, to unite or meet for any purpose—*je kona dush-*
- karme bisheshatah rājdroha koranārthe ekbākyā haiyā parāmarsha k.* *mantranā k.*—*bandish k.* *bādshāh kī mukhālifi megi sāzish k.* *muttāfiq h.* *maslahat k.* [*gandagi*, *najāsāt*]
- Conspurca'tion, *s.* defilement, pollution—*bhrashā k.* *apabitrātā*, *bhrashātā*—*dishpāki*, *ālāfagi*
- Con'stable, *s.* an officer of the peace—*koṭāl*, *chaukidār*, *dandunāyak*—*thānedār*, *nāzir*, *koṭwāl* [*nāzrat*, *koṭwālī*]
- Con'stableship, *s.* the office of a constable—*koṭālī*, *chaukidār pad bā karma*—*thānedārī*
- Con'stancy, *s.* fixedness, firmness of mind, steadiness—*sthiratā*, *sthairiyya*, *achānchalya*, *dhriti*—*subūt*, *istiqār*, *ustwārī*, *qarār*
- Con'stant, *a.* firm, fixed, faithful in affection—*sthir*, *sthāyi*, *driṣha*, *nitya*, *sthira-chitta*, *suprasakta*—*sābit*, *mustahkam*, *mustaqim*, *ātal*, *qarārī* [*baqarār*, *alāidawām*]
- Con'stantly, *ad.* invariably, firmly—*nityatā*, *nitya*, *ekbhābe*, *sthairiyopārāb*—*hardam*
- Constella'tion, *s.* a cluster of fixed stars—*rāshī*, *nakhyattra*, *tārāsamīha*—*burj*, *rās*, *sītārā*, *tārā*
- Conster'na'tion, *s.* terror that confounds—*atibhay*, *bismay*, *bheba chekā lāgan*—*dar*, *hairat*, *sārgardānī*, *ghabrāhat* [*garhā k.* *qabz k.*]
- Con'stipate, *va.* to crowd, to make costive—*nibha k.* *ghana k.* *koshthabaddha k.*—*ghas k.*
- Constopa'tion, *s.* act of stuffing, costiveness—*gādāgādī*, *gādiyā bharan*, *koshthā baddha*—*ghāsnā*, *bastagi*, *qabz*, *ingibāz* [*jiballī*, *zāti*]
- Constit'uent, *a.* (*stithi-u-ent*) essential, real—*swādhābik*, *mūli*, *mūlaja*, *ābhashyak*—*asli*, *khilqī*
- Constit'uent, *s.* a person who appoints—*niyogkartā*, *nijōjak*, *nijoktā*—*mūnl*, *muqarrar k.* *w.*
- Con'stitute, *va.* to make, appoint, depute—*karan*, *janmāna*, *upādān*, *niyog k.* *pade nijukta k.* *preran*—*banānā*, *paidā k.* *muain k.* *muqarrar k.* *bhejnā*, *tain k.*
- Constitu'tion, *s.* frame of body, mind, or government—*dhātūr gunāgun*, *swābhāb*, *prakriti*, *churittra*, *deshāchār*, *rājyaniti*—*mizāj*, *tabiyat*, *tiqat*, *sirisht*, *zabt* *rabt*, *intizām*, *zābita*
- Constitu'tional, *a.* according the constitution—*swādhābik*, *dhātūghāṭita*, *prakriti*, *rājyaniti*—*visiddha*, *deshāchārānuyāyi*—*khilqī*, *zāti*, *asli*, *jiballī*, *sharai*, *rāj*, *hasb-j-zābita*
- Con'stitutive, *a.* that constitutes or establishes—*adikaran*, *mūlībhūta*, *sthāpanakārī*—*asli*, *bunyādī*, *tāin k.* *w.* *muqarrar k.* *w.*

- Constr'ain**, *va.* to compel, force, confine—*anichchāte kona karme prabarta k. baldwārā nijukta bā swikrita k. āṇak k. baddha k.*—zabardastī se kisi kām ko lagānā yā qabūl karānā, atkānā, qaid k.
- Constr'ainable**, *a.* that may be constrained—*bat ulwārā prabartaniya*—zor yā zabardastī se karāne ke lāiq
- Constra'nt**, *s.* compulsion, violence—*balātkār, bale prābarta k.*—zabardastī, zor, zulm
- Constric'tion**, *s.* contraction, compression—*sāṅkoc'h, kunṭarān, rhāsa prāpān*—sikor, simṭāo, kamṭī [sametnā]
- Constrin'ge**, *va.* to contract, to compress—*sāṅkoc'hān, sāṅkuchita k. kunṭarānā*—sikōnā.
- Constrin'gent**, *a.* binding, contracting—*kunṭarānakāri, sāṅkoc'hak, rhāswakāri*—bāndhne w. sametne w. sikōne w. [biṇā k. naqsha k. dāul d.]
- Constru'ct**, *va.* to build, to form, or erect—*nirmān k. garān, granthān, gaṭhān*—banānā.
- Construc'tion**, *s.* form of building or edifice, meaning, verbal arrangement—*garān, rachanā, shabder artha, shabdabinyās*—tāmīr, banāwat, taqīr, tarkīb, mazmūn, samās, mel
- Construct'ure**, *s.* ( . . . tshure ) a building, an edifice—*griha, ālālikā, ghar*—imārat, aiwān, qasar
- Const'itue**, *va.* to translate or interpret—*artha k. anubād bā bhāshāntara k.*—tarjama k. rabṭ d.
- Const'rate**, *va.* to violate, to debauch—*bhrashṭā k. jāti bā satitwa nāsh k.*—bigārnā, kharāb k. harām zinā k. [hamasī, hamjins]
- Consubstan'tial**, *a.* of the same substance—*samamūlak, samabastu, ananyabastu*—hamzāt, Consubstan'tiality, *s.* [ . . . she . . . ] participation of the same nature—*samabastutā, ananyabastutwa, samamūlukatā*—ham zāti, ham jinsī, ham aslī
- \* **Consubstan'tiate**, *va.* to unite in substance—*samabhābe sangsrishṭa k. ekbastu kariyā rākhun bā mānan*—ek jins k. ek chiz jānānā, ham jins kar rākhnā
- \* **Consubstantiation**, *s.* union of the body of Christ with the sacramental elements—*Khrishṭiya bhoja sangskārer khādya peya dravya pratishṭhā kariyā tāhā ebang tāphār rakta shritir samabhāb bā ek bustutwa haoyā*—Hazrat I'sā ke yād meṃ jo rotī khāte haiṃ aur sharāb pite haiṃ, us rotī meṃ Hazrat I'sā kā badan aur sharāb meṃ un kā lahu miljānā
- Consue'tude**, *s.* [ . . . swe . . . ] custom, usage—*riti, dhārā, byabuhār, chulan*—chāl, rit, sulūk, dastūr, rawāj, zābita
- Con'sul**, *s.* a chief officer in ancient Rome; a commercial agent—*Rūmiya sarba prajā swasprabhūtwā kāle pradhān byakti bā rājākarmakāri*; *hideshanibāsi swajātīya bānīya byapār nirbāha karandāthe padastha byakti bishesh*—wuh shakhs ki jo Rūm ke rāiyatoṃ ke apne mulk entizām karne ke waqt hākīm the; jo shakhs ki saudagārī kām sarbarāh ke wāste dūsrē mulk meṃ wakīl muqarar hote hai [shakhs kā mutaalliq]
- Con'sulat**, *a.* [ . . . shu . . . ] pertaining to a consul—*ai byaktir pada bishayak, tatsambandhiya*—wahi
- \* **Consulate**, **Con'sulship**, *s.* office of a consul—*pūrbukta byaktir bishesh pad bā karma*—Rūm ki qadīm bakīmī yā nāibī
- Con'sult**, *va.* to ask advice of, to debate—*parāmarsha laon, jukti grahan, parer sahīt bibechnū bā bichār k.*—maslahat k. sālfā l. mashwarat k.
- Consultation**, *s.* act of consulting—*parāmarsha jigyānsā, jukti grahan*—salāh khwābi, mashwarat lenā
- Consu'mable**, *a.* that may be consumed—*dījhyā, khyayniya, khādītābā*—jalnejoṃ, tahīlspazīr
- Consu'me**, *va.* to waste, spend, destroy—*khyay k. byay k. nāsh k. khāṇ*—ghārat k. talaf k. kharch k. pāemāl k. [h. khāyā hūs]
- Consu'med**, *pa.* [ . . . ] wasted, devoured—*apachita, bhakhyita, nashṭa*—ghārat k. g. pāimāl k.
- Consu'mer**, *s.* one who consumes, or destroys—*khyayakāri, nāshak, khādak*—urāṇ, musrif, pāemāl k. w. [nibāhnā, pūrā k.]
- Consum'mate**, *va.* to complete, to perfect—*sampanna k. samāpta k. sampūrṇa k.*—tamām k.
- Consummation**, *s.* completion, end—*samāpti, sampādan, shesh, udyāpan, sāṅga*—tamāmī, sanjām, itmām, ākhir
- Consump'tion**, *s.* a wasting disease, a wasting—*khyaynarog, jakhymā*—sill; chhairog
- Consump'tive**, *a.* destructive, inclined to consumption—*khyayakāri, nāshak, khyayarogagrasta*—pāemāl k. w. maslūl
- Contab'ulate**, *va.* to floor with boards—*kāther pāṭū diyā meṃ nirmān k.*—takhtabandī k.
- Cont'act**, *s.* touch, close union—*sangsparshu, sangjog, sangshlesh, sanghaṭanā*—lagāo, mel, ittisāl, ilhāq
- Contac'tion**, *s.* the act of touching—*sparsha karan*—chhūhāwat, mas
- Contagion**, *s.* [ . . . ] secreted matter of a diseased body, that may communicate the disease—*chhut, sangsradosh, tajjanita byādhi, roga bistaran*—sarāit, marz kā phailāo, tāssur
- Contagious**, *a.* having the quality of infecting—*synchārak, sprshākrāmak, chhoyānchi junak*—sāri, mūsir, jis meṃ sarāit kī khāssiyat ho
- Conta'in**, *va.* to hold, comprise, restrain—*rākhan, dharan, āṇjan, bhukta bā sāmīl k. bāran k.*—rākhnā, samānā, sbāmīl k. mushtamīl k. thāmānā, roknā
- Conta'inable**, *a.* that may be contained—*bishesh ādhāre rākhite parā jāy jāhī, āntibār bā dharibār jogya*—samāne ke qābil, antnejoṃ [k. ālūda k. ganda k.]
- Contam'inate**, *va.* to defile, to pollute—*bhrashṭa k. ashuchi k. nashṭa k.*—nāpāk k. bhrashṭ
- Contam'inate**, *a.* polluted, defiled—*malin, bhrashṭa, sakalanaka, apabitra*—nāpāk, najis, asudh; bhrashṭ [ālūdagī]
- Contamina'tion**, *s.* defilement, pollution—*ashuchitā, apabitrātā, bhrashṭa bhāb*—nāpākī, chhūt, Contem'n, *va.* [ . . . tem ] to despise, hate, neglect—*heyagyan k. ghṛinā k. abhagyan k. qnādar k.*—baqir jānānā, ihānat k. past samājhnā, makrāh jānānā, karāhiyat k. ghin k.
- Contem'per**, **Contemperate**, *va.* to moderate by mixture—*teja rhās karan, anya dravya*



- misháiyá ushnátá bá ugráta rhás k. samatá k.*—*tarkib* se durust *k. yá narm k.* kisi chiz meñ aur chizen milákar us ki tezi yá garmi ko kamáná
- Contemp'ement, *a.* moderated degree—*samatá, kinchit tejarlás, guner kinchit alpatá*—*iatidál, darj-i-muatadil, tezi yá khássiyať ki thori kamti*
- Contempera'tion, *s.* the act of tempering—*biparit dharma bishishtá dralya mishrán dwórá kona drabhyer guner rhás karan*—*muatadil karná, maddham karne ká kam, kisi chiz meñ dhsri chiz melákar uski tezi ko kamáná* [bichárná, taammul *k.* mashq *k.*]
- Contem'plate, *v.* to muse, meditate, study.—*dhyán k. chintá k. bhában, abhyás k.*—*sochná, k.*
- Contempla'tion, *s.* meditation, study—*dhyán, bibechaná, abhyás*—*taammul, ghar, muláhasa, mashq* [mutafakkir, andeshamand]
- Contem'plative, *a.* studious, thoughtful—*dhyáni, bhábandjúta, chintánwita*—*mutaammul*
- Contempla'tor, *s.* one employed in meditation—*dhyánkartá, chintákári, bibechak*—*taammul k. w. fikr k. w. sochne w. ghar k. w.*
- Contemp'orary, *s.* one who lives at the same time with another—*samakálik, ekkálubarti, samakálaja, eksdmayik*—*hamasr, hamwaqt, hamahd*
- Contemp'orary, Contem'poraneous, *a.* living at the same time, co-etaneous—*samakálin, ekkálin, samabayaska*—*hamasr, hamwaqt, hamjol* [k. hamwaqt *k.*]
- Contemp'orise, *va.* to make contemporary—*ek kále shápan, samakálin kariyá rákhán*—*hamasr*
- Contempt, *s.* act of despising, hatred of what is mean—*abuhelá, tuchokhagyán, ghriná*—*hiqárat, inánat, karáhiyat, mazammát* [haqir, subuk, khwár, náchiz, páji]
- Contem'ptible, *a.* deserving contempt, mean—*keya, ghrinárha, tuchekhalya, tuchekha*—*zallí, Contem'ptibly, ad.* meanly, pitifully—*ninditarúpe, tuchekhe, táchekhalyapúrbak*—*hiqárat se, khwári se, karáhiyat se* [sagarba—maghrúr, mutakabbir, beadab]
- Contem'ptuous, *a.* [ . . . ] scornful, haughty—*táchekhalya kári, anádara kári, ahang kári, Conte'nd, v.* to strive with, to contest—*birodh k. bibád k.*—*birodhi, k. jhagará k.*—*jhagaráná, lapná, muqábala k. qaziya k.* [hujjati, qaziya *k. w.* fisád *k. w.*]
- Contend'er, *s.* one who contends, or disputes—*birodhi, bibádi, kalahi, dwandanti*—*jhagayne w.*
- Conte'nt, *a.* satisfied, quite willing—*nirákánkhyá, tripta, swikrita, sammata, santushá*—*rázi, razámánq, khushná*
- Conte'nt, *s.* satisfaction of mind—*shánti, paritripti, nirákankhyá*—*khushi, qanáat, santokh*
- Contenta'tion, *s.* satisfaction, content—*tripti, shánti, asprihá*—*razámándi, khushi, qanáat, seri*
- Content'ed, *pa.* satisfied, pleased, quiet—*tripta, tushá, shánta, khyánta*—*ser, rázi, khush, mutawakkil, santokhi*
- Conten'tion, *s.* strife, quarrel, debate—*birodh, jhakará, dwandwa*—*qaziya, jhagrá, mubáhasa*
- Conten'tious, *a.* [ . . . ] disposed to contend, perverse—*birodhi, k. kumáliya, kalahi*—*jhagráld, bakheriyá, hujjati, takrári* [ranjida, bezár]
- Content'less, *a.* uneasy; dissatisfied—*atripta, atushá, bitushá*—*naráz, bechain, nákhush*
- Content'ment, *s.* satisfaction, gratification—*nishprihá, paritripti, shánti, santosh*—*khushi, seri, qanáat*
- Conte'nts, *s.* the heads of a book, index—*nirghaná, súji*—*fihrist* [paiwasta]
- Conterm'inous, *a.* bordering, touching—*tirastha, sannihit, eksimá, sanglagna*—*lagáo, milá húa,*
- Con'test, *s.* a dispute, debate, quarrel—*bibád, dwandwa, kalaha, báddinubád*—*mujádlala, mubáhasa, qaziya, takrári* [hujjat *k.* takrári *k.* mubáhása *k.* zidd *k.*]
- Conte'st, *v.* to dispute, wrangle, to vie with—*bibád k. báddinubád k. árádá k.*—*qaziya k.*
- Contest'able, *a.* that may be disputed—*birodhárha, aspashta, aprámá-ik*—*bahs karne ke láiq, hujjat ke qábil* [bunná]
- Conte'x, *va.* to weave together—*bunan k. bunane mishrita k.*—*do chiz ko báham binná yá*
- Conte'xt, *s.* series or order of discourse—*bishesh bachaner púrbápara bákyá*—*matn, qarína, ihárat, mazmún* [tarkib, binái]
- Context'ure, *s.* an interweaving, texture—*bunaner dhárá, bunat, káparer bunáni*—*bunáwat,*
- Contigu'ity, *s.* close position, contact—*sannikarsha, antikastá, lágan*—*ittisál, mel, wasť, jor*
- Contig'uous, *a.* adjoining, touching, adjacent—*sannikať, tirasta*—*muttasil, milá húa, paiwasta*
- Con'tinence, or Con'tinency, *s.* forbearance of sensual indulgence—*indriyadaman, satitwa, kámiđi nigraha, upádán*—*pársá, parhezgári, taqwá, shahwatparastí ká ijtináb*
- Con'tinent, *s.* a great extent of land—*mahádwip, ubiechhinna bhúmi*—*maháadíp*
- Con'tinent, *a.* not indulging in pleasure, moderate—*jitendriya, sádu, nishkám*—*parhezgár, pársá, záhid, mujtanib, muhtariz, beshahwat*
- Con'tingent, *a.* accidental, casual, uncertain—*daibaghaťan, daibádhin, ákasmiť, anishchit*—*árizi, ittifáq, sanjogi, námuqarrar, ghairmuaiyan*
- Con'tingent, *s.* chance, proportion, quota—*ghafuniya angsha, arshibe je angsha bá bhág*—*ittifáq, wáqa, sanjog, andáz, hissa* [paiham, mutawáťir, lagátár]
- Contin'ual, *a.* incessant, uninterrupted—*niyata, abirata, nitya*—*damádám, dáim, mudám,*
- Contin'ually, *ad.* without intermission—*sátata, abiráme, anabaratá*—*hamesha, mudám, harwaqt*
- Contin'ua'nce, *s.* duration, abode—*sthití, sháyitwa, nityatá, basatí*—*mudáwamat, hameshagi, páidári, sukínat, bíd o básh*
- Contin'uate, *a.* continual, uninterrupted—*abirata, anantar, abyabadhán*—*lagátár, mutawáťir*
- Continua'tion, *s.* constant succession—*nityatá, árupárba, abiechhinna kram, parampará*—*mudáwamat, tawáťar, hameshagi, lagáo*
- Contin'ue, *v.* to remain in the same state, to dwell, to preserve, to last—*ek abastháy thákan, tishthan, ruhán, teġkan, sthiti k. tikan, nirasta ná haon*—*ek hál meñ rahná, thámná, sukínat k. bahál rahná, barpá rahná*

- Continu'ity**, *s.* uninterrupted connection—*abichchhinna bhāb, abyabadhānatā, sthiti, thākā, tēkā—ilhāq, lagātār, mudawimat, pāidārī* [p'herānā, ghumānā  
**Conto'rt**, *va.* to twist, writhe, turn—*pāk d. mocharan, ākunchan, moṛan—ainṭhā, maroṇā,*  
**Conto'rtion**, *s.* a twisting, a writhing—*mocharā, ākunchan, pākīgā bā parā, moṛan—ainṭh,* [dāul  
**Con tour**, *s.* the outline of a figure—*mūrtir dāul, gāran, ākriti—naqsha, shakl, sūrat kā*  
**Con tra**, a Latin preposition signifying against, used as a prefix in compound words—*bi-*  
*ruddha, prati, biparit, ityādi artha bodhak upasarga—yih Lātin zubān kā ek harf hai jo*  
*murakkab alfāz meṁ muqaddam karke milāyā jātā hai, aur yih khilāf ki mānī rakhti hai*  
**Con'trabad**, an unlawful, forbidden—*nishiddha, abihita, akartabya—manā, mamnūā, mah-*  
*jār, barjir*  
**Con'tract**, *s.* an agreement, bargain—*pan, niyam, chukti—qauliqarār, ahd o paimān, hoṛ, chukti*  
**Contract'ible**, *a.* that may shrink—*sankochaniya, kunchanajogya, sankhyepaniya—sikoṛne ke*  
*qābil, sameṭnejog, ikhtisārpaṣir*  
**Contract'ile**, *a.* capable of contracting—*sankochī, kunchanashil, kunḥapaniyā—ainṭhne ke*  
*qābil, akarnejog, sameṭpazir*  
**Con trac'tion**, *s.* a shrinking, a shortening, abbreviation—*kunchan, sankoch, rhaswa karan, san-*  
*khyep—simāo, jakṛāo, jakṛābat, ikhtisār*  
**Contract'or**, *s.* one who contracts—*sankochak, chuktikarak, phurān kariyā lay jo—sameṭne*  
*w. sikoṛne w. ṭhikedār, mustājir, kaṭkanadār*  
**Contradi'ct**, *va.* to deny, gainsay, oppose—*kathā kāṭan, bitanjā k. pratibād k.—radd k.*  
*baraks bolnā, barkhilāf kahnā, jhūṭhlānā, zidd k.* [khilāf w. g. kahne w.  
**Contradi'ct'er**, *s.* an opposer, a denier—*pratibādī, bibādī, bitandākarak—ziddī, radd k. w.*  
**Contra'dic'tion**, *s.* a denying, denial, or gainsaying—*kathākāṭan, bitandā, bākya khandan,*  
*pratibād—khilāf, muāraza, palāo*  
**Contradi'ct'ory**, *a.* contrary, inconsistent—*ultā, biparit, asangata, biruddha—barkhilāf,*  
*baraks, mukhālīf, nāmūwāfiq, mukhtalīf*  
**Contradi'stinc'tion**, *s.* distinction by opposites—*baiparitya, bailakhyanya, bishesha, bhed, gu-*  
*napārthakya—mukhālāfat, takhālūf, ikhtilāf* [lāf, kajrawī  
**Contraregular'ity**, *s.* difference from rule—*niyama baiparitya—khilāfdestūrī, qānūn ke barkhi-*  
**Contra'riant**, *a.* inconsistent, cross—*biparit, biruddha, asammata, khyepā—nāmūwāfiq, nāmū-*  
*tābiq, barkhilāf, magrā*  
**Con'traries**, *s.* propositions that oppose—*pratipakhyā, anyathābadadway—azdād, ziddān*  
**Contra'riety**, *s.* opposition, inconsistency—*baiparitya, biparjyay, byatyay, anyathā, ananusr*  
*—khilāf, mukhālāfat, nāmūwāfaqat, ikhtilāf*  
**Con'trarily**, *ad.* in an opposite manner—*anyathāy, biparitabhābe, anyamate—barkhilāf,*  
*baraks, nāmūtābaqat se*  
**Contra'riwise**, *ad.* on the contrary—*byatikrame, ultāmate, anyatkārame—baraks, barkhilāf*  
**Con'trary**, *a.* opposing, disagreeing—*biparit, biruddha, pratikūl, bilom—mukhālīf, ultā,*  
*zidd*  
**Con'trast**, *s.* opposition in things of alike kind—*bailakhyanya, paraspar anaikeya. bhinna*  
*bastur tulnā bā bisheshabarnan—muqābala, hamjins chizon meṁ kī ikhtilāf*  
**Contra'st**, *va.* to place in opposition—*parasparer baiparitya prakāsh k. bhinna bastur tulnā*  
*d. milāyā bisheshā gyāpan—muqābala k. baraks lānā* [muqābala k. b.  
**Contrast'ed**, *pa.* placed in opposition—*parasparer tulnā deoyā giyāche je bastadway—*  
**Contravella'tion**, *s.* a parapet raised by besiegers—*pratibandhak berā, pratirodhak prāchir*  
*bishesh—maṭṭī kā kangūrā jo qile ke muhāsir log uphāte haiṁ* [r. bāz r. ārnā, roknā  
**Contrave'ne**, *va.* to oppose, to obstruct—*bādhā janmāna, byāghāt bā pratirodh k.—mahrām*  
**Contra'ven'tion**, *s.* opposition, violation—*byāghāt karā, āṭak, atikram, anyathāchāran—mu-*  
*khālāfat, muzāhamat, shikastagi*  
**Contrib'utary**, *a.* paying tribute to the same sovereign—*ekrājār adhin, ananya kartār adhin,*  
*eker bash haiyā karādīyā—ekhī hākim kī mutī, ekhī pādshāh ko khirāj denewāle*  
**Contrib'ute**, *v.* to give, to bear a part—*shāhīya kariyā deon, angsha d. chāndā d.—denā, bakh-*  
*shish meṁ madad k. chāndā d.* [madadgār  
**Contrib'uting**, *pa.* assisting, helping—*amukūl, sahāy, upakāri—bakhshish meṁ madad k. w.*  
**Contrib'u'tion**, *s.* act of contributing, sum given—*māthāt, chāndā, angsha, kinchit arthaddān—*  
*chāndā, bakhshish, bihrī, hissarasad*  
**Contris'tate**, *va.* to make sorrowful—*dukhī k. bhābanā janmāna, udbigna k.—ghamgīn k.*  
*udās k. dilgīr k. dukhānā*  
**Con'trite**, *a.* truly penitent, broken-hearted for sin—*anushochī, anutāpi, bhagnamanāh; pāpa-*  
*janita dukkhagrashtā—mutāssif, sakhtpashemān, gunāh par dilshikasta o nādim* [tāssuf  
**Contri'tion**, *s.* sincere sorrow for sin—*anutāp, doshājā khedāgni—pachhtāwā, nadāmat, tauba,*  
**Contri'vance**, *a.* scheme; plot, plan—*kalpanā, upāy, kaushal, parāmarsha—hikmat, tadbīr,*  
*bandish, mushwarat*  
**Contri've**, *va.* to invent, project, devise—*kalpanā bā kaushal bā upāy k. kona karmete cheshṭī*  
*pāon bā k.—nikālānā, lījā k. tadbīr k. kisi kām meṁ saī k.*  
**Contri'ver**, *s.* an inventor, a schemer—*kalpanākarak, upāy shishī kārī, chhalakārī, dhūrtā—*  
*lījā k. w. mansūbāz, hikmatī*  
**Contro'l**, *s.* governing power, authority, check—*bashatā, shāsaner adhikār, kartritwa, āṭak—*  
*ikhtiyār, hukūmat, aṭyāsāt, āṭkō, rok, zabt*  
**Contro'l**, *va.* to restrain, govern, check—*shāsan, daman, kartritwa k. āṭak k. bashibhūta k.*  
*—āṭkānā, roknā, mahkūm k. tābi k.*

- Control'able, *a.* capable of being governed—*bashkarentiya, sháseniyá, bádhyá, damya-atakré ke qábil, roknejog, siyásatpazír, qábiluzzabt*
- Control'ler, *s.* one who controls, an officer who checks other officers by a counter register of accounts—*shásankartá, tattwábadhárah, ati byaya pratibandhaka byakti—amin, gaungir, sarkob, mustaufi* [taufi ki khidmat]
- Control'lership, *s.* the office of controller—*ai byaktir pad bá karma—amin, gaungir, mus-*
- Control'ment, *s.* restraint, opposition—*shásan, damán, byághát, pratirodh—zabt, tála, rot, atkáo, mukhálafat, zidd*
- Controver'sial, *a.* relating to controversy—*birodh bá bitandá sambandhiya, bádánubád sam-*
- bandhiya—hujjatmansúb, bahs yá jhagte se nisbat r. w.* [qaziyá]
- Contro'ersy, *s.* dispute, contention—*bákjuddha, bitandá, birodh—hujjat, bahs, raddobadal,*
- Controve'rt, *va.* to dispute, oppose, deny—*bákya khandan, dosh d. bitandá k. anvikár k.—bahasná, jhagarná, raddobadal k. iukár k.*
- Controverti'ble, *a.* disputable, dubious—*doshantiya, khandantiya, aspashya, bitarkantiya—hujjatpazír, bahasnejog, mashkúk, mushtabah, muzabzab*
- Con'trovertist, *s.* a disputant, an opposer—*bibádi, bitandak, khandak, pratipakhiya—hujjat,*
- bahasne w. mukhálif* [beadab, gusták, shokh, gardankash, tégbi]
- Contuma'cious, *a.* (...shus) obstinate, perverse—*abádhyá, shentá, abash, ágyán langhak—*
- Contumaciousness, or Con'tumacy, s.* obstinacy, perverseness—*abidhiyatá, dheutám, abushatá, ágyánlanghan—beadabi, sharárat, gardankash*
- Contume'lious, *a.* reproachful, abusive—*nindak, apabádak, gáliniyá, durmukh, gláni bá*
- nindástichak—badnámgar, aibgo, badzubán, baybolá, daridadahán, dushnám, yá shikáyatámet*
- Con'tumely, *s.* (...) contemptuous language—*ka'tubákya, gláni, nindá, gáli—badzubáni,*
- daridadaháni, dushnám, gáli*
- Contu'se, *va.* to bruise, to beat together—*thentálána, ku'ti ku'ti bá khandá khandá k. chhengeh—*
- mirán—kuchalná, kofia k. chiknáchár k.*
- Con'tusion, *s.* a bruise in the flesh—*chof, kálishirá—bhátmarm, thektich, cho't*
- Conva'es'cence, *s.* return of health—*áram, roganibriti, swásthya, piropasham—ifáqat, naqá-*
- hat, sihhát, shifá* [naqli, áram pánewálá]
- Conva'es'cent, *a.* recovering health—*sustha, progí, byádhirehit, upashamalabdhá—adhodhá,*
- Conve'n'able, *a.* consistent with, fit—*samatulya, upajukta, jogya—láig, munásib, muwásq*
- Conve'ne, *v.* to call together, to assemble—*samáhitá k. dáikáiyá ánan, sabhá k. ekatra k. bá h.—jama k. bulá ke eekatthá k. majlis k. jama k. yá h.* [jihad]
- Conve'n'ience, *s.* fitness, accommodation—*upajuktatá, shubhitá, upakár—liyáqat, taváfuq,*
- Conve'n'ient, *a.* fit, suitable, proper, handy—*upajukta, jogya, bhála, thik, karma jogya—láig,*
- munásib, máqúli, thik, kám ká*
- Conve'niently, *ad.* suitably, commodiously—*upajuktamate, andáyáse, swachchhanda, sunder-*
- rápe—liyáqat se, munásabat se*
- Con'vent, *s.* a religious house, a nunnery—*math, udsínlokér áshram, dharmáchárimí strigam—*
- alay—asthán, takiya, akhrá, auraton ká khánqáh*
- Conven'ticle, *s.* an assembly for worship, a secret assembly—*Ishwarádhánáthe samágam,*
- gupta sabhá—ibádat ke liye poshidá jamiyat, majlis*
- Conven'ticler, *s.* one who belongs to or frequents a meeting-house, or conventicle—*ai*
- sabhyá gamandgaman kárit, gupta sabhá sabhástha—ibádat kí majlis men ámadraft k. w.*
- poshidá majlis ká jális*
- Conven'tion, *s.* an assembly; temporary treaty—*sabhá; nirápi'ta káler nimitta niyam bá san-*
- dhi—majlis, sabhá, jamiyat; chandroza ká qaulqarár yá sulh*
- Conven'tional, *a.* agreed on by contract—*nirádhárita, niyamita—mashrát, máhád, muqarrar*
- Conven'tionary, *a.* settled by contract—*niyamita, niyamánujáiyi, tadanusári—ahdpakti hák,*
- qauliqrár par qáim k. h.* [asthán se mutaliq, mahant]
- Conven'tual, *a.* (...) belonging to a convent—*mathsambandhiya, udsín—akhápe yá*
- Conve'rg'e, *vn.* to incline towards one point—*sannedan, madhyábhisaran, ekmadhye tishtan—*
- hammarkaz h. ekhi simt ko máil h.* [jávábsawáli, charchait]
- Conve'r'sable, *a.* free to converse, sociable—*álápi, bábadák, bháshi—bátúniyá, máqúligo,*
- Conve'r'sant, *a.* familiar with—*bigyan, pa'u, nipun, pírag—máhir, wáqif, ágáh, ksmádákér*
- Conversa'tion, *s.* familiar discourse, behaviour—*kathábártá, áldp, charitra, cháli—guftá,*
- báchtit, jawábsawáli, dhang* [chál se nisbat r. w.]
- Conversa'tive, *a.* relating to conversation—*áldp bá byabuhár sambandhiya—guftá yá chál*
- Conversa'zio'ne, *s.* (...sach.) (Ital.) a meeting of company—*samáj bá bai'hak bisheh—*
- majlis, bázam, suhbatdáfí*
- Con'ver'se, *s.* conversation, familiar discourse—*áldp, kathábártá—báchtit, bolchál*
- Conve'r'se, *vn.* to discourse, talk, cohabit—*sambháshan, áldp k. sahabás bá sangsarga k.—*
- batiyáná, báchtit k. bolchál k. hamsulb h. hamkhába h. hambistar h.*
- Con'ver'se, *a.* contrary, directly opposite—*ullá, biparit, pratikúl—baraks, khiláf*
- Converse'ly, *ad.* by change of order—*byatikramarápe, ulláy—taqliba, barkhiláfi se*
- Conver'sion, *s.* a turning, change of heart—*manántar, parámanan, mat bá man paribartan—*
- taqlib, díf yá marzi ká phirjána*
- Con'vert, *s.* one who has changed his opinions or religion—*swadharmatyági, anyamatáda-*
- lamdi—naumurfid, jis ká dín yá mat dúsre dín aur mat se badal gayá ho*
- Conve'r't, *va.* to change from one thing or sect to another—*paribartan, swadharmatyági kara-*
- ndantar anyá dharme nijukta karan, matantar k.—badaljalná, paláná, ek dín yá mazhab se*
- dúsre dín men láná*

- Convert'er, s.** one who converts—*bhinna matāshrita kārī*—*begāne dīn kī taraf māil karne w.*  
**Convert'ible, a.** that may be changed, one for the other—*paribartanīya*—*taqīlbāzīr*, badlejoḡ
- Conv'ey, a.** rising to a roundish form on the outside—*khilānabat*, *kūrmāprishthākār*, *nyubja*, *maudira ghaṇ*—*qubbādār*, *gumbazdār*, *gumbazī* [jirm-i-muhaddab]  
**Conv'ey, s.** a convex or spherical body—*ardhagolīkṛiti bastu*, *bimbākār*—*gumbazdār chīs*,  
**Convex'ity, s.** spherical form on the outside—*bimbīkṛiti*, *kūrmāprishthākṛiti*—*kolkālī*, *bāhar kī mudauwar sūrat*
- Convex'o-con'cave, a.** having the hollow on the inside corresponding to the external protuberance—*kūrmāprishthākār*, *madhyāṅgshē nimna bahirāṅgshē nyubja je*—*jus kī bhītārī sūrat*  
*quasi aur bāhar kī sūrat gumbazī ho*
- Conve'y, va.** to carry, bear, transfer—*bahan*, *bahāna*, *chilāna*, *laiyā jān*, *hastāntara k.*—*lechalnā*, *lejānā*, *pahunchānā*, *uthānā*, *hawāla k.*
- Convey'ance, s.** the act of removing any thing, the means or instrument by which any thing is conveyed—*sthānāntar* *bā hastāntar karan*, *se jaddwārī hay*, *bāhan*, *jān*—*intiqa'l*, *markab*
- Convey'ancer, s.** one who draws deeds, &c.—*dān bā kray patra prabhṛiti ritimate lekhe je*—*hibānaṃ yā dānpattar w. g. hasī-i-zābita likhne w.* [ne wālā]
- Convey'er, s.** one who conveys or carries—*bāhak*, *prevak*, *laiyā jāy je*—*lechalne w. pahunchā*
- Convi'ct, va.** to prove to be guilty—*dosh sābhyasta k. parigyanpan*—*gunāhgār sābit k. taqīr*—*wār thāhrānā* [taqīrwār, bandhā]
- Conv'ict, s.** a person found guilty of a crime—*aparādhi*, *doshikṛita*, *banduyān*—*gunāhgār*,  
**Convic'tion, s.** a proving guilty, sense of guilt, satisfaction—*dosh pramān k.*—*wasodhagyān*, *nishchayagyān*—*ilzām*, *gunāh yā taqīr kī subūt*, *iatiqād*, *tayaqqun*
- Convict'ive, a.** adapted to convict—*sābhyasta kāri*, *sapramānī*—*musbit*, *ilzām dene jog*
- Convin'ce, va.** to persuade of the truth or fact—*sandeha bhānjan*, *prabodh k. bujhāna*, *pramān-k.*—*qāil k. kisī bāt kī rāstī par bāwar karānā*
- Convinc'ible, a.** that may be convinced—*prabadhanīya*, *jāhāke prabodh dīte pārá jāy*—*qāil karne ke lāiq*, *samjhāne yā bāwar karāne jog*
- Convin'cingly, ad.** in a manner to persuade—*nishchayrūpe*, *prabodh pūrbak*, *nishsandeha*—*qāil karne ke dāul se*, *bāwar kasāne kī tarah se*, *beshak*
- Convivi'al, a.** festive, social, jovial, gay—*āmōdiya*, *ānandajanak*, *rasik*, *praphulla chitta*—*khushikhulāt*, *milānsār*, *khurram*, *khushtabā*
- Conu'ndrum, s.** a quibble, quirk, low jest—*heyvālī*, *pruhelikā*, *shlesh*, *thā'fā*—*jugat bāsi*, *chutkulā*, *pājiyānā*, *khillī*, *thā'fā* [baṭorā, talab k. abāhan k.]
- Con'vocate, va.** to call together, to summon—*ābhānpūrbak ekatra k. dākiyā ānyān*—*bulānā*,  
**Convoca'tion, s.** an ecclesiastical assembly—*dharma sabhā*, *dharma pakhyā pātider sabhāy*—*ābhān*—*majlis-i-dīn*, *pādrī logon kā majlis meṃ jamā honā* [k. bulāke jama k.]
- Convol'ce, va.** to roll or wind together—*guṭāna*, *jaṛāna*—*bāham lapetā*
- Convolut'ed, a.** rolled upon itself, twisted—*jaṛāna*, *guṭāna*, *ūrmimat*—*līptā hūā*, *lapetā hūā*—*aiñthā bāā*
- Convolu'tion, s.** a rolling together—*jaṛita bhāb*, *ūrmimatātā*, *jaṛāna*—*lapet*, *lipat*, *aiñth*
- Convo'y, va.** to accompany for defence—*rakhyārthe sanḡe jān*, *sankaṭbāranārthe sahagamān*—*bachāo yā muhāfazat ke liye hamrāh jānā*
- Con'voy, s.** attendance of force on the road for protection—*rakhyānārthe bā sankaṭdār karanārthe sangī*—*badraqa*, *rah kā chaukidār*
- Convul'se, va.** to draw or contract with shaking—*khenchāna*, *shariranga ākarshan*, *gā-kāpānā*—*akṛāna*, *aiñthānā*, *maroṇā*
- Convul'sion, s.** violent spasm; commotion—*angakhenchan*, *ākarshanī*, *jān*; *dhumdhām*, *kolāhāl*—*maroṇ*, *aiñth*, *chihonkbāī*, *laḡwā*; *dhumdhām*, *hangāma* [chhoṭā chārpāya]
- Con'ny, s.** a rabbit, a small quadruped—*shashārubat khyudra jantu bishesh*—*khargosh*, *ek*
- Coo, vn.** to cry as a dove or pigeon—*ghughu bā kuku shubā k. pāyārādir nyāy dākan*—*ghuṭaknā*, *kūkū k. kabūtār w. g. kī aiśwāz nikālānā* [je—bāwarchī, rasūiyā]
- Cook, s.** one who dresses victuals for the table—*pēchak*, *sūpakār*, *rāndhuniyā*, *annapāk kare*
- Cook, va.** to dress victuals for the table—*anna pāk k. rāndhan*—*pakānā*, *rasūī banānā*
- Cook'ery, s.** the act or art of dressing victuals—*pākārā*, *rāndhanubādyā*, *rānnā*, *rasūī*—*bāwarchigārī*, *rasūīkār* [k. yā h. mandā k. thāmbhānā]
- Cool, v.** to make or grow cool, to quiet—*jurāna*, *thāndā k. bā h. thāmāna*, *shānta k.*—*thāndhā*
- Cool, a.** somewhat cold, indifferent—*kinchit shītāl*, *thāndā*, *snigdha*, *anudyāgi*—*thorā sā thāndhā*, *sītāl*, *asurda* [thā pātra—thāndā k. w. tās, kundālā]
- Cool'er, s.** that which cools; a vessel for cooling—*snigdha kāri*; *shītāl bā thāndā karanār*
- Cool'ness, s.** gentle cold; indifference—*kinchit shītālātā*, *snigdhatā*, *thāndāi*; *anudyāgitā*—*kuchh thāndh*, *sardī*; *asurdagi* [mail, kājāl, jhāl]
- Coom, s.** grease of wheels, soot—*gārīr chakra haite nihsṛita je mal*, *jhul*—*pahiye kī kit yā*
- Coomb, s.** a corn measure of four bushels—*shayādir parimān bishesh*, *prāy tin man kinchit*—*adhik haibe*—*anāj kī ek paimaish jis meṃ chār bāshal samāve* [bāch kī ek wazā]
- Coop, s.** a cage for fowls and birds—*pinjar*, *khānchā*—*tāpā*, *darbā*, *khānchā*
- Coop, va.** to cage, shut up, confine—*pinjare baddha k. khānchāy rākhīyā ruddha k. aprasasta*—*sthāne ākāna*—*qafas meṃ band r. pinjre meṃ band r. atkānā* [bāch kī ek wazā]
- Coope'e, s.** a motion in dancing—*arīṭiya karane anga bikhyp*—*nāchne meṃ wujūd kī karakat*
- Cooper, s.** one who makes barrels, &c.—*drabadrabya rākhībār pipādī nirmān kartā*—*pipā w. g. banāne w.*

- Co-operate, *vn.* to labor for the same end—*ek karma nishpādānārthe sahakāri h. sahayatā k.*  
 —*ekhi kām ke anjām ke liye mihnat k. sharik h. milke kām k.*
- Co-operation, *s.* joint operation—*sahakāritā, ek chittatā, ekābhiprāye sakhāya karan—*  
*ittifāq, mel, ekhi mallab par muttāfiq honā*
- Co-optation, *s.* adoption, union in choice—*poshya putra grahan, ek chitta haiyā bāchhiyā*  
*laon bā grahan—mutabannā karā, kisi chiz ko pasand karne men ek dil honā, egānagi,*  
*ekdillī* [martaba]
- Co-ordinate, *a.* holding the same rank—*samapadastha, samamarjyāda—hamqadr, ham-*  
*Coot, s.* a small, black water fowl—*khyudra jalachar pakhyi bishesh, pāntikaurī—pandubbi,*  
*ek chhotī kālī sī ābī murg*
- Cop, *s.* the head, the top of any thing—*māthā, uparibhāg, chūrā—sir, chontī, qalla*
- Copal, *s.* a Mexican gum—*brikhya nirjās bā āthā bishesh—ek qism kī gond*
- Coparcenary, Coparceny, *s.* an equal share in a patrimonial inheritance—*patirik dhaner*  
*tulyāngshī haon—bapautī men kā barābar hissadar honā*
- Copartner, *s.* a joint partner—*angshī, bhāgi—sharik, sājhī*
- Copartneriship, *s.* joint partnership—*bhāgābhāgi, sājhā—sharakat, sājhā, ishtirāk*
- Cope, *s.* a priest's cloak; a canave arch—*Rāmtya jājaker parichhad bishesh; gol khilān—*  
*Kāmī pādri kā labāda yā jubba; mīhrāb, saqf*
- Cope, *v.* to contend with, to strive, to oppose—*birodh k. pratijog k. ek cheshṭāy udjog k.*  
*pratikūli h.—jagarnā, barābari k. larnā, muqābala k.* [musāhib]
- Copsmate, *s.* a companion, associate, friend—*sahachar, sāthi, sāngī, mitra—yār, rafiq, dost,*  
 Copier, Copyst, *s.* one who copies or imitates—*pratilipikarak, lekhaṭ, masjībī—naqlawīs,*  
*kātib, mutatabbī* [mūkhā]
- Coping, *s.* the top or cover of a wall—*prāchīrer māthā bā uparibhāg—munder, parchhattī,*  
 Copious, *a.* plentiful, abundant, ample—*jatheshṭa, prachār, bistar, bahula—bahut, ziyāda,*  
*kasir, bistar*
- Copped, Coppled, *a.* rising to a top or head—*chūyākriti, māthāsāhi—minārī, gāodumī*
- Coppel, *s.* instrument for purifying gold and silver—*swarna rūpya shodhanārthe pātra bishesh,*  
*muchi—machi, sonā chāndī galāne kā ek bartan*
- Copper, *s.* a metal; a large boiler—*tāmra, tāmbā; brihat pāk pātra, ḍeg—tāmbā, mis;*  
*deg, haṇḍā*
- Copperas, *s.* a sort of mineral, blue vitriol—*tutiya, hīrākash—rangār, hīrākāsīs, tūtiya*
- Copper-plate, *s.* a plate on which designs are engraved; an impression from the plate—  
*chhāpanārthe khodita tāmra pāt; taddwārā chhāpāna chhati bā chitra—tāmbe kī takhtī*  
*jis par naqsha khodā jāta hai; us takhtī kā naqsha*
- Copper-smith, *s.* one who works in copper—*tāmraṭ, kānsārī—thātherā, misgar*
- Copery, *a.* containing or like copper—*tāmramay, tāmraṭ, tāmraṭas bishishṭa, kushāy—*  
*jis men tāmbā hai, tāmba ke mānind, karwā*
- Copice, Copse, *s.* a wood of small low trees—*kharba brikhyer ban, āgāchhār ban—jharī,*  
*jangalā, chhote chhote darakhon kā jangal*
- Copple-dust, *s.* powder used in purifying metals—*dhātu drabya shodanārthe gunṛā drabya*  
*bishesh, sohāgā—guluf kī ek qism jis se dhātōn ko safā karne hai, suhāgā*
- Copulate, *v.* to mix; unite, conjoin, &c.—*sangjog k. ratikriyā k. jambhan, sangsarga k.—*  
*milnā, jōrnā, mubāsharat k. mujāmāt k.* [bat, rat]
- Copulation, *s.* embrace of the sexes—*ratikriyā, shrīngār, maithun—mubāsharat, jimā, sub-*  
 Copulative, *a.* tending to connect or unite—*sangjogakārī, sangjogak—mubāsharat yā suhbat*  
*kī taraf mālī, mujāmāt k. w.*
- Coppy, *s.* a manuscript; an imitation; a pattern to write after; a transcript; an individual  
 book—*hastalekhā; pratilipi; ādarsha; uttārā; ek khīn pushtak—dastnawishṭa; naql;*  
*nuskha; utārā; ek adad kitāb* [naql k. manqūl k. utārā, hīkā k. naqlnawīsī k.]
- Coppy, *v.* to transcribe, imitate, write from—*chhānch k. uttār k. ādarsha dekhiyā likhan—*  
 Coppy-book, *s.* a book in which copies are written for learners to imitate—*ādarshānusāre*  
*likhibār bāki—tālīm mutābiq likhne mashq karne kī kitāb*
- Coppyhold, *s.* a kind of tenure—*bhūmīr pāṭṭā bishesh—pāṭṭā* [wālā, pattedār]
- Coppyholder, *s.* one possessed of copyhold land—*bhūmīr pāṭṭā bishishṭa prajā—pāṭṭā rakhne*
- Coppyright, *s.* the sole right to print a book—*bishesh granthe tad granthukartār bā tādhār*  
*pratimārti byaktir bishesh swatwa bā adhiṭār—musannif yā us ke qāim muqām kī kitāb*  
*chhāpāne kī ishiqāq* [ishq kī bābat men dhokhā d.]
- Co-quet, *v.* [ket] to deceive in love—*rasikatā k. shāthāṭp k. līlā k.—adā k. nāz k. itnāṭā,*  
 \* Coquetry, *s.* deceit in love—*ras, rasikatā, nānā nāyaka mohan karanechchā—adā, nāz,*  
*karishma, ashwagari* [nāzpardāz, chonchilā karne wālī]
- \* Coquette, *s.* a gay, airy girl; a jilt—*khelārī, rasikā, līlā kīrīnī manmohantī,—nakhrebāz,*  
 Co'raie, *s.* a boat used by fishers—*jālyā ḍīngī bishesh—machhwaṅgō kī ek qism kī nāo,*  
*machhwaṅgō*
- Coral, *s.* a hard, calcareous substance growing in the sea like a plant; a child's toy—  
*palā, prabāl; chūshī—mūngā, hajrubahr, marjān; chūsnī, gullī*
- Coraline, *a.* consisting of coral—*prabālamay, palānirmita—bussadāmēz, mūngā kā*
- Cora'nt, *s.* a nimble sprightly dance—*nritya bishesh—ek qism kā nāch*
- Corb, *s.* an ornament in building—*griha granthane sāj bishesh—tāmīr kī ek āraish yā zeb*
- Corban, *s.* an alms-basket; a gift, an alms—*bhikhyādhār; dān, bhikhyā—bhik rakhne kī*  
*tukrī; bakhshish, dān, khairāt*
- Cord, *s.* a rope; a sinew—*rasi, rajju, darā, dari; shir—rassā, rassi, ḍor; pāthā, nas*

- Cord, *va.* to tie or fasten with cords—*dari diyá bāndhan*—*rassiyon se bāndhnā*  
 Cord'age, *s.* a quantity of cords, ropes—*darādarī, jāhājier dari bā rasi samāha*—*rasāwasā, bāndhanwāndhan, jāhāj kī rasā rasi* [*mādhukhyā*—*Fransiskan qaum kā pādri*]  
 Cord'lier, *s.* [*.lee*] a Franciscan friar—*sādhū Frānsiskan nāmak byiktir matābalambi dhar*  
 Cor'dial, *s.* [*.jeal*] a medicine or draught that increases strength, comforts, or exhilarates—*dhātuposhak aushadh, pushṭikar bī tejbaradhak draladrahya*—*jawānish, yāqūtī, dawā-i-muqawwi* [*pushṭi; sachchā, sādiq, beriyā, rāst*]  
 \*Cor'dial, *a.* reviving; sincere, hearty—*tejobardhak, paushṭik; akapat, sura*—*muqawwi*  
 \*Cor'diality, *s.* sincerity, affection—*akāpatā, saralātā, sauhārdaya, pranay—rāstī, sidāqat, sachāī, muhabbat*  
 \*Cor'dially, *ad.* sincerely, heartily—*jāthārtharāpe, saral bhābe, antahkaraner sahit*—*rāstī se, sachāī se, sidq-i-dil se, shauq se, dīkholke*  
 Cord'wain, *s.* fine Spanish leather—*Spāniyadesher uttam charma bishesh*—*Ispen ke mulk ke mibin champe kī qism* [*kafshdoz, chamār*]  
 Cord'wainer, Cor'diner, *s.* a shoemaker—*charmakār, juta nirmāyā, muchī—jūtī banāne w.*  
 Cord'wood, *s.* wood tied up for firing—*ātibāndhā jwālāni kashṭha—āthī bāndhī hūī jālānilakrī*  
 Core, *s.* the heart; the inner part of any thing—*rhidyā, antar; madhybhāg, māij, sārābhāg—dil; darūna, andar, kish chīf kī bhitarhiissa*  
 Coria ceous, *a.* [*.shus*] consisting of leather, of a substance resembling leather—*charmamay, charmabishishṭā, charmabat*—*champe kā, champe kī jins kā, champe ke mānind* [*kishniz*]  
 Corian'der, *s.* a plant; a hot seed—*dhanyā brikhyā; dhanyār bij bā dānā*—*kothmīr; dhaniyā, Co'rinth, s.* the fruit usually called currant—*phal bishesh—ek phal jis ko aksar carranī kahte hai*  
 Corin'thian-order, *s.* the name of the fourth order in architecture—*grihādī nirmānabidyāy grihagranthaner chaturtha riti bā dāul*—*ilm-i-tāmīr men imārat kī jo ka'ek tartīb hai un kī chauchī tartīb*  
 Cork, *s.* a tree and its bark; a stopple—*sholār nyāy mridu balkan bishishṭā brikaya bishesh; chhipi bā gunjī—ek darakht aur us kā baklā; dhātṭhā, gaṭṭā* [*utārne kī pench yā kal*]  
 Cork'screw, *s.* a screw to draw corks with—*ai chhipi khalibār kal bishesh, pench—dhātṭhā*  
 Cor'morant, *s.* a water raven; a glutton—*matsya khādak pakhyi bishesh; petuic, bahūdhārī—māhigir, chūhmār; khānī, petū* [*kaṭā—anā, ghalla, dāna; gokhrū, thelā*]  
 Corn, *s.* the grain of wheat, rye, maize, &c.; an excrescence on the feet—*dhānyādī shasya; Corn, va.* to sprinkle with salt; to granulate—*labanāktā k. dānā dānā k.*—*namak malnā, dāna dāna k.* [*khurda bechne w.*]  
 Corn'chandler, *s.* one who retails corn—*shasyabikretā, shasyer khyudra mahājan—anāj w. g. kā*  
 Cor'nel, *s.* a plant, the cornelian cherry—*phaler brikya bishesh—ek qism ke mewe kī darakht*  
 Corne'lian, *s.* a precious stone—*mani bishesh, dikik, jāmulayā prastar—aqīq, āgīnpathā*  
 Cor'neous, *a.* horny, like horn—*shringamay, shringabat—shākhī, sing kī mānind*  
 Cor'ner, *s.* an angle; a secret or remote place—*kon, konā, khunṭ; nibhritā bā gupta sthān—konā, gosha; kunj kā makān, khalwat kī jagah*  
 Cor'net, *s.* a musical instrument; an officer of cavalry who bears the standard of a troop—*runashingā, tūri; ashwārūṭha sainya daler patākā dhāri kanishṭha padastha senāpati—qarnāe; risālē kā alambardār* [*bājāne w.*]  
 Cor'netter, *s.* one who plays on a cornet—*ranashingā bā tūri bādak—qarnāe nāwāz, karnāī*  
 Cor'nice, *s.* the top of a wall or column—*prāchir bā stambher uparibhāger gollā—kangnī, qarnas, sinkā, kagar*  
 Cor'nicle, *s.* a little horn—*khyudra shringa—chhoṭā sing*  
 Cor'nigerout, *a.* [*.nidge*.] having horns—*shringa bishishṭā, shringī—shākhār, sing wālā*  
 Cornuc'opia, *s.* the horn of plenty—*Rumiyader pūjītā shasya briddhī kārini debir hastastha phala phulabishishṭa shringa bishesh—ek phal phuldār sing jis ko purāne Rūm ke log pūjite the*  
 Cornu'ted, *pa.* having horns, cuckolded—*shringa bishishṭā; e shabda bhrashṭā striloker patir bisheshan hay—shākhār; daiyūs banāyā hūā*  
 Cornu'to, *s.* a cuckold—*byabhichārīnir swāmi, bhrashṭāpati—bhāṛkhānī, bhāṛwā, daiyūs*  
 Cor'ollary, *s.* a consequence, a conclusion, surplus—*anubhriti, anwan, siddhānta, shesh, abashesh—natija, asar, khatm, beshī, bachtī*  
 Cor'ollated, *a.* having flowers, like a crown—*mukut ākriti pushpa bishishṭā—tājsā phuldār*  
 Cor'onai, *s.* a crown; a garland—*mukut; pushpamālā—tāj; phūlmālā, hār*  
 Cor'onary, relating to a crown—*mukut sambandhiya—tāj se nisbat rakhne w.*  
 Corona'tion, *s.* act or solemnity of crowning—*rājābhishek, rājtilak, rājābhishek samay mukut dhāran bā sangskār k.—julūs, ṭikā, rāj abishekh*  
 Cor'oner, *s.* an officer whose duty is to inquire how any casual or violent death was occasioned—*halkat mrityur bibechnā kārī byakti bishesh, daiba mrityur kārana nirmay kartā—ek shakhs jis kā yih mansab hai kī jis waqt ko'ādmī nāghānī maut se mare us ke marne ka sab o mājarā tahqīq kartā hai*  
 Cor'onet, *s.* a crown worn by the nobility—*kulindiger mukutanyāy mastakābharan bishesh, kirīṭ—ek tāj yā afsar jo umrā pahinte hai*  
 Cor'poral, *s.* the lowest officer of the infantry—*padātik senādaler kanishṭha padastha byakti bishesh—nāek, amaldār, palṭanon men sab se chhoṭā uhdedār, kaprel* [*jismānī, sarīrī*]  
 Corpo'real, Cor'poral, *a.* bodily, material—*sākār, shādirik, bhautik, prapancha, dehishṭhā—Cor'porate, a.* united in a body, general—*dalibhūta, sāmājik, sādharan—mutafiq, ekdil, kulliya*  
 Corpora'tion, *s.* a body politic, or society, authorized by law to act as a single person—*nagarer*

- kārjya sampāddānārthe nagariya samāj, pañchāyat bishesh, je kona bishesh karma sādhandrthe sampradāy*—mandālī, mardum kī ijās jo sarkār ke hukm se maurattab hotī hai aur un kī milke ikhtiyār aur iqūdār jaisā ekhī hākim kā hotā hai
- Corps**, *s.* [kore] a body of forces—*sainyadal, palān*—laskar, palān [mirtak]
- Corse**, *s.* a dead body, a carcass, a corse—*mrita shavīr, marā, shab*—murda, lāsh, loth, loth
- Corpulence**, *s.* bulkiness of body, fleshiness—*sthūlatā, sthulakāyatwa, moṭī*—moṭāpā, tanāwārī, farbihi, jāsamāt [bih, jāsim]
- Corpulent**, *a.* fleshy, bulky—*moṭā, sthulakāy, udari, tundil*—daldār, moṭā, tanāwar, far
- Corpuscle**, *s.* a minute particle—*anu, kanā, sukhya bastu, paramānu*—zarra, reza
- Corra de**, *va.* to eat away by degrees—*krame khyay k.*—ba tadrij khā jānā
- Corradation**, *s.* a conjunction of rays—*angshujog, kirana samūha, surjyer prabhā*—kirnoṅ kā milāo, partauoṅ kā ittisāl
- Corre'ct**, *va.* to amend, to rectify, to take away faults; to punish—*shuddharāna, dosh dār karan*; *shāstī bā shājā d.*—sāhih k. thīk k. khatā aur ghalat ko'uthā d. tamsīh k. tādīb k.
- Corre'ct**, *a.* free from faults, accurate—*shuddha, nirdosh, thīk, jathārtha, nirōhul*—sāhih, durust, thīk, tahqīq
- Correction**, *a.* act of correcting, punishment, discipline, amendment, reprehension—*shāshana, shāstī, shājā, shuddhī, dhama, shodharāna*—tashīh, sihat, islāh, durastī, tambīh tādīb
- Corrective**, *a.* having the power to correct—*shodhankārī, dosha nāshak*—sihat rāsān, sodhanār, durst k. w. [saho k. khatā]
- Correctly**, *ad.* accurately, without faults—*shuddharūpe, thīk, dosh binā*—sihat se, thīk, be
- Correctness**, *s.* accuracy—*shuddhatā, jathārthya, bhularāhitya*—sihat, sodh, durastagī
- Corregidor**, *s.* a Spanish magistrate—*Spāniya desher bichārkartā bā koṭāl*—Ispen ke mulk kī qāzī yā muhtasib yā hākim
- Cor' relate**, *s.* what has an opposite or reciprocal relation—*pitār sahī putra sambandhabat pīrasparā sambandhi, tadārtha bodhak shabda*—lāzimmalzūm, hamnisbat, hammarāj
- Correlative**, *a.* having a reciprocal relation—*parasparasambandhabishishṭa*—lāzimulizāfatī, ham nisbat [nish, dānī, ghurkī, goshmāl]
- Correp' lion**, *s.* reproof, chiding, rebuke—*bhartsanā, dosherniragraha, dhama*—malāmāt, sarā
- Correspo'nd**, *vn.* to suit, to answer, to agree; to keep up commerce by alternate letters—*milān, lagān, tulya bā samān h. jogya h. patrachālāchālī k.*—muwāfiq h. lagnā, milnā, barābar h. thīk h. khatt-kitābat rahnā murasala r.
- Correspondence**, *s.* relation; reciprocal adaptation; epistolary intercourse—*aikya, mel, sambandha, patradwārā uttar pratyuttar lekhalīkhi*—muwāfiqat, munāsabat, hammarāj
- Correspondent**, *a.* suitable, adapted, fit—*jogya, thīk, lāge bā mile je*—muwāfiq, mutābiq, [samān, thīk, lāq]
- Correspond'ent**, *s.* one who corresponds—*patradwārā ālīp kāri, bandhu, jāhār sahī patrādī chāl*—khatt kitābat rakhne w. murasaladār
- Cor'ridor**, *s.* a gallery round a building—*grihādīr pārshwabartī bārāndābat gamanāgamanar kuthārī*—ghar kā barāmada, dīhliz
- Cor'rigible**, *a.* capable of being corrected—*shodhaniya, sārāniya, parishkārjya, shāsānā dīdār jāhār dosha daman haite pāre*—nasihatpazīr, sodhārū, sodhnejoṅ
- Corrobo'rant**, *a.* strengthening—*balabhrddhak, tejaskar, poshak*—muqawwī, pushṭ
- Corrobo'rate**, *va.* to confirm, to establish—*sangsthāpan, shakta bā drīṭha k. sābhayastā k.*—sābit k. mustahkam k. ustuwār k. qāim k. nasb k. [k. isbat]
- Corrobor'ation**, *s.* the act of confirming—*sabal bā sapramān karan*—istibkām, ustwārī, qāim
- Corrode**, *va.* to prey upon, to consume—*khāyā phelan, khyay k.*—khālenā, khājānā, gudāz k. [khāya hone ke qābil]
- Corro'dible**, *a.* capable of being consumed—*khyayaniya, khādāniya*—tāhīlpazīr, tāif yā
- Corro'sible**, *a.* corrodible. See *Corrodible*—*khyayaniya*—tāhīlpazīr, sāya hone joṅ
- Corro'sion**, *s.* the act of eating or wearing away by degrees—*kramasha khyay h. bā k. jārm, khādan*—tāhīl, kāfāo, burish
- Corro'sive**, *s.* that which consumes—*khyaya kāri bastu*—galāū, galāne w.
- Corro'sive**, *a.* consuming, wearing away—*khyayakārī, khādak, jārak*—hādīl, burinda, galāū
- Corrosiveness**, *s.* the quality of corroding—*khādakatā, khyaykārīwa*—burish, hiddat, kāine kī khāssiyat [jhūriyānā, sikorā]
- Cor'rugate**, *va.* to wrinkle or purse up—*tobarāna, sankuchita k. konkarāna*—jīngūriānā
- Corru'pt**, *v.* to infect, to defile, to bribe—*pachāna, pachan, bigarāna, nashṭa k. bharashṭa k. ghush d.*—sarānā, sarānā, galānā, galnā, bigārānā, kharāb k. ghūs d. rishwat d.
- Corru'pt**, *a.* spoiled, tainted, putrid, vicious—*pachā, sarā, nashṭa, bharashṭāchārī, ghush khēkuyā*—fāsid, nākāra, sarā, ābsā, bigrā, kharāb, rishwatkhōr
- Corrupter**, *s.* he who taints or vitiates—*nashṭa kāri, bharashṭak, satitwandāshakārī byakti*—bigārā, alādagar, kharāb k. w. [—bigarne joṅ, rishwatpazīr, ifānāpazīr]
- Corrupt'ible**, *a.* susceptible of corruption—*apakarshaniya, utkocharāhī, nashṭa, khyayashīl*
- Corrup'tion**, *s.* wickedness, perversion of principles; putrescence, matter or pus in a sore—*dushṭatā, dharmanāsh; pachā bā galitabhāhī, pūnj*—badzātī, imān kā tabaddul; sarān, sarāo, pib, rim [begārū, sarān, galāū]
- Corrupt'ive**, *a.* having the quality of tainting—*nashṭakārī, khyayakarak, pūnjajanak*—
- Corrupt'ness**, *s.* putrescence; vice—*pachā bā sarā bhāb; dushṭatā, nashṭatā, duhswabhāb*—
- Cor'sair**, *s.* a pirate; a piratical vessel—*samudrer naukarārṭha daryu, bambeṭiyā; tāhār naukā*—samundar kā dākait, daryāf dākā; dākait jehāz

- Corse**, *s.* a dead body, a corpse, a carcass—*shab*, *marā*, *nirjib deha*—*lāsh*, loth, mirtak, munda
- Corselet**, or **Cor'slet**, *s.* a light armour for the fore part of the body—*bakhyasthalarakhyani*
- astra bishesh**—*chārāina*, *chandar*, *chaprás*, *peñ*
- Cortege**, *s.* a train of attendants—*samabhibyādhārisamāha*—*mulāzimōp*—*kā parā*
- Cor'tes**, *s.* the assembled states of Spain—*Spāniyā desher rājsabhā*—*Ispen ke mulk kī sūbajāt kī majlis*
- Cor'tical**, *a.* barky, belonging to the rind—*balkalī*, *chhāl sambandhiya*, *bahirjāta*—*postdār*, *chhāl yā chhilke se mutāliq* [bakle kī misāl]
- Cortica'ted**, *a.* resembling the bark of a tree—*balkalabat*, *brikhya chhāla sadrishā*—*darakht ke*
- Cor'vet**, **Corvet'to**, *s.* the curvet; a frolic—*plutagati*, *lampha*, *kundan*—*jast*, *bakarkūd*, *alol*, *kalol*
- Coruscant**, *a.* glittering by flashes, flashing—*chakchakiyā*, *jaljaliyā*, *bidyuter nyāy nāl-pāniyā*—*labaktāhūā*, *chamaktā hūā*, *bhabhaktā hūā* [damak]
- Corusca'tion**, *s.* a quick vibration of light—*chamak*, *chākchikiyā*, *bidyuddām*—*chamak*, *laukā*, *Cosmet'ic*, *s.* a wash to improve the skin—*gūtra mārjana drabya*, *angarāg*—*ubñan*, *ghāza*, *sondhā*, *ek chiz jis se ādmī apne chamre ko chiknāte haiñ*
- Cos'mical**, *a.* relating to the world; rising or setting with the sun—*bhūmandala sambandhiya*; *surjya sahīt udayāstaprápta tārādī*—*dunyāvi*, *jahānī*; *āstāb ke sāth hamtulā yā hamghurāb*
- Cosmog'ony**, *s.* birth of the world, creation—*bhubanotpatti*, *jagatsrishṭi*—*khilqat kā shurū*, *āfrīnīsh*, *kāināt*
- Cosmog'rapher**, *s.* a describer of the world—*jagatsrishṭi betā*, *bhūmandal barnana betā*—*kāināt kā bayān yā taqrīr k. w.*
- Cosmog'raphy**, *s.* the science of the general system of the world—*jagatsrishṭi bibaran*, *brah-māñja bidyā*, *bishwa barnana bidyā*—*wuh ilm kī jis men kāināt ke marbūt hone kā bayān hai*
- Cosmop'olite**, *s.* a citizen of the world—*deshbidesha samānagyan*, *sārbatrik*, *sarbadeshi*—*ahl-i-jahān*
- Cos'set**, *s.* a lamb brought up by the hand—*hūt poshā mesha batsa*—*pālā hūā bheṛ kā bachcha*
- Cost**, *s.* price; charge; expense; loss—*mālyā*; *argha*; *bhāo*; *byay*; *khyati*—*qimat*; *mol*; *kharch*; *nuqsān*; *ghātā*
- Cost**, *vn.* to be bought for, to be had at a price—*bishesh mālye h. lāgan*, *mālyā dwārā bikrayaniyā h.*—*qimat parnā*, *yā lagnā*, *ānā*, *baithnā*
- Cost'al**, *a.* belonging to the ribs or side—*pānjara sambandhiya*, *p. njar bā pāreshukā samparkiya*, *pāreshwasthaler*—*pasī yā pahlū se mutāliq yā nisbat r. w.*
- Cost'ard**, *s.* a head; a large round apple—*māthā*; *golūkriti phal bishesh*—*sir*; *ek barā golsā seb*
- Cost'ive**, *a.* bound in the body; restringent—*koshṭhabaddha*, *malabaddha*; *bisūchikā janak*—*qahzī band*; *bandheji* [beshqimatī, garāñbahāl]
- Cost'liness**, *s.* sumptuousness, expensiveness—*buhumālyatā*, *byayabāhūlyā*, *durmālyatā*—*Cost'ly*, *a.* expensive, dear, of great price—*bahumālyā*, *durmālyā*, *mahārghya*—*qimatī*, *besh-qimat*, *garāñbahā*
- Costu'me**, *s.* style or mode of dress—*paridheya bastra o beshbhūshā byabāhārer riti*—*poshāk*—*pahanne kā dhab*, *libās kā taur*
- Cotemporary**, see **Contem'porary**—*ek kīler*, *samakālik*—*hamahd*, *hamasr*
- Cot**, **Cottage**, *s.* a hut, a small house—*kuṭir*, *jhuparī*, *kuñriyā ghar*—*jhompi*, *maṛhī*
- Coteri'e**, *s.* a select party or club—*antarangader dal bā sabhī*—*ek makhsūs tāifa yā majlis*
- Coti'lon**, *s.* [*gong*] a brisk, lively dance—*twarita nritya bishesh*—*ek chālākī o chustī kā nāch*
- Cot'tager**, *s.* one who lives in a cottage—*kuñriyā bāsi*—*maṛhī kā rahnewālā*, *jhompi kā rahne w.*
- Cotton**, *s.* a plant; the down of the cotton tree; cloth made of cotton—*kārpās brikhya*; *kārpās*, *tulā*, *rui*; *tulār kāpār*—*kapās*; *sembal*, *rūt*, *pamba*; *sūti kaprā*
- Couch**, *v.* to lie down; to hide; to bend down—*shāyan*; *lukan*; *henṭ* *haiyā thākan*—*leṭnā*; *chhip rahnā*; *dabak rahnā*, *nihornā*
- Couch**, *s.* a seat of repose, a bed—*shayanasthān*, *shayyā*, *pālaga*—*palang*, *khāt*
- Couch'ant**, *a.* lying down; squatting—*shayita*, *supta*; *thābariyā basā*—*leṭnā hūā*; *gurbanishast*, *ukrā baithā hūā* [wālā]
- Couch'er**, *a.* he who couches cataracts—*chhīnī tule jē*, *chakhyur phulidoshaghna*—*ṭent kārhne*
- Cove**, *s.* a small creek or bay, a shelter—*khāl*, *khāri*, *naukā bhiribār ābrita sthān*, *āshray*—*kol*, *khāri*, *panāh*
- Cov'enant**, *s.* a contract, agreement, deed—*pan*, *niyam*, *niyamputra*—*shart*, *qaul*, *iqār*, *abdnāma* [g. k. tāzi h.]
- Cov'enant**, *v.* to bargain, contract, agree—*niyam k. nirdhāran*, *pan k. sammata* *h.*—*shart w.*
- Covenan'te**, *s.* a party to a covenant—*niyame badhita byakti*, *niyimak*, *niyamkartā*—*ahd o paimān men wābasta*, *qaul o iqār kā tarīq* [bāz; kārsāz; natkhat, rind]
- Cov'enus**, *a.* fraudulent; collusive; trickish—*prabanchak*; *chhālī*; *thak*, *dhūrta*—*daghā*
- Cov'er**, *va.* to overspread; to conceal; to hide—*byāpan*; *āchchhādan*, *chāpāna*, *dhākan*—*chhānā*; *dhāmpnā*, *dhāknā*, *chhipnā* [panāh, rok]
- Cov'er**, *s.* a concealment, a screen; defence—*byabadhān*, *āpāl*, *ābaran*, *dhākant*; *ra-khyani*—*sarposh*, *dhāknā*, *dhāpnā*; *arot*, *panāh*, *rok*
- Cov'ering**, *s.* dress, vesture—*paridheya bastra*, *parichchīd*, *kāpār*—*poshish*, *libās*, *joṛā*
- Cov'erlet**, **Cov'erlid**, *s.* the upper covering of a bed, the quilt or counterpane—*pālanger*—*āchchhādan bastra*, *bichhānār sarboparishṭha bastra*—*palangposh*, *lihāf*, *bālāposh*
- Cov'ert**, *s.* a shelter; a defence; a thickset—*āshreya sthān*, *kol*; *rakhayani*; *nibīrāban*—*panāh kī jagah*, *sāyā*; *bachāo*, *ār*; *jhāri*, *jhand*



- Cov'ert**, *a.* sheltered ; private ; insidious ; under protection, as a married woman—*dēchādī-ta ; Gupta, biral ; aspashta ; ūrhā stri—ārā hūā ; sāya dīā hūā ; chhipā ; nā zāhir ; bimāyat* ke sāye men, jāisā kī awrat apne khasam kane rahī hai
- Cov'erture**, *s.* [*.tshure*] shelter ; the state of a wife—*ābarān ; swāmir adhinatā basthā ; bibāhita strir dharma bā adhikār—sāya, āt. panāh ; jorū kī khasam kī tādēdārī men rahne kī hālāt* [lālāch k. lālchānā, dāsre ke māl par nazar lagānā]
- Cov'et**, *va.* to desire eagerly or inordinately—*lobh k. lālāch k. paradhanechchhā k. lplānā*
- Cov'etable**, *a.* to be wished for—*lobhaniya, lobher bishay—qābilulhirs, lālchāne jog*
- Cov'etous**, *a.* avaricious, greedy—*lobhi, paradhanechchhuk, lolup—hāris, lālchī, lo bhī, hirsī*
- Cov'ey**, *s.* a hatch or brood of birds—*godīmba pakhyi samūha—jhol, pāl, pote*
- Cough**, *s.* [koph] a convulsion of the lungs—*koph, kash, kāshirog, galākhushkī—khānsī, dhānsī, khokhi*
- Cov'in**, *s.* a deceitful agreement—*pratāranār chukti—fareb kā qaulqarār*
- Coul'ter**, or **Cul'ter**, *s.* a ploughshare—*lāngaler phāl—phār, nāsī*
- Coun'cil**, *s.* an assembly for consultation—*mantrānā bā bibecharārtha sabhā, bichārārtha panchāyat bā baithak—muslahat yā mushwarat karne kī majlis yā sabhā, panchāyat*
- Coun'sel**, *s.* advice, direction, consultation ; a counsellor or advocate—*mantrānā, parāmarsha, jukti ; juktidātā, ukil—nasihat, pand, maslahat ; mushir, wakīl*
- Coun'sel**, *va.* to give advice, to advise—*mantrānā bā parāmarsha bā jukti d. bā k. bibecharānā kariyā upodesh d.—mashwarat d. yā k. sikhilānā, nasihat d.* [warat d. w.]
- Coun'sellor**, *s.* one who gives advice—*juktidātā, mantri, amātyā, sachib—nasihat d. w. mash-*
- Count**, *s.* number ; charge ; a foreign title—*sankhyā, ganānā ; dāy bā doshabād ; bideshiyo sambhrama stichak upādhi ; bishesh—shumār ; taqsirūame kā ek jumla ; pardesi laqab*
- Count**, *va.* to number ; to tell ; to reckon—*ganānā k. sankhyā k. fhis d.—ginnā ; shumār yā giati k. jorā*
- Countenance**, *s.* form of the face ; air ; look ; exterior appearance ; patronage ; support—*mukh, āsya, badan ; daul ; rūp ; ākār ; kripābalokan ; pratipālakatā, upakār, sahakāritā—chihra, mugh, qiyāfā ; waza, daul ; dhaj ; chāl, rādārī ; tawajjuh, shafaq ; āsrā, taqwiyat*
- Countenance**, *va.* to support ; to encourage—*pratipālān k. āshwās d. sahakāritā k. mukh bā prashray deon—āsrā d. pālānā, mihrbānī k. qadrānī k. mugh d.*
- Count'er**, *s.* base money ; shop table ; reckoner—*jhūthā tākā, kalpitamudrā ; dokāntr meī bā sinduk ; ganānakātrī—jhūthā rūpiya ; dūkān kī mez ; shumārī, ginne w.*
- Count'er**, *ad.* contrary to, in a wrong way—*birudihē, biparite, byatikrame—baraks, barkhilāf, uljē dhab se*
- Counter'act**, *va.* to act contrary to, to hinder—*pratipakhyatā k. anyathā k. khandān, bādhdā janmāna—uljā byāpnā, kāpnā, torṇā*
- Counterbal'ance**, *s.* opposite weight ; equivalent power—*biparit bhābe tulya bā samān parimān ; parāspar samān shakti—pāsang, dāsre kā hamwazān jo kof chiz ho ; ek dāsre kī hamtāqatī* [pāsang k.]
- Counterbal'ance**, *va.* to weigh against—*sama parimān k. pratijog bā pratikār k.—hamwazān k.*
- Counterbu'ff**, *va.* to repel, to strike back—*pratighāt k. uljā ghā māran—tāl d. hatā d. mār ke hatānā* [adlābadlī ; muēwiza]
- Count'exchange**, *s.* exchange ; reciprocation—*paribartan, binimay, pratidān—badal, tabdilī*
- Counter'charm**, *s.* that which dissolves a charm—*bānkātī mantra, mantrapratikār mantra, chhedak mantra—ṭonā par ṭonā, mantar yā aśūn k. kāṭne w. aśūn* [sarzanish]
- Count'ercheck**, *s.* a stop ; rebuke—*ātak, pratirodh ; nishēdhārtha dhamak—arāo, ātak ; dānt*
- Count'erevidence**, *s.* opposite evidence—*pratikūlasākhyā, pūrbāsākhyir biparita sakhyī—uljī gawāhī, khilāf shahādāt* [khotā, taqlidī]
- Count'erfeit**, *a.* forged, fictitious, deceitful—*kalpita, kritrim, mithyā, thak—jhūthā, libāsī*
- Count'erfeit**, *va.* to forge ; to imitate ; to copy—*kalpita k. mithyānūrūp k. chhadmatēsh dhāran k. jāl k.—taqlid k. bhes k. bhagal k. naql k.*
- Counterma'nd**, *va.* to revoke a command—*pūrbāgyān biruddhāgyān k. rahita k. śedesh phirāna—hukm tabdil k. radd k. pherānā, mansūkh k.* [kūch, kūch-i-muqām]
- Count'ermarch**, *s.* a marching back—*pratyāgaman, phiriyā āisan bā chalan—murājāt k.*
- Count'ermine**, *s.* a mine to frustrate the use of one made by an enemy—*suranga, pratikār, shutrur suranga pratibandhak suranga—sīrang niche sīrang, uljā sīrang*
- Counter'mine**, *va.* to counterwork—*anya suranga diyā shatruganer suranga bhanga k.—uljā sīrang mārnā*
- Count'ermotion**, *s.* contrary motion—*pratipakhyā, pratibākya, pratigaman—khilāf kī harakat, uljā jumbish* [poish]
- Count'erpane**, *s.* a coverlet for a bed—*pālanger dēchhdānabastra, khaṭṭābarān—libāf, palang*
- Count'erpert**, *s.* a correspondent part, a copy—*pratijog, pratirūp, pratilipi—jorā, pallā, naql, nuska*
- Count'erplea**, *s.* in law : a replication—*pratibōd, pratyuttar—jawābdihi*
- Counterple'ad**, *va.* to contradict, to deny—*pratibād k. apānhab k. pratyākhyā k.—barkhilāf kāhnā, inkār k. mukarnā*
- Counterplot**, *s.* a plot opposed to another plot—*para chhal pratirodhanārtha chhal—wah sāzish jo dāsri ek sāzish ke muqābil yā ziddī men ho*
- Count'erpoin't**, *s.* the art of composing harmony ; a coverlet ; an opposite point—*swarnamē karāner bidyā ; khaṭṭābarān ; biparita dig—tālyā sūr mel kī banāwat ; palangposh ; uljī tarāf kī nok, nuqta-i-mākūs*
- Counterpo'ise**, *s.* equivalence of weight—*pratijog, tulya bhār—dharā, hamsang*

- Counterpoise, *va.* to counterbalance—*pratijog k. samán k.*—hamwazn k. muqábil k.
- Counterproject, *s.* correspondent scheme—*kana phikireer aikya bí angsha*—mutábiq talbír
- Count'erscarp, *s.* in fortification, that side of the ditch which is next to the camp—*garkhídár opár, durger bahirdíshita parikhár odig*—pushta, ártalá, qit' ke áspás jo kbandaq hai us ke maidán kí taraf ká Rínára
- Count'ersign, *va.* to sign an order of a superior, in quality of secretary—*swashreshtha byaktir swákhyaara pare swákhyaar k.*—málik yá hákim ke farmán par dastkhatt k. jáisá kí mírmunshí aur huzúrnavis log ká uhdá hai
- Counterten'or, *s.* a middle part of music—*bádyer anga bishesh*—musíqí ká ek hissa
- Countertide, *s.* a contrary tide—*upare srot áchhe niche bán, ár tadbiparít*; *bháfar pratikála juyár, éhang juyárér pratikála bháta*—madd o jazr
- Countervail, *v.* to be equal to, to balance—*samatulya bá samán h. eki h. tulyagun k. sama pari-mán h.*—barábar h. hamsang h. hamwazn h. [muqáhala]
- Counterview, *s.* contrast—*baiparitya, asídrishya drishánta, biparita prasanga bá prakásh*
- Count'ess, *s.* the lady of an earl or count—*bishesh kulinápádbhishikta byaktir stri*—khánam, begam
- Count'less, *a.* innumerable—*aganya, asankhyak*—beshumár, anginat
- Country, *s.* a tract of land, a region; one's residence or native soil; rural parts, opposed to town or city—*desh, pradesh*; *janmabhúmi, swadesh*; *palligrám*—sazamín, bhám, mulk; watan, janam bhám; díhát, jannassal
- Country, *a.* rustic, rural, rude—*grámya, cháshá, genye, asabhya*—dihqání, gánwí, ganwár
- Countryman, *s.* one born in the same country; a rustic, a farmer—*ekdesahaja, swadeshi*; *grámya, cháshá, krishak*—hamwatan, desbhái; dihqání, ganwár, kisan
- Count'y, *s.* a shire, a circuit, or district—*pradesh, chákala, parganá*—chaklá, zila, síba
- Count'y, *a.* relating to a county or shire—*chákalá bá pradesha sambandhiya*—zile yá síbe se mutállig yá nishat r. w. [ek chál]
- Coupe'e, *s.* a motion in dancing—*nritya bidyaty bhangimá bishesh*—rags ká ek waza, nách kí
- Couple, *s.* two; a pair; man and wife—*dui, dway*; *jugma, jugal, jorá*; *dampati, stripurush*—do; *jorá, juft*; *bibísáhib, jorákhasam*
- Couple, *va.* to join; to marry—*sangjukta k. jorána*; *jotan, bibáha k.*—jorás, sambandh k. gathbandhan k. byáh k.
- Couple't, *s.* two verses, a pair—*dwicharana shlok, payár*—bait, dohá
- Courage, *s.* bravery, valor—*sáhas, shaurjya, pratáp, biratwa*—himmat, diléti, bahádúri, mardánagt, sármápan
- Courageously, *ad. bravely*—*sáhasapúrbak*—himmatwari se, dilerána
- Courant, *s.* [*kur-rant*] a nimble dance; any thing that spreads quick, as a newspaper—*shighra gátir nritya bishesh*; *sarba gámi kona bastu*; *jathá sambádapatra*—ek achpal yá chanchal nách; *kof bát jo jald phaití hai*, jáisá kí akhbár náma ká mazmún
- Courier, *s.* [*koo-reer*] a messenger sent in haste, an express—*dháure, dúti, drutagámi bártá-bhák*—qásid, paik, harkára
- Course, *s.* race; career; progress; conduct; ground on which a race is run; natural bent; track in which a ship sails—*pl. penses*—*daur*; *gati*; *chúli*; *byabahár*; *ghora daurr máih*; *swabhdh*; *path*—*pl. rajas bá ritu*—*daur*; *rau*; *chalan*; *qhang*; *ghordaur* á maidán; *jhukái*; *jaház ke chalne kí ráh*—*pl. haiz, raj*
- Course, *v.* to hunt, to pursue, to rove about—*mrigayá k. pashchaddhában, dauri*; *á gaman*—shikár k. ragedná, ramná
- Cours'er, *s.* race-horse; horse-racer—*drutagámi ashwa, ghordaurer ghora*; *ghorádaure nipún bá santushla*—bádpá, ghurdaur ká ghoyá; *ghurdaur ká mashsháq yá shái*q
- Cours'ing, *s.* sport of hunting with greyhounds—*kukkur laiqt shikár karan*—lázi kutton ke sáth shikár ká tamáshá
- Court, *s.* residence of a prince; seat of justice, jurisdiction; open space before a house—*ráj báti, ráj dháni, rájsabhá*; *byabasthán, kákhári*; *uñán*—daulatkhána, bárgáh, qasr; *kachahri, mahkama, adálat, darbár, takhtgáh*; *sahn*
- Court, *va.* to woo, to solicit, to seek—*bibákhérthe sambhásh bá sneha k. upásaná k. prárthand k. cheshák k.*—ishq mangní k. istidá k. talásh k.
- Court'eous, *a.* [*kur-ishe-us*] polite, well-bred, civil, respectful—*sabhya, shishya, sushil, ádar*—ahl, neknihád, khushakhláq, muaddab
- Courtesan, *s.* a prostitute—*beshyá, báraganá, kulatá*—kasbí, kanchani, besyá
- Court'esy, *s.* civility, complaisance—*sabhyatá, shishyáchár, anurodh*—khulq, mudará, tawázu, muráwat, sil
- Court'esy, *s.* [*kurt-se*] reverence made by women—*striloker bishesh namaskár bá shishyáchár*—sálam kí ek qism jo Farangistán kí bibiyon ke bích meñ murauwaj hai
- Court'ier, *s.* [*yur*] one who frequents courts; one that courts favor—*ráj sabhásat*; *amátiya, kripá prárthak byakti*—darbári, huzári; *mihrbáni ká istidá k. w.*
- Court'let, *s.* court of the lord of the manor for regulating copyhold tenures, &c.—*prajáder páttá pradarshan o parikhyanáthe sambatsarik sabhá bá kákhári*—zamindár yá jágrádr kí *kachahri* jis meñ patidár w. g. ká bandobast hotá hai [khushakhláq]
- Court-like, *a.* elegant, polite—*sundar, sabhya, shishya*—latif, kháb, khush, khaliq, salimataba
- Court'liness, *s.* elegance of manners—*sabhyatá, shishyáchár, sushilatá*—mardumí, lutf, qhang kí khábi
- Court'ly, *a.* relating to a court; polite; soft—*sabhasambandhiya, sabhástha*; *sabhya, kpmal, úttam*—bárgáhi, darbar se mutállig; *neknihád, latif, muláim, úzúk*

- Credent'ials**, *s.* that which gives a title to credit—*bishwāsapatra, pratyayārtha patra, prashang-sā patra*—*dasāwez, sanad, sipārishnāma, partit patar*
- Credibility**, *Credibleness*, *s.* claim to credit, worthiness of belief; probability—*pratyay jogyatā, bishwastatā, satyatā, bishwāsantyatā; sambhāb, prāmānya*—*iatibār ke lāiq, mu-tabārī; bonhārī, ihtimāl*
- Credible**, *a.* worthy of credit, deserving of belief—*bishwāsajogya, pratyayitabya, bishwasta, sapramān*—*iatimād ke lāiq, iatibār ke qābil, bāwar-pāzīr*
- Credit**, *s.* belief; honor, reputation, esteem, good opinion; faith, trust reposed; influence—*pratyay; sambhram, mān, sukhyāti; mānyatā, bishwās, shraddhā; siddhi sādhyatā*—*iatiqād; izzat, hurmat, jas, neknāmī; qadr, iatiqād, iatibār; ikhtiyār*
- Credit**, *va.* to believe, trust—*pratyay k. bishwās k.*—*iatibār k. mānnā, bāwar k.*
- Creditable**, *a.* reputable, honorable, estimable—*sambhrānta, mānya, sukhyātyāpanna, bishwasta, bishwāsajogya*—*muatabar, iatibārī, nāmwar, sāhib-i-hurmat*
- Creditably**, *ad.* reputably, without disgrace—*sambhrāntarūpe, uttamrūpe, bishishṭarūpe*—*[byohariyā, mahājan qadr se, bā hurmat, bā iatibār, izzat se]*
- Creditor**, *s.* he to whom a debt is owed—*uttamarna, sādhu, mahājan, rina dāyak*—*qarz khwāh*
- Credulity**, *s.* easiness of belief—*anāyāse bishwās, āshu bishwās, haṣṭāt bishwās*—*zāful iatiqādī, sarful iatiqādī, sādādīl*
- Credulous**, *a.* [ju.] apt to believe, unsuspecting; easily deceived—*āshu bishwāsī, asandigdha, shīra pratyayī, haṣṭāt pratyayī; ābar, mārha*—*zāful iatiqādī, sarulutiqādī; sādādīl, bhola, siddhā* [ma bākyā—*din ke mujmal aqāid, jāis ki kalima w. g.*]
- Creed**, *s.* a summary of articles of faith—*prattibākyā, 'pratyagita shāster sārārtha, mar-*
- Creek**, *s.* a small port, a bay, an inlet, a cove, a small river—*khāt, nālā, khāri*—*kol, khāri, nālā, khāl*
- Creep**, *vn.* to move with the belly to the ground, as a worm or insect; to grow along the ground; to fawn—*kit bā sarpabat gati k. buke hāyān; latiā gaman, hāmā d. binay pārbat upāsanā k.*—*rignā, peṭ se chālā; zamā se lage hūe ugnā; chāplūs k.*
- Creep'er**, *s.* a plant that supports itself by means of some stronger body; an insect—*latā brikhyā; kit, kramī*—*bel, lat; kirā, kirm*
- Crema'tion**, *s.* the act of burning—*agnisāt karan k. bā h. agnidāha*—*sozish, jala*
- Cre'mar**, *s.* milky, creamy substance—*dugdher sharbat drābya*—*dūdh ki malāī aisi chiz*
- Cre'nated**, *a.* notched, indented—*ugchanichamate chhinna, khānjkatā*—*lahriyā, khandānadār, dandānadār*
- Crepita'tion**, *s.* a small crackling noise—*phaṣṣatādi shabda, charchar shabda*—*chirchirāḥat*
- Crepus'cule**, *s.* twilight—*jhuṣṣkābelā, arunoday, godhūli, sūryer uday bā astagamana kāl*—*aran, saur, shafāq*
- Crepus'culous**, *a.* glimmering; in a state between light and darkness—*ishaddiptibishishṭa; kinchit ghos*—*shafaqāmez; dhundhā, roshni o tārikī āmez*
- Cres'cent**, *s.* the moon in her state of increase—*kalābriddhikālīn bā shuklapakhyiys chandra, apūrna chandra, ardha chandra*—*hilāl, chānd jab taraqqī ki hālat men hoe* [hūā]
- Cres'cent**, **Cres'cive**, *a.* increasing, growing—*burdishnu kramē bardhita*—*barhtā hūā, ugtā*
- Cress**, *s.* a species of herb—*khyudra brikhyā bā ishad tejamay shāk bishesh, hūlim*—*hālim, taratezāk*
- Cress'et**, *s.* a great light or beacon; light-house, or watch-tower—*uchchasthānustha mahādīp, ulkā, mashāl*—*ākās-diyā, raushandān*
- Crest**, *s.* a plume of feathers upon a helmet; the comb of a cock; an ornament; a tuft; pride, spirit—*chūrā, shikhā; pakhyir jhuṣṭ; mastakibharan, kirīt, mukuṭ; gochhā; ahankār, tej, abhimān*—*par kā turra, taghma, chūrā; murg kā kes, tāj-i-khurās; ek qism kā singār yā alankār jo sir men pahante hai; parcham; ghurār, fakhr*
- Creste'd**, *a.* adorned with a plume or crest—*chūrā bā shikhā bishishṭa, mukuṭadhārī, kirītājukta*—*chūrādār, turrādār, kashādār*
- Crest-fallen**, *a.* dejected, sunk, dispirited—*malinmukh, adhabadan, hatāsh, bishanna*—*nā um-med, diltang, afsurdadil, udās, bedil*
- Crest'less**, *a.* not dignified with coat-armour; mean—*asajjita, sajābhina; asambhrānta*
- Creta'ceous**, *a.* (.shus) chalky—*khurimāṣī dharmak, khurimāṣī bishishṭa, kharibat, tuḡun*—*bishishṭa*—*khurimāṣī aīsā, khurimāṣī ki khāsiyatdār* [shigāf, sūrakī, rukhna]
- Crev'ice**, *s.* a crack, a cleft, a fissure—*chhidra, phāit, phāk, chhendā, dūddhisidhī*—*darz*
- Crew**, *s.* a company of people associated for any purpose, as a ship's company—*samāj, dal; jāhājer lok samāha, nābigan*—*jamāat, bhīr; ahl-i-jahāz* [huā howe]
- Crew'el**, *s.* yarn twisted and wound on a knot or ball—*sūtrēr lufī bā tāl*—*sūt jo baṭe par baṭā*
- Crib**, *s.* a manger, a stall; a child's bed—*jābpātra, keṭhuyā; balaker khyudra khāt bishesh*—*thān, khaulī; larke ki chhotē palang kī ek qism*
- Crib'**, *va.* to shut up in a narrow habitation, to confine; to commit petty thefts—*sangkirna shāne baddha k. kaid k. tāpe alpe apaharan k. laghu bastu churi k.*—*lang makān men band k. qaid k. halkī halkī chize churānā*
- Crib'bage**, *s.* a game at cards—*tās kriyā bishesh*—*tās ki bāzī kī ek qism*
- Crib'ble**, *s.* a sieve for cleaning corn—*dhānyādir chālani bishesh*—*anāj sāl karne kī chālōf*
- Criba'tion**, *s.* the act of sifting, or cleaning with a sieve—*chālani dūwārā dhānyāddī jāḥāzan bā parishkār k.*—*chālōf se sāl k.*
- Crick**, *s.* noise of a door; a painful stiffness in the neck—*khulita kapāṭer karkash shabda; galār bedand*—*darwāze kī machmachāḥat; gale kī akṣhāt*
- Cricket**, *s.* an insect; a low stool; a game—*bhringārāt kit, uchungā pokā; pāngī; dāyā gulī khelā*—*jūngur, ghurgurā; ek nichī chaukī, pīṭhā; gobāzī, goṇchāngā*

- Crier**, *s.* one who makes proclamation; one who cries goods for sale—*dhendariyá, ghoshak; bikray prakáshak*—ishúhár k. w. dñindhoriyá, munádi; wuh shakhs ki jo bechne ká ishár kartá hai
- Crime**, *s.* an offence; a great fault; a wicked act—*dosh, aparádh, gháit, mahápáp; dush-karma*—taqír, gunáh; bará jurm; sharir harkat [pákdáman]
- Crim**, *meless, a.* innocent, free from guilt—*nirdosh, nishpáp, anaparádh*—begunáh, betaqír, Crim'inal, Crim'inous, *a.* faulty, contrary to right, guilty—*kritápárádh, sadosh, doshi, aparádh*—má'yúb, gunáhgar, aibi, taqírwár
- Crim'inal**, *s.* a man accused, a person guilty of a crime—*doshagrasta byakti, aparádh, doshi*—taqírwár, gunáhgar, pápí, badkár
- Crimina'tion**, *s.* the act of accusing. accusation, charge—*doshárop, doshdosyá, apabád, durnámkará*—tuhmat, ittihám, malámat, ilzám, aibgoi
- Crimina'tory**, *a.* relating to accusation; accusing; censorious—*aparádh sambandhiya; dosha-dáyak; bharisanákári, nindákári*—tuhmat manáb; aibgo, nindak, harigír; malmatgar
- Crim'inous**, *a.* wicked, iniquitous, guilty—*doshagrasta, aparádh, dushkarmakári*—sharir, badkár, gunáhgar, taqírwár, mujrim [surkh rang]
- Crim'osin**, *s.* a species of red colour—*áraktabarna bishesh, ghora lál barna*—ek qism ká
- Crimp**, *a.* friable, brittle, easily crumbled—*jáhá sahuje gunyá hay, thunká, mu'mu'e, chán-char*—jo chíz sahaj men churáhrú howe, pluská, murmurá
- Crim'ple**, *va.* to contract, to corrugate—*konkharána, sank uchita k. tobarána-jakráná, ainháná, jhúriyána*
- Crim'son**, *s.* a deep red color—*ghor lál barna, áraktabarna*—qirmizí, arghawání, surkh, lál
- Crim'cum**, *s.* a whimsey; a cramp—*akasmád bísaná, bibhram; angágraha, kheychá*—khiyál, jahar; akarbái
- Cringe**, *s.* a servile bow, mean civility—*swápakarsha bodhak byapár, ati namratáchár, namaskár púrbak upásaná, stabastuti*—sijda, zamín bosí, farráshí salám, cháplúsi
- Cringe**, *vn.* to bow, to fawn, to flatter—*bandaná k. namratáchár k. stabastuti k. binati k.*—sijda k. salám k. cháplúsi, tamalluq k. khushámád k.
- Crink**, Crin'kle, *s.* a wrinkle, winding fold—*konkhará, konchhá, mángsádír sankoch*—chín, chunat, shikan, pech kí lapet [chunat hojáná]
- Crin'kle**, *v.* to run in wrinkles—*konkharíyá jáon, konchhána*—purshikán h. shikandár h. chunat
- Crin'os**, Crin'gerous, *a.* hairy, rough—*keshi, lomaja, lomamay, khashkhasiyá*—míedár, bálwálá, khárkhará, námuláim
- Crip'ple**, *s.* a lame man—*khoyrá, pangu, neungará, khanja*—langrá ádmí, lála, lang, pangú
- Cri'sis**, *s.* a critical time or turn; as of a disease—*rogádír prákád, rogopasham bá tadrúddhi hay je káile, bikárákál*—buhrán, ainwaqt
- Crisp**, *va.* to curl, to twist, to indent—*pák d. konkharána, kunchita k. khánj káfan*—pechtáb d. ainháná, maroná, dandánadár k.
- Crisp**, Crisp'y, *a.* curled; brittle; winding—*chunat, konkhará, chínchar; thunká, fusá; kun-chita*—chunat, ainhá húa; kurkurá, churchurá, pluská; pechdár, pechilá
- Crispation**, *s.* the act of curling—*konkharáni, pákána*—táftagi, pechidagi, ainhán
- Crisp'ness**, Crisp'itude, *s.* crispy state, curledness—*chunat bá konkharábasthá, kunchitábasthá*—kurkurái, pechidagi, ainhán
- Crite'rian**, *s.* a standard whereby any thing is judged of, as to its goodness or badness—*lakhyan, uttamárdham bichárártha chinha, gunasúchak je, bhálamanda nirmaya káran*—ek alámat jis se kisi chíz kí bhalái burái sábit hotí hai
- Critic**, *s.* one skilled in the art of judging of literature—*bidyán, bibekí, gunagyan, subichárák, bhadrábhadra bíbechak, supangit*—nuktadán, allama, wáqifkár, daqíqasanj, bárikbín, nuk-tachin
- Critical**, *a.* exact, nicely judicious; producing a crisis or change, as of a disease—*shik, síkhyama; byádhir bhábhántarakál, prátkalína*—shik, bárik; buhrání
- Criticise**, *va.* to judge, to censure—*bishesh granther doshdádosh jánána, guna bíbechaná k. bitandá k.*—tamíz k. dokhná, khurdabíni k.
- Criticism**, *s.* art or act of judging—*gunágún bigyápanna bidyá, doshdádosh bíbechaná*—khurdabíni, khurdagíri, nuktachíní, harigíri
- Critique**, *s.* a critical examination; science of criticism—*bishesh gunágún bíbechaná, guna-byákhyá; doshdádosh bíbechaná bidyá*—khurdabíni ke sáth imihán yá ázmáish; nuktachíof ká faan [áwáz]
- Croak**, *s.* the cry of a frog or raven—*bheker dhvani, káker dhvani*—mendak yá kauwe ki
- Croc'eous**, *a.* [she-us] consisting of saffron—*kunkumadharmak, kunkuma bishishá*—záfrání, kesar ká
- Croc'itation**, *s.* the croaking of frogs or ravens—*dánrkák bá bheker rab, konkon bá káká shabda karan*—mendak yá kág kí áwáz [piyála, miñí ká bartan; jhúl, kálak,
- Crock**, *s.* a cup or vessel made of earth; root—*peyalá, mrinmay pátra; haggír káli bá jhúl*
- Crock ery**, *s.* earthen-ware—*mrítikár bísanádi, mrinmay pátra*—sifálína, miñí ká bartan
- Croc'odile**, *s.* an amphibious animal of the lizard tribe—*kumbhír, kumir, nakra, jalahasti*—magar, gráh, nihang
- Cro'cus**, *s.* a flower—*pushpa bishesh*—ek qism ká phúl [ke pás ká chhotá khet
- Croft**, *s.* a small field near a house—*griha samipe sthita khyudra gháshkyetra*—kolá, ghar
- Crone**, *s.* an old ewe; (in contempt) an old woman—*burá bhegi, briddhá meshi; (ghrináthe) briddhá trí, burá*—burhí bhegi; (bigárat men), burhiyá, pírzál [langoiyá yár, rasfiq
- Cron'y**, *s.* an old acquaintance, or associate—*bahukáler mitra bá bandhu*—yár-i-qadím,

- Crook**, s. any thing bent ; a sheephook ; a curve—*bakrabastu, āṅkaśi* ; *mekh pālaker agṛā-bāṅkā pāychanubārti bishesh* ; *bāṅk, pher*—*khamdār chīz* ; *khamdār lakṭi, ankr, anksi* ; *kham, bāṅk, pech*
- Crook**, v. to bend ; to thwart ; to pervert—*bakra k. bāṅkāna* ; *bādā d. bigār k.*—*lachānā, tērā k. muzāhamat k. badrāhi yā gumrāh k.*
- Crook** ed, a. bent ; winding ; perverse ; untowards—*bakra, bāṅki, nyulja, kor* ; *pherā ghorā* ; *bigār, dushā, adamyā*—*tērā, kham, kaj* ; *pherphār* ; *tirchhā, bakār, ziddi*
- Crop**, s. the harvest, produce ; a bird's claw—*phasal mukh, khyetre utpanna shasyādi* ; *pakhyir galār thālī*—*fasl, hāsīl, anāj* ; *potā, hausila*
- Crop**, v. to cut off ; to mow, to reap—*chhāyfan, chhedan, kātan* ; *shasyādi kātan, phala mukh sangraha k.*—*khontā, chhānānā, kānā, kaṭni k. fasal kānā, anāj jama k.*
- Crop**'ful, s. quite full, satisfied, crammed—*pūrnodar, parihishta, tripta, galār thālī paripūrna āchhe jāhār*—*bharā hūā, ser, khush, potā bharā hūā hojā kā*
- Cro**sier, s. [*kro-she-ur*] a bishop's staff which has a cross upon it—*mahā dharmādhyakhyer dherikriti danda bishesh*—*baṛe pādri kā asā jis par salib hai* [akṛi]
- Cros**let, s. a small cross—*khyudra dherikriti kashtha*—*chhotā salib, dherē ki manind' cūhoṭi*
- Cross**, s. one straight body or line placed at right angles over another ; the ensign of the Christain religion ; misfortune, vexation, trial of patience—*ārādri kashthamay shūl bishesh* ; *krishṭiyadharmar chinṭāthā rekṭā bā dherā, tadbat jashī* ; *apad, mahādubkha, khyamār parikhyārtha klesh*—*salib* ; *l'swī mazhab kī ek alāmat* ; *hādisa, āfāt, sabr āzmāi*
- Cross**, a. transverse, oblique, peevish, fretful—*ārādri, ār, bakra, tērā, terchā, ugra, bipakhya, chirchirā, kṭhikṭhiyā*—*ārā, tirehṭā, tērā, mukhalif, bezār, diqq, chirchirā*
- Cross**, v. to lay athwart ; to sign with the cross ; to cancel ; to pass over ; to thwart ; to vex—*ār k. dherākriti ankan k. likhane kātan* ; *pār h. pratirod k. bādā jammāna* ; *klesh d.*—*ārā rakṭnā yā lagānā* ; *salib kī khyālī shakl banānā* ; *mitānā, kānā* ; *pār utarānā* ; *muzāhamat k. diqq k.*
- Cross**'bite, s. a deception—v. to cheat—*phāki, chāturi, prabanchanā*—v. *pratārānā k. thakānā*—*dhookhā, chhalāwā*—v. *thagānā, chhelaṅ* [kamān]
- Cross**-bow, s. a missile weapon—*gulati, guli khyepanārtha dhanu bishesh*—*ghulel, ek qism kī*
- Cross** grained, a. [...] having the fibres transverse ; ill-natured, troublesome—*ārādri bā ulṭā choych bā rag bishishṭā* ; *pratikūlanwabhābi, dukkha dīyak, kṭhikṭhiyā, ugraswabhābi, kar-kash*—*tirchhā yā ulṭā resha yā ragdār* ; *tundkṭho, rākṭhā, mūzi, diqq k. w.*
- Cross**ness, s. transverseness ; peevishness—*ārādri bhāb* ; *kṭhikṭhiyā, rāgashīlatā*—*tirchhāi, tērāi* ; *hāṭh, zidd, chirchirāṭh*
- Crotch**, s. a hook or fork—*ānkārā, kāṅṭā*—*ānkṛi, kāṅṭā*
- Crotch**'et, s. a note in music ; a mark in printing, thus [ ; a fancy, a whim—*gitashāstre chinṭā bishesh* ; *chhāpī granṭhe byabāhārta ei chinṭā* [ ; *bāsanā, maner dheu*—*itīm-i-mūsiqī men ek nishān* ; *chhāpe men ek nishān jāisā kī* [ ; *khyāl, tarang*
- Crouch**, v. to stoop low, to fawn, to cringe—*heṅṭ h. jhunkan, gurī mīran bā d. swāpakarsha-bodhak namratācharan k. stabastutipūrbak binati k.*—*dabaknā, hīhoṛnā, jhūkānā, chāplāsi k. tamalluq k.*
- Croup**des, s. [*kroo*] a high leap ; a sunset—*ghoṭaker utplabanagati, lāph, kēndan*—*ghore kī ūchī jast yā kād, phānd*
- Crow**, s. a large black bird ; an iron lever ; a cock's voice—*kāk, bāyas* ; *lauher shābal* ; *kukku-ter dhwanī*—*kauwā, kāg* ; *lohe kā sābar* ; *bāṅg, murg kī āwāz*
- Crowd**, s. a confused multitude, the populace—*hūr, bhīr, lokasamūha, janatā, sanghāṭī, itar lokasamūha*—*bhīr, jamāat, awāmūhās*
- Crowd**, v. to fill with confused multitudes, to press close, to swarm—*thesāṭhesi k. hūr k. bhīr k. bā h.*—*bhīr bhār k. jama k. jamnā, bhīrā, bhārjānā*
- Crown**, s. a diadem worn on the heads of sovereigns ; regal power ; top of the head ; a silver coin ; a garland ; completion—*rāj mukut* ; *rāj khyamatā* ; *māthār khūli* ; *rūpār mudrā bishesh* ; *pushpakār bā topār* ; *nishpatti, samāpti*—*tāj-i-shāhi* ; *pādshāhi hukūmat* ; *chāndi* ; *chāndī kā ek sikka* ; *phulon kī hār yā topi* ; *itmām, niberāo*
- Crown**, v. to invest with the crown ; to dignify ; to adorn ; to reward ; to complete, to finish—*rāj mukutādi diyā abhishek k. marjyādā k. shobhita k. puraskār k. nishpanna k. samāptāh.*—*tāj rakṭnā* ; *hūmat d. raunaq d. jazā d. tamām k. anjām ko pahunchānā*
- Crown** glass, s. the finest sort of window-glass—*khīrakir uttam parkālā bā kāñch*—*kāñch kī sab se umda ek qism, khīrkī ke āine kī ek bahut khālis qism* [mutaqāti]
- Cru**'cial, a. (*she*) transverse ; intersecting—*ār, ārdāri, dherāktā*—*ārā, tirchhā, konakoni*
- \***Cruciate**, v. to torture, to torment, to excommunicate—*atidukhā d. bīrambanjwalāna jantranā d.*—*āzār d. azāb k. dukh d.*
- Cru**'cible, s. a chemist's melting-pot—*dhātudravya drab karaner muchi, taijāsābartini*—*ghariyā, kūthālī, bāta, dhāt w. g. galāne kā bartan*
- Cru**'cifix, s. a representation, in painting or sculpture, of our Saviour on the cross—*dherākriti shūlabaddha jaguttāraker mūrti*—*jis hāl meṅ Hazarāt l'sā salib par marethe us sūrat kī taswīr yā mūrat* [taslib kī ugūbat, salib]
- Crucifix**'ion, s. the punishment of nailing to a cross—*dherākriti shūlārpon, shāle bādhān*—*Crucif*y, v. to put to death by nailing or fastening to a cross—*shūlārpiṭa k. shāle hātā k. shāle bāndhiyā hastapādāditē bindhiyā mīran*—*taslib k. salib par mekṭ mēkṭe yā bāndhke mār* [apukṭa, kām, nasham dālnā]
- Crude**, a. raw, unprepared, unripe, undigested—*āma, apākwā, kuychā, ajīrna*—*kaechā,*

- Crude'ness, Cru'dity, s.** unripeness; indigestion—*apakwatá; apák, ajitrni, am—kachás, khámi; badhazmi*
- Curdle, v.** to coagulate, to curdle—*dugdhádír basiýá jáon, ghána h. gágha h.—jamná, thakká bándhná, gághá h. phajjáná*
- Cru'el, a.** pleased with hurting others; hard-hearted, mischievous—*nirday, nishlhur, kashin-ántahkaran, pishun, mandakár—bedard, berahm, káthor, sangdil, ziyánpár*
- Cru'elty, s.** inhumanity, barbarity—*nirdayatá, krúratá, nirmamatá, nishlthuratá—sangdilí, berahmi, káthoráfi, zulm* [rakhne kí shishí]
- Cru'et, s.** a stoppered vial for vinegar or oil—*kánpcher sírká bá tailádhár—sírkadání, tel yá sírká*
- Cruse, vn.** to sail in quest of an enemy, or without any certain course—*bipakhya jáhájánus-shane chalan, bá jáhaja duvárá itastatah bhraman—dushman ke pícheh yá sair ke liye jáhaz chalaná*
- Cruis'er, s. (kroo-zur)** one that roves upon the sea in search of plunder; a small of man of war—*luť karavírthe gamankári jáháj; chaukir jáháj—wuh jáház ki jo lúťe ke liye pherá kare; chauki ká jáház*
- Crumb, s.** the soft part of bread; a small particle of bread—*ruťir komalángsha; táhár khyudra khandá bá guprá—roťi ká gúdá; roťi ká tukrá, rezá* [tukrá k. churk]
- Crum'ble, va.** to break into small pieces—*tukrá tukrá k. guprá k. gupran, chúrnan—tukrá*
- Crum'my, a.** soft, consisting of crumbs—*komal, guprámáy, guprá—naim, mulám, churá bhára*
- Crum'ple, va.** to draw into wrinkles—*konkafána, konchák k.—tořná, marřna, shikan d. dal-masal k.*
- Crumpling, s.** a small degenerate apple—*shushkikhúta bá nírasa phal bishesh—chhoťá aur zát men kharáb seb kí ek qism*
- Crup'per, s.** a leather reaching from the saddle to the tail of the horse—*ghóťaker nejár—ghoye kí dumchí, lídkhorá*
- Cru'ral, a.** belonging to the leg—*anghri sambandhiya, urudeshasambandhiya bá sthita—sáq se mutállíq, píndlí ká*
- Crusa'de, Crois'ade, s.** an expedition against infidels; a Portuguese coin, value 2s. 6d.—*dharma juddha; nástikder bipakhye juddha bá ákraman; mudrá bishesh—jihád, káfiron yá bedinon ke ápar chřhá; Portagís ke mulk ká ek sikka*
- Cru'set, s.** a goldsmith's melting pot—*swarnakárer muchi, swarnáđi drabártha pátra—sunár kí ghariyá, soná w. g. galáne ká bartan*
- Crush, va.** to squeeze, to bruise, to subdue—*tipan, chápan, pishan, guřfána; mardan, bash k. daman k.—nichorńá, kuchalńá, dábná, dabána, maghlúb k.* [lakkar; tasádum]
- Crush, s.** a collision; act of rushing together—*thesá'hesi, gheřshágheřshi—dabáo, dhakká.*
- Crust, s.** any shell or external coat, covering, or case; outer part of bread—*chhál, twak, khosí, uparibhág; ruťir chhilká—ghiláf, chhilká, paprá, pappi; roťi ká post*
- Crusta'ceous, a.** [..shus] shelly; jointed—*chhilká bishishřa, chhíłajukta; granthibishishřa—chhilkádár; girińdár, jorđár*
- Crus'ty, a.** covered with a crust; morose, surly—*twak bá chhilká jukřa; karkash, kashin—chhíłkádár, káidár; ářhrá, duruřt*
- Crutch, s.** a support used by cripples—*pangu bá pádahin byaktir chalanárthe danđa bá jashři bishesh—lářhi, asá, baískkhá, pháori*
- Cry, v.** to speak with vehemence and loudness, exclaim, proclaim, to weep—*cheřchána, đikan, uchchaiřshabđa k. ghoshanák. kandan—chillána, bulána, pukárná, mashhár k. roná*
- Cry, s.** lamentation, shriek, weeping; clamor; proclamation; voice—*biláp, khedokti, chit-kár, đák, háyk, rođan; goľmál; ghoshaná; swar bá sabđa—wáwailá, nála, zári, nára, háńk, roná; shor, ghul; ishtihár; áwáz*
- Cryp'tic, Crypt'ical, a.** hidden, secret, private—*gupta, guřhártha, aspasřta, aprakáshya—poshída, chhipá, makhři*
- Crypto'graphy, s.** the art of writing in cypher—*ankasanket likhana bidyá, aspasřtákhya*
- patráđi likhana bidyá—guřtpatři ká fann**
- Crys'tal, s.** hard, pellucid and naturally colourless bodies of regularly angular figures—*sphařik, káńch—bílaur, kacháhírá*
- Crys'talline, a.** consisting of crystal, bright, pellucid, transparent—*sphařikamay; swach-chha, káńchabat parkalá, parishkrita—bílauri, rořhan, sařá, nirmal, shaffář, ujal*
- Crys'tallize, va.** to cause to congeal or concrete in crystals—*sphařikákriti k. basáđyá káńch-abat swachchha k. bá b.—qalam k.*
- Cub, s.** the young of a beast, as a bear, fox, &c.—*pashushábak, bháílúk, khenkshiyáıldir bách-cha—bachucha-i-haiwán, richh lomř w. g. ká bachcha*
- Cu'batory, a.** recumbent, lying down—*shuite patita, gariyá, shayita—takiya zada, leřá húa*
- Cu'bature, s.** [..řshure] the finding the solid contents of any body—*nireř chatushkon bastur parimápan—kis ř sangin chaugoshedár jism kí paimáish*
- Cube, s.** a square solid body, of six equal sides—*nireř chatushkona bastu—káb, shashdar*
- Cubeb, s.** a small dried fruit resembling pepper, allspice—*kábáb chini, sital chini—kábáb chini, sital chini*
- Cu'bic, wu'bical, a.** having the form of a cube—*páshřibat, páshákár, nireř chatushkona bas-tuřkriti—káb kí shakl ká, shashpabł aísá*
- Cu'bit, s.** a measure, 18, also 22 inches—*hasta parimán, ek hát parimán—háth bhar máp, dast, ek máp athára inch ká aur báis inch ká bhi*
- Cu'bital, a.** containing the length of a cubit—*ek hát lambá, ek hasta parimíta—háth bhar, ek dastbhar lambá*

- Cuck'ing-stool, *s.* an engine for punishing scolds—*kundāliya stflokter shāsti karandārtha kal bishesh*—*jhagrālā auraton ko saṛā dene kā shikanja*
- Cuck'old, *s.* the husband of an adulteress—*byabichhārintr pati, dushṭabhrāryā bā bhrashṭā strir wādā*—*daiyās, zanjālab, qaltabān, bharwā, chhināl kā byāṭhā khasam*
- Cuck'old, *va.* to wrong a husband by adultery—*parastrī bhrashṭā karane tatswāmīr apamān k. bā duradrishṭa jannāna*—*daiyās banānā, zanjālab banānā, kalanki k.*
- Cuck'oldly, *a.* having the qualities of a cuckold, poor, mean, despicable—*bhrashṭā patir dhar-mānusīrī, mānāhīn, pāji, pāmar, adham*—*bharwā sā pāzi, kamīna, faromāya*
- Cuck'oo, *s.* the name of a bird—*kuko pakhyi, kokil, pik, shāranza*—*koel, pik*
- Cucumber, *s.* [kou.] a plant, and its fruit—*sashā gāchh, sashā, khyirā, kānkur*—*khrā kā gāchh, khrā, kakri*
- Cu'curbite, *s.* a chemical vessel of the shape of a gourd—*aushadh pākārtha pātra bishesh*—*ek qism kā kimiyāi bartan*
- Cud, *s.* food repositied in the first stomach of an animal in order to rumination—*gabādir jāer, romanthanārtha udgārīta ghāsādi*—*jāgāli, pāgur*
- Cud'den, Cud'dy, *s.* a clown, a stupid dolt—*chāshā lok, gonyār, māṛha*—*ganwār, murakh, jar*
- Cud'dle, *vn.* to lie close or snug; to hug—*lāgiyā thākan, kolāoli shayan k. kole k. sneha k.*—*lipāt rahnā, chimat rahnā, lipakte sonā; pyār k.*
- Cud'gel, *s.* a short stick to strike with—*gadā, thāngā, lāṭhī*—*lāṭhī, lakkar, thengā*
- Cue, *s.* the tail or end of any thing; a hint—*lāngūl, shesh bhāg; thār, ingit*—*choṭī, chondī, sikhā, sirā; ishāra, patā*
- Cuff, *s.* a blow with the fist, a box, stroke; part of a sleeve—*kil, chay, chāpar, mushṭyāgādh; kāparer hātār antabhāg*—*ghūnsā, tamāncha, dhau, thappar; kos, muhrī*
- Cuir'ass, *s.* [kwe.] a breastplate—*bakhyasthaler juddhābharan bishesh buker sajjā, chāparās*—*baktar, chārāina, jashan*
- Cuirass'er, *s.* [kwe-ras-seer] a man at arms, a soldier in armor—*sasajja sainya, chāparāsādi jukta joddhā*—*baktar posh, zirahposh*
- Cuish, *s.* [kwis] armour that covers the thighs—*urudeshā rakhyani, janghār juddhā sajjā*—*jāngh kā silāh yā baktar*
- Cul'inary, *a.* relating to the kitchen or cookery—*pākāgāra sambandhiya, randhanasamban-dhiya, pākbidyā bishayak*—*bāwarshikhāne kā, mathakhī, tabbāklī* [ghirhāl]
- Cull'ender, *s.* a draining vessel. See Colander.—*chhāṭkani, chālāni, jhārāni*—*chhānnā*
- Cul'ly, *s.* a man deceived; a mean dupe—*juāchore bhrānta bā prabanchita; mugdha, pratā-rita*—*fareb khurda, fareṭa; chūṭiyāshahid*
- Culm, *s.* a kind of fossil coal; stem of grass—*khanita jhūrā kaylā; trinādīr dāṅṭā, brito* [kala]  
—*ek qism kā kānī koelā; ghās kā tinkā*
- Cul'men, *s.* a summit—*agrabhāg, shekhar, mastak, sarboparishṭha sthān*—*chonṭī, phūngī*
- Cul'minate, *va.* to be in the meridian—*sirjyādīr madhyānha rekhā sthānaprāpan, ākāshman-daler madhyaburti k. madhyasthal diyā nakhyatrer gati*—*nisfunnīhār par ānā, dopahriyā nishān par ānā, kamāl-uruj ko pahunchnā*
- Cul'pable, *a.* criminal, guilty, blamable—*aparādhi, doshānwita, dāshāniya, nindaniya*—*muj-rim, wājibuttaqsīr, taqsīrwār, dokhnojog*
- Cul'prit, *s.* a man arraigned before a judge—*doshī byakti, aparādhi, jāhār dosh bichār haibe*—*gunāhgār, taqsīrwār, mujrim*
- Cul'tivate, *va.* to till, to improve—*krishi karma k. khyetra bhūmī urbarā k. chāshan, utte-matā prāpta k.*—*jotīā, hal chālānā, taraddud k. āṭād k. durust k. ārāsta k.*
- Cul'tivation, *s.* the art or practice of improving soils, &c.; melioration—*kriṣhikarma, bīja-bahandī; bhāla k.*—*taraddud, zarāat, kheti, jotāi; durustī*
- Cul'ture, *s.* [tshure] the act of cultivation, tillage; improvement—*chāshkriyā, shāsyotpādam, krishikarma; bhāla karan*—*taraddud, khetī, ābād; islāh, durustī*
- Cul'ver, *s.* a pigeon—*kapot, pīyārā*—*kabātār*
- Cul'verin, *s.* a species of ordnance—*brihat agnyastra bishesh*—*ek qism kī baṛī top*
- Cum'ber, *va.* to vex, to embarrass, to entangle—*klesh d. jhanjhaṭ diyā bādhitā k. ghabrānā, byasta k. abarodh k.*—*muztarīh k. tang k. bharumānā, pareshān k. phasānā, uljhānā*
- Cum'bersome, Cum'brous, *a.* burdensome, embarrassing, oppressive, unwieldy—*bhāri, klesha-dāyak, jhanjhaṭiyā, utpīṭjanak*—*bhāri, ranjāwar, thakthak*
- Cu'mulate, *va.* to heap together—*rāshī k. sanchoy k. ekatra k.*—*dher k. baṭornā, jama k.*
- Cu'neated, *a.* made in form of a wedge—*kilākritī, kiler nyāy ākritī jāhār*—*pachar yā mekh kī sūrat kā* [makkar, hīlabāz, hikmatī]
- Cun'ning, *a.* skilful, artful, sly, crafty—*chatur, pragyan, dūrta, shāhī*—*syānā, paktā, kun'ning, Cun'ningness, s. artifice, slyness, dissimulation*—*chāutri, kauśhal, shāhyā, dhur-tatā*—*syān, pakpan, rābābbāzī, aiyārpan, hila, hikmat*
- Cup, *s.* a drinking vessel; any thing like a cup—*kaṭorā, pānapātra, payālā, bātī; bātyibār*—*piyālā, jān, paimānā; pyālashakl*
- Cup, *va.* to draw blood by scarification—*rakta kāṛāna, shingā basāna, rakta mokhyan k.*—*singī lagā ke khūn jāri k. pachhne d.*
- Cup'bearer, *s.* an officer of a king's household; an attendant at a feast who gives wine—*rājbhritya bishesh; pānapātrabāhak, mahotsabe madya pātra dhāri parichārak*—*pādsahāh kī sarkār kā ek uhdādār; sāqī, mughbacha* [niamat khāna, bhāndāra]
- Cup'board, *s.* a case with shelves—*bāsānādi rākhībār mancha bā bhāndār bishesh*—*lānj*
- Cu'pel, Cup'pel, *s.* a refining vessel—*swarnādi shodhanārtha pātra bishesh*—*sonā w. g. khālīs karne kā zarī yā bartan*

- Capid'ty, *s.* concupiscence; unlawful desire—*kām, lipsā, indriyadosh; lālasā, abhildāsh—shahwat, armān, hawā o hirs, kām; hawas*
- Ca'pola; *s.* a dome, an arched roof—*khilān gharer golchhāt, mandirādir brihat khilān—gumbaz, qubba*
- Cur, *s.* a worthless dog; a snappish, mean person—*khenki kukkur; ghrinārthe itar bā nīch lek bujhāy—lenđi, nākāra kutā; malūn, chandāl, pāsī*
- Cur'able, *a.* admitting a remedy, that may be healed—*upāyājogyā, chikitsyā, pratikārjyā, upashāmyā—chārapazir, mumkinushshifā, ilājpažir*
- Cur'acy, *s.* office or employment of a curate—*jājaker pad bā karma bā adhikār—pādrī logon men kūrāt nām jo ek qaum hai unkā uhdā*
- Cur'ate, *s.* a clergyman hired to perform the duties of another; a parish priest—*anyer prati-nidhi swarūp jājakpade nijukta; pradesh bā anchaler purahit—pādrī kā qāimmaqām, chhōtā pādrī; mahalle kā pādrī*
- Curb, *va.* to restrain, to check, to confine—*ātkāna, nishedh k. ābarodh k. shāsan, thekāna, thāmāna, lāgām dwārā ghorī ātkiyārākhan—roknā, thāmānā, bārōnā, murāhamat k. qāiza k. lāgām d. [karī; rok, mana, aṅkō*
- Curb, *s.* part of a bridle; restraint, inhibition—*kariyālī, mukhas; āfak, nishedh—zanjir, kārī; rok, mana, aṅkō*
- Curd, *s.* the coagulated part of milk—*dadhi, dai, chhenā—dahī, jogrāt, chhenā*
- Curd, Cur'dle, *v.* to coagulate, concrete—*dadhi h. dai basan, ghana h. ābartan—dahī jamnā, thakkā bāndhnā, munjamid h.*
- Cure, *s.* remedy, restorative, act of healing; the benefice or employment of a curate—*upāy, aushadh, swāsthyajanak pathyā; ārogyā, rogopasham; jājaker pad bā karma—chāra, ilāj, shifābakhshī, sihhat, āram; pādrī kā uhdā*
- Cure, *va.* to heal, to restore to health; to preserve from corruption—*rogopasham k. sustha k. āram k. māngsādite labanādī mākhīyā nashīta haite nā d.—shifā d. āram k. changā k. namak w. g. chhirakkar mahfūz rakhnā*
- Cur'd, *pa. [...]* healed, restored; preserved—*nishpiy, sustha, prāptārogyā; māngsādite labanāktā kariyār rakhnā kr.—bhālā changā, āram, sambhālā hūā, shifā yāsta; goast w. g. meṅ namak pāsī karke mahfūz k. g.*
- Cureless, *a.* without cure, without remedy—*nirupāy, anupashāmyā, achikitsyā—beilāj, ghairmumkinushshifā, bechāra*
- Curfew, *s.* an evening bell; a cover for a fire—*sandhyā belār ghanṭā bājan; agnyābharan—shām kā ghanṭā; ātashdān kā dhaknā*
- Curiosity, *s.* inquisitiveness; a rarity—*budhutsutā, boddhechchhā, sarbagyānechchhā; dush-prāpyā bastu, āshcharyyā, adbhut drabya—shauq, rāzjoī, kamyābī, tūhā, saughāt*
- Cur'ious, *a.* inquisitive; rare; accurate; nice—*budhutsu, sandhānechchhū, boddhechchuk; dushprāpyā, āshcharyyā, chamatkār; thik; sūkhymā—rāzjo, shauqin, khojī; anāthā, ājib o gharib; thik; bārikibī*
- Cur'l, *s.* a ringlet of hair; wave; flexure—*chuṭki, chānchar kesh, chuler konkayā; dhan; peych, mor—kākul, zulf, gesā; lahar; kham, kajī, pech*
- Cur'l, *va.* to turn the hair in ringlets, to twist; to raise in waves—*chul konkayāna, chānchar k. morāna, peychāna, loṭan bāndhan; dhen k.—bāl kā pechīab d. marōṇā, ainhānā; lahraṇā, mauj mārnā*
- Cur'lew, *s.* a kind of water fowl—*jalachar pakhyi bishesh, konchbak—karākul, pankūkari*
- Curmud geon, *s.* [mud-jun] an avaricious, churlish fellow, a miser, a niggard, a churl—*lōhi byaktī, byayakunīhā, kripān, ātmambhārī—lālchī, kanjūs, bakhil, shām, luqandā*
- Cur'rant, *s.* a tree; a small dried grape—*suswīdu phaler brihhyā bishesh; shushka āngur bishesh—ek per kā nām; khushk angūr kīek qism*
- Cur'gency, *s.* circulation, fluency, continuance; the money of a country, or the paper passing as money—*chaltī, chalan, byabahār; chalan mudrā, chālita tābā payasā bā not—kasrat, ifrāt, chalan; muraauwaj paisa rūpiyā yālot*
- Cur'rent, *a.* generally received, common, general, popular; what is now passing—*byabahārīta, chalan, chālita, sādharan, dhārā bāhik, sacharāchar; bartamān—īājī, jāri, rawān, chālī, masihūr, māmāl, āmm, bāzārī, muraauwaj; abkā, lāl*
- Cur'rent, *s.* a running stream, course—*jalaprabāha, srotah, dhārā, tān, cālī—ābrāwān, ābjārī, rāstār*
- Cur'riele, *s.* an open chaise with two wheels—*dui ghorār dwichakrajuktā kholā gārī bishesh—do pahiyē wālī khulī hāī gārī kīek qism*
- Cur'rier, *s.* one who dresses and pares leather—*chamakkār, chāmār, muchī, gābdasū—chamār, dabbāgh, chirmsāz*
- Cur'rish, *a.* like a cur, brutal, sour—*khenki kukkurabat, karkash, nirday, kundaliyā—lenđī sirat, sagīrat, berahm, kaṭṭar, tursh mizāj*
- Cur'ry, *va.* to dress leather; to beat, to drub; to rub a horse; to tickle by flattery—*chamārā chhōlan bā parishkār k. mītran, prahār k. khayārā diyā ghorār gātra parishkār k. bā chul-kāna; stābātutipūrbak parer santosh janmāna—kamānā, dabāghat d. mārnā, pīnā; kharkharā k. ghorē kā badan malnā; khāe sablānā, chāpīlāsī k.*
- Cur'ry-comb, *s.* an iron comb for cleaning horses—*khayārā, ghorār gātra parishkārak lauhamay chiruni bishesh—kharahrā, ghorē kā badan sāf karne kī ek ālā*
- Cur'se, *s.* a malediction; affliction, torment—*shāp, abhishāp, amangalabād; klesh, dukkha, jantṛanā—lānat, badduā, sarāp, kosā; balā, wabāl, arzāb, āziyāt*
- Cur'se, *va.* to wish evil to; to execrate; to afflict—*abhishāp k. shāp d. dhikkār k. dukkha d. bīrambān—kosnā, lānat d. sarāpnā; satānā, taklīf d. ranjida k.*



- Cur'sedly**, *ad.* miserably, shamefully—*durdashāpūrbak*, *abhishtaparāpe*, *lajjitarāpe*, *adham-rāpe*—*bazillat*, *khāri se*, *behayāi se*, *sharmāwari se*, *zapāni se* [mubarric]
- Cur'sitor**, *s.* a clerk in the chancery—*mahābyabasthānītha lekha*—*sadardīwāni adālat kā*
- Cur'sory**, *a.* hasty, careless—*twarita*, *alpamanojogi*, *abibechita*, *anabadhāni*—*jald*, *belihāz*, *ghāfi*, *bekhabar*
- Cur'sorily**, *ad.* hastily; slightly—*jhaṭiti*; *iṣhadabadhānapūrbak*—*jaldi*; *ghafiat se*, *kam tawajjuh se*
- Curta'il**, *va.* to cut off, to shorten, to abridge—*alpa kariyā kālan*, *kharba bā khāṭa k.* *sanḥyep k.*—*chhāṭṭān*, *koṭāh k.* *qabar k.* *ghaṭānā*, *kamānā*, *mukhtasar k.*
- Cur'tain**, *s.* a cloth hanging round a bed, at a window, &c.—*pālander mashāri*, *jabanikā*, *pratisirā*—*masihri*, *parda*, *ojhal*
- Cur'tion**, *s.* the distance of a star from the ecliptic—*jyotir bidyā rāshi chakra haite bishesh tārār antar bā dūrātwa*—*mintaqalulburj se ek sitāre kā tafawāt*
- Curv'ature**, *s.* [*...skure*] crookedness, bent form—*bakrābhāb*, *korkār*, *kubjatwa*, *bāuk*—*bānk*, *terhāi*, *kham*, *pech*
- Curve**, *va.* to bend, to crook, to inflect—*bakra k.* *bānkāna*—*lachānā*, *terhā k.* *nawānā*
- Curvet**, *s.* a leap, a bound—*lampha*, *lēph*, *ullampha*, *kundan*, *utplab*—*kūd*, *phānd*, *uchhāl*, *just*
- Curv'et**, *va.* to leap, bound, frisk—*ullamphan*, *lēph d.* *kundan*—*kūdān*, *phāndān*, *bakarkūd k.*
- Curvilin'ear**, *a.* consisting of a crooked line, composed of curved lines—*bakra rekha bishishkta*, *bakra rekhamay*, *arāha golākriti*; *dhanurākār*—*muṭhāni khattwālā*, *jis men terhe khatt hon*
- Cush ion**, *s.* [*kush-in*] a pillow, a soft pad placed upon a seat—*gadi*, *gadiyā*, *bichhāni*, *upa-dhān*, *bichhānā bishesh jāhā chaukiindir upare sthāpita thāke*—*gāotakiya*, *masnad*, *gaddi*
- Cusp**, *s.* the points or horns of the moon—*ardhachandrādīr kon bā dui digar anta bhāg*, *arthāt agra*—*hilāl w. g. kī nok*
- Cus'pated**, *a.* terminating in a point—*sūchyākṛ*, *chhuṇchāla*, *āgāla*—*nokdār*
- Cus'p'itate**, *va.* to sharpen—*chhuṇchāla k.* *chokāna*, *agrābhāg*, *arthāt āgā tikhyāna k.*—*nokdār k.* *tez k.* *painānā*
- Cus'tard**, *s.* a sweetmeat made of eggs, milk, and sugar—*anda dugāha chini ei kayek drabya pake jāta mishānna bā miṭhāi bishesh*—*fālūda*, *ek miṭhai jo ande dūdh aur chini se bantī hai*
- Cus'tody**, *s.* imprisonment; care; security—*bānda*, *āṭak*, *kārāgar*; *sābadhānatā*; *rakhyā*—*qaid*, *band*; *amānat*, *niḡābhāni*; *aman*, *salāmātī*
- Custom**, *s.* habit, habitual practice, usage, fashion; tax or duties on exports and imports—*byabahār*, *dharā*, *āchār*, *riti*, *chaban*, *gati*; *bhinnadeshāgata kimbā swedesher bhinnadeshe prerita bānīya drabyete je kaser niyam āchhe*, *arthāt māṣūl*—*chāl*, *kāo*, *dastūr*, *rasm*, *rawish*; *māṣūl*
- Cus'tomary**, *a.* conformable to established custom, habitual, usual—*dharābāhik*, *chalita*, *rītya-musār*, *byabahārīta*, *sacharāchar*—*dastūr ke muwāfiq*, *murauij*, *rasmī*, *dastūri*, *rāj*
- Customer**, *s.* one in the habit of purchasing—*bishesh baniker sthāne drabya krayārthe gamanā-gamanēnīr byakti*, *kretā*, *grāhak*—*khariddār*, *gāhak*
- Cus'tom-house**, *s.* the house where the taxes upon goods imported or exported are collected—*jagātālay*, *shulka grahaner ghar*, *panchattārā ghar*, *parmitghar*—*chabūtra*, *pachatrā*, *parmitghar*
- Cut**, *va.* to make an incision; to divide; to hew; to carve; to pierce—*kātan*, *chhāṭān*; *chhedān*; *biddān*; *khodan*; *biydhān*—*kāṭnā*, *tarāshnā*; *qata k.* *phārnā*; *khodnā*; *phorṇā*
- Cut**, *s.* gash or wound made by an edged tool; a printed picture; fashion, shape—*kāṭā ghā*, *khyat*; *chhāpār chhabī*, *chitra*; *ākār*, *qaul*, *dhap*—*kāṭ*, *zakham*, *ghāb*; *chhāpe kī taswir*; *qata*, *daul*, *qhab*
- Cuta'neous**, *a.* relating to the skin—*twak sambandhiya*—*jildī*
- Cu'ticle**, *s.* the outermost covering of the body, or the scarf skin—*charma*, *twak*, *chhāl*—*post*, *chhiikā*, *chamṛā*
- Cutic'ular**, *a.* belonging to the skin—*twak bā charma bā halkala sambandhiya*—*chamṛe kā*, *jildī*
- Cut'lass**, *s.* a broad cutting sword—*kharga*, *khāyṛā*—*teghā*, *talwār*, *shamsher*
- Cut'ler**, *s.* one who makes or sells knives—*chhurikar*, *chhurikā nirmāyāk bā tadbikretā*, *tikhnyāstrādī nirmānkartā*—*lohār*, *kārdagar*, *chhūrī w. g.* *kā bānūe yā bechne wālā*
- Cut'ter**, *s.* one that cuts; a fast-sailing vessel—*chhedak*, *kartak*, *kāṭaniyā*; *shighra gāmi khyu-dra naukā bishesh*—*kāṭne wālā*, *burinda*, *qāṭi*; *ek qism kī tezrao kishī*
- Cut'throat**, *s.* a ruffian, a murderer, an assassin—*dakāit*, *ghātāk*, *dasyu*, *gupta ghātāk*, *nish-thura byakti*—*thag*, *rānzān*, *qassāb*, *qāṭil*, *galkaṭṭā*
- Cut'ting**, *s.* a piece cut off, a chop; a branch—*khandā*, *tukarā*, *kuṣi*, *kuchi*; *brikhyer kāṭā pallāb*—*katran*, *chhānt*, *tukrā*; *dālī*, *qalam*, *kāṭi hūi shākh*
- Cut'tle**, *s.* a fish that throws out a black liquor, to favour its escape from its enemies; a foul-mouthed fellow—*matsya bishesh*; *durmukha byakti*, *kaṭubhāshī*—*sipiyān*; *darida dhān*, *badzabān*
- Cycle**, *s.* a circle; a periodical space of time—*chakra*, *gol*, *mandal*, *chakraṭat rekha*; *niya-mita kāla kram*—*dāira*, *charkh*, *daurā*; *muqarrar zamāna* [haul khat]
- Cycloid**, *s.* a kind of geometrical curve—*prāy golākriti bishesh*—*ilm-i-handasa men ek mun-*
- Cyclopæ'dia**, *s.* a circle of knowledge, a course of the arts and sciences—*bidyāhārāhali*, *gyānachakra*, *digdarshan*, *barnamālāt akhyare kramashah sarba bidyā gyānpak grantha*—*dāratululūm*, *ulām o funūn kā dāura*, *mujmaulūm*, *hulū bāṭon kī lughat*
- Cyg'net**, *s.* a young swan—*hangsha shābak*, *jubahangsa*—*hāns kā bachcha*

- Cyl'inder**, *s.* a long round body; a roller—*chungi, nai; belan, daland—mal, pongá; belan*  
**Cylindrical**, *a.* resembling a cylinder—*stambhákár, nalákrítí, dalandákrítí—sután yá nali kí*  
*sárat, belan kí mánid*  
**Cymar's**, *s.* [se.] a slight covering, a scarf—*sukhyama bastrábaran, ek prakár urani bastra, ek-*  
*páta bastra—ek hálkí sí poshish, ophni, dopatía* [ek qism]  
**Cym'bal**, *s.* a musical instrument—*mandirá, karatál, jharjharí—jhánj, manjirá, báje kí*  
**Cynan'trophy**, *s.* a species of madness in which the person has the qualities of a dog—  
*unmád bí dáyurog bishesh jáháte manushya kúkkura dharmá prapta hay, kimbá unmatta*  
*byaktir kúkkura bháh hay—ek qism ká báolápan jo kutton se sári hotá hai*  
**Cyn'ic**, *s.* [sin-ik] a follower of Diogenes; a snarler; a misanthrope—*doshá mátra gráht*  
*bitandákudásin; kúkkuradharma, arthát sarbanindak; análópya—ek hakím Diogenes nám*  
*ke shágirdon ká laqab; durushtkho; anmelá*  
**\*Cyn'ic**, **Cyn'ical**, *a.* satirical, churlish, brutal—*byangakrama dosha dáyak, bidrápimátra,*  
*ugrabháti, karkash—tanngo, turshrú, katjar*  
**Cynosure**, *s.* [..shure] the star near the north-pole, by which sailors steer—*uttarakendrer*  
*nakhyatra bishesh, uttaradiksha tára—wuh sitára jo qutb-i-shimáli ke pás wáqí hai aur jis ko*  
*dekhke malláh log jáhás cháláte haij.*  
**Cypress**, *s.* a tree; an emblem of mourning—*brikhya bishesh; shok chíhna—sarv, éaro;*  
*mátam kí álamát*  
**Cyprus**, *s.* a thin transparent black stuff—*jál bastra bishesh, sukhyama kála pafá bastra bishesh*  
*—siyáh abreshmí patle kapre kí ek qism*  
**Cyst**, *s.* a bag containing morbid matter—*pújjer thali—píb kí thailí*  
**Cyst'ic**, *a.* contained in a bag—*koshastha—thailí men mazráf yá samayá húa*  
**Czar**, *s.* [sar] title of the emperor of Russia—*Rúsdesher rájopádhi, taddesher adhipati—Rús*  
*ke mulk ke pádsháh ká laqab, qaesar* [pádsháh begam]  
**\*Czar'ina**, *s.* the empress of Russia—*Rúsdesher ráj rání, bá rájya káriní—Rús ke mulk kí*

## D.

- D.** is used as an abbreviation of *doctor*; as **D. D.** doctor of divinity; **M. D.** doctor of medicine;  
 as a numeral for 500; and as a key in music—*ei akhyar sangketé dohárya bí updeshtá bí bai-*  
*dya pada bodhak, játhá D. D., M. D. ityádi; sangkhyáte pánch sat bodhak hay; sangita*  
*sástre chinha bishesh—yih harf iktisár ke wáste mustámál hai; jisá kí D. D. doctor of divinity,*  
*yáne laqab-i-mujtahid; M. D. doctor of medicine, yáne khitáb-i-hakim; adad men pánsai*  
*ke máni hai; ilm-i-másiqí men ek nishán*  
**Dab**, *v.* to strike with something soft; to moisten—*naram drabya diyá méran bá lepan;*  
*árdra k.—narm chíz se marná; tar k. chápárná*  
**Dab**, *s.* a small lump; a gentle blow with something moist; an artist—*kona drabyer ek fúki;*  
*namra drabyághát; kárikar, khyipra—tukra, párchá; narm chíz kí sarb; kárikar*  
**Dab'ble**, *v.* to do any thing in a superficial manner; to play in water—*ná bujhíyá karma k.*  
*anadhikára charchohá k. jalakriyá k. jale khelan—násamajh ke háth lagéná; dabdáb k.*  
*pání men khelná*  
**Dab'bler**, *s.* a superficial meddler—*anadhikáracharchehí—ápar tapká* [yá ábí murgh]  
**Dab'chick**, *s.* a small water fowl—*khyudra jalachar pakhhí bishesh—ek qism ká chhpiá jalchar*  
**Dacca'po**, *s.* in music, signifies that the first part of a tune must be repeated—*sangit shástre*  
*surer prathamángaha punaráy byabáhár haibe ei arthabodh hay—ilm-i-másiqí men yih máni*  
*hai kí pahle hisse ko phir takrár karná cháhíye*  
**Dace**, *s.* a small river-fish—*khyudra nadiya matrya bishesh—ek qism kí machhlí*  
**Dac'tyle**, *s.* [til] a poetical foot consisting of one long syllable and two short ones—*chhanda*  
*bishesh, arthát ek gurupader pare dui laghu padátmak tripada shabda—ilm-i-arth kí ek bahár*  
**Dae'dal**, **Daedá'lian**, *a.* resembling a labyrinth—*peych bá pher bishishá—pech darpech*  
**Daf'fodil**, **Daf'fodilly**, *s.* a flower—*pitabarnimá pushpa bishesh—ek qism ká phúl, nargis*  
**Daft**, *v.* to toss aside, to throw away—*pheliyá d. nikhyep k.—ek kínáre phenkná, dál d.*  
**Dag'ger**, *s.* a short sword, poniard; a mark [†]—*káár, khanjar, kha†ar; [†] ai chinher nám*  
*—khanjar, katár, chhurá; [†] is nishán ká nám*  
**Dag'gle**, *v.* to trail in the mire or water—*kádáy pariya mayalá h. kardamákta h. bí k. ghen-*  
*sharan—latherná, saundná*  
**Dag'gletail**, *a.* bemired, bespattered—*ghensharána, kardamákta—latherá húa, giláláda*  
**Daily**, *a.* and *ad.* happening every day, or very frequently—*prátyahik, pratidin hay á gháte*  
*jé, páunakpunik, nitya—harroz, rozroz, roz baros, hamesh, aksar*  
**Daintily**, *ad.* delicately, nicely; fastidiously—*bitakhyanrúpe, saundarjyarápe; ghrinápár-*  
*bak—nafásat se, pékizagi se; karáhiyatse*  
**Dain'ty**, *a.* delicious, nice; squeamish—*uttam, subhojya; sádhóran bastute ghrinákári—nafis,*  
*mazedár; nakcharhá, khushkhorák*  
**Dairy**, *s.* the place where milk is preserved or manufactured, a milk farm—*gopagriha,*  
*dadhimanthanagár, gabya sámagrir utpatti bá biktuya sthán—shirkhána*  
**Dairy'maid**, *s.* a female who manages the milk—*gopini, goúáni, dadhimanthanakáriní*  
*—gawáliní* [qism ke gul-i-bahár se bhará húa]  
**Dais'ed**, *a.* full of daisies—*máther bisheshan, basantakáline khyudra pushpa bishishá—ek*  
**Daisy**, *s.* a spring flower—*basanta kálaja pushpa bishesh—ek qism ká phúl jo bahár ke waqt*  
*hotá hai, gul-i-bahár*  
**Dick'er**, *s.* a dieker, a number of ten hides—*dashkhén pashucharma—das khélen champe*

- Dale**, *s.* a space between hills, a vale, a valley—*kandar, parbata dwayer madhyastha sthal bā nimna bhūmī—wādī, nichān, dara*
- Dal'liance**, *s.* mutual caresses, acts of fondness; procrastination—*paraspar ālingan, kolākolī, prasakti; gaun, garimashi—rāochāo, nazoniyāz, rangras, dolārpār; dhīl, iltiwa, ājkal*
- Dallop**, *s.* a tuft or clump—*guchchhā, jhār—turra, guchchha, jhār, jhārī*
- Dall'y**, *v.* to trifle; fondle; delay; sport—*ālmatal k. sohāg bā prasakti k. bilamban; khelā k. —lāpātoī k. rāochāo k. dolār pyār k. deī k. khelnā*
- Dam**, *s.* the mother of a beast, or a human mother in contempt; a mole or bank to confine water—*pashu pakhyir mātī, dhātī; bāndh, setu—jānwar yā chhiron kī mā; bīqarat ke liye insān kī mā bhī mustāmāl hai; bāndh, band pul, sāhil*
- Dam**, *v.* to confine, or shut up water by dams—*bāndh bā setu bāndhan, bherī bāndhiyā jaler dīak k.—bāndh bāndhon*
- Dam'age**, *s.* mischief, hurt, detriment, loss—*khyati, apachay, apakār, hāni—khisarat, nuq-sān, kharābī, pāimālī* [bigārā, khisarat k.]
- Dam'age**, *v.* to injure, to hurt, to impair—*khyati k. nashā bā bigar k.—nuq-sān pahunchnā*
- Dam'ageable**, *a.* susceptible of hurt—*je drabyer nāsh bā apachay bā bigar haitē pāre—nuq-sān karnē yā begārne ke qābil* [kīmkhāb]
- Dam'ask**, *s.* figured linen or silk—*butā kāpār bā paṭṭā bastra bishesh—mushajjar, jāmdāoī, Damask'en, va. to inlay iron or steel with gold or silver—lauher astrete swarna bā rūpyya mandan—lohe ke hatiyār ko sone yā chāndī se jātāwnā*
- Dame**, *s.* a lady, a mistress of a family—*kartrī, grihini, strilok—begam, bībī, āhila*
- Damn**, *va.* to doom to eternal torments in a future state; to curse; to condemn—*narakānālē bikhīpta k. abhishāp d. doshī k. dandārha gyān k.—narakbāsi k. jahannam meṇ bhejnā; mālu k. lānat k. rānda k. uqbat ke qābil tharānā*
- Dam'nable**, *a.* most wicked; pernicious—*narakt, pāpishtha, dandārha; bindshak—lānatī, makrūh, phīkārī, zabūn; muzir*
- Damnation**, *s.* exclusion from divine mercy; condemnation—*I' shariya abhishāp narakēgaman; dhikkār—lānat-i-Ilāhī, phīkār; dhikkār*
- Dam'ned**, *pa. a.* [.] condemned; hateful, detestable, abhorred—*doshikrita, narake patita; ghrinita, ghrinārha, dhikkārī—jahannamī; lānatī, malūn, phīkārī, dhikkārī*
- Dam'nify**, *va.* to endamage, to injure—*hāni bā apachay bā bigar k.—nuq-sān pahunchnā, khisarat k.*
- Damp**, *a.* moist, wet; dejected—*titā, bhijā, ārdra; bhagnamanāh—tar, martāb, gilā; ūdās*
- Damp**, *s.* moist air, moisture; vapor; dejection—*jaluyā batās, syāntsyānt; bhāp; khunnatā, audāsya—sard hawā, sardī, tarī; bukhār; ūdāsī, khastadilī*
- Damp**, *va.* to wet, to moisten; to depress, to weaken—*titāna, bhijāna, ārdra k. khob bā audāsya jānmāna—tar k. martāb k. asurdā k. ūdās yā sard k.*
- Dam'sel**, *s.* a young maiden, a girl—*kanyā, jubatī, kumārī—sahelī, doshīza, arās*
- Dam'son**, **Dam'scene**, *s.* a black plum—*phal bishesh—ek qism kā mewa*
- Dance**, *va.* to move with measured steps—*nāch bā nritya k. nartan—nāchnā, raqs k.*
- Dan'cing**, *s.* moving with steps to music—*nritya, nūchan, satālā najān—nāch, raqs, gat par chalnā*
- Dandel'ion**, *s.* the name of a plant—*brikhya bishesh—ek qism kā chhojā darakht*
- Dan'dle**, *va.* to fondle, to play—*bālak ke sohāg k. urudashē bālak ke māchāna, haste bā padē dolita k.—halāwnā, kudānā, uchhālānā, khelānā* [bālā]
- Dan'druff**, *s.* scurf at the root of the hair—*khushi, mastaker shushka charma bē mayalā—rāsī*
- Dan'newort**, *s.* the dwarf elder, wall wort—*kharbī brikhya bishesh—ek qism kā chhojā darakht*
- Dan'ger**, *s.* risk, hazard, peril—*dāy, sankot, bighna, āpad, bhayer bishay—khatra, āfat, qar, khauf*
- Dan'gerless**, *a.* without hazard, without risk—*nirbhigna; nirāpad, vihashankā—bekhatra, beāfat, beparwā* [janak—khatarnāk, jīmār, dushwār, purāfat]
- Dan'gerous**, *a.* full of danger, perilous, hazardous—*bhayankar, sānghātik, dushkar, bipattī*
- Dan'gle**, *v.* to hang loose, to hang upon any one—*jhulita h. parādhan bā anugāmī h.—lāpāknā, hilāgnā, mutālīq h.* [zandost, zānshiq]
- Dan'gler**, *s.* one who dangles or hangs about women—*parāsakta, straina, parāyan—pichhlagā,*
- Dank**, *a.* damp, humid, moist, wet—*titā, bhijā, ārdra—gilā, martāb, tar*
- Dapat'ical**, *a.* sumptuous in living, costly—*bhojanārtha byayushīl, peṭak, subhoktā—khāne ke liye ziyādā khach k. w. peṭā, khushkhurāk* [chālāk, gachgaina; suthrā]
- Dap'per**, *a.* little and active; pretty, neat—*khātā athachā khyipar mānush; paripāṭī—nāṭākar*
- Dap'pling**, *s.* a dwarf, a dandiprat—*khārba minush, bāune—baunā, thengnā, nātā*
- Dap'ple**, *a.* of various colors, variegated—*pashur bisheshane chitrabichitra, pāuchrangā—pānchrangā, ablaq*
- Dare**, *va.* to have courage for any purpose, to challenge; to defy—*sāhas k. dhamak bā spardhā k. shatrur prati sāhasabād—jurāt k. delerī, dhamkānā, hānkānā* [diler, niardāna]
- Dar'ing**, *a.* bold, adventurous, fearless—*sāhasī, akutobhay, nirbhay—bejān, bedār, himmatī,*
- Dark**, *a.* wanting light, opaque, obscure—*ghor, andhakārāmay, anouchchha, aspashya—anderā, tālik, ghājreshāfī, mughlaq* [k. abr se chhā d. mukhawish k.]
- Dark'en**, *v.* to make dark, to cloud, perplex—*āydhār k. meghāchchhanna k. birakta k.—anderā*
- Dark'ness**, *s.* absence of light, obscurity, opaqueness—*andhakār, tamas, timir—anderā, andhiyārā, tāfīkī, tiragī*
- Dark'some**, *a.* gloomy, obscure—*ghor, andhakārmay—ghor, tīra, tāfīk*
- Dar'ling**, *s.* a favorite, one much beloved—*priya, snehapatra, priyatama—pyārā, asiz, mahbūb*

- Darn**, or **Dearn**, *va.* to mend a rent or hole—*lāṅkan*, *chhinna* *bastra* *sdrān*—*rafā* *k.* *bhar* *d.*
- Dar'nel**, *s.* a weed growing in the fields—*sharya* *khyetrājāta* *jangali* *latā* *bishesh*—*ek* *qism* *kī* *janglī* *būṭī* *kī* *jo* *khet* *men* *paidā* *hott* *hā* [*ke* *liye* *fauj* *ko* *jāmānā*]
- Dar'rain**, *va.* to range troops for battle—*juddhārthe* *sainya* *binyās*, *k.* *byāha* *k.* *sa* *ārāst* *k.* *jang*
- Dart**, *s.* a weapon thrown by the hand—*shūlphī*, *barashā*, *bān*, *hastakhyepāstra* *bishesh*—*bhālā*, *barchhī*, *neza*, *ballam* [*tīr* *kī* *tarah*]
- Dart'ingly**, *ad.* very swiftly, like a dart—*shighra*, *atibēge*, *jhaṭiti*, *bānabat*—*jald*, *shetāb*, *jhaṭ*, *Dash*, *v.* to throw or strike against; to mingle; to cross or blot out: to confound; to bespatter—*āchhār* *māran*; *mishrita* *k.* *kāṭiyā* *phelan*; *apratibh* *k.* *chhīlāna*—*paṭaknā*, *demārānā*; *āmekhta* *k.* *kāṭṭālānā*; *ghabrā* *d.* *chhiraknā*
- Dash**, *s.* collision; a mark in writing, a line; a blow—*ṭakkar* *bā* *paraspar* *āghāt*; *likhane* *chhed*, *rekhā*; *āghāt*—*ṭakkar*, *dhakka*; *likhne* *men* *ek* *nishān*, *khatt*, *lakir*; *zarb*
- Das'tard**, *s.* a coward, a poltroon—*kāpurush*, *atibhīru*—*nāmard*, *buzdil*, *ḍarpoknā*
- Das'tardly**, *a.* cowardly; mean—*usāhasi*, *bhīru*, *daṛālu*; *tuchchha*—*nāmard*, *ḍarpoknā* *daṛālu*; *kāmīnā* [*maqbal*, *rāst*, *mahqūq*]
- Da'ta**, *s.* pl. truths admitted. See *Datum*—*sarba* *sammata*, *jāthārītha*, *angikrita*, *swikrita*—*Date*, *v.* to note the time—*vn.* to begin—*tārīkh* *d.* *kāla* *nirūpan*, *samay* *bā* *dīna* *sthīr* *k.*—*vn.* *ārambha* *k.*—*tārīkh* *d.* *yā* *lekhnā*—*vn.* *shurū* *h.*
- Date**, *s.* the time at which any event happened, or at which a letter is written; a fruit—*tārīkh*, *nirūpita* *kāl*, *dinākhya*, *samay* *bishesh*; *khejūr* *phal*—*din*, *tārīkh*; *khurmā*, *chhūlūrā*
- Da'teless**, *a.* without any fixed term—*aniraya* *kāl*—*betārīkh*
- Da'tive**, *a.* in grammar, the case that signifies the person to whom any thing is given—*sampradān*, *chaturthī*—*maṣṭilbhī*, *hālat-i-maṣāliyat*
- Da'tum**, *s.* a truth admitted—*jāthārītha*, *sarba* *pratita*, *swikrita*—*rāst*, *maqbal*, *mahqūq*
- Daub**, *va.* to smear; to paint coarsely; to flatter—*lepen*, *mākan*, *marḍan*; *sāmānyarūpe* *chitra* *k.* *stab* *k.*—*lagānā*, *leṇā*, *maṛhnā*; *kharāb* *naqsh* *khinchnā*; *chaplūsi* *k.*
- Daub'er**, *s.* a coarse, low painter; a flatterer—*mandu* *bā* *sāmānya* *chitrakar*; *stābak*, *khosāmude*—*anāpī* *chithāriyā*, *kharāb* *musauwir*; *chāplūs*, *khushāmadiyā*
- Daugh'ter**, *s.* a female offspring of a man or woman; a female child. Daughter-in-law, a son's wife; a woman—*meṇā* *santān*, *putrī*, *kanyā*, *duhitā*; *putra* *badhu*—*beṭī*, *larkī*, *dukh-tar*; *bahū*, *badhū*
- Daunt**, *va.* [*dant*] to discourage, to fright, to intimidate—*bhīta* *k.* *ḍarāna*, *bhay* *dekhāna*—*ḍarānā*, *dāshat* *d.* *dabkknā* [*ḍarānā*]
- Daunt'ed**, *pa.* dispirited, frightened—*bhīta*, *ḍarālu*, *bhay* *prāpta*—*dāshat* *zada*, *tarsak*, *bedar*
- Daunt'less**, *a.* fearless, bold—*nirbhay*, *abhay*, *sāhasik*—*nidar*, *bebāk*, *bedar*
- Daw**, *s.* a bird; the jackdaw—*pakhyi* *bishesh*; *dāny* *kāk* *bishesh*—*ek* *qism* *kī* *chiriyā*; *kagelē*, *kauwe* *kī* *ek* *qism*
- Dawn**, *vn.* to grow light, to glimmer; to begin—*arunoday* *h.* *rātra* *pohāna*, *pratyush* *h.* *ārambha* *h.*—*poh* *phatnā*, *subh* *h.* *din* *nekalnā*; *shurū* *h.* [*shurū*]
- Dawn**, *s.* break of day; beginning—*bhor*, *pratahkal*, *arunoday*; *ārambha*—*bhor*, *subh*, *fajr*;
- Day**, *s.* the time between the rising and setting of the sun, called the artificial day; the time from midnight to midnight, called the natural day, 24 hours; an age; life; light. To-day, on this day—*surjodayabādhi* *asta* *pariyanta* *byāpta* *kāl*, *ihāke* *artificial* *day* *balādyā*, *din*, *dibās*; *ardharātra* *haite* *pardin* *ardharātra* *pariyanta* *je* *kāl*, *ihāke* *natural* *day* *bale*, *charbiṣh* *ghanṭā* *kāl*, *arthāt* *ahorātra*; *samay*; *juban* *samay*; *ālok*, *sūryer* *rashmi*—*To-day*, *ādny*, *ājī*—*astāb* *ke* *tuḷā* *se* *ghurūb* *tak* *kā* *zamāna*, *isko* *artificial* *day* *kahte* *haiṇ*, *din*, *roz*; *ek* *adhī* *rāt* *se* *dāsī* *adhī* *rāt* *tak* *kā* *zamāna*, *isko* *natural* *day* *kahte* *haiṇ*, *chaubīs* *ghante*; *zamāna*; *zindagi*; *roshnī*; *To-day* *āj*, *āj* *kā* *din*
- Da'y-book**, *s.* a tradesman's journal—*mahājaner* *pratidinēr* *kray* *bikrayārītha* *khātā*, *jābdā* *bāki*—*roznāmcha*, *khāṣā*
- Day-break**, *s.* dawn, first appearance of day—*pratyush*, *ūshā*, *arunoday*—*taṛkā*, *subh*, *saverā*
- Da'y-light**, *s.* the light of the sun—*sūryer* *rashmi*, *dibākāl* *dipti*, *rudra*—*roz* *roshan*, *dhūp*
- Da'y-star**, *s.* the morning star; Venus—*prabhāt* *kāle* *udita* *tārā* *bishesh*; *Shukra* *graha*—*subh* *kā* *sūtrā*; *Nāhīd*, *Zuhra*, *Sukr*
- Daz'zle**, *va.* to over power with light—*ati* *dipti* *dwarā* *drishī* *abarodh* *k.* *jhakmak* *'k.*—*siyāda* *roshnī* *se* *nazar* *ko* *roknā*, *tirmirānā*, *jhakamakānā*
- De'acon**, *s.* [*de-kn*] an ecclesiastical officer; an overseer of the poor—*dharma* *parichārak* *bishesh*, *dharma* *pader* *kaniṣṭhā* *pad* *dhāri*; *din* *daridra* *lōker* *rakhyak*—*pādrion* *ke* *niche* *kā* *ek* *uhadār*; *mohtājoun* *kā* *khābargīr*
- De'aconry**, *s.* office of a deacon—*dharma* *parichāraker* *kaniṣṭhā* *pad*—*pādrion* *ke* *niche* *kā* *uhda*
- Dead**, *a.* without life, inanimate; dull, spiritless, still; tasteless, rapid—*mrīta*, *niryib*, *prān-rāhit*; *jūr*, *nistē*, *nispanda*; *biswādu*, *niras*—*murda*, *murdār*, *māṣ*, *bejān*; *sust*, *sun*, *mān-da*; *bemaza*, *khushk*
- Dead'en**, *va.* to deprive of any kind of force or sensation, to make vapid or spiritless—*tej* *māran*, *nashṭa* *k.* *pāusyā* *k.*—*pazhmurda* *k.* *sun* *k.* *kamzor* *k.* *bemaza* *k.*
- Dead'ly**, *a.* destructive, mortal—*antak*, *prānā* *nashak*, *sāngghātik*, *bishabat*—*qātil*, *muhlik*, *fāni*, *halāhal* [*shiddat* *se*]
- Dead'ly**, *ad.* mortally, implacably—*mrītabat* *abasthāpīrbak*, *atibhīngīpīrbak*—*halākāt* *se*, *Dead'ness*, *s.* frigidity, inactivity—*tejrāhitwa*, *jaratā*, *ālasya*—*bandhāpan*, *asurdagi*, *susti*
- Deaf**, *a.* [*def*] wanting the sense of hearing—*kālā*, *badhīr*, *shrabanendriya* *barjita*—*bahrā*, *kar*, *sun* [*śān*, *kar* *k.*]
- \*Deaf'en**, *va.* to make deaf—*kālā* *k.* *badhīr* *k.* *shrabana* *shakti* *māran* *bā* *nash* *k.*—*bahrā* *ban-*

- Deafness, *s.* want of hearing—*shrabanendriya hīnatā, badhiratwa*—*bahrāī, karī, bahrāpan*  
 Deal, *v.* part, quantity, degree of more or less; fir-wood—*bhāg, sankhyā bā parimān*;  
*debdārur kāshtā*—*hissā, qadr; sanaubar kī lakṛī* [taqsim k.]  
 Deal, *v.* to distribute, to give each his due—*angsha angsha k. bāṅṅan*—*bānt d. hissa kar d.*  
 Dealbation, *s.* [*de-al*...] the act of bleaching—*dhabal k. shweta barna k. parishkār k.*—*nikhārnā, sufed k. sādā k. sáf k.*  
 Dealer, *s.* one who deals, a trader—*byābasāyī, byāpārī, banik*—*kārbārī, saudāgar, goldār*  
 Dealing, *s.* practice, intercourse, traffic—*karmakārjya, lenādenā, byāpār, kray bikray*—*kārobār, tījārāt, lenden, baipār*  
 Dealt, *pa.* used, handled, given out—*byabahrārita, byabahrājya, bāṅṅita*—*mustāmal, marauwaj, muqasam, baṅṅwārā k. h.*  
 Dean, *s.* the second dignitary of a diocese—*dharmāchārjya bishesh, pradhān dharmādhyakhyer dwitiya pādastha*—*imām yā mujtahid kā nāib*  
 Deanery, *s.* the office or house of a dean—*pārbokta dharmāchārjyer adhikār bā pad bā britti bā ālay*—*imām ke nāib kā uḥda yā makān* [mahbūb; mahugā, garān]  
 Dear, *a.* beloved, precious; costly—*priya, snehapātra; durmūlya, mahārga*—*aziz, pyārā, pyārī, ad.* with great fondness; at a high price—*atimehapārbaḥ; durmūlye*—*bare pyār se, shauq se, aṣhiqānā; garānī se* [kamī, tangī, akāl, qaht, wirān]  
 Dearth, *s.* [*derth*] scarcity, want, famine, barrenness—*durbhikhyā, ākāl, dhārādīr adbhāb*—*Dearthic ulate, va.* to disjoint, to dismember—*khaṇḍa khaṇḍa k. sandhī thān kāṭiyā abayab khuliyā phelan, angahin k.*—*joṛ joṛ alag k. ṭukra ṭukra k. tafriq k. band band judā k.*  
 Death, *s.* extinction of life, mortality—*panchatwaprāpti, prān biyog, mrityu, kāl*—*maut, aḷ. marg, halākī, fanā* [maut, lāzawāl]  
 Deathless, *a.* immortal, never-dying, everlasting—*amar, nityasthāyī, anashwar*—*amar, lā*  
 Deathlike, *a.* resembling death—*mrityubāt, kālaswarūp*—*maut kā sā, marg numā*  
 Deathwatch, *s.* an insect whose tinkling noise, like that of a watch, is imagined to prognosticate death—*maran sūchak shabdakārī kiṭ bā pokā bishesh*—*ek qism kā kīṛā kī jis kī awāz se maut mālum hotī hai*  
 Deauration, *s.* the act of gilding—*sonār hal karan, swarna māṇḍana kriyā, sonār pātā moṛḍana*—*mulamma kārī, tilā kārī, zar nigārī*  
 Debar, *v.* to exclude, to hinder—*bahishkaran, nishedh k. nibāṛan*—*khārij k. bāz r. bārnā*  
 Debarik, *v.* to disembark—*naudkhaite nāman, ubaran k.*—*kishtī se utarnā, ubhār k.*  
 Debase, *v.* to degrade, to lower; to adulterate—*apamān k. rhās k. khādī jukta k. bhāṅj d.*—*beabrā k. past k. zālī k. daghal k. khontā k.*  
 Debasement, *s.* the act of degrading—*apamān, mānhatyā*—*tazlī, beabrāī*  
 Debatē, *s.* a personal dispute, a quarrel, a contest—*bitandā, bibād, jhakarā, birodh*—*bahs, qaziya, jhagrā, mubāhasa* [takrār k. bahsnā]  
 Debatē, *v.* to deliberate, to dispute, to argue—*bibechanā k. bitandā k. bādānubād k.*—*taammul k.*  
 Debauch, *s.* a fit of intemperance; lewdness—*shāṭirikhboger bāhulya; lāmpatātā*—*beati-dālī, bad parhezī; luchqhālī* [harāmzīnā k. kharāb k.]  
 Debauch, *v.* to corrupt, to vitiate, to ruin—*bhrashṭa k. satitwa nāsh k. bigarāna*—*bigarānā, Debauchē, s.* [*o-shee*] rake; drunkard—*lochchāḷampatī; mātāl*—*zinākar, riṇḍ; māṭwāl*  
 Debauchery, *s.* intemperance, lewdness—*lāmpalya, māṭālmī, lochchāmī*—*aubāshī, khumār, riṇḍ, riṇḍihāzī* [zer k.]  
 Debel, *v.* late, to conquer in war—*hārāyī d. daman, bash k. jay k.*—*fatah k. muṭīk*  
 Debenure, *s.* [*tsure*] a writ or note by which a debt is claimed; a certificate of drawback or allowance—*khat, dābipatra; phiriyā pāner patra*—*tamassuk; wāpasi chittī* [zaif k.]  
 Debile, *a.* weak, feeble, faint—*durbal, khyin, krisha*—*zaif, nātwan, haqir* [zaif k.]  
 Debility, *v.* to weaken, to make faint—*khin k. nirbal k. klānta k.*—*nātwan k. kamzor k.*  
 Debility, *s.* weakness, feebleness, languor—*daurbalya, khyinatā, shirnatā*—*nātwanī, kamzorī zūf* [likhan—qarazdār k. kisī ke hisab men likhā]  
 Debit, *v.* to charge with debt, put to one's account—*rini k. kāhāro hisabe kharach bā dhār*  
 Debit, *s.* money due for goods sold on credit—*dhāre bikritā drabyer mūlya, tanmūlya pānā*—*garz men bechī hī chiz kī qimat* [latif, nāzuk, khaliq, ziakhilāq, tarbiyat yāfta]  
 Debonair, *a.* [*deb-o-nare*] elegant, civil, well-bred—*sundar, paripāṭī, shishā, sahyā, sukhil*  
 Debt, *s.* what one man owes to another—*dhār, rin, denā*—*daen, uḥḍar, garz, wām*  
 Debted, *a.* indebted, obliged to—*rini, khātak, bādhitā*—*madayūn, mamnūn, isānmand*  
 Debtor, *s.* one that owes something to another—*khātak, rinagrasta, adhamarna*—*qarazdār, dendār* [zūhūr]  
 Debut, *s.* [*boo*] a beginning; first appearance—*prārambha; prathambār udrek*—*ibtidā; pahlā*  
 Decade, *s.* [*dek-ad*] the sum or number of ten—*dash, dashak, dashak sankhyak bastu*—*dahāī, ashra, ashūr* [das pahlādar]  
 Decagon, *s.* a figure having ten equal sides—*dash konā bishishā, das konā*—*muashshar, dahgocha*  
 Decalogue, *s.* [*log*] the ten commandments given by God to Moses—*dharmashāstriya dash-gyān*—*Khudā ke we das hukm jo Injil men marqūm hai*  
 Decamp, *vn.* to shift a camp; to move off—*sānyer chhāwūnī uṭhāyī gaman, prasthān k. chaliyā jdon*—*kūch k. qarāuthānā, chalej.*  
 Decant, *v.* to pour off gently—*sukhyama dhāre qhālān, helūn kariyā qhālān*—*narmī se ulādnā, nithārnā*  
 Decanter, *s.* a glass vessel for liquor—*kāncher chhipijukta kāncher madya pātra bishesh*—*mīnā, shishā, ābgīnā*  
 Decapitate, *v.* to behead—*mastak ohhedan, shīr kōṭan*—*sir kāpnā, gardan marnā*

- Deca'y**, *s.* decline from a state of perfection, gradual failure—*khay, jirni, rhānibasthā—tanazzul, ghatti, ghisāwat, zawāl*
- Deca'y**, *vn.* to lose excellence, to decline—*bigaran, bhyay h. rhās h.—tanazzul h. zawāl h. ghaṇā*
- Decease**, *s.* death, departure from life—*mṛityu, loṇāntrugaman, prāṇatyāg—maut, rihlat, wafāt*
- Decease**, *vn.* to die—*maran, dehatyāg k.—marnā, rihlat k.*
- Decease**, *pa.* [...] departed from life, dead—*paraṇokugata, pañchātwa prāpta, mṛita—mutawafā, marham, baikunthi*
- Deceit**, *s.* fraud, artifice—*chhalanā, pratāranā, phāki—fareb, chhal, daghā*
- Deceitful**, *a.* fraudulent, full of deceit—*prabanchak, dhūrtu, kuṭil, saṭh—daghabāz, farebī, chhalli, makkār*
- Deceive**, *va.* to cause to mistake, to delude, to impose upon—*bhrānta k. bhulānā, prabanchan, phāki diyā laon—dhokhā d. ṭhagnā, fareb d. chhalnā*
- Deceiver**, *s.* one who leads another into error, a cheat—*banchak, bhrāmak, ṭhak—ṭhagne w. farebī admī*
- December**, *s.* the last month of the year—*dwādash mīser anta mās, batsarer shesh mās, arthāt Agrahāyurer prathamārḍha o Pousher seshārḍhate hay je mās—angrezi sāl kā ākhiri mahinā, yāne Aghān kā picḥlā ādhā aur Pūs kā pahilā ādhā*
- Decemvirate**, *s.* a government by ten rulers; any body of ten men—*das jan adhyakya kartrit rāyayusan, sei dash janer pad; das janer sampradiy—das bākim kī rājaut; das ādmi kī jamāat*
- Decency**, *s.* propriety, decorum, modesty—*uchitabyabāhārītā, dhīratā, sushilātā, binay—shāistagī, māqūliyat, imtiyāz, adab*
- Decennial**, *a.* what continues for a space of ten years—*dash barsha byāpak, dashābdik, dash batsar ṭhakeje—dahsāla, dasbarasā*
- Decent**, *a.* becoming, fit, suitable, grave, modest—*uchit, upajukta, jogya, shishta, salāja—shāista, ārasta, lāiq, qābil, lājilā* [aur hayā se]
- Decently**, *ad.* in a proper and modest manner—*uchitamate, lajjitarāpe—shāistagī se, liyāqat*
- Deceptible**, *a.* liable to be deceived—*prabanchaniya, pratāranīya—ṭhagne joḡ, fareb dene ke qābil* [chhal, dhokhā]
- Deception**, *s.* the act of deceiving, fraud, fallacy—*prabanchanā, chhalanā, phāki—fareb, farebanda, farebī* [dhā]
- Deceptive**, *a.* having the power of deceiving—*mithyā, bhrāmak, banchanākārī—ṭhagne w. farebanda, farebī* [dhā]
- Deceit**, *a.* cropped, taken off—*chhāntā, kharbikritā; kājī—tarāshida, chhāntā hūd, kāṭā*
- Decertation**, *s.* a contention, a dispute—*bibād, birodh, hisāmbād—qaziya, fitna, jhagrā*
- Decharm**, *va.* to counteract a charm—*mantra khandan, gun kulan—jādā ulat denā, aṭsin kānā*
- Decide**, *va.* to fix the event of, to determine, to end, to settle—*nischita k. samādhi bā nishpatti k. miṭāna, nirnay k.—ṭhahrānā, muqarrar k. infisāl k. rafa k. chukānā, bandobast k.*
- Decidedly**, *ad.* in a determined manner—*nihśundehe, shaktarāpe, sthīrachitte—yaqīnan, bā shart, bā iqār*
- Decider**, *s.* one who decides or determines—*nishpattikārak, nirnaykartā—munsi, hakim, qaziye jhagre chūkāne w. taḥqīq k. w.* [nāpāidār; ek sāl se kam r. w.]
- Deciduous**, *a.* falling; not perennial, or lasting through the year—*asthāyī; barshajibi-o-nay*
- Decimal**, *a.* [des-e-māl] numbered, or multiplied by ten—*dashganaṅk sangkhyā—ashri, ashraṭī*
- Decimation**, *s.* a selection of every tenth—*dashāngsher dushamāngsha graham, dandanarthe dash dash kariyā pratidashaker ek laogrī—tāshūr, daheki, yāne harek das se ek ek lenā*
- Decipher**, *va.* to explain that which is written in ciphers; to unfold, to unravel—*gupta bā gūḥyārṭha bujhāiyā deon; byākhyā k. artha k.—guptapatri kī māni batlānā; kholke kaṇnā, bayān k.*
- Decision**, *s.* determination of a difference, doubt or event—*samādhi, nishpatti, sandehabhanga, nirnay—infisāl, rafa, niptārā, tawaqqun* [purā, yaqīn]
- Decisive**, *a.* conclusive, final, positive—*sandehabhunjak, sapramān, nishchay—qāṭi, sāf, safai*
- Decisively**, *ad.* in a conclusive manner—*nihśandehe, nitānta, nishchayarāpe—yaqīn se, safai se, beshak* [k.—sāṅwarā, ārasta k. singār k.]
- Deck**, *va.* to cover, to dress, to adorn—*bastrādi paridhān k. sijāna, beshakbāshun k. sushobhita*
- Deck**, *s.* the floor of a ship—*jahājyer mejiyā—jahāz kī manzil, takhtabandī*
- Declaim**, *vn.* to speak rhetorically, harangue—*sālanakār bā karunākār hākyā kathan, baktritwa prakāsh k.—tūlkālām yā rahmāngez gultgī k. taqrir jhānā*
- Declaimer**, *s.* one who makes speeches to move the passions—*baktā, hyākhyākartā, barnanā—dwārā dayā bā mohā janak—khushtaqrir, guftgū se josh d. w.*
- Declamation**, *s.* a speech addressed to the passions; an harangue—*sājantār bā karunājukta bīkyā; byākhyā—reqqatangez kalāni yā taqrir, tashrīn*
- Declamatory**, *a.* pertaining to declamation, appealing to the passions—*karunājanak, mugdhakārī, alankārānwaṭa—reqqatī, targhibāna, natsangez*
- Declatable**, *a.* capable of proof—*prāmeya, sabhyasta—sābit hone ke qābil*
- Declaration**, *s.* proclamation; an affirmation—*ghoshanā, prakāsh, samāchir, bigyānpān; pratigyan—ishāb, izhār; iqār*
- Declarative**, *a.* proclaiming; explanatory—*hyuktakar, nishchay prakāshak; bodhak—muzhir, muqir; bayānī* [muzhir, wāqif k. w.]
- Declaratory**, *a.* affirmative, clear, expressive—*prabāchak, ni shchayakārī, bigyanpak—muqir*
- Declare**, *va.* to make known, to proclaim—*bigyanpan, ghoshana k. prachār k.—jātāna, zāhir k. alāniya k. āshkāra k.* [k. g. pirkāsh k. g.]
- Declared**, *pa.* [...] affirmed, made known—*prachārīta, jinina, prakāshita—muzhir, zāhir*

- Declension, *s.* declination, descent; degeneracy; inflexion or manner of changing nouns—*rhasābasthā, adhaipatan; bhrashātā; pader bibhakti sādhan—tanazzul, nuzūl; kharābī; sarf, gardān* [gardān]
- Declinable, *a.* having variety of terminations—*bibhaktisādhyā—munzarif, qabil-i-tasrif yā*
- Declination, *s.* descent; decay; act of bending down—*adhaipatan; khyay; jhunkan—utār; zawāl; jhukāi*
- Declinator, *s.* an instrument in dialling—*raudragharī bidyāy ankanakārī astra bishesh—dhūpgharī banāne ke fann meṃ ek ālā*
- Decline, *v.* to lean downwards, to decay, to shun; to refuse; to vary or inflect words—*heṃt h. jhukān, rhas h. barjan k. aswikār k. pader bibhakti sādhan—kham h. nihārā; ghatnā, zawāl h. ihtirāz k. inkār k. tasrif k. gardānā* [—ūtār, ghaffī, zawāl]
- Decline, *s.* a falling off, diminution, decay—*patan, khyay, rhasābasthā, nyunatā, kheyarog*
- Declivity, *s.* a slope, gradual descent—*dhāl, garāniyā bhūmī—ūtār, dhāl*
- Decoct, *va.* to prepare by boiling, to digest—*siddha k. pāk k.—obālnā, autānā, josh k.*
- Decoction, *s.* act of boiling; matter boiled—*pākkriyā; kwāth, jish k.—josh karnā; joshānda, kaphā, kwoāth*
- Decoction, *s.* [..tshure] a substance drawn by decoction—*pākane nihsrita ras, nirjās, kwāth—jo chiz ko autā ke nikālen, kaphā, kwoāth*
- Decollation, *s.* the act of beheading—*shirashchedan—sirkātnā*
- Decompose, *va.* to dissolve or resolve a mixed body—*drab k. sgnkarabastur mūlabustur bhinna bhinna k.—galānā, murakkab ko judā judā k.*
- Decompose, *v.* to compound anew, to form by a second composition—*punarāy mishrita k. ditiyabār sangjukta k.—naye sir se milānā, sāni tarkib d.*
- Decorate, *va.* to adorn, to embellish—*beshbhūshan k. sushobhita k. alankrita k.—singhar k. banāo k. ārasta k.* [tagi]
- Decoration, *s.* ornament, embellishment—*besh bhūshā, alankār, abharan—zīnat, zeb, ārās*
- Decorous, *a.* decent, suitable to a character, becoming, proper—*uchit, upajukta, prakrita—lāiq, shāista, uchit, qābil* [nikhornā]
- Decorate, *va.* to divest of the bark or husk—*chhāl tulan, nirbākal k.—chhilkā ūtārā,*
- Decorum, *s.* decency, order, propriety—*shishāchār, sabhyatā, sudhārā, sushilatā—shāis—tagi, saliq, suḥab, ādmiyat*
- Decouple, *a.* uncoupled, separated, free—*bijukta, prithak, bibhinna—bijor, judā, alāhida*
- Decoy, *va.* to lure, to entrap, to ensnare—*lobh dekhānā, jāle buddha k. phāṇde ānan—fareb d. phansānā, phande meṃ dālānā* [fareb, phanda]
- Decoy, *s.* allurement to mischief, temptation, a snare—*lobh, bhulānā, phāṇḍ—warghalānā,*
- Decoy-duck, *s.* a duck that lures others—*je shikhyita hangsa anya hangsa ke bhūltiyā phāṇḍe phele—wuh hāns ki jo dūsr ko fareb dekar phāṇḍ meṃ lātī hai*
- Decrease, *v.* to grow less, to be diminished—*nyūn h. rhās h. ghāṭan, ṭutiya jāon—ghāṭnā, kam h.*
- Decrease, *s.* the state of growing less—*rhās, khyay, kramashah nyūnatā—ghaffī, kamī, kasr*
- Decree, *va.* to doom or assign by a decree—*byabasthā d. āgyān k.—fatwā d. hukm d. farmānā*
- Decree, *s.* an edict, a law; a determination of a suit—*rājāgyān, bidhi, byabasthā; nishpatti—hukm, fatwā, āin; infāāl* [hānī, pifartūt]
- Decrepit, *a.* wasted and worn out with age—*jirna, atibridhā, jarāgrasta, achāl—raif, mun-*
- Decrepitation, *s.* a crackling noise, as when salt is put upon heated iron—*churchurānā, kar-kash shabāḍa, tapta lohār upar luban rākhile jeman sahāḍa hayr—churchur, chapat, jāisi namak garm lohe par dālne se āwāz hotī hai* [pīrī, buḥbāp]
- Decrepitude, *s.* the last stage of decay, the last effects of old age—*atibārdhakyā, jarimā*
- Decrescent, *a.* growing less—*prāptārhasābasthā, uttarottar nyūnibhūta—ghaffī, kamī, zawāl*
- Decretal, *a.* appertaining to a decree—*byabasthā sambandhiyā—sharāf, āin*
- Decretal, *s.* a book of decrees or edicts, a body of laws—*byabasthā samūha, bidhānasangraha—sharā yā āin kī kitāb, qawānīn*
- Decretory, *a.* judicial, definitive—*byabasthita, byabasthā bishayak, nirdhārīta—sharāf, āin kī mutālliq, mutāiyan* [k. aib lagānā]
- Decry, *va.* to censure, to clamor against—*nindā k. durnām bā apabād k.—dokhnā, inazammāt*
- Decumbence, *s.* the act of lying down—*shayitābasthā, paṛiyā thākā—leṭnā, paṛrahnā, hālat-i-khuftānī* [past]
- Decumbent, *a.* lying on the ground; low—*pranṭa, bhūmīstha, patita; adhagata—paṛā hūā;*
- Decuple, *a.* tenfold—*dashgun—dasgīnā, dahchand*
- Decurian, *s.* a commander over ten men—*dashādhyakhyā, dash jan senār adhyakhyā—das-*
- Admīkā hākīm, das sipāhī kā sardār [daurnā]
- Decursion, *s.* the act of running down—*adhodhāban, niche diyā begagati—daurnā, niche*
- Decurtation, *s.* act of shortening—*khātāfkarān, kharba karan—kam k. chhoṭā k. koṭāḥ k.*
- Decussate, *va.* to intersect at acute angles—*kone kone kāṭan; chhuchhālā kariyā pārapār kāṭan—konā konī kāṭnā, nokdār karke tarāshnā*
- Dedecorate, *va.* to disgrace—*opamānita k. sakalanka k.—beizzati k. aibi k. badnāmi k.*
- Dedentition, *s.* loss or shedding of the teeth—*dantapāt, dānter hānī bā khyay—dānt girnā*
- Dedicate, *va.* to devote to some divine power, to consecrate; to inscribe to a patron—*prati-*
- tishthā k. utsarga k. nibedan patra, konā byaktir nām likhiyā granthārpan k.—niyāz k. waqf k. madah k. ke nām banānā*
- Dedicated, *pu.* consecrated, inscribed—*pratishthita, utsargita, nibedita, kāhāra prati arpita—charḥāyā hūā, nazr k. h. pratishthā k. h.*

- Dedication**, *s.* consecration; an address to a patron—*pratiśhṭhā*; *mukhabandha*, *nibedana* *pātra*, *mangalācharan*—*niyāz*, *waqf*; *madah*
- Dedication**, *s.* a surrender, giving up—*tyāg*, *samarpan*, *chhāriyā*—*tark*, *choṛnā*, *sipurd*
- Deduce**, *va.* to draw from, to infer, to gather—*anumān k.* *tarka kariyā nirnay k.*—*iṣṭimbāt k.* *arkalnā*, *hāsil iṣṭikharāj k.* [*natija*, *muntaj*]
- Deduce**, *s.* the thing deduced, consequential proposition—*samanway*, *juktisiddhānta*—
- Deducible**, *a.* collectible by reason, consequential—*anumeya*, *juktiādhya*, *samanvita*—*qiyāsī*, *natijaawar* [*nā*, *minhā k.*]
- Deduct**, *va.* to subtract, to take away—*angsha haran*, *kḥastā kāṭan*, *bād d.*—*waza k.* *nikāldāl*
- Deduction**, *s.* consequential collection, inference—*samanway*, *anumānasiddhātā*—*natija*, *andaza*
- Deductive**, *a.* deducible, inferable—*anumeya*, *anubhāvanīya*—*qiyāsī*, *qābil-i-intāz*
- Deed**, *s.* action; exploit; agency; fact; written evidence—*karma*, *kriyā*; *mahākāṇḍa*; *kārtitwa*; *jāthārtha*; *sananda*—*kam*, *ñal*; *jokhim*; *peṣhkārī*; *haqiqat*; *daṣṭāwez*
- Deedless**, *a.* inactive, indolent, sluggish—*nishkriya*, *alas*, *kuriyā*—*bekār*, *sust*, *ṣkat*
- Deem**, *va.* to judge; to think; to estimate—*bibechanā k.* *mane k.* *anumān k.* *bodh k.*—*tazwiz k.* *dariyāft k.* *qiyās k.* *malām k.*
- Deep**, *a.* reaching far below the surface; profound; artful; dark colored—*gabhīr*, *gambhīr*; *sukhya*—*boddhā*; *dhūrta*; *ghora*—*barna*—*gaharā*, *gambhīr*; *allāma*; *ghatūrā*; *ghor rang*
- Deep**, *s.* the sea, the main, the ocean—*samudra*, *sāgar*, *niṣṭāni*—*samundar*, *sāgar*, *bahr-i-muhit*
- Deeply**, *ad.* to a great depth; profoundly; sorrowfully—*agādhe*; *gambhīrjyarūpe*; *ati shay* *khedapūrbak*—*gahere* *pan se*; *diqqat se*; *nihāyat gham se*
- Deer**, *s.* a forest animal hunted for venison, as the stag or buck—*harin*, *kuranga*, *shāraṅga*—*biran*, *mirg*, *āhā*
- Deface**, *va.* to destroy, to rasp, to disfigure—*bigār k.* *nashṭa k.* *utkhātan*, *birūp k.*—*mitā d.* *mahv k.* *chhīl dālnā*, *bigārnā*, *kharāb k.* [*mahv*, *hakk*]
- Defacement**, *s.* violation; rasure, destruction—*begār*; *bināsh*, *dhwangsa*—*takhrīb*, *bigār*;
- Defalcance**, *s.* [*fa-lance*] failure, miscarriage—*truṭi*, *akritārthatā*—*kamtī*, *nāsarbarāhi*
- Defalcate**, *va.* to cut off, to lop, take away a part—*kāṭan*, *kāṭiyā phelan*, *rhaswa k.* *kāṭiyā laon*—*kāt dālnā*, *tarāshnā*, *chhānt l.* [*ghaṭti*]
- Defalcation**, *s.* diminution, abatement of a part—*rhās*, *nyūnibhutatā*, *ghāṭi*, *truṭi*—*kamtī*,
- Defamation**, *s.* slander, calumny, reproach—*tiraskār*, *apabād*, *bhartsanā*, *nindā*—*ilzām*, *bad-nāmī*, *buhṭān*, *iftirā*
- Defamatory**, *a.* calumnious, unjustly censorious, libellous—*bhartsak*, *nindak*, *apubādī*, *mithyā durnāma janak*—*mulāmatgar*, *badnāmgar*, *buhṭānī*, *ilzāmī*
- Defame**, *va.* to make infamous, to slander, to calumniate—*mithyāpabād k.* *nindā k.*—*bad-nām k.* *aiblagānā*
- Defatigate**, *va.* to weary, to tire—*klānta k.* *shrānta k.*—*mānda k.* *ājiz k.* *sust k.*
- Default**, *s.* omission of that which we ought to do; failure; fault, defect—*bhul*, *ghāṭi*; *truṭi*; *dosh*—*chūk*, *quṣūr*, *taqṣir*; *kamtī*; *aprádh*
- Default**, *s.* one who makes default—*niyam anyathā kare je*—*qarār khilāf k. w.*
- Defiance**, *s.* the act of annulling any contract; the writing in which a defeasance is contained—*byārtha haran*, *niyamabharjan*; *kona karma bā niyam bātīl karājāy je likhan duwārā*—*qaul qarār yā ahd o paimān kā ibtāl*; *wuh kāghaz jis men ahd o paimān kā ibtāl likhā ho*
- Defensible**, *a.* that which may be annulled—*anyathā karanīya*, *bhunjanīya*, *lopanīya*—*radd yā muwqāf yā mansūkh karne ke qābil*
- Defeat**, *va.* to overthrow; to frustrate—*parājay k.* *hārāna*; *anyathā k.* *byārtha k.* *bādhān*—*shikast d.* *harānā*; *kāṭnā*, *torā*
- Defeat**, *s.* the overthrow of an army; act of destruction—*sainyer hāri*, *parābhav*; *bināsh* *karan*—*fauj kā hār*, *shikast*; *pāimālī* [*mahrām*]
- Defeated**, *pa.* routed, disappointed—*hārīta*, *parājīta*, *hatāsh*, *nirāsh*—*shikast khurda*, *majbūr*,
- Defeat**, *s.* an alteration of countenance—*badaner bailakhanyā*, *bairūpya*—*chihre kā tafāwat*, *rukh*, *kī taghīr*
- Defecate**, *va.* to purify, to refine, to clear—*gād kāṭan*, *pariskār k.*—*mail kāṭnā*, *sāf k.* *pāk k.*
- Defecation**, *s.* purification—*parishkār*, *malākāṣan*—*mail kā kāṭnā*, *sāfāī*, *pākizagī*
- Defect**, *s.* want, absence of something necessary; failing, a fault—*ghāṭi*; *truṭi*; *dosh*, *khuyt*—*ghāṭi*; *quṣūr*; *aib*
- Defectible**, *a.* imperfect, deficient, wanting—*ashiddha*, *nyūn*, *asampūrna*—*qāsir*, *nāqis*, *nātamām* [*kamtī*, *taqṣir*, *irūṣād*, *baghawāt*]
- Defection**, *s.* a falling away, apostasy, revolt—*abhāb*, *truṭi*, *swādharmatyāg*, *swapakhyatyāg*
- Defective**, *a.* full of defects, imperfect, faulty—*khuyt jukta*, *apūrna*, *sadosh*—*khōṭā*, *nātamām*, *nāqis*, *bākhātā* [*zat*, *panāh*; *uzr*; *rok*]
- Defence**, *s.* guard; vindication; resistance—*rakhīyā*, *āshray*; *pratyuttar*; *pratirodh*—*hifā*
- Defenceless**, *a.* naked, unarmed, ungarded; weak—*khōṭā*, *astrahin*, *rakhīyāhīn*, *nirāshray*; *durbal*—*wāz*, *besilāh*, *bepānāh*; *zāif*
- Defend**, *va.* to protect, to vindicate; to repel; to maintain a plan or cause—*rakhīyā k.* *pakhyaṣṭ kariyā mukta k.* *pratirodh k.* *pratikār k.*—*daṣṭgiri k.* *bachānā*, *āṛnā*; *yārī d.*
- Defendant**, *s.* he that defends against assailants; in law, the person accused or sued—*rakhīyā kartā*; *pratihādī*, *āsāmī*—*rakhwālā*, *hāfiz*; *muddāalaihi*, *āsāmī*
- Defender**, *s.* one who defends, an assertor, an advocate—*rakhīyā kartā*, *khyapātī*, *sahāy*—*hāmī*, *hāfiz*, *bachāne w.* *puṣṭubān* [*pāzir*, *qibīl-i-tasdiq*]
- Defensible**, *a.* that may be defended; justifiable—*rakhyanīya*; *jāthārtha* *karānārha*—*hifāzat*



- Defensive, *s.* a safeguard, state of defence—*chauki, sábadhánatá, átmarakhyá—bachho*  
*chauki, hifáza*
- Defer, *v.* to put off, to delay; to refer to—*goun k. tálmáál k. ápani nishpatti ná kariyá*  
*anyer upar bhár diyá rákhan—tálná; der k. dústre par barát yá mauqúf r.*
- Defence, *s.* regard, respect; submission—*marjydá, sumádar; binsy—líhaz, tázim; tábidári*
- Deficient, *s.* that which carries, that which conveys—*báhak—pahuncháne w.* [bebáki]
- Defiance, *s.* a challenge, contempt of danger—*áspardhá, nirdhayati—dhamki, háak, bankár.*
- Deficiency, *s.* want; defect, imperfection—*truki, sháh; gháit, dosh—kamti, gháiti; qusúr, aib*
- Deficient, *a.* failing, wanting—*nyán, hin, áprastut—kam, qásir, ghatiya*
- Defile, *v.* to make foul; to pollute; to corrupt—*malin k. bhrashá k. jati máran; manda k.*  
*—maila k. nápak k. álúda k. kharáb k.* [náká, gali, kúcha, sakrigali]
- Defiled, *pa. [...]* polluted, corrupted, tainted—*játimará, bhrashá, ashuchi, nashá—nápak.*  
*álúda, kharáb* [áládagi, kharábi]
- Defilement, *s.* corruption, pollution—*ashuchitwa, kalush, bhrashátá, samalatwa—nápati,*
- Defiler, *s.* one who defiles, a corrupter—*nashákári, bhrashákári, bigarániyá—nápak k. w.*  
*kharáb k. w.* [karne ke láiq, tábilpariz]
- Definable, *a.* capable of being explained—*barnaniya, byákhyátabya, arthakaraniya—bayán*
- Define, *v.* to explain, circumscribe, decide—*barnaná bá byákhyá k. nishchay bá nirdhárita k.*  
*spashá bodh k.—tárf k. bayán k. bakhán k. sharah k. tashkhis k.*
- Definer, *s.* one who explains a thing by its qualities—*spashátárbhádi, nirnetá, byákhyá kartá*  
*barnunádkári—muarrif, musharrif, bayán k. w. tashkhis k. w.*
- Definite, *a. [...]* certain, limited, exact, precise—*nishchita, nirdishá, bisbesh, spashá—*  
*muqarrar, máhdád, máraf, muarrá* [faiyan chiz]
- Definite, *s.* thing explained or defined—*nishchita, bá spashátárbhak bastu—muqarrar yá mu-*
- Definiteness, *s.* certainty, limitedness—*nirnay, nishchay, spasháta; bisbesh—taqarrur, tayin,*  
*hadd, mábádi*
- Definition, *s.* a short description of a thing by its properties, explication—*gun bá artha byákhyá,*  
*swarúpabarnan, beshesh nirúpan—tárf, hadd, bakhán* [muqarrar; púrá, qatái, záhir]
- Definitive, *a.* determinate; positive express—*nirniya, nishchay; sabishesh, spashá—mutáyin,*
- Deflagrability, *s.* combustibility—*jwalaniyatwa, dahanityatwa—jalná, sozieh*
- Deflagration, *s.* utter destruction by fire—*agnidáha, agnidwára násh, jwalyá bhasmasát huon*  
*—jaljáná, jalkar khákistar honá*
- Deflect, *v.* to turn aside, to deviate from a true course—*sojá path tyóg kariyá páreshwe jdon*  
*bipathegaman—sidhi ráh chhor terhi ráh jáná, beráh jáná* [ráhi, gumráhi; kaj rái]
- Deflection, *s.* deviation; the act of turning aside—*pathatyág, bipathe gaman; bakra gati—be-*
- Deflexure, *s.* a deviation—*bakra bháb—terhápan* [harám ziná k. bikr toiná, kharáb kardálná]
- Defloration, *s.* the act of deflowering—*játimará bá khádyá, kumáritwa násh kará, balátkár—*
- Deflower, *v.* to ravish; to take away a woman's virginity; to take away beauty or grace of any  
 thing—*balátkár k. kumári gaman k. bá bhrashá k. saundariya násh k.—kharáb kardálná;*  
*bikr toiná, kapwári gaman k. khábi toiná*
- Defluous, *a.* that flows down, that falls off—*prubahanshil, patanshil—bahne w. girne w.*
- Defluxion, *s.* the flowing down of humours—*sharirik rasa prabahan—zúkám*
- Defodation, *s.* the act of making filthy, pollution—*ashuchi bá bhrashá k. aparishkár—ná-*  
*páki, kharábi, násafái* [rákhan—zor se dústre kí zamín par qabza k.]
- Deforcement, *s.* a withholding of lands and tenements by force—*balakrame para bhámi átkhyá*
- Deform, *v.* to disfigure, to spoil the form—*rúp nashá k. bá bikriti k. karúp k. bidhapk—*  
*shakl bigáryná, bedaul k. badasláb banána*
- Deformed, *a. [...]* ugly, disfigured; crooked—*rúphin, bikritátkár, kudrishya, bidkap; bakra—*  
*badshakl, karhmanzar; kubrá* [manzarí, badshakli]
- Deformity, *s.* ugliness, irregularity—*kadákár, baírúpya, kudaul, bakratá—bedaulí, karth*
- Defraud, *v.* to rob by a trick, to cheat—*chhal kariyá apakaran, prabanchan—fareb dekar lá-*  
*l, thagái k. daghá d.*
- Defrauder, *s.* a deceiver—*prabanchak, thak, apaharak—farebi, daghábáz, thag*
- Defray, *v.* to bear the charges of—*byayer dhan nirbáha k. táká jogána—kharch kí sarbaráh*  
*k. anám k. insirám k.*
- Deft, *a.* neat; handsome; gentle; dexterous—*paripáti; shobhánwita, sundar; komal; dakhya*  
*—suthrá, nafis; khushnuam, latif; muláim; chálák*
- Deftly, *ad.* neatly; dexterously—*utamrápe, upajuktamate; khyipratápturbak—nafásat se,*  
*latáfat, se; chálákí se* [marhúm—s. munda]
- Defunct, *a.* dead, deceased—*s. a dead person—mritya, para lokagata—s. marí, mritya byakti*
- Defunction, *s.* a decease, extinction, death—*mrityu, lokántaraprápti, pránatyág—mout,*  
*wafát, rihlat*
- Defy, *v.* to challenge; to treat with contempt, to slight—*juddhe ahhán k. tuchha k. táchchha-*  
*lay k.—larai cháháná; angúthá dekhláná, haqirjáná*
- Degenacy, *s.* decay of virtue or goodness; meanness—*nashlatá, dharmatyág bá khyay,*  
*nitidhwangsa; antyajatwa—kharábi dín yá neki ká zawál, badí; pájipan*
- Defenerate, *v.* to decay in virtue, or in kind; to grow wild or base—*bidharmai h. dharmachyut*  
*h. bigun h. nashá h. antyay h.—bedin h. mubtazal h. kharáb h. zalil h.*
- Degeneration, *s.* a deviation from virtue; the thing changed from its primitive state—*bui-*  
*dhamya; baigunya, gun bá swabháber bailakhyanya; bhrashá bí nashábasthá, bigár—*  
*bedini; kharábi, bigár, ruswái, istikhfái*

- Degen' erous, *a.* degenerated, fallen from virtue; vile, base, infamous—*dushkarmanwita, dhar-machyut*; *apakrishṭa, adham, jaghanya, nindita*—*zalil, bedin*; *kharāb, pāji, badnām*
- Degl' u'inate, *va.* [*deg-gtu...*] to unglue, undo—*joyāna bastu khuliyā d. bijukta k. khuliyā d. bhāngiyā phelan*—*khol d. judā k.*
- \* Delic' u'ion, *s.* act or power of swallowing—*grāsakaran, gilan, galidhah karan*—*nigalnā, klnā*
- Degrada' tion, *s.* [*deg-gra...*] a loss of station, credit or virtue; degeneracy; baseness—*padu-chyut, maryādā nāsh, dharmā bhranga*; *bhrashtatwa*; *apakrishṭatā*—*bewiqārī, be hur-mati, be dinī*; *kharābī*; *zillat*
- Degra' de, *va.* to place lower; to lessen, to diminish the value of—*padachyuta k. khāta k. paribhrashtā k. patita k.*—*be hurmat k. ghatnā, kamqadr k.*
- Degre' e, *s.* quality, rank, station, step; the 360th part of a circle; 60 geographical miles—*pad, kram*; *ākhyāngāha, arthāt bhūgoliya tin shat shatī angsher ek bhāg*; *parimān bidyāy chakrer 360 bhāger ek bhāg*; 30 *krōsh parimān*—*darja, martaba, rutba, qadr, miqdār*; *dāire ke tīn sau shāh juz kā ek juz*; *sāh mil jagrāfi ke, yāne tīs kos*
- Deho' rt, *va.* to dissuade, advise against a thing—*nishedher parimārsha d. hitwādi darshāyā kona karme khyānta bā nārista k.*—*mana k. sabab batāke bāz rakhnā*
- Dehorta' tion, *s.* dissuasion, a counselling to the contrary—*nishedher parāmarsha, biparita parāmarsha*—*mana, bāz rahne kī salāh*
- De' cide, *s.* the death of our Saviour—*Ishwariya byaktir prānahatyā, bisheshe Yishu Khishher mirityu bī prānidanda*—*Hazrat Isā kī rihlat yā intiqāl*
- Deje' ct, *va.* to cast down, to depress, to afflict, to make to look sad—*adhomukh k. bishanna k. udvigna k. dukkha deon, mlān k.*—*sir fero k. údās k. ghamgin k. pareshān k. azurda k. kufhānā*
- Dejec' tion, *s.* lowness of spirits, melancholy—*bishād, uddeg, bishannatā*—*ūdāsī, dilgīrī, maṭāl*
- Deject' ure, *s.* [*..tshure*] the excrement—*bishād, mal*—*gāh, ālāish, ghāliz*
- Deifica' tion, *s.* the act of deifying, or making a god—*debaganer madhye k. debatwadān, deb kariyā mānan*—*deokar, dharmājānā, deotā kar mānā*
- De' ify, *va.* to make a god, to adore as God—*debasahāstha k. deb kariyā mānan, archanā k. debatā bodthe pūjan*—*khudā k. yā banānā, allāh jānkar mānnā yā parastish k.*
- Deign, *va.* [*dane*] to grant; to permit; to allow—*anugraha prakāsh k. angikār k. sammtai d.*—*mutawajjih h. qubāl k. rāzi k. ijāzat d.*
- De' ism, *s.* the doctrine or creed of those who acknowledge one God, without the reception of any revealed religion—*brahmagyānir dharmā bā mat, paramātmagyān*—*tasawwuf, tauhid*
- De' ist, *s.* one who follows no particular religion, and only acknowledges the existence of God—*āstik, dharmashāstra anvikār kariyā ek Ishwarabādi*—*mutasawwif, mulhid, sūfīmazhab, bedā'atī, muwāhid*
- Deis' tical, *s.* belonging to the heresy of the deists—*āstik sambandhiya, dharmā shāstra khanīlak, shāstranīdak*—*muwāhid yā mutasawwif kā mutālliq*
- De' ity, *s.* the divine being, divine nature—*Parameshwar, Paramātmā*—*Khudā, Allāh, Mahūd*
- Delacta' tion, *s.* a weaning from the mother's milk—*duddh bā dugdha chhāyānā*—*dūdh chhōrānā*
- Delap' sed, *a.* [*...*] fallen down—*adhahpatita, adhogata, chyuta*—*girā buā, uṭāda*
- De' la' te, *va.* to carry, to convey—*bahan, laiyā jāon*—*lejānā, pahunchānā*
- De' la' tion, *s.* conveyance; an accusation—*bhārābahan, dosh deyd, apabād kriyā*—*pahunchāo, lechalnā; dokh, badnāmī*
- De' la' y, *v.* to defer, to put off—*bilamba k. garimashi k.*—*derī k. tālnā*
- De' lay, *s.* a deferring; stay, stop—*bilamba, gaun, abasthiti*; *ālak, pratirodh*—*derī, der, bilamb*; *thāhrāo, ār, rok*
- Delec' table, *a.* pleasing, delightful—*manohar, manoram, uttam*—*marghūb, dilpazir, khush*
- Delecta' tion, *s.* pleasure, delight—*maner tripti, manoranjan, bara sukh*—*khushi, ashrat, khursandī* [*deon*—*elchi yā nāib karke bhejnā; hawāla k.*]
- Del' egate, *va.* to send on an embassy; to intrust—*pratinidhirūpe preran*; *bishesh kormer bhār*
- Del' egate, *s.* a deputy, a commissioner, a vicar—*pratinidhi, prerita, bishesh karma nirbāhak*—*nāib, wakil, peshkār*
- Dele' gates, *s. pl.* a court of appeal from the archbishops—*Archibishaper byabasthān haite pu-narbhikār karānārtha mahā byabasthān bishesh*—*barī yā sadar adālat, jāhān Archibishop ke mahkame se infāal hotā hai*
- Dele' tious, *a.* deadly, destructive—*prāna nāshak, antak, hingsak*—*muhlik, muzir, qātīl*
- De' letion, *s.* act of rasing, or blotting out; a destruction—*likhane lop karan, kātan*; *nāsh*—*kātnā, mahv, hakk*; *tabāhī* [*bāsanādi*—*sangistān*; *chin kā taghālubi bāsan*]
- Delf, Delfe, Delph, *s.* a quarry, a mine; a counterfeit China ware—*prastārak; kritim chinār*
- Deliba' tion, *s.* an essay, an attempt; taste—*udjog, cheshṭārambha, udrek*; *āswādan*—*sai, koshish*; *masa, zauq*
- Delib' erate, *vn.* to think in order to choice, to consider; to hesitate—*dwidhākalpan*; *bibechanā k. sandigdha k.*—*sochnā, taammul k. andesha k.*
- Delib' erate, *a.* circumspect, wary, slow—*sābadhān, satarka, dhīr, susthir*—*hoshiyār, dāran-desh, sāhibtadbīr, dhīmā*
- Delibera' tion, *s.* act of deliberating, thought in order to choice—*bibechanā, sandeha, bhābanā, bitarlan*—*taammul, fikr, soch, andesha, ghaur*
- Del' icacy, *s.* daintiness; nicety; softness; politeness; gentle treatment; tenderness; weak-ness of constitution—*sukhādyatwa; pāripātya; komalatā; sabhyatā; sushilitā; sneha*; *nir-balatā*—*khushgawārī; nāfāsāt; nazākat; mulāimat; khushsulūki; mihrbānī; nāzūk-badanī*

- Delicate, *a.* nice; dainty; fine; consisting of small parts: polite; soft—*paripātī*; *sukhādya*; *utyam*; *sukhyam*; *shikṣā*; *komāl*—*naṣis*; *lazzatdār*; *khāsa*; *bārik*; *khāliq*; *mulāim*
- Delicateness, *s.* tenderness, softness—*komalabhāb*, *mridutā*—*naṣakat*, *narmī*
- Delicious, *a.* highly pleasing, very grateful, sweet, agreeable, charming—*triptijanak*, *subhojya*, *supeya*, *susvādū*, *mishlāna*, *manohar*—*khushāind*, *lazīz*, *māzadār*, *khushgawār*, *khushzā-qu*, *shirīn*, *khush*, *dilchasp*
- Deligation, *s.* a binding up—*bandhan*, *paṭṭi bāndhan*—*paṭṭī bāndhnā*
- Delight, *s.* joy, great pleasure, satisfaction—*ālhād*, *ullās*, *atisantosh*, *tripti*—*anaand*, *khushī*, *khurramī*, *khātirkhawāhī* [masūr k.]
- Delight, *v.* to satisfy, to content, to please—*tripta k.* *santoshan*, *ālhādita k.*—*khush k.* *nihāl k.*
- Delightful, *a.* highly, pleasing, charming—*manoram*, *tushṭijanak*, *ati sundar*, *sukhadāyī*—*khushāind*, *dilchasp*, *farahbaksh*
- Deliteate, *v.* to describe, to design, to paint—*barṇanā k.* *mūrtyādī ankan*, *chhabī bā chitra k.*—*bayān k.* *ḍaul banānā*, *taswīr khinchnā*
- Delineation, *s.* the first draught of a thing, a drawing—*pāndulipi*, *khāsrā*, *ankan*, *barṇan*—*doul*, *khākā*, *nāqsha*, *bayān*
- Delinquency, *s.* a fault, a misdeed—*ghāṭ*, *truṭī*, *aparādh*, *dosh*—*gunāh*, *khātā*, *aprādh*, *taqṣīr*
- Delinquent, *s.* an offender—*doshi*, *aparādhī*, *truṭīkarak*—*gunāhgār*, *taqṣīrwār*, *aprādhī*
- Deliquate, *v.* to melt, dissolve, clarify—*ḍab k.* *gālan*, *gād kālan*—*galānā*, *pihlānā*, *mail kātnā*, *sāf k.* [hosh, bektud, dīwāna]
- Delirious, *a.* light-headed, raving, doting—*matichchanna*, *khyiptā*, *unmatta*, *pralāpī*—*bedelirium*, *s.* a temporary alienation of mind, dotage—*khyiptābāsthā*, *ummād*, *pralāp*, *hata-buddhītā*—*sīr*, *behoshī*, *bekhudī*, *dīwānagi*, *madhoshī*
- Deliver, *v.* to give; to set free; to release; to rescue; to surrender; to speak or utter—*samarpan k.* *mukta k.* *chhīrānā*; *rakhyā k.* *parahastagata k.* *ukta k.*—*sipurd k.* *āzād k.* *khālās k.* *mahfūz k.* *hawāla k.* *bolnā*
- Deliverance, *s.* the act of releasing, rescue; utterance; the act of bringing children into the world—*trān*, *mukti*, *rakhyā*, *uddhār*; *ukti*; *prasab*—*najāt*, *rihāl*, *bachāo*; *taqrīr*, *guṣṭār*; *jannā*
- Deliv'ery, *s.* act of delivering; release; rescue; a surrender; utterance; child-birth—*arpan*, *gachchhita karan*; *uddhār*, *mochanakriyā*; *rakhyā*; *samarpan*; *kathan*; *prasabakriyā*—*sipurd*; *najāt*; *bachāo*; *tawfīz*; *guṣṭār*, *bachan*; *tawallud*
- Dell, *s.* a pit, a cavity—*khānā*, *garta*, *kuhar*, *gahwar*—*khandaq*, *garhā*, *maghāk*
- Delude, *v.* to beguile; to cheat; to disappoint—*prabanchanā k.* *shakānā*; *āshābhanga k.*—*fareb d.* *thagānā*; *nāummed k.*
- Delve, *v.* to dig, to fathom; to sift—*khānan*, *garta k.* *bishesh bujhiyā bichār bā bitarka k.*—*khodnā*, *khandaq banānā*; *asī se daryāst hokar bahs k.* [garhā; kho]
- Delvé, *s.* a ditch; a pit; a den; a cave—*khānā*; *garta*; *rhad*; *kuhar*—*khandaq*; *ghār*;
- Del'ver, *s.* a digger—*khānanakartā*, *khunye je*—*khodne w.* *kaninda*
- Del'uge, *s.* a general inundation—*banyā*, *jālaplāban*, *atibrishtī*—*tufān-i-ālamgir*, *tughiyānā*
- Del'uge, *v.* to drown, to lay totally under water, to overwhelm—*jālaplābīta k.* *jale magna k.* *bhāsānā*—*dūbānā*, *gharq k.*
- Delusion, *s.* a cheat, guile, deceit; state of one deluded; illusion, error—*phāki*, *chhal*, *pratāranā*; *bhrānti*, *matibhram*; *bhrānta haundābāsthā*, *māyā*—*fareb*, *dhookhā*, *degā*; *fareb khānā*; *chūk*, *mughalata*, *makr*
- Delusive, Delu'sory, *s.* apt to deceive—*bharmajanak*, *bhrāntīkar*, *mithiyā*—*bhulāne w.*
- Demagogue, *s.* a ringleader of the rabble; a popular and factious orator—*itar loker dalapati*; *jāghanya samāihar priyabādī ebang kathanadwārā anupajukta karmete utsukakārī*—*sarguroh*; *wuh shakhs jo khalkullah kī dilpazīr bāteṅ bole aur apnī taqrīr se nāmūnasīb kām men koshish karatā hai* [dāwī; sawāl; talab]
- Dema'nd, *s.* a claim; a question; a calling—*dāwā*, *nyāyabād*; *jigyānsā*; *ābhāndgyān*—*dāwā*, *Dema'nd*, *v.* to claim, to ask for with authority—*dābi k.* *khyamatā purahsore chāken*—*dāwā k.* *talab k.* *māngnā*
- Demandant, *s.* a plaintiff in an action—*bādī*, *āddāshī*, *nyāyārthī*—*muddaī*, *tālib*
- Demand'er, *s.* one who demands or enquires—*dāwā bā prashnakārī*, *āgyūakārī*, *prārthak*—*dāwā k.* *w.* *tālib*, *khwāshmand*, *arṭāmand* [ta k.]—*hissa*, *zamin kītafrī*, *haad bāndhnā*
- Demarcation, *s.* division, marking off, dividing—*bibhāg*, *bhūmī pārtakhya*, *simā bhed k.* *chinhī*
- Deme'an, *v.* to behave, to carry one's self; to debase—*bishesh āchār byabahār k.* *jāghar je dhārā bā swabhāb hay tāhā k.* *jāghanya k.*—*chalan chalnā*; *kāmīna k.* [waza, chalan, dhang]
- Demean'our, *s.* carriage, behaviour—*āchārbyabahār*, *swabhāb*, *chālī*, *dhārā*, *gun*—*rawish*
- Dementation, *s.* act of making mad, or frantic—*utkhyipta k.* *khepānā*, *bāyugrasta k.*—*dīwānagari*, *bāolā banānā*, *shorḍā karnā*
- Demer'it, *s.* ill-deserving—*anupajuktatā*, *nirgunatā*, *doshaniyatwa*—*nālāsiq*, *nāsazawārī*
- Deme'sne, *s.* [mene] that land which a man holds originally of himself—*je bhāmi chira kālā-badhī ek janer adhikāre āchhe*, *bhūmyādhikār*, *sangsthāna bhūmī*—*wuh zamin jo banābar se kisi ke milk meṅ hai*, *zaminḍārī*
- Dem'i, *a.* half—*ardha*, *ardhek*, *ādhā*, *ādhālā*—*ādhā*, *nīm*, *nisf*
- Dem'i-devil, *s.* half a devil—*ardhadānab*, *bhūtabat*, *atidushā*—*nīmdeo*, *chhoṭāsbaitān*
- Dem'i-god, *s.* half a God; a great hero—*upadebat*; *brāshreshtha*—*updeotā*; *barābahāsdur*
- Demigra'tion, *s.* change of habitation—*sasthān tyāg karyā* *sthanāntare bās*—*watan badalnā*, *ek jagah chhorke dūsrī jagah sakūnat k.*
- Dem'i rep, *s.* a woman of suspicious chastity—*je sambhārantā strīloker satitwar bishaye prāy sakaleri sandeha hay*—*jo hurmatwālī aurat kī pākḍamānī par shak pāidā howe*

- Demi'se**, *s.* death, decease; a yielding up or granting at one's death, a grant by will—*mritgu*, *lokántaragaman*; *mumúshudán*—rihlat, intiqal, wafát; wasiyat
- Demi'se**, *va.* to grant at one's death, to bequeath—*mumúshudán k.* maran kále dhanádi dáu k. —demarná, biba k. wasiyat k.
- Demi'sion**, *s.* degradation, diminution of dignity—*mána násh*, *padachyuti*, *padachyuta karan* —beizzati, mázúli, darje se chhorána
- Demi't**, *va.* to depress; to hang down—*abanata k.* jhulána, *lángána*—*dábná*, past k. *latkóná*
- Democracy**, *s.* the form of government in which the sovereign power is lodged in the body of the people—*prajā samáher prabhúwa bá ádhipatyá*, *rájá byatirikta prajā kartrik rájya shásan*—*jamhūr*, yáne ráiyaton kí bádsháhí yá hukúmat
- Democrat'ical**, *a.* pertaining to democracy or popular government—*prajā ganer prabhúwa samikndhiya bá tadbishayak*—*ráiyaton kí bádsháhí yá hakúmat mansúb*
- Demolish**, *va.* to throw down, so destroy—*pheliyá d.* bhárgan, *nashá k.*—*giráná*, *dál d.* torá-l-ná, *njárná*
- Demolisher**, *s.* one who destroys—*nirmúlkári*, *bináshak*—*njárná*, *bekhkan*, *mounhadim*
- Demolition**, *s.* the act of overthrowing buildings; destruction—*grihádi bhángiya phelan*, *bináshí*, *chhiuna bhinna bháb*—*imárat w. g.* torá-l-ná, *inhidám*, *njárná*, *páimáli*
- Demon**, *s.* a spirit, an evil spirit, a devil—*bhút*, *dánab*, *pishúch*, *mandabhutátmá*—*jinn*, *shaitán*, *ifrít*, *deo*, *dait*, *bhút*, [ríta]
- Demon'iac**, *s.* one possessed by a demon—*bhútagrasta*, *bhútábish'ia*—*bhutihá*, *deozada*, *ifrítgi*
- Demonology**, *s.* a treatise on the nature of evil spirits, doctrine of demons—*bhúta pisháchádi bishayak grantha*, *bhautik bidyá*—*ilm-i-deo*, *bhautik bidyá*
- Demon'strable**, *a.* that which may be proved beyond doubt or contradiction—*mimángsyá*, *prameya*—*dajálát pazir*, *qábil-i-subút*
- Demon'strate**, *va.* to prove with certainty, to show plainly—*sapramán k.* *pratipádán*, *nirnay k.*—*sábit k.* *dalíl batlána*, *jatána*
- Demonstration**, *s.* indubitable evidence of the senses or reason—*nishchaya pramán*, *mimángsá*, *pratipatti*—*dalíl*, *isbat*, *hujjat*
- Demon'strative**, *a.* invincibly conclusive—*supramáníya*, *sandebhanjak*, *nirnayabákya*, *akhandaniya*—*musbit*, *mudallil*, *murbarhin*
- Demul'cent**, *a.* softening, mollifying, assuasive—*mridukári*, *snigdhakári*, *shamatákári*—*nary k. w.* *muláim k. w.* *halím*
- Demu'r**, *v.* to delay, to suspend, to doubt of—*bilamba k.* *ápatti k.* *sandigdha h.* *stakita h.* *dwidhíkálpan*—*deri k.* *pasopesh k.* *ágápichhá k.* *shubha k.* *muzabzab k.*
- Demu'r**, *s.* doubt, hesitation—*sandeha*, *bilamba*, *dwidhíkálpan*—*shak*, *shubha*, *pasopesh*, *derengi*
- Demu'te**, *a.* sober, decent; grave; downcast, modest—*dhír*, *salajjya*; *achanchal*; *adhomukh*, *salajja*—*dhírá*, *mahjub*; *gambhír*; *sharmdár*, *mahjub*
- Demu'tely**, *ad.* with affected modesty; solemnly—*dhíre*, *lajjápúrbak*; *gámbhíryapúrbak*—*dhíraj se*, *mahjubána*, *sharm se*; *sanjidagi se*
- Demur'age**, *s.* an allowance for delaying ships—*naukár gaharir bhárá*—*jaház kí gahrí*
- Demur'er**, *s.* one who demurs; stop in a lawsuit—*sandehakári*; *dáye álak*—*shubha k. w.* *atráo*; *muqaddame ká mauqúf rahná*
- Dem'y**, *s.* a particular size of paper—*kágajér árú bishesh*—*kághaz kí ek qata*
- Den**, *s.* a cavern; the cave of a wild beast—*gahwar*; *bunúápuhwádir básasthán*, *garta*—*gophá*; *ghár*, *bhár*
- De nary**, *a.* relating to or containing ten—*dasha sankhyak*, *dashasankhyá sambandhiya*—*dahlá*
- Den'y**, *s.* a denial, a refusal, a rejection—*apanhab*, *aswikár*—*inkár*, *nayhkár*, *radd*
- Deni'able**, *a.* that which may be denied—*aswikárjya*, *amánya*, *apanhatabya*, *mithyá*—*qábil-i-inkár*
- Deni'al**, *s.* negation, refusal; abjuration—*apanhab*, *asummati*; *shapathpúrbak uswikár*—*nafi*, *inkár*, *beqabúliyat*; *qasamúinkár*
- Denigrate**, *va.* to blacken—*káli mákhan*, *kála k.*—*siyáhi malná*, *kálá k.*
- Deniza'tion**, *s.* the act of enfranchising—*kona byaktike kona desh bá nagarer sámájik khyamatá bá adhikárápan karan*—*kisi shakhs ko kisi mulk yá shahr ke logon ká ikhtiyár yá istibqáq d.*
- Denizen**, *s.* [*den-e-zn*] a freeman; one enfranchised—*swátrthaprápta*; *bishesh nagar bá deshe sámájik adhikárabishishá*—*bá ikhtiyár*; *kisi shahr yá mulk ke logon ká istibiqáqdár*
- Denom'inate**, *va.* to name, to give a name to—*nám k.* *bá d.* *ákhyá k.* *sangyá k.* *bishesh náme bá sangyáy khyá k.*—*nám r.* *urí d.* *musammá k.*
- Denomina'tion**, *s.* a name given to a thing—*nám*, *sangyá*, *ákhyá*—*nám*, *ism*
- Denom'inative**, *a.* that gives a name—*ákhyájanak*, *upádhi dáyak*—*nám d. w.* *khitábgar*
- Denota'tion**, *s.* the act of denoting—*arthakaran*, *súchaná*, *gyáupan*, *lakhyán*—*bayán*, *bakhán*, *jatána*, *nishándihí*
- Deno'te**, *va.* to mark, to be a sign of, to betoken—*chinha d.* *bujhána*, *bishesh arther chinha h.* *jánána*—*nishánd.* *samjhána*, *batlána*, *álámat h.* *jatána*, *dalálat k.*
- Denoue'ment**, *s.* [*de-nu-mong*] the discovery of the plot of a drama—*ná'áker abhipráy bá bishay gyáupan*—*swáng yá naql kí gharaz ká daryast k.*
- Deno'unce**, *va.* to threaten; to accuse—*bishesh bhay darshána*, *tarjan*, *dandá bigyánpán*; *dosh deon*, *opatád k.*—*dhamkáná*; *dosná*, *badnám k.*
- Dense**, *a.* close, compact, approaching to solidity—*ghana*, *nibír*, *niret*, *ay'lá*, *gágha*—*kasíf*, *sangin*, *bhári*, *munjamid*, *garhá*
- Dens'ity**, *s.* closeness, compactness—*ghanatwa*, *dáryhya*, *sanglagnatá*, *sangjog*, *niretabháb*—*sangini*, *gághái*, *inimád*, *kasáfat*

- Dent, *va.* to indent, to mark with notches—*ghá márigá chinha k. bá basáiyá d. kháj káñan, fól k.*—chapakná, khandán adar k. dandánadar k. [sanini]
- Dent'al, *a.* belonging or relating to the teeth—*dantiya, danta sambandhiya*—danti, dandáni, Dentell'i, *s.* modillions, a kind of brackets—*gouj bá kil bishesh, drabya rukhyanárihe kásh-ther dól*—istáda, tekan, kisi chíz kí thahrne kí diwárgiri
- Dentic'ulated, *a.* set with small teeth—*karátádibat khyudru danta bishishfa, khyudru danti*—chhoje dandánadar, khandána, cháhedan'ta
- Dent'ifrice, *s.* a powder made to scour the teeth—*manjan, dáyter misi*—manjan, sanón, missi
- Dent'ist, *s.* a tooth-surgeon—*dantu chikitsak, danta rogr náshak byakti*—dánt ká tabib, dáyť kí bimári ká áram k. w.
- Dent'it'ion, *s.* the breeding of teeth; the turn at which children's teeth are bred—*dáyť báriyá uñhan, dantotpatti; biloker danta uñhibár samay*—dánt barhá; dádh ke dáyť nikalne ká waqt
- Denu'date, Denu'de, *va.* to strip, to divest—*chhárána, lagna k. barjita k.*—ñtárná, nanga kardená, kháli k.
- Denuncia'tion, *s.* [ . . she . . ] the act of denouncing, public menace—*dántani, dhamak, bhuya pradarshan, tñraná, dun'abigáyápan*—tahdid, dhamkí, waid
- Deny', *va.* to contradict, to refuse, to disown, to renounce—*aswikár k. agrájhya k. apanhak k.*—inkár k. munkir h. namáná
- Deob'struent, *s.* a medicine that removes obstructions by resolving viscidities—*cháchatáiyá, arthát chíť drabyádi drabkári aushadh bishesh*—dawá-i-mufáťih, mulaiyin, muzliq
- De'odand, *s.* a thing given or forfeited to God for pacifying his wrath in case of any misfortune by which an person comes to a violent end without the fault of any reasonable creature—*práyashchittá bishesh, parer haťhát bipad upasthite debadattarúp danda*—daand, práchit, tauba, jazá
- Deop'ulative, *a.* clearing obstructions, deobstruent—*átaknibórak, byághnibimochak, aushadh bishesh*—rok khalás k. w. ár toyrne w. ek dawá
- Depa'int, *va.* to picture, to describe—*chitra k. bisheshrópe jónán, barnaná k.*—naqeba banána, bayán k. zahir k.
- Depa'rt, *v.* to go away; to die; to apostatize—*prashťn k. chaliyá jón; mariyá jón; swé dharna tyág k.*—chale jáná, uťhjáná; intiqa' k. rihlat k. apna dín chhozná
- Depa'rt, Depart'ure, *s.* the act of going away; separation, death—*sthánántaragaman, prasťhín; pránatyág*—rawánagi, kñch; intiqa', rihlat
- Depart'ment, *s.* separate office, part, or division—*prithak kurma bá pad, angsha, chikati*—judá uñda, khidmat, qismat, mahall
- Depau'perate, *va.* to make poor—*dhananásh k. nirdhan kariyá rákhan, kángál k.*—muñis k. nikharla k. muhtáj k. [chipeá]
- Depec'tible, *a.* tough; clammy—*shakta, kaťhin; cháchatáiyá, áťalu*—sakht, durasht; lasdár, Depe'nd, *vn.* to hang from, to depend upon, to be in suspense, to rely or adhere—*juklan, tángan, abalamban, adhin h. nirbhar rákhan*—laťakná, hilagná, lagná, dáman pakarón, mutállig h.
- Depend'ance, *s.* connexion; reliance; trust—*sambandha; parádkhinatwa; pratjy, bishwas*—álaqa, lagáo; tábidáři; iatibár, iatimád
- Depend'ant, *a.* in the power of another—*parádhin, parápratyáshi, aswádhin*—mutállig, far-mánbardár, munhasir
- Depend'ant, Depend'ent, Depend'er, *s.* one who lives in subjection to or at the discretion of another—*parabush, aswatantra, unujibi, paráshrita*—dámangir, tábidár, parbas, banda
- Depend'ent, *a.* hanging down, subordinate—*laťká, jhulaniyá, tángá, adhin*—laťkábuá, áwekhta, tábidár, zerdast
- Deple'tgm, *va.* [stem] to clear from phlegm—*kaphabarjita k. shleshmánásh k.*—balgham dafa k. zukám dúr k. jism kí ratábát sáf k.
- Depi'ct, *va.* to paint, to portray, to describe—*chitra k. jathárhábayab likhan, barnaná k.*—naqsha k. taswír khígnehá, bayán k.
- Depict'ed, *pa.* painted, described, told—*chitrita, barnita, kathita*—manqásh, taswír khígnehi gayal, taqir k. g. bayán k. g.
- Depi'lous, *a.* without hair—*nishkesh, lomarahit*—bebál, bemú, kal [khán rezí]
- Deple'tion, *s.* an emptying, blood-letting—*shúnýakarán, raktapát karan*—kháli k. tihi k.
- Deplo'rable, *a.* lamentable, sad, calamitous; despicable—*bilápuniyi, biláper bishay, dukkha janak, kleshada; durbhágyá*—qábil-i-giriya, alsos karne ke láiq, rone jog; tang, kambakht
- Deplo're, *va.* to lament, to bewail, to mourn—*biláp k. rodan, khed k.*—alsos k. roná, zári, pachhtáná
- Depla'y, *va.* to display as troops; to open—*sainya shreni bistár k. prakáshita k. darshána, prashťn*—fauj kí safen phailá d. zahir k. phailaná [bepar]
- Deplu med. *a.* [ . . ] stripped of the feathers—*pakhyahin, chhinur pákhá*—par úkhárá huá, Depo'nent, *s.* a witness on oath—*shapathkárissakhyi, shapath pñrbuk sákhyá dey ja*—gawáb, sháhíd, wuh shakhs jo bahalf gawáh deti hai
- Depop'ulate, *va.* to unpeople, to lay waste—*uchchhñinna bá skñnya kariyá d. deshpadrab k. ujar k.*—ñjárná, tákht o táráj k. wirán k.
- Depopula'tion, *s.* the act of unpeopling, destruction; havoc, waste—*desujár karan, desha-binish, uchchhinnabháb*—wiráni, tabáhi, páimáli, kharábi
- Depo'rt, *vn.* to exile; to carry; to demean, to behave—*deshabahirbhúta k. bahan, chalan, áchár hyabahár k. gati k.*—jaláwatan k. mulk chhozná; lechalná; chalan chalná

- Depo'rt, Deport'ment, s.** behaviour, conduct—*gati, chāli, swabhdh, dchār*—chalan, dhang, rawish, raftār [mulk chhoyānā]
- Deportation, s.** transportation, exile—*deshāntara karan, swadesha bahirbhūta karan*—jalāwatan
- Depo'se, va.** to degrade, to divest; to attest—*padachyuta k. barjita k. sikhya d.*—taghīr k. māzīl k. khārij k. shahādāt d. gawāhī d.
- Deposite, va.** to lay up, as a pledge—*s. a pledge, security given*—*gachchhita k.*—*s. guchchhita dhan, bandhak*—amānat r. rakk chhoyānā, sompnā—*s. amānat māl, giran*
- Deposition, s.** act of giving public testimony; act of dethroning a prince from sovereignty—*shapath, sikhya; rājāke rājyachyuta k.*—shahādāt, gawāhī, sākhi; bādshāh ko takht se utārānā [sthān—amānat khāna, dharohārī]
- Depository, s.** the place for lodging any thing—*gold, āgar, drabyasāmagri rākhībār bā arpana*
- Depôt, s.** [po] a place in which goods, &c. are deposited; magazine of arms—*bhāndār, gold; astrāgar*—bhandār, amānat khāna, zakhīra; silah khāna
- Depravation, s.** the act of making any thing bad, corruption, depravity—*bigar, bhrashṭa*—*Chāb, baigunya, nashṭatā*—bigēr, burāf, kharābī, fasad
- Deprave, va.** to vitiate, to corrupt, to contaminate—*nashṭa k. bhrashṭa k. manda k.*—kharāb k. tabāh k. burā k. [burāf, tabāhī]
- Depravement, Depravity, s.** a vitiated state—*bigar, baigunya, nashṭatā*—bigēr, kharābī
- Deprecate, va.** to beg off; to pray deliverance from—*khyamā prārthanā k. bishesh danda bā bipad nā ghaṭe sman prārthanā k.*—istighfār k. uzr chāhnā, shafāt khawāhī k.
- Deprecation, s.** a prayer against evil, entreaty—*khyamā prārthanā, āpad bā kopa pratikāra prārthanā, binatī*—istijā, istighfār, shafāt, uzr
- Depreciate, va.** [she.] to bring a thing down to a lower price; to undervalue—*māṭya ghātāna; tēchchhalya k.*—qimat ghātānā; halkā k. subuk k. [k. kharāb k.]
- Depredate, va.** to rob, to pillage; to spoil—*luṭan, apaharan; nashṭa k.*—lūṭnā, ghārat k. tabāh
- Depredation, s.** a robbing; a spoiling, waste—*qāḳātī, luṭkriyā, apahār; nashṭa k. bināsh, chhinna bhinna karan*—lūṭpāt, tākht o tārs; kharābī, tabāhī
- Depredator, s.** a robber, a devourer—*luṭerā, dākātī, dasya, upadrabkārī*—luṭerā, rāhzan, batpār, qazzāk
- Deprehend, va.** to catch one, to take unawares, discover—*dharan, akasmāt dharan, sandhān kariyā dharan*—giriṭār k. achānāk pakaynā, dhūngṛh nikālānā
- Depress, va.** to cast down, to humble, to deject—*nich k. abanata k. basṭiyā d. nistoj bā bishanna kariyā rākhan, hatish k.*—past k. dābnā, bhukānā, zer k. āsurdā k.
- Depression, s.** act of pressing down or humbling, abasement—*abanaman, nimna k. apakrishṭa k.*—dāhāo, pastī, zillat [dāhne w. past k. w. ranj d. w. zālīm]
- Depressor, s.** he who keeps or presses down—*abanāyāk, nimnakārī, kleshadāyāk, upadrabī*
- Deprivation, s.** act of depriving; loss; (in law,) when a clergyman is deposed from his preferment—*apahār; khyay, khyatī; (in law.) āchārjyer padachyuta, haon*—chhīn chhān lenā, adam, nuṣān; zawāl; (in law) pādriṅg kī bartarī
- Depute, va.** to take from, bereave; debār; to put out of an office—*karan, chhiniyā laon; rahita k. nibāran; padachyuta k.*—lelenā, chhīn lenā; roknā, bāz k. mauqūf k. māzāl k.
- Depth, s.** the measure of any thing from the surface downwards; middle or height of a season; abstruseness, obscurity; sagacity—*gabhiratā; ritur madhyakāl, grishma bāshiter dīshāyā; nigūṛhatā, apashṭatā; chaturatā*—gaihrāo, umuq; shabāb-i-aiyām; dushwārī, ishkāl; chālākī [nirmal]
- Depurate, a.** cleansed, pure, freed from dregs—*swachcha, nirmal, parkalā*—sāf, latīf, pāk
- Depuration, s.** act of cleansing—*chhākan kriyā, parishkār*—tashīya, pākizagi
- Depuratory, a.** tending to cleanse or free—*parishkāruk, malanāshak, maylā kāfe je*—masāfī, pāk k. w. nirmal k. w.
- Deputation, a.** act of sending with a special commission, vicegerency—*pratinidhirāpe pravan, rājkarne niyag, nāyebī*—wakīl bhejnā, wikalāt, niyābat, aminī
- Depute, va.** to send with a special commission, to empower to act—*kona karma karanārthe pratinidhi kariyā nijukta bā prerita k.*—wakīl bhejnā yā nāib muqarrur k.
- Deputy, s.** any one who transacts business for another, a lieutenant, a viceroy—*pratinidhi, parimūrtī, nāib, pratirūp*—gomāshṭa, peshdast, nāib, pesukār, wakīl
- Dera cinate, va.** to pluck or tear up by the roots—*uparāna, unmulān, samulotpān*—ākhārnā, opārnā, jar se khodnā
- Derrign, va.** [rane] to prove to justify—*ābhīyasta k. dosha khandan*—sābit k. begunāsh ṭaharānā
- Derrige, va.** to disorder, to embarrass—*ulāpālā k. galmāl k. ghabarāna, klesh janmāna*—darham barham k. ulāpulaṭ k. ghabrā d. pareshān k.
- Derangement, s.** disorder; delirium, insanity—*galmāl; unmad, pāgalāms*—betartībī; dīwānagi, saudā, sir [chhoyānā]
- Dereliction, s.** an utter forsaking or leaving—*tyāg karan, tyajan, parityāg*—tark, tiyāg
- Deride, va.** to laugh at, to mock—*parihās k. ṭhāṭṭā k. upahās k.*—hanṣā, ṭhāṭṭā marnā, tādū marnā
- Derision, s.** the act of deriding or laughing at; contempt, scorn—*upahās, bidrūp; abagyān, heyagyān*—ṭhāṭhōf, ṭhāṭhā, tāna, zarāfat; karāhiyā, istihqār
- Derisive, a.** mocking, scoffing—*byanga jukta, parihāsasichals*—ṭhāṭhāmez, maskharā
- Derivable, a.** coming by derivation, deducible—*upādāniya, dhatūtādāniya, upalabhyaniya*—qābil-i-ishtiqāq, qābil-i-istikhrāj, mukhrāj
- Derivation, s.** the tracing of a word from its original, the tracing of any thing from its source—*pader byutpatti, mūlshabdānusandhān*—ishtiqāq, istikhrāj, buniyād

- Derivative**, *a.* the thing or word derived from another—*byutpanna*—*fara*, *mushtaqq*  
**Derive**, *v.* to deduce from its original, to owe its origin to, to descend from—*byutpatti k. janman, utpanna h.*—*nikalna*, *mushtaqq h.* *paida h.*  
**Derrier**, *a.* [*yare*] last, the only remaining—*antim*, *shesh*, *abashishṭa*—*pichhlā*, *bāqī*  
**Derogate**, *v.* to lessen the worth of any person or thing, to disparage—*marjyādā* *nyān k. māner hāni k. amānya k. tuchchha k.*—*ghaṭānā*, *beqadr k. haqir k.*  
**Derogate**, *a.* lessened in value, degraded, disparaged—*apamānita*, *hatakhyaṭi*, *tuchchhikrita*—*ghaṭmolā*, *beqadr*, *bewaqr* [*hiqārat*, *beqadrī*]  
**Derogation**, *s.* a defamation, detraction—*apabād*, *nindā*, *apamān apalāp*—*badnāmī*, *rudwā*,  
**Derogatory**, **Derogative**, *a.* detractory, that lessens the honour of, dishonourable—*nindakāri*, *māna lāghabhakāri*, *marjyādā rhāskāri*—*kalankī*, *badnām k. w. māyāb*, *izzat kamāne w.*  
**Der'vis**, **Der'vise**, *s.* a mahomedan monk—*mahammadiya bunālāsi*, *muṣalmānder matdābalambī*  
*sainyāsi bishesh*, *fakir*—*darwesh*, *faqir*  
**Des'cant**, *s.* a song; a discourse; a disputation—*sangit* & *prasanga*, *kathopkathan*; & *bddānpād*  
—*rāg*, *sarod*; *taqrir*, *guftgū*; *takrār*, *bahs*  
**Desc'ant**, *vn.* to hapangue, to discourse at large—*bakritā k. kathopakathan*, *bākhichār k.*—*taqrir jhārna*, *guftgū k.* [*niche ānā*, *nāzil h.*]  
**Descend**, *vn.* to walk downward—*adhogaman k. ulan*, *niche āgaman k. nāhiyā āisan*—*utārā*,  
**Descend'ant**, *s.* the offspring of an ancestor—*santānodbhab*, *bangshodbhab*, *sambhāta*, *shantān*  
*shantati*—*bans*, *santān*, *āulād*, *nāsl*  
**Descend'ent**, *a.* falling, sinking; proceeding from another as an original or ancestor—*patanāshīl*,  
*dubējyā je*; *nirgamanshil*—*girāū*, *uṭṭādānī*, *dūbne w. muṭfari*  
**Descension**, *s.* the act of falling or sinking, a declension—*adhogati*, *adhakpatan*, *krame nāman*  
—*girāū*, *utār*, *nāzāl*, *tanazzul*  
**Desc'e'nt**, *s.* progress downwards; declivity; inclination; invasion; birth; extraction—*nimnagati*, *adhagati*; *dhāl*, *garān*; *nuiyā āisan*; *ākraman*; *utpatti*, *janma*; *bangsha*, *kul*,  
*gosh'hi*—*utār*, *nuzul*; *dhāl*; *mailān*; *yārish*, *hamla*; *tawallud*, *janam*; *nāsl*, *khandān*, *bans*  
**Descri'be**, *va.* to delineate, to mark out, to represent by words, to define—*barnanā k. anekta*  
*k. jānāna*, *byakta k. artha k. bistāriyā kahan*—*bākhānā*, *bayān k. taqrir k. baṭlā*,  
*tarīf k.*  
**Description**, *s.* act of describing, representation, delineation, definition—*barnanā*, *bībaran*,  
*ghākhyaṭ*, *nirbachan*, *bākyā sabishesh kathan*—*bayān*, *naql*, *bayāntaqrir*, *bakhān*, *sharāh*, *tārīf*  
**Descriptive**, *a.* describing—*prakāshak*, *ligyānpak*, *bisheshasūchak*, *barnanākārī*—*mubaiyān*,  
*mushir*, *mufassir*  
**Descry**, *va.* to spy out, to detect, to discover—*sandhān pāon*, *ter pāon*, *dārhaite driṣṭi k.*  
*swachakhye darshan*—*dekhpanā*, *mālām k. nerikhnā*  
**Desecra'tion**, *s.* the abolition of consecration—*pratishtā dhwaṅsa*, *pabitratā nāsh*, *utrishtā*  
*bastu nā māniyā tadabhiprāyer anyathā*—*pratishtā yā nayāz kā ibtāl*, *waqf ke istirādā*  
**Des'e'rt**, *s.* a wilderness, solitude, waste, uninhabited place—*ban*, *aranya*, *nirjana sthān*,  
*maru bhūmī*, *ujjāṭabhūmī*—*jangal*, *bayābān*, *bādiya*, *gosha*, *wirāna*, *kharāba*  
**Des'e'rt**, *s.* merit, worth, claim to reward—*gunāgun*, *jogyatwa*, *pāritoshiker swārtha*—*qadr*,  
*sazāwārī*, *liyāqat*, *istihqāq*, *jazā kā dāwā*  
**Des'e'rt**, *va.* to forsake, to abandon; to quit the army in which one is enlisted—*tyāg k. pari-*  
*tyakta k. sānya chhāriyā jāon bā palāyan*—*tark k. chhoṛ d. lashkar chhoṛ bhāgnā*  
**Desert'er**, *s.* one who has forsaken his cause or post—*palātiak*, *bhāgarā*, *palāniyā*, *tyāga kārī*—  
*bhagorā*, *firārī*, *tārīk*  
**Desert'ion**, *s.* act of abandoning a cause or post, dereliction—*palāyan*, *parityāg*, *tyejon*, *sa-*  
*dharmādi tyāg karī*—*firār*, *tark*, *apne dīn waghaira kā tark*  
**Desert'less**, *a.* without merit, worthless—*nirgun*, *akarmanya*, *dharmaṇin*, *anupajukta*—*nāsāt*,  
*nālāiq*, *nākāra*, *begun*  
**Des'e'rv**, *vn.* to be worthy of good or ill—*bhālā bā mander jogya h. upajukta h. arhan*, *dosh-*  
*doshakrame pratiphaler jogya h.*—*neki yā badī kā sazāwār h. lāiq h. jog h. qābil h.*  
**Deserv'edly**, *ad.* worthily, according to desert—*jāthājogya*, *sangata krame*, *upajuktārūpe*—  
*wājibi se*, *insāf se*, *haqq se*  
**Deserv'ing**, *pa.* worthy of, good, kind—*jogya*, *arha*, *upajukta*, *uttam*, *parahitāishi*—*qābil*,  
*jog*, *bhālā*, *mihrbān* [*sūkhā marham*, *oawā-i-jārib*]  
**Desic'cant**, *s.* an application that dries up sores, driers—*shushka kārī aushadhādi*, *ras jāne je*—  
**Desic'cate**, *va.* to dry up—*shukhāna*, *ras tānan*, *shoshan*—*sūkhānā*, *khushk k. ratnāt khigehā*  
**Desidera'tum**, *s.* something not possessed, but desired or wanted—*anweshan bā charchā dūstā*  
*nishchay bā prakāsh hay nāi je bishay*, *jāhā bartamān nāi utchacha bānchhaniya*—*jo kuch ki*  
*nahin hai* *magar uske liye aīzā o khwahish kiyā jātā hai*  
**Desi'gn**, *va.* [*sine*] to purpose, to intend, to plan, to project; to mark out—*manastha bā āisa*  
*k. bānchā bā abhiprāy k. kulpanā k. sristi k. māner madhye sthir k. thāharān*; *pātanā k.*—  
*irādā k. thāhrānā*, *manāsūba bāndhnā*; *naqsha dālnā*  
**\*Desi'gn**, *s.* an intention, a purpose, a scheme, a plan of action; sketch—*abhiprāy*, *dāshay*, *kal-*  
*panā*, *bānchhā*, *parāmarsha*, *manastha*, *blāb*, *tātparjya*; *khasarā*, *pātanā*—*manāsūba*, *irādā*,  
*matlab*, *manshā*; *naqsha* [*tafnat*, *nishān*]  
**Designa'tion**, *s.* [*des-sig.*] appointment, direction—*karmeniyog*, *nijajan*, *nirdesh*—*taqarrur*  
**Design'edly**, *ad.* purposely, intentionally—*gyānatah*, *jāniyā shuniyā*, *cheshāpūrtak*—*jān būb*  
*ke*, *bilrādā*, *dida o dānistā*  
**Design'er**, *s.* a plotter, a contriver, one who designs—*kalpanākārī*, *shrishṭikārī*, *dhūchā bā*  
*chitra kure je*—*manāsūba bāz*, *munshī*, *munaqqish*

- Des'igning, *a.* deceitful, cunning, insidious—*dhúrta, chatur, shak, mantrandkari, durmoti—gháti, gharazashua, khudgharaz, shaúrmand, farobi*
- Desi'rabile, *a.* worthy of desire; pleasing, delightful—*bánchháníya; sundar, manohar, kámya—margháb; dilpasand, aziz, dilchasp*
- Desi're, *s.* wish, eagerness to obtain or enjoy—*spríhá, bánchezh, kámaná, abhilásh, bhogechekhá—cháh, khwáhish, hawas,*
- Desi're, *va.* to wish, to covet, to entreat—*bánchhá k. ichchhá k. lobh k. prárthaná k.—cháhná, khwáhish r. lálchána, darkhwást k.*
- Desi'rous, *a.* full of desire; eager; coveting after—*kámuk, ichchhuk; atisayechchhuk; lobhi, dkámkhyi, spríhábhishishá—mushtáq; shauqmand; rághib, haris*
- Desi'st, *vn.* to cease from any thing, to stop—*nábrita h. stákta h. thákan, rahan, khyánta h.*
- Desi'than—*báz rahná, dast bardár h. parhez k. rahjána*
- Desis'tive, *a.* ending, concluding—*shesh, antim, antastha—akhir*
- Desk, *s.* an inclining table to write upon—*dhál jukta likhibár páda bá pinri bishesh, dhálu mej, deska—likhne ká dhálan mez, desk*
- Des'olate, *va.* to deprive of inhabitants, to lay waste, to make desert—*uchchhinná k. ujar bá shúnja kariyá rákhna, desh ujar k.—wiráx k. ujárná, bechirágh k. kháli k.*
- Des'olate, *a.* deprived of inhabitants, laid waste, solitary—*uchchinná, ujar, basatihin, shúnja, nirjan—wirán, ujar, bechirágh, kháli*
- Desola'tion, *s.* destruction of inhabitants; gloominess; desert—*bísanásh, deshochchhinna, shúnja karan, ujar; ghoratwa; audáya—wiráni, kharábi, bechirágh; tiragi; afsurdagi*
- Despa'ir, *s.* hopeless state, despondence—*niráshá, abharásá, áshábhanga, udbeg, atishay bhábaná—náummedi, yás, nirás, andesha*
- Despa'ir, *vn.* to be without hope, to despond—*nirásh h. hatásh h. nirbharasá h.—beás h. náummed h. nirás h. máyás h.*
- Despa'tch, *va.* to send away hastily; to kill—*twaráy pátháiyá d. shighra kariyá preran; uchghár k. páne mán—jald rawána k. jald bhejá; mardáluá, haláki k.*
- Despa'tch, *s.* hasty execution; an express; a message—*twará, ábilamba; dhábak, dháwre, dú; bártá súchak patra—jaldi, shítábi; harkára, qásid; chalán, paighám*
- Despera'to, *s.* one who is desperate or furious; a hired ruffian—*akutobhay, dushkarmakári, rágonmatta, rigándha, dushsáshá; betanalobhe pránanásháshá maháspá kare je byakti—bedar, bedard, himamtar, ghusewar, khashmnák; jallád*
- Des'perate, *a.* without hope; mad, rash, furious—*nirupáy, nirásh, hatabharasá; rágonmatta, dushsáshá, ahádhyá, rághibhúta—nirás, be tawakkul; khashmnák, bebák, himmatí, ujdár*
- Des'perately, *ad.* hopelessly; furiously—*nirásháy; unmattarápe, ráspúrúbak, nirbhaye—náummedi se; bebáki se, tahauwur se*
- Despera'tion, *s.* hopelessness; despair—*niráshá, abharasá; ásháráthitya; duhsáshas—náummedi, bebáki; tahauwur*
- Des'picable, *a.* contemptible, mean, worthless—*heya, tuchchha, adham, ghrínárha, akarnanya, abagyerya, atinich—páji, kamína, zalí, muhtazal, ghin ke qábil*
- Despi'sable, *a.* contemptible, despicable—*tuchchháníya, heya, adham—nafrat ke qábil, miakrúh, kamfna, zalí*
- Despi'se, *va.* to scorn, to condemn—*abagyín bá heyagyán k. abekhá k. tuchchha k. ghríná k.—haqir jánná, híqará k. nafrat yá ghin k.*
- Despi'te, *s.* malice, anger, malignity, defiance—*dvesh, hingsá, trshá, abagyán, pratikuláchara, abagyáspúrúbak baiparitya prakásh—adawat, badandesht, zidd, raghm, mukhálat, aks*
- Despi'te, *va.* to vex, to offend—*birambaná k. dwesh k. athabá hingsáspúrúbak klesh d. birukta k.—bezár k. nákhush k. adawat ísa d. satáná, tasdiya d. chhepá*
- Despi'teful, *a.* malicious, full of spleen—*hingsákári, dweshi, trshájukta—pur adawat, pur níqá, ziddí [chhinlená, lelená]*
- Despo'il, *va.* to rob, to deprive, to divest—*luñ k. apaharan k. chiníyá l. burjita k.—lútená, Despolia'tion, s. the act of despoiling or stripping—apaharan, bale haran, lufkhará—lúti, tárá, chhín lená*
- Despo'nd, *vn.* to despair, to lose hope—*nirásh h. hatásh h. pratyáshá chháriyá abharsá h.—náummed h. mahram h. [máýási, yás]*
- Despond'ency, *s.* despair; hopelessness—*niráshá, bharasaráhitya, ásháhinatá—náummedi, Despond'ent, a. despairing, hopeless—hatásh, nirásh, bharasaráhiti—be ás, náummed, máýás, mahram [mangni k. nisbat k.]*
- Despon'sate, *va.* to betroth, to affiancé—*dagdén k. bibádhártha bák sambándhu k.—mansúb k.*
- Des'pot, *s.* an absolute prince, a tyrant—*swatantra samráj, swádhín rájá, daurátmyakári rájá bá prabhú, swechchháspúrúbak prabhútwakári—pádsháh-i-mustaqill, áshá-i-zálim, jábir, kulmukhtár [anyáyyakári prabhú—mustaqill, mukhtár-i-kul]*
- Despo'tic, *a.* absolute in power—*swechchámate rájyádi shásanakári, abádhyá, swatantra, Des'potism, s. absolute power, tyranny—rájyádir swatantratá, daurátmya, swechchháchár, rájya shásane abyabasthábandha—istiqlá, tasallut, zulm*
- Despuma'tion, *s.* acum; frothiness—*lál bá phená prakhep—phen yá mail níkalná*
- Dess'ert, *s.* [dez-ert] the last course or service of fruits after meat—*phaláhar, mángsádi bhojaner par je phal mishánnádir dhár hay—mewakhuri, gosht w. g. kháne ke bád jo phal phalári kháte hain*
- Des'tinate, *va.* to design for any particular end—*bishesh karmáditte púrbaníyog k. ubadhárya k. bishesh abhipráye manastha k. sthir k.—kisí kám ke liye muqaddar k. badná, muqarrar k. thahráná*



- Destina'tion**, *s.* the purpose for which any thing is appointed—*bishesh abhiprāye niyog, jadar-the pūrba manastha karā giydehhe*—*sabab ki jis ke wāste kisī chiz maqaddar yā maqarrar ki jāe, badā*
- Dest'ine**, *va.* to doom; to appoint unalterably to any state; to devote—*bishesh dandē arpan k. aparibartanrūpe nishchay k. utsarga kariyā d. —sazā men muqarrar k. muqaddar k. ghair mumkinuttabdil se mutaiyin k. thahrānā; fidā k. tasadduq k.*
- Des'tiny**, *s.* the power that determines the fate, invincible necessity; doom—*prāktan, adrish-ja; durbhāgya, dandādesh, dandāgyāy*—*taqdīr, qazā, qismat, nāsib, bhāg; hadnasīb, —sazā k. hukm* [ājiz, be maqdūr, darmānda]
- Des'titute**, *a.* forsaken, friendless, in want—*anāth, hīn, akinchan, durdashānwita*—*lāchār, Destitu'tion*, *s.* want, the state in which something is wanting—*dinkhinatā, apratul, utiduhkhā-basthā—lāchārī, benawāfī, fāqr, langdastī, bemaqdārī*
- Destro'y**, *va.* to lay waste, to desolate, to desolate, to kill, to bring to nought—*uchchhanna kariyā d. shūnya k. sanghar k. nashā k. —ōjār d. nest k. halāk k.*
- Destroyer**, *s.* the person who destroys—*nāshkārī, hindashak, prānaghātak, sanghārkārī*—*ōjārū, halākū, hādīm*
- Destruc'tible**, *a.* liable to destruction—*nashwar, dhwangsanitya, nāshya, asthāyī, asthir—pāimālī, nest hone ke qābil, muh' karne ke lāiq*
- Destruc'tion**, *s.* the act of destroying, waste; murder; the state of being destroyed; eternal death—*bināsh, nāsh, dhwangsa; sanghar, prāna nāsh; uchchhinnitwa; nitya mrityu—ihlāk; halākī, pāimālī; qail; kharābī; fanā*
- Destruc'tive**, *a.* that which destroys, ruinous—*nāshak, dhwangsakārī, sanghārak, nashākārī, hānikar, manda, apakārak—muhlik, muzir, mufsid, nuqsān k. w.*
- Desu'tude**, *s.* [des-sue.] disuse—*dharār nibritti bā abyabahār, ritir annathā bā lop haoyā—nākārāpan, berawājī, be istimālī*
- Des'ultorily**, *ad.* in an unsettled, immethodical manner—*akramashe, asthiramate, khyiprabat, binābibeke—berabī se, be sarishtagi se*
- Des'ultory**, *a.* raving from one thing to another, unsettled, immethodical—*ashthir, chanchala-mandh, akramik, eluyāmeluyā, ālgā, akramāgata—bethikānā, berabī, bezabī, betaur, beasrishta* [—kisū se kuch l. kisī tūda yā dheri se thōrā l.]
- Desu'me**, *va.* to take from any thing—*kichhu loon, rāshi haite neon, sab nā laiyyā alpa loon*
- Detach**, *va.* to separate, to disengage; to send off a party on an expedition—*bibhinna k. kha-shāna, bijukta k. prithak k. sānya samūher katak sendān bishesh prayojanārthe preran k. —chhorānā, judā k. alag k. nikālānā; ek ghōl ko kisī muhim par bhejnā*
- Detach'ed**, *pa.* [ . . ] seperated, disengaged—*prithak, bijukta, bibhinna—judā judā k. g. muayin, muqaddar*
- Detach'ment**, *s.* a company of troops sent out from the main body—*sainyer ek angsha jāhē bishesh prayojanārthe shānya haite prithak kariyā prerita karā jāy, prerita sendāul, jhundu—ek ghōl jo fauj se judā karke bhejā jāe*
- Detail**, *s.* a minute and particular account or narration—*bisheshabibaran, bistārīta bākya, britānta, leorā, sabishesh byākhyā—tafsīl, mufassal, mashrūhan, sharahwār, haqiqat*
- Detain**, *va.* to withhold, to keep back, to hold—*nibāran, rahita k. ātak k. rokan, dharan, bad-dha kariyā rākhān, ātkānā—bāz rākhnā; ātkānā, roknā, uljhā r. dāb r. qaid k.*
- Detain'er**, *s.* the name of a writ for holding one in custody—*kāragāre buddha karandārthe āgyān patra—mahātis rākhne k. hukmnāma, qaid rākhne k. parwāna*
- Detain'er**, *s.* he that holds back any one's right, he that detains—*ātak kartā, ātkānīyā—ātkānē w. rokne w.*
- Detec't**, *va.* to discover, to find out—*sandhān kariyā dharan, doshādi sandhān k. ter ptiyā dharan, paradoshīdi prukāsh kariyā jūnānā, gupta kichhu bāhir k.—dethpānā, pakarpānā, chorī pakarpānā, khatā zāhir k. poshīda ko lāsh, k.*
- Detect'ion**, *s.* discovery of guilt or fraud; discovery of any thing hidden—*dosh o pratārānādi apakarmer terpōyā; gupta prukāsh—khatagiri, zuhūr-i-fareb; kisī poshīda chiz k. zāhir honā*
- Deten'tion**, *s.* act of keeping, restraint—*dhariyā rākhān, ātakkarā, bādā, pratibandha, baddha karan—ātkāo, rukāo, qaid, habs*
- Deten't**, *va.* to discourage, to dishearten—*abharasā deon, bhay dekhānā, hatāsh k. bhagnachitta k. sabhay k.—dārānā, behimant k.* [ālāsh nikālānā]
- Deten't**, *va.* to cleanse a sore—*khyatādi parishkār k. ghārmal nāsh k.—ghāo sāt k. jirāhat ki*
- Deter'gent**, *a.* having the power of cleansing—*ghāmalāndashak aushadhi, khyata parishkārak—masaffī, wuh dawā ki jo ghāo kī ālāsh nikālī hai*
- Deter'iorate**, *va.* to impair, to make worse—*bigarānā, apakrishita k. guner anyathā k. nashā k.—bigarānā, kharāb k. āltar k. badtar k.* [bhūtātwa—bigār, tukrīb, zillat]
- Deteriora'tion**, *s.* act of making any thing worse—*bigār, apakrishita bhāb, guner bikār, adhami-*
- Deter'ment**, *s.* act or cause of deterring—*bhayapradarshan, sāhas bhanga, udyambhanga—dārānā, dhankī, hinmat shikānī*
- Deter'minable**, *a.* that which may be certainly decided—*nishpādanīya, nirdhārānīya, nirneya, bibechandwārā shirkarānīya, nishchay haon jogya—qābil-i-rata, mubaqqaq, chukjāne ke lāiq.* [k. thik k.]
- Deter'minate**, *va.* to limit; to fix—*nirnay k. nishchay k. nirdhāran, sthir k.—tahqiq k. muayin*
- Deter'minate**, *a.* limited, established, conclusive, fixed, resolute—*nirdhārīta, nishchita, spash-ta, nirmita, khatī, thik, bishesh, sthirikrīta—muayin, tahqiq, thik, muqarrar, yaqīnī*
- Deter'minately**, *ad.* resolutely, certainly—*nishchayrūpe, nitānta, spashṭarūpe, nihandeha—ahiqqan, yuqīnan, thik, muqarrar*

- Determina'tion**, *s.* resolution ; decision—*nishchay, nirdhāran, rithra manastha, nitānta kalpanā ; nishpatti, samidhā—tawagqun, azmbiljasm, qasd ; inisāl, rafa*
- Deter mine**, *va.* to fix, to settle, to conclude, to limit, to resolve, to decide—*nirney k. nirdhāran, samidhā k. nirūpan, sthir k. nishpatti k.—thik k. yaqin k. thahrān, muain k. chukānā [muqarrar, thik k. g. faisal k. g. chukāyā gayā*
- Deter mined**, *pa.* [...] resolved ; decided—*niyamita, nirnāta, sthirikrita ; nishpanna—mutāiyan*
- Deter'sion**, *s.* the act of cleansing a sore—*khyatāddi parishkā karā, ghāmala'nish—ghāo ki ālaish kānā, jirāhat kā mail sāf k.*
- Deter'sive**, *a.* having the power to cleanse—*ghāmala'nishak aushadhi, khyatar pralep bishesh—ghāo ke mail sāf k. w. pālāstar yā marham ki ek qism*
- Detest**, *va.* to hate, to abhor—*ghrinā k. mandubāsān, dwesh k. ashradhdhā k. hryagyān k.—ghin k. adāwat r. karāhiyat k. makrūh jānūā [ghinaonā, karāhatī*
- Detest'able**, *a.* hateful, abhorred—*ghrinārtha, heya, garhaniya, ghri'nya—makrūh, zalil*
- Detesta'tion**, *s.* hatred, abhorrence, abomination—*ghrinā, heyagyān, ashradhdhā—nafrat, ghin, karāhiyat, istihqār*
- Dethro'ne**, *va.* to divest of regality, to remove from the throne—*rājya chryta k. rājepad haite tārāiyā d. singhādanharjita k.—betāō k. tāht k. saltanat chhīn l. badshāh ko tāht se utārān*
- Detona'tion**, *s.* [det-ō-...] loud explosion of certain mixtures—*karkash shabda bishesh, char-char shabla ityādi—chaichāitāhat, charcharāhat, isti tarah ki karī āwāz*
- Detra'ct**, *va.* to derogate, to defame, to slander—*parer māt bā jasher hāni k. nindā k. apabād k.—dūsre ke dāje ko ghatānā, beqadr k. ruswā k. aibgoi k. nindā k. iftūrā k. tuhmat lagānā [khalif k. aibgoi, badnāmī*
- Detrac'tion**, *s.* a taking away ; slander—*rhis karā, lāghab karā ; nindā, kuchchhā—ghatānā*
- Detrac'tive**, *a.* tending to defame—*akhyātikar, nindak, asūyīkārān—aiigo, mulzim, ruswā*
- Detrac'tory**, *a.* defamatory, derogatory—*apamānakāri, mārjyādā bā jasher hānikar—badnām k. w. behurmat k. w. qadr ko kamāne w.*
- Detri'ment**, *s.* loss, damage, mischief—*khyati, hāni, apachay—nuqsān, khalal, shikast, ghūā*
- Detri'mental**, *a.* mischievous, causing loss—*khyatikar, hānikar, apachayi—muzir, mukhlil, nuqsān k. w. [hat, farsudagi, mālīsh*
- Detri'tion**, *s.* the act of wearing away—*gharshane rhas bā khyay karan, ghashiyā jān—ghisā*
- Detru'de**, *va.* to thrust down, to force into a lower place—*adhakhyep k. uchcha sthān haite niche nihkyep k. pheliyā d. niche k.—dālānā, bulandī se pastī meḡ phenk d. niche daḡānā*
- Detru'sion**, *s.* the act of thrusting down—*adhakhyep, pheliyā deoyā, nichekarā, theliyā phelan—niche dāl d. phenk d. nichegira'nā*
- Devasta'tion**, *s.* waste, havoc, desolation—*apachay, apakār, upadrah, nāsh, ujār, uchchhin-natwa—tabāhi, nuqsān, wīrān, pāmāli, ujār [kī dui*
- Deuce**, *s.* the two in cards or dice—*pāshār duiyā bā tāser durt, duiphotā—pāse kā dūā yā tas-*
- Devel'op**, *va.* to unfold, unravel, uncover—*kholan, bistīriyā kahan, hyakta k. prakāsh k. bigyāpan, udita bā prachārīta k.—kholnā, wāzih k. sūljhānā, zāhir k.*
- Deve'st**, *ra.* to strip, to deprive of clothes. See **Divest**—*chhālādī tolan, bastrahin k.—chhilkā utārān, nangā k.*
- De'viate**, *vn.* to wander from the common way, to go astray, to err, to sin—*bipathe gaman k. beḡkiyā jān, gamya path chhāriyā d. bhrānta k. pāp Karma k.—bhaḡaknā, berāh j. bad rāh j. gumrāh h. chhānā, gunāh k.*
- Devia'tion**, *s.* quitting the right way ; error, offence—*bipathe gaman, bakragati, satpatha tyāg ; bhrānti, kubyabahār, aparādh—berāhi, gumrāhi, zalālat ; khātā, jurm*
- Dev'ice**, *s.* a contrivance ; a design ; emblem—*kalpanā, upāy ; manastha, srishṭi ; chinha, sanketānka bishesh—mansāba, fikr, gumān ; maqsad, ikhtira ; nishānī*
- Dev'il**, *s.* a fallen angel, the tempter, or spiritual enemy of mankind—*bhūt, daitya, dānabādī, preta, apadebatā, saytān—deo, iblis, ghūl, shaitān*
- Dev'ilish**, *a.* partaking of the qualities of the devil, diabolical ; wicked—*bhūta dharmak, apadebatā sambandhiya ; durāchārī, pāpishṭa—deo sirat, shaitān ; zabān, badzāt*
- De'vious**, *a.* out of the common way ; erring—*bipathagāmī, supāthabahirbhūta ; bhrāmak—berāh, badrāh, kajraw ; gumrāh*
- Dev'ise**, *v.* to contrive, to invent ; to grant by will ; consider—*kalpan, rachan, nūtan srishṭi k. mumūshu dānpatre dān k. bibechanā k.—mansāta daupnā, fikr k. ijād k. ekhūā k.—hiba karjānā ; sochnā*
- Dev'ised**, *pa.* [...] contrived ; given by will—*kalpita, rachita, nabarrishṭa ; dānpatradwārā datta—mansāba k. g. inshā k. g. ijād k. g. wasiyat nāme ke rā se diyā gayā*
- Devise**, *s.* he to whom a thing is bequeathed—*dān patra dwārā dhanādī dān karā gityāchhe jāhūke, datta dhana pūpta, mumūshudānādhikāri—mūsālahā, mauhublahu, yāne wuh shakhs jis ko hiba kiyā gayā hai [ari, tihī*
- Devo'id**, *a.* empty, vacant, void, free from—*shēnya, rahitkita, hin, barjita—khālī, muarrā*
- Devo'ir**, *s.* [evor] an act of civility—*shishṭāchār, sebā, āgyānkritā—mulāzamat, akhlāq, nazmī, mudrāt*
- Devo'ire**, *v.* to fall by succession ; to roll down—*arhan, arshan, adhikār h. garāiyā patan, —dast badast nānā, hāthog hath jānā ; ā paḡnā, pahunchnā*
- Devo'te**, *va.* to dedicate, to consecrate, to give up—*utsarga k. pratishṭhā k. samarpan, sankalpa kariyā deon—fidā k. qurbān k. tasadduq k. nazr k. de jālnā*
- Devote**, *s.* one erroneously or superstitiously religious, a bigot—*bhaktikartā, sannayisi, tapaswi, debopisak, ishwaranisṭhā, dharmabishaye pakhyopādi, swamat bhinna anyamatāda-lambī dweshā—zāhid, fidāi, riyāzāt, jogi, bairāgi, tapasī, mutāssib*

Devo'tion, s. piety; worship; prayer; strong affection, ardor—*dharmanishthā, ishweranishthā; ārdrahdanā, archanā; prārthanā* dī dharmanishthā, dharmanishesh; bhakti, atimēha, *autsukya, tej—taqwā; bandagi, ibādāt, namāz, riyāzat; bhakti; garmī*

Devo'ur, *va.* to eat up ravenously, to consume, to annihilate—*āre gilan, nāhe mukhe khādan, khāyā phelan, grās k. bināsh k.—bhakhu, bhakhsnā, khālenā, khājānā, zāya k. pāmāl k.*

Devo'ut, *u.* pious, religious; earnest, sincere—*bhaktu, dharmanishthā, bhaktikārī, upāsak. byagrachitta, utsuk, sarāl, nishkapā; bhagat, ābid, pārsā, dīndār, uamāzi, mutābid; mushlāq, shauqmand, sādīq, sāfidl*

Devot'ly, *ad.* piously, religiously—*bhaktipūrbak, mananibesh krame, dhīrmikatwarūpe—sāfi, fiyānā, zāhidānā, dīndārī se*

Deweros' copy, s. [du...] the second intention, a meaning beyond the literal sense—*dwyartha bākery dwitīyārtha, shleshārtha, marmā, abyaktābhīprāy—istilāh, mānī-i-murādi*

Dew, s. moisture; a thin, cold night vapor which moistens plants—*ārdratā; shishir, osh, shishir nāyā rasanisharan, sajala bāspa—tarī; shabnam, os*

Dew'berry, s. the fruit of a species of bramble—*phal bishesh—ek qism kā mewa*

Dew'drop, s. a drop of dew—*shishirabinda, himer kanā bā pholā—shabnam kā qatra yā dāna*

Dew'lap, s. the flesh that hangs down from the throat of oxen—*brishā bā garur galadeshe j. lolita māngsa, galār kambāl—gāw yā bail kā ghabghab*

Dew'y, *a.* like dew; partaking of dew; moist with dew—*shishirabat; shishiramay; niakhū bhijā—shabnam sā; shabnamī; osila*

Dexter'ity, s. readiness of limbs, activity, expertness—*hastā padādīr utkhyipratā, khyipratā, dakhhyatā—chustī, chālākī, zūdastī*

Dext'rous, *a.* expert at any manual employment, subtle, skilful, full of expedients—*khyiprā, dakhya, chatur, pākār, nipun, paṭu—chālāk, chust, chatūr, dastqābil, dastkār, kshīr*

Dext'rously, *ad.* expertly, skilfully, artfully—*khyipratipūrbak, dakhhyarūpe, uttamrūpt, satarke—bā chustī, chālākī se, kārigārī se, chatūrāī se, bīyān se*

Dext'ral, Dext'er, *a.* on the right hand side—*dakhhyindigāstha, dakhhyin, dāīx—dāhāī tarāh, dast-i-rast*

Dey, s. [da] title of the governor of Algiers—*A l'jir nāmāk desiya rājār upādhi bā padabi bishesh—hākm-i-A l'jir kā khitāb yā laqab*

Diab'e'tes, s. [...] a morbid copiousness of urine—*mūtramay, bahumūtra rog—salsul, baul, diyābītus*

Diabol'ical, *a.* devilish, impious, nefarious—*bhūtanādharmak, dush'a, apakrishṭa, bhūtabet, ghṛīnyā, atimandū—shaitānī, deo sīrat, badkār, fāsiq*

Diaco'dium, s. the syrup of poppies—*poster kwāth, postabikrihyer phaler sidda nirjās—khasb-khāsh kā shūra, dayāqūza*

Diaceous, s. the doctrine of sounds—*dhwanibidyā, shabdōtpatti bidyā—awāz kā fann, ilm-i-āwāz*

Dia'dēm, s. a crown or tiara, the mark of royalty—*mukuf, kirīf, rājār mastakābharan—tāj, kulāh-i-shāhī, dehim, mukuf*

Dia'resis, s. [er-e-] the mark [..], used to separate syllables; as, *acr—padanzsher bicheheda stichak bindu, jāthā [..]—silehil yāne lafz ke hije judā karne kā nishān yā nukta, jāst kā [..]*

Diagnos'tic, s. a symptom by which a disease is distinguished from others—*bis'tichikā, byādhir upasargā bā lakhyan, roganishchayak chinha—alāmat-i-marz, bimārī kā nishān*

Diag'onal, s. reaching from one angle to another—*konā'ānā, konākonī 'ānā rekḥā bā āṅk—konā konī khatt, ek zāviye se dūsrē tak*

Di'agram, s. a geometrical figure—*unka bidyāy ankā bā rekḥamay chitru bā likhan—shakl-i-handasa*

Di'al, s. an instrument for measuring time by the sun's shadow—*raudraghari, chhāyā dwārā kāla nirnay karānār jantra bishesh—dhuṭp ghārī, yane ek alā kī jis se sāya nāpkar waqt ko mālām kiyā jā sake*

Dia'lect, s. the form or idiom of a language, style, manner of expression—*desh bhāshā, kathār dhārā, bolī, bākya kathānār riti—zubān, lisān, bhākhā, bolī, istilāh, tarz-i-kālām*

Dialec'tical, *a.* logical, argumental; respecting dialects—*jauktik, nyāyashāstra sambandhiya, tarkabishayak; bhāshā sambandhiya, desh bhāshā sambandhiya—mantiq, hujjati, mudallāl; lisānī, zubān mānsūb*

Dialec'tic, s. logic, the art of reasoning—*tarkabidyā, jauktibidyā, nyāyashāstra—ilm-i-mantiq, ilm-i-manazara, fann-i-istidlāl*

Dia'lling, s. the art of constructing dials; the knowledge of shadows—*raudra ghārī nirmānā bidyā, chhāyā bidyā—dhuṭp ghārī banāne kā ilm; sāya shīnāī*

Dial'ogist, s. a speaker in a conference, or writer of dialogues—*prashnottarakārī, uttar pratyuttarā may prabandhakartā—mukhātib, sawāl jāwāb āmez bāteṅ likhne w.*

Dial'ogue, s. [..lar] a conference, a conversation between two or more persons—*sambhāsh, prashnottar, uttarpratyuttar, kathopakathan, kahākahi—mukālama, guftgū, bāchtit, suāl jāwāb*

Diam'eter, s. the line which passing through the centre of a circle or other curvilinear figure divides it into equal parts—*golakritīr madhya diyā bhed karne yā rekḥā, byās rekḥā, māndalār eksamān dwikḥandakārī rekḥā—qutr, wuh khatt jo dāire yā aur munhānī āshkāl ke markaz par se guzar ke usko do hisse barābar kar dewe, dāire ke bīch kā khatt*

Diamet'rical, *a.* describing a diameter; direct—*mandalār dwikḥandakārī, byāsirekḥā nīrūpāk shik, biparīt—qutri; sīdha*

- Diame'trically, ad.** in a diametrical direction—*maṇḍala madhya diyā, sarbatobhābe, sarbāṅg-shē, thik*—ba sūrat-i-qutr, sīdhā
- Di'amond, s.** the most valuable and hardest of all the gems—*hirak mani, hīrā—hīrā, almās*
- Diapa'son, s.** an octave in music—*bīdyā bīdyā swar bīshesh, aṣṭam swar—māsiqi men aṭh mukhtaliṣ sūron kā āṣṭwān sūr*
- Di'aper, s.** linen cloth woven in flowers or figures—*ba'atolā lāpār bīshesh—dodāmī, nīnā*
- Diaph'aneous, a.** transparent, clear—*suachchha, parkalā, purishkār, sphatikabāt nirmal—shaf-fā, sāf*
- Diaphoret'ic, a.** promoting perspiration—*ghāmotpādak—pasīna lāne wālā*
- Di'aphragm, s.** [ . . . fram] the midriff which divides the chest from the abdomen—*bakhyā o udaror madhyabarti sīhān—parda-i-shakm jo chhātī aur peru ke bīch hai*
- Diarrhœ'a, s.** [ . . . ] a flux of the belly, a purging—*atīsār, āmāshay, udarabhāṅga, peṭchālā—ishāl, dast, jiriyān-i-shakam, saagirhni*
- Di'ary, s.** a daily account, a journal—*nitya bibaraner lipi, dainandin, prati dine jāhā jāhā hay bā karā jāy tāhār lipi bā likhān, jābdā—roznāmcha, roznāma*
- Dias'tole, s.** [di-as-to-le] the making a short syllable long; the dilatation of the heart—*pad-āṅga bā rhaṅwā akārādir dirghochchāran; rhitpinḍer praphulyatā—chhoṭī silletī ko barhā d. dil kī shiguitāgi*
- Dib'ble, s.** a gardener's planting tool—*mālir khaṇṭā bā kudālī bīshesh, gāchh ropāna astra—bāghbān kī khuntī, sābar*
- Dice, s. pl. of Die—va.** to game with dice—*buhubuchane pāshā bujhāy, chaupār—va. pāsh kriyā k.—pāshā kā jāma, pāse—va. pāson se khelānā* [jūārī]
- Dic'er, s.** a player at dice, a gamester—*pāshākriyāl, chaupār khelā kare je; juyārī—pāsebhāz;*
- Dick'er, s.** ten hides of leather—*charmer dasha samkhyā, dash khān chāmpā—dashkhāy, das adad champe*
- Dic'tate, va.** to tell what to write; to deliver authoritatively—*baliyā diyā lekhnā; gurutararupe kathān bā ādesh k.—ibārat batānā yā likhwnā; farmānā*
- Dic'tate, s.** a rule or maxim delivered with authority, prescription—*āgyān, ādesh, bidhi—[ekādhipatī—hākīm-i-mustaqill; Rām kā hākīm hukm, farmān, qānūn]*
- Dicta'tor, s.** a supreme ruler; a Roman Magistrate—*shisanakartā; Rūmiya bichārkartā;*
- Dicta'torial, a.** authoritative; confident; dogmatical—*shāsanakārī, khyamotāpania; sāhasī; pragulbha, abādhyā—bā hukūmat, hukmī; himmatwar; khudnūmā*
- Dicta'torship, s.** the office of dictator; authority—*ekādhipatir pad, pradhān shāstripad; pra-bhūtwa—hākīm kā uhdā; hukūmat*
- Dic'tion, s.** style, language, expression—*kathān bā likhaner dhārā, bhāshā, bākyā prabandha, rachānā, bolī—bolchāl kā muhāwara, inshā, ibārat, bayān, taqīr*
- Dictionary, s.** a book containing the words of a language explained in alphabetical order, a vocabulary, a lexicon—*abjadhān, shabdagrantha, kosh, shabdasaṅgraher bhābārthasūchak, shabdāmālā—lughat, farhang, kosh*
- Didac'tic, a.** preceptive, giving precepts, as a didactic poem gives rules for some art—*upa-deśhasambhūti, bidhi bīshyak—nasīhatāmēz, farmān mānsūb*
- Didac'tically, ad.** in a didactic manner—*upadeśhfrimute, bidhidānaprārbak—nasīhat se, far-māish se*
- Die, v.** to tinge, colour; to lose life, perish—*rang d. rangāna, barna k. maran, prāna tyāg k. lokintaragaman, nashā h.—rang chārhnā, rangnā; marnā, halāk h. madūm k.*
- Die, s. pl. dice;** a small cube to play with—*pāshā, akhyā, dyuta, chaupār—pāsā, gittakh*
- Di'er, s.** one who dies cloth, &c.—*rangakār, barnakārī, bastrādi chhōpāy bā rangāy je—rangrez, sabbāgh* [kharāk, khānā, qāt; majlis]
- Di'er, s.** food, victuals; an assembly—*khādyadrabya, āhār, anna, pathyā; sabhā—ghizā,*
- Di'et, v.** to supply with food; to eat by rule—*āhār nirbhā k. khādyā sāmāgrī jōgānā; pari-mita āhār k.—khāna khilānā, bhōjan karānā; iatidāl se khānā*
- Diet'drink, s.** medicated liquors—*aushadhiyā jal, peyā kwāth, aushadhbīshishā jal—dawāī araq yā pānī, kārhā*
- Differ, vn.** to be unlike, to vary, to disagree—*bhinna h. anyaprakār bā bhinna bhāb h. bīshesh h. asāmān h. nā milan—khilāf h. ikhtilāf yā anmel h.*
- Di'ference, s.** dissimilarity in state or condition; dispute—*bhed, prabhed, bīshesh, asīmya, bailakhyanā; birodh, sneha bhaṅga—nāmuwāfaqat, nāmūnāsabat, ikhtifāf; bigār, jhagrā*
- Differ'ent, a.** distinct, unlike, dissimilar—*bīshesh, bhinna, prithak, atulya, anyaprakār—alag, nyārā, mubāin, mukhālīf, nāmūwāfīq*
- Dif'ferently, ad.** in a different manner—*prakārvāntare, anyathāy, bhinnamāse, anyaprakāre—aur tarāh se, nyārī waza se*
- Diff'cult, a.** hard, not easy; vexatious; rigid, peevish—*kāshin, dushkar, duhsādhyā; klesha dā; shakta, jhanjātīyā—mushkīl, daqīq, kāshin, dushwār; dardsar, shadīd*
- Diff'culty, s.** hardness; distress; perplexity—*shaktatā, kāshināyā; klesh; peych, jhanjātī—dushwārī, ishkāl; musibat, dukh; jhanjhat, ijuār* [beatiṃimādī, dharvā]
- Dif'fidence, s.** distrust, want of confidence—*asāhas, abharāsā, abīshwāsh, bhīrutā—behimmatī,*
- Dif'fident, a.** distrustful, not confident—*sandigdhamānās, bhīru, asāhasīk—shakkī, wahmī, behimmat*
- Dif'fuent, a.** flowing every way; not fixed—*sarbatrabyāpījalādī, sarbadike bahiyā jāy bā are je; asthir, ashakta—hartarāf jāri; ghair muaiyan*
- Diff'orm, a.** not uniform, unlike, irregular—*asāmān, asamātulya, bhinna, niyamabharjita—nā hamwār, nā muwāfīq, betartīb*

- Diffuse**, *va.* to pour out, to spread, to scatter—*bistār k. ehhiṭāna, byāpita k. bisāran, chhayāna*—*bichhānā, phailānā, chhitānā, bikhernā, muntashir k.*
- Diffuse**, *a.* scattered, widely spread; copious, not concise—*bistirna, bistārita, byāpta, bistār; bāhula, prashasta—chhiṭkā hāa, phailā hāa; mufassal*
- Diffusedly**, *ad.* widely, dispersedly—*bāhulyarūpe, bistāritarūpe, prashastarūpe—phailāo se, ba intishār*
- Diffusion**, *Diffusiveness*, *s.* dispersion—*byāpti, prāsār, bistār, byāpakatā, bāhulya—intishār, phailāo*
- Diffusive**, *a.* having the quality of scattering any thing every way; scattered, dispersed, extended—*byāpak; byāpta, bistirna, prāsārita—phailāne w. muntashar, chhitā, phailāo*
- Dig**, *vā.* to turn up with a s.ade or cultivate land, to excavate—*khanan, khuyyan, garta k.*—*khodnā, gornā, garhānā*
- Digest**, *v.* to concoct in the stomach; to range methodically—*pāk p. pāk k. jirna k. shreni-baddha k. sāra sangraha k.*—*hazm k. pachānā; tartib se r.*
- Digest**, *s.* a body of civil laws—*byabasthāsār, smritisanghitā, rājñtisangraha, bidhisāra-sangraha—qauānīn-i-mulki*
- Digestible**, *a.* capable of being digested—*pachya, anāyāse pāk bā jirni hay jāhā, laghupāk, pākajogya—qābil-i-hazm, pachanhār*
- Digestion**, *s.* [jes-tshun] the act of concocting food—*pāk, jirni, jāran—hazm, pachāo*
- Digger**, *s.* one who digs or opens the ground—*khanak, khanan kārak, kodāliyā, khojaniyā—khodne w. beldār*
- Dight**, *va.* to dress, to deck, to adorn—*bashbhūshā k. sājāna, bastrānlankār paridhān k. shobānwita k.*—*poshāk pahnānā, singhār k. saṅwārā*
- Digit**, *s.* [didj-it] three fourths of an inch; twelfth part of the diameter of the sun or moon; any of the numbers expressed by single figures; any number to ten, so called from counting upon the fingers—*paunet in jab parimān, buruler tin bhāg; sūryachandrer dwādāshāngsher ekāngsha; anka ganānāy dāshak parjyanta ekādī anka—paun inch; bārhwan hissa āstāb yā mahtāb ke qutr kā; ahād, yāne wuh āng jo das se kam hai*
- Digital**, *a.* pertaining to a digit or finger—*angulisambandītya, angulibishayak—unglion kā, angusht mansūb*
- Dignified**, *pa.* [...] invested with honours, or dignity—*marjyaddāpanna, gaurab bishishā, gurupadastha, pratāpbishishā—izzatdār, āshandār, zi shaukat*
- Dignify**, *va.* to advance, to exalt, to honor, to adorn—*uchchapadastha k. unnata k. sambhānā k. shobhā bishishā k.*—*barhānā, āsmān par chārānā, izzat d. saṅwārā*
- Dignitary**, *s.* a clergyman advanced to some rank above that of a parochial priest—*shreshhāpadaprapta purohit bā dharmopadeshak, pradhān āchārjya—muazzaz dārje kā pādri, sardār yā barā pādri*
- Dignity**, *s.* rank of elevation, grandeur of mien; advancement—*mahimā, uchchapad, mān, sambhram, gaurab; unnati, briddhi—martaba, qadr, manzalat, pāya, iftikhār; taraqqi, barhti*
- Digress**, *vn.* to turn aside from the main design of a discourse; to wander—*kathyamān bishay chhāriyā bākyāntar kathan, pāsh kathā kahan; bhramātma k. h.*—*jis bābat men kahā jātā hai wuh chhōrkār aur bāten darmiyan lānā; bhājāknā*
- Digression**, *s.* act of deviating from the main tenour; deviation—*pāshkathā, bākyāntar, kathār mājhe kathā; bukragaman—jhārpahār, gurez; bhātek*
- Dike**, *s.* a channel to receive water; a mound to hinder inundation—*khāt, jalapath, khti; setu, jāngāl, banda, bāndh—khandaq, khāf; pushts, band*
- Dilacerate**, *va.* to tear, to rend—*chiran, bidāran, chhinran, chhinnaabinna k.*—*chirnā, phārnā*
- Dilapidate**, *vn.* to go to ruin; to fall—*khyay h. nashā h. uchchhinna h. khyay pāiyā payan—wirān h. kharāb h. tabāh h. gir parnā* [wirāni]
- Dilapidation**, *s.* waste, decay, ruin—*khyay, uchchhinna bhāb, nāsh—kharābī, tabāhī, sawāl*
- Dilatable**, *a.* capable of extension—*prāsāraniya, bistārjya, prapanchita koran jogya—phailne ke qābil, barhānhār*
- Dilate**, *v.* to extend, to widen; to relate diffusely—*prāsār k. prashasta k. bistārita k. bistāriyā kahan, bākyābithulya k.*—*phailānā, chaurā k. barhānā, tūl d. mashrāhan bayān k.*
- Dilatator**, *s.* that which widens or extends—*prāsārak, prapanchakārī, prashastakārī—pbailāne w. barhne w.*
- Dilatatoriness**, *s.* slowness; sluggishness—*dhratā, bilamba; dhilāmi, ālasya, ahaithilya—āhistagi, dirang, deri; kāheli* [kāhel]
- Dilatatory**, *a.* tardy, slow, loitering—*dhilā, dirghasātri, asntwar, ālas, nīpīyā—dhimā, sust*
- Dilemma**, *s.* a difficult or doubtful choice; vexatious alternative—*kukāp, shaktihāf, jhanjhāf, dwidhā, bikulpa, sandeha—dubdhā, makhmasa, haisbais*
- Dilettante**, *s.* [pl. dilettanti] one who delights in cultivating or promoting the fine arts—*grihagranthan chitru bhāskarādī bidyāy nipun bā tadunurāgi byukti, uttam shilpabidyā-lētā—wuh shakhs jo fan-i-nishāt ke ishq aur taraqqi men dildihī kare*
- Diligence**, *s.* industry, assiduity—*prayās, parishram, nīrālasya, mahodyam—mihnāt, tandihī, mashaqqat, koshish, sargarmi*
- Diligent**, *a.* constant in application, assiduous, attentive—*parishrami, karmaī, anālasya, manojogi, chālāk—hāzībāsh, mihnātī, mutawajjih* [barrāq; sāf, kbulā]
- Dilucid**, *a.* clear; evident, not obscure—*swachchha, nirmal; pharsā, suspashā—shaffāf, suspashā k. arthā bodh karāna, subayakta k. byākhyā k.—sāf k. bayān k. sāhir k.*

- Dilu'te**, *va.* to make thin; to weaken.—*pátalá k. jalabhashká k. tej kháta k.*—*patlá k. raqíq k. saff k. halka k.* [*patlá k. khaff k. raqíq k.*]
- Dilu'tion**, *s.* act of making thin or weak—*taral bá pátali karan, jalámishrita k. tejghátána k.*
- Dilu'vian**, *a.* relating to the deluge—*jalaplában sambandhiya, pralayabishayak—tufáni, chándhlá, tárík, andherá tufán mansúb*
- Dim**, *a.* not seeing clearly, obscure—*jhápsádrishli, dhándáli, ghor, aspashá—dhándhlá, lambíchaurá, parimán, máp—díl, jasámat, lambáichaurá, miqdár, arsa, máp*
- Diminish**, *v.* to lessen, to impair, to degrade—*nyín k. chhota bá kháta k. ghátána, kharba k. khyay h. máner rhis k.—ghátána, chhota k. kam k. yá h. chhota h. nuqsán h. darje ká kamná*
- Diminution**, *s.* act of making or growing less, discredit—*rhás karan bá haon, khyay, apachay, máner háni, 'marjádábhangá—kamí, nuqsán, gháti, qasr, takhfif, darje ki nuqsáni*
- Diminutive**, *a.* small, little: contracted—*khyudra, chhota, páti, súkhyma, kharba; khyuyá—chhota, nannhá; kúchak*
- Dismisry**, *s.* that by which a man is dismissed to another jurisdiction—*ekashán haite parityakta bá chuyka haiyá anyatra prerita hay jáhite bá je patra doórá—wuh khatt jis se koi shakhs ek ke amal se dúse ke amal men bhejá jáwe, itlaqáma*
- Dim'ity**, *s.* a fine kind of fustian or cloth of cotton—*dure kápar bishesh—doriya, gimfi*
- Dim'ness**, *s.* dulness of sight, obscurity, stupidity—*jháps, ghor drishá, ishádújwal, mairhatá—dhundhlápan, zuaf-i-bináfi, kam roshni, kundí* [*khol—gálon ká garhá yá cháb-i-zanakh*]
- Dim'ple**, *s.* a hollow in the cheek or chin—*gálete bá chibuke mánzafol haiyá je garha hay bá*
- Dim'ply**, *a.* full of dimples—*lobbishista, gál deshe folpará—gálon yá zaoakdán men garhárd*
- Din**, *s.* a loud noise, a violent and continued sound—*golmal, koláhal, checháchengchi, hurdhuri, abishránta dhvani bí sabda—shor, ghul, ghaqá, ghaughá-i-mudámí* [*bahirá k.*]
- Din'**, *va.* to stun with noise—*atigolmále ghabarána bá karna badhir k.—shor se ghabrá d. yá*
- Dine**, *v.* to eat the chief meal the middle of the day, to speed—*dhár k. madhyánha bhojan k. bhojan karrána, (hno) d.—khána khána, chásht k. dáwat k. khiláná*
- Dinet'ical**, *a.* [de-net...] whirling round, vertiginous—*ghúrnámán, bíbritta, phiraniyá—dauwar, garish mártaláh, ghimta háá, phertá háá* [*demárná*]
- Ding**, *v.* to dash with violence—*áchhár mánan, áchhrána, ráge alakhypen—zor se patakna*
- Din'gle**, *s.* a hollow between hills, a dale—*parbatadwayer madhyasthán, kuká, gahwar—wádi, nichán, sháh* [*malgaja, miñiyá, bhúrá, mailá, kuchelá*]
- Din'gy**, *a.* dark brown, dun, dirty, soiled—*mátiyárang, kaqábarna, samul, aparishkár, malin*
- Dinner**, *s.* the chief meal of the day—*madhyánha káler dhár, madhyánhik bhojan—chásht, khána, khássa*
- Diat**, *s.* a blow; the mark made by a blow; violence, force, power—*aghát, ghát; ghát karánántar fol, khol bá chinka; prahár, bal, jor, shakti—zarb, chot; chot ká nishán yá garhá; zabardastí, shiddat, zor, bal* [*se shumár yá ginti karná*]
- Di'numeration**, *s.* the act of numbering singly—*ek ek kariyá gananá bá sankhyá karán—ek ek*
- Di'nus**, *s.* a whirlwind, a giddiness—*ghúrnabáyú, máthighorá, ghúrní—bawandar, girdbád, daurán-i-sar, ghurni*
- Diocésan**, *s.* [os-se.] a bishop as he stands related to his own clergy or flock—*pradeshasthader pradhán dhármádhyaqya, bishop—bishap yáno aile ká hará pátri*
- Diocess**, *s.* a bishop's jurisdiction—*bishesh dhármádhyaqhyer, bishibhúta pradesh bá chákala, tághár adhikárádesh—bishop ká tálluqa yá qalamrau*
- Diop'trics**, *s.* the part of optics which treats of the refraction of light—*drishli hidyá bishayak prakaran—ilm-i-munázira ká ek raqam*
- Dip'**, *v.* to immerse, to moisten; to engage in any affair—*duban, dubána, chuban, chubána, jale magna h. bá k. bhijána, bá bhijan; majan, nibishka k. bá h.—dubná, dubána, ghotá d. yá kshána, gharag k. yá h. tar k. yá h. mashghúl k. yá h.*
- Diph'thong**, *s.* the union of two vowels to form one sound, as *vain, Caesar—juktaswar, swarabarnadway, dwiswar jukta haiyá ek sabda uchcharán haon, játhá vain, Caesar—lafif-i-maqrún, do harf-i-iaráb ká mukhtalít áwáz, jáisá ki vain, Caesar*
- Diplo'ma**, *s.* a writing conferring some privilege—*khyamatá sangskár bí bidyápráptir nidarshana patra bishesh, bidyághatár prashungá patra—sanad, dastáwez*
- Dip'sas**, *s.* a venomous serpent—*atithingsruk bí bishákta sarpa bishesh, taddangshane ati trishná hay—zahrdrá sámp ek qism ká, jiske káine se barí pyás áti hai*
- Dip'tote**, *s.* [...] a noun having two cases only—*karmakurandí septa bibhaktir dui mátra bishista sangyán, dwibibhakti shabda—wuh ism jo kháli do hál par munsaraf ho saktá hai*
- Dire**, **Di'reful**, *a.* dreadful, dismal, horrible—*bhayának, dárún, bhayaganak, ghor, kalhin, duhsajhya—khaufná, muhib, sakht, haibatnák*
- Dire'ct**, *a.* straight, right, open, express—*abakra, riju, nja, sidhá, thik, suspashá, subyakta—sidhá, mustáwi, mustaqim, khulá, sáf, záhir*
- Dire'ct**, *va.* to aim in a straight line, to regulate, to order, to command—*sandhán k. lakhya sidhi k. riti badhha k. ágyay k. ádesh k.—nishán k. intizám k. hukm d. irshád k.*
- Direc'tion**, *s.* aim at a certain point; order; superscription—*sandhán, lukhyya, thikána; ágyáy; shiranám—thikána, patá; hukm; sarnáma*
- Direct'ly**, *ad.* in a straight line; immediately; apparently—*thik, sidhá, sojisoji; ekhani, ahilambe, takhyana; spashárápe—sidhá, barábar; tuit, abhi, tiltar, shítáb; záhiran, sáfsáf*
- Direct'or**, *s.* one who has authority over others, a superintendent, an instructor, one who is consulted in cases of conscience—*adhyakhya, sampádak, karmakartá, upadeshak, guru—kárkun, karbrá, mukhtár-i-kár, pir, murshid*

- Director**y, *s.* a book containing forms of prayer, a rule, a guide—*prārthanā paddhati, āchāra-shāstra, pañjikā ityādi pradārshana grantha*—munājāt kī kitāb, dasturulamāl, kitāb-i-hidāyat, rahbar [nāki, dahshatnāki]
- Dis**re<sup>n</sup>ess, *s.* dismalness, horror, heinousness—*bhayanakatawa, bishamatā, prachandatā*—bauri
- Disre**p<sup>t</sup>ion, *s.* the act of plundering—*lutarā, bale apaharan*—lūt, tārāj
- Dirge**, *s.* a mournful ditty, a funeral song—*khedajanak git, karunā rasamay git, mritabyakti bishayak gīt* hā khedukti, bā kītana bishes—āuhā, mātami git, marsiya
- Dirk**, *s.* a kind of dagger or poniard—*khunjar, chhorā, khyudra karabāl*—chhurā, kārđ, kharjar [knūrat, chirk, gard]
- Dirt**, *s.* mud, filth, mire, dust—*kādā, mal, mayaki, kardam, panka, dhūli*—kiohar, mail, gil
- Dir**tiness, *s.* nastiness, meanness, sordidness—*aparishkārātā, jaghanyatwa, māliya, kadar-jyatwa, kitkit*—mailāpan, pilādi, ghalāzat, pājipan, najāsāt
- Dirt**y, *a.* foul, nasty; filthy, sullied, mean—*samal, malin; kādātiyā, kitki*—ā, aparishkrita, kutsit—mailā, kuchela, nāpāk, ghaliz, najis, palisht
- Dirt**y, *va.* to foul, to soil, to disgrace—*samal k. mayalā k. sakalanika k. apamān k.*—mailā k. chirkālā k. palisht k. behurmat k. [phat, shikast, tūt]
- Dirup**tion, *s.* act or state of bursting or breaking—*phātan, phutan, chhedan, biduran*—phūi
- Dis**abil<sup>i</sup>ty, *s.* want of power, weakness—*akhyamatā, asimurthyā, daurbalya, khyinatā*—lā-chārī, bequdratī, nātawānā, zuaf
- Dis**able, *va.* to deprive of natural force, to weaken—*shaktihin k. durbal k. baler. rhās k. akhyam kariyā rākhana*—ājiz k. betaqat k. zaif k.
- Dis**abu<sup>s</sup>e, *va.* to undeceive, to set right—*bhram haita mukta k. bhul ghuchāna, thik baliyā d.*—mughālāte se bachānā, thik batānā [ziyān, khalāl]
- Disad**vantage, *s.* loss, injury to interest—*khyati, apachay, hāni, apakār, anishā*—nuqsān
- Disad**vantageous, *a.* [...] *just* contrary to interest or convenience, injurious, hurtful—*hānikār, apakārī, amangal, nishphal, unishfakārī*—muzir, besūd, behāsīl, ghairmufid
- Disad**vantageously, *ad.* in a manner contrary to interest or profit—*swalābha hānīpūrbak, nishphal, apakāropūrbak*—ba behāsīl, nuqsān se, beśāida
- Disa**ffec<sup>t</sup>, *va.* to fill with discontent, to alienate—*parer prati birakta bā bitushā k. mana-bhanga k.*—badzann k. badbar k. dilbigārnā
- Disa**ffec<sup>t</sup>ed, *pa.* not disposed to zeal or affection—*asantushā, nhitaishi, birakta, utsāhaborjita*—nārāz, badkhwāh, badgumān, bedil [badzannī, nārāzi, beshafaqatī]
- Disa**ffec<sup>t</sup>ion, *s.* dislike, want of affection—*asantosh, manabhanga, sneharāhitya*—nāpasāndī
- Disa**firm<sup>a</sup>nce, *s.* confutation, negation—*bākyakhanda, aswikār*—ibtāl, radd, inkār
- Disa**gre<sup>e</sup>, *vn.* to differ in opinion, to quarrel—*anaikya h. bhinnabākyā h. bibād k.*—nāmūwā-fiq h. mukhtalif h. jhagarnā
- Disa**gre<sup>e</sup>eable, *a.* unpleasing, offensive; unfit—*atushfikar, agrākhyā, aruchir, manda; anupa-fukta*—nākhush yā nāmāqbāl, nāgawār, nāpasand, makrah; nalāiq
- Disa**gre<sup>e</sup>ment, *s.* difference, dissimilitude—*bishesh, asīmya, dhed, amel, baiparitya*—nāmū-wāfaqat, unmel, bigār, ikhtilāf
- Disa**llow, *v.* to refuse permission; to censure; to reject—*aswikār k. asammata h. nindā k. amānya k.*—inkār k. manā k. jhiraknā; nāmanzūr k. radd k.
- Disa**llow<sup>a</sup>ble, *a.* not allowable—*aswikārjya, amānya*—qābil-i-inkār, nāmumkinulmanzūr
- Disa**n<sup>i</sup>mate, *va.* to deprive of life; to deject—*nirjib k. nirbharasā k. mīnamukh k. udbigna k.*—mārdānā, jān mārānā; asurda k. idās k.
- Disa**n<sup>i</sup>mation, *s.* privation of life—*nirjibān, jibmārā, prānanāsh*—bejānī, jānhalāki
- Disa**n<sup>n</sup>u<sup>i</sup>, *va.* to annul, to make void, to vacate—*angathā k. byarthā k. khandan, lop k. rahita k.*—mauqūf k. bātīl k. radd k. mitānā, khālī k.
- Disa**pp<sup>e</sup>ar, *vn.* to be lost to view, to vanish—*antarādhān h. adrishya h. uḥhiyā jāon, chaliyā jāon*—ghāib h. alop hojānā, jāta rahnā, kāfūr hojānā
- Disa**pp<sup>o</sup>int, *va.* to defeat of expectation; to balk—*banchita k. āshābhanga k. hatāsā k.*—ās torā, nāmmed k. nīrās k.
- Disa**pp<sup>o</sup>int<sup>m</sup>ent, *s.* defeat of hopes, failure of expectation—*nairāshya, āshābhanga, āshā-khandan, paṇdashram*—hirmānī, nāmmedī, yās, māyāsi
- Disa**pp<sup>o</sup>ro<sup>b</sup>ation, *s.* a disapproval; censure—*nāpasanda, asammata, aswikār; nindā, apabād, birag*—nāpasandī, inkār; nafrin, ilzām, dokh
- Disa**pp<sup>o</sup>ro<sup>v</sup>e, *va.* to dislike; to censure—*mane nā dhāran, ghrinā k. aswikār k. apabād k. nindā*—nāpasand k. nāmanzūr k. inkār k. ilzām k. dokhnā
- Disa**rm, *va.* to spoil or divest of arms—*astrabarjita k. nirastra k. juddhāstra haran k.*—bathyār chhīn l. besilāh k.
- Disa**rm<sup>e</sup>d, *pa.* [...] deprived of arms—*nirastrikritā, astrabarjita*—behāthyār, besilāh
- Disa**r<sup>r</sup>ay, *s.* disorder, confusion; undress—*golmul, ulāpāllāmi, asthairjya; nagatwa, sajjā-rāhitya*—beintizāmī, abtarī, barhamī; belibāsi
- Disa**ster, *s.* misfortune, grief, calamity—*abhāgya, āpad, bipad, dukh, dūy, klesh, durghaṭanā*—badbakhtī, musibat, bipat; āfat, dukh, hādusa
- Disa**s<sup>t</sup>rous, *a.* unlucky, gloomy, calamitous—*abhāgā, amangal, anishā, kleshada, utpāt bā bipadgrasta*—kambakht, manhūs, ghainzada, āfat rasida
- Disa**vouch, *Disavow<sup>e</sup>, *va.* to disown—*aswikār k. apānhab k. asammata h.*—inkār k. mukarnā*
- Disa**vow<sup>a</sup>l, *Disavow<sup>m</sup>ent, *s.* denial—*apānhab, aswikār, asammata*—inkār, naḥkār*
- Dis**bānd, *va.* to dismiss from military service, to break up—*sainyadalke abasāran k. chhāyāna*—ghol baitaraf k. lashkar māzil k.
- Dis**bārk, *va.* to land from a ship—*naukā hite nāmāna bā uttarān*—jahāz se utārnā, ubhrā k.

- Disbelief, s. refusal of credit, denial of belief—*apratyay*, *abishwās*, *nāmanān*, *anāsthā*—*be iatibārī*, *beiatigādī*, *beyagidat* [na k. namānnā, nāiatigād k.]
- Disbeliever, *va.* not to credit, not to hold true—*agrāhīya* k. *asatyagyān* k. *abishwās* k., *iatibār*
- Disbeliever, s. one who refuses belief—*abishwāsi*, *apratyagyakārī*—*munkir*, *nāmuatagid*
- Disbranch, *va.* to separate or lop off—*shākhā kāṭiyā phelan*, *dāl kaṭan*, *chhedan*—*dāl kāṭnā*, *chhāntnā*, *tarāshnā* [halkā k. utārnā]
- Disburden, *va.* to unload, to disencumber—*bojhā nāmāna*, *nirbhār* k. *uttirna* k.—*bojh utārnā*
- Disburse, *va.* to spend or lay out money—*arīhabyay* k. *lākā kharach* k., *istāf* k. *khār* k. *sarf* k. [khār, kharch k. g. rūpiya]
- Disbursement, s. a disbursing, sum spent—*arthatyay*, *lākā nirbāha*, *byāyita mudrā*—*sarf*, *Discan'dy*, *vn.* to dissolve, to melt—*mīhānnādīr dūah haon*, *gatiyā jāon*, *ārdra h.*—*shakar* w. g. kā galnā, *gudākhta* b.
- Discard, *va.* to dismiss from service or employment, to cast off—*padabhrushṭa* k. *bidāy* d. *chhāṭāyā d. tyāg* k.—*bartarāf* k. *chhuṭānā*, *nikāl* d. *tark* k.
- Discard, *vn.* stripped of flesh—*māngsarāhiy*, *nirmāngsa*—*nigoshtā*, *begosht*
- Discern, *va.* [dis-*cern*] to descry, to see; to judge—*vn.* to make distinction—*prekhyān*, *dekhan*; *dekhiyā sthir* k. *thāharan*, *bibechanā* k.—*vn.* *itarabishesh* k.—*taknā*, *dekunā*, *pah-chānnā*; *tajwiz* k.—*vn.* *imtizāz* k. *farq* k.
- \*Discernible, a. perceptible, discoverable, apparent—*prekhyāniya*, *darshāniya*, *bibechya*, *drishṭindriyagochar*—*qābil-i-daryāft*, *dekhnē jog*, *zāhir*, *khulā* [āgāh]
- \*Discerning, *pa. a.* judicious, knowing—*bibeki*, *subibechak*, *gyānta*—*āqil*, *fahmida*, *bārikbīn*,
- \*Discernment, s. judgment, power of distinguishing—*bibek*, *bisheshgyān*, *subodh*—*aql*, *imtiyāz*, *fahm*
- Discernible, a. frangible, separable—*chhedāniya*, *bhanjāniya*—*tūtnejog*, *chūr hone ke qābil*
- Discharge, *va.* to disburden, to unload; to pay; to dismiss; to release; to obliterate—*bhārottāran*, *bojhāi nāmāna* *bā tuliya phelan*; *rīna shodh* k. *chhāṭina*, *mukta karan*; *muchiya phelan*—*halka* k. *bojh utārnā*; *adā* k. *denā dedālnā*; *bartarāf* k. *chhuṭāpā*; *mitānā*
- Discharge, s. vent, matter vented; explosion; dismissal; release; ransom; payment; execution—*nirgata* *bā bāhir karā*; *guli chhāraner shabda*; *bidāy*; *mukti*, *mochan karan*; *ud-dhārītha mālya*; *parishodh*, *denādeoyā*; *nishputti*, *karmanirbāhu*—*nikālā yā bāhar* k. h. *shallaq*; *bartarāf*; *rihād*; *fidā*; *adā*; *anjām*
- Discreet, a. ungirded, loosely dressed—*asajjita*, *elokāpātparā*—*dhlākārke* *pośhāk pahnā* *hūā*
- Discreet, *va.* to divide, to cut in pieces—*bhāg* k. *bhedan*, *bidāran*, *chhedan*, *khaṇḍa khaṇḍa* k.—*taqsim* k. *judā* k. *ṭukre ṭukre* k. [pairao, murid, shāgird, mutāllim, bālkā]
- Disciple, s. a follower, a learner, a scholar—*anugami*, *sebak*, *shishya*, *paṇṇya*, *chhātra*—*Disciple*, s. the state or function of a disciple—*shishyābasthā*, *chhātrādāshī*, *chhātrādā*—*shāgirdī*, *pairaogari*
- Discipline, s. [..*plin*] instruction; rule, order; military regulation; art; chastisement—*shikhyā*, *udpadesh*; *niyam*, *riti*; *sayner dhārā*; *shāstra*; *shāsti*—*tālim*, *tarbiyat*; *qāida*, *dastūr*; *fauj ke qawāid*; *faun*; *sazā*, *tāzir*
- \*Discipline, *va.* to educate; to regulate; to chastise; to reform—*shikhyā* d. *shāsan* k. *niyam* k. *nigraha* k. *daman*; *sājāyā dōsha nāsh* k.—*tarbiyat* k. *tālim* k. *bandobast* k. *intizām* k. *sazā* d. *tāzir* d. *sazā se durtust* k. [k. inkār k. *chhor* d.]
- Disclaim, *va.* to disown, to deny, to renounce—*swiyatyāg* k. *oswikār* k. *parityāg* k.—*milkart*
- Discover, *va.* to uncover, to reveal, to tell—*anābṛita* k. *prachār* k. *byakta* k. *prakāsh* k. *kahon*, *batlānā* d.—*khola*, *fāsh* k. *āshkār* k. *batlānā*, *kah* d.
- Disclosure, s. [..*shure*] discovery, act of revealing any secret—*gupta prakāsh*, *kahiya phelan*, *prachār*—*zuhār*, *pośhida ko haweda karnā*, *izhār* [k. *badrang* k.]
- Discolour, *va.* to stain, or change colour—*sakalanka* k. *bibarna* k. *barner bikār* k.—*dāghdār*
- Discomfit, *va.* to defeat, to vanquish—*parābhab* k. *hārāna*, *jitan*—*fatah* k. *harānā*, *shikast* d. *maghlūb* k. [hazimat, hār]
- Discomfiture, s. defeat, rout, overthrow—*parājay*, *parābhab*, *parāstakārā*, *hārī*—*shikast*
- Discomfort, *va.* to grieve, to sadden—*dukhka* d. *udbeg janmāna*, *bhābenājukta* *bā khēdita* k.—*kurhānā*, *ranj* d. *ghamgin* k. [gham, ranj]
- Discomfort, s. uneasiness, sorrow—*ashukh*, *bhābunā*, *khēd*, *bimarsha*, *dukhka*—*bechainī*, *Discomfort*, *va.* to blame, to censure—*dosh* d. *apabād* k. *aprasanghā* k.—*ilzām* d. *dokhnā*, *badnāmī* k. [ilzām, dokhnejog, qābil-i-mālāmāt]
- Discommendable, a. blamable, censurable—*dosheniya*, *aprasanghya*, *anujoya*—*qābil-i-*
- Discommode, *va.* to put to inconvenience, to molest—*klesh* d. *aswachchhanda* k. *ōyākul* k.—*taklif* d. *izā* d. *dukh* d. *hairān* k.
- Discompose, *va.* to disorder, to disturb the temper, to offend—*golmāl* k. *eluyāmeluyā* k. *chin-tānwita* k. *klesh* d. *asthir* k.—*ghabrā* d. *darham barham* k. *muztarib* k. *barham* k. *bezar* k. *ranjida* k. [rāna—*muztarib* k. *behawāss* k. *ghabrā* d.]
- Disconcert, *va.* to unsettle the mind, to discompose—*maner asthairya* k. *byasta karan*, *ghaba-*
- Disconformity, s. want of agreement—*amel*, *asāmya*, *baiparitya*, *anaikya*—*nāsāzgārī*, *nāitti-fāqī*, *bemel* [—*nāmuwāfaqat*, *nāmel*, *mukhālafat*, *ikhtilāf*]
- Discongruity, s. disagreement, inconsistency—*anaikya*, *bhinnabhāb*, *baiparitya*, *bailakhyāniya*
- Disconsolate, a. comfortless; hopeless; sorrowful—*bimarsha*; *nirāsh*; *khēdita*, *anutopta*—*ūdās*, *alsurda*; *nāummed*; *ghamgin*
- Discontent, s. want of content, uneasiness at the present state—*asantosh*, *udbeg*, *atūshī*—*besabī*, *nārāzi*, *bechainī*, *nākhushi*



- Discontent'ed, *pa. a.* uneasy, dissatisfied, querulous—*asantusha, atriptamanāh, khitkhiṭiyā*—*besabr, nārāz, nāshākīr, nākhush, shākī* [nārāzi, besabri, nākhushi]
- Discontentment, *s.* inquietude, discontent—*asantosh, udbeg, uchālān, aparitripti*—*shikāyat, Discontin'ance, Discontinuation, s.* a cessation; separation; intermission—*birati, nibritti; bicheh'ed; birām*—*nāgha, waqfa; inqila; tātil*
- Discontin'ue, *v.* to leave off, to interrupt—*nibritta k. bā h. khyānta k. bā h. thakun, ār nā-karan*—*mouqāf k. yā h. munqata k. yā h. rah jānā, muattal k.*
- Dis'cord, *s.* disagreement, opposition, mutual anger; difference or contrariety of sounds—*anuikya, baiparitya, birōdh; bikhārā, swaver amil*—*nāmuwāfaqat, ikhtilāf, bigār, sūr kī anmel, sūr kī nāmuwāfaqat* [asangatatwa—*nāmuwāfaqat, maqabalā, nāmunkasabat*
- Dis'cord'ance, *s.* disagreement, opposition, inconsistency—*bailakhanyā, baiparitya, anaiikya, Discord'ant, a.* inconsistent, inharmonious, opposite—*ajogya, asangata, kuswar, amilita, bipar-it*—*nāmuwāfāq, betāl, nāmauzūn, mukhālīf, baraks*
- Discov'er, *va.* to show, to disclose, to reveal, to espy, to find out—*darshāna, byakta k. prakash k. 1er pāon, sandhān p.*—*fāsh k. dikhānā, zahīr k. dekhpanā, dhūndh nikālān*
- Discov'ered, *pa. [...]* found out, disclosed—*drishṭa gytānta, prakāshita, byakta*—*dekhpayā hūā; zahīr k. h. fāsh k. h.*
- Discov'ery, *s.* a bringing to light any thing hidden; act of revealing or disclosing a secret—*guptaprakāsh, sandhān, dlokanā byakti*—*inkishāf, pardafāsh, ishā, poshida chiz ko zāhūr karnā yā nikālān*
- Disco'unt, *va.* to pay beforehand, deducting, according to the custom of commerce and the law of interest, an equivalent for so doing—*dharāt d. agre fāskā diyā dharāt laon*—*choṭā d. agāmī rūpiya dekar choṭā lenā*
- Dis'count, *s.* an allowance made on a debt not yet due, in order to receive money for the same—*dharāt, niyūmita samayer pūrbe fāskā laite haile je dharāt deoyā jāy*—*choṭā, miyād ke āge rūpiya lene se jo choṭā diyā jāe*
- Dis'coun'tenance, *va.* to discourage—*abharasā d. tāchchhalya k.*—*bedil k. mugh phirānā*
- Dis'coun'tenance, *s.* disfavor, disapprobation—*asammati, anādar, atushṭi prukāsh*—*nārāzā-mandī, beilifāṭī, nāpasandī*
- Dis'cour'age, *va.* to dishearten, dissuade—*abharasā d. udyamabhanga k. bhay dekhāyā khyānta bā nibritta k.*—*bedil k. dahshat d. bāz r. mana k.* [dilshikāni, hirmān]
- Dis'cour'agement, *s.* the act of deterring or depressing hope—*abharasā karan, udyamabhanga*
- Dis'cour'se, *s.* conversation; sermon—*kothopakathan, sambhāsh, ālāp, balābali; upadeshārtha bāk prabandha, dharmopadesh*—*bāchhī, guṭgā, mukālāma; wāz* [khulq, rākhā, durusht]
- Dis'cour'teous, *a. [... tshus]* uncivil, rude, uncomplaisant—*ashishā, asabhiyā, dukshil*—*bad-*
- Dis'cous, *a.* broad, flat, wide—*chāurā, chātāla, prashusta*—*chaurā, phailā, kushāda*
- Dis'cred'it, *s.* want of trust, ignominy, disgrace—*ubishwās, akhyāṭī, amarjyādā, kalanka*—*beatibārī, ruswāī, badnāmī*
- Dis'cred'it, *va.* to disbelieve, to disgrace, to shame—*abishwās k. hatamān k. sakatanka k. apamān k.*—*iatibār nā k. namānā, badnām k. beabrū k.*
- Dis'cre'et, *a.* prudent, cautious, judicious, sober, modest—*parināmadarshi, sābadhān, bibekī, dhir, tajjāshil*—*āqil, hoshyār, sāhib-i-imtiyāz, fahmida, parhezgār, bāhaya*
- Dis'cre'pance, *s.* a difference, contrariety—*baiparitya, anaiikya, byatikram, arthabirodh*—*beorā, farq, ikhtilāf*
- Dis'cre'te, *a.* distinct, separate—*bhinna, bibikta, prithak, anya*—*mutamaiyaz, judā, alāhida*
- Dis'cre'tion, *s.* prudence, judiciousness; liberty of acting at pleasure—*parināma darshitā, bibek, subuddhi; jathechchhā*—*imtiyāz, aql, hoshyārī, aqlmandī; marzī mutābiq*
- Dis'cre'tionary, *a.* left to discretion, to be governed by judgment only—*ichchhādhan, anishiddha, bibechnādhan*—*mutlaqulān, nāmuqaiyad, zer-i-tajwiz*
- Dis'er'im'inate, *va.* to distinguish, to separate or select from others—*itarabishesh k. bibek k. pritha k. bā bibhinna k. bāchchan*—*tamiz k. bichārnā, judā k. chunnā*
- Dis'er'minā'tion, *s.* act of distinguishing—*bibek, bisheshagyan, bibechnā*—*imtiyāz, tafriq, soch*
- Dis'er'm'inous, *a.* dangerous, perilous, hazardous—*bhayānak, bisham, dāyajanak, dushkārjya*—*khatarnāk, muhib, āfati* [dene ke qabil]
- Dis'e'u'bitory, *a.* fitted to a leaning posture—*shayanārha, shayaner jogya*—*so rahne yā takiya*
- Dis'e'u'bency, *s.* the act of leaning at meat—*bhojane ek dhene heliyā thākan, ardhashayan, swahasta shes diyā shayan*—*kāste waqt takiya lagānā yā ek taraf jhuknā*
- Dis'e'u'ber, *va.* to unburden, disengage from any weight or bulk—*bhār haite mukta k. bhār prattibandhakādī ghuchāna, sujjadī khutiya phelan*—*bojh utār lenā, halkā k. sabukbār k.*
- Dis'e'u'sion, *s.* act of running to and fro—*daurā dauri, itastatahhraman bā bege gamun, parjya-tan*—*dawādawish, daurdhup, tagapā* [phirtā hūā, chanchāl]
- Dis'e'u'sive, *a.* moving here and there, roving—*itastatahhramanashil, asthir*—*idharudhar,*
- Dis'e'u'sory, *a.* argumentative, rational—*bichārjya, bitandāniya, juktisādhyā, jauktik*—*bahsne-jog, qābil-i-hujjat, māqāl* [bishesh—*nāl, khelne kā āhnī chakkar*
- Dis'cus, *s.* a quoit, a round iron for play—*chakra, khelanārtha lauhamay māṇḍālīkriti bastu*
- Dis'cus's, *va.* to examine by debates; to disperse any tumour or swelling—*bitandān, bibechnā k. bitarka k. rasadosh nashā k.*—*bahsnā, tajwiz k. mānzara k. akhlāt ko tahlil k. baithālnā*
- Dis'cus'sion, *s.* a disquisition, examination, debate—*tahkik, bitandā, bīk bichār*—*tahqiq, tajwiz, imtihan, mubāhassa*
- Dis'e'u'tient, *s.* a repelling medicine—*dushfarasādi nāshak aushadh*—*mohallil*
- Dis'da'in, *s.* scorn, haughty contemptuous anger—*abagyāz, darpaprajukta tuchchhabodh, abahelā, tāchchhalya*—*thānat, istikhāf, istihqār*

- Disdāin**, *va.* to scorn, to despise, to slight—*heyagyān k. ghrinā bā abahelā k. anādar k.*—ihānat k. hiqārat k. nāchiz samajhnā
- Disdā'inful**, *a.* scornful, haughty, contemptuous—*ahankāri, ghrinābishishṭā, tuchchhā' bā hey-agyānakāri*—maghrūr, muhin, hiqāratgar [bimāri, alālāt]
- Disēase**, *s.* distemper, malady, sickness—*hyādhi. rog. āmay, pīrā, byamoha*—rog, maraz
- Disēase**, *va.* to affect with sickness, to pain—*pīrita k. asustha k. byadhigraṣṭa k. rog jūmnāna*—bimār k. bechain k. mariz k. azār d. beārām k.
- Disēased**, *pa. [...]* affected with disease—*rogānwita, pīrita, byamohajukta, asustha*—bimār, alil, rogī, mariz
- Disembar'k**, *v.* to put on shore, to land—*dāngāy, nāman bā nāmāna, naukā huile uttiran k. bā k.*—jahāz se kināre utarnā yā utarnā
- Disembit'ter**, *va.* to free from bitterness—*tiktaras nashṭā k. mishṭā k.*—kaṛwāi nikāl d. mithā k.
- Disembod'ied**, *a. [...]* divested of the body—*tyuktadeha, ashuriri, kāyaburjita, preta*—bejism, bebadan, besarir
- Disembo'gue**, *v.* to discharge into the sea—*sāgare nadyādīr prabesh h.*—sumandar men daryāon kā dākhlil h. [balā se riḥā k.]
- Disembro'il**, *va.* to disentangle, to free from perplexity—*mukta k. nirutpāt k.*—chhupānā, Disenchā'nt, *va.* to free from enchantment—*mantra kūtān, mantrēr shakti haite, rakhyā k., jhāran*—jādā kāpnā, aṭsun se mahfūz r. jhāpnā
- Disencum'ber**, *va.* to free from embarrassment—*bhārādī hāite mukta k.*—bār se riḥā k.
- Disenga'ge**, *v.* to separate from any thing with which it is in union, to disentangle, extricate, free from—*chhārāna, mukta k. bandhanādi khuliyā d.*—chhupā d. riḥāi d. judā yā alag k.
- Disenga'ged**, *pa. a. [...]* vacant, at leisure—*abaddha, abakāshu hishishṭā, mukta, bijukta*—khālī, muatah, beshughl, fāriḥ
- Disentan'gle**, *va.* to loose, set free from impediments or perplexity—*bandhanādi khuliyā d. diyooddhār k. jhunjhāte mukta k.*—suljhānā, balā se riḥā k. khalās k.
- Disenthrā'l**, *va.* to set free, to rescue from slavery—*chhārāna, uddhār k. bandhana mukta k.*—āzād k. riḥāi d. khalās k. [k.—betakht o tāj k. saltanat se mabrām k.]
- Disenthrō'ne**, *va.* to dethrone, depose from sovereignty—*rājsinghāsana bhrushṭ k. rājyachyuta*
- Disentran'ce**, *va.* to awaken from a trance or deep sleep—*nidrā bhanga k. murchchhāpnā bā mohaḡata byaktike jāgrata k.*—jagānā, behoshi se hoshiyār k. bedār k.
- Disespo'ise**, *va.* to divorce, separate after faith plighted—*striputrūsh parospār priihak k. tyāḡpatra d. bibāher angikār bhanjan*—talāq d. katkhudā kā qaul qarār toṛnā
- Disesteem**, *s.* want of esteem, slight, dislike—*anādar, heyagyān, ghrinā, birakti*—beizzati, hiqārat, sabukī, bezarī [h. apasanna h.—nāiltifāti h. bemirbān h.]
- Disfa'vour**, *va.* to discountenance, to withhold or withdraw kindness—*anādur k. parangmukh*
- Disfigura'tion**, *s.* act of disfiguring, the state of being disfigured, deformity—*kutsitākār k. rūper bairūpya bā bimūrtikāra*—badshaklī, qubh, badsūratī
- Disfig'ure**, *va.* to change any thing to a worse form, to maim, to mar—*birūp bā bikriti k. bikālāng k. saundariyēr hānik. bikritākār k. nashṭā k.*—sūrat bigarṇā, kuḍaul k. badnūmā k.
- Disfig'urement**, *s.* defacement, deformity—*kaurūpya, kuḍaul, bikriti, kutsitābasthā*—badshaklī, kuḍaulī, badsūratī
- Disfran'chise**, *va. [...]* to deprive of privileges or immunities—*sāmājik khyamatā bhrashṭa k. sādharan adhikār barjita k.*—beistihqāq k. behaq q.
- Diago'ge**, *va.* to vomit, to pour out with violence—*udgāran, bamān, nekār k. bāhir kariyā d.*—qai k. radd k. istifrāḡ k. ogalnā
- Diagra'ce**, *va.* to bring a reproach upon, to dishonor, put out of favor—*tirashkār k. sakalanā k. apamān k. padachyuta k.*—fazihat k. māyūb k. behurmat k. zalil k. darjon se utarnā
- Diagra'ce**, *s.* shame, ignominy, state of dishonor—*kalanka, akhyāti, tirashkār, apamān, asam-bhram, amarjyidābestā*—aib, ruswāi, fazihatī, beizzati, zillat
- Diagra'ceful**, *a.* shameful, dishonorable, base—*lajjākār, kalanka bā apamānananak, apakrishṭa*—lājālā, māyūb, zabūn, salil
- Diagra'cious**, *a.* unkind, unpleasing, uncivil—*anādurakāri, asantoshakāri, ashishṭa*—beiltifāt, nākush, bomarūwat [bhek, jhūthī sūrat]
- Disgui'se**, *s.* a dress to deceive, false appearance—*chhadmabesh, bhek, bhāngimā*—bhes, Disgui'se, *va.* to conceal by an unusual dress, to hide, to disfigure—*chhadmabesh dhāran k. lakshyita k. chhāpnā, birūp k.*—bhes banānā, chhipānā, badsūrat k.
- Disgu'et**, *s.* distaste, disrelish, aversion—*birakti, aruchi, ghrinā, nafrat, karāshiyat, ghin*
- Disgu'et**, *va.* to give a dislike, to offend—*ghrinā bā bitrishnā k. nyakkār k. birakta k.*—nafrat k. karāshiyat k. [karib, nāḡawār, makrīb, ghināonā]
- Disgu'et'ful**, *a.* offensive, distasteful, odious—*biraktakar, arochak, kutsit, nyakkārjya, ghrinārha*
- Dish**, *s.* a vessel to serve food in—*bhojana pātra, thālā, bāsan*—rikābī, sahnak, qāb, tabaq
- Dish**, *va.* to serve in a dish—*thālāy rākhiyā sājana, khādyā drabya pitre rākhiyā paribehen k.*—rikābī men aikālānā, kāpnā, parosnā
- Dishab'ile**, *s. [dis-a-bit]* undress, loose dress—*eluyā kāpār, ghare thākiyā parihita je elo parichhad*—dhilā kāpār, ghar men pahanne kā dhilā kāpār
- Dishābit**, *va.* to throw out of place, expel—*nirbasuti k. utkhāt k. bahishkrita k. unmulān*—besakānat k. nikāl d. ājāpnā
- Dishear'ten**, *va.* to discourage, deject, to terrify—*udyamabhanga k. nirbharasā k. hatāsh k. khyubda k. bhaya pradarsan*—shikasta dil k. nīdās k. himmat toṛnā, ḍarānā
- Dishe'rit**, *va.* to cut off from inheritance—*putritik dhane anadhikār k. dāyabhāger bāhir k.*—irs se nikālānā, mīrās se bewāris k.

- Dishev'el, *va.* [*dish-shev-vel*] to spread the hair loosely—*chul khuliyá, eluyámeluyá k.*—bál bikherná yá darhambarham k. [*húe bál, darhambarham*]
- \*Dishev'elled, *pa.* [...] put in disorder, hanging loose—*bistritakesh, eluyámeluyá*—bikhre
- Dishonest, *a.* void of honesty or probity, knavish, fraudulent—*asádhú; prabanchak, abishwasta, dushla*—baddiyánat, farebí, beimán, badzái
- Dishonesty, *s.* want of integrity, knavery—*asádhutá, prabanchaná, nashítami*—baddiyánat, fareb, haramzádagí
- Dishon'our, *va.* to disgrace, to bring shame upon—*apamán k. sakalanka k.*—behumat k. beabrá k. [*matí, málamát*]
- Dishon'our, *s.* reproach, disgrace, censure—*apamán, kalanka, tiraskár*—beabráí, behur-
- Dishon'ourable, *a.* reproachful, disgraceful—*akhyátikar, apamáni, heya*—máýúb, beabrá, behurnat [*besing k. beshákh k.*]
- Disho'ra, *va.* to strip or deprive of horns—*shringarahit bá nihshringa k. shringotpájan k.*—Disinclination, *s.* want of inclination, dislike—*anichchhá, bimati*—adam-i-máilán, nafiat
- Disincline, *v.* to feel or excite dislike or aversion—*anichchhá k. bá janmána, ghriñ k. aru-chi janmána, biraktá k.*—khwálish na k. nafrat k. nágawár k. dil pheráná
- Disincorporate, *va.* to deprive of corporate powers—*sámritjik sámarthya bá bishesh adhikar lop k.*—pancháyat se nikálná
- Disingenuity, *s.* meanness of artifice, unfairness—*kaufilya, kápatya, asaratatá, cháturiya, chhalaná*—khotái, riyákari, kapaí, makar
- Disingenuous, *a.* unfair, meanly artful, illiberal—*chatur, dhúrta, khal, asarat, kuñil-khotá, kapti, riyákár, failsáí, badakhláq*
- Disinherit, *va.* to cut off from an hereditary right—*patirik dhane anadhikár k. dágbhäger abhági k. nirbhájan k.*—mirás se istihqáq se nikál d. irs se khárij k.
- Disinte'r, *va.* to unbury, to take out of the grave—*bhúmyárpita shab uñháiyá phelan, samáddi sthán haite mríta sharir báhir k.*—qabr se murde ko khod nikálná
- Disint'erested, *a.* having no interest, impartial—*nihsvárthi, apakhyapáti*—begharaz, beparwá
- Disjo'in, *va.* to separate, disunite—*biyog k. bijukta k. prithak k. bibhinna k.*—judá k. alag k. aláhida k.
- Disjo'int, *v.* to put out of joint; to fall in pieces; to make incoherent—*granthichyuta k. khandá khandá h. asanglagna k.*—jo'r alag k. tukre tukre h. judá k.
- Disjo'inted, *pa.* separated, not consistent—*gáiní chhárá, bibhinni krita, asangjukta, asangota*—judá, alag, bejo'r, námunásib [*infisál, insál*]
- Disjudication, *s.* the act of determining, judgment—*nishpatti, nishpádan, bichár*—rafá,
- Disju'nt, *a.* disjointed, separate, distinct—*bibhinna, prithak, bishesh*—judá, alag, aláhida
- Disjunction, *s.* disunion, separating, parting—*prithak kuran bá haon, biyog, bichched*—ifitirá,
- judái, alahidagí [*mandál bá paribesh*—girda; gurs
- Disk, *s.* a quoit; face of the sun, or moon, as it appears to the eye—*chakra; sirýa chandrádír*
- Disli'ke, *s.* disinclination, aversion, disapprobation—*ghriñá, aruchi, asammati, birakti, menda-bhá*—iaráz, nágawári, nafrat, nápasundi, uncháhát
- Disli'ke, *va.* to hate, to disapprove—*ghriñá k. amanonita k.*—nafrat k. nápasand k.
- Disli'ken, *va.* to make unlike—*asamán bá atulya k. anyaprakár k. asadrúha k.*—nábarábart. khiláf k. námushábih k. [*ukhárá, haddi tálná*]
- Dis'locate, *va.* to put out of joint, to displace—*granthi chyuta k. asthi sandhi láyon*—granth
- Disloca'tion, *s.* a displacing, as of a joint—*asthi sandhichyut, granthi chhután*—faskh, haddi ká jo'r chhútná [*sarkáná; aikál d. báhar k.*]
- Dislo'dge, *v.* to remove from a place; to drive out—*sthánantar k. utkhat k. táriyá deon*
- Disloy'al, *a.* not true to allegiance, faithless—*rájshásane asammata, rájár abashibhás, dharmalanghak*—pádsáh ki hukúmat par náráz, námakharám
- Disloy'alty, *s.* want of fidelity to a king—*rájdroha, rájagyá bhanga, rájshásane bimot*—namakharámí, bagháwat, sarkashí
- Dis'mal, *a.* dark, gloomy, sorrowful, uncomfortable, calamitous, dire—*andhakáramog, ghor, khedita, chintita, kleshada, bhayankar*—tárik, súná, údás, ghamgín, dukhí, baulnák
- Dis'mally, *ad.* gloomily, darkly, sorrowfully—*bishamrápe, ghoratar bá andhakárpribak, khed bá bháinanápurbak*—sunsáni se, tárikí se, afsurdagí, gham se
- Disman'tle, *va.* to strip of dress or furniture; to strip a town of its outwork—*bibastra k. sájsajjá khuliyá phelan; nagarer berádi bhángiyá phelan*—nangá k. asáb útar l. shahr panth to'rná
- Disma'sk, *va.* to strip of a mask—*anáchchádita k. beshbhúshanádi tolan, ghomtá kholan*—beparda k. bhes yá poshák khol d. burqa utárná [*k. mastul utár l.*]
- Disma'st, *va.* to deprive of a mast or masts—*mástul bhángiyá phelan bá rakita k.*—bamásti
- Disma'y, *va.* to discourage, dishearten—*nirbharasá k. bhíta bá bhayajukta k. udyamabhasa*—k. himmat to'rná, daráná, dahshat dikhána, bedil k.
- Disma'y, *s.* a fall of courage; terror—*bhasasár binásh, nairáshya; sharsá, bhay, ántaka*—behimamti, nirási; khauf; khatra, haul
- Disme, *s.* [*deem*] a tenth part, tithe—*dashamángsha, dash bháger ek bhág*—ushr, daswán hissa
- Dismem'ber, *va.* to separate a member from member; to cut in pieces—*angachched k. hasta páddáí kútiyá phelan, khandá khandá k.*—azá ko judá k. jo'r jo'r yá band band tafriq k.
- Dismi'ss, *va.* to send away, to discharge—*bidáy d. padachyuta k. chhártiyá d. agráshya k.*—rukhsat k. widá k. bartaraf k. chhuráná, radd k.
- Dissmiss'ed, *pa.* [...] sent away, discharged—*bidáy prápta, dúr krita, padachyuta, karmachyuta, tyakta*—ruskhsat k. g. dúr k. g. bartarf k. g. mázúl

- Dismissal**, *s.* a sending away, removal, discharge—*biddi*, *bđhir* *bá* *dúr* *karan*, *pad* *bá* *kar-machyuti*, *chhāyāni*—*rukhsat*, *barkhāst*, *bartarfi*, *taghīri*
- Dismotage**, *va.* to redeem from mortgage—*bandhak phiriyā d.* *bandhakamukta k.*—*giraw chhūrānā*, *bandhak khalās k.*
- Dismount**, *v.* to throw or alight from a horse—*ghorā* *haite* *nāman* *bá* *olan*, *ashwa* *haite* *adhokhyipta k.*—*ghore* *par* *se* *utānā*, *girānā*
- Disobedience**, *s.* neglect or violation of lawful command, incomppliance—*āgyānlanghan*, *aswikār*, *abidhyatā*, *anādar*, *bichāl*—*udāl-i-hukm*, *sarkashī*, *nāfarmāni*, *adm-i-itāat*
- Disobedient**, *a.* neglecting lawful authority—*anāgyān baha*, *abash*, *āgyānlanghak*—*ghairmuti*, *nāfarmān*, *sarkash*, *mutamarrid*
- Disobey**, *va.* to break commands or transgress prohibitions—*āgyānlanghan k.* *ādes* *nā* *mānan*, *abash k.*—*sarkashī k.* *nāfarmāni k.* *udāl k.* *kahā* *nā* *mānā*, *bemutī h.*
- Disoblige**, *va.* to offend by unkindness—*birakta k.* *asantoshuk āchār kariyā upakār nā k.* *uparodh nā k.*—*ranjida k.* *beiltifati* *se* *nākhush k.* *ibsnā* *nā* *k.*
- Disobliging**, *pa.* *a.* disgusting, unwilling to please—*ghrinārha*, *anupakāri*, *ananurodhi*—*mutanaffir*, *bemurīwat*, *nāmihrbān*, *nāmuhsin*
- Disorder**, *s.* irregularity, confusion, tumult; disease—*ultāpāltā*, *landabbanda*, *golmāl*, *kolāhal*; *byādhi*, *aswāsthya*—*betarūbi*, *beintizāmī*, *darhamī*, *abtarī*, *hangāma*, *kalbālī*; *bimārī*
- Disorderly**, *va.* to derange, disturb, make sick—*ultāpāltā k.* *ghuṣṭmandat k.* *garbari k.* *byusta* *bā* *asthir k.* *byādhi* *bā* *pirita k.*—*garbar k.* *darhambarham k.* *khijānā*, *khalāl dānā*, *bimūr k.*
- Disorderly**, *a.* confused, irregular, not restrained, lawless—*ultāpāltā*, *eluyāmetulyā*, *bishrinkhal*, *abādhyā*, *niyama bahirbhūta*—*abtar*, *betarūbi*, *garbar*, *bezabī*, *beshara*
- Disorderly**, *a.* not living by the rules of virtue, vicious—*dharmaniyam* *bi* *sāstrānūsāre* *chulēnā* *je*, *dushchāchārī*—*din* *ke* *qawānīn* *ke* *barkhilāf* *chalne* *w.* *badwaza*
- Disown**, *va.* to deny, to renounce—*aswikār k.* *aswiyabodh k.* *tyakta k.* *tyāg k.*—*intār k.* *munkir h.* *chhornā*, *tark k.* [ *rita k.*—*zāhir k.* *dikhānā*, *pharkānā*, *phailānā* ]
- Display**, *va.* to display, to spread abroad—*khuliyā darshānā*, *prakāsh k.* *prāśritā* *bā* *bistā*
- Display**, *age*, *va.* [ *ridge* ] to match unequally, degrade—*ājogya tulānā k.* *upamān k.* *guner nindā k.*—*nābarābari* *se* *muqābila k.* *beqadr k.* *kamqadr k.*
- Display**, *age*, *s.* injurious union or comparison with something of inferior excellence, disgrace, reproach—*apakrishiā* *bā* *anupajukta tulānā*, *apamān*, *tiraskār*—*farotar* *yā* *nāmunāsib* *muqābila*, *kamqadri*, *hiqārat*, *malāmat*
- Display**, *s.* inequality, difference in degree, dissimilitude—*asamānatā*, *atulyantā*, *asamajogya-tā*, *itarabishesh*, *prāhed*, *bailakhyanya*—*nābarābari*, *tafawt*, *farq*, *beorā*, *ikhtilāf*
- Display**, *va.* to throw open a park, to release from enclosure—*upābaner* *berā* *bhāngiyā* *udās k.*—*ramā* *khol d.* [ *alābida k.* ]
- Display**, *va.* to part, divide, separate—*bibhāg k.* *dwibhāg k.* *bhinna* *bhinna k.*—*judā k.* *alāg k.*
- Dispensation**, *s.* freedom from passion—*bairāgya*, *kāmakrodhādī* *rāhitya*, *dhairīya*, *muner shānti*—*hawā* *o* *haus* *se* *āzādī*, *salāmāt-i-taba*, *salimuttaba*
- Dispensationate**, *a.* cool, calm, composed—*dhīr*, *shānta*, *nirāg*, *susthir*—*salimuttaba*, *halfm*, [ *bhejnā*, *jhatpat* *kām* *anjām k.* ]
- Dispatch**, *va.* to send away, execute speedily—*pāthānā*, *twoardī karma chālānā*—*rawānā k.*
- Dispel**, *va.* to drive away, to disperse—*dūr k.* *miṣānā*, *ghuchānā*—*dūr k.* *dafa k.* *miṣānā*
- Dispend**, *va.* to lay out, expend—*khyāy k.* *urāyā d.* *byay k.*—*urānā*, *khay k.*
- Dispensary**, *s.* the place where medicines are dispensed—*aushadhāgār*, *aushadhiya drabya* *bāntān* *bā* *bikrayasthān*—*dawā khānā*, *dawā* *banāne* *yā* *bechne* *kā* *ghar*
- Dispensation**, *s.* distribution; exemption—*bilikaran*, *bitaran*; *nishiddha* *bishaye* *anumati* *bā* *khyamā k.*—*taqīm*, *bānt*; *muāfi*, *ijāzat*
- Dispensatory**, *s.* a book in which the composition of medicines is described and directed—*aushadhiya drabya* *prastuta* *karaner* *niyam* *bishayā* *grantha*, *nidānashāstra*—*alfāzuladwiyā*, *kitāb-i-nushkhājāt* [ *khyamā k.*—*bāntānā*, *taqīm k.* *muāf k.* *ijāzat d.* ]
- Dispense**, *v.* to distribute; to excuse—*bāntiyā d.* *bitaran*; *nishiddhi* *kriyā* *karite d.* *bishesh*
- Dispeople**, *va.* to depopulate, deprive of inhabitants—*nirjan* *bā* *narashunya* *kariyā* *rākhan*, *basati* *samudīy* *uchchhinna* *kariyā* *ujār k.* *nibāsidi* *gke* *tārāyā d.*—*wirān k.* *khārāb*, *ujār* *yā* *ujār k.* [ *pachāo* ]
- Dispepsy**, *s.* imperfect digestion—*mandāgni*, *cjīrni*, *āhār* *er* *dushpachan*—*badhazmī*, *kam*
- Disperse**, *va.* to sprinkle, to scatter—*chhīlānā*, *chhārānā*, *prokhyān*, *bindu* *bindu* *kariyā* *nib-khyep k.*—*chhītkānā*, *chhitrānā*, *chhīrakānā*
- Disperse**, *va.* to scatter, to spread about—*chhārāyā d.* *itastatāh* *nikkhyep k.* *chhīlānā*, *chhatnākār k.*—*phailānā*, *chhīlānā*, *chhītkānā*, *chhīrakānā*, *muntashir k.*
- Dispersive**, *s.* act of scattering—*bikhyep*, *chhārānā*, *chhīlānā*, *itastatāh* *nikkhyep*—*intishār*, *parāgandagī*, *chhītrāo* [ *lā*, *shikastadil k.* *beummed k.* *sard k.* ]
- Dispirit**, *va.* to discourage, deject, damp—*hatāsh k.* *nirbharasā k.* *nistej k.* *khyubda k.*—*udās*
- Displace**, *va.* to put out of place; to put out of office; to disorder—*sthānāntar k.* *sthāna* *bā* *paduchyuta k.* *ultāpāltā k.*—*sarkānā*, *bejā* *rakhnā*, *taghir k.* *ulāpulat k.*
- Displacement**, *s.* that which displeases—*ashishlāchār*, *anupakār*, *asantosh*, *birakti*—*durushti*, *khilāf-i-marzī*, *nākhushī*, *ranjidagī*, *khafgi*
- Displace**, *nt.* *va.* to remove a plant; to drive a people from the place in which they are fixed—*utpātan k.* *brikhya* *sthānāntar k.* *uchhātān*; *basati* *haite* *uḥhāyā* *bā* *tārāyā d.*—*per* *sarkānā*; *nikāl d.* *bemaskan k.*
- Displantation**, *s.* removal of a plant; the ejection of a people—*brikhya* *sthānāntar k.* *basati* *uchchhinna* *karā*, *tārāyā d.*—*darakht* *sarkānā*; *khānā* *barandazī*, *tabāhi*, *besakānat*

- Displā'y, *va.* to spread wide, exhibit; to set out ostentatiously to view—*prasāran, prakāsh k. bistārīta k. durhāna*—*phailānā, kholnā yā zāhir k. dikhlanā*
- Displā'y, *s.* setting to view, exhibition—*prakāsh karī, hyakta karan, prasāran*—*izhār, phailāo, namūd* [nāgawār, nāpassand, karīh]
- Displea'sant, *a.* unpleasing, offensive—*asantoshak, bitushlikar, ghrinārha*—*nākhushāyand*
- Displea'se, *va.* to offend, to disgust—*birakta k. asantosh jānmāna, rushtā k.*—*nākhush k. bezār k. āzurda k. khijānā* [āzurdag; nākhushi, bezārī, khaṭag]
- Displea'sure, *s.* [pleth.] uneasiness; offence, slight anger—*asantosh; bairaktya, ishad rāg*
- Displo'de, *va.* to burst with violence—*mahishabda pūrbak phāitīy jāon bā chhufan*—*kariāwāz ke sāth phat pārnā yā chatakh darak jānā* [phatnā yā phūtnā, daridag, phatāt]
- Dispo'sion, *s.* a bursting with noise—*mahishabde phātan bā phufun bā chhufun*—*kariāwāz se*
- Dispo'rt, *s.* play, sport, pastime—*kriyā, ranga, parihās, kantuk*—*khel, tamāshā, bāzī*
- Dispo'sal, *s.* management; regulation—*bhār, adhikār, basatā; byābortanā*—*ikhtiyār, qabza; intizām*
- Dispo'se, *v.* to give; to adjust, to set in order, to regulate; to sell—*dean, bili k. sājāna, niyāmīta k. bikray k.*—*deuā, thik k. saṅwārā, ārastā k. bandobast k. bech dānā*
- Dispo'sed, *pu.* [.] arranged, inclined—*kramagata, bilikrita, sājāna, prabrīta, manonibishīta*—*murattab, ārstā, shāiq, rāghib, māl*
- Dispo'sion, *s.* order, arrangement, method, state of mind, inclination—*kram, bili, niyam, riti, swabhāb, charitra*—*intizām, ārastagi, sājawat, taur, sirat, mizaj*
- Dispo'ss, *va.* to deprive of possession—*adhikarachyuta k. swatwa barjīta k.*—*bedakhi k. nikāl d. khārij k.* [likhrāj]
- Dispo'ssion, *s.* act of dispossessing—*adhikārabhrashṭa karā, swatwadhwangsa*—*be dakhā, Dispo'sure, s.* disposal, power; state, posture—*bhār, adhikār, bashata; dushā, abasthā*—*ikhtiyār, qabza; bāl, hālat* [bednamī]
- Dispra'ise, *s.* censure, blame—*nindā, bhartsayā, apabād, aprashangā*—*dokh, mālmāt, Dispra'ise, va.* to blame, to censure, to condemn—*tiraskār bā nindā k. doshi k. aprashangā bā apabād k.*—*fajīhat k. yā badnām k. dokhnā* [—phailānā, muntashir k. chhitrāsā]
- Disprea'd, *va.* to spread different ways—*sarbatra byāpta k. prakār k. sarbatra prakāsh k.*
- Disprofi't, *s.* loss, damage—*va.* to injure—*hāni, apachay, khyati*—*va. hāni bā khyati k.*—*khī-sārat, nuqsān*—*va. nuqsān k.* [—tibāl, radd, takzīb-i-dawā]
- Disproo'f, *s.* refutation, a proving to be false—*khandanā, asābhyasta karan, aprāmānyakatān*
- Dispropor'tion, *va.* to mismatch, to make unsuitable—*asamān bā chhoṭabara k. atulya k. asamamātrā k. tābadangsher amil k.*—*nābarābār yā chhoṭabārā k. beandāz k. nāmuwāfiq t. bemel k.*
- Dispropor'tion, *s.* unsuitableness in quantity of one thing to another, want of symmetry—*asāmya, atulyatā, asamānatā, tābadangsher amil*—*nābarābārī, beandāzī, tāfawut yā nāmuwāfiqat, ek dūstre kā bemel*
- Dispropor'tionable, Dispropor'tionate, *a.* unsuitable in quantity, unequal—*asamān, atulya, chhoṭabara*—*nābarābār, nāmuwāfiq, ghair muatadil, beandāz*
- Dispro've, *va.* to confute an assertion, to prove to be false—*khandan, asābhyasta k. ajāthār-thya prakāsh bā pramān k.*—*radd k. bātīl k. jhāthā sābit k.*
- Dispun'ishable, *a.* free from penal restraint—*adandya, ashāsāniya, shāstir ajogya*—*nāqābil-i-sazā, tāzīr yā jārīmāne ke ghairlāiq*
- Dis'putable, *a.* that may be disputed—*bitandaniya, bibāder bishay*—*bahs yā lafāz ke qābil*
- Dis'putant, *s.* one who disputes, a controversialist, an arguer, a reasoner—*bitandāq, bibādī, bāk-bīrodhakārī*—*bahhās, jhagrālū, hujjati*
- Dispu'tation, *s.* act of disputing, debate, argumental contest—*bākbirodh, bibād, bitandā, bād-ānubād*—*bahs, jhagrā, mubāhasa, hujjat*
- Dispu'tious, Dispu'tative, *a.* inclined to dispute, captious, argumentative—*bitandānurakta, kundaliyā, doshagrāhak, bākbirodhī*—*bahhās, jhagrālū, aibgir, takrārī, hujjati*
- Dispu'te, *va.* to contend in words, to debate—*jhakarā k. bākbirodh k. bitandā k. bādānubād k.*—*jhagrānā, bahsnā, mubāhasa k. hujjat k.* [hujjat]
- Dispu'te, *s.* contest in words, controversy—*jhakarā, bibād, bitandā, bādānubād*—*bahs, jhagrā, Dispute less, a.* undisputed, undeniable—*abirodhya, nishchay, sarhaswkrita, nishandeha*—*be-hujjat, musallam, nāqābil-i-inkāz* [nāsazāwārī, nāshāstagi]
- Disqualifica'tion, *s.* that which disqualifies—*ajogyatā, aparakatā, anupajuktatā*—*nālāiq*
- Disqual'ify, *va.* to make unfit, disable—*ajogya bā akhyam k. aparak k. anupajukta k.*—*nālāiq k. nāmuwāfiq k. nāqābil k.*
- Disqui'et, *va.* disturb, make uneasy, to vex—*udbignmanāh k. pishanna bā asukhi k. byasta k. birakta k.*—*muztarīb k. khijānā, bekal k. bechain k.*
- Disqui'et, Disqui'etude, *s.* uneasiness, vexation—*bishād, bhābanā, asthiratā, bairaktya*—*bekālī, bechainī, ranj, nākhushi* [se, taklīf se]
- Disqui'etly, *ad.* without rest, anxiously—*bhābinipūrbāk, udbege, asukhete*—*bekālī se, beśramī*
- Disquisi'tion, *s.* examination, inquiry—*bitarka, alochanā, prasanga, anusandhān*—*munāzara, taqrīb, mubāhasa se khoj lagānā* [ānākānī, bekhābarī, beparwā]
- Disregārd, *s.* slight notice, neglect—*anīdar, abahelā, amanojog, tuchchhatya*—*beilūfātī*
- Disregārd, *va.* to slight, neglect, despise, to contemn—*anīdar k. abahela k. tuchchhagyan k. apriyabasan*—*beilūfātī k. ghafāt k. belihāzī k. nāfrat k. hīqārāt k.*
- Disregard'ful, *a.* negligent, heedless, contemptuous—*amanojogi, anāgyānbaha, upekhyak, tuchchhakārī*—*beilūfāt, ghāṭī, teparwā, mutanāfir*
- Disrelish'y, *s.* distaste, dislike—*aruchi, ghrinā, amichchhā*—*nafrat, nāgawārī, karāhiyat*

- Disel'ish, *va.* to dislike the taste of, dislike—*aruchi bá anichehhdá k. birasa bodh k. —nafrat yá nágawár k. bezaug málám k.* [má'yáb, námáqál]
- Disreputable, *a.* disgraceful, unbecoming—*apamánajanak, aprashangsaníya, anupajukta*
- Disreputation, Disrepute, *s.* disgrace, dishonour—*apajash, akhyáti, apamán—badnawí, ruawái, beizatí* [adabi, isiliqár, ighnáz]
- Disrespect, *s.* want of respect, slight—*an'idar, abagyán, ahahetá, táchehhalya—beili'áti, be-*
- Disrespectful, *a.* uncivil, rude—*anádarakári, ashishfa, asubhya—belishá, headab, bemurá-wat* [kappe útará, khol d. uangá k.]
- Disrobe, *va.* to undress, uncover, strip—*kápar khuliyá d. bishatra k. parichehhdáti tyig k.*
- Disruption, *s.* a breaking asunder, breach, rent—*bhángiyá jáon, phájan, ehhedan, phá k. h.—daridagí, pháit, út, darár*
- Dissatisfaction, *s.* discontent, dislike—*bitushfi, birakti, ghriná, atripti—nákhushi, nárázi, nafrat, beseri* [nárázgar, násawáb]
- Dissatisfac'tory, *a.* not giving content—*atriptikar, asantoshak, bitushfijanak—nákhusháyand,*
- Dissatisfy, *va.* to displease, make uneasy—*asantushfa k. birakta k. bimarsha jaumána—nákhush k. bezár k. bechain k.* [ched k.—kátná, tukre purre k. tashríh k.]
- Dissect, *va.* to cut in pieces, to divide a body—*khandá khandá k. bibecharáthe shaher byaba-*
- Disssection, *s.* the act of separating the parts of animal bodies—*byabachhedubidyá—taqfi, tashríh*
- Disseize, *va.* to dispossess wrongfully, to deprive—*adhikáráchryuta k. anadhikár k.—bedakh-*
- Disseizee, *s.* one wrongfully dispossessed—*adhikáráchryuta bá bhrashfa, rhitusarbaswa—be-*
- Disseizin, *s.* an unlawful dispossessing—*parer adhikáraharan—zabardasti se dúsre ki amlá k. chhín lená* [dakhí, milk o mál se áwára]
- Disseizer, *s.* one who ejects from possession—*parádhikáraháarak, anyáye apaharankári—wuh shakhs jo behaqq dúsre ko milk se bedakhí kartá hai, zabardasti se dúsre ká amlá k. dakhí k. w.* [pashandá k.—poshida k. chhipáná, bahána k. makr k. riyá k.]
- Dissemble, *v.* to play the hypocrite—*chhápána, chhal k. pratáraná k. chhadmatash dháran k.*
- Dissembled, *pa.* [...] concealed under a false appearance—*chhalmatra, kálpnik, aprakrita—hilaahákhta, skhib-i-makr yá riyá* [wi—riyákar, muzáwar, makár, kapi]
- Dissembler, *s.* a hypocrite, an impostor—*páshanda, prabandhak, chhadmatashi, bhandaupar-*
- Disseminate, *va.* to spread as seed, to spread every way—*prachár k. byápta k. bistár k. bija bapan, chhurána—phailáná, boná, chhitráná* [chhitkáo, intishár]
- Dissemination, *s.* act of scattering like seed—*bunan, byápan, prachárkari—boná, phailán,*
- Dissen'sion, *s.* contention, disagreement—*birodh, bhed, amil, pranayabhanga—jlagrá, qaziya, námuwáfaqat, bigár* [dangútáz]
- Dissen'sious, *a.* contentious, quarrelsome—*kundaliyá, birodhi, kalahi—jbagrá, bigará,*
- Dissent, *va.* to disagree, to differ in opinion—*aswikár k. asammata h. matántur h.—námuwáfq h. bigárá, mukháli f. khiláfrái h.* [—mukháli, námuwáfq, khiláfrái]
- Dissent'er, *s.* one who dissents—*bhinamatábalambi, matántaragráhi, asammata aswikárákari*
- Disserta'tion, *s.* a discourse, an essay—*byákyá, prasanga, bákprabandha, biyaran—bakhán, maqál, risála, taqíir* [takfir d.]
- Disserve, *va.* to do injury, to harm—*apakár k. kingrá k. dukh d.—naqsán pahúnshán,*
- Disservice, *s.* injury, harm, mischief—*apakár, parer anishtakará, khyati—naqsán, zarar, ziyán*
- Disserviceable, *a.* injurious, mischievous—*hanikar, apakári, khyatijanak, anishtakári—naqsán rasán, muzir, ziyánkár*
- Disserv'er, *va.* to part in two, to divide—*dwibhág k. bhedan, bijog k.—dohisse k. dopára k.*
- Dissili'tion, *s.* the act of bursting in two—*dwibhág haiyá phájan bá bhángiyá jáon, bidaran—phajná yá do pára hojáná, shikastagi* [mugháir, bemel]
- Dissimilar, *a.* unlike, different—*atulya, bishesh, bhinna, bidharmak—námuwáfq, baraks,*
- Dissimilar'ity, Dissimil'itude, *s.* unlikeness, want of resemblance—*prabhed, asámya, bishesh, bailukhyanya, atulyatá—námuwáfaqat, ikhilá, nábarabari* [urá d. sarí k. israf k.]
- Dissimula'tion, *s.* a dissembling, hypocrisy—*kápatya, páshanatá, pratáraná, kálpnikatá—niyá, rup ki tabdil, riyákári, makr yá kapti*
- Disseminate, *va.* to scatter, spread, squander—*uráiyá d. apabyay k. apachay k. dhanalop k.—*
- Dissipa'tion, *s.* waste of property or substance, loose or licentious course of life—*apabyay, dhanalop, dushitáchar, lampatgyádi bhrashitáchar—awaragi, israf, aubáshi*
- Dissociate, *va.* [...] to separate, disunite—*bijukta k. bhinna k. prithak kariyá rákhan—judá k. bichhorná, aláhida k.* [galne jog]
- Dissoluble, *a.* that may be dissolved—*galaniya, drab karaniya, galunashil—qábil-i-gudáz,*
- Dissolve, *v.* to melt; disunite, separate—*galan, drab k. bá h. bijog k. prithak k.—galná, pighláná, gudáz k. yá h. judá k. alag k.* [gudázinda, galáne w.]
- Dissol'vent, *a.* that has the quality of dissolving—*drábak, galanakári, drabkári—gudáz,*
- Dissol'vable, *a.* that may be dissolved—*galaniyá, drabkaranerjogya, jdhí áshu drab hay—galanhar, galnejog* [badkár, aubásh]
- Dissolute, *a.* loose in morals, debauched—*bhrashitáchari, lampat, nashfa, asat—badwaza, rind,*
- Dissolu'tion, *s.* a dissolving; ruin, end, death—*drab k. bá h. khay, nash, shesh, antakál, mrityu—gudákhtagi, pighláhat; nesti, nábudá, ákhiri, áqibat, mant*
- Dissonance, *s.* discord, disagreement—*swarar amel, asushrábyadhvani, anaiya, bairiparitya—sár ki námuwáfaqat, nákhush áwáz, bigár, násággári, námel*
- Disonant, *a.* discordant, harsh, jarring, disagreeing—*amel, kuskrábya, karkash, kuswar, esama—bemel, námauzán, sakht, badáwáz, námuwáfq*

- Dissua'de**, *va.* to advise against a measure—*bishesh karme mantranā dwārā nibritta k. bipartita parāmarsha d. udrek bhāṅgan*—bāz r. mana k. manpherānāroknā
- Dissua'sive**, *a.* tending to dissuade—*nibartak, khyāntakar*—bāz r. w. muzālim, māni
- Dissyll'able**, *s.* a word of two syllables—*dwiyakhyara pad, dwiswara shabda*—do sillebil yāne do hīe kā lafz [—pānj, jis se sūt nīkle
- Distaff**, *s.* a staff from which the flax is drawn in spinning—*pāñji, sūtra nirgata hay jāhā haite*
- Dis'tain**, *va.* to stain, tarnish, discolour—*sakulanka k. maylā k. rang nashīa k.*—dāghīla k. mailā k. badrang k. [mahjñt
- Dis'tance**, *s.* space between bodies, remoteness; reserve—*dūr, antar; andāp—dārī, tafāwī*
- Dis'tance**, *va.* to leave behind in a race—*ghorpadāure aerasar haon bā chhāpāyā gaman, bā pushchāt pheliyā gaman k.*—ghur-daur men piche chhor anā yā āge chale jānā
- Dis'tant**, *a.* remote in time or place; shy—*dūrastha, dūrabarti, anekkālēr; anāldpi, mukhchorā*
- dār, baīd, muddat kā; mahjāb, sharmīla*
- Dis'taste**, *s.* dislike, aversion, disgust—*aruchi, ghriṇā, nyakkār*—nafrat, ghin, karōhiyat
- Dis'tasteful**, *a.* nauseous, offensive, unpleasing—*nyakkārī, ghriṇya, kuswaddā, aruchijanak—ghinaunā, nāgawār, badmaza, mustakrih*
- Dis'temper**, *s.* disease, disorder, sickness—*āmay, rog; pīrā, byāmoha—āzār, maraz, rog, bīmār*
- Dis'temper**, *va.* to disorder, to affect with disease—*pīrā janmāna, asustha k. dhātubikār k.*—bīmār k. alī k. tabiyat bigānā
- Dis'temperature**, *s.* [...] *ishure*] excessive heat or cold; indisposition; confusion—*grishmā-grishmer ātishajya bā rogyanak bhābāntar; sāmānya pīrā; gandagol—sardī yā garnī ki shiddat; kaslmandī, māndagi; darham barhamī* [bīmār, alī, mariz
- Dis'tempered**, *pa.* [...] affected by disease—*pīrta, rogābishishīa, byāmohajukta, asustha*
- Dis'tend**, *va.* to extend, to swell—*āyata k. sphīta k. phāypanā, bistīrna k. prashasta k.—phailānā, bahānā, phulnā* [pasārā hūā, phūlā hūā
- Dis'tend'ed**, *pa.* widened, swelled—*prasārita, prasthe bistīrna, sphīta, phāypi—phailā hūā, phūlā hūā*
- Dis'tent**, *s.* space or length of extension—*prasār, bistār, āyam, lambāi—phailāo, pasār, lambāi* [phailāo, bahāo, phūlāo, pasār
- Dis'tention**, *s.* a stretching, extension—*prasāran, sphīti, sphītabhāb, prashastatā, bistār*
- Dis'tich**, *s.* [...] a couplet of verses—*dwicharana shlok, dōhā—bait, dōhā yā dōhrā*
- Dis'till**, *v.* to drop gently, to extract spirit from—*khyaran, choyan, nihsaran, choyāna, syandana k. midak ras nihsāran—chūnā, tapaknā, maqtattir k. chūnā, chulānā, khipchānā*
- Dis'tillation**, *s.* act of distilling—*syandanakriyā, mad choyāna—chakidagi, ara q chulāi*
- Dis'til'ler**, *s.* one who distils—*syandak, khyārak, shuṇṇī, madya choyāy je—araqkash, ābār, muqtattir, sādī*
- Dis'tinct**, *a.* separate, different, clear—*anya, bhinna, prithak, spashīa—judā, mutafarra q, sāf*
- Dis'tinction**, *s.* difference; eminence of character—*bishesh, prabhed; gunābishīatā, sambhram, pratipatti—farq, tafāwat, byorā; shān, izzat* [mumaiyiz, fāriq, āsāl
- Dis'tinctive**, *a.* marking distinction—*bishash, jāhāte bisheshagyān hay, prabhedasūchak*
- Dis'tinctively**, *Dis'tinct'ly*, *ad.* not confusedly, clearly—*bibekrūpe, sabishesh, prithak krame, spashīarūpe—tamiz se, mufassalan, mashrūhan, zāhīran* [āwat, farq
- Dis'tinctness**, *s.* clearness, plainness—*suspashīatā, pārtihakya, bibhinnatā—sāfāi, tamiz, tal-*
- Dis'tinguish**, *va.* to note difference; exalt—*bhinna bhinna kariyā jānan, chinan, bibek gyān k. itarabishesh bodh k. pratipanna k.—imtiyāz k. tamiz k. farq jānnā; charhānā, izzat k.*
- Dis'tin'guish'd**, *pa.* [...] eminent, transcendent, extraordinary—*prasiddha, sambhāratā, asādhāran, atyuttam, āshcharyya—mumtāz, nāmī, nāmwar, roshan, nādīr, ājib, nāyāb*
- Dis'tort**, *va.* to twist, writhe, pervert—*mocharāna, bikrita k. byanga k. bakra kariyā kahan, biparītartha k.—maronā, pech d. pherānā, bahkāna, khilāf batānā*
- Dis'tortion**, *s.* the act of wresting, perversion—*mochar, morā, bikaṭikār, byanga, prakriārthar anyathā k.—maror, pech, pher, bhakāwat, asl mānī kā khilāf batānā*
- Dis'tra'ct**, *va.* to draw different ways, to confound, to harass, to derange, to make mad—*nānā-dige tānan, ākul byākul k. byasta k. khyipta k.—har taraf se khyichnā, muztarib k. ghabrānā, hairān k. ājiz k. diwāna k.* [—muztarib, ghābrā, āshufta, behawās, mutaraddid
- Dis'tract'ed**, *pa.* *a.* perplexed, wild, divided—*byākul, byasta, pāgal, khyipta, udbigmanāh*
- Dis'tract'edly**, *ad.* wildly, confusedly, madly—*bipralāpe, byākula chūte, khyiptamate—wab-*
- Dis'traction**, *s.* confusion; madness—*ākulatā, byastatā, ghabarāni; unmdā, bātulatā—istīrāb, sarāsimagi, hairānī, kashmakash; diwānagi, sir*
- Dis'tra'n**, *va.* to seize goods for debt—*denār ddāy nimitte sāmāgrī samasta dhariyā bikray k. bā āṭak k. krok k.—qaraz ke adā ke liye ashāb rokṇā, qurq k.*
- Dis'tra'nt**, *s.* seizure—*asthābara dhaner āṭak bā nirodh, krok—zabt, qurq-i-āmwāl-i-maṅgāla*
- Dis'tress**, *va.* to pain, afflict, perplex—*klesh bē dukh d. pīrāna, psyche phelan, ghabarān—taklīf d. dukh d. satānā, tāsdiya d. kurhānā, hairān k.*
- Dis'tress**, *s.* the act of making a legal seizure, the thing seized by law; extreme pain or anguish, calamity—*denādr byaktir sāmāgrī samasta āṭak bā krok karan, se hastui; atishay santāp, maner dukhkh, klesh, āpad—qānūn ke mutābiq qarzdār kī chizoy kī zabti, qurqī chiz; izā, taklīf, biptā, āṣat* [yā, mufis, dilgīr, musibatāda
- Dis'tress'ed**, *a.* [...] miserable, full of trouble—*dukhkhī, jotrakhtā, dukhkhita, āpadgrasta—dukh-*
- Dis'trib'ute**, *va.* to divide among a number, to deal out—*bāñṭiyā d. bili k. bitaran k.—bāñṭnā, hissa kar d. taqsim k.*
- Dis'tribution**, *s.* act of distributing, act of giving in charity—*bañṭankriyā, bitaran, aneknā dānkārā—taqsim, bāñṭ, bañwārā, bakhishā*





- Dividable**, **Divident**, *a.* capable of being separated—*bīdhinna*, *bibhāṣaṇiya*, *khaṇḍantiya*, *okhadaniya*, *angshantiya*—judā karne yā hone jog, qābil-i-tafrīq
- Divide**, *v.* to part, separate, give in shares—*bhāg k.* *angsha k.* *bhed k.* *bāṇṭan*, *bili karan*, *bhāṇṭiyā d.*—*hissa k.* *alag k.* *bāṇṭnā*, *taqsim k.* *hisse-lagāna*
- Dividend**, *s.* number to be divided, a share—*ankashāstre bhāṭiya bā hārīyānka*, *prāpyāṅsha*, *bhāg*—*munqasam*, *maqsim*, *bakhrā*, *hissa*
- Dividers**, *s.* mathematical compasses—*sūtradhar prabhritir byabāhārīta rekhdāi bibhāgarthe dwicharanāstra bishesh*—*pargār*
- Dividual**, *a.* divided, shared with others—*angshikrīta*, *banṭita*, *bibhakte*, *bhāgakerita*—*munqasam*, *taqsin yāfta*, *hissa k.* *g.*
- Divination**, *s.* prediction, or foretelling of future events—*bhābīshyat kathān*, *bhābi bishay byaktakaran*, *ganakātā*, *jāndmi*—*ilm-i-raml*, *raml*, *fālgō*, *peshgōi*
- Divine**, *v.* to foretel, to foreknow, to guess—*bhābīshyat baclan bā jāndāna*, *ganand kariyā shubhāshubha lakhya k.* *jāndāmi k.* *anumān k.*—*peshgōi k.* *ghuebdānī k.* *fālbandī k.* *sochnā*
- Divine**, *a.* pertaining to the nature of God, godlike, heavenly—*Ishwarasambandhiya*, *aishwarik*, *Ishwariya*, *swargiya*—*Rabbānī*, *Ilāhī*, *Rahmānī*, *bīshīstī*
- Divine**, *s.* a minister of the gospel—*dharmaopadeshak*, *purohit*, *jōjak*, *dharmaśāstrāgyan*—*inṭil kā sikhlāre w.* *murshid*, *injildān*, *abl-i-fiqah*
- Diviner**, *s.* one who predicts, a soothsayer, a guesser—*bhābīshyatbaktā*, *jān*, *daibagya*, *bhābīkathak*—*ghaibdān*, *rammāl*, *fālgō*, *kāhīn*, *najūmī*
- Divinity**, *s.* divine nature, Deity, theology—*ishw-ratwa*, *debatwa*, *Parameshwar*, *paramārtha śāstra*, *Ishwarabīshayak bīdyā*—*khudāi*, *Ilāhī*, *fiqah*, *ilm-i-ilāhī*
- Divisible**, *a.* that may be divided into parts, separable—*bhedya*, *bhāṭiya*, *bibhāgartha*, *angshantiya*—*qābil-i-taqsim*, *qābil-i-tafrīq*
- Division**, *s.* act of dividing; a part; disunion—*bibhāg karan*, *angshāṅgshī*; *angsha*, *bhāg*; *bichchhed*, *amel*—*taqsim*, *inqisām*; *bakhrā*, *hissa*; *farq*, *ikhulāf*, *bemel*
- Divisor**, *s.* the number that divides—*hārak anka*, *ankahārak*—*maqsumalāih*
- Divorce**, *va.* to separate married persons—*stripurusher bichchhed k.* *bā chhārādechhārī k.* *bīdha bandhana mukta k.*—*talāq d.* *katkhudāi ke aqd se āzād k.*
- Divorce**, *Divo* cement, *s.* dissolution of the marriage contract—*striswīmī prīthak karan bā k.* *bīdha bandhan haite mukti*, *paritāg*, *bichchhed*—*talāq*, *jorā o kham kī judāi*, *katkhudāi ke girau se khalāsi* [ *barāhak*—*mudir*, *idārāwar*, *mutāā* ]
- Diuretic**, **Diuretical**, *a.* having the power to provoke urine—*mūtrotpādak aushadh*, *mutāā*
- Diurnal**, *a.* daily, relating to the day, performed in a day—*dibāsik*, *dināmāner*, *prātyahik*—*rozina*, *din kā*, *yaomi*
- Diurnal**, *s.* a day book, a journal—*pratidinēr ghaṭanādī likhanārtha bahi*, *pratidibāser samāchhāra patra*, *ek ek diner kray bikrayasūchak jābdā bahi*—*roznāmcha*, *roznmā*, *rozmarra*
- Diurnal**, *ad.* daily, every day—*pratidīne*, *dinedīne*, *pratyaha*—*hardin*, *rozroz*, *harroz*
- Duration**, *s.* length of duration—*bahukālabyāpakātā*, *bahukālāsthiyitwa*—*derpāi*, *mūd-dat tak pāidāri* [ *fash k.* *alāniya k.* *batlānā* ]
- Divulge**, *va.* to publish, disclose, reveal—*prākāsh k.* *byakta k.* *būtāta k.* *prachār k.*—*izhār k.*
- Dizen**, *va.* to deck or dress gaudily—*beshbhūshan k.* *alankārādīte bhushita k.* *atishobhita k.*—*banāo k.* *singār k.* *ārāsta k.* *zeb o zināt d.* [ *ablib* ]
- Dizzard**, *s.* a blockhead, a fool—*mūthahok*, *nirbodh*, *pīgal*, *khyipta*—*ahmaq*, *ullū*, *nādān*
- Dizziness**, *s.* giddiness, vertigo—*māthāghorā*, *shirahkampa*, *ghūrnī*, *bhramī*—*ḍaurān-i-sar*, *ghumrī*, *chakechaundhī* [ *achetan*—*sargardān*; *madhosha* ]
- Dizzy**, *a.* giddy, affected with vertigo; thoughtless—*ghūrnāyamān*, *shirahkampa bishishīya*; *Do*, *v.* to practice or act any thing, good or bad—*karan*, *karma k.* *sampanna k.* *sādhān*, *nirbāha k.*—*karnā*, *amal meṇ lānā*, *bajā lānā*, *anjām k.*
- Docible**, **Docile**, *a.* easily taught, tractable—*anushishīa*, *namra*, *kān khārā*, *sumedhā*, *sushishya*, *āgyāṅbash*, *praneya*—*tarbiyat pizir*, *tez zihn*, *sikhanhār*, *salimuttaba*, *islābhizir*
- Docility**, *s.* teachableness, aptness to learn—*praneyatwa*, *shikhyāshīlatwa*, *namratā*, *medhā*—*tarbiyat pizirī*, *sadhāwar*, *tezzihnī*, *sikbanhārī*
- Dock**, *s.* a place where ships are built or laid up—*naukāartha gudī*—*gūddī*, *khārī*, *jahāz ke banne yā marammat hone kī jagah*
- Dock**, *va.* to cut off a tail; to place a ship in a dock—*lāngūl chhedān bā rhaswa kariyā kāṣan*, *kāṭiyā phelan*; *gudite naukā rākhun bā ānayan k.*—*tarkhīm k.* *dum tarashnā*, *landāra k.*—*jahāz ko gūddī par chārhnānā*
- Docket**, *s.* a direction tied to goods; a list of cases in court—*drabyāddir gāyī* *bāndhā shiranām bā gāyāpnārthū chēnā*; *mahaddamār nirghanā bā suji*—*pate kā ruqā jo asāb par bāndh dete haip*, *nishān*; *muqaddimāt kī fihrist* [ *ke banāne kī jagah* ]
- Dockyard**, *s.* a yard for building ships—*naukā jāhājāddir nirmāna sthān*, *gudī*—*gūddī*, *jahāz*
- Doctor**, *s.* one who has taken the highest degree in the faculties of divinity, law or physic; a teacher; a physician; any able or learned man—*paramārtha smriti baidyak ityādī śāstres byutpanna byakti*, *tat shikhyane khyamatāpanna*; *shikhyak*; *baidya*, *chikitsak*; *pandit*—*wuh shakhs jis ne ilm-i-Ilāhī yā fiqah yā ṭibb w. g. meṇ fazilat kā darja payā*; *muallim*, *tabīb*; *hakīm* [ *mullāi*, *hakīmī*, *tabībī* ]
- Doctorship**, *s.* the rank of a doctor—*shikhyakerpad*, *dehārjyātā*, *pāndītiya*, *kabirājī*—*muallimī*
- Doctrinal**, *a.* consisting in doctrine, pertaining to the act or means of teaching—*upadesh bishishīa*, *shikhyā sambandhiya*—*maslak mansūb*, *tālimī*
- Doctrine**, *s.* the principles of any sect or master; the act of teaching—*matāmāt*, *dharmaopadesh*, *bīdhī*; *upadesh*, *shikhyā*—*mazhab*, *maslak*, *tarīqā*; *tālim*

- Doc**ument, *s.* written instruction, evidence, proof—*ādeshlipi, nidarshan, pramān—hukmnāma, dalil, isbat*
- Documental**, *a.* relating to instruction—*ādeshbishishṭa—hukmnāma mānsāb*
- Dod**der, *s.* a creeping, parasitical plant—*latā brikhya bishesh—bel kī ek qism*
- Dodec**agon, *s.* a figure having twelve equal sides—*bāra konā bishishṭa drabya, samadwāda-shāra—bārah gosheadr shakī yā chiz*  
[phiran—fareh k. kaniyānā]
- Dodge**, *va.* to use craft, to start aside, to evade by a sudden start—*phāṭī d. haṣhāt pūṭiay*
- Doe**, *s.* the female of the fallow-deer—*harini, mrigi, shirungi—hirmi, ahāmāda, hannī*
- Doff**, *va.* to put off dress, to strip; to delay—*bastra tyāg k. kāpāy chhāriyā phelan; gaun k. —kapre utārā; der k.*  
[lohe k. ek tukrā]
- Dog**, *s.* a domestic animal well known; a lump of iron—*kukkur; lauhapinda—kuttā, sag;*
- Dog**, *va.* to follow continually, to hunt—*pichhe lāgan, kukkur dwārā mrigayā k. —pichhe lagnā, pichhā k. kutte se shikār k.*
- Dog** days, *s.* the days in which the dog star rises and sets with the sun—*Suhail sūryajyog je dīne hay, atigrihmakāl—jis aiyam men Suhail aṣṭāb ke sāksh tulā yā ghurāb hotā hai, bārī garmī kā mausim*
- Doge**, *s.* the chief magistrate of Venice and Genoa—*Itāliyyādenashṭha Genowā o Venis mahāt-nagaror pradhān bichārkarṭā, tāhār upādhi—mulk-i-Itālī ke Genowā aur Venis shahr ke bare kotwāl kā laqab*
- Dog**ged, *a.* sullen, morose, ill-humored—*khiṣṭhiyā, karkash, ugra—sagsirat, turshrā, badkhe*
- Dog**ger, *a.* a Dutch fishing vessel with one mast—*brihat māchhuyā naukā bishesh—machhlī ke shikār kī ek bārī kishṭī*  
[kharāb o bewazā nazm kī ek qism, zatāl qāfiya]
- Dog**gerel, *s.* mean, worthless verses—*kutsit kabitā bishesh, sāmānya shlok, khechayā kabitā—*
- Dog**gish, *a.* like a dog, snappish, churlish, brutal—*kukkuradharṇak, pashubāt, ugra, rāgāl—sagsirat, bahām khashtaj, chirchirā, tundko*  
[qāida, dastūr, qanān, mat]
- Dog**ma, *s.* an established principle, settled notion—*mat bishesh, mater mālkatā, niyam*
- Dog**matical, *a.* authoritative, positive—*nishchayārtha, swamatabyaktabāri, swamatābhīmāni, chhuyā—yaqīnī, khudumā, khudhukmī, khudrāi*
- Dog**matism, *s.* positiveness in opinion—*swamater nishchayabād, swamat shikhyane ātmābhi-mān—khudrāi, apnī mat par tayaqqun*
- Dog**matist, *s.* a magisterial teacher, a bold advancer of principles—*swamatābādī, swamatashikhyane ātmābhīmāni—khudrāi, apnī mat ke sikhāne par mustahkam*
- Dog**star, *s.* the star, Sirius, which gives name to the dog-days—*tārā bishesh, Suhail—Suhail*
- Do**ily, *s.* a species of woollen stuff—*lomamry kāpūr bishesh—peshmī kapre kī ek qism*
- Do**ings, *s. pl.* things done, transactions—*kritakṛīya, karma, byāpār, kriyā—kām, kartūt, afāl, harakāt, muāmalāt*
- Doit**, *s.* a small piece of money—*khyudra mudrā bishesh—chhoṭe sikke kī ek qism*
- Dole**, *s.* any thing dealt out; grief, sorrow—*angsha bā bhāg kariyā deoyā giyāchhe je baitu; shok, dukkh—maqsām; gham, afsos*
- Dole**, *va.* to deal, to distribute—*bitaron, banān, anghāngāhi kariyā dān k. —bānān, taqsim k.*
- Dole**ful, *a.* sorrowful, dismal, melancholy—*khedajanak, shokānwita, bishanna, utkanḥita, mlina—ghamnāk, andohgīn, afsurda, dilgīr, udās*
- Dole**some, *a.* melancholy, gloomy, dismal—*uchhāṭanāmānā, khedāstichak, udās, ghor, dārān—afsurda, ghamnāk, udās, dhūmlā*  
[launā, puṣṭā]
- Doll**, *s.* a child's puppet or baby—*chholyār daruk, puttālā, puttālīk—guryā, guddā, khe-*
- Dol**lar, *s.* a silver coin of Spain, Germany and the United States of America—*Spen o Jarmanī o Aṁerikā desher prasiddha raupya mudrā bishesh—ek qism kā rūpiya jo Spen, aur Jarmanī aur Aṁerikā men rāj hai*
- Dolorif**ic, *a.* [dol-o-...] causing pain or grief—*khedarasotikhāpāk, shokajanak, karuṇārasamoy—alam o gham rasān, afsos o hairatangez*  
[gin, santāpī]
- Dol**'orous, *a.* sorrowful, doleful—*khedabishishṭa, shokārta, bilāpī—ghamnāk, dilgīr, andoh-*
- Dol**'our, *s.* [dur] grief, lamentation, pain—*shok, bilāp, manodukkh, utkanḥā—gham, andoh, afsos, malāl*  
[machhlī kā nām]
- Dolphin**, *s.* the name of a fish—*samudriya māṭya bisheshher nām—ek qism kī sumandarī*
- Dolt**, *s.* a heavy stupid fellow, a blockhead—*mūṛha byakti, nirbodh, mātābhātri—kunda, dabang, ahmaq, kaudan*  
[gāodī]
- Dolt**'ish, *a.* stupid; mean; dull—*ābodh, pashubāt; pāṭī; jayabuddhi—kand, dabang; kamīna;*
- Doma**in, *s.* dominion, empire, estate—*rājya, adhikār, ādhipatyā, swādhikārābhīmāni—pādshā-hai, rāj, saltanat, mamlukāt*  
[qubba]
- Dome**, *s.* cupola, an arched roof—*grihachhāter khilān, prāsād bāṭīr khilīta mātāhālā—gumbaz,*
- Domestic**, *a.* belonging to the house; private; tame; not foreign; intestine—*grihasambun-dhiya, gharer; aprakāshya; gharuyā, gharposhā; swadeshiya; antarasṭha—gharānā, khānagi, gharkā; chhipā; gharailā, khānaparwarda; desi; darānī*
- Domest**ic, *s.* one kept in the house, a servant—*gharer lok, bhritya, dās, dāsi—jis ko ghar men rakhāyā, khānzād, khidmatgār*  
[khānaparwarda k. dēhnā, wāṭasta k.]
- Domest**icate, *va.* to make domestic, to tame—*hāt bā gharposhā k. pratipālāne daman—*
- Dom**inate, *va.* to prevail over the rest, to govern—*daman k. āṣān k. bash k. kartritwa k. —hukāmāt k. eardāri k. fārmānrawāī yā dāwārī k.*
- Domina**tion, *s.* power, dominion; tyranny—*kartritwa, prabalatā, ādhipatyā; daurātmya—eardāri, hukāmāt, dāwārī; zabadastī*
- Domine**er, *vn.* to rule with insolence, to bluster—*atyāchārakrame shāsan k. sphītābhābe daman bā dhāmāna, dambha k. —zor o zulm se hukāmāt k. takubbarī se sākhibī k. khudfaroahī k.*

- Dominical**, *a.* noting the Lord's day, or Sunday—*rābībār sambandhiya* *bā tadbishayakā*, *bishrāmbār*—*itwārī*, *itwār kā*
- Dominion**, *s.* sovereign authority, power; territory, region, district—*ādhipatya*, *rājatwa*, *khyamatā*; *rājya*, *desh*, *adhikār*, *pradesh*—*hukumat*, *pādshāhat*, *saltanat*; *mamlukat*, *rāj*, *zila*
- Domino**, *s.* a kind of hood; a long dress; a game—*mastakbharan* *bā āchchikādan bishesh*; *chhadmabesh*, *sangrāj*; *kriyā bishesh*—*topi kī ek qism*; *bhes*, *burqa*; *ek kbel*
- Don**, *s.* the Spanish title for a gentleman—*Spāniyā desher mahalloker upādhi*, *arthāt mahāshay* *bodhak padabi*—*Spen ke mulk ke ashrafon kā laqab*
- Donation**, *s.* act of giving, a gift, a present—*dān*, *pradān*, *bhikhyā*, *puraskār*, *pāritoshik*—*bakhshish*, *dihish*, *dān*, *atiyā*, *nazarāna*, *saughāt*
- Donative**, *s.* a gift, a largess; a present—*dān*, *pāritoshik*, *puraskār*—*bakhshish*, *dād* *o* *dihish*—*nazar*, *saughāt*
- Done**, *pa. pass.* of the verb to do—*krita*, *karā*, *haiyāghe* *bā karā giyāghe jāhā*—*kardā*, *kiyā*
- Done**, *int.* a word used to confirm a wager—*pan karane swikārabodhak shabdā*, *arthāt bhālā*, *swikār karilām ityādi*—*yih lafz shart ke qabūl karne men mustāmal hai*, *yāne achchhā*, *maiñ ne qabūl kiyā w. g.* [bakhshinda, dihandā, dene w.]
- Donor**, *s.* a giver, a bestower—*dānkartā*, *dātā*, *bhikhyā māthā*! *ityādi dān kare je*—*dātā*
- Doom**, *va.* to judge, to condemn, to destine—*bichār k. dandāgyān* *d. shesh sthir k.*—*taijwiz k. sazā yā jarimāne kā hukm k. muqaddar k.*
- Doom**, *s.* judicial sentence, judgment; ruin; fate—*dandāgyān*, *bichārkartār bidhān*, *ādesh*, *sheshbichār*; *pralay*, *sarbanāsh*; *bhāgya*—*sazā yā jarimāne kā hukm*, *fatwā*, *amr*; *kharkābī*, *pāimālī*; *naasib* [haiyāghe je, nirnita—muqarrar, muqaddar, baad]
- Doom ed**, *pa.* [...] fated, condemned, destined—*adrishtridhān*, *doshikrita*, *prākṛtan* *bā bhāgye sthir*
- Dooms day**, *s.* the day of final end, universal judgment—*jagatsheṣhe mahābichār* *din*—*qiyāmat*, *mahshar*, *roz-i-qiyāmat*
- Dooms day-book**, *s.* a book made by order of William the Conqueror, in which the estates of England were registered—*Englanda desher pratijaner adhikārabhūmyādi likhanārthe* William the Conqueror *namak rājīn āgyānnusāre krita prāchin pustak bishesh*—*England ke sab zamindārōn ke tāllūga likhne liye William the Conqueror pādshāh ke hukm se jo ek kitāb banī thi*
- Door**, *s.* the gate of a house, entrance—*dwār*, *griha prabeshar path*—*dār wāza*, *dar*
- Doquet**, *s.* [dok-it] see Docket
- Doric**, *a.* pertaining to Doris, or to an order of Grecian architecture—*grihanirmāna niyam* *bā prakār sambandhiya*, *thām bishesh*, *tadbishayak*—*miamārī kā wāza yā taur mansūb*, *thām kī ek qism*, *us se nisbatdār* [poshida, makhfi]
- Dormant**, *a.* sleeping; private—*nidrita*, *ghumanta*; *gupta*, *aprakāsh*—*khāwida*, *khufā*, *sofā*
- Dormitory**, *s.* a place to sleep in; a burial place—*shayanāgār*, *niḍāgār*; *samādhi sthān*—*khwābgāh*; *goristān*
- Dormouse**, *s.* an animal which sleeps most of the winter—*khyudra jantu bishesh*, *se prayā tābat shittkilē nidrita thāke*—*ek qism kā chhotā jānwar jo jārbāhar sotā rāhtā hai*
- Dorron**, *s.* a present; measure of three inches—*pāritoshik*, *bhet*; *tinburul parimān*—*hadya*; *tiñ inch kī nāp* [bishesh—ek qism kā upre wālā kiṛā]
- Dorr**, *s.* a flying insect, the hedge chafer—*uddayanashil kī bishesh*, *patanga* *bā jhijhi*
- Dorture**, *s.* a dormitory, a place to sleep in—*niḍāgār*, *shayanasthān*—*khwābgāh*
- Dose**, *s.* so much of any medicine as is taken at one time—*aushadher mātṛā* *bā morak*, *aushadher pān* *bā nishechita parimān*—*mantād*, *dawā kī paimāish jo ek bār pine yā khāne ke liye bas hai*
- Dot**, *s.* a small point or spot in a writing—*bindu*, *shūnya*, *khunṭani*—*nuqta*, *bindī*, *sānā*
- Dotage**, *s.* imbecility of mind; excessive fondness—*bārdhakyujanita buddhir nāsh* *bā khyinātī*; *atisohāg*—*burhāpe ke sabab se aql kī nuqsānī yā zāifi*, *sathyāhat*; *baṛī dolār pyār*
- Do'tal**, *a.* relating to the portion of a woman—*stridhan bishayak*, *jautuksambandhiya*—*jahez mansūb*, *jahezī*
- Do'tard**, *Do'ter*, *s.* one whose age has impaired his intellects; a silly lover—*atibridhā*, *hatabuddhi*, *bhimarathi*; *atipremāsakta*, *prememagna*—*wuh shakhs jis kā burhāpe se dimagh tal gayā ho*, *bahatrā*, *hawāssābhakta*; *shesta*, *ishq men gharaq*
- Dote**, *vn.* to love excessively or foolishly—*atisohāg k. preme mugdha h.*—*nihayat pyār k. ishq men shehta h. muhebbat men gharaq h.* [bakhshish pāyā hūā, rakhne w.]
- Do'ted**, *a.* endowed, gifted, possessed of—*jautu'prāpta*, *dānaprāpta*, *bishishṭa*—*muyassar*
- Do'tard**, *s.* a tree kept low by cutting—*niyata chhāyā brikhya*—*peṛ jo hamesha chhāytkar barhne nadewen* [do tab, jorā]
- Dou'ble**, *a.* two of a sort, twofold—*dwigun*, *dohārā*, *dunā*, *jorā*, *dway*—*dānā*, *dugnā*, *dohrā*
- Dou'ble**, *v.* to make twice as much; to sail round a headland; to fold; to play tricks—*dwigun k. dohārā k. antarip diyā phiriya āgaman*; *moṛāna*, *kāparādīr bhāy k. chhal k. prabanchanā k.*—*dūnā k. dohrā k. muzāf k. tek ke gird jahāz lejanā*; *moṛnā*; *dhokhā d. fareb k.*
- Dou'ble**, *s.* twice as much; a fold; a trick—*dunā*, *dwigun parimān*; *bhāy*, *pāṭ*; *chhal*—*dānā*, *dugnā*; *tahā*; *fareb*
- Doubledealer**, *s.* one who says one thing and thinks another, a knave—*prabanchak*, *dhūrtu*, *thak*—*farebī*, *badzāt*, *thag* [dhokhā, makr, riyā]
- Doubledealering**, *s.* artifice, low or wicked cunning—*chhalanā*, *chāturiya*, *prabanchanā*—*fareb*
- Double Enten dre**, *s.* [...] *dur*] a double meaning of a sentence or expression—*dwiyarthak* *bākya*, *shlesh*, *byanga*—*do manidār bāt* [anda, daghābāz]
- Doubleminded**, *a.* deceitful, treacherous—*dwimānāh*, *dhūrtā*, *bishwāsghātak*—*dorangā*, *fareb-*

- Doub'let**, *s.* an inner garment of a man, a waistcoat; two, a pair—*bhitarer angarákhá bishesh; jorá, jigma, daway*—angarkhá, daglá; juft, jorá
- Doubleton** *gued, a.* [...] deceitful, giving contrary accounts of the same thing—*domukh, dhárta, shakh*—dorangá, dozabán, farebt
- Double'on**, *s.* a Spanish coin—*swarna mudrá bishesh*—ashrafi kí ek qism
- Doub'ly**, *ad.* in twice the quantity—*dwigunrápe*—dugnái se, dochand se
- Doubt**, *v.* to question, to scruple, to fear, to distrust, to hesitate—*dwidhákálpán, sandeha rákhan, anishchitabodh k. bhay k. dhoká k. apratyay k.*—shakk k. shubha k. yaqín na jánná, dárná, pas-o-pesh k. agá pichlá k.
- Doubt**, *s.* uncertainty of mind, hesitation, suspense, scruple—*sandeha, dwidhákálpán, sang-shay, dhoká, bhábaná*—shakk, shubha, gumán, ishtibáh, pas-o-pesh, haisbais
- Doubt'ful**, *a.* dubious, ambiguous, obscure, questionable, uncertain—*aspashla, anishchit, adhruba, ghorártha, bibechaniya, sandigdha*—mushtabab, mashkúk, mutazabzab, wahmí, chairmuqarrar
- Doubt'fully**, **Doubting'ly**, *ad.* uncertainly—*sandehapúrbak, aspash'arape*—shubhe se, shakk se
- Doubt'less**, *a. and ad.* without doubt or fear—*nihsandehe, ebashya*—eshakk-o-shubha, yaqínan
- Dou'cet**, *s.* a common kind of custard—*khírasá bishesh*—ek qism kí mīhás
- Dou'ceur**, *s.* [*doe-sure*] a bribe, a lure—*ghush, lobb, páritoshik*—rishwat, tuame
- Dove**, *s.* a wild pigeon, a pigeon—*banya piyará, ghughu pakhyi*—jargli kabútar, fákhlá
- Dovecote**, **Dovehouse**, *s.* a pigeon-house—*piyarágár, piyarárkhop bá kháychá*—kabútar-khána, dhabarí
- Dove'like**, *a.* resembling a dove—*piyará bá ghughubat namra ebang nirdoshi, ahingaruk, ushil*
- Dove'tail**, *s.* a form of joining two bodies together, when that which is inserted has the form of a wedge reversed—*phinge jor bá granthan*—qulfi
- Dough**, *s.* unbaked paste, kneaded flour—*chhána suji, bhijána átá*—gándhē hás átá, khamír
- Dought'y**, *a.* brave, noble, eminent—*sithasi, pratápánwita, shreshtha*—bahádúr, gházimard, buzurg [sá muláim, pilpilá]
- Dough'y**, *a.* soft, like dough—*káchéhá, bhijána átábat ashakta, taltaliyá*—narm, bhigá hás átá
- Douse**, *v.* to plunge suddenly into water—*jale nilkhyep k. bá jháup d. dúbána*—ghota d. yá khána, dúbna yá dúbá d.
- Dow'aker**, *s.* a widow with a jointure, the title given to ladies who survive their husbands—*stridhanabuti bidhabá, rájá bá kuliner randá*—daulatmand bewá, bádsháh yá amirou kí ránd
- Dow'dy**, *s.* an awkward ill-dressed inelegant woman—*aparishkrita bá kutsitrápe shobhitá stri, kubháshitrástri*—pháhar, bure taur yá násafá se sajihái aurat [jahez, mah]
- Dow'er**, or **Dow'ery**, *s.* the portion of a married woman or widow—*stridhan, jautuk*—dahez, Dow'erless, *a.* without a fortune—*ajautuká, stridhanrahita bá harjitá*—bejahez, bemahr
- Dow'las**, *s.* a coarse strong linen cloth—*ek prakár motá kápar*—motá mazbút kápe kí ek qism
- Down**, *s.* tender feathers, wool, or hair; an open plain, bank of sand—*narm pakhyi bá pasham bá lam; máth, bisheshatah páhárer dhárashta máth, hálimay prántar, cha?*—narm par yá pashm yá rom; maidán, khulúsan páhár ke kináre ká, háláchar
- Down**, *pr.* along a descent—*ad.* on the ground, to a lower place or state—*a.* dejected—*niche, adhak*—*ad. bhúmite, tale*—*a. bishanna, pará*—*niche, tale*—*ad. zamínar, nasheb men*—*a. dilshikasta, ufiáda* [jhoká, sarnagán, sharmgín, dilgír]
- Down'cast**, *a.* bent down, dejected—*nata, adhomukh, lajjita, mlánabadan, khyunna*—nihárá, Down'fall, *s.* ruin, calamity, a sudden fall—*dhwangsa, utpát, sarbandash, kahát grihapatan* [ba darje utár] *ityádi*—tabáhi, khwári, sattayánás, nágháni se girná
- Down'hill**, *a.* declivous, descending—*dhál, garán, kramonimnapath*—dhálá, dhálmard, darje
- Down'ly**, *pa.* near time of childbirth—*prasabhedanopakramá stri, prasab haoner prákkál* *práptá stri*—wuh aurat jo dard-lá-ábastani kí hálat men ho
- Down'right**, *a.* plain, open; directly tending to the point, unceremonious, plain without palliation—*saral, nishkapat, khold, suspashla, prakrita*—sáf, sádá, khulá, sídhá, thik
- Down'right**, *ad.* plainly, truly—*byakta bá saralrápe, suspashla, thik*—sáfásí, sariban, thik, sach
- Down'ward**, *a.* tending down, dejected—*nichagámi, adhogámi, bishanna, adhomukh*—nichá, past, udás, sarnagán
- Down'ward**, **Down'wards**, *ad.* towards the centre, from a higher situation to a lower—*madhyadike, nábhishthalé, adhodike, niche*—markaz kí taraf, wasat men, niche, tale
- Dow'ny**, *a.* covered with down, soft, tender—*nabinpálakhádi bishishla, komul, naram*—narm par yá pashm yá roendár, muláim, narm
- Dowse**, *s.* a slap on the face—*va.* to strike—*cha?, chapeghát*—*va. cha? mórán*—tamáncha, thappar—*va. tamáncha márná*
- Doxology**, *s.* a form of giving glory to God—*Parameshwarer máhátmya prakáshak stuti bákyu bishesh*—Khudá kí hamd karne ká ek taur
- Dox'y**, *s.* a prostitute—*bashya, upastri, kuláta*—qahba, kasbí, feswá
- Doze**, *v.* to slumber, to stupify, to be dull—*ghuman, dholan, abasárita k. nidrita k.*—úghná, jhapkí men h. ánk h lagáná, úngháná, soláná
- Dozen**, *s.* [*duc-zn*] the number of twelve—*dwádashasankhyá, dwádash, bára*—bárah, dozdah
- Doziness**, *s.* drowsiness, sleepiness—*nidrakarshan, tandrá*—únghái, nimkhwábi, ghunudagi
- Drab**, *s.* a strumpet, a slut; a thick cloth—*kuláta, báránganá, aparishkritá arthát petani; motá kápar bishesh*—tarkhal, qahba, paturiyá, pháhar; ek qism ká garhá kárpá
- Drachm**, *s.* [*drám*] an old Roman coin, the eighth part of an ounce—*Rumiya práchin mudrá bishesh, parimán bishesh*—dirham, Rúmfon ká ek qadimí sikka, ek waza

- Drift**, *s.* refuse, lees, dregs, sweepings—*mal, gád, uchchish'a, janjál*—*níhí, khojí, phok, jhárí, kurkut*
- Draft**, *s.* a bill. See **Draught**—*fákir chífi, hundi*—*hundi, barát*
- Drag**, *v.* to pull along by force, to trail—*ánan, ákarshan, tániyá ánan, ghenasharan*—*ghasit-ná, khingchná, tánná* [ká jál, ankór, chhojí gári kík qiam]
- Drag**, *s.* a net, a hook, a kind of cart—*táná jál, ákarshani bá káñtá bishesh, ek háitgiri*—*ek qism*
- Draggle**, *va.* to make dirty by dragging on the ground—*káparádi káddá diyá chhenchariyá maylá k.*—*lithráñá, kaprá w. g. kichar w. g. men ghasit ke mailá k.*
- Draggled**, *pa. [.]* made dirty by walking—*kardamlipta, káddámákhá, maylá*—*lithrá hás, gil yá kichar álad, mailá* [daryá kí tah men bichhá ke khingchá játá hai]
- Drag net**, *s.* a net to be drawn along the bottom of the water—*táná jál*—*mahájál, jál jo*
- Dragon**, *s.* a winged serpent ; a constellation—*pakhya bishish'a ajágar bá kálpánik sarpa bishesh ; bishesh tárájhunda*—*ek qism ká pardár khiyáli sámp yá azhdahá ; hai sitáron kí jamiyat*
- Dragonlike**, *a.* furious, fiery—*atirágála, bhayának, ushmánwita*—*ghazabnák, átasht, tund*
- Dragoon**, *s.* a soldier who serves either on horse or foot—*ashwárúpa bá padátik sainya*—*sawár yá piyáda*
- Dragoon**, *va.* to compel, to submit, to reduce—*sainya karanak daman, besh karon*—*fauj se dabáná, tábi k.*
- Drain**, *s.* a channel for water, a watercourse—*juli, nardamá, pranáli, payandá*—*náli, chháná, páñf níkal dálná, chás l. sukháná* [mori, badarrao, muhri]
- Drain**, *v.* to draw off, to make quite dry—*jál sakal chhenchiyá phelan, shushka k. niras k.*—*chháná, páñf níkal dálná, chás l. sukháná*
- Drake**, *s.* the male of a duck—*pítihangsa, punghangsa*—*batá, bat-nar, badakh*
- Dram**, *s.* in troy weight, the eighth part of an ounce ; a glass of distilled spirituous liquor—*parimín bishesh ; ek peydáli madirá bá ékkále pánopajukta madyádi*—*ek páimáish ; ek piyála-bhar sharáh yá ek bár pine ke muwáfiq sharáh*
- Drama**, *s.* a poem accommodated to action which is not related but represented, a play, a tragedy, a comedy—*nátak kábya, játrá*—*indirjál, nátak, naql*
- Dramatic**, *a.* represented by action, theatrical—*nátak, bishayak, sanghári, abhinaya, abhinaya*—*naql, nátaki, sawángi* [musannif]
- Dramatist**, *s.* a writer of plays or dramatic compositions—*nátak kartá*—*indirjál, nátak ká*
- Dra'per**, *s.* one who sells cloth—*bastrabikretá, kapuriyá byápiri*—*bazzáz, párchafarosh*
- Dra'pery**, *s.* cloth-trade ; the dress of a picture—*bastrabyabusa ; chhabir parichhad bá abhavanádi*—*kappe ká károbár ; taswír ká libás yá hanáo*
- Dra'stic**, *a.* powerful, efficacious, vigorous—*áshu bhedak aushadh, gunabishish'a, balabán*—*mushil, zád dastáwar julláb, muassic, zoráwar*
- Draught**, *s. [draft]* refuse, swill—*tgáni, khangri*—*talchat, durd*
- Draught**, *s. [draft]* act of drinking ; a quantity of liquor drunk at once ; act of drawing or pulling carriages ; the quantity of fishes taken by once drawing the net ; delineation, sketch ; a detachment of soldiers ; an order for money—*pánkaran ; drabdrabyer dhok, ékkále nihárita madyádi ; giri ityádi tánan bá ákarshan ; dhrita matsyádir jhánk ; chhabí, chháyach, pándu lekha ; sainyadn ; fákár chífi bá hundi*—*píná ; ghunt, ek bár men pígaí sharáb ; gári w. g. ká khingchá ; ek dáfe kí ugháí háí machhlion ; naqsha, chhánchá, muswada ; fauj ká ek guroh ; hundi*
- Draught**, *s.* [draft] refuse, swill—*tgáni, khangri*—*talchat, durd*
- Draughts**, *s.* a kind of play on chequers—*chhak bariyár khelá bishesh*—*mughalpathán w. g. takhta nard bázián*
- Draw**, *v.* to pull forcibly, attract ; unsheath ; to represent by picture ; to allure, to win—*bale tánan, ákarshan, kheychan ; káthphnité báhir k. chitra k. abayab likhan ; phusalána, prabriti jamnána, prápan*—*ghasitná, zor se kashish k. niyám se nikálná ; taswír khingchná ; lachána, phuslána, apná k.*
- Draw back**, *s.* money paid back or remitted—*pratidoya fáká, dhavádá, chháriyá bá phiriýá deoyá jáy bá páoyá jáy je fáká*—*phirtá, chhút, takhíff, riýayat*
- Draw bridge**, *s.* a bridge made to be lifted up, to hinder or admit communication at pleasure—*told sýnko, swechhákrame told jáy ehang phelá jáy káshthanirmita sýnko*—*ugháuwán pul, yáne lakri ká ek pul jo khushi se ugháý aur phenká jáwe*
- Drawee**, *s.* one on whom a bill is drawn—*hundi deoyá jáy bá lekha jáy jáhar upar*—*jispar hundi yá barát likhí jáe* [dinabís ; deás]
- Drawer**, *s.* one who draws ; a sliding box—*hundi lekha ; sinduker táná ghar, koshíha*—*hus-Drawe's*, *s.* a kind of light under breeches—*pájámá, janghiyá*—*pájámá, izár, janghiyá*
- Drawing**, *s.* delineation, representation—*chitra, chhabí, paí*—*naqqáshi, neqsh o nigár, naqsh*
- Drawing-room**, *s.* a room for company—*basibár ghar, sabhar kushari ; atithsangama shalá*—*baithakhána, diwán-jám*
- Drawl**, *vn.* to speak slowly or clownishly—*dhire bá aspashtarúpe kathan, áktrádi dirgha kariyá kahan, asabhya bat bá chásár nyáy kathan*—*chabá chabá ke bolná, angar ki má-nind kahná*
- Draw well**, *s.* a deep well of water—*pátikáñt, gabhír káp*—*gaherá kús, cháh*
- Dray**, *s.* a carriage used by brewers—*madirábáihak fáná gári bá shakaf bishesh*—*ek qism ká chhakrá jis men sharáb lejáte hain*
- Drazel**, *s.* a mean, low wretch ; a drab—*páji bá jaghanya lok, khyudra bá nich lok ; bhrashjá athacha kundaliyá strí*—*kamína shakba, páji yá zalil admi ; tarkhal, paturiyá*
- Dread**, *s.* great fear, awe—*átanka, ghor bhay, ati shanpá*—*qar, khauf, dahshat, haibat*

- Dread, *v.* to be in fear, to stand in awe—*atyanta bhay jukta h. atishankā k.*—*darnā, dahshat khānā, khatra k.* [nāk; mukarram, muazzaf]
- Dread, *a.* terrible, awful; venerable—*bhayānak, dārun; atyanta mānya, ārya*—*muhīb, haul-*  
*Dreadful, a.* terrible, awful, frightful—*bhayankar, ghor, ātanjakanak, bhīm*—*dahshatnāk,*  
*haulnāk, khaufnāk, purkhatar* [dihāyat khaufnākī se]
- Dread fully, *ad.* terribly, frightfully—*mahābhaye, dārunrāpe, atishay bhaypūrbak*—*haibat se,*  
*Dreadless, a.* fearless, intrepid—*nirbhay, nihshankā, sihasi*—*nidar, bebāk, himmatwar*
- Dream, *s.* thoughts in sleep; idle fancy—*swapna; adbhutānubhāb, bhram*—*khwāb, sapnā; khīyāl-i-khām*
- Dream, *v.* to rove in sleep, to imagine, to be sluggish—*swapna darshan bā dekhan, kulpanā k. bhrame mane k. alas k.*—*khwāb dekhnā, khīyāl k. sust h.*
- Dream'er, *s.* one who dreams; an idler—*swapnadarshak, bhramajukta, mithyākalpanānkārī; kure bā alas lok*—*khwābbin, wahmī, khīyālī; sust*
- Dream'less, *a.* free from dreams—*nishwapna, gābhir nidrābishishṭa*—*bekhwāb, nisapnā*
- Drear, *Drear y, a.* gloomy, dismal—*ghor, dārun, bhayankar, nirānandā, nirjan*—*muhīb, khatarnāk, ghangin, sunsān*
- Drear'iness, *s.* gloominess; dismalness—*ghoratwa, bhayānakatwa, udāsakīritā*—*haibatnākī, khatarnākī, afsurdagi* [—*kastūrā pakarne kā jāl; satanāj, āqām anāj kā mel*
- Dredge, *s.* an oyster net; a mixture of grain—*kastūrā dharibār jāl; nānā shasyer mishrabhik*
- Dredge, *va.* to scatter flour on; to take with a dredge—*pāk karane māngsādite sujī nihkhyep k. chhīṭina; kastūrādī jūle dhuran*—*pakāne men gosht w. g. par ātā bhurubhuranā; jāl se kastūrā w. g. ko pakarnā* [bhurāne kā zarf]
- Dredg'ing-box, *s.* a box for dredging meat—*sujī nihkhyepārthe pātra*—*ātāpāsh, ātā bhur-*  
*Dreggy, a.* containing dregs, feculent—*milājukta, gādamay, aparishkār, ghola*—*gadlā, pur-*  
*durd, mailā, mukaddar* [durd]
- Dregs, *s.* the sediment of liquors, lees—*malā, gūd, kūṭ, khaṅkri*—*talchhat, mail, kudīrat,*  
*Drench, va.* to wash, to soak, to steep; to physic—*dhujan, bhijāna, ārdra bā sikta k. aushadh pān karāna*—*dhonā, bhigonā, tarbatar k. jullāb d.*
- Drench, *s.* a draught, physic for a brute—*aushadher pān bā dhok, ashwādīr aushadh*—*dawā k. ghūnt, jānwaron ki dawā* [bhigā hūā, shorhor]
- Drench'ed, *pa. [.]* washed, soaked, cleansed—*dhauta, sikta, bhijāna, parishkrita*—*dhoyāhūā,*  
*Dress, s.* clothes, garment, habit, finery—*parichchhad, bastra, paridheya, beshbhūshā, alankār*—  
*poshāk, libās, kapre, āraish, banāo*
- Dress, *va.* to clothe, to adorn, to deck; to cook, to prepare; to cover a wound—*bastrādī pari-*  
*dhan k. kāpār parāna, beshbhūshā k. shobhā k. pāk k. prastut k. khyat parishkar k. aushadh ligīyā d.*—*kaprā pahinnā, poshāk pahnānā, ācāsta k. banāo k. saṃwārnā; pakanā, taiyār k. ghāo sāf k. patī bāndhnā yā marham lagānā*
- Dress'er, *s.* one who dresses; a kitchen table—*bastra paridhānakārī, arthāt bastra parāy je; pūkgriher pātā bā māngsādī kājunārthe muncha*—*libās yā poshāk pahnāne w. saṃwānhar; bāwarichkhāne kā mez*
- Dress'ing, *s.* act of dressing, attire; the application made to a sore—*paridhān kriyā, paridheya kāpār, beshbhūshā; khyater pralep bā pati*—*libās karnā, poshāk, sāj, singār; marham, patī*
- Dress'ing-room, *s.* a room to dress in—*bastra paribār griha, bhūshanāgār*—*poshākhāna, sāj yā libās pahinne kā ghar* [kātnā, tarāshnā, kāf dālnā]
- Drib, *va.* to crop, to cut short, to lop off—*chhāṭan, kāṭan, kāṭiyā phelan*—*katāpnā,*  
*Drib'ble, va.* to fall in drops, to fall weakly and slowly; to slaver, as a child or idiot—*bindu krame patan, khyaran; lāl parān*—*tapaknā, chūnā; rāl tapaknā*
- Drib'let, *s.* a small quantity; a small sum—*bindu, tukī; ānā pāi ityādi*—*khurda, reza; ānā pāi w. g.* [sukhāne w. jāzib, khushk k. w.]
- Drier, *s.* that which absorbs moisture—*shushkakārak, shoshak, shoshankārī gun bishishā*—  
*Drift, s.* impulse; scope; a heap thrown together by the wind; a heap; a body of snow—  
*for; abhiprāy, bhāb; bāyudwārā rāshikrita bastu; rāshī; ghanibhūta kimer stūp*—*ghalba; irāda, gharaz; hawā se dherī bāni hūi chiz; tūda, dher; ambārī-baraf*
- Drift, *va.* to drive; to throw together on heaps—*chālān; rāshī k.*—*chālānā; apbār k.*
- Drill, *s.* an instrument for boring holes; a small brook; military exercise—*turapan; khyudra nadi; sānya binyāsādi karaner shikhyā*—*barmā; chhoṭī nadi; gawāid-i-fauj*
- Drink, *s.* liquor to be swallowed, beverage—*peya drubya, pāner sāmagrī, madirādī*—*sharbat, shurb, sharāb* [k.—*pīn; ghūntnā, pyās būjhānā*
- Drink, *v.* to swallow liquors, to quench thirst—*pān k. dravdravy gahadhak k. trishnā nibritti*
- Drink'able, *a.* potable, capable of being drunk—*peya, pānājogya, pānārtha*—*pine ke pābī,*  
*noshidani* [sharābkhor, matwālā]
- Drink'er, *s.* one that drinks; a drunkard—*pānkartā; madirāpīyī, mātāl*—*pine w. piyānhar;*  
*Drop, va.* to fall in drops—*va.* to let fall—*bindu bindu bā phoṭā phoṭā parān, jhuran*—*va. khyārāna, choyāna*—*tapaknā, mutaqtār h.*—*va. chulānā, tapkānā*
- Drip'ping, *s.* fat gathered from roast meat—*mīngsa dagdha karan, samay je ghritādi gatiyā pure, sei*—*kabāb ki charbi* [nādir]
- Drip'ple, *a.* weak; rare, uncommon—*khyīn, durbal; durlabh, asādhāran*—*zaif; kamyāb,*  
*Drive, v.* to force along, to urge in any direction; to guide a carriage; to knock in—*chālānā, tārtiyā d. kona dīge gati karāna; gāṭī chālānā; kulādi busāyī d. thokan*—*chālānā, dauṛānā, bankānā; gāṭī hānkānā; mekh chālānā, thonkānā* [dolār pyār k.]
- Driv'el, *v.* to slaver; to dote—*lālparāna, chhep phelan; atishāh k.*—*rāl yā lāl tapkānā; bārī*  
*Driv'el, s.* slaver, moisture from the mouth—*kīl, chhep, mukhanirguta ras*—*rāl, lāl, lūb*

- Driv'eller, s. a slaverer; a fool, an idiot—*lālparāmukh*; *hatabuddhi*, *pāgal*—*rāler*; *gāodf*, *ahmaq* [daurāyā hūā]
- Driv'en, Dro'ven, pa. of to drive—*chālita*, *chāld*, *tārīta ityādi*—*chalāyā hūā*, *hankāyā hūā*;
- Driv'er, s. one who drives, a charioteer—*chālāk*, *hānkāy bā chāldāy je*, *sārathi*, *gārīyān*—*hankwayā*, *hānkne w*. *gārībān*, *kochwān*
- Driz'le, vn. to fall in small slow drops—*bindu bindu brishṭi parān*, *laghu brishṭi h*. *gunṇuni-parān*—*phāhārpānā*, *phāhigirānā* [phāhārā, jhisiyāhā]
- Driz'zly, a. shedding small rain—*sākhyma jaladhārā bishishṭa*, *bindu bindu bishṭijukta*—
- Drock, s. a part of a plough—*lāngalar ek bhāg*—*hāl kā ek juz*
- Droll, vn. to work idly, &c.—s. a drone—*dhile bā shaitilyāpurpe karma k*. *bā h*.—s. *akarmanya byakti*, *alas lok*—*sustī se kām k*. *yā h*.—s. *majhāl shakhs*, *sust ādmī*
- Droll, s. a jester, a buffoon; a farcé—*bhāṇṇ*, *maskārā*, *rasik*; *thāṭṭā*, *sang*, *kantuk*—*khillbāz*, *maskhara*; *sang*, *pekhānā* [maskharapan k.]
- Droll, vn. to jest, to play the buffoon—*bidrūp k*. *bhāṇṇāmi k*. *rasikatā prakāsh k*.—*khillī k*.
- Droll, a. comical, odd, strange, queer—*uchchambha*, *rasik*, *bidrūpt*, *dshcharjāy*, *bismayajanak*—*maskhara*, *khushṭaba*, *thāṭhōl*, *achambhā*, *ajīb* [ek qism]
- Drol'lery, s. idle jokes, buffoonery; a show—*thāṭṭā*, *bidrūp*, *byanga*, *bhāṇṇāma*; *sang*—*khillī*, *thāṭhōl*, *zatal*, *maskharapan*; *sawāng*
- Drom'edary, s. a sort of camel—*ushṭra arthāt wuṣṭ* *bishesh*, *sāgrani*—*bukhtī*, *sāndqf*, *yāne ūnṭ ki*
- Dro'mo, s. a swift sailing vessel; a fish—*shighragāmi naukā bishesh*; *matsya bishesh*—*ek qism ki tejrao kishti*; *ek qism ki machhli*
- Drone, s. the bee which makes no honey; a sluggard, an idler; a low, humming sound—*pung madhumakhyikā*, *akarmanya bā kure maumāchhi*; *jāra*, *alaslok*; *gunṇun shabda*, *bhramar dhvani*—*makhhi jo shahd nahin banātī hai*; *majhāl shakhs*, *dhila yā sust ādmī*; *ek dhimīo khushāwāz*, *āwāz-i-zambūr* [auqāt kāṭnā, harzagardī k.]
- Drone, vn. to live in idleness—*ālasya kariyā kālā khyepān k*. *gān gān kariyā berānā*—*sustī men*
- Dro'nish, a. idle, indolent, sluggish—*alas*, *kure*, *asatarka*, *achetan*—*sust*, *majhāl*, *dhilā*, *ghāhī*
- Droop, vn. to languish, to faint, to pine away—*gāybhāngān*, *nistejh h*. *mlānā h*. *murchchita h*. *khyin h*. *kriṣha h*.—*murjhānā*, *pazhmurda h*. *tyorānā*, *zāif h*. *nāṭawān h*.
- Drooping, pa. fainting, languishing—*murchchhāpānna*, *kramashe khyin*, *khyaybishishṭa*, *mlānibhānā*—*tyorāyā hūā*, *pazhmurda*, *murjhāyā hūā*, *zāif*, *malīn*
- Drop, s. a globule of liquid; an earring—*bindu*, *phoṭā*, *chhiṭā*; *tadbat karnābharan*—*qatra*, *būnd*, *būndā*; *āweza*
- Drop", v. to let fall; to fall; to fall in drops; to utter slightly; to cease, to die, to come to nothing—*phelan*; *pariyājān*; *bindu bindu parān*; *dhire dhire kathan*; *shakita h*. *dehatyāg k*. *nishphal h*.—*qālānā*; *girpānā*; *ṭapaknā*, *chānā*; *āhiste āhiste kahānā*; *mauqūf h*. *marnā*, *barbād jānā* [būnd; chhoṭā āweza]
- Drop'let, s. a little drop; a small earring—*atī khyudra bindu*; *khyudra karnābharan*—*chhoṭā*
- Drop'pings, s. that which falls in drops—*patita bindu samūha*—*qatrāt*, *wuh chiz jo qatra qatra yā būnd būnd hoke girtī hai*
- Dropsical, a. diseased with a dropsy—*jalodari rogagrasta*—*jalandharī*, *mustasqī*
- Drop'sy, s. a morbid collection of water in the body—*jalodari*, *udarer jalabridādhī rog*—*istisqā*, *jalandar* [gāra; kudūrat]
- Dross, s. the scum of metals; rust; refuse—*malā*, *khād*; *marchyā*; *khī*—*mail*, *kī*; *san-*
- Dross'y, a. full of dross, worthless, foul—*malā bishishṭa*, *gādjukta*, *asr*, *maylā*—*mailā*, *mukaddar*, *nākārā*, *najis*
- Drove, s. a number of cattle; a crowd, a tumult—*pashwādir pāl bā samūha*, *jhānk*; *bhir*, *janatā*—*rewar*, *halqa*, *galla*; *bahīr*, *hangama*, *jamaat*
- Dro'ver, s. one who fattens oxen for sale, and drives cattle to market—*baladdādi rhistpushṭa kariyā bikrayārthe haṭṭe laiṭy jāy je*, *pashubyahastīyī*—*wuh shakhs jo bail w*. *g*. *ko tāza o moṭā karke bechne ke liye bazar men lejātā hai*, *balidiyā*, *jānwar kā saudāgar*
- Drought, s. [drouṭ] dry weather; thirst—*andbrishṭi*, *shukanakāl*; *trishnā*—*imsāk-i-bārān*, *khushkī*, *khushkālī*; *pyās* [khushk]
- \*Drought'y, a. wanting rain, dry—*brishṭyābhāb bishishṭa*, *grishma*, *pipāsita*, *shukā*—*be bārān*
- Drown, va. to suffocate in water, to overwhelm, to overflow, to deluge, to immerge—*jale du-*
- dhāyāmāran*, *magna k*. *utthalan*, *jalamay k*. *jalasāt k*.—*dqbā marnā*, *qubo d*. *sāib k*. *pu-*
- rāb k*. *gbarq k*. [kāhili se]
- Drow'sily, ad. sleepily, heavily, sluggishly—*jhimiyā*, *ālasyarūpe*, *dhilāy*—*askat se*, *sustī se*.
- Drow'siness, s. sleepiness, sluggishness—*jhimānī*, *tandāri*, *kuryema*, *ālasya*—*nind*, *ānghā*, *sustī*, *kāheli* [khwābālūda, sust. kāhīl, gāodī]
- Drow'sy, a. sleepy, heavy, lethargic, dull—*nidrālu*, *jāra*, *kure*, *alas*, *sthālabuddhi*—*ghunōda*,
- Drub, s. a thump, a knock, a blow—*chāpar*, *kī*, *mushṭyāghāt*—*thappar*, *mukki*, *mushṭ*, *mukki*
- Drub", va. to thrash, to beat, to bang—*māran*, *piṣan*, *prahār k*.—*mārnā*, *piṣnā*, *thonknā*
- Drub'bing, s. a beating, a thumping—*prahār bā kil mārā*, *piṣan*, *shisṭi*—*mār*, *kūt*, *pī*, *thonk*
- Drudge, vn. to labour in mean offices, to work hard, to slave—*atinich karma k*. *atiparishram k*. *dāsatoa k*.—*nīch kām karhā*, *sakht mihnāt k*. *ghulāmī k*.
- Drudg'ery, s. mean labour, servile occupation—*nīch karma*, *atiparishram*, *hīnabritti*, *dāsatoa*—*nīch kām*, *sakht mihnāt*, *mazdūri*, *ghulāmī* [mihnāt se]
- Drudg'ingly, ad. laboriously, toilsomely—*atiparishrampūrbak*, *atikashṭa*—*mushaqqat se*,
- Drug, s. an ingredient used in physic, a medicinal simple; any thing without worth or value—*aushadhīya drabya*, *bheshaja*; *nirgun bā asārabastu*—*dawā* *chiz*, *dawā*, *dārū*; *behaqiqat chiz*

- Drugget**, *s.* a coarse kind of wollen stuff—*pashu lomamay moṭā kāpaṛ bishesh*—ek qism ká moṭā pashmī kāpāṛ
- Druggist**, *s.* one who deals in drugs—*auśhadh bikretā, gandhabānik, pasāri*—attār, pasāri
- Druid**, *s.* a priest of the ancient Britons—*Inglandā desher pūrbukālīn āchārīya bā purohit bishesh*—Inglistān ká qadīm pādri yá mullā
- Drum**, *s.* an instrument of military music; the tympanum of the ear—*dhōl, dhakkā, dāmāmā ityādi; kārner hānri*—tabl, dhōl, tambūr; kán ká pardā [thonknā; mārā, piṭnā]
- Drum**, *vn.* to beat a drum; to beat—*dhākádi bājāna; māran, prahāran*—tabl bajānā, tambūr
- Drum-major**, *s.* chief drummer of a regiment—*sāinya daler pradhān dhāki*—toman ke tambūr nāwāzon ká sardār [nawāz, dholyā]
- Drummer**, *s.* one who beats a drum—*dhāki, dhākádi bājāniyā, dhenriyā*—tambūrchī, tabl
- Drumstick**, *s.* a stick for beating a drum—*dhōl bā dhāker kāthi, tadmāranex dandū*—dhōl ká chob, dandā
- Drunk**, *a.* intoxicated with strong liquor, inebriated—*matta, made bikwal*—matwālā, mast
- Drunkard**, *s.* one addicted to habitual ebriety—*mātdl, madyapīti*—sharābī, maikhor
- Drunkennes**, *s.* intoxication with strong liquor, ebriety—*atimadyapin, mattātd, mātālāmi*—nasha, matwālāpan, mastī
- Dry**, *a.* arid, not wet, not juicy; not rainy; thirsty; barren; plain; sarcastic—*shushka, niras, aras; nirjal; pipāsu; maru, shūnya; alankārbihina, ashobhita; bidrūpi, byangakāri*—khushk, sukhā, beras; bepānī; pyāsā; āsar, jhūrā; sādd; zarif, maskhara
- Dry**, *v.* to free from moisture, to drain—*shukāna, shushka k. shukāiyā d. bā jāon, jal nirgata k.*—sukhānā, khushk k. sukhānā, pānī nikāl d. [lūṣāna, khushkī se, rukhāwat se]
- Dryly**, *ad.* in a dry manner, coldly—*sāmānyarūpe, asnehapūrbak, apriyārūpe*—betakul
- Dryness**, *s.* want of moisture—*shushkatā, anābriṣhī, shosh*—khushkī, sukhāwat, yubāsā
- Drynurse**, *s.* a woman who brings up and feeds a child without the breast—*bālak pratipalikā, sanyapān bhinna shishu bālak pratipālānārthe dāsi*—lādā, dāi-i-khilāi, āyā
- Dual**, *a.* expressing the number two—*dwibachan, dwibachanānta, dwisankhya*—tasniyā, dobachan, musannā [upādhi d. —kisi ko koī martaba yā khitāb d.]
- Dub**, *vt.* to make a man a knight, to confer any kind of dignity—*bishesh padārpiṭa k. bā*
- Dubious**, *a.* doubtful, uncertain, not clear—*sandigdha, bikāpa, aspashā, amishchit*—mashkāk, mushatabah, ghairmuqarrar [mushatabah, betāiyyun]
- Dubitable**, *a.* doubtful, uncertain—*anishchay, sandehajukta, asthir, anirdhārīta*—qābil-i-shakk, Du'cal, *a.* pertaining to a duke—*bishesh kulīn byakti sambandhiya*—Duke ká mutālliq
- Du'cape**, *s.* a rich silk worn by women—*striloker durmālyā patla bastra bishesh*—ek qism ká umda reshmī kāpāṛ jo auraten pahintī hai [sharāfi o rūpiya]
- Duc'at**, *s.* [duk-it] a coin struck by dukes—*raupya bā swarna muḍrā bishesh*—ek qism ká
- Duck**, *s.* a water fowl; a word of fondness; bow of the head—*pātihangsa, hāys; sneha bākya; mastak nimna karan, heṭ*—bat, bataḥ, hāys; pyār ká lafz; taslim, sirjhuḥkānā
- Duck**, *v.* to dive or plunge under water—*ḍuban, ḍubāna, ḍubki māran, jale magna h. bā k.*—ḍubki mārānā, ghota lagānā
- Duck'ing**, *s.* the act of putting under water—*jale nihkhyep karā, ḍub*—ghota dilāi yā khorī
- Duck'ing-stool**, *s.* a chair in which scolds are tied and put under water—*pragalbhd āthacha kundaliyā strilok tāranārthe bandhanpūrbak jale ḍub deoner āsan bishesh*—sazā ke liye jhagṛālū aurat ko bāndhke pānī men ḍubāne ki ek chauki
- Duck-legged**, *a.* [...] short legged—*khyudrapādi, hangser nyāy pādbishishā*—chhotāpairā, batpairā [bachcha]
- Duck ling**, *s.* a young or small duck—*hangsa shābak, hāysar bāchohā*—batbacha, bataḥ ká
- Duct**, *s.* guidance; a tube, a canal, a passage—*gatikāritā; nal, nālā, pranālī, path*—rāhbarī; nālī, nālā, rāh [niya—chimrā, mulāim, narm, phailānejoḡ]
- Ductile**, *a.* [til] flexible, pliable, easily extended—*namaniya, ashakta, namra, komal, bistāra*
- Ductility**, *s.* capacity of extension, flexibility, extensibility—*bistārīyatā, namrabhāb, namaniyatā*—phailāne ki lāiqī yā jogat, chimrāfī, mulāimat
- Dudgeon**, *s.* anger, resentment, malice—*bitushfi, krodh, dwesh*—nākhushi, khaṣṣī, adāwat
- Due**, *a.* owed; proper, fit, exact—*dāniya, parishodhaniyā, pāonā; prakrita; jathārtha, upajukta, thik*—dādānī, haqqdaen, wājibi pāonā; wājib, lāiq, māḡāl, thik
- Due**, *s.* a debt, right, just title, tribute, toll—*rin. pāonā, swārtha, adhikār, kar, shulka*—qarz, dhār, istihqāq, haqq-i-wājib, mahsūl, rusūm
- Duel**, *s.* a combat between two, a single fight—*mallaajuddha, ubhayajuddha, duijaner paras-par juddha*—do ki larāi, khānājāngī, maljūdh
- Duellist**, *s.* one who fights in single combat—*mallaajoddhā, ubhayajoddhā, ubhayajuddher ek jan*—khānājāng, wuh shakhs jo akele aur ek shaks se lartā hai
- Duen'na**, *s.* an old woman who guards a younger—*jubati stri rakhyākārinī briddhā strilok, chaukidāyini buri*—wuh burhiyā jo ek jāwān aurat ki pāsbanī kartī hai
- Duet**, *s.* an air for two performers—*du't janer eksāt haiyā geyā git bā rāg bishesh*—do shaks milkar gāne ká ek rāg
- Dug**, *s.* a pap, a nipple, a teat—*bāṅf, stan, mōi*—sar-i-pistān, chūnchī, jijiyyā
- Duke**, *s.* one of the highest order of nobility in England—*Inglandā desher kulīn barger mahā kulīn, agrani*—Inglistān men sab se ālā martaba ká amir
- Du'kedom**, *s.* possessions or quality of a duke—*pūrbokta byaktir pad bā adhikār, tadādhipatiya*—Duke ke amlāk yā martaba [khusāwāz, khāb]
- Dulcet**, *a.* sweet, luscious, harmonious—*mishā, sushrābā, suswar, sundar*—shirīn, khush
- Dulcify**, *Dul'corate*, *va.* to sweeten—*mishā k. suswādu bā sushrābā k.*—shirīn k. miṭhā k.



- Dul'cimer, *s.* a kind of musical instrument—*bádyá jantra bishesh, tñpúrá*—báje kí ek qism, sitár, tambará [qrsha—ahmaq, kund, muthrá; udás, afsurda]
- Dull, *a.* stupid, blunt, obtuse; sad, dejected—*jarabuddhi, nistej, nirdhár; bishanna, him-*  
 Dull, *va.* to stupify, to blunt, to sadden—*nirboddh bá jaribhúta k. nistej k. bhogta k. udáigna*  
*bá dukhita k.*—ahmaq banáná, kund k. mahzán k. udás k.
- Dul'ness, *s.* stupidity, dimness, bluntness—*sthúlabuddhitá, alpamedhá, aparishkár, dhíra-*  
*ráhitýa, atikhynatá*—kaudaní, humuq, gáodipán, kundí, kumzihni
- Duloc'racy, *s.* a predominance of slaves—*dásguner prabhútwá bá ádhipatyá*—ghulámog kí  
 huqumat yá khudáwandi
- Du'ly, *ad.* properly, fitly, exactly, in due manner—*upajuktarápe, jathochitamate, prakritarápe,*  
*bidhimate*—wájibi se, kamáhaqquhu, jaisácháhiye, thik [gunq, lál, múká]
- Dumb, *a.* mute, incapable of speech, deprived of speech—*múka, abák, bobí, gongá—gúnga,*  
 Dumb'ness, *s.* incapacity to speak—*múkatwa, bákshaktiráhitýa, gongámi—gungí, gúngápan,*  
*khamoshi, bezubáni*
- Dumpling, *s.* a sort of pudding—*siddha pishlak bishesh—ek qism ká pithá yá gulgulá*
- Dumps, *s.* melancholy, sullenness—*mán, bháhaná, bishád, bairaktya—malál, malolá, gham*
- Dun, *a.* of a dark colour, dark—*pingal, tamrabarna, ghor—misrang, samund, tira*
- Dun, *s.* a clamorous, importunate creditor—*uttejanákartá, dharndádayak—taqázadár, mutaqázi,*  
 muhasíl [thaná k.—taqáza k. muhasíl k. dharndá d.]
- Dun', *va.* to press, to ask often for a debt—*uttejaná k. dharndá d. punah punah páoná prár-*  
 Dounce, *s.* a thickskull, a dullard, a dolt—*múrkha, abodh, jarabuddhi—ahmaq, bhakwá,*  
*bewaquf, ullú, balid*
- Dung, *s.* the excrement of animals—*pashuádir bishthá, gú, níd, sár—guh, líd, gobar, pikhál, bíth*  
 Dun'geon, *s.* [jun] a close, dark prison—*pátálghar, andhakárajukta bandhánashálá, kárágár*  
*—siyákhásh, bhakst, gidangí* [masbala]
- Dung'hill, *s.* a heap or accumulation of dung—*goharádir dhíbi bá ráshi—kúrá, gobrár,*  
 Dun'ner, *s.* one employed in soliciting petty debts—*ádáykaran karme nijukta byakti, utte-*  
*janákári—taqázá k. w. sazawál, úgahiya* [mahassil]
- Dun'ning, *pa.* pressing often for a debt—*punah punah rina shodh prárthaná, dharndá—taqázá,*  
 Duode cimo, *a.* having 12 leaves to a sheet—*chhápa pustaker parimán bishesh, bárabár bhánj*  
*karile je parimán—wuh kitáb jis meq takte ke bárah warq ká juz ho*
- Dupe, *va.* to trick, to cheat, to deceive—*prabanchaná k. pratráná k. banchita k.—fareb d.*  
 dhokhá d. thagná [iatigád; modhí, sídhá]
- Dupe, *s.* a credulous man; a man easily tricked—*khyina pratyat; pratrániya, sharaí—zaiful-*  
 Du'ple, *a.* double, one repeated—*dwigun, duná, dohárá, dokar—dohrá, dúná, dugná*
- Duplicate, *s.* an exact copy, a transcript—*pratilipi, dohárá lekhá, utár—naql, mukarrar lekhá*  
 hús, útár,
- Duplicate, *va.* to double, to fold together—*dokar bá dohárá k. bhánj k.—dohrá k. tab k.*
- Duplication, *s.* act of doubling or folding together, a fold—*dokar bá dohárá karan, bhánj—*  
 dohráí, dohráo, tah [dorangí, dozubáni, rigá]
- Duplicity, *s.* deceit, doubleness of tongue—*cháturjya, shathatá, duimukhatá, asáralya—fareb,*  
 Durable, *a.* lasting, having long existence—*chirastháyi, dirghakálabartí, shakta, akhyey—*  
*páedár, derpá, tikáo, ustuwár, qáim* [kálusthiti—páedári, tikáwat, isúqmat, derpái]
- Durability, *s.* the power of lasting; endurance—*chirastháyitwa, tekáo, akhyayitwa, dirgha*
- Dur'ably, *ad.* in a lasting manner—*shaktarúpe pákárúpe—ustuwári se, páedári se*
- Durance, *s.* imprisonment; endurance, duration—*átak baddhábasthá, kárágár; sahishnutá,*  
 —qaid, habs; bardásh
- Duration, *s.* continuance, length of time—*stháyitwa, sthiti, tishthá, tekáo, káler parimán—*  
 páedári, tekáo, subít, qiyám, miyád, shumár-i-zamán [páedári k. sábit r.]
- Dure, *vn.* to last, to continue, to remain—*thákon, sthiti k. lenkan, tishthan—tikná, thahrná,*  
 Du'ring, *pr.* for the time of the continuance—*jábat, tábat, je parjyanta, se parjyanta, itomadhye*  
 —tá, bhar, jabtak, tabtak, darmiyán [karsaká, himmat bándhí]
- Durst, *pret.* of dare, to venture—*sáhas karila, páriyáchhe, bharasá bándhiyáchhe—dilerí kí,*  
 Dusk, *a.* tending to darkness; dark-colored—*sandhyár prákkálabat, ándhäre; káláte, krish-*  
*nabarna—dhursánji, andherá, godhlí; siyáh, kálá*
- Dusk'ish, Dusk'y, *a.* inclining to darkness, tending to obscurity; gloomy—*aprasanna, anujjwal,*  
*ishadandhakár, káláte, ghor, godhálíbat, tatkalín, timiráhita—dhámá, dhándhla, tárik,*  
*siyáh, dhursánji, godhár sá, tira* [ghubár]
- Dust, *s.* earth reduced to powder—*dhúli, dhúlá, mrítikádír gunjá, rajah—dhúl, khák, gard,*  
 Dust, *va.* to free from dust; to sprinkle with dust; to levigate—*dhúli jhárán; dhúlá ohhárina;*  
*chálani cudará parishkár k.—dhúl jhárná; dhúl bhubhuraná; chhánná*
- Dust'y, *a.* filled or covered with dust—*dhálimay, dhúláchchhanna—purdhál, khákáláda*
- Dutch'ess, *s.* the lady of a duke—*mahákúliner stri, agranístri—Duke kí bibí*
- Dutch'y, *s.* a territory giving title to a duke—*mahákúliner adhikárábhúmi, agranír ádhipatyá*  
 —Duke kí hukumat o amlák
- Dut'eous, Du'tiful, *a.* obedient, submissive, reverential, respectful—*ágyánbaha, ágyándhin*  
*prabhúbhakta, sambhramasúchak—mutí, tábidár, rám, qadnumá*
- Du'tifully, *ad.* obediently, submissively—*ágyánkárítápúrbak, uchitamaté, namrarúpe—itáat*  
 se, sháistagi se, gharibi se
- Du'ty, *s.* whatever one is bound to perform, service; tax, impost, custom, toll—*kartabya kriyá,*  
*uchitabyabahr, kárjya, sbádi, dharma pratipálan; rájkar, shulka—kám jo kísi ko karná*  
*lázim o náguzir hai, wájib khidmat; mahál, gharwáli, lagtá, takái*

- Dwarf, *s.* [dworf] a man, animal, or tree, below the usual size—*bāman*, *bāuniyā*, *bontyā*—*baonā*, *thumkā*, *koṭābhāḍ*, *nātā* [nātā, chhotāh]  
 \* Dwarfish, *a.* below the natural bulk, small—*kharba*, *henṭe*, *chhota*, *khyudra*—*thumkā*, *koṭāh*,  
*Dwaule*, *vn.* to be mad or delirious, rave—*pralāp h. bā k. eluyā meluyā bukan*, *pralāpadarshī h.*  
 —*diwāna h.* *behawāss h.* *behīda baknā*  
 Dwell, *vn.* to remain, to inhabit, to live in a place, to continue—*bās k. thākan*, *tishṭhan*,  
*sthitī k.*—*rahnā*, *basnā*, *sukūnat k. būd o bāsh k. tiknā*  
 Dwelling, *s.* habitation, place of residence—*bāsasthān*, *bāsā*, *ghar*, *bāti*, *bāri*, *ālay*—*ghar*, *mas-*  
*kan*, *makān*, *muqām* [*chhota h. khyay h.*—*sukhājānā*, *ghatnā*, *kam h. koṭāh h. tāhlīl h.*  
*Dwindle*, *vn.* to shrink, to grow little—*shuska haiyā jāon*, *kharba bā rhās h. ghāṭiyā jāon*,  
*Dying*, *pa.* expiring; giving a new colour, tinging—*mumārshu*, *mrītaprāy*; *chhobdeon*,  
*rangkaran*, *rangkarā*—*marṭā*, *marṭepar*; *rangtā*, *rangwāi*  
*Dynasty*, *s.* government, sovereignty; a race of princes—*sāmrajya*, *ādhipatyā*; *rājbangsha*,  
*rājkul*—*hukūmat*, *saltanat*, *rāj*; *shāhī khāndān yā nasab*, *rājbanas*  
*Dys* crazy, *s.* a distemperature, when some humour or quality abounds in the body—*dhātubhed*,  
*raktādir dushṭobhāb*—*kasrat-i-khif* [ishāl, jiriyān-i-shikam, marora, sitras  
*Dysentery*, *s.* a looseness, a bloody flux—*āmīshay*, *udarāmāy*, *atisār*, *āmārakta*—*atisār*,  
*Dyspepsia*, *s.* a difficulty of digestion—*pākkrichchhra*, *mandapāk*, *ajirni*, *māndāgni*—*behazmī*,  
*kamhazmī*, *kampachāo* [nihsaranabhab—ishkāl-i-maqāl, mushkil se bāt nīkalnā  
*Dysphony*, *s.* a difficulty in speaking—*bākkrichchhra*, *bākhyer jūya bā jaratā bā kashṭe*  
*Dysuria*, *s.* [disā-u-re] a difficulty in voiding urine—*mutrakrichchhra*, *prasrāb karane kushā*  
 —*usulbaul*, *habsulbaul*

## E.

- Each, *pro.* either of two, every one of any number—*pratyek*, *ubhaye*, *ek ek*—*koī do men se*,  
*harek*, *ek ek* [ārzmānd, sargarm, shadīd  
*Eager*, *a.* ardently desirous, ardent, vehement—*utsuk*, *byagra*, *ugra*, *satwar*—*shauqīn*,  
*Eagerly*, *ad.* with ardor, zealously, earnestly—*autsukyapūrbak*, *byagratāpūrbak*, *aticheshṭāy*—  
*shauq se*, *nihāyat ārzū yā koshish se* [koshish  
*Eagerness*, *s.* earnestness, ardent zeal—*byagratā*, *ugratā*, *cheshṭā*, *udyog*—*shauq*, *sargarmī*,  
*Eagle*, *s.* a rapacious fowl of the genus falco—*kurar pakhyi*, *ulkrosh*—*uqāb*, *humā*  
*Eagle-eyed*, *a.* quick-sighted, of acute sight—*tikhynadrishṭibishishṭa*, *tikhynadrik*—*tez nazar*,  
*tezīgāh*  
*Eagle-speed*, *s.* swiftness like an eagle—*kurarādī pakhyibat drutagati*—*uqāb kā sā tezrao*  
*Eagle*, *s.* a young eagle—*utkroshashābāk*—*uqāb kā bachcha*  
*Ear*, *s.* the organ of hearing; a spike of corn—*shrabanendriya*, *karna*; *shashyādir shish bā*  
*manjari*—*kān*, *gosh*; *khosha*, *bāl* [tān ke umarā kā khitāb  
*Earl*, *s.* a British title of nobility—*Inglanḍiya kulin prā bishesh*, *tāt sūchak paddhati*—*Inglis*  
*Earldom*, *s.* the seignory of an earl—*pūrbokta kuliner pad bā adhikār*—*Earl kā darja yā amlāk*  
*Earless*, *a.* having no ears—*karnarahit*, *shrabanendriya hin*—*begosh*, *bekān*  
*Earliness*, *s.* a state of advance in time—*āshubhīb*, *shighratā*, *twarā*—*shitābī*, *jaldī*  
*Early*, *ad.* soon, in good time—*shighra*, *sakāle*, *tparāy*—*jald*, *sawere*, *shitāb*  
*Earlmarshall*, *s.* the officer that has the chief care of military solemnities—*juddhotsabādhyah-*  
*khyā bishesh*—*muhtamim-i-jang*  
*Earn*, *va.* to merit by services, to gain—*parishram bā anya kona kurmer betan prāpta k.* *upār-*  
*jan k. lābh k.*—*kamānā*, *hāsīl k. nāfa k.*  
*Earned*, *pa.* [ ] merited by services, gained—*parishrame prāpta betanādi*, *uchita pratiphal*,  
*upārjita*—*jazā-i-wājib*, *kamāyā hūā* [sāi, yaqindīl  
*Earnest*, *a.* eager, diligent, serious—*utsuk*, *byagra*, *sacheshṭā*, *sthiramanāh*—*bajidd*, *shauqīn*,  
*Earnest*, *s.* money advanced, a pledge—*baran arthāt nirdhāranārtha dutta je mudrādi bishesh*,  
*pan abadhāranārtha tankā*—*baeāna*, *dādnī*, *patan*  
*Earnestly*, *ad.* eagerly, warmly, ardently—*cheshṭā krame*, *byagrarāpe*—*shauq se*, *sargarmī se*  
*Ear* ring, *s.* a pendant, a jewel for the ear—*karnābharan*, *kunḍāl*, *jihumkādi*—*jhumkā*, *kulḍāl*  
*w. g. kān ki zewarāt*  
*Earsh*, *s.* field that is ploughed—*chashā khyetra*, *krishṭa bhūmī*—*jotā hūā khet*, *āhādī zamīn*  
*Earshot*, *s.* within hearing, space heard in—*karnagochar*, *shrabun hay jeparjyanta tat*  
*parimita sthān*—*sunte bhar men*, *āwāz-purtāb*  
*Earth*, *s.* mold or fine particles of the globe; the globe, land, country—*mrīttikā*, *māṭī*; *prithibī*, *bhūmī*, *desh*—*miṭṭī*, *khāk*; *kura-i-arz*, *zamin*, *mulk*  
*Earthen*, *a.* made of earth or clay—*mrinmay*, *parthib*, *māṭiyā*—*miṭṭī kā*, *gilī*, *sifālin*  
*Earthly*, *a.* pertaining to the earth, carnal—*aihiḥ*, *sāngsārik*, *shāririk*—*dunyāwī*, *sansārik*,  
*jirmānī*  
*Earthquake*, *s.* a shaking of the earth—*bhūmī kampa*—*zalzala*  
*Earthworm*, *s.* the dew worm; a mean wretch—*keṇcho*, *kinckuluk*; *pāji*, *atikhyudralok*—  
*kechāā*, *kharātīn*; *pāji*, *kamīna*  
*Earth'y*, *a.* consisting of earth, like earth—*mrinmay*, *mrīttikā*—*bishishṭa bā tadbāt*—*khākī*,  
*miṭṭī kā*, *miṭṭī sā*  
*Earwax*, *s.* a thick viscous matter secreted in the ear—*karnamal*, *khālī*—*kān kā mail*, *khūnd*  
*Earwig*, *s.* an insect, a centiped—*kānkofārī*, *kīṭ bishesh*—*ek qism kā kīṭ*  
*Ease*, *s.* freedom from pain, rest, facility—*nirbedanā*, *sukh*, *swāsthya*, *bishram*, *adushkaratwa*,  
*anāyās*—*ārām*, *chain*, *kal*, *rāhat*, *āsāyash*, *āsānī*

- Ease, *va.* to relieve from pain, to assuage, alleviate—*dukhka byathādi upasham k.*—ranj o dard ko dūr k. āram d. bahlānā [*—naqqās ke tāi lagēne kē qālib*]
- East, *s.* frame on which a painter's canvass rests—*chitrakarer tāi bāndhibār pāṭṭā bishesh*
- Ease ment, *s.* ease, support, relief—*dukhkhopasham, upakār*—āram, rafāhiyat, ihsān [*fāna*]
- Easily, *ad.* without difficulty, readily—*anāyāse, āshu, sahāje*—āsānī se, subūlat se, betakallu-
- Easiness, *s.* readiness, ease, rest—*akashatā, anāyās, aklesh*—āsānī, subūlat, āram
- East, *s.* the quarter where the sun rises—*pūrbadik, sūryodayasthān*—mashriq, pūrab, sharq
- East'er, *s.* the festival in commemoration of our Saviour's resurrection—*Yishu Khriisher punarjiban smaranārtha parbāha*—hazrat I'sā ke bār-i-digar hinda hone kī yādgārī kā teohār
- East'ly, *a.* and *ad.* towards the east—*pūrbadike, pūrbadiker, pūrbamukh*—pūrab kī taraf, sharqī, pūrabruk
- East'ern, *a.* being in the east, oriental—*pūrbadiksthitā, pūrbadeshtya*—mashriqī, pūrabī, sharqī
- East'ward, *ad.* towards the east—*pūrbadike, pūrbānchale*—pūrab kī taraf, bajānab-i-sharq
- Ea'sy, *a.* not difficulty, quiet, complying—*sahaj, sugam, sustha, komal, subineya*—āsān, sahī, āsūdahāl, mulāim, halīm
- Eat, *v.* to take food, to swallow, to consume—*ashan, āhar k.* gilan, khayay k. khādan—khānā, tanāwul k. nigalnā, pāmāl, zāya k. [*ke qābil*]
- Eat'able, *a.* capable of being eaten—*bhojantiya, aashantiya, khādya*—khurdanī, khāne jog, khāne
- Eat'en, *pa.* devoured, consumed, swallowed—*bhukta, bhakhyita, khādita, grasta*—khurda, khāyā hūā, niglā hūā [*parchhati, ori*]
- Eaves, *s.* the edges of the roof which overhang the house—*gharer chhāngchi, parachhati*—oltī,
- Eaves'dropper, *s.* a listener under windows—*kānāchhiyā, kānāripāṭṭā*—kaolelagwā, oltī lagwā, goshbarāwaz [*lagwā yā h. zawāl h. ghānā*]
- Ebb, *vn.* to flow back towards the sea; to decay—*bhātā h. bā patan; khyay h. rhās h.* bhāthā
- Ebb, *s.* the reflux of the tide; waste—*bhātā; khyay, rhās*—bhāthā, jazr; zawāl, ghaṭī
- Eb'on, Eb'ony, *s.* a hard black valuable wood—*telsār kashthū bishesh, kendu*—ābnās
- Ebri'ety, *s.* drunkenness—*mattatā, mātālāmi*—mastī, sarshāri
- Ebullition, *s.* act of boiling—*jalādīr phuṭan, uttāp*—josh, ūbāl
- Eccentric, *a.* deviating from the centre—*madhyatyāgi, madhyasthal haite bichalita, aniyamita*
- bhramānshil, niyam bahirbhūta*—tārik-i-markaz, kajrao, be qāida o dastūr, bakarchāl
- Eccentricity, *s.* deviation from a centre; particularity, irregularity—*madhyatyāgitā; niyama-bhanga, aniyam, baishamyā bā bulakhyanya*—markaz se inhirāf yā bhāṭak; khusūsiyat, khilāf-dastūrī, bakarchāl
- Ecclesiastic, *s.* [*...zhe...*] a clergyman, a priest—*dharmaopadeshak, dharmapade nijukta jājak, purohitādi*—mullā, jājak, imām, pādri [*yā iḥmāt manāb, dīnī*]
- Ecclesiastical, *a.* relating to the church—*jājak padśambandhiya, dharmabishayak*—kalesā
- Ech'o, *s.* the reverberation of a sound—*pratidhwani, pratishabda, gumaran*—gūnī, sadā
- Eclaircissement, *s.* [*...sis.*] explanation, the act of clearing up an affair—*byākhyā, spashīa kariyā artha k. sandeha bhanga*—bayān, tashiya
- Eclat, *s.* [*...klaw*] splendor, show, lustre—*shobhā, prabhā, jānkjamak*—raunaq, bhāṭak
- Ecl'ctic, *a.* selecting, choosing—*bisheshak, manonayī, chunanīyā*—pasand k. w. chunne w.
- Ecl'ipse, *s.* obscuration, darkness—*sūrya chandrādīr grahan bā antardhān, rāhugrās, an-dhakārāchhannabhāt*—gahan, kusūf o khusūf, andherī
- Ecl'iptic, *s.* a great circle of the sphere—*rāshlehakrer madhyarekhā*—mintaqatulburūj
- Ec'logue, *s.* [*...log*] pastoral poem—*rākhālādīr git, grāmyā bishayak kabitā*—chaupān w. g. kī git, dihqanī ghazl
- Econom'ical, *a.* frugal, thrifty—*parimitabyayī, byayakunthā*—kifāyatī, juzras
- Econ'omist, *s.* one who is thrifty or frugal—*anarthakbyaye kunthita byakti, parimitabyayī*—wuh shakhs jo kifāyatī yā juzras ho
- Econ'omise, *vn.* to retrench, to save—*alpa byay k. bāndhā bāndhi byay k. parimita byay kariyā sanchay k.*—kam kharch k. itādīf se kharj k. kifāyat k.
- Econ'omy, *s.* thrifty management, frugality; disposition of things, system of matter—*alpabyay, paribārādī pratipālāne byayabibechanā; niyam, karmanirbāha, dhārā*—juzrasī, kifāyatshīrī, girhistī; tartīb, insirām, āin [*utsāha, murchchhā*—nihāyat khushī, wajd, bekhudī]
- Ec'stasy, *s.* excessive joy, rapture, enthusiasm, a trance—*atishay ālḥād, moha, maner bikār,*
- Ecst'atic, *a.* enrapturing, transporting—*monahar, mohakārī, atyanta ālḥādjanak*—basbshāsh, magan, bāgh bāgh, wajdāwar [*qari, marbhūkhāī, khānekā shauq*]
- Eda'city, *s.* voracity, ravenousness—*atyanta bhojanechchhā, ātmamābhārī, pēukāmī*—jūlbā-
- Ed'dy, *s.* a contrary current, a whirlpool—*ābartā, ghūrna jal, pākchakra*—bhaṇwar, girdāb, pher, bhaṇṭī [*ghūmtā hūā, mudauwar*]
- Ed'dy, *a.* whirling, moving circularly—*ghurntyamān, pākparā, ghūmanashīl*—chakkardār,
- Eden'tated, *a.* deprived of teeth—*dantahīn, dānt nāi jāhar*—poplā, undantā
- Edge, *s.* the sharp part of a blade, brink—*dhār, tal, kūt*—dhār, bārh, kināra, lab
- Edg'ing, *s.* a border, a fringe—*bastēr dhār, jhālār, gñchal*—jhalār, kināra, maghzī, sanjāf
- Edge'less, *a.* unable to cut, blunt, obtuse—*nīrdhār, bhoṇṭā, atīkhyā*—kund, nidhār
- Edge'tool, *s.* a tool with a sharp edge—*dhārāl astra, tikhyāstra*—ābdār yā tez bathyār
- Edge'wise, *ad.* in the direction of the edge—*dhār mukhe, dhārāl digdiyā*—dhār kī taraf, kharā
- Ed'ible, *a.* fit to be eaten, eatable—*khādya, āhropajukta, subhojya*—khordanī, khāne ke qābil
- E'dict, *s.* a proclamation, order—*ghoshanā patra, bigyāpān, rājyāgyā*—ishtiārnāma, raqm, farmān
- Edifica'tion, *s.* instruction, improvement—*upadesh, shikhyā, bidyā ebang dharmer briddhī, sangskār*—tālim, tarbiyat, ilm o daulat kī taraqqī, bhalāī

- Edifice**, *s.* a fabric, a building—*grihádi, aśśáliká, ghar, bástí—imárat, haweli, makán*  
**Edify**, *va.* to instruct, to improve—*upadesh k. shikhyá d. uttama prabritti janmátiyá dharmá nishtha k.—tálim k. tarbiyat k. durust k. bihtar k.*  
**E dile**, *s.* the title of a Roman magistrate—*Rum desher práchin bichárkartá bishesh—Rámion ke qadim kotuál ká laqab*  
**Edition**, *s.* publication of a book, the whole impression of a book, republication—*grantha chháptáiyá prakásh kará, ekkále chháptána jáy pustaker jata ádarsha, punarbár mudránkita karan—chháptá, chháptá, taba-i-sání*  
**Editor**, *s.* one who superintends a publication—*granthaprakáshak byakti, samáchr patrér kartá bt adhyakhyá—muallif, murattib*  
**Educate**, *va.* [ju.] to bring up, as a child; to instruct—*bálak ke pratipálan ebang bidyá shikhyá k. gyána dán k. upadesh k.—larke ko pálná o tálim-tarbiyat k. sikhána*  
**\*Education**, *s.* a bringing up; nurture—*bidyá shikhyá pratipálanádi; upadesh deoyá, guna janmána—parwarish; tarbiyat, tálim* [khinchná, paidá k.]  
**Educe**, *va.* to bring out, to extract—*bahishkaran, prakásh k. nisháran, utpanna k.—nikálná, numáesh, dikháwá*  
**Educution**, *s.* the act of bringing into view—*bahishkaran, prakásh karan, pratyakhyá k.—izháar, numáesh, dikháwá*  
**Edulcoration**, *s.* the act of sweetening—*mishá karan, madhurána—shíringári, míthá karná*  
**Eel**, *s.* a serpentine, slimy fish—*páykál bá báliyá máchh bishesh, btín máchh—mármáhi, bám machhli* [oizháar, kahnejog]  
**Effable**, *a.* expressible, utterable—*baktahya, nirbáchaniya, kathyá, báchyá—qábil-bayán*  
**Efface**, *va.* to blot out; to strike out, to destroy—*lupta k. kátiyá phelan, miána, ughána—meiná, mitána, chhílná; ká d. hakk k. níkal dálna, malmei k.*  
**Effect**, *s.* event produced; meaning; completion; reality—*karmér phal bá gun; artha; shesh, nishpatti; nishchay—asar, amal, básil; gharaz, muddá; kamál, tamámí; haqiqat*  
**Effect**, *vt.* to bring to pass; to produce by an operating cause—*ghaána; janmána, utpádan, kháána—karná, amal meín láná; paedá k. asar k.*  
**Effect**, *s.* a construction; a problem—*likhan, gathan, koti—mazmán, shakl, masala*  
**Effective**, *a.* efficacious, efficient, useful—*ekánta, saphal, sádhyaśádhak, gun bishishá, karmánya, upajogi—kárgar, muassir, gunkári, músir, muśid* [muassirána]  
**Effectless**, *ad.* powerfully, with effect—*prakrita bt uttamárpe, sagune, saphale—qarár wáqaf, níshphal, mithyá, nírgun—be asar, be tásir, nirarthak, nishphal, mithyá, nírgun—be asar, be tásir, nirguni, ghair muśid* [asta—amwál, jáedád, asbáb, mál o matá, dhan]  
**Effects**, *s.* goods, moveables, furniture—*asthábara dhanádi, sampatti, grihasther drabya sam-*  
**Effectual**, *a.* [.. tshu.] producing effect, efficacious—*gunakári, phalotpádak, saphal, amogha—muassir, kárgar* [—karná, amal meín láná, párá k.]  
**\*Efficuate**, *va.* to bring to pass, to fulfill—*ghaána, sampanna k. sádhya sáadhan, siddhá k.*  
**Effeminacy**, *s.* softness, unmanly delicacy—*strinatá, apurushatwa, kápurushácher—námaridi, zanánapan, buzdili* [námarid, zanána]  
**Effeminate**, *a.* womanish, soft, voluptuous—*straina, kápurush, moyeli—zansifat, randhá, busdil*  
**Effervesence**, *s.* a violent motion of a fluid, attended with heat—*ántarik teje uttapta h. ush-mánwita h.—úbál, josh, ghuliyán*  
**Efficacious**, *a.* effectual—*saphal, gunakarak, sarthak—muassir, kárgar, báis*  
**Efficacy**, *s.* ability or power to produce effects—*gunakáritá, sáphalya, gun, shakti—muassiri, tásir, quwat-i-asar*  
**Efficiency**, *s.* [.. sh-yense] act or power of producing effects—*sádhakatá, káryakáritá, ságunya, sáphalya, phalotpádane gun bá shakti—asar numái, tásir gari, quwat-i-asar* [sir, fáel]  
**\*Efficient**, *a.* causing effects—*phalotpádak, bishesh gunakári, kárák, sádhak—báis-i-asar, muas-*  
**Effigy**, *s.* image, likeness, representation—*pratimúrti, anurúp, ákriti, abayaber chhábi—shakl, súrát, shabáh, múrat* [phálawat]  
**Efflorescence**, *s.* production of flowers—*phulotpatti, pushpotpádan, sphulan—shigúfaáwari,*  
**Efflorescent**, *a.* shooting out in flowers, &c.—*sphulita pushpakriti—shigúfa, phúl sá phál-tá háá* [háí chíz]  
**Effluence**, *s.* a flowing out—*nihsaran, swabhinna parotpanna—khuráj, rawáni, dástre se níklí*  
**Effluent**, *a.* flowing out, issuing out of—*utpanna, nirgata, nihsrita—bahtáhuá, jári, pháttá háá, níkalá háá*  
**Effluvia**, *s.* small particles which are continually flying off from bodies—*sagandha paramánu samúha, udgata bápa—chhoje zarra yá rezá jo ájsám se judá hote rahte hain, bukhárat*  
**Efflux**, *vn.* to flow—*s.* an effusion—*khyaran, bahiyá patan—s. kona bastu haite nirgata jalabat drabya udbháb—phát níkalná, barámad h.—s. barámad, khuráj*  
**Effort**, *s.* a struggle, strain, endeavour—*kashá, parishram, cheshhá, udyam, prayás—tas-diya, mihnát, sai, jánsáhná, kosish*  
**Effrable**, *a.* dreadful, frightful, terrible—*bhayának, ghor—khaufnák, muhíb* [gustákhi]  
**Effrontery**, *s.* boldness, impudence—*prágalbhyá; dhenjámi, duhsáhas—besharmí, behayái,*  
**Effulgence**, *s.* lustre, brightness—*ábhá, ujwal, dipti—jhalak, chamak*  
**Effulgent**, *a.* shining, bright, luminous—*shobhánwita, dedipyamán, dipta—mujalla, jiládár, nári, chamkila* [bahána]  
**Effuse**, *va.* to pour out, to spill, to shed—*ghálan, chhílánu, níkhyep k.—ghálná, dhalkána,*  
**Effusion**, *s.* a pouring out, waste—*phelan, níkhyep, nihsaran, apuchay—baháo, rezish; barbádi*  
**Eft**, *s.* a newt, a sort of lizard—*gríhagodhiká bishesh, káykálds—chhipkalí kí ek qism*  
**Egg**, *s.* the foetus or production of the feathered tribe, and of some other animals—*anda, qum—anda, baiza*

- Egg**, *va.* to incite, to instigate, to spur on—*prabritti jannāna, uskāna, chiyāna*—*ishtālak d. uskāna, chhernā* [nasrin, sewti]
- Eg lantine**, *s.* a species of rose, sweet-brier—*sugandha bishishṭa pushpa briḥya bishesh*—*Eg'otism, s.* self-commendation; frequent use of the word I—*ātmashlāghā, āmahānikā*—*anāniyat, khudī, khudistāi*
- E'gotist**, *s.* one who talks much of himself—*ātmashlāghī, ātmaprashansuk*—*khudfarosh yā numā* [punah byakta k.—khudistā k. khudgot k.]
- Eg'otize**, *va.* to talk much of one's self—*ātmaprashangā k. ātmashlāghā k. āpanāke punah*
- Eg're'gious**, *a.* eminent, remarkable—*shreshṭha, prasiddha, anupam*—*barā, sakht, mashūr, ajab*
- Eg're'giously**, *ad.* eminently, remarkably—*prasiddhvirūpe, atishay—zāhī, nipat*
- E'gress**, *Eg're'sion*, *s.* the act of going out of any place, departure—*bahirgaman, nihsaran, prasthān—khorāj, barāmad, rawānagi* [sī chīṛīye kt ek qism]
- E'gret**, *s.* a fowl of the heron kind—*bak bā krauncha pakhyi bishesh*—*baglā yā sārās kī*
- E'grette**, *s.* a flower for a lady's head—*strīloker mastakābharan bishesh*—*biblon ki topī ke phul kī ek qism*
- E'griot**, *s.* a species of sour cherry—*amlā phal bishesh*—*tursh phal kī ek qism*
- E'jac'ulate**, *va.* to throw, to shoot, to dart, out—*prachhyep bā nikhyep k. bahirgata k. chhūṭāna*—*phenknā, nikāl phenknā* [āo; achānak se duā yā namāz]
- E'jac'ulation**, *s.* a darting; a short prayer—*prachhyep, nikhyep; huāt prasthān bākyā—phenk*
- E'jac'ulatory**, *a.* darted out; sudden, hasty—*hachut nikhyipta; akasmāt ukta bā nirgata—nāgāh andākhṭa, achānak se phenkā hūā; nāgāhān kahanūā yā nikālāna* [dūr k. ūjārān]
- E'ject**, *va.* to throw out, to cast forth, to expel—*bāhir k. pheliyā d. chhāriyā d.—nikāl d.*
- E'jected**, *pa.* cast or turned out, rejected—*tyakta, nikhyipta, bahishkrita*—*tark k. b. dūrkardā, mardūd*
- E'jec'tion**, *s.* a casting out, expulsion—*bahishkriyā, tyāg, pheliyā deoyā—ikhrāj, tark, dafaya*
- E'jectionment**, *s.* a legal writ by which any tenant of a house or estate is commanded to depart—*bātī bā bhūmī bā anya shābāra dīan tyāg karānārthā āgyān patra bishesh*—*bāz yā ikhrāj—nāma*
- Eight**, *a.* twice four—*āt, aṣṭa—āth, hasht*
- Eighteen**, *a.* twice nine—*āthāra, aṣṭādāsh—āthārah*
- Eightfold**, *a.* eight times the quantity—*aṣṭagun, āt bār, aṣṭāsanthyak, āṣṭgunā*
- Eighti'ly**, *ad.* in the eighth place—*aṣṭambir—hashtambār, āthwāy dāfa* [sausāt]
- Eight'score**, *a.* eight times twenty—*āt kūrī, ek sau shāī, ekshutashashī—āth bis yā koī yā ek*
- Eighty**, *a.* eight times ten—*chār kūrī, aṣṭī, āshī—assi, hashtād*
- Ei'sel**, *s.* vinegar, any thing very acid—*sirkā, amlasuddbishishṭa drabdrāhya*—*serkā, khaṭṭī chiz*
- Ei'ther**, *pro.* one or the other—*duiyer madhye ek, anyatarā, kona ek—donon kā ek, koī, koī ek*
- E'julation**, *s.* an outcry, lamentation—*khedokti, bilap, rodān—faryād, wāwailā, āhazārī, mātām*
- Eke**, or **Eek**, *va.* to increase, to supply, to protract—*briddhi k. nirbāha k. bā karma chālāna, bilamba k.—barhānā, sarbarāh k. dirang k.*
- Eke**, *ad.* also, likewise, besides, moreover—*ār, ebang, etadbhinnā—bhī, aizan, aur, alāwa*
- Elab'orate**, *a.* finished with great diligence—*uttamrūpe kritā bā nirmīta bā nishpanna, shramasādhita, atisundar*—*bahut miṇnat se k. h. achchhitarah se baanyā hūā, bahut knāb*
- Elab'orately**, *ad.* with great labour—*sacheshīyā, mahāprayas, attparishrampūrbak—jānūshānī se, diqqat se, miṇnat se* [marnā]
- Ela'nce**, *vn.* to throw out, to dart out—*ostrādi prachhyep bā nikhyep k.—hatiyārāndāzī k. phenk*
- Ela'pse**, *va.* to pass away, to glide away—*chaliyā bā bahiyā jaon, gata h. shesh h.—guzarnā, guzashṭa h. hōnā, jātarahān*
- Ela'stic**, *a.* springing back, recovering—*sthitisthāpak, tānile bāre ebang punarbār kunchan hay jāhā, chimarā, bailakhyanya pūrbak pūrba dhārmā bā ākār punahprāpta hay je—chimrā, chīmthā, lachālā, damdār*
- Elasti'city**, *s.* a property in bodies, by which they restore themselves to their original form—*chimarāī, sthitisthāpakatā, tānile hārile par swābhābik ākār prāpaner dharmā bā gun—chīmārāī, lachak, dam* [mūrād ke hāsīl hone se phūlā, maghrūr, ghamaṇḍī, buland]
- Ela'te**, *a.* flushed with success, lofty—*ishṭa siddha prajukta praphullashitta, darpi, unnata*
- Ela'te**, *va.* to elevate, to exalt, to puff up—*unnata k. ahankrita k. praphulla k.—buland k. maghrūr k. phūlānā*
- Ela'tion**, *s.* triumph proceeding from success—*ishṭasiddhī prajukta janme je abhimān, ātmashlāghā, pramod*—*ghamād ke pāne se jo takhr paidā ho, ghurūr, maghrūrī, ghamān*
- El'bow**, *s.* curvature of the arm, angle—*kanui, kaphonī, kon, bānk—kulnī, mīṇāq, konā*
- El'bow-chair**, *s.* a chair with arms—*kanui rākhībār hātā bishishṭa chauki bā kedārā—pahladār chauki* [būrhā yē purānā log]
- Eld**, *s.* old age, old people—*bārdhākya, pūrbakāl, briddhalok, pūrba kāler lok—burhāpā, Eld'er*, *a.* surpassing another in years—*agraya, bārā, jyeshta, bayojyeshṭha*—*barā, jethā, ghamān*
- Eld'er**, *s.* a ruler, a senior; a tree or shrub—*pradhān lok, bayase jeshṭha, samōhrānta lok; briḥya bishesh—barā, sardār, kalān, muazzaz; ek qism kī per yā būṭā* [sākhurda]
- Eld'erly**, *a.* bordering upon old age—*burā, bayodhik, prāy sheshkāl prāpta—adher, budhā*
- Eld'ers**, *s.* ancient rulers, ancestors—*pūrbakālīn pradhān lok, prāchin lok, pārbopurush—sardārān-j-peshīn, buzurgān, pīrān* [barāpan]
- Eld'ership**, *s.* seniority, primogeniture—*jyeshṭhatwa, prādhānya, agrajatawa—kalānī, buzurgī*
- Eld'est**, *a.* oldest, most aged—*sarbayjeshṭha, aneker madhye bayase bārā je—sab se barā*
- Eleccampa'ne**, *s.* [....] a plant; sweetmeat—*briḥya bishesh; mīshṭā kāsāndī bishesh—ek qism kī darakht; mīshṭā kī ek qism*

- E**lect, *va.* to choose for any office or use, to select—*bāhhiyā bā chuniyā l. abadhārīta bā nijukta k. manonita k. sthāpita k.*—chun l. passād k. chhānt l. muntakhab k. [barguzīda, muntakhab  
Elect, *Elect*, *pa.* a. chosen, preferred—*nijukta, sthāpita, manonita, grāhīya*—maqbāl  
**E**lection, *s.* the act or power of choosing, choice; the ceremony of a public choice—*bā-  
chhiyā bāhir k. swechchhā bā bibechanāpūrbak grahan bā niyog k.*—barguzīdagi, maqbūliyat,  
intikhāb, pasandīdagi [neya—intikhābī, ikhtiyārī  
**E**lective, *a.* having, or regulated by, choice—*prajāgāner ichchhākrame sthāpniya bā mano-  
Elect* or, *s.* he who elects or gives a vote; a prince who has a voice in the choice of the Gegan  
emperor—*swechchhāpūrbak parke bishesh pade nijukta karaner shaktibishishā, anumadiddā;  
Jarmani deshiya rājāke rājapade nijukta karane pasanda kare je*—mantakhib, chunwayā,  
mukhtār; wuh shakhs jo Jarmanī ke mulk ke bādshāh ko pasand kardetā hai  
**E**lectoral, *a.* pertaining to an elector, or election—*Jarmani desher mahārājāke nijukta  
karanārthe jo manonita kartāgan, tot sambandhiya hā tadbishayak*—intikhābī; Jarmani ke  
mulk bādshah ko karnewāle se mutāliq  
**E**lectorate, *s.* territory, or office of an elector—*Jarmani desher mahārājāke manonita ebang  
nijukta karun shakti bishishā je pradhān byakti tihār adhiakārahūmi*—amlāk, yā ukda  
elector kā [dhātu—kahrubā; āmekhta dhāt  
**E**lectre, *s.* [.. *tur*] amber; a mixed metal—*ākārshikā gun bishishā dravya bishesh; mishrita  
Electrical, a.* of, or relating to electricity—*bidyut sambandhiya, bajrasphulinga bishayak*—  
injizābī, ghazab mansīb  
**E**lectricity, *s.* that property of bodies, first observed in amber, of attracting or repelling light  
bodies when excited by friction; a fluid—*bishesh bastur swābhāvik ākārshikā āthahā  
apāsātrikā shakti bā gun, bidyutbat sārabyāpta tej, bajrasphulinga nirgata kārāna bīdyā*—  
jāzb, injizāb, kashīdagi [maujān, noshdārū  
**E**lectuary, *s.* [.. *tshu*.] a soft compound medicine—*choshya aushadhi bā kāsundi bishesh—  
Eleemosynary, a.* relating to alms; depending upon charity—*bhikhyā dān sambandhiya,  
bhikhyopajībī, bhikhyak*—khāirātmanasūh, sadqakhor  
**E**legance, *s.* beauty without grandeur—*shobhā, saundariya, saushthab*—lutf, latāfat, azāzāk  
**E**legant, *a.* having elegance, pleasing—*shobhā bishishā, thām, sundar, sushrī*—lutfī, nāzūk,  
nāznān, khūb, khush  
**E**legantly, *ad.* with elegance, gracefully—*sundarrūpe, uttamrūpe, sushrīpūrbak*—latāfat se,  
nazākat se [mejnustāmal, sokāwar  
**E**legiac, *s.* used in elegies, sorrowful—*shokagāne ukta bā byabahrīta, bilāpasīchak*—marsiya  
**E**legy, *s.* a mournful song or poem, a dirge—*shoker gān, bilāpokta gīt*—marsiya, soz-gudāz  
kā qasīda, mātāmit  
**E**lement, *s.* constituent principle of any thing; the four elements (improperly so called) are  
earth, fire, air, water; proper sphere; an ingredient, a constituent part—*pl.* first rudiments  
—*mūldhātū; pancha bhūt; bīassthān, adhiakār; mishrer angsha, mūlsātra*—unsur, unāsir;  
khāk, ātish, bād, āb, jo ghalatī se unsur khalāte hain; thikānā; juz, ājzā-i-awwāl  
**E**lemental, *a.* pertaining to elements; crude—*punchabhautik, maulik, bhautik, dhātūwik;  
kāyachā*—unsurī, asīlī, bunyadi; sādā, kachcha [—awwāl, mufrād, sādā  
**E**lementary, *a.* primary, simple, uncombined—*mūlsātrātmat, amishran; skādhā, bhautik.  
El*ephant, *s.* a large quadruped—*hasti, hātī, gaja, dautī*—hāthī, fil, pīl [mutāliq  
**E**lephantine, *a.* pertaining to the elephant—*hastisambandhiya, hastibishayak*—hāthī kā  
**E**levate, *va.* to raise up, to exalt, to dignify—*utthāpan, uttolan, unnata k. uchcha k. sam-  
bhārātā k.*—utthānā, bārhanā, buland k. hurmat d. [tāz, murtafa, sarfarāz  
**E**levate, *El*evated, *pa.* a. exalted, elated—*unnata, uchchikrita, ullāsita*—buland, ālā, mum-  
**E**levation, *s.* a rising up, exaltation; height—*utthāpan, uchcha karan, unnata, mārjyādā;  
uchchatā*—bulandī, bārhtī, taraqqī, sarfarāzī; ānchā [posā, shēgird  
**E**leve, *s.* oneprotected by another, a pupil—*pālya, poshya, shishya, ohātra, pariyā*—pālā,  
**E**leven, *a.* ten and one added—*ekādash, egāra*—igārah [jinn  
**E**lif, *s.* an imaginary wandering spirit—*kālpānik upadebatī, bishesh parī*—bhūtnā, ghāl, shaitān,  
**E**licit, *va.* to draw out—*nirgata k. kahāna, prādurbhāb k. utpanna k.*—nikāl l. khinch nikālā,  
zāhīrī meṇ lānā, paidā k. [mustāmal, nikālā hūā, zāhīr k.h.  
**E**licit, *a.* brought into act, drawn out—*byabahrīta, nirgata, suprakāsh, pridrurbhūta*—  
**E**licitation, *s.* the will excited to action—*prādurbhāb, uday, nirgaman, ichchhā prabātan*—  
sūdūr, bārāmād, amal, āzā ko kām meṇ lānā [tukre k. tor dālān, patkānā  
**E**lide, *va.* to destroy or dash in pieces—*khandā khandā k. bhāngiyā phelan, āchhāran*—tukre  
**E**ligible, *a.* capable of being elected, desirable—*manometabya, niyojuniya, jogya, upayukta  
bishishā, uttam*—qābil-i-pasand, lāq, manzūr, aulā  
**E**liminate, *vn.* to turn out of doors; reject—*dwarābahirbhūta k. bahishkaran, dārakaran; tyāg k.*  
—darwāze se bāhar k. nikāl d. dār k. tark k.  
**E**limination, *s.* act of banishing, rejection—*tāriyā deayā, bahishkaran, parityāg*—dūr karnā,  
bankā yā nikāl dēnā, tark karnā [—zūtān basta, bezubān, gūngā  
**E**liniguid, *a.* tongue-tied, speechless, dumb—*jihwā rahita, bākyendriyāhīn, bobā, baddhājihwā*  
**E**liquation, *s.* separation by fusion—*agnidwārā mishrita dhātur pratyek angsha prithak karan*  
—āmekhta dhāt ko galāke uski harek ehiz ko judā karnā, tafriq ājzā ki  
**E**lision, *s.* [.. *līzā*.] the cutting off a vowel at the end of a word, as 'th' embattled field—*uch-  
chārāne shabdānta sthita swarachhed*—talāfuz meṇ lafz ke akhīr har-i-illat kā girāo yā hafz  
**E**lixation, *s.* act of boiling, extraction of the virtues of plants—*pākdwārā nirjās k.*—ābālān, [āraq  
joshkar hīr nikālān  
**E**lixir, *s.* a compound tincture, refined spirit—*kwāth, nirjās, sārābhāg sārāras*—aksīr, hūr, ras,

- Elk, *s.* a quadruped of the deer kind with palmated horns, the largest of the deer kind—*brihat shringa bishishṭa harin bishesh*—bārahasingā, gawaz, ghorāroj
- Ell, *s.* a measure of one yard and a quarter—*bastrādin parimān bishesh, saoyā gaj*—sawāgaz
- Ellipsis, *s.* an oval figure; omission—*andākriti*; *lakhyānā*, *ujhyabākya*—shakl-i-baizāi; muqaddar minbu, taqdīrī kalām
- Elliptical, *a.* pertaining to an ellipsis—*ujhya*, *andākār*—muqaddar, baizāi
- Elm, *s.* a tree which grows to a majestic size—*brihat brikhya bishesh*—ek qiam kī barī per
- Elocution, *s.* utterance, delivery of words—*uchchāran, kathāner dhārā, bākpajutī*—lassānī, zūbānawarī, fasāhat
- Eloge, El'ogy, Eu'logy, *s.* praise, panegyric—*stababākya, guna sankīrtan, prashangā*—Elong gate, *v.* to lengthen, draw out; go off—*dirgha k. lumbākriti k. tīniyā bārā k. dūre gaman, chhāriyā jāon*—lambānā, tūl k. khinchke barhānā; chālejānā, chhōjānā
- Elongation, *s.* a lengthening, distance, departure—*dirgha karan, tāniyā bārānā, antar, prasthān*—barhāo, lambāo, bud, tafāwat, rawānagī, kūch
- Elo'pe, *va.* to run away, to get loose from confinement, to go off clandestinely—*palāyan, bāhir haiyā jāon, champat*—bhāgnā, champat h. firār h.
- Elo'pement, *s.* a secret departure—*champat, palāyan, chhāriyā jāon*—firār, gurez, bhāg
- Elops, *s.* a fish, the sea serpent—*samudriya matsya bishesh, samudrer sarpā*—machli ek qism kī, samundarī sāmp
- El'ouquence, *s.* elegant speaking, oratory, fluency—*sadbakritiwa, saikathan, bākpajutī*—El'ouquent, *a.* speaking with elegance—*sadbakutī, bākpātī, sukathak*—fasih, khush taqir yā guftār, shīrīn kalām
- Else, *pro.* other, one or something behind—*anya, bhinna, ār, natubā*—aur, dīsrā, illā
- Elsewhere, *ad.* in some other place—*anyatra, anyakonusthāne*—aurkābhī, ante
- Elv'ish, *a.* relating to elves or fairies—*upadebatābat bā tatsambandhiya, pari bishayak, parir nyāy*—bhūton kā mūtālīq, parī mansūb
- Elucidate, *va.* to explain, make clear—*byākhyā k. bujhānā, spashṭa kariyā barnan*—bayān k. samjhānā, wājīh k. sākar kahinā
- Elucidation, *s.* explanation, illustration—*byākhyā, suprakāshkurā, arthakaran*—tābit, bayān
- Elucidator, *s.* one who explains—*byākhyākartā, suspashṭakārī byakti, fikākar*—shārīh, musharrih, tābīr yā bayān k. w.
- Elude, *va.* to escape or avoid by artifice—*prabanchan, pratārānā dwārā palāyan k. phikidīyā*
- Eludible, *a.* that may be escaped—*pratārāniya, phākidēonopajukta*—farebdekar bhāgne ke qābil, dhokhā denejog
- Elum'bated, *a.* weakened in the loins—*khyinakankāl, kaṭidesh durbal*—zaifulkamar, lāgar
- Elu'sion, *s.* escape, evasion—*pratārānā dwārā palāyan, prabanchan, byarthakārā*—fareb dekar firār honā, tālmatol, ūrān
- Elusive, Elu'sory, *a.* tending to elude—*pratārānākegi, mithyā, kalpita*—farebī, bahkāsū, bāil, Elu'te, *va.* to wash off, to cleanse—*dhuuti k. dhuīyā phelan, parishkār k.*—dhodālnā, sāf k.
- Elut'iate, *va.* to purify by washing—*dhuīyā parishkār k.*—dhodhākar pāk yā sāf k. [chhorānā
- Elux'ate, *va.* to strain or put out of joint—*granthī strān, sandhichyut karan*—jor ukhārnā, girah
- Elys'ian, *a.* very delightful, blissful—*atīsukh bishishṭa, manohar, sukhada, swargiya*—ārām yā rāhatāwar, dilchasp yā khush, bishishṭī
- Elysium, *s.* [*e-līsh-e-um*] the heaven of pagans, place of delight—*swarga, sukhasthān*—Ema'siate, *v.* [*.she.*] to lose flesh, to waste—*khyin k. māngā khyay k. kriṣha k.*—dubā k. lāghar k. galā d.
- Emaculation, *s.* the act of clearing any thing from spots or foulness—*malāṭī parishkār k.*
- Em'nant, *a.* issuing, flowing from—*nirgata, nihrīta, khyaranashīl*—khārīy. nīkalne w. jāri hone w.
- Eman'ation, *s.* act of flowing from, that which flows—*bahirgaman, nihsaran, utpannāh, nirgata*
- Eman'ative, *a.* tending to flow from—*nirgamanashīl, nirgata, utpādya*—nīkalne w. jāri
- Eman'cipate, *va.* to set free from bondage—*dīstādī mukta k. chhāriyā deon, bandhanhate*—uddhār k.—gīristārī yā ghulāmī se āzād k. khalās k. chhōjā d. ribā k.
- Emancipa'tion, *s.* act of emancipating—*muktakaran, mukti, mochan*—takhliś, āzādī, rihāi.
- Emas'culate, *va.* to castrate, deprive of manly powers—*andāchhed k. mushkamukta k. dāmāyā k. pungshaktihīn k.*—akhta k. nāmard k. khojā banānā
- Emba'le, *va.* to make into a bale—*bhōjhā kariyā bāndhan, moṭ bāndhan*—gaṭhar bāndhanā, moṭh
- Embal'm, *va.* to fill with aromatics as a body for preservation—*shabe gandhu drabya lepan, rakhyārthe mita sharir sugandhidrabyākta k.*—khushbū bhārnā, jaise lāsī men bharte haiu tāki saṭ na sake aur mahfūz rahe
- Emba'r, *va.* to shut in, to hinder, to stop—*āṭak k. bāndhan, abarodh k. āṭkēna*—band kar d.
- Embar'go, *s.* prohibition of vessels from sailing—*jāhīy gamanāgaman āṭak k.*—kishu kholne yā chālāne kī manāhī, āṭkō
- Emba'rk, *v.* to go on shipboard; to engage—*nuukāy uṭhan bā chāyan; udjukta h.*—jahāz par
- Embar'cation, *s.* a going or putting on board—*nuukārōhan, jāhāje chāyan bā chāyānā*—juhāz yā kishī rashīf, chāhāṭō, sawārī
- Embar'ass, *va.* to perplex, involve, abash—*dukh deon, ghaburīnā, pāke phelan, utprī k.*—muz-
- Embar'assment, *s.* perplexity, distress—*dukkha, klesh, utpāt, jhanjhit, ghabarānī*—iztirāb, ghabrāhat; iztirār, janjāl, uljherā, diqqat, sargardānī
- Emba'se, *va.* to vitiate, degrade, impair—*nashṭa bā bhāshṭa k. hatamāu k.*—bigārnā, khwār k.
- Em'bassage, Em'bassy, *s.* a public message—*dautyakriyā, rājādūtādwārā prerita samāchār*—elchigārī, paighām, sandēsā

- Emba'le, va.** to set in order of battle—*sainger shreni bh byāha k. juddhārthe sainya stjāna—*  
sāfārāi yā bandi k.
- Emba'y, va.** to inclose in a bay or inlet—*khāyrite badlha k. bhāmibeshkita k.—khāyimeg band k.*
- Embel'ish, va.** to adorn, to make beautiful—*shobhā k. sushobhita k. sālunkār k.—singārā*  
*ārāsta k. banāo k. zeb d.* [wat, sobhā]
- Embel'ishment, s.** ornament, decoration—*shobhā, alankār, bhūshan, sajā—ārāish, zinat, sajā*  
*Em'bers, s.* hot cinders, ashes with fire—*jwaladangr, āngarā—bhūbhal, bhalbhal, āngārā*
- Em'ber-week, s.** four seasons of the year appropriated by the church to implore divine favour  
—*iswariya kṛpā o anugraha prārthanā kuranārthe sthāpita chāri kāl bishesh—chār*  
mausimeg jo girje meg dūā aur istighār māngne ke liye muqarrar haiṅ
- Embez'le, va.** to appropriate to one's own use what is intrusted to one's own care—*bishwās-*  
*ghātanapūrbak dhan urāna, guchchhita dhanādi apahnab k.—khiyānat k. sompi hāi daulat*  
ko mankīr h. khā urānā
- Embez'zlement, s.** unlawful appropriation of what is intrusted to one's care—*guchchhita dha-*  
*nādi swamir aggyāte latyā byāy k.—khiyānat, kisi ki zimma kīhī dault ko tasarruf karnā,*  
tagalub [jhalakdār zewar se ārāsta k.]
- Embla'ze, va.** to adorn with glittering ornaments—*jalhaliyā ābharan diyā shobhita k.—jhalaknā,*  
*Embla'zon, va.* to adorn with figures of heraldry, to deck in glaring colours—*kulīnpader chinha*  
*dwarā shobhita k. cheekhakiyā rangādī diyā sushobhita k.—amīr o najīb dārje ke nishān*  
se zeb d. chamakdār rang lagāke zeb d. [pratirūp—ālāmāt, nishān, nazir, shabīb]
- Em'blem, s.** a painted emblem, representation of something—*gūrhārthu chinha, saanketaachitra,*  
**Emblematical, a.** consisting in an emblem, representing by a figure—*sanketu bishishā, chinha-*  
*jukta, pratirūpa sambandhiya—ālāmātār, nishāndār, shabīb mansūb*
- Emblematically, ad.** by means of emblems—*sanketa, pratirūpakrame, nidarshanapūrbak, gūr-*  
*ārthe—ishāratan, shabīb se, ālāmātan, mughlaqāna*
- Embo'ss, va.** to adorn with rising work—*kāparādūr būṭā karma k. uchchikṛiti bustu dwārā*  
*nirmān bhā shobhā k.—phūli yā gul jāpnā, munabbat k. champe o kapre w. g. par chhāpe se*  
*tochā naqsha banānā*
- Emboss'ing, s.** the art of making figures in relieve, embroidery, &c.—*buṭā karma, goldhībī ityādi*  
—*gulkārī, phūljārī, naqshagārī* [munnaṭbat, būṭā, ānchā naqsha]
- Emboss'ment, s.** relief, raised work—*shobhārthe uchchikṛita goldāi, buṭā karma—phūli, jārnā,*  
**Embow'el, va.** to take out the bowels—*nāribhūri bāhir k. ānturi bahishkaran—āntri nikālānā,*  
pechirānā [gale lagnā, milānā, lipatnā]
- Embra'ce, va.** to clasp in the arms, comprise—*ālingan k. bā d. sāmil k. beshian—baghalgir h.*
- Embra'ce, s.** clasp with the arms—*ātingan, kotākoli—lipat, baghalgiri, hamāghoshī*
- Embrā'se, s.** [shure] an opening in a wall through which cannons are fired—*kāmāner*  
*mukh thāke garādīr je parāchīrer chhidre—randa, top kā jharokhā*
- Em'brocate, va.** to reb any part diseased with medicinal liquor—*aushadhiya drabdhrabya diyā*  
*mardān k. satej rase pirītānga malan—tillā k. bimār badan ko dawā yā tez araq se malnā*
- Embroc'ation, s.** the lotion with which any diseased part is washed or embrocated—*satej*  
*aushadhiya drabya, mardīntiya aushadh—dawā yā araq jis se mariz badan ko malte haiṅ*
- Embroid'er, va.** to border with ornamental needle work—*kāpāre buṭākarma k. chikanādi*  
*tolan—kārchobī k. būṭā nikālānā yā kārhnā, gul būṭā k.*
- Embroid'erer, s.** one who embroiders—*chikanatolā, buṭākarmakartā—chikanдоз, zardоз, gul-*  
*kār, būṭāgar* [yā gulkāri]
- Embroid'ery, s.** variegated needle work—*buṭākarma, chikanatolā—chikandozi, kārchobī, būṭā*
- Embro'il, va.** to disturb, involve—*golmāl k. jhakayā janmāna, penchāna—barham k. jhagrāpaidā*  
*a. uljhānā, phansānā*
- Embru'ted, a.** reduced to brutality—*pashubāt, pashutwaprēpta, nirday, nirbodh, pashubādāchār*  
—*jamādsā, bahāimsifāt, beaql, berahm, haiwānsirāt*
- Em'bro, s.** the rudiments of an animal or plant, not distinctly formed—*bhrūn, jarāyustha*  
*bālak, parthamādayab, prathamotpānnāngsha, bīj—janin, gabhā, sānchā, bīj*
- Embru'se, va.** to restore money owing—*parer byayita dhan phiriyā d. bā parishodh k.—*  
*qarz adā k. rūpiya pher d.*
- Emenda'tion, s.** correction of a fault—*doshashodhan, bhul sārān, jhik'karan—gunāh kā ilāsh,*  
badi ki tashīh, sihnāt [zumurrud]
- Emerald, s.** a mineral or gem of a pure light green colour—*harinmani, pānnā—pānnā,*  
**Emer'ge, va.** to issue, rise out of a fluid—*bāhir h. uday h. uṭhan, magnābāsthā haite uttīrṇa h.—*  
*nikālānā, utā h. uṭhā, hālat-igharjise ūpar ānā*
- Emer'gency, s.** a rising out of, exigence, pressing necessity—*uday, bāhir haon, utpāt, dāy,*  
*dukḥ, pench, sankat, apratū—nikālānā, uchhālānā, āfat, hādīsa, pech, zarārāt*
- Emer'gent, a.** rising out of, coming in sight; sudden—*utthita; udita, pratyakhiya, drishyogochari-*  
*kṛita; hāthāt—utthā, nikālā hūā, zāhir; nāgāh*
- Em'erods, s.** hemorrhoids, piles—*arshorog—bawāfir*
- Em'er'sion, s.** act of rising out of—*uday, sandarshan, udgaman—tulā, uṭhāo, isdār, barāmād*
- Em'ery, s.** a mineral used in polishing—*shānpṛastār bishesh, dhātudrabya parishkārārthe luher*  
*chārna—kārand, kūrān, sambādā*
- Emet'ic, a.** that provokes vomiting—*bamankīri aushadh, bāmāk—mūqai, qaiāwar, qai kī dawā*
- Emica'tion, s.** a sparkling or glittering—*cheekhakiyā bhāb, ujjwalatwa—chamkāo, jhalkāhat*
- Em'igrant, a.** removing from one country or state to another for residence—*deshāntaragata,*  
*bideshi, swadesha tyagi—pradesbāsi*
- Em'igrant, s.** one who quits one country or state to reside in another—*swadesha tyāg pūrbak*



- bideshenibás kare je, deshántaragata, bideshi*—wuk shakhs je apná mulk chhoṛke दूसरे मुल्क मेन बूद o bāsh kare, padeshbāshī jo
- Em'igrate, vn.* to remove from one country or state to another for residence—*deshántara gaman, swadesha tyág k. desha paribartan, bideshe bās k.*—ek mulk se दूसरे मुल्क मेन जा रहना, deshochānā, parbās k.
- Emigra'tion, s.* removal of inhabitants from one state or country to another for permanent settlement—*swadesha tyāgpārbak anyā deshe giyā bās karan*—naql-i-maskan, parbās, apná des chhoṛke दूसरे मुल्क मेन जा रहना
- Em'inece, s.* a rising ground; distinction—*uchcha, sthal; unnati, sambhram, bishish'atā—ūnchān, ūnchī jagah; bārhāo, manzalat, buzurgī, fazl*
- Em'inent, a.* high, exalted, distinguished—*uchcha, pradhān, sambhrānta, bishish'ta, bishakhyan*—buland, ālā, sarbuland, murtafī, buzurg, nāmwar [zujāda]
- Em'issary, s.* a secret agent, a spy—*chār, gūhapurush, dūt—jāsūs, bbediyā, harkāra*
- Em'ission, s.* a sending out—*preran, bahishkaran, prakhyep*—isāl, ikhrāj, nikāl
- Emi't, va.* to send out, put into circulation—*preran k. prakhyep, k. bahishkaran, nirgata k. prakāsh k. prachār k.*—bhejānā, nikālānā, zāhir k.
- Em'met, s.* a pismire, an ant—*pipilikā, piyvarī—chyūptā*
- Emme'w, va.* to coop up, to confine—*pinjarādite baddha k. āṭuk k.*—pinjre w. g. मेन बन्द k. qaid k. makfās k.
- Emol'ient, a.* softening, relaxing, solids—*naramkāri, shital hay jāhite*—mulaiyin
- Emolli'tion, s.* a softening or relaxing—*komal bā naram karan, thāndā k.*—narm k. thandā k.
- Emol'ument, s.* profit, gain—*lābh, labhya, prāptadhan—nafa, fāida, hāsīl*
- Emp'otion, s.* excitement of the mind, agitation—*manobikār, khyobh, udveg, monastāp, rāgādī*—jumbish-i-dil, josh, dard, lahar, andesha, ghussa w. g.
- Empa'le, vn.* to inclose, to fence with pales, to put to death by fixing on a stake—*gherā diyā bāndhan, beryā bāndhan, shūle hata k.*—ghernā, ihāta k. sūlī d.
- Empan'nel, va.* to swear, &c. a jury—*bichārārthe panchāyat bā tat sabhyaganke āshōn kariyā shapat karāna—panchāyat ko halaf karānā yā qasam khilānā*
- Empar'lance, s.* a petition, a conference—*nibedanapatra, uttarpratyuttar, kathābārtā—dar-khwāt, sawāl jawāb, guftū* [dilanā, beqār k. ghusse k.]
- Empas'sion, va.* to move with passion—*maner adhairiya k. rāgādī janmāna, mugdha k.*—josh
- Emper'or, s.* the sovereign of an empire—*samrāt, rājādhirāj, chakrabarī—shāhanshāh, sultān, mahārāj* [ran—lafz par zarb yā zor, jhīrk, darāz yā girāy talaffuz]
- Emphasis, s.* particular stress of utterance—*guru uchchāran, swar abadhāran, dirghochchā*
- Emphatic, Emphat'ical, a.* forcible, strong, uttered with emphasis—*bishish'arūpe abadhārita, abadhārīya, teje uchchārīta, bishesh, guru—tākidi, zor dār, zor se talaffuz k. h. bhārī*
- Emphatically, ad.* with emphasis or force—*bishish'arūpe, dirghochchārāpūrbak—bā tākidi, zor se, darāz talaffuz se*
- Em'pire, s.* dominions of an emperor, government—*rājādhirājāz adhikār, rājya—shāhanshāhī, saltanat, bādshāhāt* [nim hakimī, kathbaid]
- Empir'ic, s.* a pretended physician, a quack—*anabigyān chikitsak, hāturyā, kachā tabīb*
- Empir'icism, s.* quackery—*hāturema, ashāstra chikitsā—kaṭhbaidgī, nimhakimīl*
- Emplas'tic, a.* viscous, glutinous—*ātābat, chatchaitiyā—laslās, chipchīp*
- Emplea'd, va.* to indict, to prefer a charge—*aparādhi k. kāhāra nāme dāy nibedan k. bā sādhyā pakhya k. āddish k.*—gunahgār thāhrānā, nālīsh k. tuhmat lagānā
- Emplo'y, va.* to use, occupy, exercise—*hyabuhār k. byāpār k. nirjukta k. prabarta k.*—istimāl k. kām मेन lānā, muqārrar k. mashghūl r.
- Emplo'y, Emplo'yment, s.* business, office, post of business, business intrusted—*byāpār, karma, pad, kāryya, bishay—shughl, kām, uhdā, khidmat, alāqa*
- Employ'er, s.* one who employs or keeps in service—*karmadātā, bishay byāpāra dāyī, karma nirbāha kāray je, kartā—munib, kām yā khidmat मेन mashghūl k. w. kārfarmā*
- Empo'rium, s.* a place of merchandize, a mart—*bānīyya sthān, ārangā—arang, bāzār, bandār*
- Empov'erish, va.* to make poor, to exhaust—*niradhan karan, daridrābasthā prāpta k. tejahrās k. urharatwa nashāta k.*—muffis k. gharīb k. kharāb k. kamzōr k.
- Empow'er, va.* to authorize, give legal power to—*bhārārpan k. nijukta k. khamatārpan k. shaktimān k.*—iktīyār d. mukhtār k. sar-i-khud k. [i-shāhanshāh]
- Empress, s.* a woman having imperial dignity—*rājrajeshwari, patlārānī—mahārānī, begam*
- Empri'se, s.* an attempt of danger—*bip'ittir karme cheshqā, dushkara bishaye udyam, bā prabritti—khatraāwar kām मेन saī, haulnāk mahām kī koshish*
- Emp'tiness, s.* state of containing nothing—*shūnyatā, riktatā, abhāb—snn, khulā, khālā*
- Emp'ty, a.* void, unfurnished; vacant of head—*shūnya, rikta; nirbodh—khālī, chhūchhā, sūnā, tihī; khālīmaghz*
- Empur'ple, va.* to make or dye purple—*beguniyā rang k.*—arghawānī k. benjīrang k.
- Empu'sa, s.* a hobgoblin, a ghost, a sprite—*pishāch, apachhāyā—bhūtnā, parēt, hamzād*
- Empuz'le, va.* to perplex, to puzzle—*penche phelan, byasta k. udbigna k.*—hairān k. ghab-rānā, uljhānā, tang k. [rishtā, ākūshīya, swargīya—falakulafākī, āsmānī]
- Empyre'al, Empyre'an, a.* pertaining to the highest and purest region of heaven—*sarbopa-Empyre'an, s. the highest heaven—gaganer sarboparītha sthān—falakulafāk*
- Empyreum, Empyre'um, s.* the burning of any matter in boiling or distillation—*siddha bā-pāk karane poran bā dagdha h.*—sokhtagi, pakāne yā chulāne मेन jalnā
- Empyro'sis, s.* a conflagration, or general fire—*mahāgnī, bishwadāha—ātashgadagi, agwāhī*

- Emulate, *va.* to rival, to strive, to equal or excel—*jigishu h. tulya haite prarthana k. aspar-dhā k. āri k.*—ghibta k. muqābalat k. hamsarī k. hamchashmi k.
- Emulation, *s.* rivalry, effort to equal or surpass—*āspardhā, jigishā, ārdāri, anyake kharba karanechchā*—ghibta, hiskā, muqābalā, rashk, khwāhish-i-barābarī yā subqat
- Emulative, *a.* inclined to emulate—*jigishu, jayechchhu, āspardhājukta*—hiskā k. w. rash-ki, subqatkhwāh
- Emulator, *s.* one who strives to equal or excel—*āspardhākartā, pratijogi, jigishabishish-ta byakti*—rashki, muqābilat k. w. subqatkhwāh [dohnā, khālī k.]
- Emulge, *va.* to milk out, drain, empty—*dugdha nihāran, dohan, niras k.*—dād nikālīnā,
- Emulgent, *a.* milking or draining out—*dohankāri*—dohanharā
- Emulous, *a.* rivaling, desirous to excel—*pratijogi, jigishu, āspardhi, pratishthā bhilāshi*—raqibī, ghairatmand, subqatkhwāh [ek dawā, shira-i-bādam w. g.]
- Emulsion, *s.* a liquid softening medicine—*komal bā nāramkāri aushadhiya drabdrabya bishesh*—Ena ble, *va.* to furnish with power, to authorize—*khyamatāpanna k. sāmārthya dīn k. shakti d. bā shaktibishish-ta k.*—qūwat d. tawānā d. taqwiyat d. qudrat d. [farmānā]
- Ea et, *va.* to make or pass as a law—*byabasthā d. ādesh k. biddhā k.*—fatwā d. hukm k. amr k.
- Ea et al, *pa.* decreed, established—*byabasthāpita, niyamita, bihiat*—hukm k. h. thabīyāshūf
- Enam'el, *s.* a substance imperfectly vitrified like glass, substance on teeth—*jarāo karanopa-jukta kānchabat drabya bishesh*—mīnā, āb, jila
- Enam'el, *va.* to cover with enamel—*jarāo karan*—mīnākārī k.
- Enam'eller, *s.* one who overlays with enamel—*jarāo karmakārī byakti*—mīnākārī, koftgar
- Enamour, *va.* to inflame with love—*premāsakta k. mugdha k. bishesh strite anurakta k.*—Ashiq k. faresta k. shefta k.
- Ena'ge, *va.* to confine in a cage—*pinjare baddha k.*—pinjre men band k. qafas men qaid k.
- Enamp, *v.* to pitch tents, to form a camp—*chhāuni k. derā bī tāmbu phelan, shibir sthāpan k.*—derā k. khima k. muqām k. khima dālnā
- Encampment, *s.* act of pitching tents, or place where troops lodge—*chhāuni kariyā thikan, tāmbu phelan, shibir*—parāo, laskargāh, derā [khijānā]
- Enchafe, *va.* to chafe, fret, irritate—*rāgānwitu k. birakta k. roshāna*—khāfā k. chhīlnā
- Enchain, *va.* to fasten with a chain, to bind—*shrinkala dwārā ātāk k. berī diyā baddha k. bāgdhan*—zanjirabandī k. bāndhnā
- Enchant, *va.* to effect with sorcery, charm, delight—*mantra dwārā bash k. mohāna, gun k. mohita k.*—āfān k. jādū k. tonā k. mohnā [gar, āfāngar, sāhir]
- Enchant'er, *s.* a magician, a sorcerer—*gunakārak, mohak, mantrē bash kare je, māyābī*—jādū
- Enchant'ment, *s.* fascination, magic charms—*moha, kuhak, bhoja bidyā, muntra*—jādūgari, āfāngari, sīhr, dīthbandī [tōmā]
- Enchantress, *s.* a sorceress, a charming woman—*mohakārini, māyāhini*—jādūgarin, sāhirā
- Encha'se, *va.* to fix in another body, adorn with embossed work—*mandita k. jarāna, chitra karan, bhūshita k.*—jarānā, thasā k. jarai k.
- Enchirid'ion, *s.* [ *ke...* ] a small pocket volume—*haste phere thūke bā laiyā jāite prājāy je khyudra pustak*—ek chhoṭī kitāb jo jeb men rakhī jāskti hai
- Encircle, *va.* to inclose in a circle, encompass, surround—*beshān, gheran, beriyā jān*—muhāsara k. gird k. gherī. [uchhāranārthe abhay shubda bishesh—harī-said]
- Enclit'ics, *s.* particles which throw back the accent upon the preceding syllable—*bishesh*
- Enclō'se, *va.* to surround, to fence in—*gheran, beriyā bāndhan, berā d.*—ghernā, ihātā—bāndhnā, bārī bāndhnā [hisār, koṭ]
- Enclō'sure, *s.* ground enclosed or fenced in—*gherita sthal, ābrita sthān*—chārdiwārī, bārī,
- Encom'mium, *s.* panegyric, praise—*gunakathan, prashangā, stūtibād, shūlghā*—tārīf, madh, talisn, āfrīn
- Encom'pass, *va.* to surround, inclose—*gheriyā baddha k. ātkāna, berā bāndhan*—gird k. gherī. bārī bāndhnā [pher, dāsā martaba, dūrakār]
- Enco're, *ad.* [ong-kore] again, once more; yet—*ārbar, punarār, punarbār, punashcha*—pher
- Encoun'ter, *s.* a combat, battle, engagement—*larāī, ubhayajuddha, samar, larāluri*—larāf, judal, jang [muqābila k.]
- Encoun'ter, *v.* to fight, to attack; to meet—*juddha k. larāluri k. mukhamukhi h.*—larāf
- Encour'age, *va.* to give courage to—*bharasā d. kona karme prabritti janmanā, āshābriddhi k.*—himmat d. dilwār k. dilāsā o bharasā d. dādārī k.
- Encour'agement, *s.* incitement, support—*bharasā d. āshwās, sādājya, prabritti janmanā*—taqwiyat, himāyat, dilāsā, targhib, madad [fā]
- Encro'ach, *vn.* to intrude on another's rights—*anyer swārtha bā bishuy bē adhikār kariyā laon, gepane hārānā, dābiyā ākruman*—dūre kā istihqāq chhīn lenā yā dākhī k. nāth d. pāethnā, dābānā, qadām mārā
- Encroach'ment, *s.* unlawful intrusion—*ajathārtharūpe parer adhikār kariyā laon, paradrabyāpaharan*—dūre ke istihqāq yā māl ko bejā dākhī k. dastdārāzī
- Encum'ber, *va.* to load, clog, embarrass—*bhārākrānta k. bādā bā byāghāt janmanā*—bojh d. lādūā, bār d. ātkānā [ātkāo, rok]
- Encum'brance, *s.* a load, clog, impediment—*bojhā, bhār, byāghāt, ātāk*—bojh, bār, bhārānā,
- Encyclope'dia, *s.* circle of sciences, a work that embodies the whole circle of sciences—*bidyāhārābālī, bidyāmuktābālī, digdarshan*—majmaululām, sārsangreh
- End, *s.* extreme point, ultimate object, design, close, limit, cessation, death—*shesh, anta, āg, mūd, āgṛe, abhiprāy, simā, sāmāpti, birati, mrisyu, antakāh*—sirā, ākhir, or, mallab, gharaz, badd, tamāmī, waqt, thahrao, maut, rihlat

- Endam'age, *va.* to hurt, harm, injure—*byāghāt bā khyoti k. hāni k. apachay k. apachā k. —* nuqsān *k.* zarar pahunchanā, khalāl *k.*
- Endan'ger, *va.* to expose to injury or loss—*dāye thekāna, sankatē phelan, utpāte nikhyop k. hāni k. —* khatre men jāinā, ātāt yā khauf men phenknā, nuqsān *k.*
- Ende'ar, *va.* to tender dear, or beloved—*prīya k. sneha pritra k. —* azīm *k.* pyārā *k.*
- Endear'ment, *s.* that which excites tender affection—*sohāg, sneher kāran, prema prayojak, sneha bardhak byāpār—* pvr, muhabbat k. mujib, ulfat k. madda [*jihd, milna', qasid*]
- Endeav'our, *s.* [*dev-ur*] effort, attempt—*udyam, udyog, cheshā, prayās, jatna—* saī, jidd *k.*
- \*Endeav'our, *v.* to strive, attempt, labour—*jatna k. cheshā k. prayās k. udyog k. —* saī *k.* jidd *k.* o jihd *k.* qasid *k.* milnat *k.*
- Endem'ial, Endem'ic, *a.* peculiar to a people or place, applied to diseases—*bishesh sthāni hyāpta bā utpanna rogādi—* himāfān jo kisi mulk men khās haig [*k. doknā, sāfk.*]
- Ende'w, *vn.* to disgorge, to cleanse—*udgāran, bahishkaran, parishkār k. —* radd *k.* chhānā
- Endic't, *va.* [*dite*] to charge with some crime; to compose, to write, to draw up—*kāhīro nāme sādhyapakhya k. dosh deon, āddāsh k. likhan, rachanā k. —* gunāh tī tūmat lagānā, aib lagānā, nālīsh *k.* likhnā, iushā *k.* [*patra—* fard-i-dāwā, abisāma]
- \*Edict'ment, *s.* a legal accusative declaration—*āddāsh patra, doshubāt, apabūt bā nibedana.*
- End'ive, *s.* succory, a plant used as a salad—*shāk bishesh—* kāsnī, himdabā
- End'less, *a.* having no end, unlimited, continual—*ashesh, asima, nigata, nitya—* benihāyat, dehadd, beintihā, mudām, aladdawām
- Endo're, *va.* to superscribe, to accept a bill—*hundir prishthe swandm likhan, sahi kariyā d. swākyar kariyā d. swākārān—* hundī kī pusht par dastkhatt *k.* peshāni dāghnā, sakāmā
- Endo'red, *pt.* [...] signed upon the back—*prishthe swākhayar kariyāchhe je tip bā hundir—* jis hundī yā chhiptī kī pusht par sahih hūi ho, dastkhattī
- Endo'rement, *s.* superscription, acceptance—*hundir prishthe swandm likhan, swākhayar karan, sahi—* bund: kī pusht men dastkhatt, peshānidāgh, sahih
- Endo'w, *va.* to furnish with dower, or with a fund, to enrich with gifts—*jautuk d. brittī d. dān k. —* jāhez d. jāidād d. bakhshnā, waqf *k.*
- Endow'ment, *s.* act of settling dower, a fund, a 'gift'—*jautukdān, brittidān, dān, swābhāsh dān—* jāhezdihi, jāidād bakhshī, khairāt
- Endu'e, *va.* to supply with mental excellencies—*uttam gyānālankrita k. —* nek aqī bakhshnā
- Endu'rance, *s.* sufferance; continuance—*sahishnutā, dhairjyābalamban, tirikhyā; sthāyitwa—* bardāsh, sabr; dawām, qiyām
- Endu're, *v.* to bear, sustain, brook; last—*sahan, sahija k. sahishnutā k. thikan, tishhan—* bardāsh *k.* sahnā; rahnā, thāharān, tīknā
- En'emy, *s.* a private foe, a public adversary—*ari, shatru, ripu, par, bipakhya—* dushman, satar, mukhālīf, add
- Energet'ic, *a.* forcible, strong, vigorous—*gunakāri, sahal, balabān, prabal, tejswi, satarka, tejilā, satej—* muassir, mazbūt, mustahkam, zorāwar, ghālib, chitāo, zabardast
- En'ergy, *s.* force, power, internal strength—*tej, bal, shakti, gunakāritā, parākram, uttama, autsukya—* qūwat, tawānā, zor, asr, qudrat, bal
- Ene'r'vate, Ene'r've, *va.* to weaken, to render feeble—*khyin k. balahtn k. durbal k. —* zaff *k.* nātawān *k.* nāqūwat *k.* kamzor *k.*
- Enfe'ble, *va.* to weaken, make feeble—*khyin k. nistej k. durbal k. —* zaff *k.* nātawān *k.* kamzor *k.*
- Enfe'off, *va.* [*seef*] to invest with a fee or estate—*swārtha kariyā d. brittidān bā dihipatya dwārā umuta k. —* istihqāq kar d. jāidād d. mulk bakhnā
- Enfet'ter, *va.* to put in chains, to confine—*nigur d. berī diyā baddha k. shrinkhale baddha k. —* pā bā zanjir *k.* qaid *k.* band *k.*
- Enfila'de, *s.* a straight passage or line—*abakra path bā shrenī—* sīdhī rāh yā khatt
- Enfo'rce, *v.* to force; to strengthen; to urge—*balakrame prabritta k. onsochhāt kama karma karāna; prabal k. uttejānā d. prayojānā karan—* zor se mashghūl *k.* nūras ko karānā; qawī *k.* taqāza *k.*
- Enfo'rce'ment, *s.* act of enforcing, compulsion—*dhariyā karme prabritta karan, bal karan, āgyān māndān—* zor se karānā, zabardastī *k.* hukm manwānā
- Enfran'chise, *va.* [*tshis*] to set free, to make free of a corporation—*mulka, k. swādhitn k. bishesh adlikār pradān k. —* āzād *k.* rilā *k.* kisi khās ikhtiyār d.
- \*Enfran'chisement, *s.* act of making free—*muttakaran, mukti, swādhinatā, bishesh adlikār prāpti bā dān karan—* rihāī, takhlis, kisi khās ikhtiyār dihi
- Enga'ge, *v.* to embark in an affair; to induce; to win by pleasing means; to employ; to fight, to encounter; to promise—*kona karme prabritta bā udyata h. ābisha h. kāt lagāna; prabritti jānmāna, laoyāna; mohita k. bhulāna, phusāna; nijukta k. tārī k. niyān bā pratigyd k. —* kisi kām men mashghūl h. tārhib d. mohnā, bhulānā, phusānā; mashghūl *k.* qaul īqrār *k.*
- Enga'gement, *s.* a battle; obligation; business—*samar, larāī; niyam, pratigyān; byāpār, karma, dūshay—* larāī, maqābala; shart, qaul, qarār; shughl, kām
- Engar'ison, *va.* to defend by a garrison—*durgeste saniyadāt shāpān k. garer sonā dwārā rakhyā k. —* qile ke logon se bachānā [*nīkānā, jānmānā*]
- Engen'der, *va.* to procreate, produce—*utpanna k. santānotpatti k. jānmānā—* paidā *k.* opjānā
- En'gine, *s.* a machine, an instrument of action—*kal, jantra, damkal ityādi, astra—* kal, hathiyār, harba, auzār *w. g.*
- Engine'ry, *s.* one who manages or makes engines—*kal bishay prayān lok, jantrabit, jantra-nirmāyā, jantrabidyā bettā—* kal aur ālātsāz

- Engird, *va.* to encircle, to surround—*beshan, beshita k. chatardigotishan bā phiran, gheran*—muhāsara k. girā k. ihāta k. ghemā [Inghistāni]
- English, *a.* pertaining to England—*Inglandā deshiya, taddeshsambandhiya*—Angrez,
- Englut, *va.* to swallow up, to pamper—*giliyā khān bā phelan, grās k. adhik bhajan karani, dehapushṭi k.*—digalnā, lila, khūb khānā, farbiā bannā [bhārā, haq tak khānā]
- Engorge, *v.* to swallow, to gorge—*gilan, giliyā phelan, grās k. peṭe bharā*—nigalnā, peṭ
- Engra in, *va.* to dye deep—*pākā rang karan bā deon*—rang paiwast k. pākā rang k.
- Engrap pie, *vp.* to close with, to contend—*hasta juddha k. hāte dhariyā laṭai k. muṣhtimushṭi k.*—hāthāhāthi k. hāth hāth se laṭnā, dastbāzi k. jhagarā
- Engrave, *va.* to cut characters on copper, &c.—*kāshṭha tāmrādite chhitrādī likhan bā khodām, mudrādī ankita k.*—khodnā, kanda k. naqsh k. [muhṛkan]
- Engrave, *s.* one who engraves—*mudrākar, bhāskar, chitra mudrādī khodak*—kandagār,
- Engrave, *s.* a picture engraved—*mudrākhodā, chhāpā chhābi bā murti, khodita chitra*—taswir-i-kanda, chhāpe ki taswir
- Engross, *va.* to seize or buy the whole; write in a fair hand—*samuddy dhavan bā kinan, kroṭ k. akheṭe k. bārā akhyar kariyā likhan, suspashṭa kariyā lekhan*—sāb k. sāb pakarnā yā mol lenā, qurq k. bārā yā sāf karko likhnā [ziyāda k.]
- Enlarge, *va.* to advance, increase, raise—*briddhi k. bārāna, bārā k. chartyi h.*—chaphānā,
- Enig ma, *s.* a riddle, obscure expression—*heyālī, prahelīkā, ghor prashta, gūṭhārtha bhāṣya*—paheli, chistān, myamma
- Enigmatical, *a.* containing a riddle, obscure, ambiguous—*prahelikā bishishṭa, ghor, kaṭhin, dwyārtha, heyālir nyāy aspatha*—ghāmiz, daqiq, mughaq, ramzāmez
- Enjoin, *va.* to command, order, urge—*ādesh k. āgyāy k. upadesh kathan*—farmānā, hukm tākid k.
- Enjoin ment, *s.* direction, command—*āgyāy, ādesh, upadesh*—farmān, hukm, tākid
- Enjoy, *va.* to perceive with pleasure, possess—*bhog k. ādhād pūrbak bodh k. adhikār k. phala*—bhukta h. banjan—pānā, khushi ke sāth mālām k. lenā, maqsadwar h. barkhodār h. bilasnā
- Enjoy ment, *s.* possession with pleasure—*bhog, sukh, adhikār, santosh, wpaṭbhog*—istimta, āram, tamattu, khushi, maza [āglagānā, phinknā]
- Enkindle, *va.* to set on fire, inflame—*agni d. bā lāgānā, jwāldiyā d. prajwalita k.*—jalānā,
- Enlarge, *v.* to increase; to expatiate—*bārāna, briddhi k. bā h. bistār k.*—bākyā bhūlyā k. prashasta k.—bārānā, kushādak, ferākh k. tūlkālām k. phailāo k.
- Enlarge ment, *s.* increase of bulk, or extent, release from confinement, diffusiveness—*briddhi, bāri, sphāti, bistār, mukti, bākyā bhūlyā*—bārthāo, baṭṭhi, kushādagi, khāṣāi, āzādagi, phailāo, tūlkālām
- Enlighten, *va.* to make light, illuminate, instruct—*dīpti k. ālo d. ujjawat k. upadesh k. bā d. gyāq d. gyāma briddhi k.*—ujlās k. roshan k. munūwar k. tarbiyat k. aql d.
- Enlink, *va.* to chain to; to bind together—*shrinkhalabaddha k. bandhane sangjuktā k.*—zanjir k. zanjir se-band k. bāham bāndhnā [zinda k. tasalli d. khush k. bāshshāsh k.]
- Enliven, *va.* to animate, to cheer—*pranadān k. sajjib k. sāhas d. bharasānwita k.*—jīlānā,
- Enmesh, *va.* to catch in a net—*jāle dhavan, jāle badha k. jāle phelan*—phaṣṣānā, jāl men pakarnā
- Enmity, *s.* ill-will, hatred, opposition—*dwesh, hingsā, shatrutā, ghrind, baira*—adāwat, bughz, dushmanī, nifāq, nafrat, mukhāḥāfat
- Enoble, *va.* to make noble, to dignify—*kulinpad prāpta k. upādhi dwārā sambhrānta k. uchē padastha k.*—umrāo k. amīr yā najibi darja d. zuwazzaz k.
- Ennui, *s.* [ong-ue] weariness, lassitude, disgust [Fr.]—*klānti, shrānti, aruchi, ghrind, jekona karmete anichhā*—thakāi, māndagi, nafrat, karāhiyat, iarāz
- Enodation, *s.* the act of untying a knot—*granthi kholan, gāṇi kholan*—gīrah khushāi, gānth kholā
- Enormity, *s.* atrocious crime, irregularity—*munhāpātak, atipāpāriyā, utyāchār, abyabasthā*—gunāh-i-kabīra, mahāpāp, badashtī, khilāfdastārī
- Enormous, *a.* very great; atrocious—*atishay brihat; utkaṭ, atidushṭa*—azīm; sakht, shadd
- Enormously, *ad.* atrociously—*atyāchār pūrbak, atidushṭarāpe, atishayrāpe*—ba shiddat, nihāyat sharārat se, bā sakhti
- Enough, *a.* [e-nuf] sufficient, that satisfies—*jatheshṭa, prāchār, triptijanak, parjyapta*—bas, kāfi, bahut, kīṭiyat
- Enpassant, *ad.* [ong-pas-sang] Fr. by the way—*pathimadhye, upasthitamate, prastābakrame*—guzarte hūe, jāte hūe, sarāsari, taqriban
- Enrage, *va.* to provoke to fury, make furious—*rāgānwita k. roshina, krodh jaymāna, kopāna*—ghusse k. gnazabnāk k. barham k. [turtib d. sapwārnā]
- Enrange, *va.* to place regularly, to range—*shrenti baddha k. strīcāri kariyā rākan, sajjāna*—Eurapture, *va.* [e-tsure] to transport with pleasure—*āmodita k. ālāhade magna k. ānandasāgere*—nikhyep k. premānādita k.—bāgh bāgh k. meṅān k. mihāl k.
- Enrich, *va.* to make rich, to fertilize—*dhani k. dhanabān k. bārāna, urbarā k. satej k. phala*—bātī k.—tālīwar k. tawangar k. dāulatmand k. sangar k. purzōr k. tāza k.
- Enripe, *va.* to ripen, to mature—*paripakwa k. pākāna*—pakānā, pukhta k.
- Enrobe, *va.* to clothe with rich attire—*uttambastra parihita k. sajjāna, bastānwita k.*—khilāt—fākhra pahinānā, sajjānā, libās karwānā
- Enrol, *va.* to register, to record—*nāmādi likhiyā rākhan, khyātyārthe nāmdharyā likhan*—ismānwist k. fihrist yā daftar men nām dākbil k.
- Enrolment, *s.* a registering, a record—*smaranārthe likhan, likhiyā rākhan, nidārshan patre arpan, dāptar*—ismānwist, daftar, fihrist

- Enro** 'ot. *va.* to fix by the root, to implant deep—*shikarē baddha k. gabhir kariyā pōṭan bā ropan, shikar basāyā d.*—jar se band k. yā lagānā, gahra karkegār nā yā rompnā, jar baithānā
- Ens**, *s.* any being, or existence—*byakti, bhūt, padārtha, sthiti*—hasti, maujā, wajūd, bād
- Ensam** 'ple, *s.* an example, a pattern—*nidarshan, drishānta, dārsha*—nazir, misāl, namūna
- Enshed** 'ule, *va.* [sed-jule] to insert in a schedule—*sāmagri samāher madhye tulān bā likhiyā rākhan*—likh rakhā, asbāb ke farid meṅ, uṭhānā [wūndā]
- Ense** 'am, *va.* to sew up, to close up—*lāṅkan, siyiyā baddha k.*—tāknā, sī d. band kar d.
- Ense** 'ar, *va.* to stop with fire, to cauterize—*dagdhā k. jwālina, mīngū dāhukariyā chikitsā k. jhālāna, aushadh bisheshe porāna*—dāgh d. gul baithānā, chhākā d.
- Enshie** 'ld, *va.* to shield, cover, protect—*jhāl diyā rakhī k. ābaran' k. āchōhādān k. dhākan, bānchāna*—jhāl se āpnā, dhāpnā, bachānā
- Enshri** 'ne, *va.* to preserve as a holy relic—*pābitra gyāne sanchay kariyā rākhan, uttam boih kariyā rākhan*—mutabarruk jānkar hifāzat meṅ rakhnā, pāk jānke mahfūz rakhnā
- En** 'sign, *s.* an officer that carries a standard, a flag—*dhwajadhar, patāki, potākā, dhawaja*—jhandābārdār, nishānbārdār, nishān, jhandā
- En** 'signy, *s.* [sin-se] the commission of an ensign—*dhwajadhārī, arthāt sēnāpatiganer madhye kanishtha padastha byaktir pad*—nishān bārdārī, jhandā bārdār k. dārjā yā kām
- Ensl** 've, *va.* to deprive of liberty, to subject—*dāsātwpannak k. swāddhānatwachyuta k. parādhin k.*—ghulām k. giristār k. halqabagosh k. tābi k. [giristārī, tābigārī, gulamsāzi]
- Ensl** 'vement, *s.* act of reducing to bondage—*dāsyābāstha, aswādhin karan, dāsātwa prāpti*
- Ensteep** 'p, *va.* to put under water, to soak—*jale majāna, chubāna, bhijāna, ādra k.*—gharqāb k. pāni meṅ chupānā, bhigonā [pichhe h.]
- Ensu** 'e, *v.* to follow, to succeed—*utpanna h. ghaṭan, milan, pare h.*—honā, āpānā, ājānā,
- Ensu** 'rance, *s.* [shu.] exemption from hazard—*bimā, jhukī, dāyitaka*—bimā, āwat, hūndā
- \*Ensu** 're, to ascertain, to indemnify—*sthīr bā nishchay k. bimā k. dāyitaka k.*—ghāhrānā, bimā k. [mastukābharanādī—sitūn ke sir k. naqsha]
- Entab** 'lature, Entablément, *s.* the architrave, frieze, and cornice of a pillar—*griha stambher*
- Enta** 'il, *s.* an estate limited to a man and particular heirs—*sthābaradarahan kramagātādāhikar, santānādār karan kariyā rākhi jāy je dhanādāhikar, kraybhikaragātika bhūmyādi, uttarādhikār shuddha bhog mātṛa*—jāedād jo sir kisi khāss wārīs ke liye muqarrar ho
- Enta** 'me, *va.* to tame, to subjugate—*hātposhī k. daman, bush k.*—hilānā, tābi k.
- Entan** 'gle, *va.* to involve, make intricate, ensnare, perplex—*peych lāgānā, pherphār k. ulfā pālā k. phāṇḍe phelān, byusta k. ghubarāna, hatābuddhi k.*—phāsānā, phūṇḍnā, uljhānā, lapet d. ghabrānā
- En** 'ter, *v.* to go or come in; write down; lodge a manifest of goods at the custom house—*prabesh k. bhitare jān, ghushan, likhiyā d. bā rākhan; bānījya drabyādi likhene jānāna*—bhitār ānā yā jānā, undār ānā yā jānā, pāiṭhānā, mundārj k. likhnā, rawāna dākhil k.
- En** 'tering, *s.* an entrance, a passage—*prabesh, prabeshapath, dūwār*—rasta, pāiṭhne kīrā, darwāza
- Enterla** 'ce, *va.* to intermix, to interweave—*miliyā d. ek bastu anyer sahita bunan bā sang-rishṭa k.*—milāo k. jarānā, lapṭānā; āmezish k. ek chiz dūstre se binānā, lapetnā
- Enterpar** 'lance, *s.* mutual talk; a treaty—*kathōpakathan, parasar alāp; tandhir prasanga*—guftigū, bāchit; sulh k. ā qaul
- Enterple** 'ad, *vn.* to discuss an accidental point arising in dispute, before the principal cause can be decided—*pradhāninga samādhān karanapūrbe konu upānga nishpatti k. mahi bishoy prastābādān bishoy prastāb k.*—kisi bare muamile ke infasāl karneke āge, uske mutālīq jo kuchh chhoṭā muamila ho usko rafa karnā
- En** 'terprise, *s.* an undertaking, attempt—*sāhaser bā bahushramer karma, kathin byāpār, adbhut karme udgoy, mahodyam, praurthi*—jokhim, muhim, sakht yā āzim kām ke liye sai, kooshish
- Enterta** 'in, *va.* to furnish with table and lodging, treat; amuse with conversation; keep—*dhārādī nirbāha k. bhojan karāna, atithi k. kathane mohita k. bhritiya karme nijukta k. rākhan*—mihmānī k. ziyāfat k. khilānā, guftigū yā bāchit se khush k. naukār r. rakhnā
- Enterta** 'ining, *pa. a.* treating, pleasing—*nimantranakārī, bhōjayitā, shrabane tushṭikar, dhā-dajanak*—ziyāfatgar, mihmāndār, khushgāp, manbhāū
- Enterta** 'inment, *s.* treatment, amusement—*bhōj, ātithya, āmod pramod, khelā, kautuk*—mihmān-dārī, ziyāfat, tafarruj, khel [par baithānā, bādsāhi dārjā d.]
- Entro** 'ne, *va.* to place on a throne, exalt—*siṅghāsane upabishṭa k. rājpede nijukta k.*—takht
- Enthu** 'siasm, *s.* [..the.] a vain confidence of divine favor; heat of imagination—*paramārtha bishaye anarthak utsāha bā pratyāshā; utsukya, abhūbanīya pratyāshā; mahodyam*—mutawakkal behūda, khīyāl bātī, shauq
- \*Enthu** 'sist, *s.* one whose imagination is heated—*abhābanīya pratyāshī, utsuk, mahodyamī, ugraswabhāb, bāyugrasta*—behūda ummed r. w. purshauq, sargarm, ātash mizāj, diwānā
- \*Enthu** 'sistic, *a.* full of ardor and zeal—*utsuk, mahodyamī, anarthak pratyāshī, byagramanān*—purshauq, purjash, sargarm
- En** 'thymeme, *s.* an imperfect syllogism wanting the major or minor proposition—*apūrṇe praurthi-bād, pūrba pakhyā kathita hāile siddhanta dwitīya pakhyete karā jāy je bākyete-nā tamām dalit jis meṅ kubrā yā sughrā masla nahīn hai*
- Enti** 'ce, *va.* to incite to evil, allure—*phusalāna, bhulāna, bhōgā d. kaushale dkarshan k.*—war-galānā, lobbhānā, fareb d. targhīb d. phuslā lejānā
- Enti** 'cement, *s.* instigation—*lobh dekhāna, lobh, bhōgā, prabaranā*—targhīb, dīlfarebī, ighwā
- Enti** 're, *a.* whole, complete, undivided—*sampūrṇa, samudiy, samasta, tābat, sakal, akhanda, abhagna*—tamām, kāmīl, purā, kullī, sārā, musallum, bemokāst, akhānd

- Entirely, *ad.* wholly, completely—*samudāye, sampārnatūpe, sarbatobhābe*—*sarāsar, bilkull, sarbasar, eqqalam*
- Entitled, *va.* to give a title or right to, to name—*adhikāri k. ākhyā bā upādhi d. khyāta k.*—*muskhitā d. tahaqq k. zihāqq k.*
- Entitled, *pa.* [...] having a title or just claim—*khyāta, adhikāraprāpta, swatowishishita*—*khitābdār, musthaqq, haqqdār*
- Entity, *s.* real being or existence—*sattā, bastutwa, bāstabikatā, bhāb*—*hasti, ast, wajūd, zāt*
- Entail, *va.* to ensnare, to perplex, to take—*phānde phelan, byasta k. jāle baddha k. penche phelan*—*phansānā, phāndānā, uljhānā, lenā*
- Entomb, *va.* to deposit in a tomb—*mrīttikāte arpan k. samādhi d. gārnā, dafan k. gord*
- Entrails, *s.* the intestines, bowels—*antar, āntari, ānt, nāribhuṅgi*—*āntriyān, ānten, rode*
- Entrance, *s.* a going or coming in—*prubesh k. bhitarē gaman, āgaman*—*dākhl, pahunch, paith, Amad yā raft*
- Entrance, *va.* to put into an ecstasy or trance—*mārchchhāpanna k. spandan rahitābāsthā prāpta k. mokita k.*—*ghashi men dālnā, mārchhit k. bekhud k.* [phansānā]
- Entrap, *va.* to catch in a trap, insnare—*jāle dharan, phānde phelan*—*jāl se pakarnā, phāndnā*
- Entreat, *v.* to beg earnestly, supplicate—*binati k. prārthanā k. nibedan k. kākuti k.*—*iltijā k. istidā k. chāhnā, ghighiyānā* [istidā, minnat, iltimās]
- Entreaty, *s.* an earnest request or prayer—*binati, prārthanā, kākuti, sādhyasādhānā*—*iltijā*
- Entry, *s.* entrance, passage; act of setting down in writing—*prabesh path, dōār; likhiyā rākhan*—*dākhlā, dewphī, rastā; mandār k. likh r.*
- Envelopous, *a.* free from clouds, fair—*megharahit, parishkār, susamay*—*heabr, sāf, ujā*
- Envelop, *va.* to clear from knots or lumps, to disentangle and make clear—*gāntādī kāfiyā phelan, parishkār k. suspashā k.*—*gānth yā girā khōl d. suljhānā, sāf k.*
- Envelop, *va.* [vel-up] to wrap, cover, inclose—*maraker madhye baddha k. dhākan, āchchādīt moran*—*malūf k. chhipānā, dhāmpnā, lapejnā* [bethan, ohār, ghilāf]
- Envelop, *s.* [on-ve-lope] a wrapper, an outward case—*moyak, kosh, khāp, āchchādhanā*—*līfā, Envenom, va.* to poison, to make odious—*bishākta k. bishofukta k. ghrinya k.*—*zahrālūda k. zahrār k. makrūh k.*
- Envious, *a.* that may excite envy, or awaken desire of possession—*irshaniya, abhilāshaniya, atyuttam, irshājanak, bānchaniya*—*qābil-i-rashk, dāh jog, khāssatarīn, hāsadpazir*
- Envious, *a.* feeling or harboring envy—*irshānjukta, parāzweshī, mātsarjyashil*—*hāsīd, husūd, dāhi, jaliyā*
- Enviously, *ad.* with envy—*irshāpūrbak*—*hasad se, hāsīdānā*
- Environ, *va.* to hem in, to surround—*beshkan k. gheriyā abarodh k. chaturdige ātak k.*—*muhā-sarā k. ihātā k. gher ke rokā yā atkānā*
- Environ, *s.* places near or adjacent—*chaturdikīstha bhūmī bā desh, upanagor, shākhānagar, upabhūmī, āshpāshasthān*—*girdpesh kī jagah, pairāmūn, dihgānān-i-girdnawāh, āspās*
- Environ, *va.* to reckon singly—*ganānā k. sankhyā k. ek ek kariyā nām k.*—*ginnā, ek ek karke ginnā, yā nām k. shumār k.*
- Enumeration, *s.* numbering—*ganānā, sankhyā, ganti, pariganānā*—*gintī, shumār, hisāb, tādād*
- Enunciate, *va.* [ . . . ] to declare, utter, express—*ukta k. ullekh k. byakta k. uchchāran k.*—*kahnā, zāhir k. bolnā, ūchārnā*
- Enunciation, *s.* utterance of words—*uchchāran, ullekh, ukta*—*talaffūz, izhār, takallum*
- Enunciative, *a.* declarative, expressive—*byaktakārī, prakāshak, suspastakārī*—*muqir, muz-hir, mubaiyin* [swardjār pratinidhi—saffir, elchi, bādghāh kā wakīl, rājdūt]
- Envoys, *s.* a minister to a foreign court—*rājdūt, rājpratinidhi, arthāt bhinnā rājār nikāle prerita*
- Envy, *va.* to grieve at another's good—*paramāngale bitushā*—*h. mātsarjya k. parashritē kātār*—*h. hasad k. dāh k. jalnā, toknā* [dāh, rashk]
- Envy, *s.* pain excited by another's prosperity—*parashritē kātārāt, irshā, mātsarjya*—*hasad, Epact, s.* the excess of the solar month beyond the lunar—*chāndramās haite sauramās*
- Epact, *s.* the excess of the solar month beyond the lunar—*chāndramās haite sauramās*
- Epainetic, *a.* praising, extolling, applauding—*prashangakārī, gunābarnak, stutibādak, shādhakārī*—*tārīf k. w. sanākhwān, maddāh*
- Epaulette, *s.* [ep-aw-let] a shoulder piece, badge of office—*senāganer skandhābhāran, skandhadheshe parādheya jhābbā*—*phāndnā, jhābbā jo sipahion ke kāndhe par rahtā hai*
- Epaulment, *s.* a side work in fortification—*durgdār bahirbhāger pārwadikīstha gar bā rakhyān*—*qilābandī ke fann men dīwār yā āf jo qile ke pahlā men ho*
- Epheum, *s.* an insect that lives one day only—*ekāha sthāyī kīfādi, sadya janmiyā mare je kīfā*—*kīfā jo sirf ek roz rahtāhai, wuh kīfā jo jis roz paidā hotā hai usī roz martā hai*
- Epheum, *s.* a daily account of the positions of the planets—*pratinidhi*—*nakhyatrādīr gati bā abasthā nirnay dekhe jepanjikāte*—*roz nāmcha-i-saiyārān, yāne wuh hisāb jis men saiyrōn ke roz roz ke wazon yā thikāne marqūn hon* [hayatdān, munājim]
- Epheum, *s.* one who studies astrology—*gyotirbettā, ganak, nakhyatrādīr gati nirudayak*
- Epheum, *s.* a linen girdle of Jewish priests—*Yihūdīdiger āchārjyer bā jājakar paridheya bāstrā bishesh*—*yahūdīon ke mullā kā kamarband* [dūriāmez]
- Epic, *a.* containing narrative, heroic—*upākhyān bishishā, mahā bīrbishayak*—*dāstānī, bahā-Epic, s.* an elegy, a funeral poem—*bilāpībishishā kabūtā, shokasūchak gīt, antyeshī kīryār*—*shlok bishesh*—*mātām gīt yā ghazl, marsiya* [men mushtark]
- Episcene, *a.* common to both sexes—*byākaran shāstre dwilinga*—*do jinsā, tānīs o tazkir*

- Ep'icure**, *s.* one addicted to luxury—*udarsarbaswa*, *pefuk*, *udarambhori*, *shátrik* *sukhábhi-láhi*—*shikamparwá*, *pefú*, *aiyásh*, *chafór*, *tamáshábin*
- Ep'icure'an**, *a.* luxurious, sensual—*indriyasukhánurakta*, *udarsarbaswa*, *bishayadhogí*—*aiyásh*, *shahwati*, *pefú*, *nafsaní*
- Epidem'ic**, **Epidem'ical**, *s.* common to many people, as a plague, generally prevailing—*deshahyápak*, *mayak*, *márijanuk*—*álamgí*, *ám*, *jaisá ki mahámár*
- Epider'mis**, *s.* the outer skin of the body—*bahistwak*, *báhirer oharma*—*báhar ká chamrá*, *chám*, *khál*
- Ep'igram**, *s.* short poem with point—*rasajukta ebang byangarúchak sanhhyep kabitá*—*latfá*, *nukta*, *rubáí*, *mukri*, *shiar ki ek qism*
- Epigrammat'ic**, *a.* like an epigram—*ai kabitár nyáy*—*shiar-i-mazkur ká sá* [sannif]
- Epigrammatist**, *a.* a writer of epigrams—*púrbokta kabitá rachak je*—*shair-i-mazkur ká mu-*
- Ep'ilepsy**, *s.* the falling sickness—*mirgi rog*, *apasmár*—*mirgi*, *sara*
- Epilep'tic**, *a.* subject to the epilepsy—*mirgi rogbishishá*, *apasmári*—*mirgiyá*, *masrúá*
- Ep'ilogue**, *s.* the poem or speech at the end of a play—*játrákábyer antastha shlok*, *sheshokti*—*játrá yá naqlbázi ki akhír ghazal yá taqir*
- Epiph'any**, *s.* a christian festival, celebrated the 12th day after Christmas—*Krishter janmadind-badhi dúddásh din ganán kariyá je parba díbas sháhpita haiyáchhe*—*ek teohár jo Hazrat Isá ke roz-i-tawallud se ginke bárahwán roz men hotá hai*
- Epis'copacy**, *s.* church government by bishops—*Krish'tiya mandáliti mahádharmádhyakhyer kartritiwá bá bichárdádhikár*—*I'sáion ke firge par bishop yáne bápe pádrí ki hukúmat*
- Epis'copal**, *a.* pertaining to bishops—*mahádharmádhyakhyá sambandhiyá*, *tadbyaktiti sangthápitá bá arpita*—*bishop yáne bápe pádrí se mutállig*
- Episode**, *s.* a separate story or incident—*upakathá*, *mahákábyer madhyagata upakábya*—*bát men bát*, *qissa dar qissa* [pradhán kábyántargata—*jumla-i- muatariza se mutállig*
- Episod'ical**, *a.* pertaining to an episode, or contained in it—*upakábyabat*, *tatsambandhiyá*
- Epis'tle**, *s.* a letter, particularly of an apostle—*prerita patra*, *sambád patra*, *chifti*, *bisheshatah dharmashástrántargata Krishter prerita ganer patra bujháy*—*khatt*, *ruqa*, *chit'hi*, *páti*, *náma*, *khudsán Hazrat Isá ke bueje hús loqon ke khutút*
- Epis'tolary**, *a.* contained in letters—*líkan dúwá sampanna*, *patriyá*, *paraspar patrasam-bandhiyá*—*khattí*, *maktúbi*, *rúsl-o-rúsalí* [námádi, *tadgunabharaná*—*kitába*
- Epitaph**, *s.* an inscription on a tomb stone—*mríta byaktir sambandhe prastara khodita shiro-*
- Epithéja mium**, *s.* a nuptial song—*bishár git*, *bibáhasambandhiyá kábya*—*shádána git*, *mangaláchar*, *sarod-i-katkhubáí* [upádhi, *upánám*—*sifat*, *laqab*, *khitéb*, *nám*
- Epithet**, *s.* an adjective, expressing a quality, a title, or name—*bisheshan*, *gunabáichak bákyá*
- Epit'ome**, *s.* [ . . . ] an abridgment, abstract, summary—*sanhhyep*, *sárasangraha*, *samdhár*, *shroddhár*, *chumbak*—*ikhtúsár*, *mukhtasar*, *muntakhab*, *sanchhepan*
- Epit'omise**, *va.* to abstract, abridge, reduce—*sárasangraha k. sanhhyep kariyá líkan*, *chumbak-i-k.*—*muntakhab k. mukhtasar k.*
- E'poch**, [ .ok ] **Epo'cha**, *s.* a fixed point from which years or time is computed—*nirntakál*, *shakádi*—*san*, *tárikh*, *sál* [yá akhír hissá
- E'pode**, *s.* the third or last part of an ode—*kabítá bishesh*, *kabítánga bishesh*—*shiar ká tisrá*
- Epo'pe'e**, *s.* [ep-o-pe] an epic or heroic poem—*bírasambandhiyá bá tadbarna nár kabítá*, *mahákábya upákyádn bishishá kábya*—*wuh shiar jis men bahádúr ki bahádúri ká bayán ho*
- Ep'ulary**, *a.* pertaining to a feast—*bhojasambandhiyá*, *mahotsábiyá*—*ziyáfat*
- Epul'sion**, *s.* a feast, a banquet, jollity—*bhoj*, *utub*, *ámodypramod*—*ziyáfat*, *aiyáshí*, *nishashrat*
- Epu'loric**, *s.* a healing medicament—*shoshak bá shushkakárdi aushad*—*dawá-i-jázib*, *iláj ki ekqism* [barábari, *samtá*, *eksaní*, *musáwat*, *mináq ki iatidálí*
- Equabil'ity**, *s.* equality, uniformity—*sámya*, *samatá*, *swabháber susthiratá bá samánabhádh*
- Equable**, *a.* equal and uniform at all times—*samabhádh*, *samán*, *niyata samábasthá*, *nirbhákr*—*barábar*, *eksan*, *hamesha eksán* [hamsar, *hamumr*
- Equal**, *s.* one of the same rank or age—*samatulya*, *ekábasthá*, *samatayaska*—*barábar*, *eksan*
- Equal**, *a.* like in amount or degree, even, just—*samán*, *abishesh*, *tulya*, *samamarjyáda*, *jathártha*, *nyágya*, *thik*—*barábar*, *eksan*, *hamsar*, *thik*, *rást* [eksan k.
- Equal**, **Equalize**, *va.* to make equal or even—*tulya k. samán k. samatulya k.*—*barábar k.*
- Equal'ity**, *s.* likeness, evenness, uniformity—*tulyatá*, *sámya*, *samatá*, *samabhádh*, *ekábasthá*, *abishesh*—*barábari*, *samtá*, *musáwat*, *hamsari*
- Equally**, *ad.* in the same degree, impartially—*samánrápe*, *tulyabhábe*, *bintápkhyaspáte*, *jathártharápe*—*barábar*, *insaf se*, *thik*, *rást*
- Equanim'ity**, *s.* evenness of mind, composure—*maner sthirabhádh*, *kámakrodhádi ráhitya*, *dhairiyya*, *shánti*, *sahishnúdá*—*dil ki sanjidagí yá hamwáki*, *be hausí*, *qarári*
- Equa'tion**, *s.* a bringing to equality—*samán karan*, *tulyánka*, *samaparimán*, *ek parimánárthak anka*—*barábar karná*, *iatidál*, *tádlí*, *musáwat*, *barábaránk*
- Equa'tor**, *s.* a great circle equally distant from the poles dividing the earth into northern and southern hemispheres—*uttar dakhyin kendra dwayer madhyasthita bhárgoler dwyangsha káriní rekhdá*, *nárimandal*—*khatt-i-istawá* [istawá se mutállig
- Equato'rial**, *a.* pertaining to the equator—*ai rekhdá sambandhiyá*, *nárimandalíyá*—*khatt-i-*
- Equerry**, *s.* one who has the care of the horses belonging to a king or prince—*rájghojak-rakhyak*, *rájár ashwa sháldáhyakhyá*—*bádhsháh ke astabal ká dérogá yá mír*
- Eques'trian**, *a.* pertaining to horses or horsemanship—*ashwa sambandhiyá*, *ashwátrahana bídyá sambandhiyá*, *ashwátríyá*—*ghore yá ghoresawár se mutállig*, *ghoresawár*, *qaráwal*
- Equidis'tant**, *a.* being at the same distance—*tulyántar*, *samadár*—*hamfásila*, *hamdúr*, *ek palla*

[illegible]



- Erewh'le, *ad.* some time ago, heretofore—*kichhukálpáre, páre, káak kál hails*—those din hāe yā guze, those roz āge
- Er'go, *c.* [Lat.] therefore—*eihetu, ataeb, ekāran, etannimitte*—*is wāste, lihāzá, isliye*
- Er'go, *s.* the plant called sea, holly—*khyudra brikhya bishesh*—*ek qism kī chhotī per*
- Eris'tical, *a.* controversial, relating to dispute—*bitandāniya, bitarkanīya, bāddnubād bishogak*
- bahsār, hujjāt mansūb, qaziya mansūb*
- Er'meline, Er'mine, *s.* an animal or its fur—*himabān deshaja khyudra jantu bishesh, ai jantur lomajukta charma*—*ek chhotī jānwar aur uskā bāl, qāqum*
- Er'mined, *a.* [...] clothed with ermine—*pārbokta pashucharmanirmitta bastrābrīta*—*qāqumposh*
- Ero'de, *va.* to eat in, to corrode—*khādan, khyay k. khāyā phelan*—*khānā, kātnā, khājānā*
- Ero'gation, *s.* a giving or bestowing—*dān, prādān, arpan, bitaran*—*ātā, dibish, bakhshish*
- Ero'sion, *s.* an eating, corrosion—*khyay karān, khāyā jān, khyay prāptābasthā*—*tāhīl, kbā-jānā, burish, khurdagi*
- Err, *vn.* to wander from the right way, mistake—*path hārāyā bhrāman, bhrānta h. bhul k. bipathe gaman, chukan*—*rāst rāh bhūlike phernā, badrāh yā gumrāh h. bhātaknā, chūknā, khalā yā ghalat k.*
- Er'rand, *s.* a message, business of one sent—*sambād, samāchār bārtā, preritbyaktir karma bā byāpār, dautyakarma*—*paighām, sandesā, paighāmburī, bhejehūe shakhs kā kām*
- Er'rant, *a.* wandering, roving, rambling—*bhrāmankārī, parjayaṇī, parganiyā*—*bhātakne w. āwāra, sargardān, pherne w.*
- Er'ranness, Er'rantry, *s.* an errant state—*bhrāmānābasthā, parjayaṇ*—*sargardānī*
- Err'a'ta, *s. pl.* faults made in printing &c.—*chhāpār bhul, ashuddhe, ashuddhashodhan patra*—*chhāpne kī ghalat, ghalatnāma*
- Errat'ic, *a.* wandering, not stationary—*parjayaṇiyā, bhrāmankārī, asthir*—*sargardān, saiyāra*
- Er'r'hine, *a.* occasioning sneezing—*hānchijanak, hānchir utpādak drabya*—*nās, chhīkāwar*
- Ero'neous, *a.* deviating, mistaking, incorrect—*niyamātur jita, bhrāmmay, aprakrit, ashud-dha*—*ghalatrao, ghalat, nāsahīh*
- Erro'neously, *ad.* with or by mistake—*ohukē, bhrampūrbak, bhule*—*ghalaten, khatān, suhwan*
- Er'ror, *s.* a mistake, blunder, sin, offence—*bhrām, bhul, truṭī, dosh*—*ghaltī, bhāl, gunāh, qusūr*
- Erst, *ad.* at first, formerly, long ago—*āge, prathamē, ādikālē, pūrbakālē*—*pāhle, āge, peshtar*
- Erubes'cence, *s.* redness, a blushing—*raktimā, āraktatā, lāje bibārnatā bā raktabarna haon*—*surkhī, lālī, sharm se tamtamānā* [aroh, dhīkār, zor se nikālā]
- Eru'ctation, *s.* a belching, a bursting forth—*udgār tulān, dhekur, bege bahirgamāp*—*dakār*
- Eru'di'tion, *s.* learning, knowledge—*bidyā, gyān, buddhi*—*ilm, bidyā, fazilat, istiadād*
- Eru'ginous, *a.* coppery, rusty—*tāmraṭat, marahyā dharā*—*tāmbe kī mānind, zangālāda*
- Eru'tion, *s.* a breaking forth; a red spot on the skin—*bege nurguman bā nihtaran, sphujan; bisphotak, chulkānī itiyādī*—*khurāj, ābhār, phūṭan, nikāl; raktipittī, khasrā, khujlī w. g.*
- Erup'tive, *a.* bursting out, having eruption—*sphuṭanashīl, bisphotajanak*—*phūṭ nikālne w. raktipittī yā khasrāwar* [qile ke dīwār pareharphās, kamandandārī]
- Escala'de, *s.* a scaling of walls—*durga bā prāchīre ūṭhan, sirī dwārā ārohan bā ullanghan*
- Escal'op, *s.* [skol-tup] a kind of shellfish—*shambuk bishishkā jalakī bā matsya bishesh*—*ek qism kī sipī*
- Esca'pe, *v.* to get out of danger, to avoid—*palāyan, bānchan, chhuṭan, bhāgan*—*āfat se bachnā, nikāl bhāgnā, chhūṭnā* [gorez, najāt, chhūṭ]
- Esca'pe, *s.* act of avoiding, flight, a getting free—*palāyan, bhāg, ra khyā, chhūṭ*—*bachāo, Esca'ped, pa.* [...] got out of danger, &c.—*palāyita, mukta, bipad hātē rakhyaṇprāpta*—*āfat se bachā huā, najāt pāyā huā, muḥfūz*
- Esca'gatoire, *s.* a nursery of snails—*shambukādī jalakī jibat rākhībār sthān*—*ghonghōn ke zinda rakhne kā makān*
- Escha'lot, *s.* [shal-ṭof] a shalote, a small onion—*khāḍya mūl bishesh*—*ek qism kī chhotī piyāz*
- Es'char, *s.* [kor] a scar, crust on a wounded part—*khyater chinha, karā, ghāyer khosā*—*ghāo kā dāgh, ghāo kā chūhikā* [tez, hādō, muqarrih]
- \*Escharo'tic, *a.* caustic, destroying flesh—*māngsaporak, dagdhakārī aushadh bā pralep*
- Esche'at, *s.* a falling of lands to the lord, or to the state, for want of an owner—*uttarādīkārī nā thākāte kimbā anya kona kārane rājār bhūmā bhog, rāj bhōgya bhūmī kimbā dhan*—*lā wārīs muḥāl, baetulmālī* [bhāgnā]
- Esche'w, *va.* [tshoo] to shun or avoid—*barjan k. tyāg k. palāyan w.*—*bāz rakhnā; kināra k.*
- Escut'cheon, *s.* [kutsh-in] a shield or coat of arms—*kula chinha bishishkā ghāḷādī*—*taghma, umrāo gharāne kā nishāndār dhāl w. g.* [saimyadāl—*badraqā, rāh kā nigahbān*]
- Esco'rt, *s.* a body of men attending an officer or provisions on the way—*pathe rakhyanakārī*
- Esco'rt, *va.* to attend and guard on the way—*jātray rakhyānārthe sange jān, rakhyā kariyā pahunchhiyā d.*—*rāh par muḥāfazat ke liye sāth jānā, badraqa jānā*
- Esco't, *va.* a reckoning; to support—*āhārādīr mūlyā d. bā shodh k. pratipālane nirbāha k.*—*būtāt adā k. parwārish k.* [gnā, gosh barāwāz; jāśūs, barkāra]
- Esco'ut, *s.* a listener, a spy; a scout—*kānārpātā; chār, sambādārthe prerita byakti*—*kān ta*
- Escri'toir, *s.* [es-kru-tore] a box with all the implements necessary for writing—*likhibār sinduk bishesh*—*qatmandānī, ek qism kā likhne kā sandāqcha* [afzī, sardār]
- Es'culent, *a.* good for food, eatable—*āhārōpajukta, sukhāḍya, bhojanīya, khābār*—*khurdānī, khāne ke qābīl* [afzī, sardār]
- Espe'cial, *a.* [spesh] principal, chief, leading—*bishishkā, bishesh, shreshtha, mukhya*—*khāśu, Espi'al, s.* a spy; secret observation—*chār; guptānusandhān*—*jāśūs, bhedīya; hoj*

- Espion'age**, s. the practice of a spy—*gūṛha puruṣha brīti, kāndāripand, anusandhāne cheshṭā, gupta darshan—jāsūsi, goindagi*
- Esplanade**, s. open space between the glacis of a citadel and the first houses of the town—*gayer talastha māthā bā shānya sthal—qile kā maidān*
- Espouse** al, a. relating to the act of espousing—*bībāhasambandhiya bā tadbishayak, baibāhika*  
—*byāhi, nikāhi, shādī o kaikhudā mansūb* [paraspar ghaṭāna—*byāhan, byāhi*
- Espouses**, s. pl. a contracting of marriage—*bībāha sambandha karan bā haon, bur kanyāke*
- Espouse**, s. va. to betroth, to marry; to defend—*bībāha sambandha k. bibāha d. kona karmer*  
*bādh l. kāhāra pakhyaṭ k.—byāh ki nisbat yā mangni k. d. byāh h. hāmi h.*
- Espy**, v. to see at a distance, to watch—*dūre thākīyā darshan, chauki d. anusandhān k.—dūr*  
*se dekhnā jānā, tāknā, chanki d.* [bahādur, singh, rāi
- Esquire**, s. a title next below a knight—*je kona bhadra loher upādhi, mahāshay, shrijukta—*
- Essay**, va. to attempt, to try, to endeavour—*udyatu h. cheshṭā k. prayās k. udjog k.—qasd k.*  
*āzmānā, saī k. koshish k.* [prabandha—*qasd, āzmāish; risāla*
- Essay**, s. an attempt, a trial; a short treatise—*udyam, jātna, cheshṭā, parikhyā; sankhyap*
- Essence**, s. the nature, substance, or being of any thing, existence; perfume, scent—*sār,*  
*swabhāṣ, dharma, bhāṣ, sātā, sthiti; sugandha dravya—jauhar, zāt, khāsiyat; wajūd, nāṣ,*  
*asī, atr, khushbūdār chiz*
- Essence**, va. to perfume, to scent—*sugandhi k. saurabh k.—muattur k. khushbū k.*
- Essential**, a. necessary, very important; principal; pure, highly rectified—*atyupajukta,*  
*ābāhyak, jāhā nahile nay, prayojaniya; pradhān; nirmal, sārātsār—zarūr; sādār; pāk,*  
*khālā, asī sāf latif* [asī; sardārhiṣsa
- Essential**, s. existence; a chief point—*sātā, padārtha, sār; pradhānāngsha—wajūd, haṣti,*  
*Essentially, ad. in an essential manner—prakrītrūpe, atyābāhyakatāpūrbh, swabhābutah—*  
*asāṭān, zarūrātān, bizzātihi* [ghar bāziri kā uzr, riāyatī
- Esso'ine**, s. an excuse for non-appearance—*aprasuta bā apatyakhyā huishar hetubād, byij—*
- Establish**, va. to settle firmly, to fix, to ratify—*nirādhān, sthīr bā nishchay k. sthāpita k.*  
*niyam k. sābhyasta k. nirnay k.—qāim k. muqarrar k. kharāj k. nash k. thāhrānā*
- Established**, pa. [...] settled, firmly fixed—*nirmita, sthīrīkrīta; sthāpita, nishchit—muqar-*  
*rar, mustahkam, muāyan, bārpā, qāim*
- Establishment**, s. settlement, fixed state; confirmation; form; foundation; allowance, in-  
come, salary—*basati, sthāpan; sthiti; nirāpan; rīti, prakār, drambambha;*  
*betan, māshik, āy—basti, thāhrān, qiyām; taqarrur, tānyun; ain, bandobast; bunyād,*  
*binā; mushābira, āmad, tankhawāb*
- Estafé**, s. a military courier—*juddhabishaye dhābāḥ bā bārtābāhāḥ bā dūt—palṭānī harkāra*
- Esta**, s. condition, fortune; possession; rank—*abasthā, dashā; adhikār, marjyādā;*  
*puḍ—hāl, hālāt, amlāk, milk; martaba, darja*
- Estate**, va. to value, to prize; to rate; to think—*shreshṭha gyān k. bahumāilya k. sneha k.*  
*māilya thāharan; anumān bā bodh k. mane k.—izzat k. chāhnā, muhabbat k. azis jānnā*  
*qimat thāhrānā; sochnā, bājhnā*
- Estate**, s. estimation, high regard—*ādar, prem, sambhram, māt—qadr, pyār, tapāk, izzat*
- Estimable**, a. valuable, worthy of esteem—*mānya, mānāniya, ādaraniya, ganya, uttam—*  
*izzat ke qābil, pyār karne ke qābil, aziz, muazzaz*
- Estimate**, va. to rate; to set a value on—*sankhyā bā parimān bā māilya anumān k. bibechnā*  
*k. sthīr k.—shumār yā qimat yā andāz k. āṭkalnā, muayin k.*
- Estimate**, s. computation, calculation; value; valuation, assignment of proportional value;  
comparative judgment—*ganānā, sankhyā; māilya; parimānādi bishaye anumān bā thāharā-*  
*nā bā nishchay karan, bodh, bibechnā—shumār, hissāb; qimat; kūt, hastobūd; qiyās*  
*andāz*
- Estimation**, s. opinion; esteem; valuation—*bodh, bibechnā; samādar, priya bā shreshṭha*  
*gyān; māilya nirādhān—samajh, rāi, soch; izzat, qadr, pyār; qimat ki tashkhis*
- Estival**, a. pertaining to the summer—*grishmakāl, grishmakālīn—saifī, garmāī*
- Estrade**, s. a level place; a public road—*samānubhūmi sthal; rājpath—hamwāj yā barābar*  
*jagah, maidān; shāh rāh*
- Estrange**, v. to alienate, to become strange—*sneha bhanga k. snehatyāg k. dūre thākan, dūr k.*  
*per h.—begāna k. muhabbat khench l. begāna h.*
- Estrangement**, s. alienation, distance—*sneha bhanga, māyārhiṣ, amel, sarhidhād—muhabbat*  
*kashādī, begānagi, dāri*
- Estre**, s. a true copy of an original writing—*ādarsha lipir prakrit dohārā, mūl likhaner*  
*nirbhal dwitīya likhan—naql mutābiq-i-asī, sahih naql*
- Estuary**, s. [...] an arm of the sea, a frith—*khāl bishesh, nadī o samudrer sangama*  
*sthān, mahātsāgarer shākhā bā khāl—samundar kā kol, muhāna* [harakat
- Esture**, s. violence, commotion—*srotādir mahāshabde beggati, prabala kampan—jāri āb ki tor,*
- Es urine**, a. [...] corroding, eating—*khādak, khyāyākāri—khādāline w. khājāne yā za-*  
*wāl k. w.* [ākriti—tāmbe ke khode hūe pattar kā chhāpā
- Etching**, s. an impression of a copper-plate—*khodita tāmrupāta dwārā ankita chhābi bā*  
*Et cetera*, also the contraction etc. or &c. denote others of the like kind, or the rest, or so on,  
or so forth—*ādī, ityādī, prabhriti, ādar—waghaira, ghair zālik, aur aur*
- Eternal**, a. without beginning or end, endless, perpetual, everlasting, constant—*anādi ananta,*  
*āshesh, niyata, anabārata, nityā, chirasthāyī, amar—azālī o abādī, jābitdā o inūhā, dāim,*  
*mudāmī, aladdwām, qāim*
- Eternalize**, **Eternize**, va. to immortalize, to make eternal—*amar k. chirakāl parjyanta*

- khyatya*panna k. *jashobiddhi* k. *akhyey* k.—amar k. abadi k. *daimulhal* namwar k. *netnamf* barhānā [mudawamat, lāintibāf]
- Eternity, s. duration without end—*nityakāl*, *anantatā*, *chirasthāyitva*, *ashesh*—dawām, abad.
- Ether, s. an element purer than air, a fluid—*ākāsh*, *satej drab drabya bishesh*—akās, asir
- Ethereal, a. celestial, formed of ether—*ākāshiya*, *swargiya*; *ati rūkhyama*, *shuddhikrita*—akāsī, āsmānī, asirī, pākiza
- Eth'ic, Eth'ical, a. moral, relating to morals—*nītishāstra* *sambandhiya*, *tadbishayak*—ilm-i-akhilāq se mutāliq, nasihat mansūb
- Eth'ics, s. pl. the doctrine of morality—*nītishāstra*, *bhālamanda bibechanā bidyā*—ilm-i-akhilāq, pandō nasihat nāma
- Eth'nic, a. heathenish—s. a heathen, a pagan—*pūṭalīrādhak* *bā tadbishayak*—s. *ekisarabhinna* *ishādebatarādhak*, *debaṭājak*—shirkī, butparast mansūb—s. *mushrik*, *butparast*
- Etiology, s. account of the causes of any thing—*kona padārthar hetubibaran*, *kāranabād*—bayān-i-asbāb, mūjibāt k. bayān
- Etiquette, s. [et-e-ke] ceremony—*shishtāchār sabhyatā*—adab, adāb
- Et wee-case, s. a case for pocket instruments, as knife, scissors, &c.—*khyudra kānchi chhuri*—*laddi astrer dāhār bā kosh bā bhāṅgī*—*chhuri qanchī w. g. chhoṭe bathyāron k. khāma yā ghilāf*, [byutpattimūlak—ishitqāf]
- Etymological, a. relating to etymology—*shabda sādhanā bidyā sambandhiya*, *shabda joniśchak*, *Etymology*, s. the descent or derivation of words—*shabdasādhana bidyā*, *shabdajoni sūchanā*, *byutpatti*, *dhatuwanūndhān*—ishitqāq, alif k. tashāqqūq
- Et ymon, s. an original or primitive word—*mūlshabda*, *shabdajoni*, *dhatu*—asī lafz, masdar
- Evacuate, v. to make empty or void, to quit—*rikta bā shūnya k. pariskār k. bāhir k. tyāg k.*—khālī k. nikālānā, ikhrāj k. *chhorūnā*
- Evacuation, s. discharge, a withdrawing—*bahishkaran*, *malamūtra tyāg*, *tyakta k. chhāryā jān*—jhārā, takhliya, sidhārūnā, ikhrāj
- Eva'de, v. to avoid, to equivocate, to shift off—*apamhab k. byāj kathā kahan*, *tālmatāl k. aprakrit uttar d. phākidīyā kathān*—tālānā ūrānā, bahāna k. uzr k.
- Evanescence, a. vanishing; imperceptible—*asthāyī*, *achirasthāyī*, *rūkhyama*, *adrihiya*, *khyaya-shil*—ghāib h. w. alop h. w. *bārīk*, *ghairnamūd*, *nā malūm*, *zawālpazir* [wahī]
- Evangelical, a. agreeable to the Gospel—*susamāchārasiddha*, *tadanūjāyī*—muwāfiq-i-Injil yā
- Evan gelist, s. a writer or preacher of the Gospel—*susamāchārī*, *Yisū Krishṭa bishayak prasiddha grantha rachak* o *ghoshanāikāri byakti*—Injil nawīs, Injil k. khatīb
- Evan gelize, v. to preach the gospel—*susamāchār prachār k. Krishṭiya mat prakāsh karan*—Injil k. wāz kahnā, Hazrat Isā ke mazhab ko jāri yā zāhir k.
- Evan id, a. faint, weak, vanishing—*nistej*, *durbal*, *twarāj lupta*, *antardhānashil*, *asthāyī*, *khyānik*—zāif, nātawān, alop honhār, bilāne w. ghāib hone w.
- Evaporate, v. to resolve into vapours, to breathe or steam out, to fume away—*bāspībhūta k. bā h. udhāb dūwārā vriyā jān*, *ubiyā jān*—*bukhwārshāmil h. ūrjānā*, *hawā yā kātār hojānā*
- Evaporat'ion, s. act of flying away in vapour—*bhāp uṭhan*, *ubiyā jān*, *bāspībhūta h.*—*bukhwār hoke ūrjānā*, *tasūdūn*, *tabakkhkur*, *bāph shāmil h.* [dhokhā, mughāla]
- Eva'sion, s. subterfuge, artifice—*byāj*, *chhal*, *phāki*, *aprakrit uttar*—*tālmatāl*, *bahāna*, *ūrjānā*, *Evā'sive*, a. practising evasion, elusive—*chhalakārī*, *aprakritabādī*, *bāk prabanchak*—*dhokhābāz*, *hīlabāz*, *bāt se fareb d. w. golgol*
- Eucharist, s. [yu-ka.] act of giving thanks; the sacrament of the Lord's supper—*dhanyabād*; *Krishṭer mrityu smaranārthe sthāpita bhoja byalahār*—*adā-i-shutr*; *shukr gāzārī*; *Hazrat Isā kī wafāt kī yādgārī ke liye khānā khānā*
- \*Eucharist'ical, a. of or belonging to the Lord's Supper; relating to the Eucharist—*ai bhoja sambandhiya*, *dhanyabādārthak*—*Hazrat Isā kī wafāt kī yādgārī ke khānā se mutāliq*, *shukrguzārī mansūb*
- Eu'crasy, s. an agreeable temperament—*shārttrik swābhāvik sūthatā*, *dhatuśāmya*, *swāsthiya*—*mizāj-i-mu'atadil*, *sihhat mizāj*
- Eve, s. the contraction of Evening, close of the day; the day before a festival—*bikāl*, *sandhyakāl*, *sānj belā*, *dinābasān*; *bishesh parba diner pūrba sandhyā*—*shām*, *sānj*; *arīf*, *kīfī teohār kī aglī sānj* [bhī, waisāhī]
- Eve'n, ad. verily, likewise, even so—*satya*, *bāte*, *barang*, *ebang*, *temani*—*sach*, *wāqai*, *baiki*
- E'ven, a. level, uniform, equal, parallel; calm—*sama*, *samān*, *samaṇ*, *chauras*, *riju*, *abakra*, *īamatulya*; *sthir*—*hamwār*, *mustawī*, *chauras*, *barābar*, *sidhā*, *rāst*; *dhīrā*
- Evenhand'ed, a. impartial, equitable—*amukhāpekhyī*, *apakhyaṭi*, *jāthārtha*, *thik*, *samuchit*—*ādil*, *belagāo*, *munsif*, *rāst*, *sādiq*, *nirpachhī*
- E'vening, E'ven, s. the close of the day—*dinānta*, *dinābasān*, *baikāl*, *sānj belā*—*shām*, *sānj*
- E'venly, ad. equally, uniformly—*sojāmate*, *samabhābe*, *samān rūpe*, *prakritirūpe*, *jāthārtharūpe*—*barābar*, *bittasāwī*, *hamwārī se*, *rāstī se*
- Evenness, s. state of being even, uniformity, regularity, levelness; calmness—*samānātā*, *samatulyatā*, *samābhāshā*, *sāmya*, *abhed*, *chaurasubhāb*; *sthiratā*, *dhīratā*—*hamwārī*, *barābarī*, *sidhāī*, *rāstī*, *chaurasāī*; *dhīrāpan* [shām kī dūā yā gīt]
- E'ven-song, s. a song for the evening—*sandhyākālār dharmā gīt*, *sāyankālar prārthanādī*
- Eve nt, s. issue; end; incident; consequence—*ghatānā*; *shesh*; *daiboghatānā*; *phal*—*sargūzash*, *wāqā*; *ākhir*; *hādāsa*; *natiya*, *phal* [bhāri—pūrhādāsa, pūrsawānī; bhāri]
- Event'ful, a. full of events; momentous—*ghatanāmay*, *daibabishishṭya*, *ashesho shesho bishishṭya*; *Even-tide*, s. the time of evening—*sāyankālar*, *sānj belā*—*shām kī waqt* [jhārūnā, sāf k.]
- Even tilate, v. to winnow, to sift out—*shasyādi jhāran*, *pariskār k.*—*chhānānā*, *chālnā*,

- Event'ual, a.** [ . . . tshu. ] consequential, ultimate; final—*cheshānta, ghaṭitabye, charam—qataf, akhīr, ittiṣāqī, arizī*
- Ever, ad.** to any time, at all times, always—*For ever, eternally—Ever* is much used in composition in the sense of *always*; as *evergreen—kona kila, kakhana, sarbakāla, sadā, sarbādā—nitya kāl parjyanta, sarata, nitya—nitya tājā bā saras je—kadhi, kabhi, hardam, hamwāra—sadā kāl tak, hamesha, nit nit—sadā bahār*
- Everbub'bling, pa.** always boiling up—*satata budbud kariyā uṭhe je, nitya tṛgbag kariyā sphotanshīl—hamesh josh karā hās, hubāb uṭhā hās* [jalā hās, mudām roshan]
- Everburn'ing, pa.** unextinguished—*anirbān, nitya jwālanta, agniādī bishaye anirbārya—sadā*
- Evergreen, s.** a plant green all the year—*je brikhyer patra chivasthāyī haiyā pratibatsare khashiyā pare nā, chirakāl saras—sadā bāhar, wuh pattā jo hamesha tāza o sabza rahtā hai*
- Everlast'ing, a.** having no end, eternal—*nityasthāyī, amar, ashesh, anunta—dāimī, qāim, lā-zawāl, unbinās* [mat]
- Everlast'ing, Everlast'ingness, s.** eternity—*nityakāl, anantakāl—dawām, hameshagī, mudāwa—Everliv'ing, a.* living always, immortal—*nityojībī, amar, ananta—hamesha zinda, amār*
- Ever more, ad.** always, eternally—*sadā, sarbādā, nityakāl parjyanta, nitya—hamesha, sadā*
- Ever'sion, s.** overthrow—*utkhāt, uchchhed, uparāyā phelan—barkhwast, barbadī, inhidām, barkandidagī* [nābād k.]
- Eve'rt, va.** to destroy, to overthrow—*uparan, utkhāt k. nāsh k.—utkhāt dālnā, barbad k. nest o*
- Ev'ery, a.** each one of all—*ek ek, pratyek, sakāl—har, har ek, ek ek*
- Ev'erywhere, ad.** in every place—*sarabatra, pratisthāne—har jagā, har kahij, chāron taraf*
- Evi'ct, va.** to take away by a sentence of law—*bichāra dwārā anadhikār k.—ba hukm-i-qānā*
- ba dakhī k. yā lenā**
- Evi'ct'ed, pa.** taken away; proved—*bichārānusāre adhikārachyuta; sābhyasta, sapramān—insāf*
- ke rū se liyā hās yā bē dakhī k. h. sābit**
- Evi'ction, s.** dispossession; evidence—*bichār dwārā 'anadhikār karan; pramān, pramānya—insāf ke rū se bedakhī; dalil, dastāwez* [hid]
- Evidence, s.** testimony, proof, a witness—*sākhyā, pramān, sākhyī—gawāhī, dalil, isāb, shā—Evi'dent, a.* plain, apparent, notorious—*sapramān, spashṭa, sābhyasta, prasiddha—ayān, zā-hir, khulā, ālāya, mashūr* [ran, sāf]
- Evi'dently, ad.** apparently, certainly—*spashṭarūpe, nihsandehe, prakāsh rūpe—sariban, zāhi*
- Evil, a.** not good, wicked, bad, corrupt—*manda, bhāla nāy, pāpishṭha, bhrashṭha, kutsit—burā, bad, zubdān, khwār*
- Ev'il, Evilness, s.** wickedness; calamity, injury—*dosh, pāp, dushṭatā; bipad, anishṭa—burāī, zubdānī, badī; balā, nuqsānī*
- Evil'minded, s.** malicious—*parahingsākhī, dweshī, durmati—badbātān badzāt, husād*
- Evilspeak'ing, s.** slander—*garhā, paranindā, kutsābhād—badgōī, aibgōī, kubachan*
- Evi'nce, va.** to prove, to show—*sābhyasta k. sapramān k. byakta k.—sābit k. zāhir, āshkārā k.*
- Evis'cerate, va.** to take out the entrails—*nāribhāngī bāhir k.—antī nikālānā*
- Evi'table, a.** capable of being shunned—*nibārīya, dūrkaraniya—bās rahne jog, gurezpazīr*
- Evi'tation, va.** to avoid, to shun; to escape—*nibāran k. dūr k. rakhyā pāon, palāyīyā bāyechan—bās rakhnā, dūr k. bachnā, bhāg bachnā, goren k.*
- Eul'ogy, s.** praise, panegyric—*prashangī, stāb, gunakathan—madh, sanā, tārif* [hijrā]
- Eun'uch, s.** one that is castrated—*muskhachhinna, shandā, napungsak—khōjā, khwājāsārā;*
- Evoca'tion, s.** the act of calling out—*dākan, āhwān karan—hānk, pukār, talab*
- Evo'ke, va.** to call forth—*dākan bā āhwān k.—bulānā, pukārānā*
- Evo'lution, s.** the act of flying away—*uriyā jāon—ūrnā,*
- Evo'lve, va.** to unfold, to open—*byaktā k. prakāsh k. anābrita k.—zāhir k. kholnā*
- Evol'u'tion, s.** act of unfolding, a displaying; in tactics, the motion made by a body of men in changing their posture—*khuliyā phelan, byakta karā; sānya binyās karan—kholnā, izhār, numāish; lashkar ke qawāed*
- Eup'h'rasy, s.** the herb eyebright—*brikhya bishesh—ek qism kī per* [rukh k. tāfān]
- Euroc'lydon, s.** a tempestuous N. E. wind—*uttar pūrba dīker prachandā bāyu—uttar pūrāb*
- Europe'an, a.** belonging to Europe—*Inglanddī lūrap desh sambandhiya, lūrapiya—lāro-pī, lārope kā, Farangistānī*
- Evu'sion, s.** act of plucking or tearing "out"—*utkhāt, utpāṣan—ukhār, uṭhādālnā, khasōt*
- Ewe, s.** a female sheep—*bherī, meshī, strimesh—bherī, meshī, dumbī*
- Ewer, s.** a kind of pitcher for water—*hastaprakhyālanārthe jalādāh bishesh, hāt dhuibēr pātra—āstāba, āstāwa, karwā, badhnā* [—shiddat-i-marz, bīmārī kī barptī yā charptī]
- Exacerba'tion, s.** height of a disease, a paroxysm—*pirār briddhī, roger ātishayya, shakta pirā*
- Exa'ct, a.** nice, accurate; methodical; punctual—*sākhyā, shik; niyambishishṭa; atantra, nishchay—bārīk, shik; muratāb, muntazam; khārā, aschchā*
- Exac't, va.** to require authoritatively, to demand of right—*khyamatā bā adhikār purahsare chāhān bā māngan—hukumat se chāhnā yā isṭihqāq k. dāwā k. darkhwast k. māngnā*
- Exac't'ed, pa.** demanded, imposed—*dāwā kr. rhiṭa—dāwā k. h. matlūb, khāsta, zabardastī se liyā hās* [kuran; kar—zabardastī se lenā, bejā dāwā k. kharānā]
- Exac'tion, s.** extortion, unjust demand; a tribute—*anyāpārāb lak, anyāy pūrāb dāwā*
- Exac't'ly, ad.** accurately, nicely, precisely—*sākshmarūpe, shikshāk, nishchayrūpe—hābahā, shik shik, sihat se, baainihī*
- Exactness, s.** accuracy, nicety—*shikshāk, sākhyamatā—barābarī, diqqat, bārīkī,*
- Exag'gerate, va.** [ex-ag-ge-s.] to accumulate, to heighten—*uparchāp d. rāshī k. bāriyā balan, barnāne bāhulya k.—barhānā, dher k. siyāda karke kahnā yā bayān k. mubālagha k.*

- \*Exaggeration, *s.* amplification, hyperbole—*satyātrikta kathan, barnanēbāhūlya kariyā bañ-an—*asle se ziyāda karke bayān k. *barhāo, mubalagha, tūltawilī* [harakat d. *barham k.*]
- \*Exaltation, *va.* to stir up, to disquiet—*āloran, ushkāna, uchchājan k. asthir k.—*bilānā, *Exalt,* *va.* to raise, to elevate, to heighten—*unnata k. uttolan, prashangsa k.—*barhānā, *taraqqi d. chaphānā, wasf k.* [taraqqi, irifā, bulandī, sarfarāzi, wasf, tārif]
- Exaltation, *s.* act of raising, elevation—*unnati, uchchakaran, prashangsa, guna barnan—*
- Examination, *Exa* men, *s.* critical disquisition, a questioning; a trial or proof—*bitarka, bitandā, parikhyārthe? prashna; satya mithyānusandhān dlochanā, bichār—*bahs, munāzara, imtihan, tajruba, āzmāish, purtash, bāspurs; jānch, tajwiz
- Examīne, *va.* to try; to question; to search into, to scrutinize—*parikhyā k. prashna k. ālochan, bichār k. anusandhān k. sūkhya bibechanā k.—*āzmānā, intihān k. sawāl pūchhnā; talāsh k. dhāūhnā, tahqīq k. tajwiz k. [mutafahhis, jānchanhār, tajrubakār]
- Examplary, *a.* serving for example—*upameya, drishāntasthā, —*zarbulmisal, nazirī [pramān, nidarshan; upamā—namūna, nazir; dalāl, peshwā; misāl, tamsil]
- Examplē, *s.* a copy, pattern, model; precedent; instance, illustration—*ādursha, drishānta; Exan*imate, *a.* lifeless, dead, spiritless—*nirjib, mrita, marā, nistēj—*bejān, murda, asurda
- Exantlate, *va.* to draw out, to exhaust, —*drab drabya bāhir k. dhāiyā phelan; byay kariyā nashā k.—*nikāl l. dhānā; kharch kardānā, sarf k. urānā
- Exasperate, *va.* to provoke, to enrage, to vex—*rushā k. tyakta k. krodh k. chirāna—*khafā k. nākhush k. ghusse k. khujānā [fagī, chhep]
- Exasperation, *s.* great provocation, anger—*roshabridhī, ushmā, mahākrodh—*barāghussa, kha-
- Exauc'torate, *va.* to deprive of a benefice—*anadhikār k. swatwa barjita k. britihhed k.—*nā mustahaq k. istihqāq chhin lenā [māsh k. māsh chhorānā]
- Excar'nate, *va.* to clear from flesh—*māngsahin k. ashariri k. nirmāngsa k.—*begosht k. be
- Ex cavate, *va.* to hollow, to make hollow—*khanan k. khōl kātan, suranga k. garta k.—*kornā, khokhā k. khodnā, khōl k. garhā k.
- Exce'd, *v.* to surpass, to excel, to go too far—*adhik h. shreshtha h. bāriyā chālan, atirikta h.—*ziyāda k. barhiya h. barhnā, barh chalnā, ābarānā [bahut]
- Exceeding, *pa. a.* great in quantity; extent, &c.—*atishay, anek, bāhula, bistār—*nipāt, ziyāda, Exceedingly, *ad.* to a great degree—*atishay, ati, bāhulyarāpe—*ba shiddat, nipāt, nihāyat
- Exce'l, *v.* to surpass, outdo, to be eminent—*shreshtha h. pa'u h. utkarsha bishishṭa h.—*sub-qat lenā, fāiq h. kāmīl h. tarjīh r. shara' r.
- Ex'cellence, *s.* eminence, dignity; purity, goodness; a title of honour—*utkarshā, uttamātā, maryādā; nirmalatā; bhadrātā, bishishṭatā,—*faūqiyat, fazilat, tarjīh; bhalāī, qadr; sāfāī, pakizakī; buzurgi, hazrat,
- Excellent, *a.* eminent in any good quality—*bishishṭa, bhadra, sādhu, pa'u, nipun, bilakhyan—*bihtar, suthrā, khāssa, fauq, pakiza, khūb, tuhfa, nafs
- Ex'cellently, *ad.* well, in a high degree—*uttamārupe, apūrbamate, bilakhyanrūpe—*achehhi tarah se, khāssa taur se, bakhābī [chhor d. faroguzasth k. tark k. istisnā k.]
- Exce'pt, *v.* to leave out, to exempt, to object to—*chhāriyā d. lupṭa k. barjita k. byatirikta k.*
- Exce'pt, Except'ing, *pr.* unless, with exception of, without inclusion of—*byatireke, bhinna. chhārd, bai, natubā—*siwā, bajuz, qatanazar, ehhor ke [rok, aiboj]
- Exception, *s.* exclusion; objection; cavil—*byatirek; tyāg; dosh deon—*istisnā; chhū; tark;
- Except'ionable, *a.* liable to objection—*barjaniya, āpattijogya, dushya, agrāhyā—*qābil-i-iatirāz; giriftani, drādpazīr [chirchirā, tunukmizāj, jaghlāl]
- Except'ious, *a.* peevish, froward—*khilkhiliyā, chirchira, birōdhi, āpattikāri, theṛtā—*
- Except'ive, *a.* including an exception—*āpatti bishishṭa, doshasūchak—*dokhne yā rokhe jog, dākhil-i-istisnā [beistisnā besiwā, āmm, begirift yā tok]
- Except'less, *a.* omitting all exceptions—*abyatirek, bhedabyatirikta, sādharan, bādhabhyasita—*
- Except'or, *s.* one who excepts—*bādhājānak, āpattikāran—*mustasni, giriftkun, rokne w.
- Exce'rn, *va.* to strain out, to separate—*chhānkīyā d. bhinna k. prithak k.—*chhānnā, judā k.
- Exce'rt, *a.* chosen—*bāchhita—*chida, barguzida [chidagī]
- Excep'tion, *s.* act of gleaning; selection—*kuryāyā laon, sangraha; bāchhan—*chūn lenā;
- Exce'ss, *s.* superfluity, exuberance; intemperance—*atishayya; bihulya, ādhikya, niyamātikram; aparimitatā, atyādhār—*ziyādī, adhikāī, kasrat, irāt, beistadālī, badparhezi
- Excess'ive, *a.* beyond due bounds, vehement—*aparimīta, atishay, adhik, atyanta, ekānta—*ziyāda, nihāyat, adhik, bahut, nipāt, sadid
- Excess'ively, *ad.* exceedingly, extravagantly—*atishay, ati, ekāntarūpe, aparimītarūpe—*kasrat se, behadd, hadd se ziyāda, bā shiddat [iwaz muāwaza k.]
- Excha'nge, *va.* to give one thing for another—*paribarta k. binimay k.—*badalnā, adlābadlī k.
- Excha'nge, *s.* act of bartering, barter; balance of money; a place where merchants meet—*binimay, paribartan; bhāo, bātā; bānījyārthe samārāha sthān—*adlābadlī, muāwaza, erā-pherrī; bātā; chauk, wuh jagah jāhān saudāgar log bāham jama hote hain
- Exche'quer, *s.* the court to which the public revenue in England is paid—*rājkośh, rājaswa sanchya griha—*kbālisa, khazina, *England k.* wuh kachheri jāhān khirāj dākhil hotā hai
- Excise, *s.* a tax levied upon commodities—*rājkar, bānījya drabyer nīrūpita kar—*mahsūl
- Exciseable, *a.* liable to the excise—*shulka deoner drabya, kar dābar jogya—*mahsūlī
- Excise'man, *s.* an inspector of excised goods—*karagārahak, rājaswagrāhāk—*mahsūlīgr yā uskā mutamim, mirbhā [hayaājān, ākāsī, jambish, tahrīk barangezi]
- Excision, *s.* [sish.] extirpation; ruin—*chhed karan, uchchhed, kāfiyā phelan, sarbanash—*ja' khodnā; nās k.

- Excite**'tion, s. act of exciting or rousing—*uskáni, chetaná karan, sphárti, prabartaná uñhiyá deon*—hayaján, úskái, jumbish, tahrík, barangezi
- Excite**, *va.* to rouse, to animate, to stir up—*uñhána, prabritti janmána, chetaná k. ushkána, jágrat k.*—uñhána, chhepná, harakat d. úksána, targhib d.
- Excite**ment, s. motive that excites; agitation—*prabritti, árambar, maner tej; khyubdhata*—tahrík, barháwá, chhep, targhib; hilaó, iztiráb
- Excite**'im, *vn.* to cry out, to make an outcry—*chitkár k. uchchaihshabda k. cheychána, hángan, galmál k.*—chilláná, pukár úhná, hánk pukárná, shor k.
- Excite**ment, s. vehement outcry, clamor; a mark [!] indicating emotion—*chitkár, galmál; ásheharjya bá shokoktir chinha, jathá [!] hvy háy*—shor, ghul, faryád; tájjub o gham ká uñshán, jáisá ki [!] wáe wáe! wáwailá!
- Excite**ment, *a.* containing exclamation—*chitkár bishishla, golkári, ásheharjyádi bodhak*—shordár, bá faryád o zári, tájjub o gampur [nikál d. khárij k. mana k. rokná, bá r.
- Excite**'de, *va.* to shut out, to debar, prohibit—*báhir kariyá d. nibárun k. dár k. barjít k.*—*Excite*'sion, s. a shutting out—*bakhish karan, barjan, dúrkaran*—ikhraj, phiráo, bázdári, dúrsázi
- Excite**'sive, *a.* excluding, debarring, excepting—*bhinna, nibádrak, barjankári, barjita, byu-tirika, chhárá, mástvá, aláwa, máni, máwará, chhepke* [siwá, chhepke, sirf
- Excite**'sively, *ad.* without admission of another—*byatireke, bhinna, kebal*—másiwá, aláwa,
- Excite**'gite, *va.* to invent, to contrive—*shrishá k. kalpaná k. nirmán k. rachaná k.*—ikhirá k. maúsúba k. banáná, jád k. [ijád, ikhtirá
- Excite**'gitation, s. invention, contrivance—*kalpaná, kaushal, upáy, shrishá*—maúsúba, hikmat,
- Excite**'ment, *a.* to eject from communion—*sabhábhresha k. aparádhibodha abyabahár-jya k.*—maúsúbat se khárij k. nikál d. mardád k.
- Excite**'ment, s. an interdict, exclusion from the fellowship of the church—*dharmasá-bháchyuta karan, dharmabhrashá gyán k.*—lánat, girje ke muataqidon men se khárij karan, beimán jánná
- Excite**'rate, *va.* to flay, to strip off the skin—*praháradwára nishcharma k. twak bá cheymá kholan bá tuliyá phelan*—zarb se chamrá ukhápná, udhepná, chhilná, ragapná [chamrá ukhápná
- Excite**'tion, s. act of flaying, a galling—*twak tolan, nishcharamakará*—ragar, chat, kharásh
- Excite**'tion, s. a pulling off the bark—*balkat bá chhádl tolan*—udhepná, baktá uñhána
- Excite**'ment, s. alvine discharges; dung—*bishihá, biñ, malá; goburdádi mal*—guh, álaish gháit; gobar w. g.
- Excite**'mental, *a.* relating to excrement—*bishihá sambandhiya*—gúhi, álaishi, gháiti
- Excite**'cence, s. fleshy protuberance; tumor—*ábu ityádi mángsa pñda; sphotak, dñchil*—girah, massá, masbird; phorá, dambal
- Excite**'tion, s. ejection of animal substance—*malatyág*—takhliya, khurój, ikhráj-i-áláish
- Excite**'tive, *a.* able to eject excrements—*malatyági, malatyága khyam*—áláishguzár, gháit chhepke ká táqatdár
- Excite**'tive, *va.* [..she.] to torture, to torment—*jantraná d. játaná d. dukh d.*—dukh d. ázár d. azáb k. [muazzab
- \***Excite**'tive, *Excite*'cated, *pa.* tormented—*atidukkhita, jantraná jukta, dagdha*—ázár rasáde,
- Excite**'tion, s. act of watching all night—*rátrijogé jágrat haiyá thákan, jágaran, chaunki d.*—rájagá, shabbedari, tamám ráat chaupí dená
- Excite**'pate, *va.* to clear from fault, to excuse—*nirdoshi gyán k. niraparádhí k. doshádir kalan-ke haite mukta k.*—be jurm tháhrána, khata yá gunáh se mukhlási d. muáf k.
- Excite**'sion, s. a ramble, digression, journey—*beriyá jáon, desh bhraman, laghu játrá*—sair, gasht [mázár, muáf karne ke qábil, qábil-i-afá
- Excite**'sible, *a.* admitting excuse, pardonable—*márijaniya, laghu pápádi, khyamá jogyu*—*Excite*'se, *va.* to extenuate, to remit, to pardon—*hetu darshána, chhutá k. byñj kathá kahan, khyamá k.*—uzr k. bátbanáná, bahána k. muáf k.
- Excite**'se, s. plea, apology; pardon—*byáj, chhutá; khyamá, khyamápráthana*—hujjat, bahána, uzr, mázarat; afñ, muáf
- Excite**'seless, *a.* without excuse, inexcusable—*khyamárajogyn, bhári (pápádi) amérjanárha*—bemúaf, beuzr, námumkin-i-afñ [rñ, saráp
- Excite**'se, *va.* to seize and detain by law—*byabasthámate rokan bá krok k. bá ápak k.*—áin ke
- Excite**'rable, *a.* hateful, detestable; accursed—*ghrinárha, atimanda, heya; shápárho*—makráb, karíh, mardád; malén
- Excite**'rably, *ad.* cursedly, abominably—*ati kutsitrápe, adhamrápe, tuchhamate*—malání se, mardádí se, zillat se, karáhiyat se
- Excite**'rate, *va.* to curse, to imprecate ill upon—*abhisháp d. manyu k. amangal ichchhá k. ati-ghriná k.*—kosná, lánat k. saráp d. [rñ, saráp
- Excite**'tion, s. curse, imprecation of evil—*sháp, abhisháp, amangala prárthana*—lánat, naf
- Excite**'ct, *va.* to cut out or away—*chhed k. kátiyá phelan*—káina, kát dálná
- Excite**'cute, *va.* to perform; to put to death—*nishpádan, nirbáha k. chálána; máriyá phelan, bichár kartár ágyáy mate nidhan k.*—kárná, anám d. chálána; qatí k. már dálná
- Excite**'utor, s. one who executes, or performs—*nishpádak, sampádak, karmakartá*—kárguzár, sarbarákhár, anámádh [katiya k.—nibeáo, kárguzári; qatí
- Excite**'tion, s. performance; death inflicted by forms of law—*nishpatti, karmakaran; prána*
- Excite**'tioner, s. he who inflicts capital punishment—*byabasthá krame aparádhike nidhan kare je, prán danjakarak, huná*—jallád, badikh, qatíl
- Excite**'utive, *a.* having the power to act, executing—*karmakári, karma karane adhikári, nish-pádak*—kárguzár, hukmrán, kárfarmá, ámil

- Exe'cutor, s.** he who executes a testator's will—*mrta byaktir bishay nirbāhak bā tāhār ishla-siddha kare je, mumirshu dānpatre likhita niyamsampādak*—wasi
- Exec'utrix, s.** a female executor—*tatsampādika*—wasiya
- Exemplar, s.** a pattern, an example—*nidarshan, ādarshā, drishānta*—namāpa, nazir, misāl
- Exemplary, a.** worthy of imitation; monitory—*uttam, sadāchāri, drishānta*; *mantrānā dātā*—qābil-i-pairawi, nek, suthrā; nāsih [likhan—misāl lānā, nazir k. tamsil k. naql k.]
- Exemplify, va.** to illustrate by example; to copy—*drishānta d. pramān d. ādarsha dekhīyā*
- Exempt, va.** to privilege, to free from—*bishesh adhikāri k. mukta k. anadhin k.*—ikhtiyār d. āzād k. khalās d. [ribāi, kisi khās ikhtiyār]
- Exemption, s.** immunity, privilege—*mukti, anadhinatā, bishesh adhikār*—bachāso, chhutkārā
- Exenterate, va.** to take out the bowels—*nāribhunri bāhir kariyā phelan, ānt nirgata k.*—antriyañ nikālā, ānten bāhar k. [tiha, durūd, sarādh]
- Exequies, s.** [s-kwiz] funeral rites—*antyeshtikriyā, shrāddhādi, samādhi*—kiryā karam, fā-Exercent, a. practising, following a calling—*byabasāyi, parishramā*—āmīl, kārguzār, mihnātī
- Exercise, v.** to employ, to practise, to exert—*byabahr k. parishram k. udyam k. sādhan*—shughl k. mashq k. istimāl k. mihnāt k. koshish k. sirmārpā
- Exercise, s.** labour, practice, performance—*pragis, parishram, byabahr, abhyās; nirbāha, sādhan*—mihnāt, riyāzāt, amal, shughl, mashq, istimāl, sarbarāh [wara]
- Exercitation, s.** exercise, practise, use—*abhyās, byabahr, sādhanā*—riyāzāt, mashq, muhā-
- Exert, va.** to use with effort—*udyam k. prayās bā jatna k. parishram k. sādhanā k. prayog k.*—koshish k. mihnāt, sirmārnā, tagopo k. maqdūrbhar k. sādhanā [nat]
- Exertion, s.** act of exerting, effort—*pragis, jatna, udyam, kashyā*—sai, koshish, tandihī mih-
- Exe'cution, s.** [egz-] the act of eating through—*khādan, khyay karan, nashā k.*—khurish, khādslnā, pāmāl k.
- Exhaustion, s.** state of boiling, ebullition—*phutan, budbud kariyā uthan*—josh, ūbāl
- Exhalation, s.** act of exhaling, evaporation—*udbhāb, bāspodgati, prakhyaran, bhāpan*—tab-khīr, āfāo, safid, baph ūhāo [ūthnā, tabkhīr k. āfānā, safid k.]
- Exhale, v.** to send or draw out in vapors—*prakhyran, bāshpa ūjhan, bhāp ūthāna*—bukhār
- Exhalement, s.** matter exhaled, vapor—*bāshpa, udbhāb, dhām*—bukhār, bhāp, safid
- Exhaust, va.** to drain, to draw out totally—*phurāna, byayita k. khyin k. abasanna k. nihshesh k. khyay k. samasta bāhir kariyā d.*—khālī k. khārj k. sārī, k. mānda k. zawāl k. sab nikāl d. [be kam o kās]
- Exhaustless, a.** not to be emptied, inexhaustible—*phurānā jāhā, akhyay, ashesh*—bezawāl;
- Exhibit, va.** to offer to view, to show, to display—*darshāna, prakāsh k. byakta k. dekhāna*—dikhlānā, kholnā, zāhir k. āshkārā k. [kholā hāu, namūda]
- Exhibited, pa.** shown, produced—*byaktikrita, prakāshita, darshāita*—dekhāyā huā, zāhir,
- Exhibitor, s.** he who exhibits or offers—*pradarshak, byaktakaritā, prakāshak*—kholne w. dikhlāne w. zāhir k. w.
- Exhibition, s.** act of exhibiting, display; public show—*pradarshan, prakāsh; sang, kantsuk*—izhār, dikhlāi, namūdāri; sawāng, tamāshā
- Exhilarate, va.** to make cheerful, to enliven—*ānandita k. rhishīachiita k. sajjib k. tushā k.*—magan k. shādān k. bāgh bāgh k. phulā d.
- Exhort, va.** to incite to any good action—*kona karmate prabritti janmāna, upadesh d. parā-marsha d.*—targhib d. nāsihat k. [pand, wāzi]
- Exhortation, s.** incitement to good—*utthāpanā, satparāmarsha, upadesh*—targhib, nāsihat,
- Exhortative, Exhortatory, a.** encouraging to good; exhorting to exhort—*prabrittijanak, upadeshak, satparāmarshasūchak*—targhibdih, nāsihatgar, pandamez
- Exigence, s.** want, necessity—*apratul, dukkha, prayojan, ābhāb, lāchāri*—zarūrāt, ihtiyāj, tangī
- Exigent, s.** a kind of writ: a law term—*bēchārkartir agyān patra bishesh*—ek qism kā par-wāna yā hukmnāma
- Exiguous, a.** small, diminutive—*atikhyudra, sūkhyma, saru, chhota*—chhotā, bārik, thumkā
- Exile, va.** to banish, to drive from a country—*dūrdeshagāmi k. swadesh bahirbhāta k.*—jalā-watan k. des se nikāl d. shahrbadar k.
- Exile, s.** banishment; the person banished—*aparādhi byaktir dūrdeshagaman; swadesha bahir-bhāta byakti*—jalāwatan, shahr badārī, banvās; bewatan, shahrbadar, wuh shakhs jo apne mulk se hankayā gayā hai [maujūd h. wajūd pakarnā, rahnā]
- Exist, vn.** to be, to have a being, to live—*haon, bartamān k. jiban, thākan, bāngchan*—hoā,
- Existence, Existency, s.** a state of being—*sattā, sthiti, bartamānatwa, bāngchan*—hastī, wa-jūd, bād, zindagi, hayāt [maujūd, bāwajūd]
- Existence, a.** having existence or being—*bartamān, jibit, āchhe je, sthāyī*—hast, hotā,
- Exit, s.** departure, a going; death—*bahirgaman, prasthān; mrityu, naran, abasān*—rawā-nagī, rukhsat; mau
- Exodus, s.** a journey from a place; the 2d book of Moses, so called, because it describes the journey of the Israelites from Egypt—*jātrā, prasthān; dharmā pustak dwtiya bhāg, tāha-te Misar desh haite Yahūdī desh pariyanta Isrāelider jātrā prasanga āchhe*—safir, kūch; Taurit kā dūsrā hissa jis men bānī-i-Isrāil kā safar Misar se Yahūdion ke mulktak maz-kūr hai [k. nirdoshagyan k.—bojh utārnā, bebār k. dāwī o taqir se khalās k.]
- Exonerate, va.** to unload, to disburden; to free from any heavy charge—*bhār tulyā l. nirbhār*
- Exoneration, s.** the act of disburdening—*bhār haite mukti, bhār rahit karan*—kholā, be-bār karnā, bojh utārnā
- Exoptation, s.** an earnest wish or desire—*atishayechchā, 'abhlilash, ākānkhyā*—khwāshish, nihāyat chāh, bārī raghbāt

- Exorable**, *a.* that may be moved by intreaty—*ākhyamāshil, komaḥ, śhānta karantya—chhēmā-kārt, mulāim, uzrpazīr* [—beandāzi, fuzālī, nihāyati; mahāpāp, guṇā-i-azīm]
- Exorbitance**, *s.* enormity; great depravity—*āti-hajya, ātyantīkātā; mahāpāpāt, ātyāchār*
- Exorbitant**, *a.* enormous, excessive—*ātyantik, gurūtara, bahula, ātishay—nihāyat, ziyāda, adhik, beandāz, behadd* [jhārnā, phāuknā, bhūt w. g. chhurānā; sāf k. pāk k.]
- Exorcise**, *va.* to expel evil spirits; to purify—*bhūt chhārāna, bahushikaran; pariśhkar k.*
- Exorcist**, *s.* a caster out of evil spirits—*mantrādī dwārā bhūt jhūrtay jē, ojha, bhūturiyā* [—dībāj; khetba]
- Exordium**, *s.* a preface, an introduction—*mangalācharan, bandanā, bhumiṇī, mukhabandha*
- Exotic**, *s.* foreign—*s.* a foreign plant—*bideshi—s.* anyadeshaja brikhyādi—*pardesi—s.* bidesi par
- Expand**, *va.* to spread, to dilate, to open—*prasāran, bistār k. prashasta k. phulan, prophulla k.—phailānā, chhīkhnā, bichhānā, pāsārnā, phālūnā, biksānā* [kusādagi, pasār; āsmān]
- Expansion**, *s.* wide extent; the firmament—*bistār, prasār, prapancha; khagol, ākāś—phailānā, Expansion*, *s.* act of spreading out, exteat—*prasāran, bistāran, bistritā bastur. parimān—phailānā, kushādagi, bichhānā, wasāt, darāzi* [phailān, pasārāt, kushādā, bichhā hā]
- Expansive**, *a.* spreading, being expanded—*bistārak, prasaraniya, prapanchitu, bistritā*
- Ex-parte**, [... ] law term, what is related on one part only of the matter—*ek pakhyer bā ek digar kathita—jō sūf ek taraf se bayān ho*
- Expatiate**, *vn.* to range at large; to enlarge upon in language—*gamandgarman k. bheriyā gaman, bhraman; bistāriyā kathah, bākyā bīhulya k.*—*sair k. phernāg sharahwār kahā, tūl kalām k. tatsilwār kahā* [jalāwatan k. g. khānawārān, shahrbadar]
- Expatriated**, *pa.* banished from home—*swadeshaharjita, desh bā jānā bhāmi bahirbhūta*
- Expect**, *vn.* to wait for, to attend for, to stay—*pratyāshā k. apakhya k.—rāhdekhā, intizār k. chashm bar rāh h.* [ummed]
- Expectancy**, *s.* something expected, hope—*āshā, pratyāshā, bharasā—intizār, chashmdāsh;*
- Expectant**, *a.* waiting in expectation—*pratyāshi; bharasāyuktā, āshdāpna—muntazir, ummed-wār, chashm bar rāh, mutarassid* [intizār, tarassud, ummed, chashmdāsh, ārzū]
- Expectation**, *s.* act of expecting, prospect—*pratyāshā karan, pratikhyan, āshā, bharasā*
- Expectorate**, *va.* to eject from the breast—*shleshmā tolan bā nihkiyep k. kaphādi nirgata k.—khankhārnā, khānsi o kaf uṭhānā, chhāpnā* [gham, kaf, khankhār]
- Expectoration**, *s.* discharge by coughing—*kāsana dwārā nihkiyipta shleshmā, kaph—bal-Expectorance*, *s.* fitness, propriety—*jogyatā, upajuktatā, dbashyakatā—wajāb, munāsabat, liyāqat, sazwāri, zarārat* [munāsib, lāiq, shāistā, zurār, lāzim]
- Expedient**, *a.* proper, fit, convenient, suitable—*upajukta, jogyā, prayojaniya, uchi—wājib*
- Expedient**, *s.* means to an end, device—*upāy, kaushal, kalpanā, karma sādhanapōy—tadbīr, ilāj, chāra, upāo* [kariyā karma karan bā chālāna—āśān k. sahl k. jald k. shītāb k.]
- Expedite**, *va.* to facilitate, to hasten, to quicken—*pratihandhu nihāran, tāpātīrī k. shighra*
- Expedite**, *s.* quick, hasty; easy; active—*twaritā, shighrā; sahaj; khyipra, chhālāk—tez, jald, shītāb; sahl, āśān; chhālāk*
- Expedition**, *s.* haste, speed; activity; an enterprise; an undertaking—*twarā, beagati; khyipratī, satarkatā; juddhajātā; bishesh udyam—jaldbāzī, shītābkarī; chhālāk, chusti; muhim; azimat, dastandāzi* [chhātābkar, tezrao; chhālāk chaykilā]
- Expeditious**, *a.* quick; nimble—*shighragāmi, twnrita; khyipra, chhālāk, satwar—jaldbāz*
- Expeditionally**, *ad.* speedily; nimbly—*twarāy, shighra, jhātiti; khyiprarōpe—jaldī se, shītābī se; chhālākī se* [tāriyā d.—nikāl d. bānkā d. dala k. dār k. shahr bader k.]
- Expe'l**, *va.* to drive out, to eject, to banish—*bahishkaran, bōhr k. dūr k. desh bahirbhūta k.*
- Expend**, *va.* to lay out, to spend—*byay k. phurāna, urāna—kharch k. sarf k. uṭhānā, ārān*
- Expense**, *s.* cost, charges; money expended—*mātya, byay; byayita mudrā—lāgat, dām, kharj, sarf; kharj k. h. rūpiya*
- Expenseless**, *a.* without cost or charge—*binābyay, byay byatirikta—be dām, nikharohā*
- Expensive**, *a.* given to expense; lavish; costly—*byayushil, bahubhayi, apabhayi; urāniyā; bahumēlyā—kharjī, shākhkharch; musrif, āfā, mubazzir; qimati, garāgbahā*
- Experience**, *s.* trial; practical knowledge—*parikhyā; anubhā; byabuhār dwārā prāpta gyān bā bigyātā—imtiṭhān, tajruba; wāqifkari, āzmūdakārī, tajrubakārī*
- Experience**, *va.* to try; to know by practice—*parikhyā d. bā k. upalabdhī k. byabuhār dwārā jānā bā sangskār prāpan—imtiṭhān k. āzmāish k. tajruba k. miṭhat yā mashq se jānā*
- Experienced**, *pa.* *a.* [...] made skilful or wise by experience; tried—*byabuhār dwārā gyānta, bigyan, bahudarshi; anubhūta, parikhyita—tajrubakār, kārdān, wāqifkār, jāhāndīdā; āzmāda* [imtiṭhān, parakh]
- Experiment**, *s.* trial or proof of any thing—*parikhyā, parakh, parakhāi—tajruba, āzmāish*
- Experimental**, *a.* founded on experiment—*parikhyā dwārā sthīrīkṛita, parikhyita, anubhūta, byabuhār dwārā gyānta bā nishchita—imtiṭhān se thahrā bā, āzmāish k. rū se pāyā hū, āzmāda* [—māhir, chust, chhālāk, pakkā, phurtilā]
- Expert**, *a.* skilful, prompt, ready, dexterous—*kriti, dakhyā, nipun, khyipra, satwar, prāk*
- Expertly**, *ad.* in a skilful, ready manner—*uttamrūpe, dāhyatāpārba, naipunya krame—mahārāt se, boshyārī aur chhālākī se, wāqifkārī se* [wāqifkārī, chhālākī, dastkārī]
- Expertness**, *s.* skill, readiness, dexterity—*paṭutā, naipunya, dakhyatā, prākātā—mahārāt*
- Expiable**, *a.* capable of being expiated—*prāyashchittabhyā, khyamāniya, prāyashchitta dwārā bimochaniya—kāfārapazīr, chhāe jog, taubapāzī* [tauba k. guṇāb mītānā, pāpēchhāe k.]
- Expiate**, *va.* to atone for, to appease—*prāyashchitta k. pāp mītāna, pāpkiyay k.—kāfāra d.*
- Expiation**, *s.* act of expiating, satisfaction—*pāpānāsharthe prāyashchitta—kāfāra, tauba*



- Ex'piatory**, a. relating to expiation—*prāyashchitta sambāndhiya, prāyashchittakāri, prāyashchittatmak*—*kāfāra mansūb, taubagar*
- Expira'tion**, s. act of respiration, emission of breath; end; death; evaporation, vapor—*shwāsā tyāg, prashwās; anta, shesh; maran, prānatyāg; udbhāb; bāshpa*—*damzani, dam chhornā, tanaffus; ākhirat, ant; maut, wafāt; tabkhīr; bukhār*
- Ex'pire**, v. to breathe out, to exhale; to die—*shwāsatyāg k. prashwās k. prānatyāg k. nāsh h.*—*dam chhornā, sāgs nikālānā; marnā, faut h.*
- Expla'in**, va. to expound, to illustrate—*bujhāna, artha k. byākhyā k. suspashṭa k. prakāsh k.*—*saṃjhanā, bayān k. batlānā, būjhānā, tafsīr k. zāhir k.* [tafsīl, tasrīh; sharah]
- Explana'tion**, s. act of explaining; a note—*artha karan, byākhyā; fikā, ṭippanī*—*bayān karnā.*
- Explana'tory**, a. containing explanation—*arthagyānpak, fikā bishishṭa, bodhak*—*musharrih, bayānī, tafsīlī, sharahwār* [takiya, takiya kalām]
- Ex'pletive**, s. a word used to fill a space—*anarthak shabḍa, padpūrak*—*padpūrak, sakhun*
- Ex'plicable**, a. explainable—*abhidheya, spashṭa karanīya, byākhyātabya*—*qābil-i-bayān, hallpazīr, sharah karne ke lāiq* [suspashṭa k.—bayān k. zāhir k. wāzih k. khulāsa k.]
- Ex'plicate**, va. to unfold, to explain, to clear—*artha bā byākhyā k. prakāsh k. fikā dwārā*
- Explica'tion**, s. act of opening, explanation—*artha karan, byākhyā, fikā, ṭippanī*—*tasrīh, bayān, sharah* [zāhir, thik]
- Expli'cit**, a. plain, clear, direct—*spashṭa, subyakṭa, nishchay, thik*—*sāf, sarīh, wāzih,*
- Expli'citly**, ad. plainly, expressly, directly—*spashṭarūpe, subyaktarūpe, nishchayarūpe,*—*zāhiran, sarīhan, thik*
- Explo'de**, va. to drive out; to reject, discard—*shabḍa kariyā phutan bā phāṭiyā jāon, bege nirgata h. bā k. nindā k. tyakta k. abyabāhārīya k.*—*āwāz ke sāth phāṭ yā chhūṭ nikālānā, zor se nikāl parnā; mardūd k. berawāj k. tark k.* [—muhim, kāri-āzim, jurāt]
- Explo'it**, s. a great action, an achievement—*maḥā karma, adbhut kriyā, sāhasasūchak byāpār*
- Explo're**, va. to search into; to examine by trial—*tatwa k. anweshan bā anusandhān k. tarka k. parikhyā k.*—*dhūndhnā, khojnā, chhānmārnā, tajassus k. āzmānā, imtiḥān k.*
- Explo'sion**, s. a sudden bursting with noise and violence, a discharge—*haṭhāt shabḍa, sashabḍe phāṭiyā jāon, bege phutan bā chhūṭan*—*dharmak; āwāz o zor ke sāth phāṭnā yā phūṭnā yā chhūṭnā, tasādum, dharākā, jharākā, karak* [ne w. phāṭāne w.]
- Explo'sive**, a. bursting, causing explosion—*phūṭānīyā, dharmashabḍakāri, phūṭanākāri*—*phāṭ*
- Ex'port**, s. commodity sent to a foreign market—*bideshe preran karā jāy je bānīya drabya*—*saudāgarī ke asbāb o māl jo pardes ko bhejē jāen, raftanī*
- Expo'rt**, va. to carry or send out of a country—*bānīya drabyāddī preran k. sthānāntare bikreya drabya pāṭhāna*—*ek mulk se saudāgarī asbāb lejanā yā bhejānā*
- Exporta'tion**, s. act of exporting—*bideshe preran, bānīya drabya sthānāntar k.*—*dūsre mulk men saudāgarī kī chiz bhejānā*
- Expo'se**, va. to lay open, to disclose; to endanger—*byakta k. prakāsh k. dāye thekāna, utpāte phelan*—*fāsh k. āshkārā k. pardadārī k. khatre men phenkṇā, khatre men dālānā*
- Exposi'tion**, s. explanation—*byākhyā, fikā karan, ṭippant*—*bayān, tasrīh*
- Exposi'tor**, s. an explainer, interpreter—*thikākār, arthakartā, bujhānīyā dey je*—*mānī numā, musharrih, bayān k. w.* [—takrār k. radd o badal k. hujjat k.]
- Expos'tulate**, va. to reason, to remonstrate—*āpatti k. bujhānīyā mānā k. anubadd k. anujog k.*
- Expostula'tion**, s. debate, discussion without anger, remonstrance—*utarpratyutar, anujog, binākrোধe bujhāna, āpatti*—*jawāb sawāl, baghair qaziya ke saṃjhanā, radd o badal k.*
- Expo'sure**, s. [—shure] act of exposing; the state of being in danger—*prakāshkaran, byakta-karan, jānāna; upasthita dāye thekan*—*izhār, ifshā, pardadārī, wāqifkarnā; āfat yā balā men giriftār honā* [tasrīh k. wāzih k. sharah k.]
- Expo'und**, va. to explain, to clear, to interpret—*byākhyā k. artha k. bujhāna, fikā k.*—*bayān k.*
- Expound'er**, s. an explainer; an interpreter—*thikākār, arthkartā; doḥāshīyā byakti*—*mubaiyin, shārib, saṃjhanē w. mutarajim*
- Expre'ss**, va. to represent, to utter, to declare, to denote, to designate, to squeeze out—*byakta k. bhābārtha k. kahan, bākyā dwārā prakāsh k. ningārāna, nihāran*—*zāhir k. mānī bayān k. ūchārānā, batlānā, nishān d. nichornā* [sāf, zāhir]
- Expre'ss**, a. plain, manifest, in direct terms—*subyakṭa, suspashṭa, nishchita, agūrha*—*khulāsa,*
- Expre'ss**, s. a messenger or message sent—*dhauriyā, begagāmī dūt, sambādārtha dhābak*—*qāsid, paik* [bayānpazīr, uchārān yā kahne jog]
- Express'ible**, a. that may be expressed—*bachānīya, kathānīya, subaktabya*—*qābil-i-izhār,*
- Expres'sion**, s. a phrase; a mode of speech; representation; act of pressing—*kathā, bākya, buchan; kathāner dhārā; bigyāpan; nihāran*—*bolī, qaul, sakhun; kahne kā taur yā muhāvārā; bayān izhār; nichor, dabāo*
- Expres'sive**, a. serving to express—*prakāshak, uttamrūpe bhāba byaktakāri, thik arthabodhak*—*zāhir k. w. bakhābī bayān k. w. thik māninumā, purmalab* [sāfsāf, zāhiran]
- Expres'sly**, ad. in direct terms, plainly—*suspashṭe, byaktarūpe, prakāshrūpe*—*tākid se,*
- Expres'sure**, s. expression, utterance—*ukti, ullekh, kathān, uchcharan*—*bayān, ākr, ūchārān*
- Exproma'tion**, s. reproachful accusation—*leutsābād, nindā, apābād, bhārtisanā*—*ilzām, badnāmī, mulāmat* [milk khārī k. apnī chiz dāre ko bakhshnā, de dālānā]
- Exp'ro'priate**, va. to part with, to give up—*swatwa'tyāg k. parke nijabastu dān k. chhāriyā d.*
- Expu'gn**, va. [—pune] to conquer, to take by assault—*jay k. jiten, hārānā, ākraman kariyā graham k.*—*fatah k. jitnā hamia karke lenā* [hankā d. dūr karnā, khednā—]
- Expu'lse**, va. to drive out, to expel—*bahishkaran, bāhir kariyā d. dūr k. tārāna, khednā—*

- Ex'pulsion, *s.* act of expelling or driving out—*bahishkaran, bhāgāna—ikhrāj, dafa, nikāl*  
 Expul'sive, *a.* having the power of expulsion—*nirākarak, tārankārti, bahishkarak—dāfi, mukh-*  
*ru, dūr k. w. nikāl d. w.* [—*mitāna, ghisdālnā, chhīlāp, hok k.*  
 Ex'punge, *va.* to blot out, to rub out, to efface—*mitāna, punchiyā d. muchhiyā phelan, lap*  
 Ex'pur'gatory, *a.* cleansing, purifying—*parishkarak, shuddhākārī, nirmalkārak—musaffi, khā-*  
*lis k. w. pāk k. w.* [—*bhānwita—nāfis, bihtar, pākiza, nādīr, khūbtar*  
 Ex'quisite, *a.* excellent, consummate, fine—*atyuttam, bilakīyan, atisundar, paripāṭi, sho-*  
 Ex'quisitely, *ad.* completely, consummately—*sukhymarīpe, atyuttamarīpe, sampūrnarīpe—*  
*nāfsat se, latāfat se, kamāliyat se* [—*khūbi, pākizakī, kamāl*  
 Ex'quisiteness, *s.* nicety, perfection—*pāripāṭiya, autkarshya, auttama, shuddhatā—nāfsat,*  
 Ex'secant, *a.* drying; having power to dry—*shoshak, shushkakārī—sūkhānār, sūkhāne w.*  
 Ex'sic'cate, *va.* to dry, to exhaust moisture—*niras k. shoshan, shushka k.—sūkhānā, khushk k.*  
 Ex'suda'tion, *s.* a sweating, an exultation—*ghāman, ghām uṣhan, gharma nīrgaman, bindu*  
*bindu haiyā nihsaran—pasina nikālā, araqāwārī, bānd bānd nikālā*  
 Ex'tancy, *s.* state of rising above others—*sarbāpekṣā bayā 'bā uehcha haon—sab par balārawā,*  
*sab se chahāī* [—*ke āge, maujūd*  
 Ex'tant, *a.* standing in view, now in being—*drish'igochar, prastut, bartamān, bīdyamān—nazar*  
 Ex'temp'orary, *a.* uttered or performed without premeditation, sudden, quick—*biabhyās*  
*ukja bā, kathita, haṭhā, twarīt—beghaur o taammul kaha hūā, filbadiha bolā hūā, nāga-*  
*hūā, jald* [—*filbadiha*  
 Ex'temp'ore, *ad.* [....] without premeditation—*bindabhyās, upashitamato—betaammul, beghaur,*  
 Ex'temp'orize, *vn.* to speak extempore—*pūrbe chintā nā kariyā kathān, upashit katpanā k.*  
 —*betaammul bolā, filbadiha kahā*  
 Ex'tend, *va.* to stretch out, widen, enlarge—*bistāran, prasāran, prapancha bā prakāsh k.*  
*prashasta k.—bichhānā, phailānā, bārhānā, pasārān*  
 Ex'tensible, *a.* capable of being extended—*bistāraniya, prasāraniya, prashasta bā bayā karan-*  
*opajukta—phailāne yā bichhāne ke qābil, pasārne jog* [—*phailāo, kushādagi, pasārō*  
 Ex'ten'sion, *s.* act of extending, dilatation—*prasāran, prapancha, bistāran, byāpan—bistār,*  
 Ex'ten'sive, *a.* wide; large; having great extent or compass—*prashasta, chaurā; brihar, bayā;*  
*onek, bahula—kushāda, phailā; bayā, chaurā, tawīl*  
 Ex'tensively, *ad.* widely, largely—*prashastarīpe, bāhulyarīpe—kushādagi se, barāf se*  
 Ex'tensiveness, *s.* largeness, diffusiveness—*prashastatā, bāhulya, bishālātā, briddhi—kushādagi,*  
*phailāo, chaurā, bayā* [—*hadd; chaurā, bistār; kushādagi, phailāo*  
 Ex'te'nt, *s.* space; bulk; compass—*simā, antar; prasar, dyatan; prapancha, prashastya,—*  
 Ex'ten'uate, *va.* to lessen, to diminish to palliate—*khyān k. chhoṭa k. lāghab k. hetwaddi dar-*  
*shaiyā doshādīr nyūnatā prakāsh k.—takhfī k. kamānā, mukbaffāf k.*  
 Ex'tenua'tion, *s.* palliation; mitigation—*dosh lāghab karan, rhās karan, nyūnatā; byāj—*  
*gunāh kī ghaṭī, kamī, takhif; māzarat, uzr* [—*bāhari, khārij*  
 Ex'te'rior, *a.* outward, external, extrinsic—*bājhya, uparisth, bahirdiger, bahirbhūta—berāni,*  
 Ex'ter'inate, *va.* to root out, to destroy—*utpātān, uehchāṭān, unmulān, nashṭa k.—ukhārnā,*  
*istisāl k. jar o bunyād khodnā, mitānā, tabāh k.* [—*nesti, istisāl, ukhār, bekhkanī*  
 Ex'ter'mina'tion, *s.* destruction, excision—*nāsh, lop, bindāsh, samulotpātān, dhwangā—pāmāl,*  
 Ex'tern'al, *a.* visible, outward—*drishti gochar, bājhya, bahirbhūta—zāhirī, sūri, khārijī*  
 Ex'tern'ally, Ex'teriorly, *ad.* outwardly—*bājhye, bahirdige, bāhire—zāhīran*  
 Ex'ter'sion, *s.* the act of rubbing off—*muchhiyā phelan, ghashiyā bā khashaiyā phelan—*  
*ponch yā ghisdālnā, mitāo* [—*chūnā, mutaqtār h.*  
 Ex'til', *vn.* to drop or distil from—*nihsaran, bindu bindu haiyā patan, chuan, khyaran—tapaknā,*  
 Ex'tilla'tion *s.* the act of falling in drops—*bindu bindu haiyā patan, chuan, khyaran—taqtūr,*  
*būnd būnd chūnā* [—*chetānā—ūskānā, āksānā, targhib d. chhēpnā, chitānā*  
 Ex'tim'ulate, *va.* to incite by stimulation—*uttejanā bā chetanā d. prubriti janmāna, ushkānā,*  
 Ex'tin'ct, *a.* extinguished, put out, dead—*nirbāna, bujā, lupta, gata, mrīta, nashṭa—bujhā,*  
*gul, munqata, gum, ghāib, murda* [—*itlā, nesti, nās, fanā*  
 Ex'tinc'tion, *s.* act of quenching, destruction—*nirbān k. bujāna, bināsh, mrītyu—bujhā,*  
 Ex'tin'guish, *va.* to put out, to destroy—*bujāiyā d. nashṭa k. lupta k. miṭānā—bujhānā, gul*  
*k. nās k. mauqāt k. miṭānā* [—*būjhne jog, fanāpazir, dābne jog*  
 Ex'tin'guishable, *a.* that may be quenched—*nirbāniya, lopaniya, nāshya, damya—qābil-i-istā,*  
 Ex'tin'guisher, *s.* he or that which quenches—*bujāy bā nirbān kare je, bātī bujāibār chimgi*  
*bishesh, miṭāniyā—mutfi, biṭjhāne w. miṭāne w. gulgir, gultārāsh*  
 Ex'tir'pate, *va.* to root out, to eradicate—*unmulān, utkhāt k. mūlotpātān, nashṭa k.—jar*  
*yā bunyād khod uṣhānā, ukhārnā, miṭānā*  
 Ex'tirpa'tion, *s.* eradication, destruction—*utkhāt, utpāt, bindāsh—istisāl; bekhkanī, nās, fanā.*  
 Ex'tol', *va.* to praise, to magnify, to laud—*prashangā k. gunabarnan, stab k.—sarāhnā, tarīf*  
*k. sanākhwān k. sitāyash k.* [—*ba zor lenā, chūslenā, nichor yā khinch l.*  
 Ex'tor't, *va.* to force away, to wring from—*daurātmya kariyā hāran, chushiya l. ningarāiyā l.*  
 Ex'tor'tion, *s.* illegal exaction, oppression—*daurātmya, balātākare dhanādī haran, anyan—*  
*dastdarāzī, zabardasti se lenā, zulm, jabr* [—*dastdarāz, zālīm*  
 Ex'tor'tioner, *s.* one who practises extortion—*ningarāniyā, daurātmyakartā, anyāyī—nichorī,*  
 Extra, *signifies with or beyond—uparī, aupādhi, atirika, beshī—māsiwā, ūparī, alāwa, beshī*  
 Extra'ct, *va.* to draw out, to take from; to select—*bahir kariyā l. nīrgata k. bāchhan, sangraha*  
*k. sunkhyep k. sār l.—istikhraj k. nikāl l. chūnnā, intikhāj k.*  
 Ex'tract, *s.* substance extracted; a quotation—*nirjās, sārābhāg, ras; sangrihita bākya bishesh,*  
*granthodhrita drishṭānta sthal—hīr, maghaz, araq; chida, muntakhab*

- Extraction, s. act of drawing out; lineage—*śānīyā bahir k. varjās k. sāvrasaṅgraha k. gotra, kul, baṅsha*—*kheṅchāo, istikhraj, intikhāb*; *asī, zār, bans, khāndān*
- Extrajudicial, a. being out of the regular course of legal procedure—*biehārēr dhārābahir-bhūta, abyabasthita*—*beān o zābita, khilāfī-sarishita, mutafarriq, be qāida e dustār*
- Extramission, a. emission—*bahishkaran, nihkhep*—*khūrāj, ikhrāj*
- Extramundane, a. beyond the world—*jagatātirikta, prithibi bahirbhūta bā tadbhinna*—*berān-i-ālam, dunyā se āpar yā bāhir* [—*begāna, ajnābi, āparī, alahidd chiz*]
- Extraonus, a. foreign, of different substance—*aswābhāvik, dhīnna, dhīnna vastu, anya*
- Extraordinarily, ad. uncommonly, eminently, remarkably—*asāmānya bā asādhāranrūpe, ad-bhūtārūpe, āshcharyajamate, bishishārārūpe*—*ajab tarah se, nādīrāna, anāthe taur se*
- Extraordinary, a. not ordinary, eminent, remarkable—*asādhāran, asāmānya, uttam, bilakhya, bishishāta, shreshthita, adbhut*—*anūthā, ajāb, nādīr, achambhā, lāsānī, ajāba*
- Extraparochial, a. [... ke.] not within a parish—*pārā bahirbhūta, bishesh dharmādhikaryer adhikār bahirbhūta*—*parish yāne pādri ke mahalle se khārij yā bāhar* [—*khārij-i-dastūr, beān*]
- Extraregular, a. not subject to rule—*adhārābhāvik, byabasthātirikta, abyabasthita*—*beqāida*
- Extravagance, s. irregularity, prodigality, waste—*niyamātīkram, unmad, apachay, bahubhyay*—*bedastūrī, ziyādātī, beandāzagi, fuzūlī, fazāl kharij, israf*
- Extravagant, a. irregular, wild, wasteful—*niyamātīkramī, unmatra, mithyābhyay, apachoyi, upānīyā*—*bedastūr, badwaza, shāhkharch, fuzūlkharch, nusaristī, ūrād*
- Extravagantly, ad. wildly, wastefully—*asthairjyārūpe, unmadāptārak, apabyaygīrāk*—*badwazi se, fuzūlkharij se, musrifāna* [—*nārichiyāta*—*rag se urārā lāā*]
- Extravasated, a. forced out of its proper vessel—*swadhamani bahirbhūta, swasthānabarjita*
- Extravagate, a. let out of the veins—*shirāhaite nirgata*—*rag se bāhar yā niklā tāā*
- Extreme, a. greatest of the highest degree, utmost, last; rigorous, strict—*atyanā, atishay, ātyantik, charam, antastha, shesh; shakta*—*nihāyat, barā, ziyāda, bahut, ākhīrī; sakht*
- Extreme, s. utmost point, highest degree of any thing, extremity, end—*āg, āgra, antabhāg, ātishayā, ātyantikātā, smā, shesh, anta, dhār*—*sirā, nihāyat, atiant, intibā, baddī, pāyān, ākhīr* [—*nihāyat, bashiddat, nipat, ba darja-i-tamām, ziyādātī*]
- Extremely, ad. in the utmost degree, greatly—*ati, atishay, ātyantikrūpe, bhikulyārūpe*
- Extremity, s. utmost point or part; necessity; emergency; violence; distress—*antabhāg, āgra; abhāb, prayojan; dāy; ātyāchār, kashā; dukkha*—*ākhirā, pāyān, intibā, nihāyat, hadd; zururat, ihtiyāj; bipat; zulm, jabr; ājizi, tangī*
- Extricate, va. to disembarrass, to set free—*jhanjhā; bā jālādī haite mukta k. chhārij d. uddhār k.*—*chhorānā, khalās k. āzād k. rihā k.*
- Extrication, s. act of extricating—*uddhār, rakhyā, muktakaran*—*takhlīs, rihāī, āzādagi*
- Extrinsic, a. external, outward—*bāhirer, bājhyā, bahishā, anabhyāntar*—*zāhiri, āriz, sūt*
- Extrude, va. to build, to raise, to form—*nirmān k. gaṭhan, rachanā k.*—*tāmīr k. banānā*
- Extrude, va. to thrust off, to drive off—*dhakkā māriyā phelun, ſheliyā d. tārāna, dūr k.*—*chhorānā, dhakiyānā, nikālānā, dūr k.*
- Extrusion, s. act of thrusting or driving out—*dūr k. tāriyā d. bahishkaran*—*dhakkā dekar han-* [—*gīrah, gānā*]  
kā d. dūr karnā, nikāl d.
- Exuberance, s. a swelling, a knob—*sphitabhāg, phulā, ānchil, ābu, gāngī*—*masse, masbūr, masbūr*
- Exuberance, s. [egz-u-...] overgrowth, luxuriance, superfluous abundance—*bāhulya, atibhāpan, atibistār, ādhikya, prachuryā*—*barhtī, firwānī, ifrāt, kāsrat* [—*kasir, adbhūt*]
- Exuberant, a. abundant—*bistār, byāpak, bahula, prachur, adhik*—*firwān, bahut, ziyāda*
- Exuberant, a. [ek-suk-] without juice, dry—*niras, shushka*—*beras, khushk, sūkhā* [—*nāchhānā*]
- Exudation, s. [ek-su-...] a sweating—*ghāman, ghurma nihsaran bā jharan*—*pasīnā, risāo, pasīnā*
- \*Exudate, Exude, vn. to discharge by sweat—*ghāman, jharan, ghurma k.*—*pasīna lānā, pasīnā, pasīnā nikālānā*
- Exulcerate, va. to make sore with an ulcer, to corrode, to irritate with virulence—*khayāt bā ghāt k. khayā h. bā k. pirā d. jwālāna*—*ghāo k. zakhm k. khājanā, kufhānā, jālanā*
- Exult, vn. to rejoice; to triumph—*ullās k. jayadhwani k.*—*khush h. hulāsān, fākr k.*
- Exultance, Exultation, s. joy, transport—*ullās, mahānanda, jayadhwani*—*khushi, bashāshat, imbisāt, ūmāng* [—*labrezi, fuzulī, kasrat, ziyādātī, firwānī*]
- Exundation, s. overflow, abundance—*banyā, uthalan, jalabridhī, bāhulya, bistār*—*sālāb*
- Exuperable, a. [ek-su-...] vincible—*jeya, parābhavaniyā, jetyabya*—*jīte jog, qābilī-fāth*
- Exuscitate, va. to stir up, to rouse—*uthāpan, ushkāna, jūgrate k. chiyanā*—*uthānā, ſhānā, jagānā* [—*poran*—*ilraq, jālo, ātash zadgi*]
- Exustion, s. [egz-u-tshun] the act of burning up—*agnidāha, bhasmasātkaran, jwānā*
- Exuviae, s. [egz-u-ve-e] the cast skins or shells of animals, whatever is thrown off or shed; the scum, the refuse—*carper kholas, nirmok, paswādir sharir haite tyakta zwakdā; nihkiyā bastu, uchchhishā, malā*—*kenchil, kenchol, chhorā huā khāl yā chhilkā; fusla, mail*
- Eyas, s. a young hawk—*shyena pakhyishābā, bājer chhānā*—*bāz kā bachcha*
- Eye, s. the organ of vision; aspect, sight—*chakhyuh, netra, darshanendriya; drishī, darshan*—*ānkh, nain, chashm, dīdā; nigāh, nazr*
- Eye, va. to watch, to keep in view, to observe—*chauki d. drishtigoehar rākhan lakhya k. heran, abalokan k.*—*nigāh r. chauki d. dekhānā, nazr men r. lihāz k.*
- Eye-ball, s. the apple of the eye—*chakhyur tirā bā puttālī*—*dhelā, putlī, mardum-i-chashm*
- Eye-brow, s. hairy arch over the eye—*chakhyurbhā*—*ābrī, bhaun*
- Eye-lash, s. hair that edges the eyelid—*pakhyma, dhomā*—*palak, mizhgān, papnī*
- Eyeless, a. without eyes, sightless, blind—*chakhyuhin, drishībhin, andha, kānā*—*niranklā, bechashm, nābinā, audhā*

- Eye'let**, *s.* a hole for the light, &c.—*diptyarthe randhra* bá *chhidra*, *gabákhyā*—rand, roshan-dán, sūrakkh
- Eye'lid**, *s.* the membrane that shuts over the eye—*chakhyur pātī*—papotā, parda-i-chashm
- Eye'shot**, *s.* a glance, transient view—*drish'ipāt*, *ka'ākhyā*, *ishaddrish'ij*, *apāngadarshan*—libhāz, nazāra, did, kanānkh ki nazar
- Eye'sight**, *s.* sight of the eye—*drish'ti*, *chakyu digā darshan*, *darshanashakti*—bināī, jot
- Eye'sore**, *s.* something offensive to the sight—*chakhyuhshul*, *chakhyerbālī*, *dekhite ichchhā hay na jāhī*—ānkhon kā kāntā yā khār, nādidānī
- Eye'tooth**, *s.* the tooth on the upper jaw next to the grinders, the fang—*kasher danta*, *pār-shwadanta*—wuh dānt jo ūpar ke masūre men sāmboe ke dānton ke pās hai [sākhi]
- Eyewit'ness**, *s.* ocular evidence—*sākhyī*, *sākhyādarash'tā*—shāhid, ānkh se dekhā hūā gawāh,
- Eyre**, *s.* court of itinerant justices—*deshbhramankāri* *bīchārkartāder* *byabsthān* bá *kā-chhāri*—dāura ke hukām ki kachhīrī
- Ey'ry**, *s.* [a-re] the place where birds of prey build their nests and hatch—*kurarādī pakhyi* *je sthāne basti kare*—wuh muqām jāhān shikāri chūpiyonne ghonśā banātī o sewī haij

## F.

- Faba'ceus**, *a.* [.she-us] having the nature of a bean—*shimbudharmak*, *shimphaler dharmā bishish'tā*—lollyā yā baqlā sifāt [qissa, afsāna, naql]
- Fa'ble**, *s.* an instructive fiction, a story—*itihās*, *nītikathā*, *mithyārachanā*, *gappa*—hikāyat,
- Fa'ble**, *v.* to feign, to tell falsely—*mithyārachunā k.* *kalpanā k.* *kalpita kathā* *likhan* bá *kahan*—naql k. qissa kahnā, jhūth kahnā [bātil, naql k. h.]
- Fa'bled**, *pa.* [...] feigned, invented, devised—*kalpita*, *mithyā*, *itihāsoktā*—sākhtā, mukhtarā,
- Fa'bric**, *s.* a building, a structure; any system or compages of matter—*itihāskālay*, *grihā*, *atīlākīdī ghar*, *rachaner dhārā*, *bunāt*—imārat, makān, hawēlī, bināwat
- Fab'ricate**, *v.* to forge, devise, construct—*kalpanā k.* *rachanā k.* *itihās k.* *granthan*, *srih'ti k.*
- prastut k.**—ikh'tirā k. usthānā, banānā, garhnā, ijād k. [hikāyatgar]
- Fab'ulist**, *s.* one who invents fables—*itihāskartā*, *mithyārachanākarā*—afsānasāz, naql yā
- Fab'ulous**, *a.* feigned, invented, forged, false—*kalpita*, *rachita*, *mithyā*, *kritrim*, *paurānik*, *itihāsupāna*—sākhtā, mukhtarā, banāyā hūā, darogh, qissapur
- Fa'cade**, *s.* [sade] Fr. front of a large building—*atīlākār sammukh arthāt agrabhāg*—ba'ī
- imārat yā makān kā rukh yā pesh* [—chihra, rukh, mugh, mukhrā, satah, rū]
- Face**, *s.* the forepart of the head, surface, visage—*mukh*, *ugrabhāg*, *āsya*, *uparibhāg*, *badan*
- Face**, *v.* to meet in front, oppose, cover—*sākhyāt h.* bá *k.* *sammukh h.* bá *k.* *bhīran*, *ābrita k.*
- dhāknā*—sāmne h. muqābil h. muqābala k. dhāmpnā [yā satah]
- Fa'cet**, *s.* a little face, as of a diamond—*kātā manir ek mukh*—hīre w.g. kā chhotā brukh
- Face'tious**, *a.* humorous, cheerful, witty—*rasik*, *rhish'tachitta*, *parihāsak*, *kautuki*—t a'hol
- khush'taba*, *hansor*, *zarif* [bhatābāzī]
- Face'tiousness**, *s.* pleasantry, sportive humor—*rasikatā*, *gad'dī*, *parihās*—*khush'tabā*, *zarāfat*
- Fa'cile**, *a.* [fa-sil] easy to be done, flexible, pliant—*śahaj*, *ashukta*, *namra*—*śāśan*, *sahl*, *narm*
- \*Facil'itate**, *v.* to make easy—*sugam k.* *sahaj k.* *pūk ghuchāna*, *lāghab k.*—*sahl k.* *āsān k.* *shaj k.*
- \*Facil'ity**, *s.* ease, easiness, readiness—*sugamatwa*, *lāghab*, *anāyās*, *naipunya*, *dakhyatā*—
- āsānī*, *suhūlat*, *malika*, *shītābkāri* [muqābil]
- Fa'cing**, *pa.* set over against, opposite to—*sammukhabartī*, *sammukhashhita*—*rū* bá *rū*, *sāmne*,
- Fa'cing**, *s.* a covering in front—*ābarān*, *bastrer anchāl*—qor, poshish, astarkāri
- Facin'orous**, *a.* villainous, detestable, bad—*dush'tā*, *kutsit*, *ghrtuārha*—*harāmzāda*, *badzāt*, *mālūn*, *bad* [harakat, haqiqat, asl, sach, rāsti]
- Fact**, *s.* an act, deed, reality, truth—*karma*, *kārjya*, *kriyā*, *nischay*, *satyatā*—*kām*, *hāl*, *kār*,
- Fac'tion**, *s.* a political party, dissension—*rajdrohi samāj*, *birodhi*, *dwandwa*—*tar*, *jamaāt* jo bād-shah ki mukhālafat par haij, fasād, fitna [—mukhālif-i-shah, tarāfdār, fitnāangez, fasādī]
- Fac'tious**, *a.* given to party or dissension—*rajdrohi*, *swadaler pakhyapātī*, *birodhi*, *kundaliyā*
- Fac'tious**, *a.* made by art, artificial—*kritrim*, *aparakritā*, *rachita*, *kātpānik*—*amali*, *masūfī*, *sākhtā*, *taqlidī* [mukhtār, kārkun, nāib]
- Fac'tor**, *s.* an agent in trade, a substitute—*karmānirbāhak*, *karmakartā*, *pratinidhi*—*gumāshta*,
- Fac'tory**, *s.* a house of a factor, manufactory—*ku'fī*, *āratgriha*, *bānījya drabya nimānarthe ghar* bá *kūthari*, *āpānga*—*kothī*, *kārkhāna*
- Fac'to'tum**, *s.* a servant employed in all kinds of business—*tābat karmakāri* *bhritya* bá *dās*, *sarba bishay nirbāha kartā*—wuh naukār jis se sab tarāh kā kām anjām ho sake, hāl kār,
- Fac'ulty**, *s.* power of the mind, ability, skill; officers of a college—*maner shakti*, *buddhi*, *khayamatā*, *gun*; *bidyālayar adhyāpakan*—*qīwat-i-zihni*, *llyāqat*, *istiādād*, *hunar*; *madrase* *ke kārpadāzān*, *yā mudarrisin* [khush'taqirī]
- Facun'dity**, *s.* eloquence, readiness of speech—*bākpātutā*, *sadbaktritwa*—*fāsāhat*, *balāghāt*,
- Fad'dle**, *v.* to trifle, toy, play the fool—*mithyā kālakhyp* *k.* *parihās k.* *khelā k.*—*nāyahāq* *auqāt* *barbād d.* *khelnā*, *farakpan k.* [lānā, murjhānā, jhurnā, zail h.]
- Fade**, *v.* to wither, grow weak, wear away—*mlāna h.* *shukhiyā jān*, *khyn h.* *khuyā h.*—*kum-*
- Fadge**, *v.* to suit, fit, join closely—*milān*, *lāgan*, *thik h.*—*muwāfīq h.* *durust h.* *lagnā*, *thik h.*
- Fæ'ces**, *s.* excrements, dregs, dross—*gu*, *bish'thī*, *mal*, *malā*, *gid*—*guh*, *ālāyish*, *ghaliz*, *talchhat*, *durd*, *mail* [nā, mānda h. mihnat k.]
- Fagg**, *v.* to grow weary, to labour—*klānta h.* *parishrānta h.* *ati parishram k.* *jatna k.*—*thak*
- Fag**, **Fag'end**, *s.* the worst end of a thing—*shesh bhāg*, *asārbhāg*, *kāpār* *dashi*—*ātār*, *chhānt*, *kisī chiz kā akhir hissa* jo *kharāb ho*

- Fag'ot**, *s.* a bundle of branches of trees—*jwālāni káshther āti, puribār káshther bejhá—jalāl*  
lakri kí ánti, lakri kí gathri
- Fail**, *v.* to become a bankrupt; to desert, to omit, to neglect; to decay, perish die—*jotrāhi*  
*h. deulyá h. palāyan k. tyág k. amanojog k. bhulan, rhás h. khyay h. maran—mōis h.*  
dewliyá h. tark k. chhōr d. bhūljāná, chūkna, ghaṭná, zawál h. hálák h.
- Fai'ling**, *Fai'lure*, *s.* a deficiency; becoming insolvent; omission, slip—*nyumatá, anirbha,*  
*trufi; deulyá haon; amanojog; bhul, chuk—ghatti, kamti, kotáhi, qusúr; dewliyá hoá; ghal-*  
*lat; bhál, chūk*
- Fain**, *a.* glad, pleased, rejoiced—*ad. gladly—praphullachitta, tusha—ad. ichchhápárbak,*  
*sacheshlāy—khushi, magan, mahzúz—ad. khushi se*
- Faint**, *a.* weak, languid, inclined to swoon—*durbal, khyin, abasanna, mriyamán, práy murchhá*  
*prápta—zaff, nátwán, nirbal, mánda, murchhá*
- Faint**, *vn.* to swoon, to sink with fatigue or fear—*murchhágat; h. parishránta h. mahábhoye*  
*khyin h. bhita h.—ghasháná, murchháná, teoráná, mihnat yá qar se zuaf áná* [dī]
- Fainthearted**, *a.* timorous, cowardly—*bhīru, daruk, ásahasik—buzdil, daráti, kachadil, munda*
- Faint'ing**, *s.* a swoon, temporary loss of respiration—*murchhábasthá, spandanaráhiya, bhā-*  
*latá—ghashi, murchhá, behoshi* [murchhá, mánda]
- Faint'ish**, *a.* rather faint or low—*ishad murchhápanna, durbal, nistej—thorá ghashámez, adh-*  
*Faint'ly, ad. feebly, weakly; imperfectly—dhimáy, abasannatáptárbak; apakwarúpe—dhise,*  
*zuaf se, nátwánt se; bekamáliyat se, halkái yá susti se*
- Faint'ness**, *s.* loss of color and respiration, want of vigor, feebleness—*barnahikárapárbak spand-*  
*dan ráhiya, murchhábasthá, daurbalya, khyinatá, tejabháb—rang kí taghír ke sáth teoráhal,*  
*ghash, nátwáni, zuaf*
- Fair**, *a.* beautiful; clear, white, pure; frank, honest, equitable—*sunder; prasanna, sacchesh,*  
*phurashá, nirmal; nishkapat, saral, jathártha—khábsúrat; sáf, pharchhá, gorá, nirmal,*  
*khális; khulása, rást, munsi*
- Fair**, *ad.* openly, frankly, civilly, equitably—*saralrúpe, shishfáchárpárbak, nyáyakrame-*  
*khulásatan, záhiran, sáfái, akhláq se, insáf se*
- Fair**, *s.* a handsome woman; a stated market. *The fair, the female sex—sundari stri; hōiti,*  
*hāt, melá; stri jātí—hasina aurat, khábsúrat randi; melá, pengh, hāt; nisá*
- Fair'ly**, *ad.* openly, justly, honestly—*prakáshrúpe, saralatáptárbak, jathochitrúpe—záhiran,*  
*sáfái se, insáf se, rásti se*
- Fair'ness**, *s.* open, just conduct; clearness of skin, beauty—*saralatá, jatháarthikátá, akipe-*  
*tya; parishkár, saundariya—safái, shaffái, rástbázi; gorái, khábsúrat, husn*
- Fairy**, *s.* an imaginary spirit; enchantress—*pari, iti khyáta upadebatá bishesh; mohini-*  
*pari, parizád; sáhirá*
- Fa'iry**, *a.* belonging to fairies—*parisambandhiya, tadbishayak—parion ká mutáliq*
- Faith**, *s.* belief, fidelity, faithfulness—*bishwás, pratyay, bishwastatá, saujanya, sádhutá—iati-*  
*qád, imán, yaqida, rásti, wafá*
- Faith'ful**, *a.* firm to the truth, to trust, or to covenants, loyal—*bishwasta, jatháarthik, saty-*  
*bádi, prabhuhakta—iati bári, imándár, diyánatdár, rástbáz, sachá, wafádár, namakhalál*
- Faith'fully**, *ad.* honestly, with fidelity—*saralmate, jatháartharúpe, bhaktipárbak, bishwastarúpe*  
*—rásti se, sachái se, sidq se, wafádári se*
- Faith'fulness**, *s.* fidelity, firm adherence to truth or trust—*bishwastatá, prabhuhakti, satyop-*  
*lan—diyánatdári, rásti, wafádári, namakhaláli*
- Faith'less**, *a.* unbelieving, disloyal, treacherous—*abishwási, pratárak, bhaktihin, bishwásghátak*  
*—beiatibár, beimán, baddiyánat, bewafá, namáharám, khyánati*
- Fal'cated**, *a.* hooked, bent like a scythe—*bakra, kástyákár—khamdár, dás ká sá*
- Fal'chion**, *s.* [shún] a short crooked sword—*karabál bishesh, bakrákár khyudra khará bishesh*  
*—úná, teghá, talwár*
- Fal'con**, *s.* a hawk, especially one trained to sport—*mrigayáthe báj pakhyi—sháhín, ház*
- Fal'coner**, *s.* one who breeds hawks for catching wild fowls—*bi'japakhyipálak—sáhinparwar,*  
*bázdár, shikári* [topeba]
- Fal'conet**, *s.* a small cannon—*guli khyepanárthe khyudra jantra, arthát agnyastra bishesh*
- Fall**, *vn.* to drop down, sink; dec. ease; apostatize—*patan, adahapatan, paran, pariya maren;*  
*rhás h. dharmabhrashá; a h.—girána, parná, girjáná; ghaṭná; murad h. bedin h.*
- Fall**, *s.* a descent, a dropping down, degradation—*adhogaman, pari i jón. pát, binásh, bhāngsa,*  
*rhás, maran—giráo, uftádagi, patkan, gháratí, zawál, ghatti, marg*
- Falla'cious**, *a.* deceptive, producing mistake—*bhramjanak, mithyá, apratyayatiya, kalpitá*  
*—dhokhámez, jhúthá, makrámez* [dhokhá, mák]
- Fal'lacy**, *s.* deceitfulness, false appearance—*bhram, siddhántábhás, dhoká—jhúth, mughla,*  
*Fallibil'ity*, *s.* liability to err, or to be deceived—*bhramajogyatá, prabanchaniyatwa, bhram-*  
*yantwa—thagne jogat, gábilíyat-i-khatá, suhápaziri*
- Fal'lible**, *a.* liable to err, or to be deceived—*bhramya, bhramajogyá, prabanchaniya—chúkoje,*  
*nisayánpazir, mumkinussuhú, farebpazir* [baithái; gúnah, páp]
- Fall'ing**, *s.* an indenting, a sinking; sin—*adhogaman, pát, nipatan; páp, bhāngsa—guat,*  
*Fall'ing-sick'ness*, *s.* epilepsy—*mrigirog, murchhábáyú, apasmár—mirgi, sara*
- Fal'low**, *vn.* to plough, harrow, and break without sowing—*chashan, lāngal deon, mui dem,*  
*bhūmi chash k.—jóná, halchaláná, hengá pheráná*
- Fal'low**, *a.* pale red, or yellow; untilled—*phiká, pándur; patita o achasá bhūmi—pslá, yá*  
*surkh, yá zard; banjar, betaraddud, parfi* [—jhúthá, bátíl, nárást, tuqlidi, amali]
- False**, *a.* not true, not well founded, counterfeit—*mithyá, asatyá, aprámányá, kritrim, aprakrita*

- False**hearted, *a.* deceitful, treacherous—*jhak, pratárak, prabanchak, bishwásgátak, abish-wásuníya*—badbátin, thag, farebí, khiyánatí, daghábáz
- False**ly, *ad.* not truly, erroneously, treacherously—*mithyárápe, chuke, bhogddiyá, ajathártha-rápe, thakadí karyá*—jhuṭhmuth, chák se, bewafáí se, fareb se
- False**hood, *Fals*ity, *s.* a lie, an untruth—*mithyá, asatyabád, mithyákathá*—jhuṭh, darogh, kizb
- Fals**et to, *s.* [*Ital.*] in music, a feigned voice—*sangit shástre, aswábháik swar bishakh*—ilm-i-másiqí men, ek bauáf háí áwáz [bátíléáz, daghábáz, thag, farebí]
- Fals**eif, *s.* making false, dealing falsely—*mithyákrí, asatyajnak, thak, pratárak*—juṭhló,
- Fals**eify, *v.* to counterfeit, to tell lies, to forge—*mithyá pramán k, mithyá kathá kahan, asatyá-chár dwará pramán k. krittirím bá-kulpita k.*—jhuṭhálná, jhuṭhálná, banóná, taghullubí k.
- Fals**ter, *vn.* to hesitate in speech, to stammer—*kashábádí h. aspashá kathan, totalá h. thata-mata khón*—haklána, luknat k. zubániagná, hichkicháná [luknatdár, hakládár, totlá]
- Fals**tering, *pa. a.* stammering, stumbling—*totalá, kashábádí, aspashákuthak, thartharáníyá*
- Fame**, *s.* reputation, renown, report—*khyáti, jash, nám, pratishhá, rab*—nám, ishtihár, nekná-má, jas, shuhrat [húr]
- Fa**med, *a.* renowned, celebrated—*khyáta, pratishhita, jashaswí, prasiddhá*—námwar, mash
- Fa**meless, *a.* having no fame, not known abroad—*aprasiddhá, jashohin, akhyáta*—gumnám, anján, námashhár
- Famil**iar, *a.* affable, free, intimate—*áláptí, rushil, komal, pranayí, bandhu, anugata*—ahl, balim, betakalluf, milájulá, máláf, mánás, rám [habib, máláf, jánibí]
- Famil**iar, *s.* an intimate acquaintance—*bandhu, sakhá, suhríd, álápita byakti*—dost, áshuá,
- Familiar**ity, *s.* affableness, easy intercourse—*sadbháb, álápitwa, pranay, áláp, sauhárdya, bandh-dhuta*—betakulluf, iritibát, ikhtiláf, ittihád, dostí
- Famil**iarize, *va.* to habituate, to custom—*áchár byabáhar dwará nirbhay k. sahabás dwará sauhárdya jawnána, sadá abhyás karyá paṭu h.*—khogar k. ádí k. sádhná, rukh d. hiláná, rabtí k.
- Famil**iarity, *ad.* intimately, without formality—*sakhyábhábe, bandhutwarápe, pranayárbak, anáyáse*—betakullufána, áshnáí se, khult se [taur se, áshnáí o egánáí se]
- Fami**le—en-famille, [*.meet*] (*Fr.*) in a family way—*sakhyábhábe, sádháranrápe*—khwesh ke
- Fam**ily, *s.* household; lineage, tribe—*pariár, sangat, gotra, kul, játi, bangsha*—gharbar, ál o iyál; khándán, nasi, zát
- Fam**ine, *s.* want of sufficient food, dearth—*áláí, anáthar, durbhikhya, mahárghya*—qabt,
- Fam**ish, *v.* to starve, to die of hunger—*anáthare maran bá mán, annábhábe nashá h. bá k.*—fáqon yá bhúkhon marná
- Fa**mous, *a.* renowned, noted—*prasiddhá, khyáta, jashaswí*—námí, námwar, námár, mashhár
- Fa**mously, *ad.* with great renown—*prasiddharápe, jashapúrak*—shuhrit se, námwarí se
- Fan**, *s.* an instrument to blow the face; and one to winnow grain—*byajan, pákhá; sárpa, kulá*—pankhá, pankhí; partí, súp
- Fan**atic, *s.* an enthusiast, a bigot—*dharmabishaye átyantik utsáhabishishá, paramatá-shrita gaur whitáishí*—majzúb, mutássib, khaftá, khabta
- Fan**atic, *Fanatical, *a.* wild and enthusiastic in opinions—*adibechanápúrak koma mate bya-gra, anarthak pratyáshí, abibekí*—mutássib, majzúb, khabta*
- Fan**aticism, *s.* wild and extravagant notions—*dharmabishaye bhránti, asambhab pratyáshá, abibek, ugratí, mahodyam*—tássub, barárat-i-díní [wahim, waswási; gumání]
- Fan**ciful, *a.* whimsical, strange—*mánasik, adbhut, dhramajanita, ajathártha*—khiyáí, muta-
- Fan**cifully, *ad.* in a fanciful manner—*amúlak mánasapúrak, aprakritamat, mánasitrápe*—waawás se, tawahhum se, khiyáí se
- Fan**c'y, *s.* the faculty of forming images in the mind, opinion, no notion, taste, whim—*manan, mánas, mati, anubhab, anurág, dheu*—khiyáí, wuhm, dhyán, tasáwar, qiyás, lahar
- Fan**c'y, *v.* to imagine; to like, to be pleased with—*mánas k. mane k. anurág k. anumén bá anubhab k. bodh k. bhálabásan*—tasáwar k. jánná, átkálná; jí duorná; cháhná, khush h.
- Fanda**ngo, *s.* [*Span.*] a kind of very lively dance—*satef writya bishakh*—ek taur ká nách
- Fane**, *s.* a temple, a church—*dehálay, dhajanálay, mandir*—math, mandhap, girjá, kalísá
- Fan**farón, *s.* a bully, a hector, a blusterer—*dambhajukta byakti, bopáí kare je, mithyá sáhasí, spurdhákartá*—kallazan, shekhibáz, khudfarosh, láfzan
- Fan**farona de, *s.* a bluster, parade, boast—*dambha, sáhusprakash, jáykár, drambar, bayáí, máláí*—kallazani, láfzani, shekhi [khun]
- Fang**, *s.* a tusk, a claw or talon, a nail—*danta, bishadanta, tháda, nakh*—nab, bír, patja, ná-
- Fang**ed, *pa. [.]* having fangs or claws—*danti, bishadanti, nakh bishishá*—dantaelá, panjedár
- Fan**gle, *s.* a silly attempt, a trifling scheme—*mithyodyam, sámánya cheshhá, tuchchá prakra-ran kalpaná*—nákáí koshish, adná sai yá fikr [numá]
- Fan**gled, *a.* made gaudy, showy—*chitrabichitra, bharakiyá, chatak bishishá*—bharkíá, sáhir-
- Fantas**tic, *Fantas*tical, *a.* fanciful, whimsical—*kalpita, anarthak, mánasik, qádr, chenehal*—khiyáí, tilismi, wahmí, behaqqat, laharí
- Fan**tasy, *Fan*tasm, *s.* imagination, humour—*anarthak mánas; mithyá kalpaná, asárachintá, dheu, akasmá básaná*—khiyáí, wahm, lahar [bahut]
- Far**, *a.* distant, remote; in a great part—*dúr, dúrasthita, ántar; adhik, ati*—dúr, báid; ziyáda,
- Far**ce, *s.* a dramatic composition—*pariháshatita náíak, hásyopádak kábya bá játrá bá sang bishakh*—náíak, bhandáí, sawáng, pekná
- Far**cical, *a.* belonging to farce, droll—*púrbokta náíak sambandhiya, hásyajanak, rasajukta, kautuk bishishá*—jattáli, tamáshámez, tabaseumáwar [khárish]
- Far**c'y, *s.* a disease of horses, a mange—*ghofaker ek prakár kushtharog*—ghore kí ek bimáí,
- Far**del, *s.* a little pack, a bundle—*pulindá, khyudra moí, bojhá*—chhoṭá basta yá moṭh

- Fare, *s.* food; price of passage in a vehicle by land or by water—*khāyadrabya, āhār*; *jāl bā sīhal pathē gamane jān bā bāhanādīr bhārā*—*khōrāk*; *khushkī yā tarī kī rāh men jāne ke liye marakab kā kirāya* [—*honā, rahnā, chalnā, guzarnā*]  
 Fare, *vn.* to be in a good or bad state, to happen—*haon, chalan, gati k. dashāpanna h. ghaṭan*  
 Farewell, *ad.* the parting complement, adieu—*prasthān kālīn shishṭīehār bā pranāmādī, bidāy*—*ālwidā, Khudā hāfiz, Allāh belī, mubārakbād*  
 Farfetched, *a.* [...] brought from places distant; elaborately strained, unnatural—*dārhaite anīta*; *bahū parishram pūrbak kalpitā, kashṭa kariyā utpanna bā prasāngita, asambhāt, anupajukta*—*dūr se lāyā hā*; *mīhnat o taradud se nikālā hū, baidulfahm, nāmūnāsib*  
 Farina ceous, *a.* [...] consisting of meal or flour—*godhūmādī chūrnat, tadgun bishishṭa, ālābat*—*āṭāsā, dānedār* [chak, mazrā, khet, tālluqa, ijāra]  
 Farm, *s.* land occupied by a farmer—*potā bhūmī, chashṭā bhūmī, prajāke bhārā deoyā bhūmī*—*Farm'er, s.* one who cultivates land—*krishak, chashṭī, bhūmījib, bhūmī bhārā dey je*—*kisān, chāsī, zamīndār, zamīn kā thikedar* [bahutdār]  
 Farm'st, *a.* most remote or distant—*sarbhāpekhyā dūrasthita, atyantar*—*abād, kālekoson*  
 Farra'ginous, *a.* [radge-e.] made of different ingredients—*bahudrabyete nirmitu bā mishrita, nānā drabyaghaṭita*—*aqām chizōn se murakkab*  
 Farra'go, *s.* a confused medley—*bahumishra, nānā drabyer mishra*—*majmā, pachmel*  
 Farrier, *s.* one who shoes or cures horses—*ashwahuidya, nālband*—*nālband, salotarī*  
 Far'row, *s.* a litter of pigs—*va.* to bring forth pigs—*shūkār shābak samūha*—*va. shūkārer bāchchā prasab k. shūkārīr prasab h.*—*sūār kā jhōl*—*va. sūār kā bachcha jānnā* [peshtar, aur āge]  
 Far'ther, *a.* being at a greater distance—*āro dūr, adhik dūrastha, dūratarā, āro āge*—*dūrtar, Far'ther, va.* to promote, to facilitate—*bārāna, sugam k. anukūl h. abhiprāy sādhanē upakār k. chāṭīna*—*barhānā, pushti d. taqwiyaṭ k. chālānā* [tisparbhi, ispar]  
 Far'thermore, *ad.* besides, moreover—*āro, etadbhīna, adhikānta, apor*—*ālāwa, siwae iske, Far'theat, a.* most remote—*sarbhāpekhyā dūrasthita, sakal haite dūrastha, atyantar*—*dūrtarīn, abād, sab se dūr* [nāmak mudrār chaturthāngsha—*penī k. chauthā hissa*]  
 Far'thing, *s.* the fourth of a penny—*khyudra tāmrā mudrā bishesh, arthāt Inglandīya penī*  
 Fas'cinate, *va.* to charm, enchant, bewitch—*mohita k. mantra dvārā moha jānnāna, gun bā kuhak k. mantrapātīe bāshi karān*—*faresta k. jādū k. afsān k. mantarchālānā* [sūn, sīhr, tonā]  
 Fascination, *s.* a charming or bewitching—*kuhak, mantrapātī, moha, bāshikaran*—*jādū, al-fascī'ne, s.* a fagot or bavin—*kāshṭhet āṭī bā bojā*—*lakṛī k. āṭī yā boj*  
 Fas'cinous, *a.* acting by enchantment—*mohajanak, gunakārī*—*sīhrkār, jādūgar*  
 Fashion, *s.* form, custom, mode, sort—*dhārā, rīti, dāul, dhap, prakār, jāti*—*dāul, shakl, rasm, rawāj, dastūr, waza, taur* [dhap k.—*banānā, garbnā, dhālānā, dāul yā dhab banānā*]  
 Fashion, *va.* to form, mould, cast to a shape—*gaṭhān, nirmān k. chhāngch k. chhāyache phelan*  
 Fashionable, *a.* being according to the fashion—*rītyanusārī, byabāhārīddha, chālita, dhārā-nujdyī*—*rājī, murāwaj, rasmi, chalni* [muwāfiq, chalan o rawāj ke mutābiq]  
 Fashionably, *ad.* according to the fashion—*rītyanusārē, ritikrame, chalanmate*—*dastār ke Fashion'ed, pa.* [...] formed, moulded, shaped—*gaṭhita, nirmīta, chhāyache phelā, ākārbishishṭa*—*garhā hū, banayāgāyā, dāul o shakl bāndhā gayā* [roza r.  
 East, *vn.* to abstain from food—*anāhārī thākan, upabās k.*—*fāqakashi k. langhan k. upās k.*  
 East, *s.* abstinence from food—*anāhār, upabās*—*fāqa, upās, langhan, roza, bart*  
 East, *a.* firm, fixed, sure; rapid, swift—*drīgha, sthīr, shakta, sabaddha, nishchit*; *begagāmi*—*mazbūt, mustahkam, ustwār, qāim, āṭal*; *jald, tez*  
 Fast'en, *va.* [fas-en] to make firm or tight, to secure—*baddha k. shakta kariyā bāndhan, āṭhan, drīgha k. alar k.*—*mazbūt k. ustwār bāndhnā, kasnā, āṭal k. mustahkam k.* [tahkam k. w.  
 \*Fast'ener, *s.* one that makes fast or firm—*baddhakartā, shakta kare je*—*bāndhne w. mus-*  
 Fast'headed, *a.* covetous, close—*byayakunṭha, kripān, adātā, hātkashā*—*tang dil, mumsik*  
 Fastidious, *a.* over nice, squeamish—*nyakkār bishishṭa, subhoktā, dustoshyā*—*nakchayhā, mirzā mizāj, khushdimāg, khush khōrāk* [būtī, istikhām; garb, qala]  
 Fast'ness, *s.* firmness; a strong fort—*drīghabbhāt, shaktatā*; *durga, agamya sthān, gar*—*maz-*  
 Fast'uous, *a.* [tshu-us] proud, haughty—*ahankārī, darpabishishṭa*—*mutakabbīr, maghṭār*  
 Fat, *a.* plump, gross, greasy; dull—*moṭā, rishṭapushṭa, sthūl, māngsāla*; *jabaruddhī*—*moṭā, farbiḥ, jāsim*; *gaodī, ahmaq*  
 Fat, *s.* the oily part of animal bodies—*basā, māngsa tail, med*—*charbī, chiknāsī, raughan*  
 Fat, *v.* to make fat, to fatten, to grow fat—*moṭā k. pushṭa k. sthūl k. rishṭapushṭa h.*—*moṭā k. farbiḥ k. yā h. moṭiyānā*  
 Fa'tal, *a.* deadly, mortal, destructive; inevitable—*antak, sānghātīk, nāshak*; *adrishṭādīn, nīrūpita, anibārjya*—*qātil, muhlik*; *badā, muqaddar* [māne je—*jabrī, qāil-taqdīr*]  
 Fa'talist, one who maintains that all things happen by inevitable necessity—*adrishṭabādī, kapāl*  
 Fata lity, *s.* decree of fate, invincible necessity—*adrishṭa, kapāl, bhāgya, daibādhnatā, daiba-*  
 ghātānā—*taqdīr, qazā, sarnawisht, qismat* [tanākrame—*muhlikāna*; *taqdīran, qazān*]  
 Fa'tally, *ad.* mortally; necessarily—*sānghātīkrūpe, prachandkrūpe*; *adrishṭādīne, daibagha-*  
 Fate, *s.* destiny; death, destruction; event—*prākṭan, adrishṭa*; *sānghār, mrityu*; *daibagha-*  
 tānā—*taqdīr, qismat, qaza o qadr*; *maut, binās*; *hādisa*  
 Fa'ted, *a.* destined, decreed by fate—*adrishṭādīn, prakāne likhita, kapālēr bishay*—*muqad-*  
 dar, *badā, qismat men likhā hū* [pālak—*bāp, pidar*; *abā o ajdād*; *murabbī*]  
 Fa'ther, *s.* a male parent; an ancestor; a protector—*janak, pitā*; *pārba bā āṭī parush*; *prati-*  
 Fa'ther, *va.* to adopt as a child, to adopt as one's own—*poshyaputra kariyā rākhan, piṭār*  
 nyāy pratipālānādī k.—*mutabannā k. le pālānā, bāp kahlānā*  
 Fa'therhood, *s.* the state of being a father—*janakatwa, pitripad*—*abūwat, pidarī* [khusr, susrā]  
 Fa'ther-in-law, *s.* the father of one's husband or wife—*shwashur, patir kimbā stīrīr pitā*—*susar,*

- Fatherless, *a.* having no father—*pitrihīn, anāth*—*bepidar, yatim* [sā, pidarāna, pidarī  
 Fatherly, *a.* like or becoming a father—*pitribat, pitār nyāy, pitār tulya snehajukta*—bāp ká  
 Father's, *s.* six feet; compass, penetration—*bāyu māp, byām; parimān, prabeshan*—chār hāth  
 ki nāp, bām; māp, rasāī [jya nīrūpan—māpnā, pāth l. tale men pahonchnā  
 Fath'om, *va.* to compass, to penetrate to the bottom—*māpan, parimān k. thāi laon, gāmbhīr*—  
 Fath'omless, *a.* bottomless—*atalasparsha, agādh, gābhīr*—athāh, bethāh, amīq.  
 Fattiferous, *a.* deadly, mortal—*sānghātik, mṛityukar*—qātil, muhlik [mihnat  
 Fattigue, *s.* [teeg] great weariness, toil—*parishram, atishāyās, klānti*—thakāī, māndagi, susti,  
 \*Fattigue, *va.* to tire, to weary to excess—*klānta k. parishānta k. parishānta khyit k.*—mānda  
 k. thakānā, chahālānā [kā chardār motā bachcha  
 Fat'ling, *s.* a young animal fed fat for the slaughter—*rishlapushka pashu shābakādi*—jānwār,  
 Fat'ness, *s.* corpulence, fleshiness, unctuousness; fertility—*sthālatwa, mōdī, māngsālatwa,*  
*med bā tailabishishatā; urbarādi*—motāī, farbhī, jāsmāt, charbdārī; māmūrī, eangārī  
 Fat'ten, *v.* to make fleshy, to grow fat—*bahubhakhyane rishha pusha k. bā h. sthūl bā urbarā*  
*k. motā k. bā h.*—motā k. phūlānā, farbhī h. motānā [himāqat, sādālaubī  
 Fatu'ity, *s.* foolishness, weakness of intellect—*mūrkhatā, nirbuddhi, buddhir bailakhyanya*—  
 Fat'uous, *a.* [fatsh-u-us] foolish, weak, silly—*nirbōdh, pāgal, mūrkhā*—ahmāk, pāgal, sādālaub  
 Favil'lous, *a.* consisting of ashes—*bhasmamay, chhāī mātra*—khāki, rākh kā, khākpur  
 Fault, *s.* a defect, failing, mistake, offence—*truti, dosh, chuk, bhram, apurdh, pāp*—aib, taq-  
 sīr, qusūr, ghalatī, chūk, jurm, pāp  
 Fault'er, *s.* an offender, a defaulter—*aparādhi, doshi, trujikārī*—mujrim, khatāgar, taqsīrwār  
 Fault'ly, *ad.* not rightly, blameably—*doshpūrbak, anupajukta mate, chuke*—ghatī se, khatān,  
 taqsīrwārīse  
 Fault'less, *a.* free from fault, crime, or defect—*niraparādhi, nishpāpi, nirbhul, shuddha, nish-*  
*chhidra*—lājurm, betagsīr, nirdokhī, beaib, sahib [aibi, burā  
 Fault'y, *a.* guilty of a fault, defective—*sadosh, ashuddha, anuttam*—qusūrwar, taqsīrmand,  
 Faun, *s.* a kind of sylvan deity—*kalpita banadebatā bishesh*—ek jāngālī deotā  
 Fau'nic, *a.* wild, rustic, rude—*banya, grāmya, ashishṭa*—jāngālī, gānwārī, walishī  
 Fa'vour, *va.* to regard with kindness, support, assist—*anugraha k. pratipālan k. upakār k.*—  
 mihrbānī k. parwarish k. madad k. ihsān k.  
 Fa'vour, *s.* kind regard, support; lenity; a gift—*anugraha, dayā, sāhājya, upakār; khyamā;*  
*dān, pradān*—mihrbānī, tawajjuh, shafaqat, parwarish; muaf; ināyat  
 Fa'vourable, *a.* kind, propitious to success—*anukūl, anugrahak, prasanna, upakarak, bhāla,*  
*upajukta, siddhisādhak*—mihrbān, madadgār, bihtar, munāsib, lāiq  
 Fa'vourably, *ad.* with kindness or favour—*anugrahapūrbak, sneha bā dayā krame*—shafaqat se,  
 mihrbānī se [kurūp; anugrihita, dayāprāpta—khūb yā bad sūrat; mihrbānī k. h. māmūn  
 Fa'voured, *pa. a.* [...] featured well or ill; regarded with kindness or partiality—*sūrap bā*  
 Fa'vourite, *s.* a particular friend—*priyapātra, snehapātra, sangi, mitra*—aziz, khātirkhwāh,  
 dilpasand, musāhib, dost [nal  
 Fau'cet, *s.* a small pipe for a barrel—*madyadhāhār khyudra nal bā chungī bishesh*—pīpā kā  
 Fawn, *vn.* to cringe or flatter servilely—*apakrishṭarūpe upāsana k. swārthe parer sebā k.*—  
 chāplūsī k. khāyabardārī k. ghīghiyānā [shāmadiya,  
 Fawn'ing, *pa.* cringing, flattering—*stānak, upāsak, āgyānkārī*—chaplūs, khāyabardār, khu-  
 Fay, *s.* a fairy, an elf; faith—*puri; pratyay, shraddhā*—parī, jūn; imān, yaqīda  
 Fealty, *s.* [...] homage, fidelity, loyalty—*prabhuhakti, āgyāndhinatā, onurāg*—wafādārī,  
 farmānbardārī, itāat  
 Fear, *s.* apprehension of evil: reverence—*bhay, bhābanā, trās, shankā; ādar*—khāuf, dar,  
 dahshat, haul; tāzim, ikram [dahshat khānā, andeshanāk h.  
 Fear, *v.* to dread, be afraid of, to be anxious—*bhay k. dāran, udbigna h. chintita h.*—dārnā,  
 Fear'ful, *a.* timorous, afraid; awful—*bhīru, trasta, bhayajukta; bhayānak*—dahshatzada,  
 tārsān, dārwānā; hawnāk, muhīb  
 Fear'fully, *ad.* with fear, timorously—*bhaypūrbak, sashankāy*—dahshat se, nāmardī se [di  
 Fear'fulness, *s.* fear, timorousness—*bhīrutā, trās, bhayānakapwa*—dar, dahshat, buzdilī, nāmār-  
 Fear'less, *a.* free from fear, undaunted—*nirbhay, sāhus, nihshanka*—bebāk, niḍar, bekhāuf,  
 himmatwār [kī jogat  
 Feasibil'ity, *s.* practicability—*siddhi sādhyatā, sambhabanīyatwa, pūryatā*—honhārī, banne  
 Feas'ible, *a.* practicable, that can be performed—*sambhabanīya, pūrya, sādhyā*—honhār, mum-  
 kin, shudānī [mānī  
 Feast, *s.* a sumptuous entertainment—*mahotsab, bhoj, parba, phalādhār*—ziyāfat, dāwat, mih-  
 Feast, *va.* to eat or entertain sumptuously—*uttam āhār k. bhoj ā. mahotsab k.*—khānā yā  
 ziyāfat k. [amal, kartab, muhim, jurāt  
 Feat; *s.* an action, deed, exploit—*kṛita karma, kāryya, kriyā, adbhut byāpār, sāhas*—kāam, kār,  
 Feat, *a.* neat; quick, ready—*uttam; chālāk, nipun, prastut, satarka*—suthrā, pākiza; chā-  
 lāk, mustaid, taiyār [par, pakhnā  
 Fea'ther, *s.* a plume, that which forms the covering of fowls—*pālakh, pakya, deud, pākāh*—  
 Fea'ther, *v.* to cover with plumage—*pākāh uhan; pākāh diyā sājāna, pālakhābṛita k.*—par  
 nīkālānā; par se sājānā yā dhāmpnā  
 Fea'ther-bed, *s.* bed stuffed with feathers—*pākhanā pūrita bichhānā*—par kā bichhānā  
 Fea'thered, *a.* [...] clothed with feathers—*pakhyabishishṭa, pākājukta*—pardār, pakhnidār  
 Fea'therless, *a.* destitute of feathers—*ulanga, pakhyahin, nishpālakh*—bepar o bāl, mūdā,  
 parkalā [ti so, chālākī se  
 Feat'ly, *ad.* neatly, nimbly, readily—*uttamrūpe, dakhyatāpūrbak, satarka*—suthrā se, chus-



- Feature**, *s.* [*tskure*] the form of the face ; single lineament—*daul, mukh, rūp, dhār* ; *mukher koma ek anga*—*shakl, naqsha, rukh, dhā gcha, khat o khāl* ; *chihre kā ek hissa* [nā ; mārnā  
**Feaze**, *va.* to untwist a rope ; to beat—*d arir pāk khulan* ; *prahrā k*—*rassī kī maro yā bal khol*  
**Feb** rifege, *s.* a medicine to cure fever—*jwaraghna, jwarandishak aushadh*—*tap kī dawā, tapmār* [sūb, tapnisbatī  
**Febrile**, *a.* [*bril*] partaking of fever—*sajwar, jwarasūchak, jwaraghalit*—*tapāmēr, tapman*  
**February**, *s.* the second month of the year—*lūroptiya saner dwitīya mās*—*Angrīzī sāl kē dūsā mahinā* [bīshesh—*sāthi, nayās*  
**Februa** tion, *s.* a sacrifice, &c. for the dead—*mrita byaktir uddesho jagayā bā antyeshi kriyā*  
**Fec** ulence, *s.* foul matter in liquors—*gād, malā, shifā*—*gād, mail, durd, kudārāt*  
**Fec** ulent, *a.* foul, muddy, full of dregs—*samal, gādbishishā, shifāmāy*—*malā, purkadārāt, gādh yā sīthā wālā, durddār* [phalphālāwar, baromand, sansgar  
**Fecu** nd, *a.* fruitful, productive—*phalotpādak, phalabān, phalabati, saphal, urbarā*—*musmir, Fecunda* tion, *s.* act of making—*fruitful—saphal karan, shukraprakhyep, urbarā karan, sapatyā karan, garbhotpādan*—*baromandgari, musmirasāzī, sangsari* [kwarī, baromandī  
**Fecu** ndity, *s.* fruitfulness, productiveness—*urbarā bhāb, phalabattā, phalajanakatow*—*bar*  
**Fed**, *pret.* and *pa.* of to feed—*bhūta, dhārprāpta, poshā*—*khilāyā hūā, khorānida, parwarda*  
**Fed** eral, *a.* pertaining to a league—*niyam sambandhiya, sandhibishayak, niyamghaṭita*—*aqdmansāb, shartī, qarārī*  
**Fed** erary, *s.* a confederate, an accomplice—*sāthī, ekparāmārshī, sanghī*—*sharsk, bhedī, sāthī*  
**Fee**, *va.* to retain by a fee, engage ; bribe—*betan diyā rākhan, pāritoshik bā dakhyind deon* ; *ut*  
*koch deon*—*rusūm ke bāb meg age rōpiya dekar mashghūl k. ajurā d. rishwat d.*  
**Fee**, *s.* a reward, perquisite ; perpetual right—*betan, pāritoshik* ; *adhikār, swāmītam, swatwa*,  
*—iwaz, ajr, mīhnātāna, rusūm* ; *baqq, istighāq* [naqih āhista, dhīmā  
**Fee** ble, *a.* very weak, infirm, slow—*khyin, klīshā, durbal, asatwar*—*nātawān* ; *kamzor*,  
**Fee** bled, *pa.* enfeebled, made weak—*jirna, nistej, khyin, hatthāl*—*zāfī, naqih, nīrbal*  
**Fee** bleness, *s.* weakness, infirmity—*daurbalya, jīrnatā, tejorhās*—*zūaf, naqāhat, nātawānī*  
**Feed**, *v.* to supply with food, to cherish—*āhār nīrbāha k. poshan, pālān k. pratipālān k.*—*khur*  
*āk d. khilānā, parwarish k. pālān* [ri, charā, sabz, dāna  
**Feed**, *s.* food ; meat, pasture—*āhār, khādya drabya, bhujaner sāmāgrī, ghāsādi*—*khurāk, nahā*  
**Feed** er, *s.* one that feeds, one that fatten s cattle—*pratipālak, poshak, āhār nīrbāhakartā, pa*  
*shupālak*—*khilāne w. charwāhā, jānwarpawar*  
**Feel**, *v.* to perceive by the touch, to know ; to try, to sound—*sparsha k. chhūnan, bodh k.*  
*ātān k. jānan* ; *parikhyā k. tattwānusandhān k.*—*chhānā, lama k. mālām k. jānā, āzmānā*  
**Feel**, *s.* sense or act of perception, touch—*sān, twajgyān, sparshā*—*inhās, hiss, lams, lāmisa*  
**Feel** ing, *s.* touch ; sensibility, tenderness—*sparshabodh, sāt, sān* ; *māyā, dayā, snehā*—*lāmisa*,  
*hiss* ; *riqqat, dilosā, pyār* [dilsozi se  
**Feel** ingly, *ad.* with sensibility, tenderly—*snehapārbak, dayākrame*—*riqqat se, māyā yā*  
**Feet**, *s.* the plural of foot—*pād shabder bahubachan*—*aqdm, pānon, pairon*  
**Feign**, *v.* [*fañe*] to invent, dissemble—*kalpanā k. mithyā rachanā k. chhālanā k. phāki d.*—*ījēd*  
*k. banānā, ikhtirā k. bahānā k. makar k.* [ta, hīla k. h. makar k. h.  
**\*Feign** ed, *pa.* [*]* pretended, dissembled—*kalpita, mithyā, gupta, chhale kathita*—*maṛj, sākh*  
**Feint**, *s.* a false show, pretence—*chhālanā, phāki, chhadmabesh, kāpiya, pratāranā*—*hīla, ba*  
*hāna, dekhāwā, dhokhā* [hulānā, khush k. mubārakbād d. yā khañā  
**Feli** citate, *va.* to make happy, congratulate—*ānandita k. mangalācharan k. mangalabād k.*  
**Felici** tation, *s.* congratulation, kind wish—*mangalabād, mangalechchhā, mangala ghaṭanāy*  
*bandanā*—*mubārakbād, duā-i-khair, mubārak khwāhī* [sukh, farbat, barakat  
**Feli** city, *s.* bliss, happiness, blessedness—*ānanda, sukh, mahādhād, kushal*—*khushi, khurramī,*  
**Fe** line, *a.* pertaining to cats and their kind—*bīrāl sambandhiya, bīrdī jātiya*—*gurbā manshīb,*  
*billī kā sā* [charma—*sangdil, khūnkhwār, zālīm, bedaregh, kaṭṭar*—*s. khāl, chamrā*  
**Fell**, *a.* fierce, cruel, savage—*s.* a hide—*hingsrak, krūr, nirday, banya, asabhyā*—*s. pashur*  
**Fell**, *va.* to strike or cut down, to cause to fall—*māriyā phelan, kāpiyā phelan, chhedan, chhedan*  
*dwārā pāriyā phelan*—*kāpālnā, kāgīrānā, kāṭ d. girānā, dālnā*  
**Fell** monger, *s.* a dealer in hides or skins—*pashur charma byabeshyī bā bikretā*—*chirmfarosh,*  
*chamār* [kā gher yā balqa  
**Fel** loe, *s.* [*lo*] the circumference of a wheel—*chākār paridhi bā ber, chakrer gher*—*chakkar*  
**Fel** low, *s.* an associate or equal ; a man, in contempt—*sabhāstha, sāthī, sangī* ; *amuk beṭā*—  
*hamchashm, sāthī, sājhi* ; *mardak*  
**Fel** low, *v.* to match, pair, suit, fit—*joṭ bā jor diyā sangyuktā k. mikiyā d. jorā lāgāna, samatu*  
*lya k. shik h.*—*barābā k. musāvi k. jor yā jor lagāne milānā, thik h.*  
**Fel** lowship, *s.* society, intercourse, connection ; station in a college or university—*sangsaṛga,*  
*ālāp, smabhibhādhār, sangitā* ; *bīshesh sampradāyer sāmpradāyikatow*—*subbat, uns, muwā*  
*faat, ikhtilāf, mel* ; *kisī firge meg kī sharakat* [kashī  
**Fe** lo-de-se, *s.* a self-murderer ; a suicide—*ātmaghātī* ; *nīje prānanāsh*—*qātī-i-nafs* ; *khud*  
**Fel** on, *s.* one guilty of felony ; a painful tumor or whitlow—*mahāpātaki, mahāparādhi* ;  
*nakhshūl, āngulhārā*—*mujrim, taqīrwāt, mahā aprādhi, gunāhgār* ; *chhilaurī*  
**Felo** nious, *a.* malignant, containing felony—*pāpishīha, mahāparādhi bishishīha, krūr*—*zubān,*  
*jurmī, pur sharr o gunāh*  
**Felo** niously, *ad.* in a felonious manner—*mahāparādhipārbak, atidushāmātē*—*charāratān, bā*  
*badzātī, fāsādnā* [azīm, mahāpāp  
**Fel** ony, *s.* a capital crime—*mahāparādhi, mahāpatak, atidushkriyā*—*gunāh-i-kabira, jurm-i*  
**Felt**, *va.* to unite without weaving—*pashur lom bā ānsh dāban kariyā jarita k.*—*pashm yā*  
*reshe ko baghair binne ke dābke kāpīrā sā banānā*

- Felt, s. cloth or hat made of wool without weaving—*dāban dwārā jarita pashur lomamay bastra, tanvirmīta rūpi bā mastak āchchhādan*—kisī khāss pashm ko dābke banāyā hūā kaprā yā topī [jamānā]
- Fel'tre, va. [ter] to clōt together like felt—*lomādi dābiyā jarita k.*—pashm w. g. ko dābke
- Feluc'ca, s. a small open boat with six oars—*chhay dāyujukta naukā bishesh*—fulk, chhay dānd-wālī kishtī kī ek qism
- Fem'ale, Fem'inine, a. not masculine, soft, effeminate, tender, delicate—*mevā, menī, strī, napungak, komal, sribat, bhru*—māda, mādīn, mulām, nāmard, nāzuk, namkin, bozdil
- Fem'ale, Fem'inine, a. one of the sex that brings forth young—*strī, strilok, mevī, strījādi, prasūtīni*—istri, zan, bachcha zannewālī [ayrat, gharnī, shauhārdār]
- Fem'ale, Fem'inine, a. [sem.] a married woman—*bibāhītā strilok, ūrhā, patibātī*—byāhātā
- Feminal'ity, s. female nature—*stritwa, strī dharmā, strī swabhāb*—auratī, zanānī khāsiyat o sīrat
- Femo'ral, a. belonging to the thigh—*urudesh bā janghā sambandhīya, urudeshasthita*—janghī, rānī
- Fen, s. a marsh, bog, morass—*jālā, jalaplābīta bhūmī, jhil, jol*—daldal, jhābar, maṛā, dhasan
- Fence, s. a wall, hedge or other structure to guard land from cattle—*ber, berā, gherā, fāfī, āyāl, ājak*—munhāfazat, ihātā, tātī, ār, ot, buchāo, diwār
- Fence, v. to inclose, to guard; to use the foil scientifically; to act on the defensive—*berā bā gherā bāghdan, rakhyita k. astra khelī abhyās k. swarakhyandārthe shatru nibāran k.*—ihātā banānā, bachānā; hatiyārbāzī k.; apne bachāo ke liye dushman ko rok nā
- Fen'cer, s. one who teaches or practices fencing—*astra khelībhyaśī, astra bidyā shikhyā-karā*—hatiyārbāz, hatiyārbāzī sikhāne w.
- Fen'cible, a. capable of defence—*rakhyaniya*—bachāne ke qābil
- Fen'cing, s. materials for fences; use of the foil—*gherā nirmānārtha kāshtha bā kāfā dālādi; astra khelī, jashī krīrā*—sāmān-i-ihātābandī; hatiyārbāzī
- Fend, v. to keep off, to shut out; to dispute—*nibāran, dūr k. dūre rākhan, abarodh k. bāk-birōdh k.*—mauqūf r. dūr r. (ānā, rok nā, ārnā; bahu k.
- Fend'er, s. that which defends, as against coals of fire—*jwalānta angārādi nibāranārthe lohār pītā bā gherā bishesh*—ār, ātashkhāne ke sāmne kā ār
- Fen'ny, a. marshy, boggy, growing in fens—*jalyā, jalaplābīta, jaltīya, talalyā*—daldalī
- Feo'dal, a. [fu-dal] held from another—*bishesh nirbandha krame adhikrita* (bhūmyādi,) *prabhū bhaktī pane prāpta*—jāgir, zamīn-i-maurāsī
- \*Feo'dary, s. one who holds an estate under tenure of service, &c. to a superior lord—*prabhū bhaktīr nirbandha krame bhūmyādhikārī, bhūpatir prasād dwārā bhūmīprāptābhyaśī*—jāgirdār
- Fe'off, va. [sef] to invest with right, to put in possession—*bhūmī dān k. bhūmī khander swatwa bā adhikār d.*—jāgir-d. zamīn kā mustahāqq yā mutasarrif k.
- \*Feoff'e, s. one vested with the fee of land—*bhūpatir prasād dwārā bhūmyādhikārā prāpta; bhūswatwa bhogi*—jāgirdār, bādshāh kī ināyatī zamīn kā mutasarrif [dakh] dilāne w.
- \*Feoff'er, s. one who grants a fee of lands—*bhūdinakārī, bhukti dātā*—jāgīrbakhsh, khīrāī kā
- \*Feoff'ment, s. act of enfeoffing or granting a fee—*bhūdān, bhūmī khander swatwa dān*—pātā-dībī, jāgīrbakhshī
- Fera'city, s. fruitfulness, fertility—*phalabattī, sopalabta, urbaratwa*—baromandī, saṅsgarī
- Fe'ral, a. mournful, funereal, deadly—*khedajanak, shokasūchak, mrityu sambandhīya, maran bishayak*—ghamgīn, maghmām, mūdawār, maut mānsāb
- Feria'tion, s. the act of keeping holiday—*punya bā parba din pālan karan*—tātīl mānnā
- teohār yā parab ke din ko amal men lānā
- Fe'rine, a. wild, savage, cruel—*banya, pashubat, krūr*—wahshī, bhāṅkel, darjunda, kaṭjar
- Fer'ineness, Fer'ity, s. savage fierceness, wildness—*krūrātā, nishthuratā, pashutwa, banya, pashur swabhāb*—wahshat, sangdili, ganwārāpan, haiwānī, janglāsī, bahāmī sīratī
- Ferme'nt, v. to work, to effervesce—*gejjan, phāyphiyā uṭhan, utthaltīyā uṭhan*—ūbālā, josh ke sāth ūhānā yā ūthānā, khamīr k. yā b. [gandagol—māwā, khamīr; balwā, hangāma]
- Fer'ment, s. a gentle boiling, heat; tumult—*gejjan, pāk, teje uṭhan bā phāyphan; goimāl,*
- Ferment'ation, s. a working, as of liquors—*gejjan, mātān, phāyphiyā uṭhan*—josh, ūbāl, khamīr
- Ferment'ative, a. causing fermentation—*gejjanakārī, phāyphāniyā*—mukhamīr, joshāwar
- Fern, s. a genus of plants—*brikiya jāti bishesh*—per kī ek qism
- Fern'y, a. overgrown with fern—*pūrbokta brikiyamay bā tadābrīta*—fern se bhārā hūā
- Fero'cious, a. savage, fierce, cruel—*krūr, nishthur, kaṭhin, hingsrak, banya*—wahshī, berahm, kaṭjar, khūnkhwār, jangalī [tī, khūnkhwārī]
- Fero'city, s. savageness, cruelty—*krūrātā, nishthuratā, hingsrakātā*—wahshat, sangdili, sakh-Fer'eous, a. made of iron, like iron—*lauhanirmīta, lauhabat*—āhani, lohe kā, āhāsā
- Fer'et, s. a small quadruped; woollen tape—*nakulabat khyudra jantu bishesh; lomer neyār bishesh*—newal kī ek qism, rāsā; pashmī newār yā pātī kī ek qism
- Fer'et, va. to drive out of lurking places—*gopaniyasthān hātē bāhir k. kheddiyā d. tāriyā d.*—kamīngah se nikāl nā, bāhir k. nikāl d. [āhani, lohe kā sē]
- Ferru'gineous, a. partaking of or like iron—*lauhabishishya, tadgunajukta, lauhabat*—āhan sīrat,
- Fer'rule, s. [ri] a ring at the end of a stick—*mudgarādir lauhar gul*—chob ke sir kā hālqa yā sām, chhālā, kari
- Fer'ry, s. a place for passing a river or lake; a boat—*pārgahā, kheyāghā; pāranī naukā, kheyār naukā*—pār utarne kā ghāt, guzārā, dūtārā, mābar; guzārē kī nāo
- Fer rym'an, s. one who attends or keeps a ferry—*pājanī, pārgahār naukā rākhe bā chāldāy ja*—ghāt mānjhī, mallāh, pānī [janak—zarkhez, tār o tāza, saṅsgar, upjanhār, paidāeshī]
- Fer'ule, a. fruitful, producing much—*urbarā, satej, bahuphalā, bahuphalotpādak, shasya-*

- Fertility, s. richness of soil, fruitfulness—*urbaratwa*, *tej*, *shasyotpādane jogyatā*—zarkhezi yā rezi, tar o tázagi, saugari [zarkhez k. tāza k. saugari k.]
- Fertilize, *va.* to enrich, as land, to make fruitful—*satej k.* *urbarā* k. *sār d.*—qāvat d.
- Fervency, s. ardent warmth, as in prayer—*autsukya*, *bahucheshā*, *byagratā*, *mahodayam*—shauq, harārat, jōshish, sargarmi, dilgarmi, dildihī yā sozi
- Fervent, *a.* warm, ardent, zealous—*utsuk*, *byagra*, *mahodyami*, *driḥabhakta*—garm, dilgarm, shauqin [shauq se]
- Fervently, *ad.* with fervor, warmly—*byagrarūpe*, *mahodyame*, *atibhaktipūrbak*—sargarmi se, Fervescent, *a.* growing hot—*jwalanshil*, *ushnibhūta*—harāratkhez, garm
- Fervid, *a.* warm, animated, eager—*tapta*, *ushna*, *byagra*, *utsuk*, *tibra*—garm, zindadil, shāiq
- Ferula, s. an instrument with which young scholars are beaten on the hand—*pariyā ganke prahārārthe jashī bishesh*, *kāshīher hātā bā ḍaṇḍa*—maktab ke laṭkon kī hatheli par mārne kī ek lakṛī yā chob
- Fervour, s. heat, warmth of mind, ardor—*autsukya*, *byagratā*, *tej*, *udyam*, *udjog*, *utsāha*—harārat, garmi, josh-i-tabiyyat, garmdillī, shauq [harf batlāne k. tinkā, mīt]
- Fescue, s. [*ku*] a wire to point out letters—*akhyar*, *pradarshanārīha lohar shalākā bishesh*
- Fester, *vn.* to rankle, to grow virulent—*khyater khāiyā jāon*, *pākan*, *rasan*, *jwalan*—ghāo pak-nā, qarḥa h. zaharīa h.
- Festinate, *a.* hasty, hurried—*byasta*, *khyipra*, *twarānwita*, *trasta*—jaldbāz, shītāb, jald
- Festive, s. a feast, a solemn day—*utsab*, *parba*, *bhoj*, *parbāha*—teohār, parab, id
- Festive, *a.* joyous, gay, pertaining to feasts—*ādhādajanak*, *ānandastichak*, *parbasambandhiya*—khush, khurum, bashshāsh, masrūr, idi, teohārī
- Festivity, s. social joy or mirth—*ānandā*, *ādhād*, *mahotsab*, *harsha*—shādfī, jashn, aish, khushī
- Festoon, s. a wreath, border of flowers—*phuler mālā*, *grathita pushpā*, *daribāndhā pushper ābharan*—phāl mālā, hār, gulkārī, belbūtā
- Festucous, *a.* formed of straw—*trinānirmita*, *kharuyā*—kāhī, ghās kā
- Fetch, *va.* to go and bring, draw, reach—*giyā ānan*, *laiyā āsan*, *ākurshan k.* *prāpta h.*—leānā, lekarānā, khīnch lānā, pahunchnā [makar, filtrat, hila, faun o fareb]
- Fetch, s. a stratagem, artifice, trick—*chhal*, *phāki*, *upāy*, *kaushal*, *kālpnā*—dhokhā, pech, Feūd, *a.* rank, strong, offensive to the smell—*durgandhabishishṭa*, *kubāsī*, *pachā*—ganda, mutāffin, ābsā, badbūdār
- Fetiferous, *a.* bringing forth fruit or young—*phalajanak*, *phalabān*, *apatyajanak*, *bangshotpādak*—barāwar, bachchāwar, paidāsāz [ghope ke theone kī picchhī taraf k. bāl]
- Fetlock, *s.* hair behind the pastern of a horse—*ghojaker kāṅfur tale paschāt k. lomasamāha*
- Fetter, *v.* to chain, shackle, bind—*shrinkhale buddha k.* *beridiyā āṭuk k.* *bāyḍhan*—zanjir se band k. paekare bharnā, bāndhnā
- Fetters, s. chains for the feet—*berī*, *nigar*, *shrinkhal*—berī, zanjir-i-pā, paekare
- Fettle, *vn.* to do trifling business—*tumām k.* *khyudra karma k.*—tūmām k. chhoṭā kām k.
- Fetus, or Foetus, s. an animal when first formed—*garbha*, *antarāpatya*, *bhrūn*, *jarāyushta*—prānī—janīn, muzgha, pūtlā, sānchā [jhat, bakherā, qaziya]
- Feud, s. quarrel, contention, broil—*birōdh*, *bibād*, *juddha*, *jhakarā*, *kalaha*—fasād, jhegrā, jhan-Feudal, *a.* held of a lord or superior on condition—*bishesh nirbandha krame adhikritā*, *bhūpatir prasād dāne prāpta*—jāgīrī, sūryghāl [mustājir]
- Feudatory, s. one who holds of a superior—*prabhuhakti nirbandhe bhūmāyādhikārī*—jāgīrdār
- Fever, s. a disease marked by increase of heat and an accelerated pulse—*jwar*, *tīp*—humma, tap, jar, bukhār
- Feverish, Feverous, Fevery, *a.* troubled with a fever, tending to a fever, hot, burning—*jwar bishishṭa*, *tāpārta*, *jwarākrānta*, *sajwar*, *jwalanta*—sāhib-i-tap, tapgirīfta, tapmālī, garm, sozān, ātashī [guchhā]
- Feuillage, s. a bunch or row of leaves—*brikhyer*, *patra samīha*, *patraguchchha*—patton kā
- Few, *a.* a small number, not many—*alpa*, *kiyat*, *kinchit*, *kuyek*, *anadhik*—thoṛa, chand, kuchh, qalil
- Fewness, s. smallness of number—*alpatā*, *abāhulya*—kamī, kamī, qillat, thoṛā
- Fiat, *v.* let it be done; a decree—*hauk*; *āgyān*, *anumati*, *āgyānpatra*—howe, hone do; hukm
- Fiant, s. a warrant—*āgyānpatra bishesh*—itilānāma, farmān
- Fib, s. a story, lie, falsehood—*mithyākathā*, *jhut*, *anrita*—jhūṭh bāt, darogh, jhūṭh [pātīya]
- Fiber, s. one that fibes or tells false stories—*mithyābādī*, *asatya baktā*—daroghgo, jhūṭhā, la-Fibre, s. a slender thread of an animal or plant—*māngser tantra*, *āsh*—gosht yā darakht k. resha, āns, jhothra [yā eot wālā]
- Fibrous, *a.* consisting of fibres—*sūtramay*, *tantramay*, *āsh bishishṭa*—reshedār, jhotharīā, āns
- Fickle, *a.* changeable in mind, wavering—*chanchal*, *asthir*—ochhā, mutalawwīn, hardam kiyāl
- Fickleness, s. inconstancy, changeableness—*chānchalṭya*, *asthairjya*, *asthairatā*—chānchalāhat, talawwīn, nāpāidārī [kāhīnī, upanyās—jhūṭhbāt, jād, banāwat, naql-i-sākhta, hikāyat]
- Fiction, s. an invented story, a tale—*mithyākathā*, *kālpita*—bākyā ranchanī, itihās, nūtikathā, Fictitious, Fictitious, *a.* feigned, imaginary, counterfeit—*kālpita*, *asatya*, *mithyā*, *kālpānik*, *kritrim*, *aprakṛita*—sākhta, mukhtara, taghullabī, jhūṭhā
- Fictitiously, *ad.* counterfeitedly, falsely—*mithyāpūrbak*, *chhale*, *thālpūrbak*—taghullabī se, taqlidī se, sākhtagi se, jūṭhmūth [kingrī, bihlā]
- Fiddle, s. a stringed instrument of music, violin—*bīnā bishesh*, *srīnādā bishesh*—sarangī, sitār, Fiddle, *vn.* to play on an instrument of music—*binādī jantra bhājanā*—sitār yā sarangī w. g. bajānā [bishishṭa byakti—nāchiz musmīla, adnā kām, hasliyat, wahiyāt, harzakār]
- Fiddlefaddle, s. a trifle, a trifler—*sāmānya byāpār*, *anarthak bishay*, *anarthak byāpāre cheshṭā*

- Fiddler, s. one who plays on a violin—*bīnādī jantra bādak-sārangiyā, sitārbāz, bihlā w. g. ká bajāne w.*
- Fiddle-string, s. the string of a violin—*bīnār tantra bá tár bá gun-sārang w. g. kī tár, roda*
- Fidel'ity, s. faithfulness, honesty, loyalty—*bishwastatā, prabhuhakti, sārālyā, jātharthikatā—*  
*diyānat, dindārī, wafā, namak halālī, rāstī* [chulbulānā, kalmālānā]
- Fidge, v. to move by fits and starts—*ushpishi k. chulbulāna, chānchalya prakāśh k.—*
- Fiducial, a. [..shāl] confident, undoubting—*asandigdha, sthirapratyayi, bhurasānwita—*  
*mustaqil, mutayaqqin, mustaqid, ummedwār*
- Fiduciary, s. [..she..] one who holds in trust—*gachchhita dhanādī prāpta, pratyayita—*  
*āmanatdār, āmin*
- Fief, s. [feef] a fee, feud or estate held of a superior—*bhūmī dān, adhikār-jāgīr, altamghā*
- Field, s. a piece of inclosed ground, place of battle—*khyetra, bhāmikhanda, shān, rana-*  
*shāl-khet, maidān, mazra, qata, rāzmghā, jangghā* [nāpne wāle ke likhne kī kitāb]
- Field-book, s. a book used in surveying land, &c.—*bhāmimāpak byaktir likhaner bahi-zamīn*
- Field-fare, s. a bird of the thrush kind—*pukhyī bishesh-ek quism kī chīriya*
- Field-piece, s. a small cannon for armies—*ranbhūmite chale je mahāguli khyepanārtha agny-*  
*āstra-rahkālā, safārī top* [daitya, pishāchādī-ādū, dushman; shaitān, bhūt]
- Fiend, s. an implacable enemy; an infernal being—*ghor shatru, atihingsāktī byakti; bhūt,*  
*Fierce, a. violent, forcible, vehement—rāgāla, durdānta, prachanda-shadid, tūnd, qawī, lūrusth*
- Fie reely, ad. in a violent manner—*prachandārūpe, ugrabhābe, atikrodhapūrṇak-tundī se, ba*  
*shiddat* [dat, ghazab, khūnrezī]
- Fiendness, s. violence, fury, rage—*prachandātā, mahākrodh, kop, hingsechchhā-tundī, shid-*
- Fiercy, a. consisting of fire, hot, passionate—*āgnimay, prajwalitā, āgnibat, tāpta, rāgāla, ugra,*  
*tejdā-ātāshī, nārī, hārī, garm, ātāsh mizā, tūnd* [murī, nai]
- Fife, s. a small pipe or wind instrument of music—*khyudra muralī, bāghī, benu-bānsarī,*  
*Fifer, s. one who plays the fife-benubādak, muralī bājāy je-nai nawāz, bānsarī bajāne w.*
- Fifteen, a. five and ten added—*panchadash, ponera, dash ār pāyach-pandarāh, pānchdah*
- Fifty, a. the sum of five tens added—*pānchāsh, pānchāshat-pachās, piujāh*
- Fig, s. a tree and its fruit; term of contempt—*dumbur brikhya, dumur phal; heya bā tuchchha-*  
*gyānārthe a shabder prayog hay-anjir kā darakht aur phal; yih lafz istihqār ke liye māwaj hai*
- Fight, v. to contend in battle—*juddha k. laṛāī k. mārāmārī k. jhakarā k. malla juddha k.—*  
*laṛnā, jang k. khānājāngī k.*
- Fight, s. a battle, combat, engagement—*juddha, laṛāī, ran, sangrām-laṛāī, jang, judh, kārzār*
- Fight'er, s. one who fights, a warrior—*joddhā, laṛāk, bīr-mubāriz, hārī, jangāwar, laṛākā*
- Figment, s. invention, fiction, device—*mithyā kalpanā, chhal, kaushal, chhalaṇā, kalpita bākyā,*  
*kāhinī-sjād, ikhtirā, sāktī, makar, banāwat, naql-i-bātil*
- Fig'urate, a. made of potter's earth or clay—*mrinmay, pārthib-gillī, kumār kī mittī se banā*  
*hūā, sifāl* [sākār karaniya-sūratpazīr, shakl banāne ke qābil]
- Fig'urable, a. capable of figure or shape—*gaṭhaniya, nirmaya, jāhīr ākār karīe pārd jay,*
- Fig'ural, Fig'urate, a. of a certain form—*ākārbishishṭa, ākārdhārī-shakldār, mushakkal*
- Figurative, a. typical, metaphorical—*nidarshanarūpak, upamābishishṭa, drishṭāntārthak*  
*-majāzī, isulāhī, murādī, tamālī* [istilāhan, tamālān]
- Fig'uratively, ad. by a figure, by allusion—*drishṭāntakrame, upamā dwārā-majāzan,*
- Fig'ure, s. a character for a number; type, shape, image—*ganitānka, anka, sankhyā; mudrā,*  
*ghap, dāul, mūrī, ākritī, chhabī-ānk, raqam, adad; chhāp, naqsh, sūrat, shakl, rup, haiat*
- Fig'ure, v. to make figures, to represent—*ākār k. abayab likhan, ankita k. chitra k.—naqsha*  
*k. sūrat banānā, taswīr khīnchnā*
- Figured, pa. a. [..] formed, represented, adorned with work in figures—*gaṭhita, nirmita,*  
*chitrita, likhita, nānā mūrī diyā anka dwārā shobhita, khodita-shakl banāyā hūā,*  
*munāqqash, musawwar*
- Fila ceous, a. [..shus] consisting of threads—*sūtra bishishṭa, āyushṭā, tantumay-suti, reshedar,*  
*tāgedār* [yāne adālat kā ek uhdadār]
- Fil'acer, s. an officer in the Common Pleas—*byabasthāner karmakārī bishesh-Common Pleas*
- Fil'ament, s. a slender thread—*tantu, sūkhyā sūtra, āgsh-sūt, resha, jhothrā, āns*
- Fil'bert, s. an egg shaped out of the hazel kind—*drīpha twak bishishṭa phal bā bīj bishesh*  
*-findaq* [māsnā]
- Filch, v. to steal, purloin, pilfer—*apaharan, churi k. chhichhā chorāmī k.-churānā, lerahnā,*  
*Filch'er, s. one who filches, a pilferer-chor, chhichhāchor-chor, choṭṭā, duzd, hāthlapak*
- File, s. a tool for smoothing iron, &c.; bundle of papers; a row—*ukhā; patradī gānṭhiyā rākhi-*  
*bār shalākā bishesh; byāha rachanā bā sānya shrenī, paṅkti-sohan, retī, kāghaz gānthne kā-*  
*pāṭā yā sikh; qatār, pānt, saf* [bhārā zardī melā hūā rang]
- Fil'emat, s. a brown, or yellow brown colour—*ishad pingal barna, māṭhiyā rang-bhūrā yā*
- Fil'ial, a. [fāl-yul] pertaining to or becoming a child—*putra sambandhiya, putra dharmak,*  
*putropajukta, santānabat-farzandī, supotī, pisarī*
- Fil'iform, a. in form of a thread—*tantner nyāy, sūtrabat-tār kā sā, dore kī mānīd, sūt kā sā*
- Fil'igree, s. delicate work in gold or silver like little threads or grains—*suarna rūpyāddir*  
*aru tār bā gunār karma-chāndī yā sone ke tār kī naqqashī yā jāṛakārī*
- Fil'ings, s. particles rubbed off with a file—*ukhār guṇrā bā lauhādār chūrna-burāda yā reza*  
*jo lohā w. g. ko sohan se ghisne se nikalte hai, chūr, retan* [pur k. ser k. chhākānā]
- Fill, v. to make full, to satisfy—*pūrna bā paripūrna k. bharan, paritripa k.-bharnā, bhar d.*
- Fill, s. fullness, as much as supplies want—*pūrna bhāb, paripūrnatā, triptī, bhartī-pūrī,*  
*pūrāt, bhartī, serī, bhar peṭ*

- Fillet**, *s.* a head-band; a joint of meat—*māthār bandhanī, paṭṭi; bābhurēr māngsa khanda bishesh, phalatah pāchhā bā pashchād bhāg*—sirband, paṭṭi; pūthe kō gosht [chuchkārānā]
- Fil'lip**, *va.* to strike with the finger—*turi d. chutki d. anguli diyā māran*—chutki bājānā,
- Fil'lip**, *s.* a stroke with the finger—*chutki, turi, angulir āghāt*—chutki, chuchkārī, takorā
- Filly**, *s.* a young mare colt; a wild girl—*lichchā ghori; pragalbā kumārī bā chanchalā ebang abdhāyā jubatī stri lok*—bachherī; chichhori lākṛī, guṭākh lākṛī
- Film**, *s.* a thin skin or pellicle on the eye—*jālī, chhānī, phulī*—jhillī, phālī, jālā
- Film y. *a.* composed of film—*chhānibat, phulī bishishṭa*—jhillisā, phālīdār**
- Filter**, *va.* to purify or defecate, as liquor, by passing it through a porous substance—*chhāgkan, lomakīpabā chhidramay pāthurer pātra diyā jālādī nihārān bā parishkār k.*—ki-masāmdār bartan men dālke pāni w. g. nithārānā, chhānā [gālā, gu, khilt, kudārāt, ki]
- Filth**, *s.* foul or dirty matter—*aparishkār, mal, mālā, gū, pūnā, shītā, kled*—mail, chirk, ālāish,
- Filthiness**, *s.* dirtiness, foulness—*aparishkārātā, apabitātā, mālinya, ashuchitā—nojāsāt, ghalāzāt, gandagī, nāpākī, mālātā* [kadarjya, ashuddha—mālā, najis, ghaltz, burā, nāpāk]
- Filth y. *a.* dirty, foul, polluted, obscene—*malin, malaṭyukta, aparishkṛita, ashuchi, manda,***
- Filterate**, *va.* to filter, strain, percolate—*chhānkan, gād kālān, chhidra bishishṭa prasterer pātra diyā choyānā*—nithārānā, sāf k. chhānānā, masāmdār patthar ke bartan se pāni chūānā
- Fip**, *s.* the wing of a fish by which he swims—*matsyer dand, māchher pākā*—machhlī kā par yā bāzā, daenā
- Fine**, *a.* that may be fined—*dandāniya, dandārha*—jarimāne ke lāiq
- Fine**, *a.* last, ending, conclusive—*charam, antya, shesh, siddhāntakārī*—ākhirī, ākhir, pichhlā, wāpasin, kāmīl [amr. hāsīl-i-kālām]
- Finally**, *ad.* lastly, beyond all recovery—*sheshē. sarbasheshe, nirūpāye*—ākhirash, ākhirul-
- Fine**, *s.* revenue, income from taxes or rent, &c.—*āy, rājswa, arthāgām, rājkarādī—mālguzārī, khirāj, āmad, mahāsīl*
- Financier**, *s.* [ .seer ] one skilled in revenue, an officer who has the care of revenue—*rāj karādhyakhya, āyāyibettī rāj mantri*—āmīl pesha, tahsildār, āmīl-i-mustājir
- Find**, *va.* to discover, to detect; to furnish—*pāon, milān, dharan, anustandhān pāon; nirnay k. nirbāha k. jogānā—pānā, nikālānā, bāthlagnā, pakārānā, khoj nikālānā, dekhānā, thāhrānā; khābargiri k. sarbārā k.* [uttam—bārik, mihān, jilādār, khush, khāb, achedhā, nāfā]
- Fine**, *a.* not coarse, showy, gay, handsome—*sūkhya, saru, shobhānwa, sundar, paripāṭi,*
- Fine**, *s.* a penalty, forfeiture—*dandā, rāj danda*—tāwān, dand, jarimānā
- Fine**, *va.* to inflict a penalty on; to refine—*dandā k. sāyā d. parishkār k. gād kālānā*—sazā d. dandānā, jarimānā k. sāf k. [se, nāfāsāt se, chālāki se]
- Finely**, *ad.* gaily, beautifully, dextrously—*sundarrūpe, uttamrūpe, dakhyaṭpūrbak*—khūbī
- Fineness**, *s.* sleekness, showiness, purity—*saru bhāh, shobhā, nirmalatā*—bārikī, jilādārī, namūdārī, raunaq, pākizāki, safāi [dhāt w. g. ko galāke khālīs k. w. sāfgar,
- Finner**, *s.* one who purifies metals, &c.—*dhātuādī drabya galāyī parishkārakārī bā khāfikār*
- Finery**, *s.* fine dress, a splendid appearance—*besh bhūshī, dharanādī, uttambastā, saundarjya, shobhā*—banāo, āraish, zebāish, saṃwār, singār, khūbī, raunaq [dhokhā, sitrat
- Finess**, *s.* [fe-nes] art, artifice; stratagem—*chhalānā, kausāl, phāki, kalpanā*—hīla, makr,
- Finewed**, *a.* mouldy, musty, dirty, nasty—*chhātāpārā, gumāfiyā, samāl, aparishkār*—mālā, kochelā, ghaltz, kasīf, najis, nāpāk
- Fin'ger**, *s.* an extremity of the hand—*anguli, āngul*—ungli, angusht
- Fin'ger**, *va.* to handle, touch; pilfer—*anguli diyā sparsha k. chhoyan, anguli diyā bājānā; churi k.*—chhīnā, ṭāpōnā, chhēpnā, ungliyānā; chūrānā [ringolā, khush poshāki]
- Fin'ical**, *a.* spruce, gay to excess, foppish—*paripāṭī, phullīrabinda, superichhādī*—chhulohlā,
- Fin'ically**, *ad.* gaily, with affected fineness—*paripāṭirūpe, anarthak shobhā pūrbak*—ringolāī se, sākhtā khūbī se [ārtha pātra bishesh—bāta, dhātōn ko galānē k. ek bartan
- Fin'ing-pot**, *s.* a vessel for refining metals—*dhātu drabya galāyibār muchī, swarnādī ghodhan-*
- Fin'is**, *s.* the end, conclusion—*shesh, samāpti*—itī—tamāmī, ākhir, khatm
- Fin'ish**, *va.* to complete, perfect, end—*samāpta bā nishpannā k. shesh k. sampūrṇa k. phurānā*—tamām k. khatm k. nibhānā, anjām ko pahunchnā [khatm k. w.
- Fin'isher**, *s.* one who completes—*samāpka, nishpattikartā, pūrāk*—nibhār, nibhānā, tamām yā
- Fin'ite**, *a.* bounded, limited—*simābishishṭa, parimita, parimeya*—mahdūd, mutanāhī, andāzā o pāyāndār [yāt, andāzā, pāyān, ihātā]
- Fin'iteness**, *s.* limitedness, confinement—*simābishishṭatā, parimitatā, parimeyatva*—mahdūdī-
- Fin'less**, *a.* destitute of fins—*pākhrāhit, denābarjitā* (kebal matsyer bishaye proyog hay)—be par o bāl, beadenā (yih laiz sirf machhlī ke liye mustāmāl hai) [par o bāldār]
- Fin'ny**, *a.* furnished with fins, as fish—*denābishishṭa* (matsyer bisheshan)—(machhlī ki sifat)
- Fir**, *s.* a tree or its wood—*debdārū bat brikhya bishesh, tāhīr kishīha-o bujhāy*—sanaobar
- Fire**, *s.* heat and light, a burning, conflagration; ardor of passion—*āgun, agni, banki, anal, jwālān, agnidāha; maner tē, rāgādī*—āg, āgin, ātash, nār, anal, roshanī, shuālā, agwāhī; ghazab w. g.
- Fire**, *v.* to discharge fire-arms; to kindle—*agnyastra diyā galī chhārān bā chhūṭānā, bā māran; agni lāgānā, jwālānā*—top w. g. chhōrnā, dāghnā, mārṇā; āg lāgānā, jālānā
- Fire-arms**, *s.* guns, pistols, &c.—*guli khyepandārthe agnyastra, bandūdhādī*—āginbān, top, bandūg, tamancha w. g. [āg k. sā samp; shahāb
- Fir'edrake**, *s.* a fiery serpent; or meteor—*agnibaddākārsarpa; ulkā bā dhūmketu*—ātashī yā
- Fir'ebrend**, *s.* wood on fire; an incendiary—*agnijukta kashīha, jwālānta kashīha; agnidāyak*—jālī hūī yā ātashdār lakṛī; āglāgānā w. [tufān, pattharkālā]
- Fir'elock**, *s.* a musket; a soldier's gun—*chungijukta agnyastra bishesh, bandūt*—bandūq,

- Fireman**, *s.* a man to extinguish fires—*grihadāha nirbānārthe nijukta byakti*—*āshakash*, wuh ālmī jo āshazdagī ke bijhāne ke liye muqarrar hai
- Firepan**, *s.* a pan to hold fire—*agnipātra*, *agnyādhār*, *angāthā*—*būrai*, *angehī*, *āshadān*
- Firework**, *s.* preparations of powder for exploding in the air—*agni kriyā*, *āshabāji*—*āshabāzi*
- Fireship**, *s.* a ship to set other ships on fire—*arir jāhāj dagāha karanārthe jwālanshil dravya paripātrna jāhāj bā naukī bishesh*—*jahāz-i-āshazar*, yāne wuh jahāj jo dūse jahāzon ko jalāne ke liye top bandūq golī bārūt w. g. se bhārā hūā ho
- Firing**, *s.* act of setting fire to; fuel for fire—*dāha k. jwālana*, *agni deon*; *jwālāni kashtha bā triandī*, *indhan*—*āshafrozī*, *āshazani*; *indhan*, *jālāni lakri*, *hezam*
- Firkin**, *s.* a vessel of eight or nine gallons—*madirār parimān bishesh*, *tatparimāner pātra*—*ek paimāish kē bartan* [bār, thos, tānthā, ājāl, subāt, barqārār]
- Firm**, *s.* strong, compact, unshaken—*shakta*, *driṣṭha*, *nirāt*, *achal*, *sthir*—*sakht*, *karā*, *maz*
- Firm**, *s.* a partnership, a house or its name—*bānījyārthe anek byaktir sānga bā sampradāy*, *bānījya kushī*, *bā tadupādhi bā nām*—*saudāgaron ki shirkat*, *koṭhī* [fālakulburj], *ākāsh*
- Firmament**, *s.* the region of the air—*khaḡol*, *ākāsh*, *gagan mandal*, *shūnya*—*āsmān*, *falak*
- Firmament'al**, *a.* belonging to the firmament—*khaḡoliya*, *ākāsher*, *ākāshiya*—*āsmānī*, *galadūf*
- Firma'n**, [*Arab.*] *s.* a passport or license—*rājagyān patra bā likhan*—*farmān*, *ek hukmāma yā parwāna* [būtī se, yaqīnan, qataān, barqārārī se]
- Firmly**, *ad.* strongly, with fixedness, steadily—*driṣṭha bā shakta rūpe*, *sthairjyāpūrbak*—*maz*
- Firmness**, *s.* compactness, solidity, constancy—*shaktatā*, *nairātya*, *sthairjya*, *ghanatwa*, *dhritimattā*—*sakhtī*, *sangīnī*, *salābat*, *muzbūtī*, *istihkām*, *istiqlāl*, *barqārārī*, *garhāpan*
- First**, *a.* foremost in time, place, or rank; chief—*ādī*, *pratham*, *agra*, *agrasithā*; *shreshṭha*, *pradhān*—*ād*, *pahlā*, *aglā*, *sābig*, *awwal*; *muqaddam*, *sardār*
- First fruits**, *s.* first produce or profits, earliest effect—*phalamukher pratham phal*, *prathamot-panna*, *ādī phal*—*pahlā phal*, *pahlā nafa*, *sumra-i-awwal* [kā pahlā bachcha]
- Firstling**, *s.* young of cattle first produced—*pushur pratham jāta santān*—*pābla jhol*, *jānwar*
- Fiscal**, *s.* the revenue, the exchequer—*rājaswa*, *rājbhāndār*—*khaḡāna*, *khaḡāna*
- Fish**, *s.* an animal living in water—*matsya*, *māchh*, *mīn*—*machhlī*, *māchchh*, *māhī*
- Fish**, *v.* to catch fish; to sift, to catch by art—*matsya dharan*, *māchh mārān*; *anusandhān bā kaushal dwārā dharan*—*machhlī pakarnā*, *machhlī kā shikār k.* *chhāmārān*, *khoj yā fir* o hikmat se pakarnā [jātiyā—*machhwā*, *jaliyā*, *māhigir*]
- Fisher**, *s.* Fisherman, *s.* one whose occupation is to catch fish—*māchhuḡyā*, *kaibarta*, *dhībar*
- Fishery**, *s.* the place or business of fishing—*matsyabyasāy bā dharan*, *māchher khāni*, *matsya thāke se sthāne*—*māhigirī*, *māhishikār*, *māhigāh*
- Fish-hook**, *s.* a hook for catching fish—*matsya dharibār bayāshī*—*bansī*, *kuṭiyā*, *kāntā*, *qullāb*
- Fishing**, *s.* the practice of catching fish—*matsya dharan*, *māchhmārān*—*māhigirī*
- Fishmeal**, *s.* a meal made of fish—*matsyāhār*, *matsya bhojan*—*machhlī kbānā*, *māhīkhorī*
- Fishmonger**, *s.* a dealer in or seller of fish—*matsyabikretā*, *māchh kraybikray karo je*, *māchhuḡyā*—*māhīfarosh*, *machhlī bechne o mol lene wālā*, *machhwā*
- Fishy**, *a.* like fish, tasting or smelling like fish—*matsyabāh*, *māchher nyāy gandha bā rasajukta*—*machhlī sā*, *machhlī ki mānind bū yā sawād r. w.*
- Fissile**, *a.* that can be cleft or divided—*bhedaniya*, *bhidāriya*, *phāṭibār jogya*—*phaṭne jog*, *daridpazir*, *qābil-i-taqsim*
- Fissure**, *s.* [fish-shure] a cleft, a chasm—*v.* to cleave—*phāṭā*, *chhidra*, *phukar*—*v.* *ched k.* *bhidān*—*chāk*, *tarāq*, *darz*, *shigāf*—*v.* *shigāf k.* *phārnā*
- Fist**, *s.* the hand clenched—*mushṭī*, *mutṭhā*, *kil*, *ghushā*—*mutṭhī*, *musht*, *ghūsā*, *mukki*
- Fisticuffs**, *s.* a contest with fists—*mushṭāmushṭī*, *kilākilī*—*ghūsabāzī*, *ghūsamghūsā*, *mukkā-mukki* [ghāo]
- Fistula**, *s.* [tshu.] a sinuous ulcer callous within—*bhagandar*, *nāribrana*—*nāsār*, *bhagandar*
- Fistulous**, *a.* pertaining to a fistula—*nāribrana bishishṭa*, *bhagandardharmak*—*nāsārī*, *bhagandari*
- Fit**, *s.* a paroxysm; attack of spasms—*roger ātishajya*; *bhrami*, *murchchhā*, *mrigirogādīr ākraman*—*bimāri ki charṭhī yā josh*; *ghash o mirgī w. g. kā ghalba* [munāsib, lāiq, sazāwār]
- Fit**, *a.* suitable, convenient, qualified—*upajukta*, *uchit*, *jogyā*, *arha*, *khyam*—*chik*, *durust*
- Fit**, *v.* to suit, adapt; equip; qualify—*lāgan*, *thik h. upajukta h. sājāna bā sājan*; *jogyā h.*—*thik h. munāsib h. ārāsta k. sāznā*, *sāz o sāmān d. lāiq h. sazāwār h. qābil h.*
- Fitly**, *ad.* suitably, conveniently—*upajukta mate*, *thik*, *uchitmate*, *prakritarūpe*—*liyāqat se*, *munāsibat se*, *muwāfaqat se* [liyāqat, munāsabat, sazāwārī, shāstagi, qābiliyat]
- Fitness**, *s.* suitability, propriety—*upajuktatā*, *jogyatā*, *auchitya*, *pārakatā*, *khyamatā*
- Fitz**, *s.* [Norman] a son; as Fitzherbert, the son of Herbert; Fitzroy, the son of the king; it is commonly used of illegitimate children—*bishesh nāmer agre santān bujhāy*; *bisheshatah dhemaniputra bujhāy*—*yih lafz ism ke āge lagāne se laṭke ki mānī batātā hai*, *khusāsan waladulhārām ki*
- Five**, *a.* noting the sum of two and three—*pāuch*, *pancha*—*pānch*, *pañj*
- Fivfold**, *a.* taken or repeated five times—*pāuch gun*, *panchadhā*, *panchabidha*—*panchgunā*
- Fives**, *s.* a kind of play—*gendū bā gend khelā bishesh*—*gend bāzī*, *gendā bāzī*
- Fix**, *v.* to fasten; settle, determine; rest—*bāndhan*, *baddha k. nirnay bā nishchay k. lagāna*, *shir k. basāna*, *sthāpan*—*lagānā*, *bāndhnā*, *āṭkānā*, *muqarrar k.* *thik k. aqāmāt k. qāim k.*
- Fixation**, *s.* stability, solidity—*sthirabdhā*, *sthāyitwa*, *shaktatā*, *sthiṭi*, *sthāpan*—*qiyām*, *istihkām*, *sabūt*, *mazbūtī* [alay—*qāim*, *sākin*, *muqarrar*, *mustahkam*, *mazbūt*]
- Fixed**, *pa.* [...] set, settled, fastened, firm—*sthāpita*, *driṣṭhikrita*, *baddha*, *sthir*, *nijukta*, *shakta*

- Fixid'ity, Fix'ity, s. coherence of parts—*shaktabhāb, dārrhya, nirātatawa, ghanatwa, 'angsher sumil bā suog*—ajā kī bastagī, injimād, jamāo, milāp, sangīnī, garhāt
- Fix'ure, s. [tshure] fixedness, firmness; fixed furniture—*sthiratā, sthāpan* : *gharer sthāpita sāmāgri, arthāt potā bā baddhakrita drabyādi*—mazbūtī, istihkām, subūt, qiyām; *ghar men jarehūe asbāb o lawāzima*
- Fix'ure, s. firmness, stable state—*sthiyabasthā, sthiti, dārrhya*—mazbūtī, subūt, istihkām
- Fix'ig, s. a flirting girl; a fire work—*parihās bā thāttāk irinī jubatī striklok, chanchalā kumārī*; *agnibān bishesh*—chhīchhōrī larkī, thātholī doshiza : *ek qism kī ātash bāzi*
- Flab'iness, s. a flabby state, softness—*shīhila bā ashaktabhāb, komalatā*—pilpilāhat, narmī
- Flab'by, a. soft, yielding to pressure, loose—*shīthil, ashakta, lolitu*—narm, pilpilā, dhilā
- Fla'bile, a. subject to be blown by wind—*bātāse uddayanshil*—hawā meṇ urṇe ke qābil
- Flac'cid, a. [flak-sid] lax, weak, limber—*shīthil, dhilā, phaskā, khyin, komal, ashakta*—pilpilā, zholidā, kamzor, narm [mi—dhilāpan, pilpilāhat, zholidagī, narmī
- \*Flaccid'ity, s. laxness, weakness, limberness—*shāthilya, dhilāmi, khyinatā, ashaktatā, āgā*
- Flag', v. to become weak, droop, decline; lay with flags—*khyin h. abash h. mlāna h. durbel h. khyay h. pātharer sām bāndhan*—zāif h. dhilā h. murjhānā, pazhmauda h. nātān h. ghatnā; *farsh-i-sang banānā* [hūglā; chaṭān; nishān, jhandā
- Flag, s. a plant; a flat stone; colors—*jalya brikyā bishesh*; *sāner pāthar*; *patākā, dhojā*
- Fla'gelet, s. a little flute—*khyudra benū bā muralī bishesh*—alghoza, ek qism kī bānsī
- Flagellat'ion, s. a whipping, beating, or flogging—*korā diyā māran, prahār, mātir, betādī dwārā māran*—chābukzani, korebāzī, mār, pit [jhuṅkne v.
- Flag'gy, a. weak, flexible, limber—*khyin, ashakta, namanashil, komal*—kamzor, chimrā narm.
- Flag'i'tious, a. [fish-us] very wicked, villainous—*pāpishtha, atidushita, mahāpātaki, durdāmā*—badzāt, mahā pāpī, harāmzāda
- Flag'on, s. vessel with a narrow mouth—*pānpātra bishesh, kuṇā*—surāhī, kūza
- Flag'-officer, s. the commander of a squadron—*nābik sainyādhyakhyā, anek juddha juhāyer pradhān byakti*—jahāzōg ke ghol kā sardār, mir-i-bahr
- Fla'grancy, s. burning heat; enormity—*jwālā, ushmā; ātyantikātā, nirājatā, dosher ātishōya*—sozish shualā; nihāyat, behayāsī, badī [sozān, shualazan, gān; badzāt, mashar, mashar
- Fla'grant, a. burning, ardent; enormous—*jwalanta, uttaptā, ugra*; *atidushita, prasiddha*
- Flag'ship, s. the head ship of a squadron—*juddha jāhāj samāher pradhān byakti bishesh* pe-tākā bishishṭā jāhāj—bahr yā tuman kā ek nishāndār eardār jāhāj [sāt
- Flail, an instrument for thrashing corn—*dhānyādi shasya māyā kal bishesh*—khirmanok, layer
- Flake, s. any thing that appears loosely held together, like a flock of wool; a stratum, loyot—*gochhā, luṭi; thāk, pardā*—gālā, guchchha; tah, tabaq [tabaq dar tabaq
- Fla'ky, s. consisting of flakes, lying in layers—*anek thāk bishishṭa, thāke thāke*—tah ba tah,
- Flam, s. a pretense, an idle story—*chhal, mithyā kathā*—hila, bahāna
- Flam'beau, s. [bo] a lighted torch—*ulkā, mashāl*—mashāl, dāmar
- Flame, s. light emitted from fire, blaze; ardent love; ardor, rage—*agnishikhā, shish; āsat-ti, anurāg; tej, tāp, krodh*—shualā, ānch, bhābhūkhā, sis; ishq; garmī, sozish, ghussa, ghazab [jhalaknā, dhadhaknā, jalā
- Flame, v. to burn with a blaze—*ujjwal h. jhalan, prajwalan, shikhā uṭhan*—shualā nīhan,
- Fla'men, s. anciently a priest—*pārbakālin āchārjya bishesh* upādhi—agle zamāne ke pād-rī yā mullā kā laqab [shualazan, mushtail; mashbar
- Fla'ming, a. blazing, burning; notorious—*prajwalita, jwalanta, shikhābīn*; *prasiddha*
- Flammabil'ity, s. aptness to take fire—*jwalaniyatwa, jwalanshilatā, dājhyutā, dagdha haaner jōgyatā*—ātash giri kī qābilyat, jalne jogat, sozishpazirī [lāzani
- Flamma'tion, s. the act of setting on flame—*prajwalan, dihan, agnilāgānu*—ātashzani, shua-
- Flam'med, pa. [.] deceived, imposed on—*banchita, pratārita*—fareb khurda, thagā hūā
- Fla'my, a. blazing, burning as flame—*shikhābīn; jwalamān, jwalanta*—shualazan, mushtail, jaltā hūā [shwāngā—kokh, kokhā, pakhā, baghal; pahlū-i-lashkar
- Flank, s. the side of the body or an army—*pakhya, pārsuwa, kakhya, kāyik; sāmyer pārs-*
- Flann'el, s. a soft woollen cloth—*lomer kāpur, lui*—ek qism kī ānī yā pashmī-kapṛā, lōl, dhoosā
- Flap, s. any thing that hangs broad and loose—*latkāna bā jhulāna konu drabya*—dāmān, jis kist chiz dhili o chaurī karke latkī hūī ho
- Flap, v. to move with a flap; to ply the wings—*jhāptāmāran, pāksāsāt māran; pākhi māran, pākhar sabbā kariyā jaon*—jhalnā, jhārnā; phatphatānā [jānā, s. ek qism kī kbel
- Flap'dragon, v. to devour—s. a game—*gilan, gilīyā phelan*—s. *kīrā bishesh*—nigalnā, khā-
- Flare, v. to waver, flutter, burn unsteadily; make a show—*ujjwal h. jhalan, chankān, nāl-*pan; *shobhājyukta h.*—chamaknā, jhalaknā, damaknā, rah rah ke jālnā; namūdār h.
- Flash, s. a sudden burst of light—*chākchikya, akasmāt chhuṭā, nālpānī, khyānaprabhā*—lahak, bhābhak, chamak, barq, lama, jhalak [bhārkīlā; phikā, bemaza
- Flash'y, a. gay, showy, gaudy; insipid—*rangilā, chaṭak bishishṭa; nistej, biras*—rangilā,
- Flask, s. a powder horn, a kind of bottle—*bārudrer shingā, thālī*—bārudān, ek qism kī shishā
- Flat, s. level, plain, smooth; a level piece of land; a shoal; a broad boat; mark of depression in music—*cheptāi, samānatā* : *samabhūmī, mātī; char; prashasta naukā bishesh; gish-*trēr *chīna bishesh*—chaptāi, chāurasī; hamwār jagah, maidān; char, pāyāb; chaṭāi kishṭī; māsūqī men sūr kā ek nishān [wār; phikā, bemaza; yaqin, sāt
- Flat, a. even, level; insipid; positive—*samān, sama; biras; spashṭa, nishchit*—barabar, ham-
- Flat', v. to make level; to make vapid—*sama bā samān k. chauvas k. pīṭiyā sumān k. bīnān*—barabar k. hamwār k. be zāiqā k. bemaza k.

- Flatly, *ad.* evenly; downright—*samán kariyá, sojásoji; spashla, nitánta*—bilmúsawat, hamwari se, barabári se; khholke, sáf [it, barabári; chaptái; nichái; badmazagi]
- Flatness, *s.* evenness; lowness; vapidity—*samánatá, cheptái; nimnatá; bairasya*—hamwá
- Flat ten, *v.* to make even; deject, dispirit—*cheptá k. theyalána, basána, díbiyá samán k. bishanna k. nistej karan, ras naran*—barabar k. hamwár k. afsurda k. ádas k. beras k.
- Flat ter, *va.* to praise falsely, to soothe, to caress, to adulterate; to raise false hopes—*kathan mátra dwára anuranjan, stab k. prashngsá dwára naram k. phusalána, bhulána; mithyá áshá briddhi k. cháplási k. khushámád k. khushámád se narm k. phuslána; jhuthi ummed barhána* [sangsak—phusláne w. dhokhá d. w. khushámádi, chaplús]
- Flat terer, *s.* a wheedler, a fawner—*pratárak, phusalániya, stábak; stutigáthak, mithyápra*
- Flat ter, *s.* praise, or false praise, commendation—*stabtuti, mithyá prushangá, ánuraktya*
- Flat tish, *a.* somewhat flat; dull or rapid—*kinchit cheptá bá chaurash; nistej bá mará*—hamwár
- Flat ulency, *s.* [Flatsh-u-...] windiness—*bátikatwa, báyrug, pejer pháyp*—bái, báo, rih, nafkh, pet kí phulái [anarthak—bádi, nafák, phála, hawápur]
- \*Flat ulent, Flat ulous, *a.* windy, puffy, empty—*bátási, bátyu, bátik, pháyp, báyu bardhak*
- Flaunt, *vn.* [Flaut] to strut, display ostentatiously—*buk phuláiyá chalan, bharak darshána*—akarná, chháti phuláke phirná, bharak dekhána [numáish, bharak]
- \*Flaunt, *s.* something that hangs loosely; display—*jholá bastu, bharak*—latakti húi chíz;
- Flavour, *s.* taste, relish, scent, smell—*swád, ras, sugandha, gamhá*—máza, lazzat, sawád, síndháwat, khushbá, búbas [dár, síndhá, khushbár]
- Flavourous, *a.* pleasant to the taste or smell—*swád bishishá, suswádu, suras, sugandhi*—maze-
- Flaw, *s.* a break, defect, fault—*chhidra, dosh, truti, khunt*—darz, darár, shigáf, áib, qusír, khoj
- Flax, *s.* the plant of which linen is made—*shan, koshá*—san, atasi, tisi [jharne yá sáf k. w.
- Flax dresser, *s.* one who breaks or swings flax—*shan áchardáy bá parishkar kare je*—san
- Flax en, *a.* made of or like flax; fair—*masíná bá shan nirmita; ishatingal barna, gaur*—san ká baná húa, san ká sá; píla, gorá [chamri lená, mar se khál khichná]
- Flay, *va.* to strip off the skin, to skin—*charma tulan, prahár dwára khyat k.*—udherná, khaliyáná,
- Flea, *s.* a small insect remarkable for agility—*pishu, uánki, kámarániyá mahkyiká bishesh*—písá, ek qism ká kátne wálá kírá [—písú kátá, makkhi ká kátáhu; páji, kamina, nálik]
- Fleabitt ten, *a.* bitten by a flea; mean, worthless—*pishu bá máchhi kátá; páji, khyudra, jaghanya*
- Fleak, *s.* a small lock; thread, or twist—*guli, tá, luri*—phení, bal, bafor, gol i [—nashtar]
- Fleam, *s.* an instrument for opening veins—*pashwádir belakar bá yaktamokyuntártha astra bishesh*
- Fleck, *va.* to spot, streak, variegate—*chhopána, photoá bá rekhá diyá rangána, chitritu k.*—rangána, lahariyá banáná, munagqash k. [k.—pankhí k. pardár k.]
- Fledge, *va.* to furnish with plumes or wings—*pákhí bishishá k. pálakh úthána, pakhyajukta*
- Flee, *vn.* to run from danger, or for shelter—*paláyan, paláiyá jón, bághan, áshrayábalamban k.*—bhágná, gurez k. firár h. bhág bachná
- Fleece, *s.* the wool shorn from a sheepone—*bherár lom*—mesh kí pashm, ún
- Fleece, *va.* to clip the fleece of a sheep; to strip by severe exactions—*bherár lom chháñan; lut*
- k. apaharan k. ningaráiyá l.*—mesh kí pashm taráshná; látná, nichorná
- Flee ced, *pa.* stripped; furnished with a fleece—*lufita, lomchhinna; lom bishishá*—lúta húa, pashm taráshá húa; pashmdár [pashm sá]
- Flee cy, *a.* covered with wool, like wool—*lomamry, lomábrita, bherár lomabat*—fíní, pashmdár,
- Fleer, *vn.* to mock, jeer, grin with scorn—*bidrúp k. byanga k. parihas k. tháttá k.*—munh banáná, bolí marná, tháttá k. tána marná [tezrao]
- Fleet, *a.* swift, nimble, quick in motion—*sataka, khyipra, drutagámi*—tez, chálák, jaldhá,
- Fleet, *s.* a number of ships in company—*bahar, naukar áddá, jáhájasumúha*—bahr, berá
- Fleet, *v.* to fly swiftly, vanish—*druta gaman k. udarshan h. dár h.*—jald chalejáná, jald jáná guáib h. [árizi, naqsh bar áb, chálájáta]
- Fleet ing, *pa.* passing away continually—*satata bahyamán, astháyí, khyanik*—guzarán, bahá,
- Fleet ly, *ad.* swiftly, rapidly—*atibeg, shighra, twaráy*—jald, jaldí se [chálákí, jaldbázi]
- Fleet ness, *s.* swiftness, speed, celerity—*drutagati, begagámitwa, twará, satwaratá*—jaldí, tezi
- Flesh, *s.* the muscular part of the body, animal food; carnal state; kindred; pulpy substance of fruit—*mángsa, ámish; shátrik dharma; kufumba; phaler shasya bá sháns*—gosht, máns, lahm; natsáni sirisht; khwesh; gúda
- Flesh, *v.* to initiate, to accustom; to glut—*kona karme prathamár udyata h. bí k. rata k. áchár byabáhar k. bá karána; khyudátrika áhár k.*—pahá shurú karná yá tarána, lagána, rabt yá mustánil k. yá karána; miqdár se ziyáda bhakhná [gosht khor makkhi]
- Flesh fly, *s.* a large fly that feeds on flesh—*ámisháhari mahkyiká bishesh*—más makhí, ek qism kí
- Flesh iness, *s.* corpulence, fat, plumpness—*moláí, sthúlkáyátá, mángsálatwa, hrishápushatá*—jásamat, molápá, farbíh [dosh—shahwat; nasf ammará, kám, hirs, masti]
- Flesh liness, *s.* carnal passions and appetites—*shátrik sukhhábilásh, indriyabashatá, indriya*
- Flesh ly, *a.* carnal, gross, human, bodily—*shátrik, áilik, mánnshik, shárir sambandhiya, dehi*—badant, natsáni, jismáni, khwásheshí, wajúd ká mutálíq
- Flesh meat, *s.* the meat of beasts and birds—*gubádír mángsa, ámish, palan, krabya*—más adhár, ghizá lahmí, haiwán o parande ká gosht [jasim, pur gosht]
- Flesh y, *a.* corpulent, fat, plump—*sthúlkáyá, molá, hrishá. pushta, mángsála*—molá, farbíh, Flat, *pa.* skimmed, deprived of the cream—*shurtulú, asár*—maláí úthá liyá húa, bezubda
- Fletcher, *s.* a maker of bows and arrows—*dhanurbán nirman kartá*—tír o kamán ká banáne w.
- Flew, *preterite*, of to fly—*(atitukale) báypathe chálita*—fly kí mázi, yáne yá



- Flexibility**, *s.* pliancy, capacity of being bent—*namratā*, *noyān jogyatā*, *bashyatā*—*chimbā*, *damdārī*, *mulāimat*, *narmī* [*chimbā*, *lachilā*, *mulāim*, *damdār*, *narm*, *salim*, *jhukāne jog*]  
**Flexible**, *Flexile*, *a.* pliant, manageable—*āshu namantiya*, *komal*, *namanshi*, *akāshin*—*Flexion*, *s.* [*flex-shun*] act of bending; a turn or bend—*naman*, *noyāna*; *pher*, *bānk*, *mor*—*lachkāo*; *kaji*, *kham*, *bānk*, *mor*  
**Flexuous**, *a.* [*flex-shu-us*] bending, winding—*bānkā*, *bakribhūta*, *penchāla*, *bakragāmi*, *ghon-jāla*—*lachakdār*, *lachkilā*, *tejhā*, *pechida* [*kham*, *pech*, *mor*]  
**Flexure**, *s.* a bending or winding, part bent—*bānk*, *pher*, *ghonj*, *pench*, *mor*—*lachkāo*, *kaji*, *Flicker*, *va.* to flutter, to flap the wings—*pākhśāt māran*, *pākhā jhāran*—*par jhārnā*, *phā-phatānā* [*bishesh*—*ūrne w. bhagorā*, *gurez pā*; *kal kā ek purā*]  
**Flier**, *s.* one that flies; a fugitive; part of a machine—*uddayanakārī*; *palitak*; *kaler pākhā*  
**Flight**, *s.* a running away, escape; the act of using wings—*palīyan*, *blūigan*, *palīyā bānchan*; *uran*—*bhagel*, *gurez*, *hīrār*, *bāchāo*; *parwāz*  
**Flighty**, *a.* wild, fanciful; fleeting—*asthiramanāh*, *khyiptabat*, *chanchal*, *bhramjuka*; *drutagāmi*—*achpālī*, *hardam khyālī*, *chanchal*, *wahmī*; *tezrao*  
**Flimsy**, *a.* thin, slight; mean; limber, weak—*pātālā*; *adham*; *ashakta*, *namra*—*patlī*, *patlā*; *pāji*; *kamzor*, *narm* [*jalnā*, *chahānkā*]  
**Flinch**, *vn.* to draw back, to shrink—*pichhan*, *hāthan*, *talān*, *bhaye chamkan*—*batnā*, *phīrnā*, *Flincher*, *s.* one who shrinks or falls back—*pichhpā*, *parāngmukh*, *hāthiyā jdy je*, *bhīru*, *asāhasī*—*pas-i-pā hone w. hāne w. dārā*, *kam himmat*  
**Fling**, *v.* to throw, dart; scatter—*nikhyep k.* *prakhyp k.* *phelan*; *chhiānā*—*phenkānā*, *chalānā*, *dālānā*, *phenk mārnā*; *chhiānkānā*, *chhiātrānā*  
**Fling**, *s.* a throw; a gibe, a sneer—*nikhyep*, *prakhyp*; *bidrūp*, *thāffā*, *kāffikī*—*phenk*, *andākhī*; *nokchok*, *ramz*, *tāna mihnā* [*chakmak kā pāthar*, *sang-i-chakmak*]  
**Flint**, *s.* a hard stone, a stone for striking fire—*agniprastar bishesh*, *chakmakir pāthar*—*pathri*, *Flinty*, *a.* made of flint, very hard—*agniprastaramay*, *atikāshin*, *nishāhur*—*pathri kā*, *sakht*, *kāffar*  
**Flip**, *s.* a drink made of beer, spirit, and sugar—*māddak mishra bishesh*—*sharāb kā sharbat*  
**Flip pant**, *a.* rapid in speech, talkative—*barbariyā*, *bāchāl*, *bakuyā*—*jaldgo*, *bakūs*, *turturā*, *tarariyā* [*rāī se*, *beizzati se*]  
**Flip pantly**, *ad.* in a flippancy manner—*barbarāpūrbak*, *andārapūrbak*—*turturāī se*, *tarariyā*  
**Flirt**, *v.* to jeer; to run about idly, &c.—*thāffā bā bidrūp k.* *mithiyā bhraman*, *dāuridāurī k.*—*thāffā yā zarāfat k.* *tānāzānī k.* *dāurke phernā*, *befāida phīrnā*  
**Flirt**, *s.* a sudden jerk; a pert volatile girl—*hāthāt prakhyp*, *jhīnkā*; *pragalbā stri*, *chanchalā*, *angibhāngī kārīnī*—*uchhal*, *kūd*; *aiyārī lākfī*, *nakhre bāz doshīza*  
**Flirtation**, *s.* a quick sprightly motion; coquetry—*drutagati bishesh*; *hāba bhāba*—*tezrawī kā ek taur*; *adā*, *karishma*  
**Flit**, *vn.* to flutter, fly swift, dart along—*itastatah gamanāgaman k.* *urīyā jāon*, *bege gaman*—*idharudhar phīrnā*, *phatphatānā*, *gald urnā*, *zōr yā josh se chālā*  
**Flitch**, *s.* a side of pork salted and cured—*shūkerer pārhwer lonā māngsa*—*sūar kī panjar kā namakālāda gosht* [*gudar*, *purānā yā phatā kāppā*]  
**Flitter**, *s.* a rag or tatter, garment rent—*kānī*, *nekārā*, *jīrnā bā chhinuā bastra*—*chitharā*, *latiā*, *Flix*, *s.* down, fur, soft hair—*kunpī pālakh*, *lom*, *naram chul*—*chhotā o mulāim par*, *narmbāl*  
**Float**, *s.* something swimming, a raft—*phātānā*, *mandā*, *kāther māy*, *bhelā*—*bahne wālī chāī*, *tīrendā*, *berā*, *gharnā*  
**Flood**, *vn.* to swim on the surface—*bhāsan*, *jaler upare bakiyā jāon*—*ātīrānā*, *bahnā*, *tairnā*  
**Flock**, *s.* a collection of small animals, as sheep and fowls; crowd; a lock, as of wool—*jhānk*, *pāl*, *jhunda*; *janatā*, *bhīr*; *bherār lomer thuba*—*pāl*, *galla*, *rewar*, *thāth*, *jhund*; *ghol*, *jhānk*; *bhīr*; *pashm kā pahal* [*baturnā*, *ektā h.*]  
**Flock**, *vn.* to gather in a crowd, to assemble—*ekatra h.* *pāle pāle āgaman*, *goth h.*—*jama h.*  
**Flog**, *va.* to whip, lash, chastise—*prahār k.* *kōrā māran*, *shāsan*—*chābuk mārnā*, *kore mārnā*, *sazā d.* [*sailāb*, *tāfān*]  
**Flood**, *s.* flow of tide, inundation—*joyār*, *bān*, *jalaplabān*, *banyā*—*ahlā*, *bārh*, *bān*, *juwār*, *Flood*, *va.* to overflow, to inundate—*jālabrila k.* *jalaplabita k.*—*sailāb k.* *dābānā*, *bornā*  
**Flood-gate**, *s.* a gate to stop or let out water—*jalapather kopā*, *jalaprabesh bā nīrgamaner dūār*—*khurāb*, *nalkā*, *pānī ke ane jāne kī rāh kā pharaj*  
**Flood-mark**, *s.* a mark left by the flood—*joyārer chinha bā jalabridhī haiyā uhe je par-jyanta tatparimāner chinha*—*tāfān yā ahlā kī hadd kā nishān*, *yāne wuh nishān kī jāhān tak juwār se pānī barh uhe* [*tāfān*—*zamin*, *gach*, *kamre yā ghar kī zamin*, *tabaq*]  
**Floor**, *s.* the bottom of a room or building on which we walk, platform—*gharer meye*, *shān*, *Flop*, *va.* to clap the wings, to flap—*pākhśāt māran*, *denā jhāran*—*phatphatānā*, *jhārnā*  
**Floreal**, *a.* pertaining to flowers—*pushpa sambandhiya*, *pushper*—*phul kā*, *gul mānēb*  
**Florid**, *a.* red, flushed with red, flowery—*raktabarna*, *ishadraktimā barna bishikā*, *pushpa jukta*—*surkh*, *lāl*, *lālrandār*, *gul dār* [*uttamatā*—*surkhī*, *rang kī tāsagi*, *rangīnī*, *khābī*]  
**Floridness**, *s.* freshness of colour, elegance—*ishadraktimābarna*, *saundariya*, *shobhā*, *ranger*  
**Florin**, *s.* a coin of different values—*rūpya mudrā bishesh*—*chāndī ke sikke kī ek qism*  
**Florist**, *s.* one who cultivates flowers—*pushpotpādak*, *mālī*—*gulkār*, *guchīn*, *mālī*  
**Flosculous**, *a.* compound, composed of florets—*bahupushpak*, *khyudra khyudra pushpa bish-isha*—*chhote chhote phūlon se murakkab*, *guldār*  
**Flotilia**, *s.* the Spanish fleet that sails annually from the West Indies—*Ispāniya jāhāj samūha*—*Spen ke jāhāzon kī bahar*

- Flot'son**, *s.* goods castally drifting on the sea—*samudrete bhāsamān aswāmik bānījya drabyādī*  
—bewārisā asbāb jo samundar men bahte phirte haiṅ
- Flounce**, *v.* to move with violence in water, to be in anger; to deck with flources—*matsyger āshphālan, dharpahāna; rushta h. shobhā janak prānta bhāgādī bā jhālārādī bāyūhan*—*pānī men tarāpnā, hāth pāṅṅ mārṇā, jhāpnā; khafā h. jhālār lagānā*
- Flounce**, *s.* a loose trimming on apparel—*kāpāyer upabastra hā shobhā janak prāntabhāg; jhālār—sanjāf, jhālār* [patānā, saipatānā]
- Flound'er**, *vn.* to flounce, to struggle—*āshphālan, āchhāri picchhāri k. tarāpan—tarāpnā, chhat*
- Flound'er**, *s.* a small flat fish—*matsya bishesh—ek qism ki machhili* [chhattī, besan]
- Flour**, *s.* the fine part of grain sifted or bolted—*godhūmādī chūrṇa, maydā—mauld, ātā, sājī,*
- Flourish**, *v.* to thrive; brag, boast; adorn—*satej h. unnata h. prabāl h. rishṭa pushṭa h. bayāi k. ātmashlāghā k. sushobhita k.—tar o tāza h. phālnā, baṛhṇā, sarsabz h. bārī k. lāf mārṇā; ārāsta k. zinat d.* [deon—kallazānī, hashmat o himmat numāt; teghalehānī]
- Flourish**, *s.* parade of words; a brandishing—*barāī, abhimān, sāhasapṛakāsh; āstrādī pāk*
- Flout**, *v.* to mock, insult, practise mockery—*parihās bā bīdrūp k. ṭhūṭā karyā tiraskār k.—mugh banānā, chheṛnā, tāna ke sāth malāmat k.*
- Flow**, *v.* to run as water; to overflow—*sraban, bahiyā joon; prachur h. banyā bā juyār h.—bahṇā, rawān o jāri h. bhar pūr h. labrez h. sailāb h.* [idrār, bahāo, prabāh; ifrāt, kasrat]
- Flow**, *s.* a stream, current; abundance—*srotādīr gaman; prabāha, tān; bāhulya—tarās,*
- Flow'er**, *s.* the blossom of a plant; the prime—*pushpa, phul; sārabbhāg, jauban—phāl, gul; bahār, joban, jawānī* [ta k.—phālnā, kholnā, shigāfta h. gulkārī k. phul se ārāsta k.]
- Flow'er**, *v.* to blossom forth, embellish with figures—*phulan, phul dharan, pushpa dwārā sushobhi*
- Flow'et**, **Flow'et**, *s.* a small flower—*khyudra pushpa—chhotā phul*
- Flow'ery**, *a.* full of flowers; embellished with figures—*pushpabān, pushpa bishishṭa; sushobhita, alankrita—gulzār, purgul; rangīn* [baifrat, kasrat se]
- Flow'ingly**, *ad.* with volubility, with plenty—*bākyabāhulye, atibistārpūrbhā—tāl kalāmī se,*
- Flown**, *pa.* of flee or fly—*urita, palāyita, gata—parida, urā hūā, bhāgā hūā*
- Fluctuant**, *a.* [tshu.] wavering, uncertain—*asthir, taral, chanchal, aniyamita—beistiglā,*
- Fluctuant**, *s.* a wavering motion, unsteadiness—*urmibat gamanāgamān, rhasabridhi, chān-chalya, asthiratā—lahrāo, tamawwuj, hilkor, ghāt bārḥ, utārcharhāo, beqarārī, besabātī*
- Flue**, *s.* a passage for smoke; soft fur or down—*bāyū bā dhām nihsarāwer path bā nālī, dhānyā gharā; naram pālakh bā lom—dāddān, dhāmgharā; narm par yā pashm*
- Fluency**, *s.* smoothness of speech, readiness of utterance, volubility—*bākapātūtā, bākyabāhulya, atibistār—fasāhat, beataṭ se zabānawārī, sarpaṭ zabān rawānī, tūl kalāmī, ifrāt*
- Fluent**, *a.* flowing, uttering words with ease—*bahānshil, sadbaktā, bākapātūtā—jārī, zubānawar, lassān, fasāh* [se, sarpaṭ yā beataṭgoī se, tūlkalāmī se]
- Fluently**, *ad.* with easy flow of utterance—*bākapātūtākrane, anāyāse, bākyabāhulye—lassānī*
- Fluid**, *s.* a liquid or flowing substance—*drabdrabya, jal, ras, raktādī, bahānshil drabya—pānī, arag, chiz-i-saiyāl, bahne kī chiz* [bahānshil—āb sā, rāqīq, patlā, saiya]
- Fluid**, *a.* having parts which easily move, as water flowing, liquid—*taral, drab, jalabat,*
- Fluidity**, *s.* the quality of flowing—*bahan shilatā, drabbabhāb—saiyālī, patlāhat, bahāo*
- Fluke**, or **Flooke**, *s.* the part of an anchor which fastens in the ground—*naukā bāyūhanārtha nangarēr phālpātī bā hul—kāntā langar kā jo zamīn pakāṛ letā hai*
- Flum'mery**, *s.* spoon meat of milk and flour—*suji o dugdha nirmita ādhara drabya bishesh—firnī, fālāda, dāliyā, māqātī*
- Flung**, *pa.* and *pret.* of to fling—*prakhhyipta, nihkhyipta, phelā—andākhta, dālā hūā*
- Flu'or**, *s.* fluid state—*drabābāsthā—gudākhtagī*
- Flur'ry**, *s.* sudden blast or gust of wind; bustle—*haṭhāt bāyūgaman, jhatkā, bātya, damkā bātās; daurādāuri, dhumdhām—hawā kā achānak ghalba, yā josh, jhatkā, jhatkā; harḥarī*
- Flush**, *v.* to redden suddenly, to elate—*haṭhāt rakta badan h. praphulla h. bā k. rishṭa-chitta k.—nāgahān surkh rukh h. yā k. tamamānā, phālnā, bāgh bāgh hojānā, phālnā*
- Flush**, *s.* a sudden flow of blood to the face, glow, bloom; growth; abundance—*haṭhāt anandādite mukher raktimādhārna briddhi, ujjuwal, baibaryā; briddhi; juthastawa—nāgahān khushī se chihre kī surkhī, lālī, jhalak; baṛhṭī; kasrat* [lālōn lāl, phālā, bāgh bāgh]
- Flush ed**, *pa.* [.] tinged with red, elated—*raktabadan, praphulla mukh, rishṭachitta—surkhārī,*
- Flus ter**, *pa.* to confuse, hurry—*ghabarāna, byasta k.—ghabrā d. harḥarī k.*
- Flute**, *s.* a musical pipe; furrow in a column—*benu, muralī, bangshi; stambher lambālamḥi khodita khol—bānsrī, nai, alghozā; sitān kā lambā lamī kholdār naqsa*
- Flu'ting**, *s.* fluted work on a column—*stambher khol, thāmer bīkarma—khiyārasāzī, sitūn par kamrakhī kām*
- Flut ter**, *v.* to fly with agitation of the wings, to bustle; to be in agitation—*byasta haiyā bege uriyā jāon; anarīthak daurdhāp k. dharpahāna, byasta haon, ghabarāna—josh se urjānā; phatphatānā, chhatpatānā; muztarb yā beqarār h. ghabrānā*
- Flut ter**, *s.* rapid motion, hurry, agitation—*nirarīthak daurdhāp, daurādāuri, ghabarānī, khyobh—pharpharāhat, dharpahāhat, tag o dao, ghabrāhat, iztirāb*
- Flux**, *s.* a moving in succession, a flowing; looseness—*chhīṭpāyā paran, prabāha; draban; uda rāmay, āmāshay—labrezī; bahāo, jiriyān, sailān; ishāl, jiriyān-i-shikam*
- Flux'ion**, *s.* a flowing; analysis of small quantities—*prabāha, drab haon bā karan, ankashās-tre atisūkhya bishayer ganānādī bīdyā—bahāo, jiriyānī, sailān; daqīq o bārīk hisāb*

- Fly, *v.* to move with wings; to run away; to shun; to spring suddenly; to break, shiver—*uriyá ján, ákash pathe gaman; palána; tyág* &c. *chhuliyá ján, hathát chatphat kariyá phulan ityádi, bhángiyá ján, phátiyá ján—átná, parwáz k. bhágná, sirár h. parhez k. bhahhak átná, chhútná, phútná, tútná, phatná* [shesh—makkhí, magas; kal ká ek purza
- Fly, *s.* a winged insect; part of a jack or other engine—*makhkyiká, máchhi; kaler anga bi-Fly-blow, va.* to deposit eggs, which produce maggots in any thing—*máchhir dímer diyá poleá-moy k.—kisí par makkhí ká ande dálke kirápur k.*
- Fly fish, *vn.* to angle for fish with flies for bait—*barasíte bishesh máchhi gánthiyá máchh dharan—bansí meñ ek qism ki makkhí lagáke machhí pakarná*
- Foal, *va.* to bring forth a colt—*ghurir prasab h.—bachherá byáná, bachherí janná*
- Foal, *s.* the young of the mare, &c. a colt, a foal—*ashwasháká, ghurir báchehá—bacherá, yá bachherí, ghorí ká bachcha* [nikalná; barham h. khafá h.
- Foam, *vn.* to froth; to be in a rage—*phená uñhan bá patan; ushmánwita h.—phenáná, kaf*
- Foam, *s.* froth, spume; rage—*phená, gúnjá; ushmá, kop—kaf, phen; ghussa*
- Foam'y, *a.* covered with froth, frothy—*phenájukta, gágjala—kafdar, phení, luabpur* [jeb
- Fob, *s.* a small pocket for a watch—*ghari rakhibár káparer thali, kafidesher thali—ghari ki*
- Fob", *va.* to cheat, trick, defraud—*prabanchaná k. pháki diyá haran—thagná, daghábazí k. fareb k.* [madarí, nuqtá mansúb, tipkái
- Fo'cal, *a.* belonging to a focus or point—*bishesh mandaler akhya sambandhiya bá tadbishayak—*
- Fo'cus, *s.* the point in which rays of light meet, when reflected or refracted—*sirjyádir rashmi samúha je sthale ekatribhúta hay tñhai, akhya, mandaler madhyasthal—madar, tipká, nuqtá jahán roshani jama hoti hai*
- Fodder, *s.* food for cattle—*gabádir áharárthe sanchita trinádi—ghás, chára, pathá, gháspát*
- Foe, *s.* an enemy, an adversary—*ari, shatru, bipakhya—dugman, ghanim, harif, mukhálif*
- Fog, *s.* a thick vapor rising from the earth, or from water—*kujjhatiká, kuásá—kohar, koherá, kohásá, shabdú, bukhár* [kohásapur
- Foggy, *a.* abounding with watery exhalations—*kujjhatiká bishishla, kuásá—dhundlá,*
- For'ble, *s.* a weakness, a failing, fault—*laghupáp, dosh, truti—aib, khatá, qusúr*
- Foil, *va.* to defeat, frustrate, render nugatory—*hárána, parájay k. khandán, kálan, áfak k. biphal k.—haráná, shikast d. kátná, radd k. báz r. barbad d.*
- Foil, *s.* defeat; a blunt sword; a thin leaf of metal—*parájay, biphalatá; kriarárthe blotá karabát; dháru drabyer páti bá lep—shikast; gadká, puttá; soná w. g. dhátou kí pát*
- Fois'or, *s.* plenty, abundance—*práchurjya, pratul, báhulya—ifrát, kasrat, babutát*
- Foist, *va.* to insert wrongfully—*kritrim k. jál kariyá likhan—laghullabí k. jál likhná, jál sázi se milá d.*
- Foist'y, *a.* fusty, mouldy, smelling bad—*sarí, pachá, kubási—bási, ganda badbo*
- Fold, *s.* a doubling or plait; a pen for sheep—*bháj, pát, dohar; bherár khoyári, goñ—tah, pallá, pát, dotah; gondá, bathán* [k. luptná; gherná, band k.
- Fold, *v.* to double up; to inclose, to shunt—*bháj k. lapána; gheran, biydhun—tahná, tah*
- Foli'age, *s.* leaves of trees, a cluster of leaves—*brikhyádir patra samúha, sapatra daldá—pattián, bargdasta* [barg, pattadar
- Foliate, *a.* leaved, or having leaves—*sapatra, patra bishishla, páti júkta—patiyáhi hná, Já*
- Folio, *s.* a book of two leaves to a sheet—*pratipatra dwi bháj karile hay je bahi, bá chhápár pustak—do warqa kitáb, wuh kitáb ki ek takhte meñ jis ke dowarq hon [wardum, áshkhás*
- Folk, *s.* [foke] people, nations, mankind—*jan, lok, byakti, játi, manushya gan—log, ádmi,*
- Fol'low, *v.* to go after, to attend, to obey—*pashchát gaman, anugamiñ h. sebá k. adhin h.—pícheh janá, pairawi k. muttállig h. házirbáshi k. itáat k.*
- Fol'lower, *s.* one who follows; an adherent, disciple—*annchar, anugata, adhin, pakhyapáti, sáthi, shishya—pasrao, pairao, dámangir, mutállig, sáthi, shágir, chelá*
- Folly, *s.* weakness of understanding; absurd or sinful action—*agyanatá, alpabuddhi; dosh, dushkarma—bewaquífi, himáqat, nádáni; námáqúl kám, khatá* [ná, macháná
- Foment, *va.* to apply warm lotions to; to encourage—*sek d. táp d. ushkáiyá d.—senkná; utná*
- Fomentation, *s.* a bathing with warm lotions, &c.—*sek deon, táp deon, sued deon—senk, natál*
- Fond, *a.* loving, relishing highly; foolish, silly, foolishly tender—*snehashil, anurakta; khyipta, hatabuddhi, abibeckak, anurági—sháiq, áshiq, máil; bewaquf, besoch, názbardár*
- Fond, Fondle, *v.* to caress, to be fond of—*sohág k. anurág k. snehu prakásh k.—náz bur-darí k. pyár k. dulár k.*
- Fond'ling, *s.* one fouled or caressed—*snehapátra, dulál, priyapátra—lárlá, dulára, pyára*
- Fond'ly, *ad.* with affection, lovingly—*snehapirbak, sohágaprakásho—pyár se, dulár se*
- Fondness, *s.* love, tenderness—*sohág, anurág, máya, sneha—chálí, shaug, pyár, raghbat*
- Font, *s.* a baptismal basin; assortment of types—*jalusunkárárthe jaladhár bishesh; chhápibár akhyaraprastha—istibágh dene ká zarí yá hauz; chhápane ke huruf ká raqm*
- Fontanel, *s.* an issue for discharging humors—*sharirer bikrita ras nigamanárthe káfi chhidra—jism ki khárab rutibát o khilít nikálné ke liye badan meñ ek banáyá huá chhed*
- Food, *s.* that which is eaten, or which supplies nutriment—*áhar, khádyá drabya, anna, bhojya sámagri—khána, khorák, ghiza, tám, qut*
- Food, *s.* one destitute of reason, an idiot; also one who acts absurdly, a buffoon—*págál, múr-kha, boká ityádi; bhágr, maskará—ahmaq, bewaquf, gáodi, nádán; bhánd, maskhara*
- Pool, *v.* to trifle, to toy; to deceive, disappoint—*mithyá kálakhyep k. khelá k. parihás k. prabanchaná k. áshá bhanga k.—tápátoi k. khor k. lahóláb k. fareb d. mahrum k.*

- Fool'd, pa. [.] disappointed, imposed on—*āsh'ibhangu, banchita—mahrām, fareb khurdā*  
 Fool'ery, s. folly, attention to trifles—*pīgālāmi, mūrkhātā, anurthak kriyā, mithyā kāla khyep*  
     —*bewaqūfī, nādānī, muskharg, pūch harkāt, kharmasī, tāpātōi*  
 Fool'hardy, a. madly adventurous, rash—*duhsāhasī, nīrbhāy, chapal, abibeki—aujād, akhar,*  
     *ajalgrīfī, mutahawwir, belihāz, nidharak* [khar, betadbir, ahmaq, nādān  
 Fool'ish, a. weak in understanding, silly—*hatagyān, nīrbodh, khyepā, pāgal—bewaqūf, be-*  
 Fool'ishness, s. want of understanding, folly—*agyānatā, pīgālāmi—bewaqūfī, nādānī*  
 Foot, s. that on which a thing stands, the bottom of the leg; a measure of 12 inches; mea-  
     sure in poetry; infantry—*pāyā, pād, pā, charan, talā; dūdāsh burul parimdh; kahitār*  
     *charan bā pad; padātik suinyagan—pāyā, pāyū, pair, gor; bārah inch ki nāp; bāhr,*  
     *ruki, jūz; piyāda* [mārān, lāthi mārān—nāchnā, chalnā, qadam r. raundnā; lātiyānā  
 Foot, v. to dance, to walk, to tread; spurn—*urītya k. chālīn, hāñtan, padabraje gaman; pāye*  
 Foot-ball, s. a ball driven by the foot in play—*pā diyā utkhyipta hay je khelibār bhāyā*  
     —*panw se khelne yā chālāne kī goli* [i-amrad, chaprāsī  
 Foot-boy, s. a boy in livery, a servant—*sebak, jūbā bhritiya, dās, padātik—rawannā, naukār,*  
 Foot'ing, s. foundation; support for the feet—*talā, gorā, bhīt; pādānikhyepasthān, pād thāke bā*  
     *rākie je sthāne—bunayād; pādān, pāgon rakhne kī jagah* [harkārā, paek, rawannā  
 Foot man, s. a man servant, a runner—*bhritiya, dās, padātik, peyādā, dhāure—naukar, piyāda,*  
 Foot-pad, s. one who robs on foot—*bātpār, pathar dākūt bā lufērā—rāhzan, batmār, thag*  
 Foot-path, s. a way for foot-passengers—*path, khyudra path, gali—rāh, gali, kūcha*  
 Foot-step, s. the mark of a foot, a track—*pādānka, piyēr chinhu—naqsh-i-pā, qadam kā*  
     *nishān yā alamat* [morhā  
 Foot-stool, s. a stool for the feet—*pādapih, morā, padāsan—pāgon rarkhne kī kursi, mondhā,*  
 Fop, s. a vain man of weak understanding and much ostentation, a coxcomb—*phulkārabinda,*  
     *bīkārā, bhārakiyā—bānkā, chhailā, khudbīn, chikaniyā, albelā*  
 Fop'pery, s. the manners or dress of a fop—*phulphulāmi, nirarthak besh bhūshā, bhārak—*  
     *bānkāpan, albelpanā, chhichhorāpan, khudbīn* [maghz, bewaqūf  
 Fop-pish, a. vain, gaudy, foolish—*phulphuliyā, rangilā, arbāchīn, nīrbodh—bānkā, ochhā, be-*  
 Fop-pishness, s. foppish manners or dress—*bānkāma, phulphulāmi, mithyā besh bhūshā—bān-*  
     *kāpan, albelāpanā, mirzāiyat, khudarāī*  
 For, pr. because of, in hope of, in place of, in favor of, on this account—*kāran, je hetu, pra-*  
     *jukā, jānye, sthāne, anurodh, nimitte—zīrāki, sabab, liye, wāste, balihāz, par, khātīr, barāī*  
 For age, s. food for horses or cattle—*pashur bhākhya drabya—chārā, alaf, banāspatti*  
 For age, v. to wander in search of provisions, to ravage, to feed on spoil, to plunder—*bhukhya*  
     *drabyānweshan, luf k. luf koriyā āhār k. lufiyā l. kariyā l.—khurāk dhūpdte phirū,*  
     *lātnā, lātkhānā, tārāj k.*  
 Forasmuch, c. since, seeing, because—*je hetuk, kāran—chūnki, jabki, sabab, zīrāki*  
 Forbear, v. to pause, to abstain, to intermit—*sthagīt h. birata h. khyānta k. thāman, gaun k.*  
     *nirasta h.—thaharnā, chhōrnā, bāz rahnā, darguzār k. dastbārdār h. tawāqqūf k.*  
 Forbear'ance, s. act of forbearing, long suffering—*khyamā, sakishnūtā, sujhya, khyāntī, dhairjya*  
     —*darguzār, bachhō, parhez, sabr, dhīraj, bardāshīt* [mana k. rokhnā, bāz r. hatkhnā, bārānā  
 Forbid, v. to prohibit, to interdict, to oppose—*bāran k. mānā bā nīshedh k. nībāran, āfakk.—*  
 Forbid'ding, pa. a. raising abhorrence, causing aversion, austere, impetuous—*ghyīndārha,*  
     *agrāhijya, nirday, kañhin, shaktā—karih, makrūh, mutnāffār, zishit, sakht*  
 Force, s. strength, active power; violence; moral power; efficacy; compulsion; ar-  
     mament—*tej, bal, parākram; balātkār; jāthārthya, shūstrer khyamatā; shakti, gun;*  
     *drihātā; atyāchār; jūdāhārthya sājya suīnya—zor, bal, qūwwat; jabr; nek akhlāq kī*  
     *tāqat; tasir, zor, khāsiyat; ustwārī, mazbūtī; zabardastī; larāi ke liye ārstā kī gayī lauj*  
 Force, v. to compel; to ravish; to urge—*bal kariyā karna karāna, balātkār k. atyāchār k.*  
     *bhrashā k. satitwa nāsh k. jid k.—zor se karānā, jabr k. zulm k. zor se kharāb k. yā toṛnā,*  
     *zabardastī k. taqāza k. bajidd h.* [chīmā  
 Forceps, s. a surgical instrument—*āstra chikitsaker chīmā bā sāgrāshī—gahwā, jarrāh kā*  
 Forcible, a. violent, strong, powerful—*balabān, prabāl, drihā, parākhrānta—shadīd, mazbūt,*  
     *qawī, bālī, zorāwar* [jabran, bazor  
 Forcibly, ad. with violence, powerfully—*balātkāre, bal pūrbak, shaktarāpe—zor se, zulm se,*  
 Ford, s. a place where water is passed on foot—*hāñtiyā pār haoyā jiy je sthāne, nadir tarā*  
     *churā, pūr ghātā—pāyāb, thūh, daryā kī wuh jagah jāhān pāgon se chālke pār utār jāe*  
 Ford, va. to pass by wading—*hāñtiyā nadipār h.—lielā mārān, manjhānā, pāyāb utār jānā*  
 Ford'able, a. passable on foot—*hāñtiyā pār h. on jogyā—pāyāb, chāl ke pār utarne ke qābil*  
 Ford'ed, pa. passed without swimming—*hināsuntarane pār hay je nadite—pāyābutrā hūā daryā*  
 Fore, a. advanced, being in front, going first—*pūrbā, āger, agrasthita, agragāmi, pratham—*  
     *aglā, peshīn, pesh, sānne w. pahlā*  
 Forebode, v. to foretel, to prognosticate—*agrasūchānā k. ākār bā lakhyan dūārā anumān*  
     *k. agre gyanpan—pesh goī k. sulūk o salīqe se malūm k. āge se jānnā*  
 Forecast, v. to scheme, to contrive; to foresee—*pūrbē parāmārsha k. kulpanā k. dūrdarshan*  
     *k. agre darshan—āge tadbīr k. peshbandī h. āge karnā yā sochnā, āqibat yā dūrāndeshī k.*  
 Forecast, s. foresight, previous contrivance—*parināma darshan, dūrāndarshita, pūrbā kulpanā*  
     —*peshbandī, āqibatāndeshī, dūrāndeshī, peshdadbīr* [tālā—jahāz kī āgāyī ke upar kī manzil  
 Forecastle, s. the short deck in the fore part of a ship—*samudriyā jāhājēr agrabhāger upar*  
 Fore'ced, pa. quoted or cited before—*pūrbokta, pūrbē līkhita bā bigyānpita—pesh guftā yā*  
     *nawishā, pesh mazkūr*

- Foreclo'se, *va.* to shut, stop, preclude; to cut off the power of redemption—*ruddha k. ātak k. nibāran; bandhuki drabya shāle l.*—band *k. mūdānā, bārnā; bandhakī chiz ko khalās karne kā ikhtiyār na rakhnā*
- Foredeck, *s.* the anterior part of a ship—*jāhāj agrabhāger mejhye—jahāz ke agārī kī manzil*
- Foredo, *va.* to ruin; to overdo; to fatigue—*nashā k. dhawastā k. uchchhinna k. bigāra k. parishrānta k.*—kharāk *k. pāmāl k. bigārnā; thakānā, mānda k.*
- Foredoom, *va.* to doom before hand—*pūrbe dānda shīr k. pūrba bichār k.*—āge se sazā muqarrar *k. age tajwiz yā muqaddar k.*
- Forefather, *For* geogor, *s.* an ancestor—*pūrba purush, pitā pitāmāhādī, pitrilok—jād, purkhā,*
- Forefend, *Forefend*, *va.* to hinder, to avert; to secure—*nibāran, nishedh k. ātak k. jatne rākhan—roknā, mana k. bāz r. qurq k. mahfūz r.* [agārī, muhrā; peshānī]
- Forefront, *s.* the front, van; forehead—*agra, agra bhāg, prathamāngsha; kapāl—āgā, pesh,*
- Forego, *va.* to forbear, to quit, to give up, resign—*tyāg k. bhog nā karān, chhāriyā d. upekhyā k.*—chhornā, dast bardār *h. tajnā, tark k.*
- Foreground, *s.* the part before a figure—*chhabir agrabhāg bā sammukhastha sthān—taswīr kā agā yā uske sāmnē kī jagah*
- Forehand, *s.* the part of a horse which is before the rider—*a. done too soon—nashwa, skandha bā agrabhāg—u. niyamitā kāler prūbe kritā bā nishpanna, tawāry kritā—peshānī—u. mutāiyan waqt ke āge k. h. bahut jaldī men k. h.*
- Forehead, *s.* the upper part of the face—*kapāl, lalā, bhāl—peshānī, jabīn, kapāl*
- Foreign, *a. [in]* belonging to another country, remote, unconnected—*bideshiya, bhinnadeshiya, dūr desher, bhinna, prithak, asambandhiya—bidesī, pardesī, ajnabī, bād, begāna*
- \*Foreigner, *s.* a native of another country, an alien—*bideshī, bhinnadeshiya lok, paradeshi—ajnabī, parmulkī, ghair watan* [tajwiz k.]
- Forejudge, *va.* to judge before hand—*pūrba bibechnā k. agre bichār k.*—āge se thāhrānā, pahle
- Foreknow, *va.* to know before—*bhābi bishay gyāntu h. pūrbe bodh k.*—āge se jānān, yahle se mālm k.
- Foreknowledge, *s.* knowledge of future events—*bhabishyat gyān, bhābi bodh—ilm-i-ghaib,*
- Forelend, *s.* a promontory or cape—*antarip, bhūmir hulā—teṅk, daryā men se niklī hūī zamin kī nok, khonch*
- Forelay, *va.* to lay wait for—*ghāntī māriyā thākan, ot k.*—kāmāngī men baithnā
- Forelock, *s.* a lock of hair on the forehead—*kapāloparistha kesh, sammukher chul—jhonṭī, peshānī ke āpar kā bāl*
- Foreman, *s.* the first or chief person—*pradhān byakti—sardār, mīr*
- Foremast, *s.* the mast nearest the head of a ship—*jāhāj agrabhāger pālī tolār dānda bā māstul—jahāz kī agārī kī mastul*
- Foremen tioned, *a. [...]* mentioned before—*pūrbokta, pūrbalikhita—mazkūr, mazbūr*
- Foremost, *a.* first in place or order—*agrasthita, pratham, agraganya, mukhya, shreshtha—pahlā, aglā, ālā, awwal* [nāmburdā]
- Forenamed, *a. [...]* nominated before—*pūrbokta, agre nāmkrita, uparēr nāmlabdhā—mazkūr,*
- Forenoon, *s.* the first half of the day—*pūrbānha kāl, sakāl—sakāl, chāshī, awwal-i-dopahar*
- Forensic, *a.* relating to courts—*bichārsambandhiya, byabasthāne byabahrīta—ādālatī*
- Foreordain, *va.* to determine beforehand—*pūrbe shīr k. agre niyog k. bhābi nirūpan bā nirdhāran—āge se thāhrānā, peshṭar muqarrar k. āge muqaddar yā mushakkkhas k.*
- Forepart, *s.* the part before in time or place—*agrabhāg, pūrbabelā, prathambhāg—aglā hisā, aglā waqt, āgā, āgwārā*
- Forerank, *s.* the rank that leads—*agra shrenī, mukhya pad—saf-i-awwal, awwal darja*
- Fore reach, *vn.* to sail faster, to get first—*sahabarti naukār agragāmī h. āge chhutān, āge pahunchhān—dīrī kishī se jaldī chalnā, āge pahunchnā* [daurnā, pesh āmad yā rao h.]
- Forerun, *va.* to go before, to precede—*agre jān, āge chhutān, agrabartī h.*—āge jānā, āge
- Foreseen, *s.* one sent before, a prognostic—*agragāmī dūt, agrasūchak, lukhyān—peshrao, peshgo, peshnumā, dalīl, ālāmāt* [—pesh goī k. āyande yā ghāib kī khabar d.]
- Foresay, *va.* to predict, to prophesy—*bhābi kathan, bhabishyat bishay prakāsh k. pūrbokta k.*
- Foresaw, *va.* to see beforehand, to divine—*pūrbe thāharan, agre darshan, parināma darshan, agre anubhab bā upalabdhī k.*—āge se sūjhnā, āge se dekhnā
- Foreshow, *va.* to indicate beforehand—*agre jānāna, pūrbe bigyāpan, bhabishyat bachan—āge se jānān, pesh numāī k.* [bishayer pūrbabodh—peshbīnī, dūrbīnī, dūrandeshī]
- Foreseeing, *s.* a seeing beforehand—*parināmadarshitā, bhābidarshan, bhābigyān, anupasthita*
- Forest, *s.* an extensive wood—*aranya, ban, kīnan—jangal, dasht, ban*
- Foretell, *va.* to anticipate, to buy goods before they reach the market—*anyer pūrbe karma k. phaymī k. hāte dīdār pūrbe bhakhyā drabyādī kray kariyā ārate rākhan—peshdastī k. bāzār men āne ke peshṭar māl ko kharīd kar leke bāzār men r. fariyāī k.*
- Foreteller, *s.* one who buys things before they arrive at the market—*phure mānush, sarbāgre kray kariyā ārate rākhe je—wuh shakhs jo māl ko bāzār men pahunchne ke āge se mol lekar rakhī hai* [jis ko jangal kā kām sipud ho, jangal kā āmin]
- Forester, *s.* an officer of the forest—*banarakhyak, upabandhakyakhyā—banāsī, wuh shakhs*
- Foretaste, *s.* a taste beforehand, anticipation—*pūrbasaddānubhab, agre chākan, bhābibodh hay jāhāte—āge maza mālm karnā, chāshnī k. tasāwar, peshbandī*
- Foretell, *v.* to utter, to prophesy, to predict—*bhābi kathan, bhabishyadākhyā kahan, agre jānāna—āge se jānān, kīrāmāt k. pesh goī k. āgam kahuā*

- Foreth'ink, va.** to think beforehand—*pūrba bibechnā k. agre bhāban* *bā mane karan, bhābi bibechnā bā chintā k.*—āge se sochnā, āqibat andeshī k. dūg-andeshī k.  
**Forethought, s.** previous thought, or providence—*pūrba bibechnā, parināmdarshan, bhābi-chintā*—āqibatandeshī, peshbini, dīrandeshī  
**Foreto'ken, va.** to foreshow—*s. previous sign—agre jānāna, bhābhikathan—s. lakhyani, bhābi chinā*—āge se jatānā yā dikhilānā, dalālat k.—*s. dalālat, alāmat*  
**Foretop, s.** hair above the forehead—*kapāler kesh bā chul*—*peshānī ke upar kā bāl*  
**Forewarn, va.** to admonish beforehand—*agrasūchanā k. pūrbe sādadhān k. agre upadesh bā parāmarsha d.*—āge se chetānā, khabardār k. āgāh k. jatānā, -nasihat yā salāh d.  
**Forewarn'ing, s.** previous caution—*pūrba sūchanā, bhābi chetānā, sādadhān karanārthe bhābi bishayak upadesh bā parāmarsha*—*pesh āgāhī, pesh tambhī, pesh khabardārī, pesh nasihat*  
**Forewish, va.** to desire beforehand—*bhābi bishayer hāsana k. pūrbechchā k. anupashitār ākānkhyā k.*—*pesh khwāhī k. āge se ārzū yā ummed r. tarannā k.* [dand, gunahgārī  
**Forfeit, s.** that which is lost by an offence—*aparādher danda, prāyashchitta*—*tawān, jarimāna*  
**Forfeiture, s.** act of forfeiting, thing forfeited—*nihsawatwa, adhikārlop, danda deoyā giyāchhe je drabya*—*zabti, jarimāna* [agni kunda bā tadgaṭhaner sthān—*lohārkhāna, lohsār, bhāthī*  
**Forge, s.** a place where iron is beaten into form—*kāmār shūlā, lohār drabya nirmānārthā*  
**Forge, va.** to form by hammering; to counterfeit—*dhātu drabya piṭiyā garan; jāl k. kritrim kariyā'likhān, ārop k.*—*piṭke garhna, banānā, libās k.* jāl k. taghullabi k.  
**For gery, s.** act of counterfeiting, that which is forged—*jāl karā, jāl patra, kritrim lipi, dro-pita jāhā*—*libās, taghallub, jālsāzi, jāl*  
**Forget, va.** to lose the remembrance of, slight, neglect—*bismritā h. bhulan, pāsaran, aman-jog k. mane nā k.*—*bhālnā, farāmosh k. sahu k. ghaṭat k.* [moshgār, ghāṭī  
**Forgetful, a.** apt to forget, heedless—*bismārak, bhulo, amanojogī*—*bhulakkar, pursahā, farā-*  
**Forgetfulness, s.** aptness to lose remembrance, neglect, negligence—*bismriti, bhul, amanojog,*  
*andār*—*bhūl, sahu, farāmoshī, ghaṭat* [k. chhorna, bakhshnā, afū k.  
**Forgive, va.** to pardon—*dosh khyamā k. dandahaito mukta k. mārjanā k.*—*muaf k. darguzar*  
**Forgiv'en, pa.** pardoned, abated—*danda mukta, rine mukta, khyamākritā, chhāpā*—*muaf k. g. bakhshida, darguzar k. g. afūkarda* [—afū, mukhlasi, muaf  
**Forgiveness, s.** pardon, remission of punishment—*dosh khyamā, danda nibritti, pāpamochan*  
**Forgot, s.** not remembered—*bismritā, mane nāi jāhā*—*bhūlā hūā, farāmosh*  
**Fork, v.** to shoot into branches; to take with a fork—*shākhā nīrgata h. kāṇṭā bāhir h. kāṇṭā*  
*diyā bindhiyā l.*—*shākh nikālā, kāṇṭā nikālā; kāṇṭe se bindkelenā*  
**Fork, s.** an instrument with prongs—*kāṇṭā, anek shūlbishishṭa astra bishesh*—*kāṇṭā, panja*  
**Fork'ed, Fork'y, a.** opening into two or more parts like the prongs of a fork—*kāṇṭā bishishṭa,*  
*kāṇṭābat, trishūlbat, shākhā bishishṭa, cherā, dwidbhāge bibhaktā, shūljukta*—*kāṇṭedār,*  
*shākhdār, tirsūlā, doshākhā* [tanhā, bekas, lāchār, kambakht  
**Fork'ed, a.** forsaken, lost, wretched—*tyakta, anāth, durgatik, dāyagasta, abhāgā*—*tark k. g.*  
**Forl'y, va.** to lie across, or athwart—*āre parān, heliyā parān*—*ārā parnā, bendā letnā*  
**Form, s.** shape, manner, model, order; external show; ceremony; a long bench—*ākār, abayab,*  
*rūp, dhārā, dhap, kram; ārambar, jāyjamak; riti; lambākriti piṇṇā bā kāshtāsan bishesh*  
*—sūrat, shakl, haiat, dhab, waza, taur, dāul, naqsha, namūnā, rasm, tartīb; numāish, bha-*  
*rak; dastār; ek qism kī chauki*  
**Form, va.** to model, make, plan, constitute—*garun, gathan, nirmān k. dhap bā dāul k. ākār*  
*k. kalpanā k. byabesthitā k. nirṇay k.*—*paidā k. banānā, naqsha yā dhab bāndhnā, karnā,*  
*khinchnā, dāul d. mānsūbak*  
**Form'al, a.** according to form, stiff, ceremonious—*rityanujyāti, niyamānusārī, dhārāmata, ja-*  
*thābidhi, matapriya, anālāpi*—*qānūnī, chalnī, rasmī, ānī, sharaī, shāstārī*  
**Form'alist, s.** an observer of forms; a hypocrite—*ritimatāchārī, āchār bishishṭa, shishṭa, bya-*  
*bahārānishṭha; kapaṭī, kālpanik*—*qānūn o rasm ke muwāfiq chalne w. muaddib, zahir-*  
*dār, mutamalliq; riya'kār* [sanjidiagi, labaq tabaq, tamalluq  
**Form'al'ity, s.** observance of forms, ceremony—*ritimat byabahār, prachalitāchār, kāpātya*—  
**Form'al'y, ad.** according to forms and ceremonies—*ritimate, shishṭāchār pūrbak, byabahārā-*  
*nusāre, jathābidhi, kapaṭ rūpe*—*qāide se, adab se, āin o shara ke mutābiq, tamalluq se,*  
*riyā'kārī se* [tarkīb, sākhṭ, banāo, dāul, dhab  
**Formation, s.** the act of forming—*nirmān, gathan, rachanā, dāul, dhap, dhārā*—*banāwat,*  
**Formative, a.** that forms, tending to form—*nirmāyak, utpādak, rishtī karanashil, rachak,*  
*ākārakārī*—*banāue w. tarkīb d. w. garānhār, dāul shakl dhab banāue w.*  
**For mer, a.** first of two, preceding—*duiyer madhye pratham, pūrbakālīn, gata, pūrbokta, ādi,*  
*prāk*—*donon men kā pahlē, aglā, peshīn, auwal, sābiq* [awālī men, sābiq men  
**Form'erly, ad.** in time long past, of old—*pūrbakāle, pūrbe, āge, prākkāle*—*āge, peshṭar,*  
**Form'idable, a.** adapted to excite fear—*bhayajanak, bhayānak, dārun, ghor*—*munhī, haibat-*  
*nāk, haulnāk* [nāki se, haulnāki se  
**Formida'bly, ad.** in a manner to excite fear—*ghorrūpe, bhishanarūpe, bhayajanakrūpe*—*haibat-*  
**Form'ula, s.** prescribed form, or model—*niyam, riti, dhārā, ādarsha*—*nuska, patrī, qānūn*  
**Form'ulary, s.** a book of forms—*bidhi grantha, riti byabasthāpak grantha, āchār byabahār san-*  
*graha; shāstrokta sanghitā*—*aqāid yā qānūn nāma, sulūk o rasm kī kitāb*  
**For'nicate, vn.** to commit lewdness—*byabhihār kriyā k. beshyāgaman k. anūrhā strī sambhog k.*  
*—zinā k. jūrnā, kasbigaman k.*  
**Fornica'tion, s.** incontinence of unmarried persons—*byabhihār kriyā, beshyāgaman, anūrhā*  
*strī sambhog*—*chhinālā, zinā, haramkārī, fisq, bibhchār* [haramkār, fāsiq, bibhchārī  
**Fornica'tor, s.** a single person guilty of lewdness—*anūrhāgāmī, beshyāgāmī*—*chhinālā, zānī,*

- For'nicatress, *s.* a woman who without marriage cohabits with a man—*byabhihārini kanyā, kulatā, beshyā-sājira, zāniyā, fāsiqā, fāhisha* [tajnā, tark k. Forsa'ken, *va.* to desert entirely, abandon—*tyāg k. chhāriyā d. parityāg k.—chhornā, tyāgnā, Forsa'ken, pa.* deserted, abandoned—*tyakta, parityakta, chhārā-matrāk, chhorā hās* Fors'o'ok, *pa. of* to forsake—(*attā kālābodhe*) *tyakta bā tyāg karila bujhāy—forsake kī māzi, yāne chhorā*
- Fors'o'oth, *ad.* in truth, certainly, verily—*jāthārtharūpe, sutarāng, satya, abashya, baje—silhaqīqat, muqarrar, beshabba, sach, silwāqa, hān, āre*
- Forswea'r, *v.* to renounce upon oath; to swear falsely, to commit perjury—*shapathpūrbak tyāg k. bā apanhab k. mithyā shapat kariyā kathan—qasampar tark k. khilāf qasam khānā, jhāth halaf k. [—qala, kot, garh; kisā ilm o hunr jis men kōi khāb tāmil yā pakkā ho*
- Fort, *s.* a fortress, castle; that in which one excels—*gar, durga; bishesh bidyā bā khyamatā*
- Forte, *ad. (Ital.)* in music, loudly, with strength and spirit—(*sangit shāstre*) *sateje bā chitkār pūrbak ei artha bujhāy—(māsiqi men) shor se, chillāke*
- Forth, *ad.* forward, abroad—*āge, sammukhe, pratyakhye, bāhir—āge, sāmne, rābarū, bāhar*
- Forthcom'ing, *pa.* ready to appear—*prastut, dgānti, upasthit haonopajukta—taiyār, maujād, hāzir honhār, āne par, āne w.*
- Forthri'ght, *ad.* straight forward, directly—*spash'a, shojāshoji—sāmne, āge, sidhāsīdhi*
- Forthwi'th, *ad.* immediately, directly—*tatkhyānāt, binā bilāmbe, sei samay, takhan—usī yā isī waqt, tabhī, abhī, silāsi*
- For'tieth, *a.* the tenth taken four times—*chatwāringsha, chālīshā—chālīsawān, chihlum*
- Fortification, *s.* the science of military architecture; a work for defence—*juddhā grihādī nir-māner shāstra; gar, durga—qilabandī kā fann, qilasāzi; garh, qala*
- For'tify, *va.* to erect works to defend; to confirm—*juddhā grihādī nirmān k. garo beshjitā k. shir k. shakta k.—qala banānā, qalabandī k. muzbāt k. mustahkam k. sābit k.*
- Fort'ilage, Fort'in, Fort'let, *s.* a little fort—*khyudra durga, chhoja gar—garī, chhotā qilā ā Fortiori [...she...]* (*Lat.*) with stronger reason—*tathodhik—qavitar sabab se*
- Fort'itude, *s.* strength or firmness of mind—*sāhas, dhairya, sahisnūtā, biratwa, abhay—jurat, istiqāl, sabr, mazbūtī, jāwānmardī, delerī* [hafta, ādhā mahinā
- Fort'night, *s.* the space of two weeks—*ek pakhya, dwispātdha, ardhmās, panera dības—do*
- Fort'ress, *s.* a fortified place, a strong hold—*durga, durgamānhan—garh, qala, hisār*
- Fortu'itous, *a.* accidental, casual—*daibāt ghaṭita, hafāt, akasmāt—arizi, itifāqi, nāgahāni*
- Fortu'nate, *a.* [tshu.] lucky, successful—*bhāgyabān, kspāliqā, sukhi, kritārtha—nasibwar, bakhṭyār, nekbakht, tālimand* [se, bakhṭiyārī se, tāliwārī se]
- \*Fortunately, *ad.* luckily, successfully—*saubhāgya krame, shubhādrishaktarān—khush nasībī*
- \*Fortune, *s.* chance, luck; portion; riches—*adrishta, kapāl, bhāgya; stridhanādī; sangati, dhan—qismat, nasib, bhāg; jāhez, dajā; daulat, māl*
- \*or'tune-hunter, *s.* a man who endeavours to marry a woman only for her fortune—*dhanāśā-khyāy dhanabattī strike bibāharīna anveshankārī byakti—wulī shakhs jo sirf daulat kī khwāsh men daulatmand aurat ko byāh karne ke liye saī o talāsh kare*
- For'tuneteller, *s.* one who tells the future events of one's life—*bhābi shubhāshubha bale je, ganak, daibagya—rammāl, monājim, nastbago, jān*
- For'ty, *a.* four times ten added together—*chālīsh, chatwāringshāt—chālīs, chihil*
- For'um, *s.* the Roman tribunal—*Rām mahānagarer bichāra shān—Rām kī adālat*
- For'ward, *a.* being before; ready, prompt—*agrasthita; prastut, upasthit, byagra, udyata—āge, pesh; taiyār, mustaid, shokh* [ad k. dastgirī k.
- For'ward, *va.* to advance, to promote—*unnata k. sahāyatā k. sapakhyatā k.—barhānā, mad-*
- For'wardly, *ad.* eagerly, promptly, quickly—*byagratāpūrbak, twarī, shighra—chauq se, shokhī se, taiyārī se, jaldī se* [lai, jaldī, taiyārī, sokhi
- For'wardness, *s.* eagerness, promptness—*byagratā, udyam, karmakarane udjog—tezi, dīlchā-*
- Fosse, *s.* [fos] a ditch, moat, cavity—*khāī, khāt, khānā, garta—khandaq, khāf, paighān*
- Fos'sil, *s.* a substance dug from the earth, or penetrated with earthy or metallic particles—*mruttikā haite utpanna dhātu drabyādī, prastarādī khanita vastu, ākariya drabya—hānī chiz, mādani yā khānī patthar o dhāt w. g. zamin se khod ke uṭhāī hūī chiz*
- Fos'ter, *va.* to nurse, feed, cherish—*pratipālān k. poshan, bhāran poshan, sohāg k. pālān, bar-dhishnu k.—parwarish k. pālān, posnā*
- Fos'terage, *s.* the charge of nursing a child—*poshan kārini stririr betan, dhār betan—dāyī-pilāf o khilāf kā mushāhara yā'ajr* [bhrātā—kokā, dūdhbābī
- Fos'terbrother, *s.* one nursed at the same breast—*dhātī bhāī, thāī māyer chhalyā, ekstamer-*
- Fos'terchild, *s.* a child nursed or bred by one who is not his parents—*para purush bā stri dwārā pratipālita hay je chalyā, poshya santān—lepālān, mutabannā*
- Foul, *a.* not clean, not fair, filthy, dirty, impure; wicked; hateful; ugly—*aparishkār, samal, malin, kādāṭiyā, apabitra; dush'a; ghrinya; kadarjya—nāsāf, najis, ālūda, mailā, nāpāk, shadid; sharīr, makrūh; badshrat*
- Foul, *va.* to make foul, defile, pollute—*kādāṭiyukta k. ghōlānā, aparishkār k. malin k. asuchi k. apabitra k.—mailā k. ghaliz k. najis k. ālūda k. nāpāk k.*
- Foul'faced, *a.* having an ugly face—*kādāṭkār, kushrī, asundar—badshakl, zishtrā* [se
- Foul'y, *ad.* dirtily, filthily—*aparishkritarūpe, ajathārtharūpe, kutsitrūpe—nāpākī se, najāsāt*
- Foul'mouthed, *a.* [...] using obscene or profane language—*durmukh, kaṭubādī—badzubān, darīdadahān*
- Foul'ness, *s.* filthiness, pollution—*mal, mālinya, aparishkārātā, asuchitā—nāpākī, najāsāt, mailāpan, ghalāzat, ālādagi,*

- Found**, pret. and pa. pass. of to find—(attakālabhachak shabda) pāyā, prāpta—pāyā hūā yāsta [dhālan—binā jālnā, banānā, qām k. sānche men dhālnā]
- Found**, va. to set, establish; cast vessels of metal—gorā pattan k. sthāpita k. sthiti k. chhāyāche
- Founda** tion, s. bottom, support, establishment—talā, bhīti, gorā, māl, ādi, hetu, sangsthāpan —talā, neo, bunyād, jar, āśās, binā
- Found**er, s. one who founds; a caster of wares—sangsthāpan kartā, vishvikartā; dhātu drabya chhāyāche dhāte je, kāgsārī—bāni, muassis, mājīd; sanche men dhāline w. kaserā
- Found**er, v. to grow lame; sink to the bottom—ghotakar pangū h. bā nengārānā; jāle magna h. dubiyā nashīa h. taliyā parān—ghore kā langrānā, lang h. dūb jānā, tale men girān
- Found**ry, **Found**ry, s. a casting house—dhātu drabya chhāyāche dhālaner griha, kāgsārī bā kāmārer karma karandārtha shālā—kārkhāna, jāhān dhāt ko galāke sanche men dhālte haij, lohār yā kaserā khāna
- Found**ling, s. an exposed child—tyaktabālak, pitā mātā sthir hay nā je bālāker, agyāntapitrīk —koryā, bāt bahād larkā, tark kiyā hūā larkā, wuh larkā jis ke mā bāp kā thikānā nā ho
- Fount**, **Fount**ain, s. a spring, source, jet; head of a river; original—unui, jalākār, talāphor, jalotpattisthān; nadir utpattisthāl; māl, dī—chashma, fawwāra, sotā, mumba, mubānā; daryā kē paidā bone kī jagah; aāl, mubdā, bunyād [sotilā, fawwāredār]
- Fount**ful, a. having many springs—jalākarmay, unuimay, jaladhārābishishīa—pur chashma,
- Four**fold, a. four times as much, or many—chaturgun, chārībār—chaugunā, chārchand
- Four**footed, a. quadruped, having four feet—chatushpadi, chaupāyā—chārpāyā, dawāb
- Four**score, a. eighty, four times twenty—āshī, chār kufī, āshiti—āssī, hashtād
- Four**teen, a. four and ten added together—chaturdas, chaudāha—chaudāh, chahārdah
- Fowl**, s. a winged animal, a bird—pakhyī, bihangā, kukkūtādi—chīriyā, tāir, parandā, murg
- Fowl**er, s. one who practices catching birds—pakhyimārā, byādī—pākīmār, chīriyā [shikār
- Fowl**ingpiece, s. a gun for shooting fowls—pakhyimārā bandūk—shikārī bandūq
- Fox**, s. an animal of the canine genus—ulāmukhi, kheykshayālī—lomrī, lom, robālū
- Fox** case, s. the skin of a fox—kheykshayālīr cherma—lomrī kī khāl
- Fox** chase, s. the pursuit of a fox—kukkur dwārā kheykshiyālke dauriyā dharan—lomrī kī
- Fox** hunter, s. one who hunts foxes—kheykshiyāl shikārī, byādī—robāshikār, lomīmār
- Fox** trap, s. a trap for taking foxes—kheykshiyāl dharandārthe phānā bā kal—lomrī kī phandā
- Fract**, va. to break, to violate, to infringe—bhagna k. nashīa k. byatikram k. ullanghan k. bhān-gan, biruddhāchār k.—torṇā, kharāb k. fash k. radd k. barkhilāf k.
- Fract**ion, s. act of breaking; a broken part; division of a whole number—bhāngan, bhunga karan; bhāngā bhāg, khanda; mudrār chhit, upārṇānku—tor, tūt; tūtā hūā hissā, tukrā; khurdā, rezā, kazar, qurāza [—kasrmanūs, bhanjī, mukassar
- Fract**ional, a. consisting in fractions—apārṇāngsha bishayak, anker chhit bā tatsambandhiya
- Fract**itious, a. apt to quarrel, peevish, cross—kundaliyā, laikhāle, chirchire—jagṛālī, qaziyojā, diqq, chīrchīā [torṇā, chaṭkhānā, phornā, haddī torṇā
- Fract**ure, va. [—ishure] to break or crack, as a bone—bhāngan, phājāna, aṣṭhi bhanjan—
- Fra**gile, a. easily broken, brittle, frail—ashakta, fusuk, shunkā, maykā, āshu nāshya—nāzūk, phuskā, thaskā, shishā bāshā, jald zawāī h. w. [zakāt, phusākān, kampukti, kamzori
- Frag**ility, s. brittleness, frailty—ashaktāī, maykā bhāb, āshubhjanā shīlātā, dāurbalya—na-
- Frag**ment, s. a piece broken off, a piece, a crum—khanda, tukarā, bhāg, bhāgnāngsha, tukī, kufī, kuchi—tukrā, pāroha, pāra, rezā, purzā, chhān
- Frag**mentary, a. composed of fragments—khanda mātra bishishīa, kharāmāy, kucha bishishīa, tantirmīta—pārchedār, tukron se bāg hūā, pāre pāre se jāma hūā
- Fra**gance, **Fra**grancy, s. sweetness of smell, grateful odour, pleasant scent—sugandha, subās, saurabh—khushbū, sugandh, subās, mahak, tib, atr [muattar
- Fra**grant, a. sweet smelling, odorous—sugandha bishishīa, gandhajukta—subāsī, khushbādār,
- Frail**, a. weak, liable to error—āshu nāsh hay jāhār. āsthāyī, ashakta, bhramājogya, āshu-doshkarānshīl—zaif, kam-pā, nāzūk, sarīuzzawāl, fānī, jāizul khātā, khatapazīr
- Frail**, s. a basket made of rushes, a rush—nal nirmita chuparī bishesh, nal bishesh—ek qism kī ghās kī tukrī, ghās kī ek qism [zuaf, nātawānī, kamzori, nāpāidārī, khātā
- Frail**ty, s. weakness, infirmity, foible—dāurbalya, āsthāryya, khyinātā, dosh, indriyadosh
- Frame**, va. to fit and join as parts of a whole; to form, adjust, invent—gathan, dhup k. nirmān k. rachanā k. srishṭi k.—banānā, garhnā, dāul o dhab bāndhnā, jīd, ikhterā k.
- Frame**, s. timbers of an edifice, fabric, order, scheme—grihādīr dhānchā, bār, kājhāna, gathan, thāt, dhārā, kalpanā—imārat w. g. kī dhānchā, tartīb, dāul, dhab, shīrat, mansāba
- Fran**chise, va. [—thīsi] to make free—dās dāshī ke mukta k. swatantra k. chikāryā d. —āzād k. ribā k. ghulāmī yā tābidārī se khalās k. [tūtne jog, nāzūk, kampukti, phuskā
- Fran**gible, a. liable to break, easily broken—bhanjanashīl, tushkī, sahaje bhāngiyā jāy je—
- Fra**mion, s. a paramour, a boon companion—upapati, jār, priyatama, sakhā—āshiq, āshnā, dhennā [sādīl, sādādīl, betakallūf
- Frank**, a. free, open, candid, ingenuous—udār, saral, nishkāpat, akhāl—sāf, kushādāpeshānī,
- Frank**, s. a free letter; a silver coin of France—fāker kari nā dīle-o pāthānā jāy je patra bā chīhī; rūpiya mudrā bishesh—bemahsālī khatt; France ke sikke yā rūpiye kī ek qism
- Frank**, va. to make free, exempt from postage—mukta k. patra bemāsul k.—āzād k. chīhī kī ko bemāsul k.
- Frank**incense, s. a dry resinous substance—sugandhī brihky anirjās bishesh, kunduru—lobān, lubān, kandar
- Frank**ly, ad. freely, openly, candidly, without reserve—spāshfarūpe; byaktarūpe, binākapaṣe, amantī—safāī se, khulāsatan, betakallūf se, sādādīlī se, yūn



- Frank'ness, s. plainness, freedom, ingenuousness—*akāpalya*, *saralātā*, *udārābhāṣā*, *spashāṭā*, *satyabādīta*—*safāī*, *āzādī*, *sāfīhī*, *sādagi*, *khulāsa* yā *rāstgōī*
- Franc'ic, a. mad, transported with passion—*khyiptamanāh*, *unmatta*, *kāmāndha*, *atikāpānīta*—*majnūn*, *saudāī*, *shahwat* o *ghusse* se *dīwānā* [se, *ghazebnākī* se]
- Franc'icly, ad. furiously, outrageously—*khepār nyāy*, *pāgalermata*, *atirāgaprakāśhe*—*dīwānagi*
- Frater'nal, a. brotherly, becoming brothers—*bhrātrībut*, *bhrātrīr upajukta*, *bhrātrī sambandhiya*, *bhrātrīya*—*barādārāna*, *barādar sā* [firqa, jathā, hamjinsiyat, suhbat]
- Frater'nity, s. a brotherhood, society—*bhrātrītwā*, *sampradīy*, *dal*, *ātmīyatā*, *sabhā*—*barādārī*
- Frat'ricide, s. murder, or the murder of a brother—*bhrātrīhatya*, *bhrātrīghna*, *bhrātrīr hanan* *kriyā* bā *tatkartā*—*barādārkashī*, *bhrātrīghātī*, *barādārkash*, *bhrātrīghātī*
- Fraud, s. deception, breach of trust, injury by cheating—*phāki*, *chhal*, *pratāranā*, *prabanchanā*, *kauṣilya*—*sareb*, *daghā*, *thagāī*, *chhal*, *khiyānat*
- Fraud'ulence, Fraud'ulency, s. deceitfulness, trickishness, proneness to artifice—*dhūrtatā*, *kauṣilya*, *pratāranāshīlatwa*, *kāpalya*—*daghābāzī*, *farebkārī*, *thagāī*, *hīlasāzī*
- Fraud'ulent, Fraud'ul., a. full of artifice, deceitful, trickish, subtle—*dhūrtā*, *shafī*, *chhal*, *prabanchak*, *kufīl*—*daghābāz*, *makkār*, *farebī*, *zūfunān*, *dhokhābāz*, *khān*, *chatūrā* [se, *fareb* se]
- Fraud'ulently, ad. by fraud, trickishly—*chhal dūdrā*, *phāki dīyā*, *prabanchanā dūdrā*—*daghā*
- Fraught, s. a freight, a cargo—*pa. laden*—*bojhāī*—*pr. bhārā*, *paripūrṇa*, *may*—*bojh*, *bhār*—*pa. pur*, *bhārā*, *māmūr* [bhīta k.—*larāī*, *hangāma*, *balwā*, *khauf*—*va. dārānā*, *dar dikhlānā*]
- Fray, s. a quarrel, a fight—*va. to frighten*—*larāī*, *birodh*, *jhakarkā*, *bhay*—*va. bhay dekhānā*
- Freak, s. a whim—*va. to variegate*—*haṭhāt bāsanā* bā *kalpanā*—*va. chitrabichitra* k.—*lahar*, *khiyāl*—*va. rang ba rang* k. *abrī* k. [—*laharī*; *wahmī*, *hardam* *khiyāl*, *manmaujī*, *ajīb*]
- Freak'ish, a. whimsical, capricious, odd—*akasmādbāsanāfukta*, *chanchal*, *asṭhīr*, *chittābhramī*
- Freck'le, s. a spot on the skin—*tīl*, *āchil*, *jatuk*—*khāl*, *magas*, *lahsan*, *dāgh*
- Free, a. being at liberty, not under restraint; permitted; open, candid; liberal; void of, without—*swādhin*, *swatantra*, *parer abash*, *mukta*, *swechchhāchārī*; *anumita*; *khold*, *abaddha*, *udā*, *saral*: *dātā*; *shūnya*, *nirlipta*, *hin*, *vahita*—*āzād*, *wārasta*, *mukhtār*, *beqaid*; *rawādār*; *khulā*; *sādīg*, *sāf*, *sādā*, *khushādū dil*; *dātā*; *sānā*, *baghair*
- Free booter, s. a robber, a plunderer—*dākdūt*, *dasyu*, *luterā*—*qazāq*, *luterā*, *ghāratgar*, *dakait*
- Free born, a. born free, inheriting freedom—*janmābadhī anudhin*, *swatantra*, *adāsar santān*—*wuh shakhs jo paidgish se barābar āzād ho*, *āzād kā farzand āzād*
- Free cost, s. freedom from expense—*nirbyay*, *binābyay*—*muft*, *bek'archa*, *yūghī*
- Free'dom, s. exemption from the power or control of another, franchise, frankness, license—*swatantrātā*, *swādhinatwa*, *uddhār*, *mukti*, *khyamatā*, *sārālyā*, *anumati*, *ātaker abhāḥ*—*āzādī*, *āzādīg*, *hurriyat*, *ikhtiyār*, *najāf*, *farāgīfāt*, *khalāśī*, *sādāgī*, *izn*
- Freehearted, a. liberal, generous, kind—*suralāntahkaran*, *udār*, *dātā*, *dānashīl*—*man'khulā*
- Free hold, s. land held by free tenure—*prasādālabdha bhūmī*, *paṭrikādhikārabhūmī*, *nijābhūmī*—*zamīndārī*, *jāgīr*, *aimmā*, *apnī khass zamīn* [—*zamīndār*, *aimmadār*, *jāgīrdār*]
- Free holder, s. the owner of a freehold—*bhūmīdānaprāpta*, *swabhūmībhoktā*, *bhūmīyadhīpati*
- Free'ly, ad. at liberty, liberally—*swachchhānde*, *binā bādhatē*, *anadhīne*, *ādāuhe*, *amāni*, *swechchhāy*, *dātīrīwārūpe*—*āzādī* se, *beatkāo* *otābidārī* se, *apnī khushī* yā *marzī* se, *dātāī* se
- Free'man, s. one not a slave; one partaking of rights and privileges—*adās*, *swārīthabhogī*, *swabash*; *bīshesh sampradāyer ek jan*, *bīshesh nagornīdāstīder bīshesh adhikārābhogī*—*āzād-mard*, *wārasta*; *sāhib-i-huqūq* [abādhitā—*beandesha*, *befīkr*, *beparwā*, *bebāk*, *khud marzī*]
- Free minded, a. unconstrained, without care—*nishchinta*, *nirudbēg*, *nirbighna*, *swechchhāchārī*
- Free'ness, s. openness, unreservedness—*abādihakātā*, *akāpalya*—*āzādī*, *beparwāī*, *sādāgī*
- Free'spo'ken, a. speaking without reserve—*spashābādī*, *nīrbhaye kathak*—*sāgīo*, *belagām*, *bebāk*
- Free'stone, s. sandstone—*ek prakār beliyā pāthar*—*ek qism kā baliyā pāthar*
- Free'thinker, s. one who disbelieves revelation—*pāshānda*, *shāstra dweshī*, *dharma shāstra nīndak*—*āzād*, *mulhid*, *mutlaqulīnān* [thakkā bāndhnā, jāre se *munjamīd* h.]
- Freeze, *vn.* to be congealed with cold—*hime jarībhūta* h. *shīte bāsiyā jāon*—*thandāī* se *jamnā*
- Freight, s. [frate] lading of a ship, transportation, price of transporting—*jāhājyer bojhāī*, *bhārā purā*, *jāhāj dūdrā bāsiyā drabyer chālānī*, *naukā* bā *jāhājyer bhārā*—*jahāj kī bojhāī*, *bhārī*, *jahāz se saudāgārī asbāb kī rawānī*, *nauk*, *mahmūlā* [Frāns kī, *Farāsiyā*]
- French, a. belonging to France—*Phrāns deshtīya*, *Phrāns deshushambandhiya*, *Phrāns desher*
- Fren'etic, a. mad, distracted, frantic—*khyipta*, *unmatta*, *bātul*—*dīwānā*, *bāolā*, *saudāī*
- Fren'zy, s. distraction of mind, madness—*unmād*, *khepāmī*, *bātulatā*—*junūn*, *dīwānagi*, *bāolāī*
- Fre'quency, s. a common occurrence—*puṇahpunya*, *nityatā*, *puṇah punah ghātan*, *ghamātā*—*aksariyat*, *kasrat*, *būhtā*, *bārbār waqū honā*
- Fre'quent, a. often done or occurring, common—*puṇah punah krita* bā *bhūta*, *bārambār ghāṭita*, *nītya*, *ghana*, *sātātāpashṭhiya*, *sachārāchār*, *chalitā*, *sarbatrai drishṭu* bā *upanna*—*aksariya*, *bahut*, *paibam*, *lagātār*, *aksar bitā yā āparā hūā*, *hamesha*, *nazar āyā hūā*
- Fre'que'nt, *va.* to visit often, to resort to, haunt—*puṇah punah skhyānt* k. *nītya* *jāyānt* k. *sarbadā gamanāngaman* k. *bās* k. *thākan*—*aksar dekhnā*, *bārā āmad* o *raft* k. *hamesha āyā jāyā* k. *sakūnat* k. *rahā* k. [bārbār, *bārā*]
- Fre'quently, ad. often, repeatedly—*bār bār*, *bārambār*, *puṇah punah*, *anekadā*—*aksar*; *beshṭar*, *Fresco*, s. [It.] a painting on fresh plaster—*kānchā prāchirādīte chitra karāner ek dhārā*—*kāchhe* *diwār* *par taswīr khīncne* *kā ek taur*
- Fresh, a. cool; new; not stale; not salt—*thandā*, *shītal*; *sadyojātā*, *sānjo*, *nabīn*, *tātkā*; *alaban*—*sard*, *thandhā*; *nyāyā*, *tāza*, *tātkā*, *tar o tāza*; *alonā* [thandhā k. yā h.]
- Fresh'en, *v.* to make or grow fresh—*sabal* k. *bā h.* *satej* k. *bā h.* *shītul* h.—*tāza* k. yā h.
- Fresh et, s. a stream of fresh water—*mishāqaler nadi*—*shīrīn chashma*, *mīṭhe pānī kī nadi*

- Freshly, *ad.* newly, coolly, briskly—*nútanrúpe, idáni, thándáirúpe, bege, sateje*—naye sir se, phir, dusrákar, thandhái se, tázagi se, tezi se  
 Freshness, *s.* coolness, newness, ruddiness—*thándái, shitalatá, nabinatwa, tátáká bháb, shránti bá klesharádhitya, sabalatá, tej*—thandhái, sardi, tázagi, tar o tázagi  
 Fret, *s.* agitation of liquor or of mind; raised work—*satej drab drabyer asthiratá bá uthalan, chittodbeg, maner chanchálya, bhábaná; uchchikrita khoditachitrádrádi*—araq kí joshi, ghabráhat, iztiráb; rúkhrahát, koftikári, ek qism ká únchá naqsha  
 Fret', *v.* to rub, wear away; to vex, be vexed; to corrode—*gharshan, khay h. uchchátan k. chirána; khitkhitána; kháiyá jáon*—ghis jáná, ragayná, farsúda h. satána, chhéná; ranjida h. khájána [chirchirá, khafá, nákhushi  
 Fretful, *a.* peevish, irritable, disposed to complain—*khitkhiyá, áshukopi, rágála, birakta*—*Fretfulness, s.* crossness, peevishness—*áshukop, khitkhiyemi, chhillema, biraktábháb*—chirchirá, khafá, nákhushi, bezári  
 Fretwork, *s.* raised work, work adorned with frets—*garankále shobhárdhe uchchikrita chitra-bichitra*—rúkhrahát, ek qism ká únchá naqsha  
 Friable, *a.* easily crumbled—*áshu chhurnániya, murmuré, sahaje guyrá karanopajukta*—sahaj se búkne yá chár hone jog, qábili-sufúf [záhid  
 Friar, *s.* a monk of some order—*uddásin bishesh*—darwesh, qalandar,  
 Friarlike, Friarly, Friary, *a.* unskilled in the world, monastic, recluse—*aihiik bishaye agyán, bá akhyam, mathsamandhiya, bairági, uddásin, sangsáratyági*—dunyádári ke kám se ná wáqif, yá nádán, záhid, tárikuddunyá [—khánqáh, math, záhidou ká akhárá  
 Friary, *s.* a monastery or convent of friars—*math, uddásiner ákhayá bá dásasthán, áshram*  
 Friable, *s.* a trifling fellow—*vn.* to trifle—*subeshi, akhyam, chapalamanáh*—*vn.* laghu bishay mátre cheshhá karan, chhapalya prakásh k.—chibillá, khushposhák, behagiqat shakhs—*vn.* tápatóí k. chibillái k. [málisb, farsádági  
 Friction, *s.* a rubbing, attrition—*gharshan, ghasan, ghasan dwará khyay*—ghisáo, ragar,  
 Friday, *s.* the sixth day of the week—*shukrabár, saptháher shashthá din*—juma, shukrwár, ádina  
 Friend, *s.* a person attached to another by affection—*mitra, sakhá, bandu, bhái*—dost, muhibb, yár, ikhlásmánd, mushfig, mitr, bhái  
 Friend ed, *pa.* befriended, aided, assisted—*anugrihita, sáhíyyatápátrá, prita, jáháke anukúl hay*—shafaqat kíyá huá, madadyásta [náparasí, dost parwarí  
 Friendliness, *s.* kindness, friendship—*mitratá, pranay, anugraha, ánuakúlya*—mihrbáni, ásh-  
 Friend ly, *a.* kind, favourable—*pranayi, anugráhak, hitáirít, anukúl*—mihrbán, áshnáparast, dostparwar, dostána, yarána [muhabbat, ulfat  
 Friend ship, *s.* affection, strong attachment—*priti, anurág, sakhya, mitratá, pranay*—dosti,  
 Frieze, Frize, *s.* [freeze] a warm coarse kind of cloth; a term in ornamental architecture—*bheyár lomer mojá kápar bishesh; grihagrathanabidyá grihádir sáj bishesh*—ek qism ká moyá pashmí kaprá; miamári men inárat ká naqsha yá sáz  
 Frigate, *s.* a ship of war of a size between a sloop of war and a ship of the line—*májhári juddha jáháji bishesh*—jangí jáházi kík qism [chamak  
 Fight, *s.* sudden terror, panic—*átanka, akasmát trás, bhay, qar*—qar, khauf, saham, bichak,  
 Fight, Fight en, *va.* to terrify, to daunt—*bhita k. bhay darshána, sabhay k.*—darána, sah-máná, áhshatná k. [—haulnák, muhib, khaufnák, díraoná, bhayának  
 Fightful, *a.* adapted to excite terror, terrible—*bhayankar, bhayának, bhayajanak, ádun, ghor*  
 Fight fully, *ad.* dreadfully, horribly—*dárunrúpe, kutsitrúpe*—haulnákí se, haibát se, zishí se  
 Fight, *a.* cold, dull, insensible—*anushna, him, nistej, apranayi*—thandhá, sard, afsurda  
 Frigidity, *s.* coldness, dulness—*anushnatá, shaitya, jaratá, tejorádhitya, medhá abhá bá al-patá, apranay, nirmamatá*—sardi, thandhápán, bhaddápan [rúkhái se, be iltifati se  
 Frigidly, *ad.* coldly, unfeelingly—*nirmamatwarúpe, nisteje, anugrabhábe*—sard mizáji se,  
 Frigorific, *a.* causing or producing cold—*himajanak, shitojanak*—sardiáwar, thandhrasán  
 Frill, *vn.* to shake or shiver with cold—*shite kumpamán h. hime thartharána*—jápe se kámpná, thartharána  
 Fringe, *s.* a kind of trimming—*v.* to trim—*jhálar, káparer phunpi*—*v.* jhálar bándhan—jhálar, ánchal—*v.* jhálar lagána  
 Frumpy, *s.* old clothes; traffic in cast dresses; place where old clothes are sold—*jirna bástra, purátan kápar; purátan bastrádi kray bikray, emanbyabási; takray bikrayasthán*—mudris, chháran, purána kapare, útáran, gudar, kuhna faroshí, gudarfaroshí; gudar battá  
 Frisk, *vn.* to leap, dance, be frolicsome—*kundan, láphan, láph múdan, parihás k. khelá k.*—kudakná, phudakná, pharakná, uchhalná, chanchaláná, uchpal h. tánazan h.  
 Friskiness, *s.* liveliness, gayety, wantonness—*rasikatá, chanchályn, ullis, khyipratá, lampatá, rangabhangá, lampuhjampa*—khushtabá, chulbuláhat, chanchalái, achpallí, chálákí, shokhí, kádpánd [chálák, chulbulá, chanchal, shokh, dhith, mast  
 Frisky, *a.* lively, frolicsome, wanton—*khyipra, praphullachitta, rasik, lampat, kámisakta*—*Frit, s.* materials of glass after calcination—*kúch nirmánárthe khyárer sahit bhájá báli táhar guyrá*—rákh, yá khár jis se kápch bantá hai  
 Frith, *s.* narrow part of a sea—*samudrer khári, arthát je saunkirna sthale nadir jal samudra sahit sangam haibáte bara tor hay*—khári, náká  
 Fritter, *va.* to break into small pieces; to trifle—*khandá khandá k. tukará tukará kariyákáfan mithyá kálakhyep k.*—kítárná, tukrá tukrá k. jhuth math waqt kátná  
 Fritter, *s.* a pancake—*pishták bishesh*—pithe kík ek qism  
 Frivolous, *a.* light, trifling, unimportant—*laghu, sámánýa, anarthak, tuchchha*—halká, subuk, náchí, adna, nákárá

- Frivolously, *ad.* in a frivolous manner—*sámányarúpe*, *akárane*, *alíkarthe*, *nishprayojane*—subukí se, baghair sabab ke, nákarípan yá ná zarúrí se [omethná, táb d. ghurchiyáná]
- Frizzle, *va.* to curl, or crisp in short curls—*chuládi chánychar k. konkayána*—bál w. g. pech d.
- Fro, *ad.* from, back, in a returning state—*edik*, *piche*, *pashchédige*, *tatah*—idhar, piche, phirte hús se [kápár bishesh—ángarkhá, kurtá, jhagulé, daghlá, peshwás]
- Frock, *s.* a loose outer garment of men, a gown for children—*angarákhá bishesh*, *bálikár gáyer*
- Frog, *s.* an amphibious animal that leaps—*bhek*, *mandúk*, *beng*—mendak, dadur, beng, ghaok
- Frolic, *s.* a prank, gaiety, merriment—*kautuk*, *khelá*, *lampha jhampa*, *parihás*—*khel*, *shokhí*, *khushatá*, *alokafol*, *tanázi* [—achpal, khushatá, chanchal, chapal, shokh]
- Frol'ic, Frolicsome, *a.* gay, jocund, wild—*chanchal*, *rishitachittá*, *rasik*, *parihásak*, *chapal*
- From, *pr.* issuing, departing, at a distance—*haite*, *abadhi*, *thákiyá*—*se*, *az*, *min*, *an*, *le*
- Front, *s.* the face or fore part; impudence—*mukh*, *agra*; *purbadig*, *sammukh*, *agradesk*; *prágálbhya*, *sahas*—*chibhra*, *mugh*, *peshgah*, *sámná*, *muhrá*, *pesh*; *gustákhí*, *behayáí*
- Front, *v.* to stand foremost, to be opposite to—*abhimukh haiyá thákan*, *agrabarti h. pratikúl h. sammukhe tishthan*, *mukhámukhí h.*—*sámne h. máhási h. muqábil h.*
- Fronted; *pa.* made with or having a front—*mukhabishishá*, *sammukh*, *jáhdár áge áchhe*—*peshdár*, *muhradár*, *sámnedár* [sewána]
- Frontier, *s.* a border on another country—*simá*, *deshánta*, *simáná*—*hadd*, *mulk kí sarhadd*, *Frontinia c.*, *s.* a rich wife from a town of this name in Languedoc—*uttam madirá bishesh*—*ek qism kí achchhí sharáb*
- Frontispiece, *s.* a picture facing the first page of a book; face of a building—*gránther agrabarti chhabí*; *grihádár agrabhág bá sammukh*—*taswir jo kitáb ke shurú men lagáte haig*; *imárat ká agwára yá sámná*
- Frontless, *a.* shameless, impudent—*nirlajja*, *durdharsha*, *ghenjá*—*behayá*, *beláj*, *gustákh*, *shokh* [bishesh—sarband, sir ke zewar kí ek qism]
- Frontlet, *s.* a bandage worn on the forehead—*shirobandhani*, *kappádeshe bándhá dharan*
- Frost, *s.* congelation; act of congealing—*tushár*, *him*, *nihár*; *himete jalér jaribhúta haon*, *shishirábasthá*—*pálá*, *jágá*, *sarmá*; *járe ke sabab se páni ká baraf jamná*, *injmá*
- Frostbit'ten, *pa.* nipped or withered by frost—*hime mriyamán*, *nihár bá shishir duwára jwalyáí giyáchhe je*—*pálá mára*, *sarmazada*, *járe ke sabab se pazhmurda* [hin qatre yá chhífdár]
- Frosted, *a.* covered unequally like hoar-frost—*shishirbat bindu bishishá*—*pále kí máhind mi-Frost'y*, *a.* containing frost; like frost; freezing—*himabán*, *shishiramayá*; *shishirabat*, *himajanak atishitajanak*—*barfdár*; *pále ká sá*; *sardí se jamáne w. thandhasáz*
- Froth, *s.* foam; empty show of wit-*v.* to foam—*phená*; *nisteja parihás*—*v. phekuyá úthan*, *phená h. gáujan*—*kaf*, *phen*, *jhág*; *chhichhorá pan*, *be hásil latifagoi-v. phen áthná*, *kaf áthná* [atá—kaldári; behásilí, ochháí, chhichhorápan, halkáí]
- Froth'iness, *s.* state of being frothy; vain or empty—*gánjálá bháb*; *anarthakatá*, *alikatá*, *asár*—*asár*—*kaldári*, *phenáhá*; *chhichhorá*, *láhasil*, *subuk*, *halká*
- Frouz'y, *a.* musty, fetid, rank—*bhásádganáha*, *gumsá*, *pachá*—*úbsá*, *bisáhindá*, *sará*, *gamsá*
- Frow'ard, *a.* perverse, ungovernable, peevish—*ubádhyá*, *adamyá*, *thentá*, *khikhiitiyá*—*kajráí*, *khudráí*, *hathilá*, *ziddí*, *badkho*, *chirchirá*
- Frow'ardly, *ad.* peevishly, perversely—*karkashrúpe*, *prágálbhyapúrbak*, *khikhiemirúpe*—*chirchiráhat se*, *khudráí se*, *hath se*
- Frown, *s.* a wrinkled and sour look—*bhrúkufi*, *bitushí sáchak drishítipát*, *mukher bakrasá bá rágaprakásh*—*chín ba jabín*, *ghúrkí*
- Frown, *vn.* to express displeasure by contracting the brows—*bhrúkhyep k. bakra mukh darshána*; *mukh ghúrána*—*ghurakná*, *nák mugh chapháná*, *chín ba jabín h. turshrúf k.*
- Frozen, *pa.* pass. of to freeze—*hime jaribhúta*—*járe se munjamad*, *sardí basta*
- Fructiferous, *a.* producing fruit—*phalajanak*, *phalotpádk*—*baráwar*, *phalantá*
- Fruit'ify, *va.* to make or render fruitful—*saphal k. phalotpatti k. urbará k.*—*baráwar k. phal-wáná*, *baromand k.* [lá, baromand]
- Fruit'uous, *a.* [tshu.] bearing fruit, fruitful—*phalabán*, *phalasháli*, *phalantá*—*purbá*, *pha-Frug'al*, *a.* saving of expenses without meanness—*parimitabyayí*, *jathochitabyayakári*—*juz-ras*, *kifáyat*, *muatadil*, *munásib kharchí*, *salámatrao*
- Frugal'ity, *s.* prudent economy, or use of money—*parimitabyay*, *áy bibechanápúrbak byay karan*, *jathochitabyay*—*juzrasí*, *kifáyat*, *wájib kharch*, *salámatrawí*, *girhisti*
- Fru'gally, *ad.* with economy or good management—*alpabyaye*, *parimitabyaypúrbak*—*kifáyat se*, *juzrasí se*, *munásib kharchi se*
- Fruit, *s.* produce of the earth, trees, shrubs, of animals, &c. profit—*phal*, *utpanna*, *santán santati*, *lábh*—*phal*, *mewa*, *bachcha*, *natija*; *samra*, *nafa*
- Fruit'age, *s.* fruit in a general sense—*phal samúha*, *sarba prakár phal*—*phalphaláí*, *mewaját*, *tafakkuhát* [áwar, mewadár]
- Fruit'bearing, *pa.* producing fruit—*phalantá*, *phalotpádk*, *saphal*, *phalita*—*phalantá*, *bar-Fruit'er*, *s.* one who deals in fruit—*phal bikretá*, *phalabyasáyi*—*mewafarosh*, *kúnjra*
- Fruit'ery, *s.* a fruit loft; fruit in general—*phalér bhándár*, *phalagár*; *náná prakár phal*—*mewa-khána*; *mewaját*, *phal phalári*
- Fruit'ful, *a.* producing much fruit—*bahuphalí*, *phalabán*, *bahuprasúti*, *urbará*, *abandhyá*—*kasirussamar*, *baráwar*, *phalantá*, *jannewalí*, *sauagar* [samar, pur bari se]
- Fruit'fully, *ad.* with abundance of fruit—*saphale*, *adhik phalotpádanapúrbak*—*bá kasrat-i-Fruit'fulness*, *s.* productiveness, abundance—*urbaratwa*, *phalabatatwa*, *bahuprasútiá*, *bádhulya*, *práchurjya*—*zar khezí*, *barjwari*, *samsari*, *paidásázi*, *kasrat*, *ifrá*

- Fruition**, *s.* enjoyment of body or mind—*phalabhog, bhog, sukhānubhāb*—*hustil, kāmyābī, barkhorī, tamattu*
- Fruitive**, *a.* enjoying, possessing—*bhogī, bhogakāri, prāptaphul*—*mutamatti, kāmyāb, mutasarrif, barkhordār* [aphal, bebar, bānjh, abas, besūd, beśaida]
- Fruitless**, *a.* destitute of fruit, unprofitable—*aphalā, phalāhin, bandhyā, nishphal, brithā*
- Fruitlessly**, *ad.* unprofitably, in vain—*nishphale, brithā, nirurthakrūpe*—*nābaqq, beśaida*
- Fruit'loft**, *s.* a loft for preserving fruit—*phalāgar*—*mewakhāna* [lāntā gāchh]
- Fruit'tree**, *s.* a tree that bears fruit—*phaler brikhya, phalānta gāch*—*darakht-i-barāwar, pharumenta'ious, a.* made of grain, or like it—*shasyanirmitta, shasyabat*—*anjī kā, anāj sā*
- Frumenta'rious**, *a.* pertaining to corn—*shasyasambandhya*—*anjāī, ghalla mānsūb*
- Fru'menty**, *s.* food made of wheat boiled in milk—*paramānna bishesh, khyirasā*—*ek qism kī khīr jo gehūn aur dādāh se banī hai* [bānā, dhāmkanā]
- Frump**, *va.* to joke, to browbeat—*thāffā k. bidrāp k. dhāmkanā*—*maskharānā, chirānā, da-Frush, va.* to break, bruise, or crush—*bhāngan, pishan, chūrna k.*—*torṇā, pīsā, chār k.*
- Frustra'neous**, *a.* vain, fruitless, unprofitable—*nirarthak, brithā, nishphal*—*lāhāsīl, abas, beśaidā, besūd* [lāhāsīl, nāmufid]
- Frus'trate**, *a.* vain, ineffectual, void—*byartha, brithā, nishphal, panda*—*abas, besūd, beśaida, Frus'trate, va.* to disappoint, balk, defeat—*hatāsh k. byartha bā nishphal k. brithā k. praban-*
- chan, kāṭan, hārāna**—*mabrām k. māyās k. nīrās k. torj.* [māyāsī, yās, tor, shikaat]
- Frustration**, *s.* disappointment, defeat—*āshābhanga, khandan, pandashram, hārī*—*mahrāmī, Fry, s.* that which is fried; a crowd of small fish—*bhājā māngsādī; ponā māchher jhānk-*
- bhūnī hūī chīz; pone kī jhānk**
- Fry**, *va.* to cook or dress in a frying pan—*bhājan, bharjan*—*bhānnā, talnā, biriyān k.*
- Fub**, *va.* to put off, to delay by false pretences—*fālmaṭāl k. byāj bā gaun k. garimasi k.*
- Fub**, *va.* to put off, to delay by false pretences—*fālmaṭāl k. byāj bā gaun k. garimasi k.*
- Fucus**, *s.* paint for the face—*rukhe rang deoner drabya, chhadmabesh*—*ek qism kā rang jo*
- Fud'dle**, *v.* to tipple, to make drunk—*matta k. adhik madirādī pān karāna*—*matwālā yā mast k.*
- Fu'el**, *s.* any substance that feeds a fire, combustible; that which feeds passion—*indhan, juālānī kātīha, jwālāntya bastu; premādīr briddhī janak bākyādī*—*indhan, hema, hezam, jalnewālī chīz; bāt jis se ishq kī sozish barh jāe*
- Fuga'ciousness**, *s.* volatility, uncertainty—*chāpalya, chānchalya, ashirātā, anishchayatwa, asthāyitwa*—*beqarārī, besabātī, nāyaqīnī, ghair muqarrarī*
- Fu'gitive**, *a.* flying, wandering, unstable—*khyānik, palātak, asthāyī, parjyātāntya*—*ārizī, bhagor, chandroza, hādīs, sāir, beqarār*
- Fu'gitive**, *s.* a runaway, a deserter—*bhāgorā, palātak*—*bhagorā, gurezpā*
- Fu'giteness**, *s.* volatility, instability—*chāpala bhāb, asthāyitwa, ashirātā, urānshilatwa*—*beqarārī, besabātī, hadīs, nāqīmī*
- Ful'ciment**, *s.* a prop, an underset, a stay—*abalamba, āshray, īhes, gorā*—*tekan, pāya, tekāo*
- Ful'crum**, *s.* that which supports a lever—*taṣil, dhekityādīr gonj, abalamba*—*pāya, qabza*
- Ful'fīl**, *va.* to perform, complete, accomplish—*sampūrna k. siddha k. nishpādan, sampanna k. sādhan*—*adā k. waṣṭ k. pūrā k. tamām k. nibāhnā, bajālānā, bārīnā* [bharpār]
- Ful'stra'ught**, *a.* fully or completely stored—*paripūrna, bhārā, bhārāpūrā*—*bharā, māmūr, Ful'gent, Ful'gid, a.* shining, glittering—*diptimān, rashmījuktā, tejomay, chakmaktyā*—*chamaktā hās, roshan, lāmi* [wālā]
- Ful'ginous**, *a.* [led-jin-us] smoky, sooty—*dhūmantay, jhulparā*—*pardūd, dhānā yā jhūl-Full, a.* having all it can contain, satisfied—*pūrna, sampūrna, bhārā, triptā, paritriptā, mukhemukhe, kāne kāne*—*bharā, pur, māmūr, bharpūr, ser, āsūda*
- Full**, *s.* complete measure or state—*pūrna sankhyā, pūrna parimān, sākalya, paripūrnatā, abhāb nāī jāhāte*—*bhar, kamāl*
- Full**, *ad.* fully, exactly, without abatement; with the whole effect—*paripūrna bā sampūrna-rūpe, prachār rūpe, thik bā nirrhāse, bāffā chhārā; jāthāshakti*—*pūrā, sarbasar, bilkull, nipat, thik, bekam o kast; hattalmaqdūr*
- Fullbl'wn**, *Fullsprea'd*, *a.* spread to the utmost extent, fully expanded—*prashphutita, pra-phulta, prasārīta*—*shigatta, phūlā, phailāhā* [pendedār, chaure taledār]
- Fullbot'tomed**, *a.* [...] having a large bottom—*chaurā bā prashasta talā bishishṭa*—*barā*
- Ful'ler**, *s.* one whose business is to cleanse cloth—*rajak, dhoḃā, gāzar, dhoḃī*
- Ful'lers'**—*earth, s.* a clay used in cleansing cloth—*khyār māṭī bishesh, tailāktā kāpar parish-kārakāri mittikā bishesh*—*sājī mittī, rehī* [gāo dida, bārī ānkendār]
- Fulley'ed**, *a.* [...] having large prominent eyes—*barā chakhyubishishṭa, dēbrāchakhuyā*
- Ful'fied**, *fattened, plump* with fat—*rhishṭapushṭa, mōḃā, māngāḃā, sthūl*—*mōḃā, farbiḥ*
- Fully**, *ad.* to the full, completely, entirely—*sampūrnarūpe, nitānta, atī, paritriptī, prāchurūpe, sarbatobhābe, sāmyuk prakāre*—*pūran, bitamāmihi, bilkullīya, tafsilān, nipat*
- Ful'minant**, *a.* thundering—*brihannādbishishṭa, garjanakāri*—*garajne w.*
- Ful'minate**, *v.* to thunder, to make a loud noise; to issue out ecclesiastical censures—*garjan, brihannād k. mahāshabda k. apārādhidiger abhisampāt pūrbak dosher nigraha k. bā dangāy-*
- ān prakāshan**—*garjānā, ghaharā, karāknā, tarāpnā; lānat kesāth gunāhgar ko mulzim k. Ful'mination, s.* denunciation of censure; explosion—*abhisāp kathan, abhisampāt bishishṭa dosher bhartsanā; garjan, mahānād karan*—*lānat, lānat ke sāth mulāmat; garjānā, karāknā*
- Ful'ness**, *s.* state of being full, repletion, plenty—*paripūrnatā, pūrtī, paritriptī, prāchurjya*—*pārī, māmūrī, seri, āsādāgi, bhartī, kasrat, ifrāt*
- Ful'some**, *a.* gross, disgusting, offensive—*ashuddha, lājākarstababākya, ghiridājanak, bitush-*
- ikar**—*mughallāza, nālāiq khushāmāc, nāgawār, nāpasand, ghināonā, nākhush*

- Fuma'do, *s.* a smoked and dried fish—*dhūmākta shushka matsya, pākshālāte shushkākṛita mādchh—sukhī machhī, dhūān se sūkhi hūi machhī*
- Fum'ble, *v.* to do or handle awkwardly—*āndārinnyāy karma k. apārak haiyā byāpār k. kut-simate karme prabrīta h.—anārī pan se kām k. yā kām megthā d. [kār], bhūch, nākāra*
- Fumb'ler, *s.* an awkward or clumsy person—*āndrī, akhyam, apātu, apārāg—anārī, mūrakh*
- Fume, *s.* smoke, vapor, rage—*dhūyā, dhūma, bāshpa, bhāp, kop—dhūān, dūd, bhāph, josh, ghazab*
- Fume, *v.* to smoke, to yield vapor; to perfume by smoke; to be in a rage—*dhūma h. bā uthan, bāshpa nīrgata h. dhūma dwārā sugandhī k. rāgānwita h.—dhūān āthnā, ājānā, bhāph āthnā; dhūān se mauṭtar k. ghse h. [dhūāndār; dād yā bāphpur*
- Fu'mid, *a.* smoky, vapourous—*dhumashālī, hāspa bishishṭa bā tadjanak, bāspiya—dhūāgdhār, Fūmigata, va. to smoke, to perfume—dhūma d. bhāpārā d. bā taon, swed d. sugandhi dhūma k. dhūpita k.—buphārā l. dhūnī l. bāsnā*
- Fumiga'tion, *s.* act of applying smoke in healing and in cleansing from foulness—*swed deon, dhūp'dwārā sugandhi karan, bhāpārā deon—bhāpkārā, buphārā denā, bukhārkashi, dhūnī lagānī, basāwat*
- Fuming'ly, *ad.* angrily, in a rage—*sakōpe, vshmnānwita haiyā—ghazab se, ghusse se [dūdsāz*
- Fu'mous, Fu'my, *a.* producing fumes—*dhūmajanak, dhūmōtpādak, dhūmshālī—dhūāngar, Fun, s. low vulgar sport—kautuk, parihas, khelākheli—tamāshā, khel, bāzī*
- Func'tion, *s.* office, employment, charge—*karma, pad, bhār, byāpār—kām, kāj, klidmat*
- Func'tionary, *s.* one who holds an office—*padastha, karmakārī, bhārāpanna—ubdadar, kāmār, āmila*
- Fund, *s.* a stock of money, capital—*mūldhan, sangsthān, punji—pūnjī, māya, sarmāya*
- Fund'ament, *s.* the seat, or lower part—*adhodes, pāchhā, gujhyā desh, nitamba—gānd, kūn, miqad, dubur, sufra*
- Fundamental, *a.* pertaining to the foundation, necessary for support—*mūlak, mūṭī, mulibhūta, pradhān, prayojaniya—aslī, bunyādī, zātī, zarūrī, mūlī*
- Fundamentally, *ad.* primarily, necessarily—*āmūl, prathame, prayojanakrame—asl se, bunyād se, zarūrī se*
- Fu'neral, *s.* a burial, procession at a burial—*shab dāhādī kārjya, samādhi deon, satkriyā, mri-tabyaktike bhūmyarpita karanārthe jātrā bā samāroha—tadfin, tajhiz, takfin, janāzā*
- Fu'neral, *a.* used at the interment of the dead—*satkriyākāle byabahrījya, zāsambandhiya—tadfin ke waqt mustāmal, janāzā mansūb*
- Fune'ral, *a.* suiting a funeral, mournful—*satkriyājogya, shok bishishṭa, khedajanak—janāze ke lāiq, mātāmī, ghamī*
- Fun'gous, *a.* like a mushroom; excrecent—*chhātā brikhyer nyāy, chhatrabat; ābū, ānchil—dhartī ke phūl kā sā; masbird, massā*
- Funi'cular, *a.* consisting of small fibres—*sūtra bishishṭa, sūtramay—sūtdār, reshedār*
- Fun'nel, *s.* passage for a fluid or for smoke, a tunnel—*jālār bā dhūyār prandī, nālī, chungī, khilī—chongā, nālī, dhūāgrā, bhawāgrī*
- Fun'ny, *a.* droll, comical, sportive—*rasik, kautukbishishṭa, hāsyajanak, parihasī—tamāshe kā, maskhara, kaotikī, khushgāp, tabassumāwar, shokh*
- Fur, *s.* fine soft hair, skins; coat of morbid matter—*pashur uttam o naram lom, ūrnā, pashu-charma; khyater pūnjamay upamāngsa—khāssī o narm pashm, samūr, pūstin; kāī*
- Fur'a'city, *s.* a disposition to theft—*apaharanachchhā, churi karanashilātā—chorī kī ragbhat*
- Fur'below, *s.* a plaited border of a garment—*striloker bāstrer phuypī bā ghāgarā bāstrer kon-karā dhār—peshwāz kā chickandār kināra [opnā, jilā d.*
- Fur'bish, *va.* to polish, clean, make bright—*parishkār k. mārjan, gharshan—saigal k. malnā, Fur'rious, a. rushing violently, raging, violent—atibegāmī, prachandā, rāgāndha, khyipta—zor se daurne yā jhapatne w. tund, ghazabnā, shadid, diwāna*
- Fur'iously, *ad.* with great vehemence, madly—*atibeg, ugrabhābe, prachandatāpūrbak, khyip-ter nyāy, abibeke—shiddat se, garmī se, tundī se, diwanagī se*
- Fur'l, *va.* to draw up, to contract—*guṭāna, jarāna, konkarāna—lāpetnā, khinchnā, ainhnā*
- Fur'long, *s.* the eighth part of a mile—*krasher sholai angsha, tatparimān, chārī shat panchāsh hāt lambā parimān—āthwāg hissā mil kā yāne ko kā solāhwiṇ hissā*
- Fur'lough, *s. [to]* a temporary leave of absence from service—*nirūpitakāler nimitte bidāy bā chhuṭī—rukhsat, ijāzat, chhuṭī*
- Fur'menty, *s.* wheat boiled in milk—*paramānna bishesh—genhān kī khīr kī ek qism*
- Fur'nace, *s.* an enclosed fireplace—*chulā, agnikunda, bhātī, ākhā, unan—bhaṭhī, bhār ātash-dān, gulshan, kora [ānā, denā, sarbarāh k. khabargiri k. ārāta k. sajānā*
- Fur'nish, *va.* to supply, provide, equip—*jogāna, nirbāha k. kulāna, susār k. sājāna—pahunch-Fur'niture, s. [to] goods, vessels, utensils, equipage—gharēr sāmagrī, sājjā, sāj—ghar kā asbāb, sāman, lawāzīm, sāj [farooh*
- Fur'rier, *s.* a dealer in furs, muffs, &c.—*pashucharma byabasāyī, pashur lomabikretā—samār-Fur'row, s.* a long trench; a wrinkle—*lāngal dwārā kṛita khūt bāsita, garta, khāi; lolita māngsa, konkar—hal se bāshhā khatt, harāf, khāī; chin [pashm kā*
- Fur'ry, *a.* covered with, or made of fur—*lomasha, lomajukta, pashu lomanirmīta—samārī, Fur'ther, ad.* at a greater distance, moreover—*āro dūre, adhikantu, pare—dūrtar, aurdār, alā-wa, tispar [gārī k. barānā*
- Fur'ther, *va.* to assist, promote, forward—*ānukūlya k. sāhāyatā k. bāyāna—madad d. madād-Fur'thermore, ad.* yet further, moreover—*adhikantu, etudbhīna, āro—tispar, alāwa, ispar*
- Fur'thermost, Fur'thest, *a.* the most distant—*sarabāpekhyā dūrasthita, dūratama—ābad, dūr-tarīn, sab se dūr*

- Fu'ry**, *s.* a violent rushing, rage, madness—*prachandāśā, dīshajya, ushmā, mahā kop, unmad*  
—*jazbā, josh kharosh, ghasab, taish, qahr, dīwānagī*
- Furze**, *s.* a prickly shrub; *gorse*—*kāntā bishishā brikhya bushesh—kāntedār būte kī ek qism*
- Fur'zy**, *s.* overgrown with furze—*pārbekta brikhya bishishā, jangalmay—furze se chhipā hūś*
- Fuse**, *v.* to melt, put into fusion, be melted—*galāna, drab k. galan bā drab h. —pighlānā, galānā, gudāz b. galnā* [litā bishishā chungī—bandūq; fālītā
- Fuse**, *s.* a firelock; pipe of combustibles—*guli khyepandāthe agnyastra, banduk; bārud pa-Fu sible, Fu'sil, s.* capable of being melted—*galanīya, drabkharanīya—gudāzinda, galnejog*
- Fusili'er**, *s.* [ *laer* ] a soldier armed with a fusil—*agnyastradhārī joddhā—bundugchī, bar-qandāz, bandūqbānd* [ *bā karan, drabābāsthā—pighlāo, taghlāo, gudāz, gudākhātī*
- Fu'sion**, *s.* the operation of converting a solid into a liquid by heat—*galan, galāna, drab kaon*
- Fuss**, *s.* a tumult, a bustle—*gōmāl, dauryādaury, gāndagol kuryihuri, mahāgambar, dhūm-dhām—ghulghulā, tagāpā, daurdhāp, bangāna*
- Fus'tian**, *s.* [ *tshan* ] a cotton stuff; swelling style—*tulār kāpār bishesh; mithyāśāntār bishishā lekhaer dhārā—rāī ke kapre kī ek qism; mubalugha* [ *sharīr, barānzāda*
- Fustil'ian**, *s.* a low fellow, a scoundrel—*pāji, tuchcha lok, bifāl bā dushā lok—pāji, kamīna,*
- Fus'tiness**, *s.* a fusty state, mouldiness—*bhāpsā gandha, drababdhā jāta chhātā—kharaen, birhind, phaphundī* [ *badbo, bisēndhā*
- Fus'ty**, *s.* mouldy, rank, ill-smelling—*chhātāpārā, bhāpsāgandhājukta—phaphund, basbīlā,*
- Fu'tile**, *s.* trifling, worthless, useless—*alik, anarthak, nishphal, sāmānya—subuk, balkā, jā-hāsīl, nāchiz, nākāra* [ *kī, halkāī, behāsīl, nāchīz*
- Fu'tility**, *s.* want of weight or effect, triflingness—*alikātā, anarthakatā, nishphalatā—subu-Fu'ture, d. [ tshura ]* that is to come or be hereafter—*bhābī, bhabishyat, pare haibe je bā jāhā, āgāmī—taustaqbil, āinda, āgamī* [ *na, āgam, aqba*
- \*Fu'ture, Futu'rity**, *s.* the time to come—*āgāmī kāl, parakāl, paralok—istiqbāl, āyda zamā-*
- Fuzz**, *vn.* to fly off in small particles—*paramānubāt haiyā uriyā jāon, kanā haiyā uran bā uhan—zarra zarra hoke āpnā, muntashir h.*
- Fy, or Fie, inf.** a word of blame or censure—*chhi chhi, dhik, chhyā, ityādi ghriṇābodhak shab-dārtha bujhāy—of, tauba, lāhau, astaghfirullāh*

## G.

- G** is used as an abbreviation of *gratia*, as *e. g. exempli gratia*, for example; *Dei gratia*, by the grace of God; *G. R. George Rex, &c.*—*sankhyepārthe prayog hay, jathā e. g. exempli gratia, drishādnārthe*; *Dei gratia* *Ishwarer kripātē*; *G. R. George Rex, ityādi—yih harf ikh-tisār ke liye mustāmāl hai, jāisā kī e. g. exempli gratia, tamāl ke wāste*; *Dei gratia, Khudā ke fazl se*; *G. R. George Rex, waghaira* [ *qism kā motā angarkhā yā jāma*
- Gab'ardine**, *s.* [ *deen* ] a coarse frock—*sāmānya parichthad bishesh, ek prakār jāmd—ek Gab'ble, vn.* to prate loudly and noisily—*chitkār pārbak anarthak bā aspathā bākyā kathan, uchchāishwarē, bakan—chillāke baknā, shor se barbārānā, gheu pen k.*
- Gab'ble**, *s.* loud talk without meaning—*anarthak chitkār bā aspathā bākyā, bakbākānī—gheu pen, baghair mānī ke chillāhat, barbar, bakbak* [ *āojhak, barbariyā, yāvago, baktī*
- Gab'bler**, *s.* a prater, one who gabbles—*aspathabādi, anarthak bākyā katham, bakbākānīyā—Gabe'l, s.* an excise, a tax—*shulka, rājkar—mahāl, khirāj* [ *bishesh—ek qism kī iukrī*
- Ga'bion**, *s.* a wicker basket in fortification—*durga granthane byabuhrita karamā bā jhūrī*
- Ga'ble**, *s.* the sloping roof of a building—*griher garyān chhāt—imārat kī dhāl chhat*
- Gad**, *s.* a wedge; a graver, a punch—*kīl; prastarādī khodaner astra bishesh, āl, bīndhanāstra—pachar, mekh; chhenī* [ *harzagardī k. dāwāndol phirnā, idhar udhar phirnā*
- Gad'**, *vn.* to ramble about without business—*itastatah beriyā jāon, nirarthak bhraman k.*
- Gad'der**, *s.* one who gads or runs abroad—*mithyā pariyāṇīyā, nirarthak bhraman kartā, bādandī—kūchagard, harzagard*
- Gad'fly**, *s.* a fly that stings cattle—*pashudangshankārī makhyikā bishesh, dāysh—dāps*
- Gaff**, *s.* a hook, a harpoon; a small boom—*barsht, kāyā, barshā, kōch, jēṭā; pālīdanda bishesh—kāntā, barchhā, kālā, jēṭā; bādbān lātkāne kī ek lakṛī*
- Gaff'es**, *s.* artificial spurs upon cocks—*lārāk kukkūter kritrim kāntā—lārākā murg kē tarkī-bī kāntā* [ *mun band k.*
- Gag'**, *vn.* to stop the mouth—*mukharodh k. mukhabandha diyā bākyā rodh k.* [ *bhāthiyānā,*
- Gag**, *s.* something to stop the mouth—*mukhabandha, jaddwārū mukharodh kartā jāy—munh-band, dāṭṭā, dhaṭṭā* [ *girwī, badhak; nāp kī chob*
- Gage**, *s.* [ *gadye* ] a pledge, or pawn; a measure—*pan, bandhak, dāhi; māpkāfī—shart,*
- \*Gage**, *va.* to wager, to impawn; to measure—*pan k. bā rākhan, bandhak d. māp k. —shart r. badnā, giro r. bandhak r. nāpnā* [ *ghon ghon k. bat kī tarah chillānā*
- Gag'gle**, *vn.* to make a noise like a goose—*hangser nyāy dhvani k. peuk penkānā—kāy kēn k.*
- Gaily**, *ad.* cheerfully, airily, splendidly—*sānand, harshapūrbak, rasikatārūpe, chitrabichi-tratārūpe, saundaryarūpe—khushi se, khursandī se, khushābāl se, raunaq se*
- Gain**, *s.* profit, benefit—*lābh, khrupī, upārjan—nafa, fāida, kamāī, hāsīl*
- Gain**, *v.* to obtain, to procure, to attain—*prāpta h. upārjan k. lābh k. prāpan—kamānā, paidā k. nafa hāsīl k. pānā* [ *mustafid, muntāf, bahrayāb*
- Gain'er**, *s.* one who gains profit or advantage—*upārjankārī, lābhakārī, phalaprapāk—kamāū,*
- Gain'ful**, *a.* profitable, lucrative—*labhyādāyak, dhanotpāddak—sādmān, mufid, purnafa*
- Gain'ly**, *ad.* handily, readily—*dakhyarūpe, sahaje, andāyās—chusti se, chālākī se, āsānī se*
- Gain'ay**, *va.* to contradict, to controvert—*awikār k. bitandā k. pratibād k.—radd o badal k. ākhez k. mukhālafat k.*

- Gaista'nd, *va.* to withstand, to oppose—*pratikāśat k. bādhā janmāna, nibāraṇ—muktāśāh k. rokād, muzāhamat k. mana k.*
- Gairish, *a.* gaudy, showy, very fine—*raṅgilā, chitrabichitra, atisunder, raṅgchangiyā—bharikilā, chaṭkīlā, raṅgilā, namūdār, nafis, muzaiyan*
- Gairishness, *s.* gaudiness, extravagant joy—*raṅgchang, chaṭak, shobhā, atikarsha—bharik, chaṭak, barikbushi* [rawish]
- Gait, *s.* [gate] manner and air of walking—*chālī, chalitār dhārā, gaul, gati—chāl, raftār*
- Ga'la, *s.* pomp, show, festivity—*jūnkjamak, chaṭak, utsab, dānada—āhān o shoukat, bharak, namūd, parab, khushī* [—kuleñjin, khālinjān]
- Galangal, *s.* an Indian medicinal root—*sushadhiya mūt bishesh, chamardamūl, bhāmichāyā*
- Galaxy, *s.* the milky way, assembly—*ākāśh gangā, māndakini; uttam sabhā bā samāj bī samāha—kaktashān; mahfil, jamāat* [birzad, qama]
- Galbanum, *s.* a strong scented gum or resin—*sugandhaejukta brihthya nirjās bishesh—barfā,*
- Gale, *s.* a breeze, a strong wind—*bātās, prabala bāgu, jhay—hawā, andhī, jhārī, tāfān*
- Gal'as, *s.* [yas] a heavy-built vessel—*brihat jāhāj bishesh—ek qism k. barf jāhāj*
- Gal'iot, *s.* [got] a little galley or brig—*kyudra naukā bishesh—ek qism k. ebhoti kishti*
- Gall, *s.* bile; rancor, bitterness—*pitta, tiktaras; dwesh, rāg—pit, safā; ādawat, ghazab*
- Gall, *va.* to rub off the skin; to tease, harass—*gharshane khyāta k. chirdāna, klesh d.—ghishe chamrā chhīlā, ragr, se ghāo k. chherna, diqq k. satānā*
- Gal'lant, *a.* brave, high spirited, bold—*sāhasī, pratāpawita, bīr—dilāwar, jawānmard, bā—hashmat, sārbiir*
- Galla'nt, *s.* a wooer, a lover, an attendant—*rasik, nāyak, nāg, dhemanā, stripremī parash-*
- Gal'antly, *adv.* bravely, generously—*sāhaspārba, pratāpa krame, mahimā prakāśha—dile-*
- rāna, mardānawār, mardī se* [ratā—jawānmardī, birat, fairāzī, ishqbāzī, aiyāshī]
- Gal'antry, *s.* bravery, generosity, civility—*birya, pratāp, striloker prati shishāchār, strya-*
- Gall'ed, *pa.* [...] hurt, fretted, vexed—*gharshanotpanna khyāta bishishkā, birakta, ramā-*
- ragar se dard rasida yā ghawelā, satāyā hāf, diqq*
- Gal'leo'n, *s.* [leon] a large ship—*brihat naukā bishesh—ek barf jāhāj* [mada, chajā, kāl]
- Gal'lerly, *s.* a covered walk; a balcony—*bhārandā, chāydanī; dwitiya tilar kāthgarī—shat-*
- Gal'ley, *s.* a low flat-built vessel, generally rowed by condemned criminals—*khyudra jāhāj bishesh tāhātē doshī byakti samāha badhā dhākiyā dandū khyapan karē—ek qism k. chhotā jāhāj, jis men taqīrwar logon qaid rakkar dānd phenkte hai*
- Gal'ley-slave, *s.* one condemned to the galley—*pārboktā jāhājēr bandiyān—gally k. qaidī*
- Gal'liard, *s.* [yard] a gay, brisk, lively man; a lively dance—*rasik lok, khyapra mānā; nritya bishesh—khushtaba, haasmugh, chālāk, zindādīl ādmī; ek qism k. nāch*
- Gal'licism, *s.* an idiom of the French language—*Phrānsiya bhāshār ritimat bākya—Fārsīsi zabān k. muhāwara*
- Gallimauf'ry, *s.* a hotch-potch, a medley—*nānā drabyer mishra—panchmel*
- Gal'lipot, *s.* a glazed pot for ointments, &c.—*aushadhādi rakhyānārthe chinerpātra bishesh—dawā rakhne ke liye ek qism k. chini bartan*
- Gal'lon, *s.* a measure of four quart—*drabdrabyer, parimān bishesh, tin ser dash chhātāk pari-*
- mān—raqiq chiz ki ek paimāish wuh takhmīnan tinsar aur das chhātāng hogī*
- Gal'lop, *vn.* to move by leaps, or very fast—*plutagati k. utplaban, āskanditugati k. drutaga-*
- man k.—dapatnā, dāpnā, sarpatjānā*
- Gal'lop, *s.* a swift movement, as of a horse—*ashwer drutagati, plutagati—dapat, ghore ki dast, tezrawī* [mānā, khaushākt]
- Gal'low, *va.* to terrify, to fright—*bhāy pradarshan, bhīta k. shantā janmāna—dārānā, sh-*
- Gal'loway, *s.* a horse not more than 14 hands—*kanakāi jāyubāt ashya bishesh—yābā*
- Gal'lwos, *s.* a tree for executing malefactors—*phāysi dibār kāshīha—dār, sūli, phānsikāsh*
- Gal'vanism, *s.* certain electrical phenomena—*bishesh dhātu drabya sangsparsha dwārā khy-*
- tiya shakti prakāsh—jamb, kashidagi* [bā mojā bishesh—ek qism k. moj]
- Gamba'dos, *s.* spatterdashes, a kind of boots fixed to a saddle instead of stirrups—*padpātri*
- Gam'ble, *Game, vn.* to play or game for money—*jwī khelā k.—jūā khelnā, qimārbaizi k.*
- Gam'bler, *one that gambles—juyāri, pāshākriyak, dyūtākārak—jūāri, pharabā*
- Gam'bol, *s.* a skipping and leaping—*kundani, nartan, khelā, lampahjampa—kalo, ālo,*
- khel, kūd, khelawal* [lūphina—nāchān, kād pādān k.]
- Gam'bol, *vn.* to dance, to skip, to leap—*nritya k. phāydan, kundān, lampāna, lampāna jhampa*
- Gam'brēl, *s.* the hind leg of a horse—*ghotaker piccher pād bā theng—ghore k. picchilā pād*
- Game, *s.* play, sport; animals hunted—*khelā, kriyā, kautuk, thāfā; mārā dharā pashu pakhy-*
- ādī, shikār—bāzi, khel, līlā, tamāshā; shikār* [pashu]
- Ga'mecock, *s.* a cock bred for fighting—*larāik kukkū, bājir kukurā—larākā mugh, jangl*
- Ga'mekeeper, *s.* one who looks after game, and prevents it from being destroyed—*shikārī, p-*
- shu pakhyādī rakhyak bā pratipālak byakti—shikārī, hāfiz-i-shikār*
- Ga'mesome, *a.* gay, sportive, frolicsome—*rasik, purihāsak, kautuki, kriyābān, khetwā-*
- khushaba, rasiyā, chulbulā, khilārī*
- Gamester, *s.* one addicted to gaming—*pāshākriyak, juyāri, juyāchor—qimārbaiz, jūārī*
- Gam'mer, *s.* compellation of an old woman—*burī stri sambodhane byabuhrita shabd—*
- lafz burhiyon ki tāzim ke liye mustāmal hai*
- Gam'mon, *s.* the buttocks or thigh of a hog pickled and smoked—*shikārēr lonā aṭhachā, ā-*
- mākā: pāchhīr māngsa—sār ki namakālāda o dūdkhurda rān*
- Gam'ut, *s.* the scale of musical notes—*sāngit shāstrer sārī ga ma ityādi, bādya shikhyār pr-*
- tham pustak—sarigam padmī, dur-i-mufassil, sur*

- Gander**, s. the male of fowls of the goose kind—*hanga*—*batā*, *qāsar*.  
**Gang**, s. a company, a crew—*goth*, *sampradāy*, *dal*—*ghol*, *tāfā*, *jathā*.  
**Gangrene**, s. mortification of flesh—*pachiyā jān*, *māngar golan* *bā galitakhāb*—*khorrā*, *sa-ran*, *gosht* *kī gudākhagī*.  
**Gangrenous**, a. mortified—*pachā*, *galā*, *khyata* *dosh bishishā*—*sazā*, *galā*.  
**Gangway**, s. a passage, particularly in a ship—*jātāyāter path*, *jāhājēr jo sthān ārohan karē*—*guzārā*, *ūtārā*, *jāhāz kā guzārā*.  
**Gantlet**, s. a large iron glove for cavaliers—*ashwārūka senāder byabahrīta luxhanirmīta hasta rakhyānī*—*lohe kā dastāna jo sawārōn ne pahinte hain*.  
**Gan'za**, s. a kind of wild goose—*jangalī hanga* s. *bishesh*—*ek qism kī janglī bat*.  
**Gaol**, s. [jale] a jail, place of confinement—*kārdār*, *harimbāst*—*bandkhāna*, *qa'idkhāna*.  
**Gaoler**, s. the keeper of a prison—*kārdārādhyakhyā*—*bandkhāne kā nigābhānā yā dārogha*.  
**Gap**, s. a breach, opening, chasm—*phāt*, *khālī*, *phukār*, *chhīdra*, *path*—*chāk*, *shaq*, *rakhna*, *phānk*, *shigāf* [*jāmhlā lenā*, *mūn pasārnā*; *māngnā*; *hakkā bakhlā ho rahnā*.  
**Gape**, *vn.* to yawn; to crave; to stare—*jimbhāl*, *hāi tulnā*; *jāchingyā* k. *chāhiyā thāken*.  
**Garb**, s. clothes, dress, appearance—*parichchhad*, *besh*, *ākmit*—*poshāk*, *libās*, *bānā*, *sūrat*.  
**Garbage**, **Garbish**, s. offals; the entrails—*tyakta*, *bā uchchhishā māngsāpī*; *antra*, *āturi*—*ojhri*, *fuzā*, *antrā*, *roda*.  
**Garble**, *va.* to sift, to part, to separate—*chālan*, *bhālā mandā prīthak* k. *lipyādi golml* *kariyā prakāsh* k. *chhānnā*, *rolnā*, *bhale* *bure* k. *tamiz karke judā* k. *khāt w. g.* *ko gapbar karke zāhir* k. [*hangāmā*, *isād*.  
**Garboil**, s. trouble, disturbance, tumult—*klesh*, *golml*, *gangdol*, *dhumdhum*, *utpāt*—*tasdi*.  
**Gar'den**, *v.* to cultivate a garden—*bāgān* k. *pushpaban chashn* *bā parichchhādī* k.—*bāgh* *ābād* k. *bāghche* *ko māmūr* k. *yā chasnā*, *kiyārī* k.  
**Gar'den**, s. a place for the cultivation of plants for the kitchen, fruits, flowers, &c.—*bāgān*, *udyan*, *upaban*, *shāk phalyidār utpattī sthān*—*bāgh*, *bāghā*, *chamānzār*, *gulistān*, *bāgi*, *pāinbāgi* [*pushpādi byubesāyī*—*bāghān*, *mālī*, *chamanband*, *gulehān*.  
**Gar'dener**, s. one who makes or tills a garden—*mālī*, *udyankārtī*, *pushpabanāpālāh*, *phalā*.  
**Gar'dening**, s. horticulture, the tilling of a garden—*udyaner karma*, *pushpabaner chāshkarma*, *mālīr byabastī*—*bāghbānī*, *mālīgārī*, *bāghbāstī*, *chamankārtī*.  
**Gar'garism**, **Gar'gle**, s. a liquid medicine to wash the throat or mouth with—*mukhā* *bā galā* *parichchhādī* *auśhadhiyā drādrabya*, *kultī* *bā kulkuṣha karanārthe* *auśhadh*—*gharghām*, *gharārā*, *kulkulā* [*k.* *kulkulānā*, *kultī* k. *mazmānā* k. *gharghara* k.  
**Gar'gle**, *va.* to wash the throat—*kulkuṣha kariyā mukh* *bā galā dhawā* *bā parichchhādī*.  
**Gar'gol**, s. a distemper among hogs—*shūkārer rog bishesh*—*ek qism kī būmārī* *sūr* *kī*.  
**Gar'land**, s. a wreath of flowers, a chaplet—*pushpahār*, *phuler* *mālī*—*phālmālā*, *sīhār*, *himāl*, *hār*.  
**Gar'lic**, s. a plant having a bulbous root—*kapda bishesh*, *rasun*—*lahsan*, *sir* [*poshish*, *kappe*.  
**Gar'ment**, s. an article of clothing, dress—*parichchhad*, *parichheya*, *bastra*, *besh*—*poshāk*, *libās*.  
**Gar'ner**, s. a granary, place for depositing grain—*phalāgār*, *golā*, *shasyāgār*—*ambārkhāna*, *golā*, *ghallā khāna* [*ghallā bhārē*, *ambārkhiāne* *mōy* *r.*  
**Gar'net**, *va.* to store as in garners—*shasyādi sangraha* k. *phalādi golāy sanāhita* k.—*golē* *men*.  
**Gar'net**, s. a mineral and gem usually red—*raktābarna* *mani bishesh*—*yāqūt*, *tomrā*.  
**Gar'nish**, *va.* to decorate, to embellish—*sājāna*, *shobhita* k.—*ārāsta* k. *sudhānā*, *sangwārā*.  
**Gar'nish**, **Gar'niture**, s. embellishment—*besh bāshish*, *shobhā*, *anjā*, *shobārthe* *upabastu*—*ārāsh*, *sājāwat*, *sobhā*, *hāshiyā* [*āchār* *kā* *sā*, *lonā*.  
**Gar'rous**, a. like pickle made of fish, briny, salt—*matayer āchār* *nyāy*, *lonā*—*machhā* *ke*.  
**Gar'ret**, s. the upper room of a house—*griher sarbopariṣṭha kūtārī*, *uparītār*—*ghar*—*baqce* *bālā*, *makan* *ke* *ūpar* *kī* *koṭhri* [*ūpar* *koṭhe* *kā* *r. w.* *yāne* *gharib*.  
**Garrette'er**, s. one who lives in a garret—*upar tālār* *gharbāstī*, *sāmānyā* *lok*, *dukhī* *lok*.  
**Gar'risōn**, s. a fortress; a body of troops in a fort—*durga*, *gar*; *tatsthāpita sāinyā dal*, *sāinyer thānā*—*garh*, *qalā*; *ahl-i-qalā*, *garhwālē*, *qile* *ke* *log*, *qile* *kī* *fauj* *kā* *thānā*.  
**Gar'risōn**, *va.* to secure by fortress, &c.—*gar* *bandhī* *k.* *durga* *dwarā* *rakhyā* k. *sāinyā* *dwarā* *drishyā* *bhūta* k.—*qalabandī* *ne* *hifāz* k. *qile* *ke* *logon* *se* *bachānā*.  
**Gar'rulity**, loquacity, talkativeness—*bahubhāshitva*, *bāchchālā*, *bakāmī*—*bakwās*, *bakbākhāt*.  
**Gar'rulous**, a. loquacious, talkative—*bahubhāshī*, *bāchhāl*, *gappī*, *zayādage*, *barbarizā*, *gappī*.  
**Gar'ter**, s. a band to fasten a stocking—*paṭī*, *mojār* *bandhānī*—*mozaband*, *paṭṭī*.  
**Gas**, s. an aeriform elastic fluid—*gāspa*, *dhāp*, *uabbhā*—*bukhār*, *bāph*, *bhāp*.  
**Gasconade**, s. a boasting, bragging, bravado—*baṭṭikathā*, *huāuk*, *māhiyā*, *kāhāt*, *māhiyā*, *sāhiyā*, *sihāsqābāyā*—*lāf* *gāzār*, *bāhāl*, *shakhlī* *kā* *kālm* [*zakhm-i-kārī*.  
**Gash**, s. a deep and long cut or incision in the flesh—*gahērā* *ghā*, *gabbār* *khyata*—*gambhirghāo*.  
**Gasp**, s. an opening of the mouth to catch breath—*hāupnā*, *dirghashwās*—*dam*, *sāne*, *ūlti*—*dhonk* [*basta* *lenā*, *haphapānā*.  
**Gasp**, *vn.* to pant for breath—*hāupnā*, *dirghashwās* k. *hāp* *chhār*—*lakhlakhānā*, *dam*.  
**Gate**, s. a large door, as of a city, castle, or house—*purādwar*, *nagar* *durga* *grihādīr* *prabesh* *path*—*phātāk*, *dārwāzā*, *phalsā*.  
**Gather**, *v.* to collect, pick up, assemble; to crop; to pluck—*sanāhita* k. *kāriyā* *l.* *sangraha* *k.* *āharan* *k.* *shasyādi kāṭiyā* *l.* *konkarānā*, *konchānā*—*jama* k. *baṭōrnā*, *at* *chānnā*, *saṁetnā*, *ekathā* k. *lāal* *kā* *lenā*, *chānnā* k.  
**Gathers**, s. plait in a garment, &c.—*bastar* *chunāf*, *arthāt* *konkayābhāg*, *konchānābhāg*—*kappe* *w. g.* *kī* *chūnā*, *shikan* [*baṭōrnā* *w.* *chūnāwā*.  
**Gatherer**, s. one who gathers, a collector—*sanchaykārtā*, *sangrabhārtī*, *shasyādi* *kārtak*—*jāmī*,



- Gathering, *s.* a collection ; a tumor—*saṅgraha, saṅghay, 'stūp, 'phorā, sphotak*—*ijtima, ambār, dumbal, phorā*
- Gaude, Gaud ery, *s.* an ornament, finery—*besh bhūshā, shobhārthe uttam parichhad, bhūshan-dī, chatak, alankār*—*ārāish, zeb o zināt, saṅwār, zewarāt*
- Gaude, *vn.* to exult, to rejoice at any thing—*ulāsita k. ānandita h. praphullachitta h.*—*phā-lā, itrānā, khush h. magan h.*
- Gaudily, *ad.* with much show, gaily—*chaṭakpūrbak, jāṅkālārūpe, jāṅkjamakrame, chitra bichitrārārūpe*—*bhapaṭ se, chaṭak se, numāish se, ārāish se, banāo se*
- Gaudiness, *s.* showiness, ostentatious finery—*jāṅkjamak, chatak, rangchang, shobhā*—*taṭāya, bhapaṭ, chaṭak, numāish* [chaṭkīlā, rangilā, namūdār, sarqī barqī]
- Gaudy, *a.* showy, ostentatiously fine—*rangilā, phulphuliyā, jāṅkjamak bishahā*—*bharkīlā, Gav'elkind, s.* an equal division of land—*pitrimaraundantar tatishābaradhundā putradiger samānāṅsha karaner byabahār*—*bāp kī wafāt ke bād unke ghairmanqūla amlāk ko birādāron meṅ barābar hissa karlene kī dastār* [qism kī āhānī bathiyār, barchhā, neza]
- Gav'eloc, *s.* an iron bar, a pick javelin—*lohār astra bishesh, ek prakār shalākā, shūlaphī*—*ek Gauge, va. [gāḍje] to measure the contents of a vessel*—*s.* a measure, a standard—*drabdrabya mēp k. kut k. s. parimān*—*pipe kī samāwī ko nāpnā, tūt k. s. mēp*
- \*Gau'ger, *s.* a man whose business is to measure casks—*je byakti pipā prabhritir mēp kare, kut kare je, parimāpak*—*wuh shakhs jo pipe kī samāwī ko nāpnā hai, mēpne w. pipāpaimē*
- Gaunt, *a.* [gant] lean, thin, slender, meagre—*khyīnī, krisha, durbal*—*dublā, patlā, haqīr*
- \*Gaunt'let, *s.* an iron glove for defence, &c.—*lauhanirmita hastarakhyani bā dastānā bishesh*—*ek qism kī āhānī dastāna, bānk* [dhūlī, jhilmīl]
- Gauze, *s.* a very thin silk or linen—*paṭṭa bastra bishesh, jhilmīl kōpar*—*kapaṭphūl, kapa-*
- Gawk, *s.* a foolish or clumsy fellow—*nirbodh byakti, ānārī bā nirgun byakti*—*bewaḳīf shakhs, anārī, phūhar yā kūṭh ādmī*
- Gay, *a.* merry, jovial, fine, showy—*pulakita, praphullachitta, rasik, rangilā, jhalābar*—*khush, āshādmī, bāghbāgh, khushāba, haṅsamūḅh, bharkīlā*
- Gay'ety, or Gai'ety *s.* cheerfulness ; pomp—*āmod, harsha, rasikatā, jāṅkjamak, chaṭak*—*khushi, anarī, bashbhāshī, khushābaī, chohāl, bhapaṭ, jhamākā* [bashāshat se, bhapaṭ se]
- Gay'ly, or Gaily, *ad.* merrily, showily—*ādhādpūrbak, sāmānde, jāṅkālā rūpe*—*khushīse, Gaze, vn.* to look earnestly or steadily—*sthiradrishṭipāt k. chāḥan, tākāna*—*ghūrnā, tak rahnā, dekh rahnā*
- Gazette, *s.* a newspaper—*samāchārpatriā*—*akhbār-nāma*
- Gazetteer, *s.* a writer of news ; a book of topographical descriptions—*samāchārpatriakār, tatprakāshak bā lekhaḥ ; desh bidesh nagar naḍnadyādīr bibaran bishishṭa pustak*—*akhbār-nawīs ; ek kitāb jis meṅ iqīm kī bayān ho*
- Gazestock, *s.* one gazed at in scorn—*jāḥār prati loke ghrīnā pūrbak tākiyā thāke, heya bā tuchchhagayāne drishṭir bishay*—*angushtnumā, yā jis ko ādmī biḡarāt se nazar kare*
- Ga'zon, *s.* [zoen] in fortification, pieces of fresh earth covered with grass, cut in form of a wedge—*durga granthanabidyay kilākeritī bhūmī khanda bishesh*—*qalabandī ke sann meṅ mekh kī sūrat kī zamin* [sāj—ghar kī asbāb, sāj o sāmān, ārāish, libās]
- Gear, or Geer, *s.* furniture, dress, harness—*grihasajjā, gharer sāmagri, besh bhūshanādī, sajjā, Gear, va.* to put harness on horses, &c.—*ashwa ke sājanā, sajjā d. sajjidī paridhān karāne*—*ghore par sūz lagānā yā bāndhnā, sājanā, poshāk pahīnānā* [jama, batāken, batēn]
- Geese, *s.* plural of Goose—*Goose shābder haku bachan, rājhaṅga samāhā bujhāy*—*Goose lafz kī Ge'able, a. [jel..] what may be congealed*—*ghanibhāniya, bāsiyā jāite pāre je, jar bā ghana haibār jogya*—*jamne jog, basne yā thakkā bāndhne ke qābil* [garhā]
- \*Gel'atine, Gelat'inous, *a.* made into a jelly—*āṭāla, chaṭchafiyā, ghanibhūta*—*laslāsā, chipchipā, Geld, va.* to cut, to deprive ; to castrate—*mushka chhedan, dāmāyā k. punḡstwa nās k. kosh-khashāna*—*khāe nikāl dālnā, khassī k. akhta k.* [khāe kāṭne w. khassīgar]
- Geld'er, *s.* one who performs castration, &c.—*mushka chhedak, punḡstwa nāshkārī*—*akhtagar, Geld'ing, s.* a horse so called—*dāmāyā, mushka mukta ghoṭak*—*akhta, kūpiyā*
- Gel'id, *a.* [jel.] cold, or very cold—*atishital, himajukta, thāndā*—*barā thandhā, barī sard*
- Gem, *s.* a bud ; a precious stone—*kupri, kalikā, mukul ; ratna, mani*—*kompāl, kalghā ; jauhar*
- Gem', *va.* to adorn as with jewels or buds—*vn.* to put forth the first buds—*vānī diyā sājanā, -vn. mukulita h. mukulan, kalikādjukta h.*—*jawāḥir se ārāsta k.*—*vn. kompāl yā kalghā nikāl-nā, shigūfā khelānā* [dohrāo, takarrar]
- Gemina'tion, *s.* a doubling, duplication—*dohārā karan, dwitwa karan, dokar karan*—*dohrāī, Gem'ini, s.* twins ; a sign in the zodiac—*jamak ; mithun rāshī*—*tsomā ; jausz, mithun*
- Gem'inous, *a.* double, twofold—*dohārā, dwitwa, jamak, jorā*—*dohrā, dotah, just, jorā*
- Gem'mary, *a.* pertaining to gems or jewels—*manī sambandhiya, manī bishayak*—*jauhar man-sūb, jawāḥirī* [ei tin tīngā bishesh—jins, ling, tānīs o tazkīr]
- Gen' der, *s.* sex, difference of words to express sex—*linga, byākaranā bidyāy strī pung klībā*
- Gen' der, *v.* to beget, to cause, to produce—*janma d. janmāna ; utpanna k.*—*paidā k. janānā, nikālānā* [—nasabī, naslī]
- Genealo'gical, *a.* pertaining to genealogy—*bangshābālī bishayak, purushānukram sambandhiya*
- Geneal'ogist, *s.* one skilled in genealogy—*kulagyon, bangshābālī barnan karā ; ghaṭak, kulā-chāriya*—*nasab, nasab yā naslān*
- Genealogy, *s.* history of descents, lineage, pedigree—*kulajī, bangshāpākhyān, bangshābālī, purushānukram, goshtī*—*nasabnāma, asl o nasl kī bayān, hasabnasab, kul, bans, piṭhī*
- Gen'eral, *a.* common, public, extensive—*sādhāran, sacharāchar, sarbatra byapta, byapaṭkām, muraūwaj, aksariya, muhit, ālamnashar*

- Gen'eral, s. the commander of an army, &c.—*senápati, sainyadhyaksha, sarbapradhán*—*sipáh-sálar, sargaroh, sardár* [senápat  
Generalissimo, s. chief officer of an army—*barba pradhán senápati, ngra senáni*—*mír bakhshí*  
General'ity, s. state of being general, bulk—*sádháranatwa, sacharácharatá, adhikángala, práy sakale*—*umám, shumám, kulliyat, jambúr*  
Gen'erally, ad. in general, commonly—*sádháranrúpe, adhikángshe, práy sarbadá bá sarbatra; práy samudáye*—*umámán, bahádhán, aksar, sarásari* [jámáná, paidá k.  
Gen'erate, va. to beget, to cause, to produce—*janma d. janmána, utpádan, utpatti k.*—*janmá*  
Genera'tion, s. act of begetting; a race, family; an age—*janma, utpatti; kál, játi, bangsha, goshtí, purushánukram; jug, kál*—*tawallud, paidaish; nasab, naal, gharána, pusht, pirhi; zamána, jug* [jenmáyak—*mualid, janmá, otpat káti, tboolidí*  
Gene'rative, a. able to produce—*janan shakti bishishá, utpádanakhyam, utpattikarak,*  
Gener'ical, a. comprehending the genus—*bargiya, barga bá játisambandhiya, játisambalit, sádháran, samudáiyik, játi bá ganasádhak*—*jinsi, garohi, firqi, qaumi, zati, ám, sabdi*  
Gener'ically, ad. with regard to genus—*játi bá barga sambandhe, játisákalýarúpe, bishesh játiya samudáye*—*jinsan, jinsiyat kí nisbat se, qaum yá firqi kí nisbat se*  
Generos'ity, Gen'erousness, s. liberality—*dánashilatá; máhátmya, dátritwa*—*fairázi, sakháwat, dátái, bakhshish, jawánmardi*  
Gen'erous, a. liberal, openhearted, free—*badánya, dátá, udár, máhátma*—*sakhí, dátá, karím, kushádaul, jawánmard, daryádil*  
Gen'erously, ad. with liberality, freely—*dátritwarúpe, máhátmyakrame, udáratápúrba*—*sakháwat se, fairázi se, kushádadilí se* [arthát srihshir prakaran—*Taurit ká pahlá báb*  
Gen'es'is, s. the first book of the sacred scriptures—*Khrishkiya dharmá sháshtrér ádigrantha,*  
Gen'et, s. a small horse; an animal of the weazle kind—*khyudra ghopá; khyudra jantu bishesh*—*ek qism ká chhotá ghopá; ek jánwar newal kí qism ká*  
Gene'va, s. the spirit distilled from grain, gin—*libra madya bishesh*—*ek qism kí sharáb*  
Ge'nial, a. contributing to production—*jananshil, utpádanashil, utpattikarak*—*mualid, mes-mir, jammanhá* [jwat se, zindadilí, bakhshat se, khushi se  
Ge'nially, ad. with life, gaily, cheerfully—*sajje, swabhabakrame, hashapúrba, ándane*  
Genic'ulated, a. knotted, jointed—*granthimay, genle, gánit bishishá*—*garabdar, jor yá gathdar, gathilá* [misá yá sirat ká admi, turfa misáji shakhs, dáná  
Ge'nio, s. a man of a peculiar turn of mind—*bishesh swabhab bishishá mánuish, gyáni lok*—*khas*  
Gen'itals, s. the parts belonging to generation—*bangshotpáda anga, purushángá, upastha, ábdhyá*—*áza-i-tanásul, ling, sharmgá, álat*  
Gen'itive, a. noting the second case of nouns—*byákarán bidyáy sambandha bishishá, sambandha karak bá shashihyanta bibhakti, shashihí*—*jáfat, sambandh kárák, hálat-i-jarri*  
Ge'nius, s. nature, disposition, powers of mind—*swabhab, swabhabik dharmá bá gum, riti, buddhi, medhá, dht*—*sirat, khaslat, misáji, tabiyat, zihn, idrák* [mirzáyana, sajjilá  
Gente'el, a. well-bred, polished in manners—*shishá, sabhya, sushil*—*sháisti, muhazzab, árásta, Gen'tel'ly, ad. with polite manners—sahyatárápe, bahyatápúrba, shishá chárakrame, sushilátrápe*—*khulq se, tabzib se, sháistagi se, mardumi se, ahliyat se*  
Gente'elness, s. gracefulness of manners—*shisháchár, bhabyatá, sushilatá*—*tahzib, sháistagi*  
Gen'tian, s. a plant, the felwort—*tikta ras bishishá kanda bá mál bishesh*—*ek qism ká mál yá jar*  
Gen'tile, s. a heathen, a pagan—*Yahúdi byatirikta anya tábat játi, bhinnadeshiya, pautilatik, debapújak*—*Yahúdiq ke síwá tamám qaum ke log, butparast, mushrik*  
Gentile'see, s. [...] complaisance, civility—*sushilatá, shisháchár, namratá, sabhyatá*—*ahliyat, akhláq, tawázu* [tárdhaná—*butparast, shirk, kufr*  
Gen'tilism, s. heathenism, paganism—*pautilikatá, debapújak, ek Ishwara bhinna nánd deba*  
Gentil'ity, s. politeness or gracefulness of manners—*sabhyatá, sushilatá, subhabyatá, shishatá*—*tahzib, ádmíyat, tawázu, ahliyat* [narm, muláimat, gharb, salimutta bá  
Gen'tle, a. tame, meek, mild, peaceable—*poshá, komal, namra, mridu, shántu*—*hilá, ahlí, Gen'tle, s. a maggot used in fishing—matsya dharanárthe kí bishesh*—*ek qism ká kírá jis se máchhlí pakarte haig* [qádmí, khája, eghib  
Gen'tleman, s. a man of good breeding—*bhadralok, sajjái, maháshay*—*márdádmí, miyá*  
Gen'tlemanlike, a. becoming a gentleman—*bá bhadra loker ngáy, shishá, sabhya bhabya*—*mardeádmí sá, khaliq* [bháb—*muláimat, hilm, gharbat, narmí, hilápan*  
Gen'tleness, s. meekness, mildness, tameness—*mridutá, komalatá, shishatá, namratá, poshá*  
Gen'tlewoman, s. a woman of good family or polite manners—*kulíná strilok, bhadrá stri, shisháchárini, sushilá, bá sadbanga játi stri*—*ashraf zádí, bhaliádmí, kulantá, bhali bíbi, nekbakht* [rátárápe—*muláimat se, áhiste, dhime, shafat se, narm narm*  
Gen'tly, ad. softly, with care, tenderly—*mridubhábe, kráme krame, dhire, dayápúrba, nam-*  
Gentoo, s. a native of India or Hindustán—*hindu, bháratá borshiya*—*hindú, hindústáni*  
Gen'try, s. people of education and good breeding—*kulinasamúha, bhadra lok, pradhán barger lok*—*ashraf, shurafá, nujabá, raia*  
Genusfec'tion, s. an act of religious kneeling—*pátitajánu haiyá stab bá prárthaná kará, hángu gáryá árádhaná bá sebá kará*—*dozáná baithke namáz yá ibádat k.*  
Gen'uine, a. [...] free from adulteration, real, pure—*nirbháuy, prakrita, satya, shuddha*—*asíl, khális, ghair áláda, chokhá, khará, thik, sahíbi, samúha*—*jins, qaum, nao, fitqa, guroh*  
Ge'nus, s. an assemblage of species, class, kind—*játi barga, barna, prakár, gan, ek játiya, Geocen'tric, a. having the same centre as the earth—grahamándaler bishaye prithibi jáhar*  
Maen'tric, prithibir sahít ekmadhyá—*zamin ká ham markaz*  
Geog'rapher, s. one skilled in geography—*bhúgolabidyábetá*—*khatátulbilád, jaghráfyádán*

- Geographical, *a.* pertaining to geography—*bhūgolabidyā sambandhiya* *bā* *tadbishiyak*—*jughrāfiyā* mansūb, haetularz ká mutállig [takhtitūl bilād]  
 Geography, *s.* description of the earth's surface, &c.—*bhūgolabidyā*—*jughrāfiyā*, haetularz, Geomapper, *s.* a fortune teller—*ek prakār ganak bā dai baggan*—*rammāl*, *bhadrī*.  
 Geomancy, *s.* the act of foretelling by fingers—*ganenābidyā bishesh*—*raml*, *rammālī*  
 Geomantic, *a.* pertaining to geomancy—*pūrboktana ganānā bidyā bishyak* *bā* *tatsambandhiya*—*rammālī* se nisbat r. w.  
 Geomet, Geometrical, *s.* one skilled in the science of geometry—*rekshā konā golādī bā khyetā parimāpan. bidyābattā*—*muhandis*, *handasadān* [se nisbatdār]  
 Geometrical, *a.* pertaining to geometry—*tadbidyābishyak* *bā* *tatsambandhiya*—*ilm-i-handasa*  
 Geometrically, *ad.* according to geometry—*aibidyānusāre*, *primāpan shāstraleramā*—*ilm-i-handasa* ke mutābiq  
 Geometry, *s.* the science of quantity and mensuration—*parimeyaparimāpana bidyā*, *rekshā konā golādī bā khyetā māpana bidyā*—*handasa*, *ilm-i-handasa*, *ilm-i-masāhat*. [hāmila honā]  
 Georgic, *s.* [jor-jik] a rural poem—*krishi bidyā bishyak kabitā*—*gāyāwāghazl*, *dihqānī*  
 German, *s.* a native of Germany, German language—*Jārmani deshīya lok*, *taddesh* *bhāshā*—*Jārman* ke mukh kā. *bāshidā yā* *asī* *zabān*  
 Germe, Germin, *s.* a sprouting seed—*ankur*, *bijer kal*—*ankhwā*, *gabī*, *kanst*  
 Germinate, *vn.* to sprout, to shoot; to bud—*ankurita* *bā* *mukulita* *k.* *bijer kalāna*, *gajāna*, *kugrī bāhir* *h.*—*ankhwānā*, *kansiyānā*, *kaliyānā*  
 Gerund, *a.* a kind of verbal noun in Latin—*Lātin bhāshār* *asamāpikā kriyā pad*—*bishesh*, *chutumatāpad*—*Lātin zabān* ke *fiālī* *ism* *kī* *ek* *qism*  
 Gest, *s.* an action, show, representation—*kriyā*, *gati*, *chafak*, *sang*, *kautuk*, *bhek*—*fiāl*, *kām*, *bharak*, *numāish*, *suwāng*, *tamashā* [hāmila honā]  
 Gestation, *s.* the act of carrying young—*garbha dhāran*, *garbhabatitwa*—*bachchabardārī*, *Gesticulate*, *vn.* to play antic tricks, &c.—*rangabhanga* *k.* *angabhāngī* *dekhānā*, *maskarānī* *k.*—*bhādo batānā*, *tamāshā* *dekhānā*, *maskharānā*  
 Gesticulation, *s.* act of making gestures—*angabhāngī*, *rangabhāngā*, *maskarānā*, *angabikhyop*—*bhāgo*, *tamashkur*, *maskharāpan*, *harakat*, *takān*  
 Gesure, *s.* [shore] action, motion of the arms, as in speaking—*shārtirik gati* *bā* *deul*, *chātī*, *angabhāngā*, *angabikhyop*—*harakat*, *jumbish*, *weza*, *dhab*, *adā*  
 Get, *v.* to obtain, to acquire, to win, to learn—*prāpan*, *prāpta* *k.* *lābh* *k.* *pān*, *milan*, *hastagata* *k.* *shikhyā* *k.* *ahhyā* *k.*—*pānā*, *hāsil* *k.* *paidā* *k.* *kamānā*, *hāth* *lagānā*, *milnā*, *sikhnā*  
 Gewgaw, *s.* a showy trifle, a bauble, a toy—*atituchohka* *bā* *sāmānya bastu*, *asāra bastu*, *khelānā*—*adnichiz*, *be* *haqiqat* *chiz*, *khilānā*, *kaṭhpāṭlī*  
 Ghostliness, *s.* a death-like look—*bhayajanita bikāṭa badan*, *mritatulyākritī* *bā* *barna bikār*, *mkīnatwa*—*harjālī*, *dap* *se* *murde* *kī* *sī* *sūrat*, *tarsnāk* *yā* *murdawār* *shakl*, *pazhmurdagi*  
 Ghostly, *a.* horrid, death-like, very pale—*bhūtabat*, *bhayankar*, *mritatulya*, *phensāfiyā*, *bikriti*—*barna*—*bhūt* *sā*, *haulnāk*, *murda* *sā*, *harjāl*, *zard* [sūrat, murde kī sī shakl yā numāish]  
 Ghostness, *s.* horror of look—*bikāṭakār*, *mahābhaye barna bikār*, *mritatulya* *badan*—*haulnāk*  
 Gherkin, *s.* a kind of cucumber—*khyirā* *bā* *sashā bishesh*—*ek* *qism* *kā* *khīrā*  
 Ghost, *s.* the soul of a deceased person, apparition—*bhūt*, *pret*, *mrita byaktir* *nyāy ābhā*—*bhūt*, *hamzād*, *paret*, *chhāon*, *rāh*, *ghol*, *wehmī* *sūrat*  
 Ghostly, *a.* like a ghost, pale; spiritual—*bhūtabat*, *mlāna*, *phensāfiyā*, *mritaprayā*, *bhautik*; *paramārthik*, *ātmā sambandhiya*—*bhūt* *sā*, *bhūtabā*, *diyat* *sā*, *harjāl*, *murda*; *dīnī*, *rūhānī*  
 Giant, *s.* a man of extraordinary stature—*brihatkāy* *bishishṭa* *byakti*, *prakāndashartr*, *asur*—*achambhā* *jasim*, *mard-i-azīm* *tan*, *deo*, *diyat*, *asūr*  
 Giantlike, Giantly, *a.* like a giant, of extraordinary size, gigantic, huge—*brihatkāy*, *prakāndashartr*, *asurabūt*—*azīm* *tan*, *achambhā* *jism* *kā*, *asūrmānūt*, *deo* *sā* [zaf jānwār]  
 Gible, *s.* [jib] an old worn-out animal—*jirna* *bā* *jwarātūr janitū*, *atiprāchin* *gabādī*—*būrhā*—*o*  
 Gibberish, *s.* rapid, inarticulate speech, nonsense—*aspashṭa* *athachta* *arthuhin* *bākya*, *asan-gasa* *pralāp*, *sanket* *bākya*—*barbarāṭ*, *harbarī* *ke* *sath* *bemānidār* *bāt* [o shaktir]  
 Gibe, *s.* [jib] a gallows to expose criminals—*phānsī* *dhār* *kāshṭha*—*dār*, *phānsī* *kā* *khambhā*  
 Giber, *s.* game, wild fowl—*shikārī* *pakhya*, *banapakhyi*—*shikār* *kī* *chiriyā*, *janglī* *chiriyā*  
 Gibbosity, Gibbousness, *s.* protuberance, a swelling, prominence, convexity—*kujatwa*, *sphtiz*, *phulā*, *uckhāngsha*, *harmaprishtākriti*—*kūbar*, *phūlā*, *ūbhar*, *kūz*, *koklā*  
 Gibbous, *a.* swelling, protuberant—*sphtā*, *phulā*, *kurampikhyā*, *kubja*, *debarā*—*phūlā* *hūā*, *khamsidā* *pusht*, *kūbhā*, *koklā*, *gumfā* *hūā*  
 Gibbet, *s.* an old cat, or he cat—*prāchin* *biyāl*, *briddha* *mārjār*—*bhūrhā* *billā*, *billā*  
 Gibe, *s.* [jibe] a sneer, taunt, scoff, reproach—*thāṭṭā*, *gaddi*, *kaṭubākya*, *rukhyakathā*—*tāna*, *lāntān*, *tasakhkhur*, *ramz*, *bolī*, *mutāmāt*  
 Giblets, *s.* the parts of a goose which are cut off before it is roasted—*hangsa* *prabhrītr* *je* *angā* *bā* *shikhar* *aner* *pūrb* *kāṭā* *jāy*—*hāns* *w.* *g.* *ke* *jis* *azā* *ko* *kabāb* *karnē* *ke* *āge* *kāṭā* *de* *hāj*  
 Giddily, *ad.* with the head swimming, heedlessly—*māthāghorāpūrbāk*, *asthir* *haiyā*, *chānchalya* *pūrbāk*, *asābādhanē*—*sargardānī* *se*, *achpālī*, *ghaṭat* *se*, *bekhabardārī* *se*  
 Giddiness, *s.* a swimming of the head, inconstancy—*māthāghorā*, *bhramī*, *chānchalīya*, *asthiratā*, *adhairīya*—*daurānī*—*sar*, *ghurnī*, *tewar*, *gasht*, *beqarārī*  
 Giddy, *a.* reeling, whirling, unstable, volatile—*bhramī* *rog* *bā* *māthāpāk* *bishishṭa*, *usthir*, *achanchal*—*tawār* *yā* *ghurnidār*, *ghair* *sābit*, *chanchal*, *beqarār* [ghāṭī, beshabar, beṭīk]  
 Giddybrained, *a.* [...] thoughtless, careless—*asābādhan*, *aparimānāddarshī*, *nirbhādanā*  
 Gift, *s.* any thing granted gratuitously; faculty—*dān*, *datta* *dravya*, *ghish*, *pradān*; *khyamātā*, *gun*, *pūrakātā*—*bakhābish*, *inām*, *atā*, *nazar*, *hadiyā*, *hibā*, *reswat*; *kāramāt*, *khudāsdād*

- Gifted**, *a.* endowed with a faculty—*nānā gun-bishishṭa, pārak, bishesh khyamatpānna; guni*  
—*kāramati, qudratmand, sakhīb-i-maqdūr*
- Gig**, *s.* a thing that whirls round; a chaise—*ghāṛṇiyā khelāndbishesh; ek ghorār gāri bishesh*  
—*ghurne wāle khilawne kī ek qism; ehkā, ek qism kī bagī*
- Gigan** *tic*, *a.* like a giant, huge, enormous—*brihalkūy, prākāṇḍa sharir; mibrihat—gawī helkal,*  
*azim shakl, ifrit srat, muhiṭ, bahut bagā* [—*khilkhilāte hūnā, beḡida hagsnā*]
- Giggle**, *vn.* to laugh idly, to titter—*khil khil kariyā hāsan, phikphik hāsyā k. anarṭhak hāsyā k.*
- Gild**, *va.* to overlay with gold, to adorn—*swarnamandita k. sonḍā k. bishishṭa k. sunahā k.*  
*hall k. mulamma k. āstā k.* [—*halakr, minākkr*]
- Gilder**, *s.* one who gilds—*sonḍār karmakartā, swarnamandannakartā—tilākār, mulammāsāz,*  
*Gild'ing*, *s.* an overlaying with gold, gold laid—*malambā, swarnamandan, sonḍār karma,*  
*mandita swarna—tilākārī, zarnigārī, hall, mulamma-sāzī* [—*kā cheothā hissa*]
- Gill**, *s.* [jill] the fourth of a pint—*drab drabyer perimān bishesh—ek pamaish, yāne pint*  
*Gills*, *s.* the aperture at each side of a fish's head; the flesh under the chin—*matryer phulka,*  
*bā kankūyā; shutanir udhobhāger jhulita māngsa—gaipbarā, kanaitī, kankhalā; ghābghab*
- Gillyflower**, *s.* [jil...] a garden flower—*pushpa bishesh—ek qism kā phul*
- Gilt**, *s.* gold laid on the surface of any thing; golden show—the *parvatiṇī* of *to gild*—*swarna-*  
*mandita, malamba; mithyā shobhā—mutallā, zarafshān yā namīda; bebaqīqat namudārī*
- Jim**, *Jim my*, *a.* [jim] neat, spruce, smart—*paripāṭī, superichchhadī, sunder, subeṣṭī—latif,*  
*nafis, khushposhāk, khūb, khushārā* [—*bandawat*]
- Gimcrack**, *s.* a slight or trivial mechanism—*sāmānya bā tushcha shilpa—adni kāvigari yā*  
*Gim'let*, *s.* a borer with a screw at its point—*turpan, bhamari, burmā—barmā, gridrub, miqab*
- Gimp**, *s.* silk twist or lace, edging—*jhālār bā chikkan bishesh—ek qism kī jhālār yā jāli*
- Gin**, *s.* a machine, trap, snare—*kal, phāṇḍ, jāl—kal, phandā, dām, thekī*
- Ginger**, *s.* a plant and the root—*adrak, ādā, shunṭhi—adrak, ādā, eoṭh, zamjābī*
- Gingerbread**, *s.* a cake made of flour, butter, and ginger sweetened—*mishṭāna bishesh,*  
*ādā chini maydā mishrita pishṭak bishesh—mīrandā, sonṭhorā*
- Gin gerly**, *ad.* cautiously, nicely, softly—*sābadhāne, satarka hāiyā, sundarrūpe, dhīre, mandā*  
*mandardār—hoshyārī se, khabardārī se, nafāsat se, narmī se*
- Gin gival**, *a.* belonging to the gums—*dantamūl sambandhiyā, māyī sambandhiyā bā tadbishchayak*  
—*masāre se nisbatdār* [—*kharābat, jhanak, jhanjhan, thanthan w.g. āwāz*]
- Gin'gle**, *s.* a shrill resounding noise—*jhamarjhamar, jhanjhan, thanthan ityādi diwan—khet-*  
*Gin'gle*, *v.* to make a tinkling noise—*jhanjhan thanthan ityādi dhwanī k. karkish shubhā k.*  
—*jhanjhanānā, khatkhatānā, thanthanānā, jhankārnā*
- Ginnet**, *s.* a nag, a degenerated breed—*sāmānya ghorā—yābū, kharāb ghore kī qism*
- Gip'sy**, *s.* a vagabond who pretends to tell fortunes—*desh bidesh bhramankārī kākōharitra bā*  
*jān bishesh, nat—nat, kanjar, galgaliyā, khānāhaleṣh* [—*jhār, shākhēgdār bhamaḍen*]
- Girandole**, *s.* a large branched chandelier—*shākhā bishishṭa dipdīdhār bidesh, bātīr jhār*
- Gird**, *v.* to bind round; to dress; to reproach—*jariyā bāndhan, ānaddha k. sasojja k. nindā*  
*bā bhartsonā k. thāpā k. lapetke bāndhnā, kasnā; sajanā; mulāmat k.*
- Gird'er**, *s.* the chief timber in a floor—*mejjār bāyā karikāh—shahīr, dharan*
- Girdle**, *s.* a band round the waist—*patukā, kaṭibamithan—kamarband, patkā, āpband*
- Girl**, *s.* a young woman—*bālikā, kanyā, kumārī, mayyā, putrī—larkī, chhokri, sibiyā, kanyā*
- Girlish**, *a.* like a girl, light, giddy—*bālikār muta, kanyapūjyuktā, chanchalā—larkī sā, chhokri*  
*kī sī, kanyāzānā, aohpal* [—*tang, pushtang, zertang, bālātang, peṭī*]
- Girth**, *s.* a band on strap for a saddle, a circular bandage—*girthār, girthār pēṭī, bandhanī, patukā*
- Give**, *va.* to bestow, yield, allow, permit—*dān k. arpan, deon, bitaran, anumati k. wīkar k.*  
—*bakhshnā, denā, ināyat k. sompā, jāne d. ijrat d. qubūl k.*
- Gizzard**, *s.* the muscular stomach of a fowl—*pakhīr gilā, bā pildā—pāthri, sangḍānā*
- Gla'cial**, *a.* [she] pertaining to or like ice, icy, frozen—*him sambandhiyā, himer nyty, ati*  
*shūtal, himē padḍha, jarībḥūta—barf mānsāb, barf kā sā, thandh se jamā hūā*
- Glaciation**, *s.* act of freezing—*hime jarībḥūta haon, himotpatti—thandh se jamā, barf jamā*
- Gla'cis**, *s.* in fortification, a sloping bank—*durgādār buhir bhāge kramenimnā bā dhlī bhānī*  
—*pushṭā, dāgrām* [—*khūrram, masrār, shād, farhatrasn*]
- Glad**, *a.* pleased, cheerful, joyous, giving joy—*tushṭā, rishṭā, ānandita, tushṭikār—khush,*  
*Glad*, *Glad'den*, *va.* to cheer, to make glad—*tushṭā k. ānandita k. kushṭā jamānā—khosh k.*  
—*bulānā, phulānā* [—*bish ki khulī hūī jagah, margzār, mokh*]
- Glade**, *s.* an opening through a wood—*bahu brikhyer madhye ānābṛita sthān—darakhton ke*  
*Gladi'ator*, *s.* a sword player, a prize fighter—*astakritak, mullajoddhā, hastajoddhā—sham-*  
*sherbāz, mālī, kushṭigār* [—*se, anand se, bā khushī*]
- Gladly**, *ad.* with joy or pleasure, cheerfully—*sānande, harshapārbaḥ, ālāḍapārbaḥ—khushī*
- Gladness**, *s.* joy, pleasure, delight—*harsha, āmodpramod, ānanda, santosh—khushī, shādī,*  
*shādmānī, surīr* [—*āmez, misarrat bakhsh*]
- Glad some**, *a.* cheering, causing joy—*tushṭikār, ānandojanak, manoram—khushī o tarab*
- Gla'ir**, *s.* the white of an egg—*auder madhyer shubhā barnā ābortita bastū—baize kī safedī*
- Glance**, *s.* a sudden shoot or darting of light, a cast of the sight—*diptir chamak bā nalpan,*  
*driṣṭhipāt, kaṭākhya, jul—jhalak, chamak, vamaq, jhāonlī, nazar*
- Glance**, *vn.* to censure by oblique hints; look at—*aspashṭā kathā bā sanket bāleya dōwārā*  
*bhartsonā bā wīndā k. kaṭākhya darsan, jul māran—ramz k. kināyese malāmat k. yā dokhnā;*  
*nigāh k. nazar k.* [—*granthī—gilthī, gulthī, ghudūd, guṭhī, āndāri*]
- Gland**, *s.* a secreting organ in animals and plants—*sharīr rasraktādī prithakkrī māngsa*
- Glanders**, *s.* a running from the nose, a disease of horses—*ghotakar rog bishesh, phalatah nī-*

- kā dwirā dosha jukta kled nirgaman*—kanār, yāne ghore kī bimārti us men nāk se jism kī badrutūbat nikalti hai
- Glandulosity, *s.* a collection of glands—*māngā granthi samāha*—githlī yā guthlī kī jamiyat
- Glandulous, *a.* like a gland, consisting of glands—*māngā granthibat*, *bā tadbishishṭa*, *granthimay*—guthlī sā, yā githlī wālā, guthlī pur
- Glare, *s.* a bright dazzling light—*chakchikiyā*, *sateja dīpti*, *chamak*, *nalpani*, *jhalak*, *prakharejyoti*—jhaljhalāhat, jhalak, shua, chamak [chamakānā, jhalakānā]
- Glare, *v.* to shine so as to dazzle the eyes—*nalpan*, *jhalakan*, *chakmakānā*—jhaljhalānā
- Glaring, *a.* blazing out; barefaced—*chakchakiyā*; *sushpashṭa*, *subyakta*, *ati dūshya*—chamkilā, bharkilā; zabir, mashhūr, fāsh, barā sharīr
- Glass, *s.* a transparent substance made of sand and alkali; a glass vessel; a looking glass—*parkalā, kāñch*; *chāñchāṭra*; *darpan*—shishā, kāñch, zājā, ābina; minā; āina
- Glass, *a.* made of glass, vitreous—*kāñchnirmita*, *kāñchmay*—shishā kā, zājāji [shishagar]
- Glass blower, *s.* a person whose business is to blow or fashion glass—*kāñcher pātra gare je byakti*—Glass furnace, *s.* a place for melting the materials of glass—*kāñch galāibār hāpar, kāñch nirmānārthe chulā bishesh*—kāñch yā shishā galāne kī bhaṭṭhī
- Glass grinder, *s.* one whose business is to grind glass—*kāñch drabya parishkārtā, kāñch ujjuwal karan byabasāyī*—shishā yā kāñch sāk k. w.
- Glass house, *s.* a house where glass is made—*darpanādi kāñcher drabya nirmānāgar bā gathān-er ghar*—shishā o āina waghaira banāne kā ghar, shish khāna
- Glass man, *s.* one who deals in glass—*kāñch drabya bikretā, kāñch byabasāyī*—shishafarosh
- Glass metal, *s.* glass in fusion—*kāñch dhātu, drāhībhūta kāñch*—galā hāā shishā
- Glass work, *s.* manufactory of glass—*kāñch drabya nirmānāgar*—shishā kā karkhānā
- Glassy, *a.* made of glass, vitreous, like glass—*kāñchmay*, *kāñch nirmita*, *kāñchbat*—shishā kā, zājāji, shishanumā, shishā sā
- Glaucous, *a.* having a light, or sea green color—*ishat shyāmabarna bishishṭa, samādrabat barnamay*—halkā sabzrangā, sumandar kā sā sabz [kī chauṛī talwār]
- Glave, *s.* a broad sword, a falchion—*karabāl bā aṭī bishesh, prashasta kharṇa bishesh*—ek qism
- Glaze, *v.* to furnish or cover with glass; to stiffen and polish cloth, &c.—*kāñch basānā, parkalā drabya diyī dhākan*; *bastrādīr kalup d. rogan d.*—shishā jārnā; kalap k. raughan d. muhra k. [shishā jārne w. kāñch baithāne w.]
- Glazier, *s.* one who sets window glass—*parkalā bā kāñch batāy je, kāñch mure je*—Gleam, *s.* a sudden shoot of light; luster—*nalpan*, *haṭhāt dīpti*, *chhaṭā, chamak*, *khyanik jyoti*; *rashmi*—chamak, jhalak; nūr, shua, parto
- Gleaming, *a.* shining, flashing, darting—*chakchakiyā, chakmake, nalpaniyā*—chamkilā, lapak-dār, jhalakdār [hāā, chamkilā, jhalaklā, bijlī sā]
- Gleamy, *a.* flashing, darting light—*nalpaniyā, haṭhāt chhaṭā bishishṭa, bidyutbat*—lapaktā
- Glean, *vn.* to gather any thing thinly scattered—*shasyādi dharamāntar abashishṭa shasya ekatra k. kuryā laon, sangraha k.*—khoshachini k. chānnā, binā, lorhanā, chhān lenā
- Gleaner, *s.* who gathers after reapers—*kuryā je, sangrahakartā*—khoshachin, lorhanār, binīyā [shasyādi—khoshachini, launī; chūnī būi chiz]
- Gleaning, *s.* act of gathering; what is gathered—*kuryā laon*; *kuryāna drabya, abashishṭa*, Glebe, *s.* turf, soil, church land—*ghāśichchhādita bhūmi, māṭī, jōyākadīr brittibhūmi*—chap-rā, zamin, sarf-i-masjid, girje kī zamin, pādri kī jāgir
- Glebosity, *s.* fulness of clods, turfiness—*dhelamayatwa, chāparā māṭī*—dhele purī, chaprāi
- Glebos, Gleby, *a.* turfy, cloddy—*ghāśdechchādita, āthacha samān*, *dhelamay*—ghās se chhipā hāā, dhele pur [zauq, khushabai]
- Glee, *s.* joy, merriment, gaiety—*ānanda, harsha, dīhād, santosh, parihās*—khushī, khurrami,
- Gleek, *s.* music; a musician—*va. to sneer*—*bādyā*; *bādyakar*—*va. thāṭṭā bā byangā k.*—mūsīqī; mūsīqīdān—*va. tāna mārnā* [kār h.—tābīsh yā chikūshat ke liye roshan h. ḡlā h.]
- Gleen, *vn.* to shine with heat or polish—*tāp bā chikkanāi prajukta ujjuwala h. chikanā h. parish-*
- Gleet, *s.* a flux of thin humor from a sore—*dhātuchalā, pramehabikār*—jiriyān-i-mani, dhāt bigar, pameh
- Glen, *s.* a valley, space between hills—*kandar, dwiparbater madhyasthālī, pāhāratal*—nīchān, marghār, dopahār ke bīch kī zamin
- Glib, *a.* smooth, slippery; voluble—*chikān, pichchhal, chikanā*; *bahubhāshī, pharpharyānīyā*—chiknā, pichchhalā, khislāb; batchal, zabānāwar, zabānchālāk
- Glibly, *ad.* smoothly; volubly—*andāyāse, smigdhabhāṭe, pharpharyānīyā, bahubhāshane*—sahaj se, mulāimat se; sarpat, zabān rawānī yā chālākī se [rawānī, zabānchālākī]
- Glibness, *s.* smoothness; volubility of tongue—*chikkanāi*; *bahubhāshitā*—chiknāi, zabbān
- Glide, *vn.* to flow gently, to move smoothly—*dhīre bahiyā jān, pichchaliyā jān, sarpatat geman*—narmī se bahnā, pichchal jānā; jāri h. guzarnā
- Glike, *s.* a sneer, a scoff, a flout—*jhāṭṭā, gaddī, upahās*—tāna, taun, zarāfat, mazāk
- Glimmer, *vn.* to shine or appear faintly—*ishaduujwala h. miṭiṭe ālo h. ishadbodh h.*—jhilmilānā, jagmagānā, timtimānā, thorā sā mālām b. [magāhat, timtimahat, kam roshnī yā sāhiri]
- Glimmering, *s.* a faint light, slight view—*ishaduujwal, upalobdhī, ishadbodh*—jhilmilāhat, jag-
- Glimpse, *s.* a slight view, a faint light—*ishadrishṭī, ishadujjuwal, miṭiṭe ālo*—jhilmilāhat, jagmagāhat, kam sāhiri, kam roshnī [nā, roshan h. damaknā]
- Glisten, *vn.* [glis-s] to shine, to sparkle with light—*chikchikā h. ujjuwala h. jaljaldnā*—chamak-
- Glit'er, *vn.* to shine, gleam—*jhakmak k. dhakdhak k. ujjuwala h. chamkan*—ohamaknā, jhalaknā, ḡlā h. [lahak, darakhānā]
- Glit'er, Glittering, *s.* lustre, brightness—*chhaṭā, shobhā, chamak, chāṭchakyā*—chamak, jhalak,

- Gloar, *vn.* [*glore*] to look askew, to squint—*kajákhya páte darshan, árachakhya te darshan k. bakradrishtí k.*—*kunánkh se dekhná, terchhá dekhná*
- Gloat, *vn.* to cast side glances as a timid lover—*kajákhya k. sabriya purushor nyáya kámintr prati ádradrishtipát k.*—*kunánkh se dekhná, áshiq ká sá mashig par terchhi nazar karná yá ánkhi choráke dekhná*
- Globe, *ad.* Glo'bed, *a.* formed like a globe—*golákriti, bartulákár, mandalákár*—*mudauwar, gole ká sá, kura shakl*
- Glo'be, *s.* a round body, a sphere, the earth—*gol, mandal, bartul, bhában, bhúgol—gól, golá, kura, jáhán* [*ákár, bartulákriti—gól, kurawí, golá sá, golwán*]
- Globo'se, Glob'ular, Glob'ulous, *a.* spherical, round, formed like a sphere—*golákriti, mandal—Globo'sity, s.* roundness, sphericity—*golatwa, mandalákáratwa—goláfi, mudauwarí* [*goldána*]
- Glo'bules, *s.* small round particles—*golákriti khyudra bustu, bindu, paramánu—golf, rawá,*
- Glomerate, *va.* to gather into a ball—*ekatra kariyá goldákriti k. bartulákár k.—ekthá karko gol shakl banána, gol bándhná*
- Gloom, *s.* darkness, obscurity; depression of spirits—*tamas, timir, ghor, ishad andhakár; bimarshatá, manabhári, niránanda—dhumlái, andherá, tárfíki, tiragi; malálat, kulfat*
- Gloominess, *s.* want of light; sullenness—*ghor, ishadandhakár; niránanda, aprasunnatá, mán, hitushí, maun—dhumlái, andherá, tiragi; malálat, kulfat, udási, dilgiri*
- Gloomily, *ad.* darkly, obscurely, sullenly—*ghorrúpe, ishadáloke, aspathé, bishannatárápe—dhumláise, tárfíkise, názáhirí se, udási se*
- Gloom'y, *a.* dark, cloudy, dismal; sullen—*ghor, andhakárajukta, megháchchhanna, aprasanna, mauni—dhumlái, andherá, tira, maláfi, udási, dilgir* [*muazzaz, hamida*]
- Gloried, *a.* [*..*] illustrious, honourable—*prasiddha, bikhyáta, sambhránta, jashaswi—námmwar, Glorifica'tion, s.* act of making glorious—*prashangá karan, gunabánnan, sankirtan, swarge-shita karan—tahmid, takbir, jaláluqadr karná, bibishtí banána*
- Glorify, *va.* to honour, to extol, to worship, to raise to supreme bliss and honor—*sanmán k. prashangá k. stab stuti k. dhunyabád k. upásaná k. swarga dháme sthiti karaná—izzat k. sarhána, astáti k. hamd k. bakhán k. bihisht megi dákhil k.*
- Glorious, *a.* illustrious, splendid, renowned—*khyátýápanna, shrila, pratápánwita, prasiddha, —námi, jaláluqadr, majid, muazzaz, jagt prakási* [*snajshé—jalál o azmat se, námawárise*]
- Gloriously, *ad.* illustriously, with renown—*mahápratápe, dhanyarípe, maryádápirák*
- Glo'ry, *s.* high honour, praise, brightness, splendor, renown—*malíma, miháma, stab, shobhá, taj prabhá, pratáp, kirti, gaurab—hamd, tasbth, nír, raunaq, jaláfi, nám, kírít, azmat*
- Glo'ry, *vn.* to boast in, to be proud of—*gaurab k. garbita h. garba k.—fakhr karná, náz k. ghurúri k.* [*tiká; kalpitashobhá—chamak, jhalak, chařak; tarjuma, sharah; árizi namódari*]
- Gloss, *s.* brightness; interpretation, comment; specious appearance—*prabhá, ábhá; bháda; Gloss, v.* to comment, to explain, to palliate—*tiká k. byákhya k. dosháchchhádán k. laghu kariyá bujhána—sharah k. bayán k. táwíl k. halká karké bayán k.*
- Glossary, *s.* a dictionary or vocabulary for explaining obscure words—*paribhátshá, kúřártha bá achalita shabda kosh—farhang, lughát matrúka, berawáfi o mughlaq alfáz ki lughát*
- Glossing, *s.* an explanation by glosses—*tiká karan, byákhya karan—táwíl, tashríh, sharah navisi*
- Glossy, *a.* smooth and shining, bright—*chikkan, ábhá bishishla, ujjuwal, shobhánwita—chikná, ájla, mohredár, maníwar*
- Glove, *s.* a cover for the hand—*dařtána; hastáchchhálani, háth—dařtána, bihla* [*yá farosh*]
- Glov'er, *s.* one who makes or sells gloves—*hátá bikretí, taddrabhyabyasátyi—dařtána sáz*
- Glout, *vn.* to pout, to look sullen—*bishannabádan h. mauni h. mín k.—udási h. dilgiri h. maláfi h.*
- Glow, *v.* to shine with intense heat; to be heated; to feel activity of fancy—*dhakadhakána; uttaptá h. uttápabodh k. byagrachitta h. manobritti h.—dahakná, dagdagána; garmi malám k. sargarm h.* [*dahak; garmi, shauq, niháyat muhabbat*]
- Glow, *s.* intense heat; ardent passion—*uttáp, byagrata; tej, ugratá, uti snehdá—harárat*
- Glow worm, *s.* a species of fire-fly—*jonápkóká bishesh—jugni, shabátá, shabchirágh*
- Gloze, *s.* flattery; a specious show, gloss—*mithyá prashangá, stab; ábhás, chikkanái—khushámad; bhafak, raunaq, chařak*
- Glue, *s.* a tenacious substance for cement—*juribár áthá bishesh, karár—sareh*
- Glue, *va.* to join together with glue, to unite—*ká karárádi diyá jurán bá milána, juriyá d. sangjukta k.—sareh se jorná, jorjá, wasl k.* [*afsurda, maláfi, girán*]
- Glum, *a.* sullen, gloomy, grave—*bishannabádan, bakramukh, mlána, shokábishla—mukaddar, Glut, va.* to devour, to cloy, to saturate—*gilán, adhik bhojn k. bharan, bitrishnyá janmána, áshá píran—nigálná, bhakhná, tháysná, mugháfi mugh bhárná, ser k. áśada k.*
- Glut, *s.* great plenty; a wooden wedge to split logs—*átishajya, práchurjya; káshhá bidáran—áthe kápher kil bá kájala—ziyádati, bahutát, parái, serí; kunda phárne ke liye pachar*
- Glutinous, *a.* viscous, viscid, tenacious—*áfábat, karár gun bishishla, chařařařiyá—chipehipá, lasdár, laasá* [*bisyárkhor*]
- Glutton, *s.* a voracious eater—*atibhoktá, pefuk, bahwáshí, udarsarbaswa—kháfi, peřá, akkál, Gluttony, s.* excess in eating—*atibhogan, peřukatá—jálbaqar, bisyárkhorí*
- Gnarl, *vn.* [*narl*] to growl, to snarl—*kheřkána, garjan, tarjan, karkash shabda k.—ghurrána, ghorréna, jhínkna, gurajná*
- \*Gnar'led, *a.* knotty, full of knots—*granthi bishishla, geřfe—gathilá, pur girah*
- Gnash, *v.* [*nash*] to grind the teeth in a rage—*dantagharshan, dánt kirmiri k. garjan—dánt karkapána, dánt píśná, kichkíchána* [*kákatáhat*]
- \*Gnash'ing, *s.* a grinding of the teeth—*danter kirmiri, dantagharshan—kichkícháhat, dánt kfi*
- Gnat, *s.* [*nat*] a small insect—*meshak, dangshanakári makhýká, mashá—machchar, pashsha*

- Gnaw, *va.* [*naw*] to pick with the teeth; to corrode; to wear away by biting—*dánt diyá káhiyá kháiyá phélan, khyay k. khádan, dangshan bá dánt diyá kátan dwádrá násh bá khyay k.—* chábáná, dánt se kátke khálená, kátná, kutarná, khájéná, tahlíl *k.* [káná]
- Gno<sup>mon</sup>, *s.* [*no*] the style or pin of a dial—*chháiyá gharir káitá—*miqiyás, dháp gharí ká
- \*Gnomon<sup>ies</sup>, *s.* the art of dialling—*chháiyághari nirmánabidyá—*dháp gharí banáne ká ilm
- Go, *vn.* to proceed, to walk, to travel, to pass; to decline—*chalan, gaman, jáon, játrá k. shán—*ántar *h. bahiyá jáon, rhás h. byay h. khay h. jaran—*jáná, chalná, rawána *h. kúch k. sidhárná; játrá rahná, tasrif h. zawál h.*
- Goat, *s.* a pointed instrument to drive oxen—*ankush, dāngash, gabádi jantu táráibár astrá bá shúl bishesh, pānchani bishesh—*ánkus, gajak, arae, paená, badhi, panethi, pānchan
- Goat, *va.* to prick, to stimulate, to incite—*ankush dwárá prahrá k. dāngash mārān, prabritti janmána, ushkána—*ánkus márná, arae márná, paená márná, chherná, targhí d. úksáná
- Goal, *s.* [*gole*] a starting post; final purpose—*ghorāuwer ārambha shān bá khopjá; shesh kalpa, abhipráy—*nishán yá thikáná yá manzil jāhān se ghurāuwer shurá boti hai, maqsūd, gharaz [tot, maghzi]
- Goat, *s.* [*gore*] any edging sewed upon cloth—*bastrer pári bá jhālar bishesh—*jhālar, sanjāi, Goat, *s.* a well known ruminant animal—*chhāgal, aja, chhāg, bakrá—*bakrá, bakrí, buz, chagrí, chhāgal [chikwá, chaupān]
- Goat<sup>herd</sup>, *s.* a keeper of goats—*chhāgarakhyak, chhāgaler pálak, chhāgal charay je—*garenyé, Goat<sup>ish</sup>, *a.* rank, lustful, like goats—*chhāgabāt gandha jukta, chhāgal gotriya, lampat, atikāmuk, chhāga dharmak—*bok sá bōdār, shawhatí, bakrá sá
- Gob bet, *va.* to swallow at a mouthful—*ek grās mátra kariyá gilan, ek grāsé khāon, pējuker mata khāon—*ekhi luqme men nigalná, nigal jāná, gatakhná, bhakhná
- Gob<sup>ble</sup>, *va.* to eat voraciously and hastily—*rākhyaser nyáy khādan, náke mukhe bharan, —*bhakh jāná, ghapghap khāná, bhakosná, laplap khāná [sāghar, jān, qadah, katorá]
- Gob<sup>let</sup>, *s.* a drinking vessel without a handle—*pān pátra bishesh, kajorá, bāti—*piyála, kása, Gob<sup>lin</sup>, *s.* an evil spirit, a phantom—*bhūt, pishāch, apadebatá, pret—*bhūt, jin, paret, shaitán
- Goc<sup>art</sup>, *s.* a machine to help children to walk—*shishu bālaker padabraje gaman shikhyārithe khyudra gēr bishesh—*larkon ko chalná sikhāne ke liye ek qism ki chohti gāyí
- God, *s.* the Supreme Being, Jehovah; an idol—*Paramātmá, Parameshwar, Ishwar; deb, debātá, bigraha—*Khudá, Allāhtalá, Rabb; but, sanam, dewtá
- God<sup>child</sup>, *s.* one for whom a person is sponsor—*dharma putrá bá putri—*dharam betá yá beji
- God<sup>dess</sup>, *s.* a female deity—*debi, debapatni, thākurāni—*deotin, deví, debí
- God<sup>dess</sup>-like, *a.* resembling a goddess—*dehír nyáy, debitulyá—*devatí kí sí, debí sí
- God<sup>father</sup>, *s.* one who is sponsor for a child in baptism—*dharmapitá, dharam báp—*dharam báp
- God<sup>head</sup>, *s.* the divine nature, deity—*Ishwaratwa, debatwa, paramabrahmatwa—*Khudá, Uláhiyat [dushṭa—Khudá náshinás, mulhid, káfir, sharir]
- God<sup>less</sup>, *a.* impious, ungodly—*nástik, páshanda, anishwar parāyan, dharma barjita, asat,* God<sup>like</sup>, *a.* divine, resembling God—*Ishwarabat, aishwari, sarboitam—*Iláhi, Rahmání, Rab-bání, Khudá sá
- God<sup>liness</sup>, *s.* real piety, true religion—*Ishwarabhakti, Ishwara parāyanatwa, dharmabhe, dharmā shāstrabādīcharan, parameshwara nishṭhatá—*taqwá, saláh, saláhiyat, Khudaparastí yá tarsí [muttaqí, sálil, khudá paraast yá tars]
- God<sup>ly</sup>, *a.* pious, religious, righteous—*Ishwarabhakta, Ishwaranishṭha, dharmā parāyasa—*God<sup>mother</sup>, *s.* a female sponsor—*dharmā mātá, dharam má—*dharam má
- God<sup>son</sup>, *s.* a male child for whom one is sponsor—*dharmā putrá—*dharam betá
- Gog<sup>gle</sup>, *vn.* to look asquint—*āradrishṭi k. bakra darshan, chakhyú pakáiyá dekan, terá drishṭi kariyá darshan—*tirchí nazar k. terhá dekhná [bishishṭa—gāodida, bailankhá; terá]
- Gog<sup>gle</sup>-eyed, *a.* [...] having large eyes; squint-eyed—*āyatálkya, brihadakhyu; terá chakhyu*
- Go<sup>ing</sup>, *s.* a walking, departure, way of life—*chalan, gaman, prasthān, āchār byabahār, chéti, gati—*raftár, chál, rawánagí, kúch, chál, tariq, rawish
- Gold, *s.* the most precious metal—*swarna, soná, sarboitam dhātu—*soná, zar, tilá, kundan
- Gold<sup>beater</sup>, *s.* one who beats or foliates gold—*swarna piṇiayá, sonár pát gare je, swarnakár bishesh—*zarkob, sone ká waraqás [mutallá, sone se munqá yá gherá hús]
- Gold<sup>bound</sup>, *a.* encompassed with gold—*swarna mandita, swarnabeshjita, swarnajayita—*Gold<sup>en</sup>, *a.* made of gold, like gold—*swarnamay, sonár, swarna batbarna bishishṭa, kánchanabāt —*tiláí, zarrín, sonahlá, sone ká sá [qism kí khúb sūrat o khush áwáz chiriyá]
- Gold<sup>finch</sup>, *s.* a beautiful singing bird—*atisundar ebang suswarabishishṭa pakhiyí bishesh—*ek
- Gold<sup>smith</sup>, *s.* one who works in gold—*swarnakár, sekará, sonár—*sonár, zargar, sádakár
- Golf, *s.* a game with a ball and bat—*dāyragulir khelá bishesh—*chaugán o goe bázi kí ek qism
- Gome, *s.* the black grease of a cart/wheel—*gāyrichakrer mal, chákár mal—*āng, chakkar ká kít
- Gon<sup>dola</sup>, *s.* a flat boat used at Venice—*nauká bishesh—*ek qism kí náó [yá dāndí]
- Gondoli<sup>er</sup>, *s.* [...] a man who rows a gondola—*pūrbokta taranir dāyri—*gondola ká malláh
- Gone, *pa. pret.* from to go, past, lost, dead—*go kriyār attitārthak asamāpiká kriyāpāt, gata, attitá, bhūta, adrishṭa, hārā, apachita, mrita, nashṭa—*gayá, guzrá, guzashta, khoá, gum hús, nuqsán hús, játrá rahá, mūs
- Gon<sup>fulon</sup>, *s.* a standard, an ensign—*patáká, dhawajá, chinha—*nishán, jhandá, tagma
- Gonorrhoe<sup>a</sup>, *s.* a morbid venereal discharge—*dhātuchālí, prameha—*sozák, parmeo, parmeh
- Good, *a.* not bad, valid, sound, palatable, suitable, proper, just, virtuous, gracious, benevolent—*bhāla, balabat, akhandaniya, suswādu, upajukta, jogya, thik, prakrita, jathārtha, uttam, doshasthānyo, sat, dhārmik, bishishṭa, jathārthik, dayālu—*achehhá, mustahkam, sahíh, mazedár, munásib, láiq, thík, sálil, nek, santhrá, khúb, bihtar, mihrbān

- Good, *s.* that which affords happiness—*mangal, māngalya, hita, kalyān*—*bihtari, bhalāi, khair, neki, fāida, salāmāt* [sūratī, husn, khābī, khāburatī]  
 Goodliness, *s.* beauty, grace, elegance—*saundārya, shobhā, lābanya, rūp, sushrī*—*qubāl*  
 Goodly, *a.* beautiful, graceful, comely—*sundar, rūpabān, uttam, surūp*—*hasin, khāb, khāb-sūrat* [tamatā, gunabishishatā—*nekoī, khābī, bhalāi, neki, salāhiyat, sugun*]  
 Goodness, *s.* the qualities which constitute excellence—*shreshhatwa, autkarshya, sadgun, ut-*  
 Goods, *s.* furniture, freight, merchandise—*ghar kannār drabya, sāmagri, dhan, bānīya drabya*  
 —*ghar kā ashāb, chiz bat, māl, mata, saudāgarī kī chiz yā ajnās*  
 Good'y, *s.* a low term of civility—*nich loker byabahrīta shishidāchāra bodhak shabda, shāku-rānī, mā ityādi bujhāy*—*yih lafz kamīnōn men mudārāt ke liye mustāmāl hai, jaisā kī bibī sāhiba, māmā, bārī bibī, mānjī*  
 Goose, *s.* a fowl; a tailor's utensil; a simpleton—*hangsa, hangsi, hāus; darjir istri bishesh; māryha, abodh*—*bat, hāgs, qāz; darzi kī istri jis se kapre cust karīe haig; ahmaq*  
 Gooseberry, *s.* a common fruit—*sepārīr nyāy uttam phal bishesh*—*ek qism kā mewa*  
 Gooseberry-fool, *s.* a food made of boiled gooseberries, with milk, sugar, &c.—*ai phal nir-mita mihtādnā bishesh—gooseberry aur shakr o dādā w. g. se pakī hūī mihtāī*  
 Go-bellied, *a.* [ . . . ] fat, big-bellied—*sthūlodar, tundil, bhūngriyā*—*moṭā, tondālā barpetā*  
 Gord, *s.* an instrument of gaming—*krīdāstra bishesh*—*khelne kā ek hathiyār*  
 Gordian-knot, *s.* an intricate knot, an inextricable difficulty—*shakta grantī bishesh, sudush-kear jē kichhu—sakti girah, mushkil, kathin*  
 Gore, *s.* clotted blood; a triangular piece—*ghanibhūta rakta, gāryha shonita; trikonākriti bastra khandā*—*garhā lahū, khūn-i-basta, alaq; shakī-i-musallās yā gāodumī kā pārchā*  
 Gore, *va.* to stab, to pierce with horns—*gutāna, dhukāna, shringā mārān*—*bhonknā, dūn mārān, chonknā, hūlyānā, sing basānā* [galā, haq; galī kā kamchaurā hissa]  
 Gorge, *s.* the throat; narrowest part of a defile—*galādesh, kanṭha; pāthar aparishar angsha*  
 Gorge, *vn.* to glut, to satiate, to swallow—*ākanṭha paripūrna k. peṭe pūran bā bharan, khyu-dhātīrīkta bhōjan k. gilan, khādan*—*halq tak bharnā yā khānā, bhaknā, nākonā bharnā yā khānā, nigalnā, gutāknā*  
 Gor'geous, *a.* [ . . . ] very fine or showy, glittering—*atisundar, shobhā bishishṭa, chamatkār, jāykalā, chakchakiyā, āsra*—*bahut nāfīs yā raunqār, azmushshān, alishān, muzaiyān, bhārkilā, chamkilā* [pūrbak—*nāfāsāt se, raunaq yā bhārak se, azmat se, shān se, tuzuk se*  
 \*Gor'geously, *ad.* finely, splendidly, richly—*paripātrīrūpe, jāykalārūpe, uttamrūpe, atishobhā-*  
 \*Gor'geousness, *s.* magnificence, show—*atishobhā, saundārya, jāykalāmā*—*tajammul, azmushshāmī, raunaq, tuzuk, bhārak* [tadībharan bishesh—*gulāband, gale kī hīfāzat kī silāh*  
 Gor'get, *s.* armor to defend the throat—*joddhār galadesharakhyani bishesh, kanṭher kabach bā*  
 Gor'gon, *s.* a fabled monster; anything ugly or horrid—*pūrbakāler kulpita sarpākṛitī kesh bishishṭa bhayankar mūrtī bishesh, jē kona kutsit ātacha bhayankar mūrtī—sāmp kā sā bāldār muhīb shakī, haibatnāk sūrat, parēt, deo, rāonā*  
 Gor'mandize, *vn.* to feed ravenously—*bahuhbhōjan k. rākhyaser nyāy bhōjan k. peṭuker mata āhar k.—bhaknā, bhakosnā, rāchhīs kā sā khānā*  
 Gor'mandizer, *s.* a voracious eater—*peṭuk, bahu bhoktā, ātmambhari—khānā, peṭā, ziyādākhōr*  
 Gorse, *s.* a prickly shrub, furze, whin—*kāṇṭā bishishṭa khyudāra banya brikya bishesh—ek kamelā o chhotā janglī darakht* [tarbatār, khūn sā  
 Go'ry, *a.* stained with, or like gore—*raktākta, shonitalipta, rakhtabat*—*lohā lohān, lahā men*  
 Gos'hawk, *s.* a voracious fowl of the hawk kind—*bāra shyena pakhyī bishesh—bāz kī qism kī ek bārī chiriyā*  
 Gos'ling, *s.* a young goose—*hangsa shābak, hāngser chhā*—*bat kā bachchā*  
 Gos'pel, *s.* the history of Jesus Christ, containing his doctrines and precepts—*mangal samāchār, Yishu Khrishṭa bishayak dharmashāstra, tāhāte tīnī jē mānya kārīya byakta kariyāchken se sakāl lekṭhā āchhe*—*Injil, hazrat Isā kā aḥwāl aur un kī nāsāh jis men mundarī haig*  
 os "pel, *vn.* to fill with religious thoughts—*ai dharmashāstra arthāt mangal samāchārānujāyī, pāramārthik shikhyā diyā dharmachintita k.—mazhab kī tālīm d.*  
 Gos'pelled, *pa.* [ . . . ] instructed in Christianity—*Khrishṭīya dharma shikhyā prāpta, mangal samāchārār kṛitābhās—Isāī mazhab kī tālīm pāyā hūā*  
 Gos'samer, *s.* filmy substance like cobwebs, floating in the air—*mākarasār jālabat sūkhyma tantu, se ākāshe bahiyā jāy*—*bādhī kā sūt, makṛīke jāle kī mānīn mibhī sūt jo hawā par ūrtā jātā hai* [dharmamātā—*harā gard o go, gapkar phirne w. hām sair o gap; dharmān bāp yā mā*  
 Gos'sip, *s.* one that goes about and rattles; a sponser—*gappiyā, guptakathak; dharmapitā, Gos'sip, vn.* to prate, to chat, to be merry—*gappa suppa k. gappakariyā phīran, pānamitā h.—bāt chit k. gap shap k. sarkhosh h.*  
 Gōt, Got'ten, *pa. pass.* of to get—*prāpta, milita, pāyā*—*yāsta, pāyā hūā*  
 Goth'ic, *a.* pertaining to the Goths, rude—*pūrbakāler asabhyā jātir matē, tatsambandhiya, asabhyā, chōyār, mūrkhā*—*gaum-i-Goth kī tarah, gawāgār, wahshī*  
 Goths, *s.* an ancient people of Gothia—*Iuraper uttarānchalār prāchīn, jāti bishesh—ek qadīm gaum jo Iurap kī ūttar taraf Gothia ke mulk men the*  
 Govern, *v.* to rule, to manage, to direct—*kartritwa k. shāsan k. bash bā daman k. thāmāna, chālāna, rājya k. niyam k.—hukūmat k. hukm rānī k. thambhānā, sambhālānā, chālānā*  
 Governable, *a.* subject to rule, that may be governed—*sushāsyā, damya, āgyāyābaha, bashya, jeya, adhīn*—*hukmpazīr, hukmī, hukmbardār, tābī karne ke qābīl*  
 Governance, *s.* government, rule, control—*kartritwa, rājashāsan, daman, prabhūitwa, niyam karan*—*hukūmat, hukmrānī, tābigarī* [dāyikā, kartrī—*ātān*  
 Governā'nte, *s.* a governess of young ladies—*bālikā bā jubatī striganer rakhyikā bā upadesha-*



- Gov'erness, *s.* a female who governs, an instructress—*kartri*, *shāsan kārini upadeshiṭā*, *rokh-yikā*—*hākūmat karnawālī*, *ustānti*, *āttā*
- Gov'ernment, *s.* control, system of polity for ruling a nation—*rājatwa*, *bash*, *rāj karma*, *rāj shāsaner dhārā*, *rājyaniam*—*bukūmat*, *saltanat kā aīn*, *amal*, *rāj*, *mulk kā intizām*
- Gov'ernor, *s.* a chief magistrate, one who rules—*shāsankartā*, *deshādhipati*, *rājyādhipikā*, *damankartā*, *niyamkartā*—*hākīm*, *āmīl*, *nāzim*, *sardār*, *nawāb*, *subadār*, *baṭā sāhib*
- Gouge, *s.* [goodie] a round hollow chisel—*gol bāyṭālī bishesh*—*ek qism ki gol tānki yārkhānā*
- Gourd, *s.* a plant and its fruit—*lāu*, *kadu*—*kādū*, *lauki*, *peṭhā*, *kumdhā*
- Gourd'y, *a.* swelled in the legs, &c.—*pāer spiti rog bishishā*—*warm-i-qadamār*
- Gout, *s.* [goo] taste, relish [Fr.]—*swād*, *ras*, *āswad*, *suras*, *rasabodh*,—*maza*, *suwād*, *ras*
- Gout, *s.* a painful disease of the small joints—*granthir bātrog*—*nigris*, *rasā*
- Gout'y, *a.* diseased with the gout or subject to it—*bātgrasta*, *bātrogī*—*nigrisī*
- Gown, *s.* a long garment, a loose habit or robe—*lambā angarakhā*, *urani bastra bishesh*—*tilak*, *peshwāz*, *chapkan*, *jāma*, *nīma*, *jubba*, *farghāl*, *labāda*
- Gowns'man, *s.* a man devoted to the arts of peace, a student in divinity, law, &c.—*angardkhā paridhān kariḍār kārīya jāhār*, *dharmashāstra rājnīti ityādi abhyāsi*, *rāj karmārthi*—*ilm-i-llāhī o shara kā peshadār*, *adālat kā mutālliq*
- Grab'ble, *v.* to grope—*hātayan*—*taṭolnā*
- Grace, *s.* favor, privilege, unmerited favor of God, religious affections, beauty—*kripā*, *anugraha*, *dayā*, *adhikār*, *I shwarer krita khyamā bā prasād dān*, *bhakti*, *dharme prabriti*, *lābanya*—*mihrbānī*, *lutf*, *istihqāq*, *Khudā kā fazl*, *kirpā*, *taufiq*, *bakhshish*, *rahm*, *ināyat*, *faiz*, *mubabbal-i-dīnī*; *hush*, *jāml*
- Grace, *va.* to dignify, to embellish; to favour—*sambhrāntā k.* *sushobhita k.* *prasād dān bi anugraha k.*—*hūmat d. bārhānā*, *raunaq d. ārāsta k. ārāish d. saṅwārnā*; *mihrbānī k.*
- Gra'ceful, *a.* comely; dignified—*lābanya jukta*; *sundar*, *manohar*, *sushrī*, *sugāṭhan*; *sambhrānta*—*sajilā*, *jāml*, *tarahdār*, *muazzaz*, *zī martaba*
- Gra'cefully, *ad.* with dignity of manners—*uttamrāpe*, *sambhrānta loker upajukta mate*, *sunder rāpe*—*nek atwār se*, *buzurgāna*, *muazzazāna*, *khūbī se*
- Gracefulness, *s.* comeliness; dignity of manners—*lābanya*; *maḥat loker upajukta byabāhār bā dhārā*, *subhabyatā*—*sajāwat*, *zebāī*, *lutf*, *buzurgī*, *nek ḥulūkī*, *muazzazāna atwār*
- Gra'celess, *a.* destitute of grace—*bhaktihin*, *adhārmik*, *dharmabarjit*, *dushṭāchārī*, *bhrashā*—*bedīn*, *sharīr*, *kambakht*, *abtar*, *badzāt*, *nāshudānī*, *rāḍa*, *karmād*
- Gra'cile, *a.* [sil] slender, small, lean—*khyīn*, *sarū*, *kriṣha*—*paṭlā*, *bārik*, *dublā*
- Gra'cious, *a.* [shus] kind, civil, condescending—*khyamāshil*, *dayālu*, *shishā*, *namra*, *nir-ahankār*—*rahīm*, *karīm*, *mihrbān*, *gharīb nawāz*, *dayāvānt*
- Gra'ciously, *ad.* kindly, with free good will—*namratārāpe*, *sādgune*, *khyamā bā kripā purahār*, *dayāpūrbak*, *anugraha karyā*—*mulāimat se*, *rahīmī se*, *karam se*, *mihrbānī se*, *nawāzish se*
- Gra'ciousness, *s.* kind condescension—*namratāchāran*, *nirahankār*, *sushilātā*, *shishāchār*—*mulāimat*, *shirīnī*, *nawāzish*, *rahīmī*, *gharīb nawāzī*
- Grada'tion, *s.* regular progress, order, series—*kram*, *kramasha gati bā unnati bā briddhi*, *anukram*, *anupūrba*—*darja*, *batadrīj taraqqī yā baṭhti*, *tartīb*, *silsila*
- Gra'diant, *a.* walking, moving by steps—*kramasha chāran bā chalanakārī*, *pade pade agra bā ārdha gamankārī*—*batadrīj chālne* yā *chāṭhne w.*
- Grad'ual, *a.* step by step, advancing by degrees—*kramāgata*, *kramik*, *uttarottar*, *kramashah-krita*—*batadrīj*, *darja bā darja*, *rafta rafta*, *hote hote*
- Gradual'ity, Gradua'tion, *s.* a regular progression by succession of degrees—*kramānusār*, *uttarottar gati bā briddhi bā unnati*, *kramikatā*—*tadrīj*, *darja bā darja o āhiaste āheste chāṭhī*, *yā tarraqqī*
- Grad'ually, *ad.* by steps or degrees—*pade pade*, *kramashah*, *uttarottar*, *krame krame*—*batadrīj*, *rafta rafta*, *qadam dar qadam*
- Grad'uate, *va.* to mark with degrees; heighten; dignify with a degree in the university—*kramānkana dwārā chihita k.* *kramashah briddhi k.* *bidyālayer ritikrame pade pade unnata h. bā upādhi prāptā h.*—*darja bā darja nishān d. bārhānā*, *chāṭhānā*, *taraqqī d. madrase meṭṭānā*—*mutābiq pāya dar pāya taraqqī k. yā darja pānā*
- Grad'uate, *s.* one who has received a degree—*bidyālayer ritikrame bishesh pad bā upādhi bishishā byakti*—*wuh shakhs jo qāṭn mutābiq madrase se darja yā laqab pāyā ho*
- Gradua'tion, *s.* progression by degrees, act of conferring degrees, act of making degrees—*kramagati*, *kramasha briddhi*, *uttarottaratā*, *kramik unnati bā padaprāpti*, *kramānkita karaṇ*—*darja bā darja rawī o taraqqī*, *tadarruj*, *silsilabandī*, *pāyā dar pāyā chāṭhī yā pāyāyābī*, *darja sāzi*
- Graff, or Graft, *s.* young cion, &c.—*kalam*, *brikhyādir kalam*—*qalam*, *shākh*, *paiwand*
- Graff, or Graft, *va.* to insert a cion or branch of one tree into the stock of another—*kalam lā-gāna*, *paragāchhālagāna*—*paiwand k. qalam lagānā*
- Grain, *s.* corn; a small seed or weight, any minute particle; fibres of wood; temper—*sharya*, *dhānyādi*; *bij*, *dānā*, *ratti*; *kanā*, *anu*; *kāshīher āysh*; *swabhāb*, *dhārā*—*ghallā*, *anāj*, *dāna*, *bij*, *tukhm*, *ratti*; *zarrā*, *reza*; *lakrī ki āns*, *rag*, *resha*; *mizāj*, *atwār* [kharbūz]
- Grained, *a.* [.] rough, made less smooth—*asamān*, *rukhya*, *āysh bishishā*—*kharīkharā*, *arbit*
- Grains, *s.* the husks of malt in brewing—*madirā nirmānārthe bhijā jub shasyādi tāhār tash bā khoshā*—*phokar*, *phok*
- Grainin'eal, Grainin'eous, *a.* grassy, like or pertaining to grass—*trinamay*, *trinabat*, *trinākr*, *ghāshyā*, *trina bā ghās sambandhiya*—*kāhī*, *ghās kā sā*, *giyāh mansūb* [alafkhor, ghāshkhān w.]
- Graininiv'orous, *a.* feeding on grass—*ghāshabhakhyak*, *trinādhārī*, *trināshi*—*chārinda*, *kāhkhōr*

- Gram'mar, s. the art of speaking and writing a language correctly, a system of rules for speaking and writing a language—*byākaran*—*qāida*, sarf o naho [qāidādān]  
 Gramma'rian, s. one skilled in grammar—*byākaran bēttā*, *baiyākaranīya*—sarfī uahwī,  
 Gramma'tical, a. according to the rules of grammar—*byākaran siddha*, *tadanujāyī*, *shuddha*—*marbūtt*, *bā qāida*, *muwāfiq-i-sarf* o naho [bā qāida, rabt se, bā qawāid]  
 Gramma'tically, ad. according to grammar—*byākaranānūsāre*, *byākaranēr sūtramātā*—*Grampūs*, s. a fish of the dolphin kind—*brihat mōtsya bishesh*—ek qism kī barī macbhī  
 Gran'ary, s. a store-house for grain—*shasyāgār*, *dhānādīr golā*, *bākhār*—*ambār khāna*, *makhzan*, *golā*, *ghalla khāna* [mānī bishesh—ek qism kā sang-i-marmar, ek qism kā jahar]  
 Gran'ate, Gran'te, s. a kind of fine speckled marble, a species of gem—*prastār bishesh*,  
 Grand, a. very great, magnificent, splendid—*bara*, *mahat*, *bishishā*, *sundar*, *uttam*, *chamatkār*, *dīpra*, *shobhānwita*—*barā*, *azīm*, *kabīr*, *muazzaz*, *ālīshān*, *raunqār*  
 Grand'child, s. the child of a son or daughter—*nātī*, *nātīnī*, *pautra*, *pautrī*, *dauhitra*, *dauhitrī*—*potā*, *potī*, *nātī*, *nātīnī*, *nawāsā*, *nawāsī* [nawāsī]  
 Grand'daughter, s. the daughter of a son or daughter—*nātīnī*, *pautrī* *bā* *dauhitrī*—*potī*,  
 Grande'e, s. a man of rank, a nobleman—*kulīn*, *pradhān mānush*, *uchchapadī*, *sambhrānta lok*—*unda*, *amīr*, *rukn*  
 Grand'eur, s. [jur] greatness, magnificence—*mahīmā*, *māhātma*, *aishwarīya*, *gaurab*, *bībhāb*—*barā*, *āzmat*, *buzurgī*, *shafqat*, *shaukat* [dādā, nānā]  
 Grand'father, s. a father's or mother's father—*pitāmaha*, *mātāmaha*, *thākurbāp*, *ājā*—*jaddā*,  
 Grandiloquous, a. using a lofty style—*mithyālanakārashālī*, *sādhubhāshī*, *aspashā bākpāra-bandhānurāgī*—*mubālāga go yā nawīs*, *rangin bayān* [dānī]  
 Grand'mother, s. a father's or mother's mother—*pitāmahi*, *thākurmā*, *mātāmahi*, *dāyī*—*dādī*,  
 Grand'sire, s. a grandfather, an ancestor—*pitāmaha*, *mātāmaha*, *pūrbapurush*—*dādā*, *jadd*, *nānā*, *purkhā*, *buzurg* [nabirā]  
 Grand'son, s. the son of a son, or of a daughter—*pautra*, *dauhitra*, *nātī*—*potā*, *nawāsā*,  
 Graniv'orous, a. subsisting on grain—*shasyakhādak*, *dhānyidibhakehyak*—*ghallakhor*, *dānakhor*  
 Gran'nam, Grand am, s. a grandmother—*pitāmahi*, *mātāmahi*—*dādī*, *nānī*  
 Grant, va. to admit, to allow, to bestow—*svikār k.*, *sammati d.* *dān k.* *prasād dān k.* *dānpatra k.*—*qubūl k.* *mānoā*, *musallam r.* *denā*, *bakhshtā*, *hiba k.*  
 Grant, s. a thing granted, act of granting—*dān*, *dānpatra*, *datta drabya*, *prasādita bastu*, *praddān*—*bakhsish*, *inām*, *aktā*, *marhamat*, *dān*, *hiba nāmā*, *digayī chiz*, *denā*  
 Grante'e, s. one to whom a grant is made—*prāpta-dān*, *prasādā labdhā byakti*, *dānabhogī*, *brittibhogī*, *prāpāk*—*manhāb lahu yā ilāhi yāne jis ko diyā gayā*  
 Grant'or, s. he by whom any grant is made—*dānकर्ता*, *sampradātā*, *prasādkartā*, *brittikartā*—*wāhib*, *bakhsishinda*, *dāta*, *jāgīrbakhsht*  
 Gran'ulary, a. resembling grains or seeds—*dānār nyūty*, *hijātulya*, *shushty*, *dānā bat*, *khyudra bartulākritī*—*dāne kā sā*, *ghalla pumā*, *bij kā sī*, *golīsā* [dāna dāna k.]  
 Gran'ulate, v. to form into small grains—*dānā dānā h.* *bā k.* *bijākār h.* *bā k.*—*dānadar hojānā*,  
 Granulation, s. act or process of forming into grains—*drabibhūta drabyer shuktyā dānā dānā h.* *bā k.* *bijākārit utpattī*—*dāne dār honā yā karānā*, *dāna dāna shudagī*  
 Gran'ule, s. a little grain or particle—*sūkhyma guṭikā*, *khyudra gol bastu*, *anu*—*rawā*, *chhotā dāna*, *golī*, *kanī*, *reza* [dāna dāna, rawedār, bhurbhurā]  
 Gran'ulous, a. full of grains—*bijamay*, *dānābat sūkhyma guṭikā bishishā*, *gunyā*—*dānedār*,  
 Grape, s. the fruit of the vine—*drākhyā*, *mridbikā*, *gostanī*—*angūr*, *tāk*, *ināb*  
 Graph'ical, a. well delineated—*subarnitā*, *uttamrūpe byākhyātā*, *bilākehyanrūpe likhītā bā chhitritā*—*bā khābī bayān k.* *h.* *subaiyan*, *musharrāh*, *munāqash* [achche naqsh se]  
 Graph'ically, ad. with good delineation—*subarnanāpūrbak*, *succhitrarūpe*—*khush bayān se*,  
 Graph'nel, s. an iron hook to catch hold of and secure an enemy's ship; a small anchor—*juddha samay ariganer jāhāj ākarshanārthe byabahrīta ānkayā bā ākarshani bishesh*; *khyudra nangar*—*lohe kī ankī yā kamand jis se dushman ke jāhāj ko pakar rakhte hai*; *chhotā langar*  
 Grap'ple, v. to contest in close fight; to lay fast hold of, to fasten, to fix into—*hātāhātī juddha k.* *bīhu juddha k.* *drīgha kariyā dharan*, *baddha k.* *dīpak k.*—*hurmushitī k.* *kushtī k.* *maṭbūt yā saktī karke pakarnā*, *bāndh lenā*, *atkā d.* [ānkh phorā]  
 Grass'hopper, s. an insect that hops among grass—*pharing*, *patanga*, *shalabh*—*ṭīdā*, *phangā*,  
 Grasp, v. to hold in the hand, to seize—*mushṭī bā hāt diyā dharan*, *grahan*, *ānkariyā dharan*—*hāth se pakarnā*, *gahnā*, *grift k.* [pakar qabza, hāth, se grift, lipat]  
 Grasp, s. gripe of the hands or arms, embrace—*haste bā kole dharan*, *ākarshan*, *ānkaran*  
 Grass, s. herbage, the name of many species of plants which are food for cattle—*ghās*, *khay*, *trina*, *jabas*—*ghās*, *kāh*, *giyāh*, *alaf*  
 Grass'y, a. covered or filled with grass—*ghāsāchchādita*, *ghāsamay*, *trina bishishā*, *trinābhrīta* [pur giyāh, ghāsā, ghās se chhipā hūā] [jha]jhrī, mushabbak  
 Grate, s. a frame of bars or cross bars—*lohār beyā*, *lohā nirmīta bār*, *agnikunder jānyāhari*—*Grate*, v. to rub or wear away; to offend—*gharshana dwārā khyay k.* *birakta k.*—*ragar se zawāl k.* *ragarānā*, *ghisnā*; *beṣār k.* *nākhush k.*  
 Gra'teful, a. having a sense of favors, agreeable—*kritagyan*, *upakāra smarak*, *pratyupakārī*, *sukhada*, *tushṭikar*, *sundar*, *bhāla lāge je priya*—*shukrguzār*, *maskūr*, *shākīr*, *namak halāl*, *haqqshīnā*, *khush*, *maqūd*, *bhāonā*, *sohāonā*, *pyāra*  
 Grate'fully, ad. with gratitude, pleasingly—*kritagyanāpūrbak*, *priyatwarūpe*, *sundarrūpe*—*shākīrāna*, *shukr se*, *khushī se*, *khābī se*  
 Gra'ter, s. an instrument for rasping—*jāyphalādī gharshener ukhā bishesh*—ek qism kī sohan

- Gratification, s. pleasure enjoyed; a reward—*tushṭi, santosh, tripti*; *pāritoshik*—*tafrīh, maq-sadwārī, khoshī, farhat, aish*; *ajā* d. [khush k. maqsadwār k. jāzā d.]  
 Gratify, va. to indulge, to please, to requite—*santushṭa k. amodita k. pāritoshik dān k.*  
 Grating, s. a partition made with bars as the gratings of a prison—*lauha garāde, jhānjhri*—*jhānjhri, mushabbak* [ranjīh, nākhushgar]  
 Grating, pa. a. rubbing; disagreeable—*gharshak*; *biraktijanak*; *atushṭidāyak*—*ragarne w.*  
 Gratingly, ad. harshly, offensively—*karkashrūpe, asantosh karanapūrbak*—*sakhtī se, bezār* [bilā iwaz, bezarkharīd]  
 Grating, ad. freely, without compensation—*amāni, bināmūlye, prasādakrame*—*yūghī, muft*;  
 Gratitude, Gratefulness, s. a desire to return benefits; duty to benefactors—*upakāra smaran*,  
*kṛitagyantā, pratyupakār karanechchā, upakāri* byaktir prati kartavya byabahār—  
*shukrugzārī, namakhalālī, ihsānmandī, haqqshināsī, wafādārī, gunābād*  
 Gratuitous, a. voluntary, granted without claim or merit; asserted without proof—*amāni*,  
*swechchhānusārē datta, animittak*; *pramānabarjita, nirmūlak*—*yūghī, muftī, ināmī*; *be*  
*sābit* [atā  
 Gratuity, s. recompense, a gift, something freely given—*pāritoshik, amānidān*—*ajr, inām*,  
 Gratulate, va. [gratsh-u.] to congratulate, to wish joy—*parer mangale ālḥād prakāsh k.*  
*mangalabād k.*—*mubārakbād kahā, mubārakbādī d. jāejākār manānā*  
 Gratulation, s. a rejoicing with another—*parer mangale shishṭichār, mangalabākya*—  
*mubārakbād, tahnīyat* [bārakbādī, tahnīyatāmez  
 Gratulatory, a. expressing joy—*mangalabākya bishishṭā, para mangale ālḥādastichār*—*mu*  
*Grave, s. a pit for the dead*—*gor, samādhi, shabrākhibār kuṇḍā bā khaṇiṭā sthān, mritadeha po*  
*tanārtha garta*,—*gor, qabr, mazar, madfan*  
 Grave, a. serious, solemn, weighty, deep, slow—*dhīr, gabhīr, mauni, achanchal, bhāri*,  
*gambhīr, manda, mānda*—*dhirā, sanjīda, anbolā, sāhib-i-tamkanat, bhārī, gambhīrā, dhīm*  
 Grave, v. to carve in any hard substance—*khodan, mudrādī kāṭan*—*khodnā, kanda k.* [salfi  
 Graveclothes, s. the dress of the dead—*shabāchchhādun, marār bastra bhūshandī*—*kāfan*,  
 Gravel, s. pebble, small stones; concretions in the kidneys—*kankar, kullāī, kururī, karkar*,  
*pāthārī*—*kadkar, gat, sangreza*; *pathrī* [bichhānā, kankar yā roṇē ḡlānā;  
 Grav'el, va. to cover with gravel—*kankarābrita k. kankar chhaytā bā bichhānā*—*sangreze*  
 Grav'elly, a. abounding with gravel—*kankaramay, kankariyā*—*kankarīlā, pathrīlā, gatīlā*  
 Gravely, ad. solemnly, seriously, deeply—*gāmbhīrjyārūpe, dhīre, gabhīranāde*—*sanjīdagī*  
*se, tahammul se, gambhīrī se*  
 Graver, s. a tool to engrave with—*khodanāstra*—*chhenī, khodne kē ālā*  
 Gravestone, s. a stone set by a grave, as a memorial—*samādhisthāne shāpita shironām bish*  
*ishṭā prastar, mritā byaktir smaranārthe tad gunādi suchak khodita pāthar*—*kitāba*  
 Gravidity, s. state of being with child—*garbhinitwa, antarāpatyābasthā*—*hāmila shudagī*,  
*peṭ se rahnā*  
 Gravitate, vn. to weigh or press downwards, to tend to the centre of attraction—*gurutwa bā*  
*bhāra prajukta adhah patan, madhyākarshita h.*—*jhūkā, markaz kī taraf rujī h. māl h.*  
 Gravitation, s. tendency to the centre—*madhyākarshan, gurutwa prajukta madhyābhisaran*  
*bā adhahpatan*—*markaz kī taraf maelān, istirjā, jhūkāo*  
 Grav'ity, Grave'ness, s. seriousness; weight—*achānchalya, gabhīratwa, dhīratwa*; *bhāritwa*,  
*gurutwa*—*sanjīdagī, gambhīrā, tamkanat, dhīraj*; *saqlāt, dāb*  
 Gravy, s. the juice from meat when roasting, &c.—*pachyamān māngser nigata ras bā jush*—  
*āgoast, paseo, ābjosh, yakhnī* [lāḡnā—*charnā, chugnā*; *chhājānā, ragartā hūā jānā*  
 Graze, v. to feed on grass; to touch lightly—*trinakhādān, charan*; *sangsparsha k. bā gheṇ*  
 Gra'zier, s. [shur] one who feeds cattle or supplies with grass—*gabādī charāk, rakhāl*,  
*pashupālak*—*charāne w. rakhwālā* [charīd  
 Grazing, s. the act of feeding on grass—*charan, chariyā berāna, ghāsbhakhyan*—*charnā*  
 Grease, s. animal fat in a soft state—*basā, māngser tail, ghrita*—*charbī, chiknāī*  
 Grease, va. to smear with fat; to bribe—*basā mākhāna, ghritādī mrakhyān*; *ghush d.*—*charbī*  
*malnā, chiknā k. chiknāī lāḡnā*; *reshwat d.*  
 Greasiness, s. oiliness, fatness—*telābhāb, basāṭiptābasthā*—*chiknāī, chiknāhat, charbdārī*  
 Greasy, a. fat, oily, unctuous, smeared with fat—*satail, basā bishishṭā, telā, tailādī mākhā*—  
*charbidār, chiknā, raughanālūda, basāhā*  
 Great, a. large, important, chief; pregnant—*baya, bṛihat, guru, bhāri, pradhān, sambhṛānta*;  
*garbhātī*—*barā, azīm, buzurg, kabīr, bhārī, sardār*; *hāmila* [bardār, peṭ se  
 Greatbel'ied, a. [...] pregnant, teaming—*sagarbhā, poyātī, antarāpatyā*—*hāmila, bachcha*  
 Greatly, ad. in a great degree, magnanimously—*atishay, atī, jatheshṭarūpe, adhik, shaurjya*  
*bā mahattwa pūrbak*—*nihāyat, bashiddat, nipat, nidān, bahut, jāwānmardī se*  
 Greatness, s. largeness, dignity, grandeur—*sthūlatwa, bṛihatwa, atishayya, māhātmya*,  
*bibhāb, gaurab*—*barāī, kalānī, jāśamat, buzurgi, umdagī, azīm, shān shaukat, mahātam*  
 Greaves, s. armour for the legs—*pāder kabach, pādarakhyanī*—*pānw kī silāh, moze kī ek qism*  
 Gre'cian, a. pertaining to Greece; s. a native of Greece, one versed in the Greek language—  
*Grik desher, taddeshiya*—*s. taddeshanibān, taddeshar bhāshyā pandit*—*Yūnānī*—*s. Yū*  
*nān kē bāshinda, Yūnānī zabān men ālim yā māhir* [Yūnānī zabān kē muhāwara  
 Gre'cism, s. idiom of the Greek language—*Grik bhāshār dhārā, taddhārāt mat bākyaabinyās*  
 Greece, s. the name of a country—*luoper pāda dakhiner ek desh*—*Yūnān* [nihāyat hirs se  
 Greedily, ad. ravenously, voraciously—*peṭuker nyāy, atilobh pūrbak*—*marbhākhāśā, harisāna*,  
 Greediness, s. ravenousness, eagerness—*khāyī, lolupatwa, lālāch, lōbh, byagratā*—*lālāch*,  
*lōbh, hirs, tama, shauq*

- Greedy**, *a.* ravenous, covetous—*pefuk, lobhī, āmagrāhī, lolup, byagra*—*haris, lālachi, mar-bhūkhā, tāmi*
- Green**, *a.* of the color of growing plants, new, fresh, raw, not dry—*brikhyer patrabat barna-jukta, shyām barna, kānchā, nabin, jātkā, apakwa, ashushka*—*sabz, harā, nayā, tāza, kachcha, tar o tāza*
- Green**, *s.* the color of growing plants; a grassy plat—*pl. greens, vegetables, &c.*—*shyām barna; ghāsābrita bhūmi sthal*—*pl. shākādi*—*sabza, harerī; fiza, marghār, sabzzār*—*pl. sās, sabz, tarkārī w. g.*
- Green-eyed**, *a.* [...] having greenish eyes—*kaśāchakhyuyā, biṛālachakhyuyā*—*arzāq chashm,*
- Greenfinch**, *s.* a small singing bird—*pākhyi bishesh*—*ek qism ki chiriyā*
- Greengage**, *s.* a species of plum—*surasajukta phal bishesh*—*ek qism kā mewa*
- Greenhouse**, *s.* a house to keep plants green—*chārār ghar, bideshiya khyudra brikhya'raudra shishir haite dōrita kariyā rākhibār kānchābrita griha bishesh*—*makān jis men pardeśī pefon ko tar o tāza rakhte hai*
- Greenness**, *s.* a green colour; unripeness—*shyām barna; apakwabhāb, nabnatā, sarasa bhāb*
- Greensick** *ness*, *s.* a disease incident to virgins, so called from the paleness it produces—*jubati stri loker rog bishesh, tāhāte phikā barna hay*—*ek qism ki bimārī jo doshizon ko hotī hai*
- Greensward**, *s.* turf with green grass—*ghāsāchchhādita bhūmi sthal, chāpārā bhūmi*—*chaprā, tāze ghās se chhipī hī zamin*
- Greet**, *v.* to address, to congratulate—*sākhyāt haiyā pranām bā shishīāchār k. namaskār k. āshirbādān, paramangal prārthanā k.*—*salām k. salāmunaika k. sāhib salāmat k. dast basar h. rām rām k. mubārakbād k.*
- Greeting**, *s.* a salutation, congratulation—*namaskār, pranām, āshirbād, bandanā, mangal bākya*—*salām, salāmunaika, sāhib salāmat, rām rām, mubārakbād*
- Gregarious**, *a.* herding, keeping in flocks—*jūtha baddha, jānkhābādhā, pālābaddha*—*gholī, rewār jāhāq bāndhe hāe*
- Grenade**, *s.* a hollow ball or shell used in war—*juddhārthe khol bishishṭa lauha golā bishesh*
- Grenadier**, *s.* [gren-a-deer] a tall foot soldier—*lambā saaiya, ghengā sipāhī*—*lambā sipāhī*
- Grey**, *a.* white and black mixed, hoary—*pāngshubarna, dhūsar, pāngskūpe*—*kākastārī, kabrā, pakā, sufedimāl, adhpakā, ashab*
- Greybeard**, *s.* an old man—*briddha mānush, burā, pākāchul bishishṭa*—*būrhā ādmī, darbiyal,*
- Greyhound**, *s.* a tall, fleet, hunting dog—*lambā athacha khyin majā o drutagāmi mrigayār kukkur bishesh, dāl kukkur*—*tāzi kuttā, shikārī kuttā, dāl kuttā*
- Grice**, *s.* a little pig; a flight of steps—*shūkār shābak; sopān*—*sār kā bachcha; sirhī, zina*
- Gridelin**, *s.* a colour mixed of white and red—*rakta o shweta barne mishrita barna*—*rang jo sufed aur surkh milkar bantā hai*
- Gridiron**, *s.* a grate to broil meat on—*māngsādi bhājanārthe lohār jānīhārī bishesh*—*gosht*
- Grief**, *s.* a painful sense of loss, sorrow, affliction—*shok, khed, santāp, manoduhkha, klesh*—*gham, alam, dukh, mātām, afsos, ranjish, kulfat*
- Grievance**, *s.* that which causes grief or uneasiness—*dukker bishay, klesh, kashṭa*—*sabab-i-*
- Grieve**, *v.* to afflict, hurt, mourn, lament—*klesh bā dukkha d. pīṛā, d. bilāp k. khed k.*—*gham d. ranj yā dukh d. kufhā, gham khānā*
- Grievous**, *a.* giving pain, afflictive; severe—*dukhhotpādak, kleshada, pīṛājanak, khedajanak; shakta, ukhṭ*—*dard o alam āngez, ranj rāsān; sakht, shadid*
- Grievously**, *ad.* painfully, with grief—*khedāwiyatarūpe, sakhede, dukhkhayīrbak, shaktarūpe*—*dard o alam se, gham o ranj se, bashiddat, sakhtī se*
- Griffin**, *Griffon*, *s.* a fabulous creature, having the head and paws of a lion, and the body and wing of an eagle—*prāchin kābyokta pakhyi bishesh, se singher mastak o thābā bishishṭa ek prakār utkrosh*—*ek naqlī chiriyā jis ke sir o panje sher ke se aur badan o par uqāb ke se hai,* sinurgh
- Grill**, *va.* to broil on a gridiron—*māngsādi bhājan, jhālānā*—*gosht w. g. ko bhinnā yā biriyān k.*
- Grim**, *a.* fierce, ferocious, ugly, surly—*kālaswarūp, krūr, bhayanak, kushrī, bikātmurti*—*muhīb, haibatnāk, zishtrū, badshakl*
- Grimace**, *s.* affectation, a wry mouth—*kritrim bhābadarshāna, mukher bakratā karan, chhale mukh bhengānā*—*khīs, kapbhāo, bandar bhāo*
- Grimalkin**, *s.* an old cat—*prāchin biṛāl, briddha mārjār*—*mānā, bārhā billā*
- Grime**, *s.* foul matter, deep blackness—*mayalā, mal, gharer kili, jhul*—*mail, kālak, jhāl*
- Grimly**, *ad.* in a surly manner—*krūrāt prakāshe, kafutwarūpe, bhayānakatwarūpe*—*talkhī, se, haibat se, hiddat se*
- Grim**, *s.* showing of the teeth, &c.—*danta pradārshan, dānt dekhānā, hichmichi*—*dānt dekhāi, khīs*
- Grim**, *vn.* to show the teeth set together—*dānt dekhānā, khichānā, bhejuchānā*—*dānt nikosnā*
- Grind**, *v.* to reduce any thing to powder; to sharpen; to harass, to oppress—*chūrna k. pishan, ghanṭan; gharshandetrā tikhyāna k. shān d. dukkha d. mardan, ningarānā*—*pisnā, būknā; shān d. bārī r. āb r. satānā, dālnā, nichornā*
- Grinder**, *s.* one who grinds; a molar tooth—*mardan bā gharshan kartā, dālaniyā, pishak; kaser dānt, charbāna danta*—*pisne w. ghisne w. dālne w. dārī*
- Grindstone**, *s.* a stone to grind instruments on—*shān prastar*—*shān, sang-i-fisān*
- Gripe**, *v.* to clutch; to squeeze; to give a pain in the bowels—*hasta thābā ityādi. angadiyā dharan, khāmchānā; tīpan; udar bednā k.*—*pakarnā, gahnā, nochnā; dābnā, kāpnā, peṭ men dard k.*
- Gripe**, *s.* a grasp; a squeeze; oppression—*dharan, kāmpān; tīpan, ningarān; daurātmya*—

- Gri'per**, *s.* one who gripes, an oppressor—*ningarāniyā, upadrabi, kleshadāyak*—nichorā, zālim, sakhtgīr [bādār dawā]
- Gris'amber**, *s.* used by Milton for Ambergris—*sugandhi aushadhi bishesh*—ek qism kī khush-
- Gris'tly**, *a.* horrible, frightful—*bhayānak, bhaye lomāncha janak, ati kutsit*—mubib, khauf-nāk, khirsī, badsūrat
- Grist**, *s.* corn to be ground—*pishanārthe jogāna shasyādi*—pisāf, pisānf, pisne ke liye anāj
- Grist'le**, *s.* [gris-sl] cartilage—*komalāsthī*—kurri, chabnf baḡḡī, ghuzrāf [kī sī, sakht]
- \*Grist'ly**, *a.* like gristle, tough—*komalāsthibat, tadhishishṭa, shakta*—kurri sī, narm haḡḡī
- Grit**, *s.* the coarse part of meal; gravel, sandstone—*chūrna shasyer motā gunṛā, malak; khāṅkari; kankar, bele pāthar*—kauf, daliyā, raī; ānkar, kankar, biliyā pāthar
- Grit'tiness**, *s.* the quality of being gritty, sandiness—*kāṅkarer bhāb, bālukāmāyutwa*—kirkirā-haṭ, khishkhisāhat, bālōamezi [bālōpur, kirkirā, ankariyā]
- Grit'ty**, *a.* full of sand or small hard particles—*bālukāmāy, khāṅkari jukta, karkariyā*—
- Griz'zle**, *s.* a gray color—*karbura barna*—kabrá rang
- Griz'zled**, *Griz'zly*, *a.* somewhat grey—*karburabarna bishishṭa, ishāt pāngshu barnabishishṭa, tadbarāna bichitritā*—kabrá, ashhab, khākīrangdār
- Groan**, *vn.* to breathe with a hoarse noise—*koytāna, kunthan, dirghanishwās chhāran, kō-kāna, kātarāna*—karāhnā, kasaknā, kaharnā, āh o zārī k. [wāwāī]
- Groan**, *s.* a deep mournful sound—*kātarokti, dirghanishwās, koṅkāni, ārtanād*—karāhī, āh
- Groan'ing**, *pa.* a. fetching deep sighs—*dirgha nishwāsukāri, koṅkāniyā, ārtanādakāri*—karāhī hā, karāhne w. kasakne w. āh mārne w.
- Groat**, *s.* four pence sterling, a small sum—*prāy āraī ānār mudrā bishesh*—ek qism kā siktā
- Gro'cer**, *s.* a dealer in sugar, tea, spices, &c.—*mudī, pasārī*—pasārī, bakrēāl
- Gro'cery**, *s.* the goods sold by grocers—*chā chini mashālādi pasārī bikkreya drabya*—kirāna, un chizen jo pasārī bechte haij [pashm kā]
- Grō gram**, *s.* a thick sett of silk and hair—*bastra 'bishesh*—ek qism kā motā kaprā restum o
- Groin**, *s.* the part next above the thigh—*kuchki desh, bankhyan*—chadḡḡā, jaṅghāsā
- Groom**, *s.* one who tends horses—*ashwapāl, ashwarakhyak*—sāis, nafar
- Groom of the Stole**, *s.* an officer who has charge of the king's wardrobe—*rāj bastrāgār*
- Groom'ing**, *s.* toshakchī, bādshāhī malbūshkāne kā dārogha [khandhānā, khāna]
- Groove**, *s.* a furrow, channel or long hollow—*sitā, bahōrgh ghar, khol, khānā*—sūkā, jauf,
- Grope**, *vn.* to feel where one cannot see—*hātārānā, sparshane chalan bā dhunyan*—tatolā, [tānāwar, bhārī, ahmak]
- Gross**, *a.* thick, bulky, corpulent, stupid—*sthūl, motā, pushṭa, bhārī, abodh*—motā, jāsim,
- Gross**, *s.* the whole bulk; twelve dozen—*tābat, samūha, gar, ekatāribhūta sankhyā bā pari-mān; ek shat chayyallish sankhyā*—majmūa, kull, tamām, sab; ek san chau chālīs adad
- Gross'ly**, *ad.* coarsely, palpably—*ashishṭārāpe, abaktabya kathāne, āsukhāmāyutpe, suspash-fārīpe*—gustākhi se, be imtiyāzi se, badzabāni se, zāhiran, sarīhan, bā shiddat
- Gross'ness**, *s.* thickness, fatness, indelicate plainness—*sthūlābhāg, moṭāī, pachālātā, kaṭubā-kya*—motāī, bapāī, fūsh
- Grot**, **Grot'to**, *s.* a cavern, a cave—*gahwar, guhā*—kahaf, khoh, kunj, tah khāna
- Grot'es'que**, *a.* [tesk] distorted of figure, unnatural—*kutsitākriti, bikat, aswābhābik*—halt-rangi, ādhā tirā ādhā bāter, berawāj [kā jhund, darakhistiān]
- Grove**, *s.* a small wood or cluster of trees—*upaban, udyān, kunja*—bāgh, kunj, darakhton
- Grov'el**, *vn.* to be mean and low-minded; to lie or creep on the ground—*nikristā bhābāpanna h. khyudracheshṭā k. buke hānjan, hamāguri d. bhūmyākristhā h.*—zālālat ikhtyār k. khafīf o faromāya h. yā rahnā; ringnā, loṭnā
- Grov'eller**, *s.* an abject wretch—*jaghanya lok, khyudramanāh, pāji, laghubishay cheshṭākāri*—rakik, pāji, sifā
- Ground**, *s.* upper part of land, soil, foundation—*bhūmi, khyiti, māṭi, mūl, gorā, tal, talā*—zamin, bhām, arz, mitti, asl, jar, bunyād
- Ground**, *va.* to place or set in the ground, &c.—*bhumite rākhan, bā sthāpita k. chape thekan bā lāgan*—zamin men rakhnā yā qāim k. char men lāgnā
- Ground**, *pret.* and *pa.* of to grind—*pishṭa, chūrna*—pisā hās
- Ground'ivy**, *s.* alehoof, gill, a plant—*latā, brikhya bishesh*—ek qism kā bel yā latā
- Ground'less**, *a.* void of foundation, false—*amūlak, aprakṛitā, nishprayojan, acāran, apramānyā, mithyā*—be bās, besabab, bemajīb, bebunyād, be thikānā, nahāq, jhūṭhā
- Ground'ling**, *s.* a fish; one of the vulgar—*panke thāke je matsya; pāji bā jaghanya lok*—machhliyan jo pānk men rahtihain; pāzi, sharīr [chhe—kursī, zamin jispar imārat banī hīa]
- Ground'plot**, *s.* the site of a building—*grihādār sthān, je sthale gharādī granthan kārā giyā*
- Ground'rent**, *s.* rent for building ground—*bhūmirkar, bhūmi khander bhārā*—klazāna, parjot
- Ground'wrk**, *s.* ground, foundation—*mūl, talā, bhitti, mūlkarma, gorā*—bunyād, asl, jar
- Group**, *s.* a cluster, crowd, throng, assemblage of figures—*samūha, jhār, bhīr, jhāṅk, pāl, mūrti bā ākriti shamūha*—majma, amboh, bhīr, jathā, rewār, taswir o shaklō k. majmāa
- Grouse**, *s.* a heath cock, cock of the wood—*jangaler kukkūt, banya kukurā*—jangli murgh
- Grout**, *s.* coarse meal; pollard—*godhumadir motā chūrna bā mūdā; matsya bishesh*—daliyā, ardawā; ek qism kī machhli
- Grow**, *s.* to vegetate, increase, improve—*utpanna h. phuyriyā u'han, bāyan, briddhi h. bā pāon, phalan, krame bārdhisinu h. uttarottar bhāla h.*—ūgnā, bapnā, bapn uṭhnā, baphte rahnā, āhسته āhسته bhāl h.
- Growl**, *vn.* to snarl, to murmur, to grumble—*garjan, khenkāna, ghun ghundāna, tarjan k. bipṛārāna*—ghurānā, jhīkānā, ghurernā, ghurghurānā, kuṛkuṛānā, barbarānā, tarṭarānā

- Growling, *s.* the act of snarling, grumbling—*garjan, kheykāni, ghunghundi, barbarāni*—*ghurrāhat, ghurriish, karkarāhat, barbar, tarjar*
- Grow, *pa.* of to grow, advanced in growth—*bardhita, bara, unnata, prabal, bayahprāpa*—*ūghāhā, barhā hā, bālāda, jawān, bāligh* [*barhtī, bārgh, roidagi, bālīdagi*]
- Growth, *s.* increase of size, produce, progress—*briddhi, utpatti, bāri, uttarottar* *bardhisshūta*—*Grub*, *vz.* to destroy by digging, to dig out—*uparāna, khurriyā bāhir k.* *khudiyā phelan,* [*bāonā, thunkā*]
- milotpālan k.*—*ākhārnā, khojdālnā, bekhkāni k.*
- Grub, *s.* a small worm; a dwarf—*kīf bishesh*; *bāuniyā mānush*—*ek qism k.* *chhotā kīrā*;  
Grub'le, *va.* to feel in the dark—*āndhāre hāturiyā bodh k.*—*andhere men taolte mālām k.*
- Grudge, *v.* to envy, repine; give unwillingly—*dweesh k. paramangale kātar h. anichehād pūr-*  
*bak dān k.*—*hasad k. dāh k. khunsānā, bekhushī yā nārāzi se d.*
- Grudge, *s.* an old quarrel, secret enmity, ill will, envy—*anek kāler birodh, gupta dwesh, chaṭā-*  
*chaṭī, paraspār dwesh, kīngsā—muddat kā kīna, adāwat-i-bātini, nifāq, rashk, inād, dushmanī*
- Grudging, *s.* envy, reluctance—*dweesh, irshyā, dān karane anichehād—hasad, rashk, dene*  
*men nākhushī yā daregh*
- Grudgingly, *ad.* with grudging, reluctantly—*dweeshābhābe, anichehād pūrbak, kashte—rasik*  
*w. g. se, nārāzi se, manmārke* [*mānd, sholā, oghrā*]
- Gruel, *s.* food made of meal, boiled in water—*paramāna bishesh, mār, munda—pichh,*  
Gruff, Grum, *a.* sour of aspect, surly, harsh—*rukhyabādān, karkash, kashin, kaṭubādī*—  
durushṭ, tursk, karā, talakh, sakht [*janpūrbak—sakhī se, durushṭī se, talkhī se, tundi se*]
- Gruffly, *ad.* with surliness, roughly—*kaṭupūrbak, karkashatārīpe, shaktārāne, garjan tar-*  
Grumble, *vn.* to growl, to murmur, to snarl—*garjan, bakhak k. barbarāna, birakta h. kach*  
*kach k.*—*garajā, ghargharānā, kurkurānā, tarjarānā, barbarānā*
- Grumbler, *s.* one who matters or complains—*garji, sudā atripta, birbire, bakhakuyā lok*—  
ghargharāne w. barbari, karkariyā, ghunghuniyā
- Grumbling, *s.* murmurs, complaint—*garjan, kachkachi, bakhakāni, birbir, bairaktyaprakāsh*  
—*ghargharāhat, kurkurāhat, barbarāhat*
- Grunt, *s.* the guttural sound of a hog—*shūkarer dhvani, bā ghontghont shabda—ghurrāo,*  
*ghontghont, sār ki āwāz*
- Grunt, Grunt'le, *vn.* to murmur like a hog; to make a grumbling noise—*ghontghontāna, shū-*  
*karer nyāy rab k. koutāna—ghurrānā, kānkhnā, ghontghontānā, sār kā sā chhillānā*
- Grunter, *s.* he who grunts; a kind of fish—*koutkāri, ghontghontiyā; matsya bishesh—ghur-*  
*rāne w. sār kā sā chhillāne w. ek qism ki machhli*
- Guai acum, *s.* [*gwa-ya*], a physical wood, used as a purifier, also called *lignum sanctum*—  
*aushadhiya kashtha bishesh—gyākū, ek qism ki dawā lakṣī* [*pratibhā, jāmin—zāmin, kafil*]
- Guarantee, *s.* [*gar...*] a power who undertakes to see stipulations faithfully performed—  
Gauranty, *vz.* to answer for performance—*jāmin h. pratibhā h.*—*zimā k. zāmin h. simmakār h.*
- Guard, *s.* a watch, defence, security—*prahari, chauki, thānā, rakhyā, rakhyān—chaukidār,*  
*niḡābhān, chauki, pahrā, bifāzat*
- Guard ed, *pa.* watched, defended—*rakhyita, prahari bā rakhyak bishishṭa—mahrūs, mahfāz*
- Guard'ian, *s.* one who has the care of another, a defender—*rakhyak, adhyakhya, abibhābak,*  
*rakhyānābekhyānkārī, pratipālak—amīn, hāfiz, murabbi, hamī, niḡābhān*
- Guard'ian, *a.* guarding, protecting—*rakhyākārī, pratipālak—hāfiz, hāmī, pālne w.*
- Guard'ianship, *s.* the office of a guardian—*rakhyaker pad, pratipālakatā—niḡābhānī, muhāfazat*
- Guard'ship, *s.* a ship to defend a harbor—*chaukīr jāhāj, rakhyānābekhyānārthe naukā—*  
*niḡābhānī yā chaukidārī kā jāhāj* [*rānī, rajautī,*
- Gubernation, *s.* government—*desh shāsan, rājyapālān, rājatwa, ādhipatyā—hukūmat, hukum-*  
Gudgeon, *s.* [*gud-jun*] a fish; a person easily gulled; a pin on which a wheel turns—  
*matsya bishesh; māṛha lok; churā, chāker kil—ek qism ki machhli; ahmaq; dhūri*
- Guer don, *s.* [*ger*] a reward, a recompense—*pratiphal, pūrtoshik—ajr, jazā*
- Guess, *v.* to suppose, conjecture rightly, to find out—*anumān k. ātkol k. arthabodh k. jathārtha*  
*bibechanā k.*—*qiyās k. ākālānā, thik mālām k. sochnā*
- Guess, *s.* a conjecture, surmise—*ātkol, anumān, bibechanā, upalabdhi—qiyās, pindār, soch, ātkol*
- Guest, *s.* a stranger entertained, a visitor—*atithi, āgantuk, abhyāgata, nimantrita byakti—*  
*mihmān, wārīd, sādīr* [*tās, rāhnumā k. jazā*]
- Guide, *s.* the reward given to a guide—*pathadarshaker dakhyinā bā pūrtoshik—ajr-i-rahba-*  
Guidance, *s.* direction, government, care—*upadeshakatwa, niyāmakatā, kartritwa, shāsanādī,*  
*rakhyānābekhyān—hidāyat, rāhnumāī, intizām, hukūmat, bifāzat*
- Guide, *va.* to direct, to instruct, to regulate, shew the way, &c.—*upadesh d. shikhyā d. kartri-*  
*twa k. nīrbāha k. niyam k. ādeshan, path pradaxshāna—rāhnumāī k. tālim k. hukūmat k. int-*  
*izām k. chālānā, hukm k. hidāyat k.*
- Guide, *s.* one who shows the way, a director—*pathapradarshak, upadeshtā, guru, shāstā,*  
*adhyakhya—rāhnumā, rāhbur, agwā, peshwā, imām, muqtadā, hādī, murshid, pīr*
- Guild, *s.* a fraternity, society; managers of the affair of a town &c.—*sampradhyā, samāj, dal,*  
*sabhā; nāgar kārjya sampādānārthe janāsamāha—firqa, mel; shahrī kāwōn ke muhta-*  
*mim log* [*shajhatā—hilā, firat, buttā, jul, fareb*]
- Guile, *s.* cunning, craft, deceit—*kaufilya, chāturiyā, dhūrtatā, pratārand, chhal, khalatā,*  
Guileful, *a.* deceitful, crafty—*shaṭh, dhūrtā, kuṭil, prabanchak—hilābāz, farebī, buttābāz*
- Guilefully, *ad.* with craft or stratagem—*pratāranāpūrbak, chhalakrame, sakṣapṭye, kaushale*  
—*hilābāzi se, fareb se, makarbāzi se,*
- Guileless, *a.* void of guile, artless, sincere—*nishkhal, akapāī, saral, akuṭil—bhōlā bhālā, sīdhā*  
*sādā, beriyā, sāl*

- Guillotine, *s.* [..*teem*] *Fr.* a machine for separating, at one stroke, the head of a person from the body. It was invented by Dr. Guillotine during the French Revolution, and he suffered decapitation himself under it—*shirakehbedanārthe prasiddha kal bishesh*—sir kāṭhe kī ek-kal
- Guilt, *s.* criminality and liableness to punishment—*aparādh, dosh, dandaniyatwa, kalush*—*gunāh, dokh, qusūr, khatā* [gārī se, gunāh o khatā se
- Guilt'y, *ad.* with guilt, criminally—*doshapūrbak, dūshyartupe, stparādhi*—bājurm, *gunāh*—*Guilt'iness, s.* criminality, guilt—*aparādhitwa, sadoshatwa, dandaniyatwa*—*gunahgārī, taqsiwrārī*
- Guilt'less, *a.* free from criminality, innocent—*niraparādhi, nirdoshi, anagha, akritapāp*—*be-gunāh, betaqsi, mubarrā, nirdokhi*
- Guilt'y, *a.* criminal, wicked, corrupt—*sadosh, aparādhi, dushla, pāpī, nashla*—*gunahgār, muj-rim, taqsiwrār, sharīr, bad* [kī angrezi ashrafī
- Guinea, *s.* a gold coin, value 21 s.—*Inglandā deshe chalita swarna mudrā bishesh*—*ek qism*
- Guise, *s.* manner, custom; garb, dress—*rūp, ritti, dhārā, ācharan*; *parichhad, besh, daul*—*sūrat, shakl, taur, dastūr*; *libās, poshāk, bhes*
- Guitar, *s.* [git-tar] a stringed instrument of music—*binā bishesh, tānpūrā—qtlār, sitār*
- Gulf, *s.* a deep recess in the sea, abyss, whirlpool—*mahā khāl, atalaparsa jaldshay, dāha, agādha bā ghūrna jal*—*kol, khārī, kund, dahak, umuq, qirdāb, bhānwar*
- Gulfy, *a.* full of gulfs, deep—*mahā khālamay, agādha, ghūrna jalāmāy, dahapārā—khārīpur, koldār, amīq, gaharā, girdābdār* [chhalnā, fareb d.
- Gull, *va.* to cheat, to trick, to defraud—*prabanchita k. chhal bā phāki diyd haran*—*thaghnā, sūrat, shakl, taur, dastūr*; *libās, poshāk, bhes*
- Gull, *s.* a sea fowl; a trick; one easily cheated—*sāmudrik pakhyi bishesh, gāngchil bishesh*; *prātārānā; prātārīya, hādā—ek qism kī sumadārī chiriyā; dhokhā, fareb; farebpazīr, ahmaq*
- Gullet, *s.* the passage for food into the stomach—*galār nālī—gale kī nālī, narkharī, hulqām*
- Gullyhole, *s.* the hole where the gutters empty themselves in the sewers—*payandā bā nar-damār mukh—mori kā mugh, badarrau* [baqar, biyārkhosī
- Gulos'ity, *s.* greediness, gluttony, voracity—*peṭukatā, admaratā, bahubhakhyan—hirs, jūal*
- Gulp, *va.* to swallow eagerly with noise—*konikout kariyā khān, gilān, ek chumuke galā-dhah karan—ghonghont karke nigalnā, ghānt jānā, gharp se khānā, baphapānā, gaṭ k.*
- Gulp, *s.* a swallow—*dhok, ekgrās, ghūnt, gharp, qurt*
- Gum, *s.* the fleshy substance that incloses the teeth; mucilage of vegetables hardened—*dantamūl, mārhī; brikiya nirjyās, gōnd—masūrā; gōnd, samagh*
- Gum'y, *va.* to close or smear with gum—*gōnd diyd juriyā d. gōndē līptā bā dbrita k.—gōnd se jōrnā yā ahipānā*
- Gum'iness, *s.* quality of being gummy—*nirjyāser nyāy chaṭchaṭiyā bhāb, āṭār dharma—chipchipāhat, laslasāhat*
- Gum'y, *a.* consisting of gum, full of gum—*gōndamay, nirjyās bishishṭa, āṭāla—gōndī, laslās, chipchipā* [kārī
- Gumption, *s.* understanding, skill—*medhā, buddhi, pāragatā—zihn, samāj, liyāqat, dast-gūh, s.* a fire-arm, cannon, musket, &c.—*agnyastra, top, bandākādī—top, bandāq, tufang*
- Gun'ner, *s.* one who manages guns, cannonier—*agnyastra arthāt kāmāndādī chāṭyā bā chhārē je—golandāz, topchi, golchālā* [golandāzī, topandāzī
- Gun'ner'y, *s.* the art or science of firing guns—*agnyastra arthāt kāmāndādī chāran bidyā*
- Gun'powder, *s.* a composition of saltpetre, sulphur and charcoal mixed, dried, and granu-lated—*bārūd—bārūt, dārā* [jātā dūre tatp'rimita sthān bā antar—*gole kā tappā*
- Gun'shot, *s.* the reach or range of a shot or ball—*ek guli khyepanopojukta sthān, guli jdy*
- Gun'smith, *s.* a man who makes guns—*agnyastra nirmāyāk—topsāz*
- Gun'stock, *s.* the stock or wood in which the barrel of a gun is fixed—*khyudra agnyastra arthāt bandūkār kundā bā tāhār chungī je kāshthe thāke—kunda*
- Gun'stone, *s.* the shot of a cannon—*kāmāner guli—golā, ghulolā*
- Gun'wale, Gun'nel, *s.* that piece of timber which on either side of a ship reaches from the half deck to the forecabin—*jādhār dui digēr gherār kāshtā—jahāz kā sīnā panāh*
- Gurge, *s.* a whirlpool, abyss, deep place—*ghūrna jal, dāha, gaharā, agādha jalāshay—bhān-war, kund, dahak* [girnā yā bahā
- Gur'gle, *vn.* to fall or gush with noise—*jālār shabda haiyā patan bā bahan—harharāke pānī*
- Gur'net, *s.* a kind of sea fish—*sāmudriya matrya bishesh—ek qism kī sumandārī machhī*
- Gush, *vn.* to flow or rush out with violence—*bege nirgaman bā bahiyā jān, huyhur kariyā*
- Gush, *s.* a kind of sea fish—*josh se jāri h. dharphar nikalnā, phāt nikalnā, harharāke nikalnā*
- Gus'set, *s.* an angular piece of cloth at the upper end of the sleeve of a shirt or shift—*bastar-trikōṇakriti upabastā khaṇḍā bishesh—kappē kā tikonā tukrā jo angrezi jāme ke baghl men yā kāndhe par rahā hāi*
- Gust, *s.* sense of tasting, taste; a sudden blast of wind—*rasendriya, ruchi, swād, swādabodh; haṭhāt bāyubahan, damkā bātā—zāiqā, maza, suwād; jhikorā, jhapak*
- Gusta'tion, *s.* the act of tasting—*ānōdan, chākan—zāiqā lenā, maza lenā, chakhnā*
- Gust'ful, *a.* pleasant to the taste—*suwādū, ruchiyanak—khushzāiqā, mazedār, shirīn*
- Gust'o, *s.* relish, taste—*ruchi, ānōd, ras, tār—maza, zāiqā, lazzat* [tāstī, jhikorā, tundbādī
- Gust'y, *a.* tempestuous, subject to blasts of wind—*jharūyā, damkā bātās bishishṭa—andhiyālā,*
- Gut, *s.* the intestinal canal of an animal—*antur nārī, dūtārī—antūrī, roda*
- Gut'y, *va.* to draw out the guts; to plunder—*antra nirgata k. nārībhuṇṇī bāhir k. lūṭ kariyā d.—ant nikalnā, antūrī ojh nikalnā; lūṭ lenā*
- Gut'ter, *s.* a passage for water—*nardamā, nālā, pranālī—muhri, purnālā, nābdān, nardawān*
- Gut'tle, *va.* to gormandize, to eat greedily—*atibhojan k. peṭuker mata giliyā khān, ati lolup haiyā khādan—ziyāda khānā, bhakhnā, rāchhīs kā sē khānāyā, nigalnā*

- Gut'tler**, *s.* a greedy, ravenous eater—*dāmambhari*, *lotup*, *peṣuk*, *atibhoktā*,—*harta*, *marbhūkhā*, *peṣā*, *ziyādakhor* [qatra sā]
- Gut'tulous**, *a.* [ *tshu* ] in the form of a small drop—*bindubadākār*, *phoṭābat*—*bund* *kā* *sā*,  
**Gut'tural**, *a.* belonging to the throat, deep in sound—*kanṭhya*, *kanṭhe uchchārīta*, *gabhir uchchārner*—*haḷq*, *gambhir ūchāran kā*
- Guy**, *s.* a rope used to lift any thing into a ship—*naukār dari bishesh*—*kishti kī* *ek rassi*
- Guz'le**, *v.* to drink greedily—*atiriktā pān k.*—*ziyāda pīnā*, *marbhūkhā sā* *pīnā*
- Guz'ler**, *s.* one who guzzles, a toper—*atipdyi*, *mātāl*, *pānāsakta*—*ziyāda pīnē w. barā sharābī*
- Gybe**, *vn.* [ *jibe* ] to sneer, to taunt—*byanga*, *k. bidrup*, *k. ṭhāṭā*, *k. shlesh k.*—*tāna mihā māpnā*, *ṭhāṭā k.* [ *kushti kā* *akhārā* ] ; *madrasa*
- \* **Gymna sium**, *s.* a place of exercise ; a school—*mallaajuddher nīkharā* ; *bidyālay*—*warzishgāh*
- \* **Gymnastic**, *a.* pertaining to athletic exercises for health, &c.—*mallaajuddhe bishayak*, *bā tatsambondhiya*—*warzishi*, *kushti mānsūb* [ *taur se* ]
- \* **Gymnas'tically**, *ad.* athletically—*mallaajuddhapūrbak*, *bā taddhārāy*—*bā warzish*, *kushti kē*
- \* **Gynococracy**, *s.* petticoat government—*striloker prādhānya* *bā* *shasānādīkār*, *strībhashatā*—*aurat kī* *hukūmat*, *randī kī* *tābidārī* [ *kharī* *mittī* ]
- \* **Gypsum**, *s.* a mineral or stone used as a manure, &c.—*ek prakār kharīmāṭī*—*ek qism kī*
- \* **Gyrat'ion**, *s.* a whirling, circular motion—*ghūranī*, *chakraṅgati*—*gardish*, *ghurnī*, *daur*
- \* **Gyre**, *s.* a circular motion—*ghūrnī*, *chakraṅgati*, *pākhakara*—*gardish*, *chakkargardi*, *daur*
- Gyves**, *s.* [ *jivs* ] fetters, chains for the legs—*berī*, *nigar*, *shrinkhal*—*berī*, *paekārī*, *zanjir-i-pā*

## H.

- Ha!** *int.* an expression of wonder, surprise, sudden exertion, or laughter—*āshcharjya bismay haṭhāt āyās hāsyādī bodhak abyay shabda*, *yathā hā*, *āhā*, *āho*, *hāhā*, *ītyādī*—*wāh wāh*, *wāchhe*, *kēwāh*, *Subhānpullāh*, *hāe*, *bāhā*, *ūi*, *āhā*, *oho*
- Ha'beas-cor'pus**, *s.* a writ to deliver a person from false imprisonment—*kona byaktir dōsharōp haile se* *adhik kāl kārāgāre nāthakiyā shighrai dōsha bibechanāpūrbak māhā bichārsthale bichārīta hay*, *aman bishah āngyāpatra*—*khalāṣī nāma*, *ek taur kā* *parwāna*
- Hab'erdasher**, *s.* a dealer in hats, &c.—*paridheya bastra bikretā*, *ṭupi mojī kāparādī* *byabā-sāyī*—*biṣatī*, *paṭwā*, *pārche wālā*, *kapre ṭopī w. g. bechne w.*
- Hab'erdashery**, *s.* goods of a haberdasher—*paridheya urābyādī*—*biṣatī kā* *māl*
- Hab'erdine**, *s.* [ *.deen* ] a dried salt cod—*lonākta shushka matya bishesh*—*ek qism kī* *namak-ālūda sukṭhī machlī* [ *bishesh*—*galāband*, *gale kī* *silāh* ]
- Habergeon**, *s.* armor to defend the neck—*guladesher ābarān* *bā* *rakhyānārthe juddha sāj*
- Habil'iment**, *s.* dress, clothing—*parichhad*, *besh bhūshā*, *paridheya*, *bastrādī*—*poshāk*, *libās*, *kaprā* [ *maqdar*, *tāgat*, *qābilyāt* ]
- Habil'ity**, *s.* faculty, power—*khymatā*, *samarthiya*, *gunabishishṭatā*, *jogyatā*—*quwat*, *qudrat*, *Hab'it*, *s.* aptitude gained by practice, dress, conduct, mode of acting—*naipunya*, *sangskār*, *besh*, *parichhad*, *ācharān*, *dāārī*, *chalan*—*ādāt*, *kho*, *libās*, *bānā*, *sulūk*, *kirdār*, *wazā*, *chāl*, *rawāj*, *dastūr*, *qāida* [ *ṭiya*—*qābil-i-istiṭmāt*, *rahne jog*, *sukūnat* *karne ke* *qābil* ]
- Hab'itable**, *a.* that can be inhabited—*bāsajogya*, *basatī* *bā* *sthitī* *karan jogya*, *bāsārka*, *basa*
- Hab'itant**, *s.* a dweller, an inhabitant—*bāsi*, *nibāsi*—*sākin*, *muqim*, *bāshinda*
- Habita'tion**, *s.* a place of abode, a residence—*bāsā*, *bāṣī*, *griha*, *nibās*, *bāsasthān*—*ghar*, *makān*, *maskan*, *muqām*
- Habit'ual**, *a.* [ *.biṭh* ] acquired by habit, customary—*abhyasta*, *chalita*, *ācherita*, *saohārā-char*, *niyata*, *rityanusārī*, *dhārābāhik*—*musāwat*, *māmāl*, *khopizir*, *ādī*, *rawājī*, *rasmī*, *dastūrī*
- \* **Habit'ually**, *ad.* with frequent practice—*chalanrāpe*, *dhātrikrame*, *sangskārāpūrbak*, *byabā-hāratak*—*chālīnī* *se*, *rawāj* *se*, *rasmīyat* *se*, *dastūrī* *se*, *khopazirī* *se*, *māmāl* *se*
- \* **Habit'uate**, *va.* to accustom to, to use often—*sadā* *byabahār k.* *niyata* *byabahār dwārā* *nipun kariyā* *rākhan*, *kyamatā* *prāpan*, *byabahār* *bā* *abhyās* *karan*—*kho d.* *abhyās k.* *khogār k.* *ādāt* *qālnā*, *māmāl* *bāndhnā*
- \* **Habit'uated**, *pa.* accustomed to, often used—*abhyasta*, *byabahārīta*—*adī*, *khogār*, *abhyāsī*, *muranwaj*, *mustāmāl* [ *kirdār*, *rasm*, *māmāl* ]
- Hab'itude**, *s.* habit, customary practice—*dhārā*, *chālī*, *byabahār*, *riti*, *ācher*—*ādāt*, *kho*, *chāl*, *Hab'nab*, *ad.* at random, by accident—*aniyampūrbak*, *haṭhāt*, *daibāo*—*yunhi*, *itiṭāqan*
- Hack**, *va.* to cut into small pieces, to chop—*khaṇḍa khaṇḍa k.* *kuṭī* *kuṭī k.* *kāṭan* *kuṭan*—*ṭukre* *purse k.* *khutharnā*, *khuthar* *qālnā*
- Hack**, *s.* a horse or coach kept for hire—*bhārāṭiyā ghorā* *bā* *gārī*—*kīrāye* *kā* *ghorā* *yā* *gārī*
- Hack'le**, *va.* to dress flax—*shan* *bā* *pāt āncharān* *bā* *parishkār k.*—*san* *shārnā* *yā* *sāf k.*
- Hack'ney**, *s.* a horse or coach for hire, a hireling—*bhārāṭiyā* *bā* *ṭhīkā* *ghoṭāk* *o* *gārī*, *ṭhīkā* *lok*—*kīrāye* *kā* *ghorā* *yā* *gārī*, *bharāṭā* *yā* *ṭhīkā* *ādmi*, *mazdūr*
- Hack'neyed**, *pa.* [ *. .* ] used much, accustomed—*sāmānya*, *byabahrīta*—*rāsi*, *rawājī*
- Had'dock**, *s.* a fish of the cod kind—*samudriya matya bishesh*—*ek qism kī* *somandārī* *macbhī*
- Haft**, *s.* a handle, as of a sword, the hilt—*khargādār* *bānt*, *muṭh*, *hatal*—*talwār w. g.* *kī* *māṭh*, *dasta*, *qabza* [ *sārat* *aurat*, *dāen*, *chupel* ]
- Hag**, *s.* an ugly woman, a fury, a witch—*kurūpā strī*, *shāykhchūrnī*, *rāyalāghnī*, *dākinī*—*bad*
- Hag'ard**, **Hag'ardly**, *a.* deformed, ugly, lean, pale—*kurūp*, *bikritiyāya*, *rogādir* *dharne* *kriṣha* *athacha* *mānabadān*—*zishtrā*, *lāghar*, *qāq*, *zard*
- Hag'ess**, *s.* a sheep's maw filled with mince meat, spice, &c.—a favourite Scotch dish—*māng-er* *byanjan* *bishesh*—*ek* *qism* *kā* *khānā* *yā* *sālan* [ *rih* *manzar*, *badeṣirat*, *mubib* ]
- Hag'ish**, *a.* deformed, horrid—*kutsitakriti*, *shāykhchūrnī* *bat*, *kurūp*, *bheyānāt*—*badshakl*, *ha-*



- Haggle, *v.* to beat down the price in buyings to carve awkwardly, to mangle—*kray bhikray bishaye kachál k. andhapuktá mate kátan, khandá khandá k.*—kharid o farokht men jhanjhat k. yá ragar jhagar macháná; kharáð karke kátá, kát kát k. tukre tukre k.
- Haggler, *s.* one who haggles at a price; one who mangles—*kroy bhikraye kachálkári, ghen-giyá kretí; kucháy je*—kharid o farokht men jhanjhatíyá, rángáá, bakjhakiyá; kát kát k. w.
- Hagiographer, *s.* a writer of sacred books—*dharma-grantha lekhaá*—kutub-i-moqaddasa k. likhne w. [tagarg, pathar]
- Hail, *s.* little masses of ice which fall from the air—*shilá, shilábrishí, barshopal*—olá, zhála, zhála, int. a term of reverential salutation—*namaskár, pranatyudbodhak abyay sabda, mangal hauk ityáá*—salám, mubárák
- Hail, *vn.* to pour down hail; to call to, to salute—*shilábrishí h. dákan, pranám k. sambodhan k.*—ole parná, zhála barasná; pukárná, buláná, salám k. áshib salámat k.
- Hailstone, *s.* a single mass of ice falling—*shilá, barshopal*—olá, zhála, tagarg
- Hair, *s.* a small animal filament—*kesh, chul, lom*—bál, mú, kes, sis, alak [báechíchi]
- Hairbrained, *a.* [...] wild, irregular, giddy—*duhádhási, khyiptapráy, chanchal*—nimdiwána, [bhar tafáwat]
- Hairbell, *s.* a flower, the hyacinth—*pushpa bishesh*—ek qism ká phúl
- Hairbreadth, *s.* a very small distance—*atyalpa antar, ek chulántar*—bahut kam faraq, bál
- Hairiness, *s.* state of being hairy—*lomamayátwa, lomashatwa*—báldári, pur múí
- Hairless, *a.* destitute of hair—*nirloom, nishkesh, neryá*—hebál, chandlá, korá, sáf
- Hairy, *a.* full of hair, made of hair—*keshi, lomasha, lomamay*—máfidár, bálpur, jhabrá, lomí
- Halberd, *s.* a military weapon with an iron head—*tángi bishesh*—gandásá
- Halcyon, *a.* [...] calm, peaceful, happy—*nirbát, shánta, nirmal, nirmegh, shubha, shubhankar*—áunsán, dhímá, beabir, khush, mubárák
- Hale, *a.* sound, strong, robust—*sustha, nírog, balabán, sthúl, rishikápushá*—bhalá changá, [ná, zor se khinchá]
- Hale, *va.* to drag by force, to pull violently—*hinchhariyá ánan bá tánan, bale tánan*—ghasíí
- Half, *s.* moiety, an equal part—*ad. equally*—ardhek, ardhá, ádhá—*ad. ádhá ádhi, tuly-ángshe*—ádhá, nisf, ním—*ad. barábar, nisfá nisfí*
- Halfblooded, *a.* mean, degenerate, base—*járaya, adham, níkrishá, páji, bijátiya*—do vasá, [ádhí penní, andázi chár pái ká síkta]
- Halfpenny, *s.* [ha-pen-ne] half a penny—*támra mudrá bishesh, chári pái múlyak mudrá*
- Halfsighted, *a.* having a weak discernment—*alpadrík, khyinabuddhi, adúradarshí*—zafúl basar, yá nazar
- Halfway, *ad.* in the middle—*ardhapathe, madhyapathe, májhamájhi*—ádhírah men, ádhídar men, darmiyán men
- Hall, *s.* entrance of a house, a large room; a court, college—*prabeshgriha, shálá, ghar; bichóra-sthal; bidyálay, chaupári*—dalán, bárgáh, áiwán, sufá; diwán-i-ám, diwán khána; madrasa
- Hallelujah, *s.* [...] praise ye the Lord—*Ishwarer stababákya bishesh, dhanyabád*—alhamdulillah, tasbih o tahlil [hulkárná, huskárná, pukárná]
- Halloo, *va.* to incite by shouts, to shout to—*hánkan, tútá k. hulána, chenchediyá dákan*
- Hal'low, *va.* to consecrate, to make holy—*sanskár k. pratishhá k. pabitríbarán*—pratishhá k. muqáddas k. [ghalat]
- Hallucination, *s.* a blunder, a mistake—*matibhram, bhul, mithyámati*—dhoká, chák, bhál, Ha'lo, *s.* a circle round the sun, or moon—*súrjya bá chandra beshánkári nánárangmay mángal*—hála, mángal, kundal
- Halt, *vn.* to limp; to stop in a march—*nengaran, lápháiyá hányan; tishíhan, áddáy stagit h. shithi k.*—langráná, lang márná yá kháná; tikná, thakárná, khará rahná, muqám k.
- Halt, *s.* a stopping; a limping—*áddáy tháká, tishíhan; nengaran, nengchan*—muqám, raháo, útárá; lang, langráhat
- Hal'ter, *s.* a rope, or strap and head stall for a horse; a rope for hanging a criminal—*ghotak-er kachará dari; phánsir dari*—bágdor; phánsí, phánsí
- Halve, *va.* to divide into two parts—*dwibhág k. dwikháná bá duiangsha karíyá bibhaktá k.*—do hissa k. adhiyáná, ádhon ádh k. doním k. nisfánisfí k.
- Ham, *s.* the hind part of the knee; the hip; the thigh of hog salted—*jánur paschád desh; janghá; shákharer loná janghá*—záná kí piehlí taraf; pátáá, rán; snár kí namakálúda rán
- Ham'ated, *a.* hooked, armed with hooks—*kántájukta, agrabáñk bishishá*—ánkrídár, áuksídár
- Ham'let, *s.* a village or small cluster of houses—*palli bá khyudra grám*—kherá, chhoftí basti
- Ham'mer, *s.* an instrument for driving nails—*háturi, mudgar*—hathaoftí, mártol, hathaoftí
- Ham'mer, *v.* to beat or form with a hammer—*mudgar mánan, háturi diyá mánan, thok bá ghá mánan, píñan, píñiyá gathan*—hathaoftí se thonkná, márná yá garhná
- Ham'mock, *s.* a swinging bed in a ship—*jáhdájer dolaná khát bishesh, dolá*—dúfárá
- Hamp'er, *s.* a covered basket for carriage—*jhuri bishesh*—dálá, dólí, tokrí
- Hamp'er, *va.* to embarrass, entangle, perplex—*átak k. pegch lágána, pangche phelan, lákhaí janmána, byatibiyasta k.*—uljháná, phánsáná, giriftár k. atkáná, pech yá jhanjhat men dálá, hairán k. [ká pae]
- Ham'string, *s.* the tendons of the ham—*jánur shir, janghástha shirá*—khúnch, záná yá jangh
- Ham'string, *va.* to cut the tendon of the ham—*ai shirá kátiyá gátirodh k.*—páñhe yá khúnch kátá, záná yá jangh ke pae ko káýkar langgá k. [ámírá]
- Ham'per, *s.* a treasury, an exchequer—*bhándár, ráj kosh*—khazána, khazína, khazána-i-hand, *s.* the palm with the fingers; pointer of a clock or watch; manner of writing—*báñur suta bhág, hasta, hát; gharir kántá; hastalipi, swalikhita akhyarer dhára*—báñh, háth, dast; gharí ká kántá, súí; khatt, likhá

- Hand**, *va.* to give, to deliver down; to guide—*hastārpan k. deon, hāts d. hāt dhariyā laiya jān*—hāthon hāth sompnā, denā, hawāla k. hāth pakarke lejanā
- Hand** in hand, in union, conjointly—*joge, ekatra haiyā—ekhā, ekāsth*
- Hand** to mouth, as want requires—*jatra āy tatra byay—jitnā āmad utnā kharaj*
- Hand** and glove, to be intimate and familiar—*ātmīya h.—yārgār h.*
- Hand** basket, *s.* a portable basket—*hāthcupari—hāthokri* [zangālā
- Hand** bell, *s.* a bell rung by the hand—*hātghantā, hasta dvārā bijāna jāy je ghanā—ghanti,*
- Hand** breadth, *s.* a space equal to the breadth of the hand—*chaturanguli parimān—chāo, chār-angul, chappā, musht*
- Hand** cuff, *va.* to confine the hands of prisoners with irons—*s.* the instrument—*hātberi d. berī diyā hasta bandhan k.—s. hātberi, hāthari—hāth kari lagānā, hāth bāndhnā—s. hāth-kari* [hāt diyā chālāna—hāthendār, hāth se diyā hāā, hāth se chālāyā hāā
- Hand** ed, *a.* with bands; led or given by the hand—*hasta bishishā; hāt diyā dattu, hastadhruta,*
- Hand** ful, *s.* as much as the hand can hold—*ekmushfi, ekmushā, muṭh bhārā, kinchit—muṭhi, muṭhibhar, lapbhar, thore*
- Hand** gallop, *s.* a gentle easy gallop—*mridu plutagati—poēān*
- Hand** icraft, *s.* manual occupation; a workman—*shilpakarma, hasta dvārā nishpanna hay je karma, hāter byabastī bā byāpār; tatkarma kartā, shilpi—dast kārī, hirāt, kārigārī; kārigār*
- Hand** ily, *ad.* skilfully, dextrously—*kyipratā pūrbak, uttamrūpe, dahyatarūpe—dastkārī se, kārigārī se, salīqe se, chālākī se* [dast qābīliyat, kārigārī, sugārāī
- Hand** iness, *s.* ease or dexterity in performance—*hastanaipunya, paṭutā, khyipratā—dastkārī,*
- Hand** iwork, *s.* work done by the hand—*hāter karma, shilpakarma, hastakritā karma—dast-kārī, hāth kā kām, kārigārī* [gātra mārjuni—rūmāl, angāchha
- Hand** kerchief, *s.* [hang-ker-tshif] a piece of cloth used for wiping the face, &c.—*gāmchā,*
- Hand** le, *va.* to touch, to handle, to treat of—*hāt lagāna, hastasparsha k. hāt d. tārah, chhōn-an, hāte dharan; prasanga k. brittānta k.—hāth lagānā, chhūnā, chhēpnā, pakarnā, bayān k.* [mūth, dandā
- Hand** le, *s.* the part by which a thing is held—*hātal, bāñf, karā—dāsā, dasta bent, qabza*
- Hand** maid, *s.* a waiting maid—*dāst, parichārikā, sebikā—asī, dāī, saheli, dāsī, laundī,*
- Hand** mill, *s.* a mill moved by the hand—*hātjāntā, chāki—chakki, āsiya, dalentī*
- Hand** sel, *va.* [han.] to use or do any thing the first time—*bauni k. ārabdha k. prathamē bya-bahār k.—buhnī k. pahlī k. pahlā istimāl k.*
- \* **Hand** sel, or **Han** sel, *s.* the first act of sale—*bauni, pratham bikray karan—buhnī, pahlī farokht*
- \* **Hand** some, *a.* beautiful with dignity, elegant; ample—*utkrishṭa, sundar, paripatī, uttam; jatheshṭa—khūbsūrat, hasin, jamīl, suthrā, khushrā, khāb; bahut*
- \* **Hand** somely, *ad.* gracefully, generously—*sundarrūpe, paripatīrūpe, uttamrūpe, dūtritarūpe—khūbsūratī se, suthrāī se, kushādāilī se, ālī himmat se*
- Hand** spike, *s.* a small wooden lever—*kāshṭher phikānā, thekuyā, chārī—chob, lakrī kā thekā*
- Hand** writing, *s.* the writing of one's hand—*hastalipi, swākhayār, hāter likhan—dast khatt*
- Hand** y, *a.* ready, dextrous, convenient—*prastut, dahya, khyipra, upajukta—taiyār, chālāk-dast, dastkār, dastqābī*
- Hand** y-dand y, *s.* a childish play—*chheler khelā bishesh—ek qism kā laṭkāī khel*
- Hang**, *v.* to suspend; to choak, to dangle—*laṭkāna, tāngāna, phānsī d. laṭkan, jhulita h. jhuliyā parān—laṭkānā, tāngnā, muallaq k. phānsī chapānā, gal d. jhūlnā, lataknā, hilagnā*
- Hang** er, *s.* a short broad sword; one that hangs—*khyudra khyaga bishesh, kirich, bogi; phānsī dey je, tāngāniyā—ntmcha; phānsī d. w. laṭkāne w.*
- Hang** er-on, *s.* a servile dependent—*anugata, adhīn, charanasebak, parabrittyopajibi—dā-mangir, mutālliq, muṭkhōr, pichhlagā, tukrkhor*
- Hang** ings, *s.* ornaments of silk, stuff, paper, &c. hung against walls—*jhālārādī, shobhārthe tāngāna bastādī, prāchīrādīr chitrabichitra āchchhādānī bishesh—diwārgir, reshm w. g. kā jhālār yā parda jis ko khābī ke liye diwārpar lagāte haij*
- Hang** man, *s.* a public executioner—*phāuse chāray je, phāusure, ghātak—jallād, phānsiyārā, dārkash* [chhā, pechak; lakrī kī karī
- Hank**, *s.* a skein of thread; a wooden ring—*sutār phenṭi; kāshṭher karā bishesh—phenṭī, lach-Hanke'r, vn. to long importunately—lipsā k. atishay ākānkhyā k. kōna bishayete lolup h.—lapaknā, jī daurānā, nihāyāt khwāhish r.* [ititfāq, qismat, bhāg, hādasā, musibat
- Hap**, *s.* a chance, accident, misfortune—*daibaghatānā kram, bhāgya, haṭhāt ghatānā, bipad—*
- Hap** haz ard, *s.* a chance, accident—*daibajog, daibi, haṭhāt ghatānā—hādīsā, ititfāq*
- Hap** less, *a.* unhappy, unfortunate—*durbhāgya, abhāgā, dukkhi, durdāshāgrasta—kambakht, benasib, abhāgī, badbakht* [qan, ititfāq se
- Hap** ly, *ad.* perhaps, it may be—*kijāni, haite pāre, daiba krame, daibādhīne—shāyad, ititfāq*
- Hap** pen, *vn.* to fall out, to come to pass—*ghaṭan, upasthita h. daibe h. akasmāt h. bā ghaṭan* [bi, khush qismatī se
- Hap** pily, *ad.* luckily, fortunately—*bhāgya krame, saubhāgya krame—bhāg se, ba khair o khū-*
- Hap** piness, *s.* state of enjoyment; unstudied grace—*sukhābhāshā, kushal, āmod, saubhāgya, shubhādrishṭa, kalyān, māngalya; likhane uttam alankār—kāmgārī, kamrānī, āsūda hālī, tamattu yābī, āram, maqsadwārī, barakat, mubārakī; khushi ibārāt ārāī*
- Hap** py, *a.* lucky, being in the enjoyment of good—*bhāgyubān, sukhi, sānanda, āmodbishishṭa—nasībwar, mubārak; kāmrān, sukhi, āsūdahāl*
- Hara** ngue, *s.* [ . . . ] a speech, declamation—*kathakatā, baktritā—kalām, taqir, izhār*
- Ha** rass, *va.* to weary, to fatigue, to vex—*klānta k. klishṭa k. bīramban, jwālāna, dukkha d. utpāt k.—thakānā, tang k. satānā, tasdiya d. khijānā*

- l'a rassed, *pa*. [...] wearied, fatigued, tired—*klánta*, *kliśhā*, *biṛambita*, *parishrānta*—*halkān*, *thakā*, *mānda* [*peshrao*, *āgwā*, *harkāra*]
- Har' binger, *s.* a forerunner, precursor—*agragāmi*, *bārtā bahak*, *agradūt*, *agragantā*—*muqaddam*, *Har'bour*, *v.* to entertain, sojourn, shelter—*ubhyāgata rākhan* *bā h.* *āshray d. bā laon*, *bāgi d. rakhyā k.*—*mihmandārī k. yā mihmān h. panāh d. yā lenā*, *rahnā yā raknā* [*āh ki jagah*]
- Har'bour, *s.* a port or haven—*āshrayasthān*, *kol*, *nirbātasthān*—*bandar*, *kol*, *hilāzat* o pan-
- Hard, *a.* firm, compact, solid, difficult, covetous—*shakta*, *driṭha*, *kūṭhin*, *nire*, *dushkar*, *kripān*, *kāthor*—*sakht*, *kaṛā*, *mazbūt*, *sangin*, *mushkil*, *dushwār*, *kāṭhin*, *kingāshī*, *juzra*
- Hard, *ad.* close, nearly; fast; with assiduity—*sunikate*, *prāy*; *jhaṭiti*, *tiwārī*; *āyāspūrbak*, *sushram*—*pās*, *pāspās*, *qarib*; *jaldī*, *shītābī*; *mashaqqat* *se*, *mihnat* *se*, *dard-i-sar* *se*
- Hard'en, *v.* to make obdurate, to indurate—*karkash* *bā durbritta k. shakta bā driṭha h. bā k. jaribhūta k. bā h.*—*sakht k. yā hojānā*, *karā k. yā h. kaṛā k. yā h. pathrānā*
- Hardfa'voured, *a.* [...] having coarse features—*durāgya*, *kutsitākriti*, *asundarabadan*, *kurūp*—*zishtrū*, *badshakl* [*berahim*, *kaṭjar*]
- Hardheart'ed, *a.* inhuman, unfeeling—*kāhināntahkaran*, *nirday*, *krūr*, *nishṭhur*—*sangdil*, *Hardi'ness*, *s.* boldness, firm intrepidity, impudence—*sāhas*, *abhyā*, *klesh* *parishramādī* *susāhish-mutā*, *duśśāhas*—*mazbūtī*, *deleri*, *bebāki*, *gustākhi*, *shokhi*, *qibṭhāi*
- Hard'ly, *ad.* with difficulty, scarcely, severely—*kasīṭe*, *āyāspūrbak*, *prāy nay*, *shaktarūpe*—*mushkil* *se*, *dushwārī* *se*, *digqat* *se*, *shāz*, *sakhti* *se*
- Hardmouth'ed, *a.* [...] not easily reined—*ubādhyā*, *kāṭhin mukh*, *adamya*, *mukhas amānak*—*mughzor*, *sinazor*, *bezabt*, *badlagām*
- Hard'ness, *s.* firm texture, compactness; difficulty; severity—*shaktatā*, *dāṛṭhya*, *niretubhāb*; *kāṭhinya*, *asādhyatā*; *shaktatā*, *nishṭhuratā*—*mazbūtī*, *isuhkām*, *sangini*; *ishkil*, *dushwārī*, *sangdilī*, *sakhti*, *durushti* [*hra*—*sakht mihnat*, *musibat*, *rañj*, *taklif*—*shiddat*, *alam*]
- Hard ship, *s.* severe toil, oppression—*bahwayās*, *parishram*, *atikasha*, *durgati*, *klesh*, *krichch-*
- Hard'ware, *s.* wares made of iron, steel, &c.—*lauhādī dhātu drabya* *nirmita bāsan*, *chhūrikādī sakal*—*lokhar*, *lohe w. g. kī chizeṇ* [*karmakār prabhritī*—*lohār*, *kasarā w. g.*]
- Hard'wareman, *s.* a maker of hardware—*lauher drabyanirmatā*, *taddrabya* *byabāsāyī*, *kāṣṭhārī*
- Hard'y, *a.* strong, brave, bold—*shakta*, *sāhusi*, *balāban*, *durjar*, *akutoḥay*—*mazbūt*, *sakbt*, *qawī*, *bali*, *diler*, *mardāna*
- Hare, *s.* a small timid animal—*khargosh*, *shashak*, *lāphājantu*—*khargosh*, *kharhā*, *sāsā*
- Ha'rebrained, *a.* [...] wild, giddy, volatile—*asthiramanāh*, *chanchal*, *duśśāhasi*, *abādhyā*—*be sābitdil*, *simābtaba*, *chanchal*, *ghairtābī*
- Ha'rem, *s.* a place where Eastern princes confine their women—*antahpur*, *hindusthānādī deshīya rājādī mahalloker strisamūha thāke je antar grihe sei*—*haram*, *haramsarā*
- Ha'ricot, *s.* [...] a kind of ragout, generally made of meat steaks and cut roots—*ālūādī māl suddha siddha māngsa*—*ek qism kē qaliya yā sālan*
- Har'rier, *s.* a hunting dog with keen scent—*shashak dhavanārthe* *byabarhita mrigayār kukkur bishesh*—*ek qism kē shikārī kuttā*, *sag-i-khargoshgir*
- Hark! int. hear! listen! attend!—*shuna shuna*, *manojog kara*, *ityādī abadhānārthabodhak abyay shabd*—*suno suno*, *kān deo*, *dekho dekho*, *mutawajjih ho*
- Har'lequin, *s.* [...] a buffoon, a merry andrew—*bhāṇḍa*, *bhāṇḍ*, *maskarā*, *kautuki*, *sang kartā*—*maskhara*, *bhāṇḍ*, *tamāshagar* [*hisha*, *zāniya*, *shattāh*]
- Har'lot, *s.* a lewd woman, a prostitute—*byabichchārīnī*, *beshyā*, *kulajā*, *bārastri*—*chhinālī*, *fā-*
- Har'lotry, *s.* the practice of lewdness—*beshyābritti*, *chhinālapānā*—*chhinālā*, *zinkārī*, *kas-bigārī* [*nuqsān*, *zarar*, *ziyān*, *rañj*, *takhlif*—*va. zarar paunchānā*, *nuqsān d. satānā*]
- Harm, *s.* injury, hurt—*va. tpinjure*—*apakār*, *khyati*, *apachay*—*va. hānī k. opakār k. khyati k.*—
- Harm'ful, *a.* hurtful, injurious—*hānī bā khyatikar*, *mandakārī*, *anishṭa kārak*, *dushḥa*—*muṣir*, *ziyānkār*, *nuqsānī*, *zabūn* [*begunāh*, *beziyān*]
- Harm'less, *a.* innocent, doing no harm—*dushḥa nay*, *ahingsrak*, *akhyatikar*—*bholā*, *sidhā*, *Harm'lessness*, *s.* freedom from hurt or guilt—*ahingsra bhāb*, *anapakārītā*, *adushḥatā*, *adūshya-bhāb*—*bholāpan*, *māsūmiyat*, *benuqsānī*, *betaqslri*
- Harmon'ic, Harmon'ical, *a.* concordant, consonant, musical—*sāmātālik*, *suṣwār*, *sumel*, *sushrābā*, *swaramel bishishṭa*, *aikya* *bā mil bishishṭa*—*hamāhang*, *khushāwāz*, *khushmel*, *ek sār o tal*, *khushāhang*, *sāzgār*, *muwāfiq* [*fann-i-alhān yā naghma*, *suron ke hisāb kē ilm*]
- Harmon'ics, *s.* the doctrine of sounds—*sāmātāl bā swaramelbīdyā*, *tadbishayak shāstra*—
- Harmo'nious, *a.* accordant, musical—*sāmātāl bishishṭa*, *swaramel bishishṭa*, *aikya* *bā mil bishishṭa*, *suṣwār*—*hamāhang* *yā naghma*, *munāsib*, *sāzgār*, *khush naghma* *yā āwāz yā samā*
- Harmo'niously, *ad.* with concord, musically—*sushrābyarūpe*, *swaramel bā sāmātālpūrbak*, *suṣwār*—*mel* *se*, *sāzgārī* *se*, *hamtānī yā nughmāi* *se*, *khushāhang* *yā samāi* *se*
- Har'monize, *v.* to adjust in fit proportions, to agree, suit—*sushrābya k. surar mil k. milāna*, *sumil k. bā h. aikya h.*—*kushnughma k. sur milānā*, *murattab k. sāzgār k. yā h. muwāfiq k. yā h.* [*sampriti*, *abirodh*—*mel*, *itibād*, *sāzgārī*, *muwāfaqat*, *ek dil*]
- Har'mony, *s.* adjusted proportions, accordance, agreement—*sumil*, *aikya*, *samanuṣay*, *aikya*
- Har'ness, *s.* armor; furniture for a horse, &c.—*kubāch*, *juddher sajjā*, *aṣṭuwādī sij*, *besh*—*silāh*, *jang kē sāz*; *ghore w. g. kē sāz*, *sāmān*, *saranjām* [*bājā*, *chang*]
- Harp, *s.* a stringed instrument of music—*binā*, *tantrabādya bishesh*—*tarbat*, *bin*, *ek qism k.*
- Harp, *vn.* to play on the harp; to dwell on—*binābādya k. binā bājāna*; *bishesh bishayer nitya prastāb k.*—*chang w. g. bajānā*; *kisī bāb kē hamesha zikr k. raṭnā*, *liye jānā* [*binakār*]
- Harp'er, *s.* one who plays on a harp—*binābādak*, *binā bājay je*—*chang yā barbatnawāz*, *Harpoone'er*, *s.* he that throws the harpoon—*tekālā prakhyep kare je*, *matiya dhavanārthe* *tenjā māre je*—*tekānā mārne w.*

- Harpo'n**, s. a barbed spear for whaling—*tekald*, *polá*, *tenfá*—*tekáná* [yá ballam jo machhli par pheñk márté hain]
- Harpsichord**, s. a large stringed instrument of music—*anek tatra bishishla lambákríti bádyá jantra bishesh*—ek qism ká bája jis meg bahut se tár lage hote hain
- Harpy**, s. a bird ; a ravenous wretch—*kabi kalpita lohhi o krúr* *pukhi bishesh* ; *lohhi bá krúr byakti bishesh*—ek qism kí khiyáli haris chirýá ; haris, marbháká ádmí
- Haridan**, s. a decayed lewd woman—*briddhá kulatá*, *galitá beshyá*, *palitá béránganá*—*hazár gáda yá guashta*, *huddhí kasbí*, *píro zañ chhinál* [maeyá, maí]
- Har'row**, s. an instrument to break or smooth land—*chásher maí*, *báñshat*—*hengá*, *siráwan*, *Har'row*, *va*. to break with the harrow, to tear up, to pillage, to disturb—*maí d. báñshat dwárá chashá bhumi áñcharána*, *mat fániyá khyetrer loshtá samán k. upadrav k. hyatihyasta k. mahádukkhe dukkhita k. marmá bled k.*—*hengá pheráná*, *hengáná*, *chhepná*, *khijáná*, *ranj d. díf kharáshná*
- Harsh**, a. rough, rugged, rigorous, grating—*karkash*, *kathór*, *kañu*, *ugra*, *kañhin*. *shakta*, *marmá-bhedak*, *asukhada*—*karkhará*, *sakht*, *kará*, *durusht*, *dil kharásh*, *nágawar*, *nákhusht*
- Harsh'ly**, *ad.* in a harsh manner, severely—*kárkashya púrbañk*, *kañu hákya purahsare*, *shaktarúpe*, *ugratárupe*, *kasháy bhábe*—*sakhtí se*, *durushtí se*, *tundí se*, *karwáí se*
- Harsh'ness**, s. roughness, rigor, severity—*kashábháñ*, *karkashabháñ*, *rukhyatá*, *kañutá*, *shaktatá*, *ugratá*—*sakhtí*, *karkharábhát*, *durushtí*, *turshí*, *shiddat*
- Har'slet**, *Has'let*, s. the entrails of a hog—*shuaver rhiñpinadí*, *antra*—*súar kí antrí*
- Hart**, s. a stag or male deer—*harin*, *kurunga*, *mriga*—*harin*, *harná*
- Hart'shorn**, s. spirit drawn from the horns of the deer—*harin shringa nihsárita tikhyina gandha bishishla aushadh bishesh*—*harin ke sing ká ara*
- Harumacarum**, a. a flighty person—*chanchal byakti*—*achpal shakhs*
- Har'vest**, s. the season for gathering ripe grain ; the crop gathered—*shasya sangraha kál*, *phalamukh* ; *sangrihita shasya*—*fasl jama karne ká waqt*, *waqt-i-dirao*, *kharif* ; *fasl*, *anaj*
- Har'vest-home**, s. time of harvest ; a song—*shasya káñihár samay*, *tadbishayak bá tatsamay krishi lokér geyá git bishesh*—*fasl káñnae ká waqt* ; *ek qism ká kisání git*
- Hash**, *v.* to stencil, chop into small pieces, to stew—*khandá khandá kariyá káñan*, *káñankutan*, *máñgsáñdí tukrá tukrá kariyá siddha k.*—*qima k. khúthí k. tukre tukre k. gosht w. g. ko pára pára karke pakáná*
- Hasp**, s. a clasp for a staple—*lohár patar*, *bandhani bishesh*—*karí*, *zanjír*, *konqá*, *qulába*
- Has sock**, s. a mat to kneel on in church—*pújáláye káñtugáñryá basibár ásan bishesh*—*ek qism ká musalla*, *jáe namáz*, *sajjádá*, *ásan*
- Haste**, *Ha'sten*, *v.* [has-on] to hurry, to move with swiftness, to urge on—*shighra k. táyáñtí k. druta gaman k. twar áy jáon*, *abílamba k. druta gaman karána*, *twarita h. bá k.*—*jaldí k. shítáñ k. utáñ k. jald jáñá*, *shítáñtar chálná*, *jald k. yá karáná*
- Haste**, *Ha'stiness*, s. quickness, passion—*twará*, *shighratá*, *uttáp*, *ishad rág*—*jaldí*, *shítáñ*, *utáñ*, *begí*, *jhunjláñat*
- Ha'stily**, *ad.* speedily, rashly, passionately—*shighra*, *twaráy*, *jhañiti*, *asábadháné*, *ishad rág-púr-bak*—*jaldí se*, *be tadbíri se*, *be ghaor*, *chañpatáke*, *jhunjláñat se*
- Ha'stiness**, s. haste, speed, rashness—*twará*, *sawatratá*, *beg*, *ugratáye*, *asábadhanatá*, *adhairjatá*, *rágashítáñ*—*jaldí*, *shítáñ*, *tundí*, *be tadbíri*, *chañpatí*, *áñshamizáñ*
- Ha'sty**, a. quick, speedy, passionate, rash—*sotwar*, *khyipra*, *ugra*, *rágashil*, *utalá*, *asábadhán*, *duháñkari*—*jald*, *shítáñ*, *utáñ*, *tundkho*, *jald mizáj*, *belibáz*
- Ha'styud'ing**, s. a pudding made in a short time—*paramánna bishesh*—*fáláñs*, *lapsí*
- Hat**, s. a cover for the head—*mastakáñchhádán*, *tuپی*—*topí*, *kulháñ*
- Hatch**, *va.* to produce young from eggs ; to plot, to contrive, to form by meditation—*ñimbe tá d. ñim phutána*, *chhá tolan* ; *gupta parámarsha k. kalpa k. dhyáne shrishtí k.*—*seóná*, *andé se bachcha nítáñná*, *bandish k. bándhná*, *utána*, *iftirá k. dhiyán se ikhtirá k.*
- Hatch**, s. a brood ; door on a ship's deck—*ek báre jata chhá hoy* ; *jáhájér phalkár dwáñrer kapát bá táñhár ek báñi*—*jhol* ; *phalká yá jabáz kí manzil ká darwáza*
- Hatch'el**, *va.* [hak-ki] to beat flax—s. the instrument—*páñí bá shan máñan*—s. *páñí máñibár astra*—*mongriyán márná*, *san kúñná*—s. *mongri*
- Hatch'et**, s. a small axe—*khyudra kuthár*, *kuráli*—*tabar*, *chhoñí kulháñ*
- Hatch'et-face**, s. a prominent sharp ugly face—*cheptá mukh*, *kadáñya*, *kadatjya mukh*—*paená munh*, *zishtrá*, *bad súrát munh* [darwáza]
- Hatch'way**, s. the opening in a ship's deck—*jáhájér phalkár dwár*—*jabáz kí manzil ká*
- Hate**, *va.* to detest, to abhor, to abominate—*ghriná k. heyagyán k. mandabáñsan*, *dvesh k.*—*nafrat*, *k. ghin k. makráñ jáñná*, *dushmaní r.*
- Hate**, *Ha'ted*, s. great dislike, ill will—*ghriná*, *ashraddhá*, *mandabáñs*, *heyagyán*, *dvesh*—*nafrat*, *ghin*, *karáñhiyat*, *dushmaní*, *adawat*
- Ha'teful**, a. odious, exciting great dislike—*ghrinítá*, *ghrináñra*, *apiya*, *heya*, *manda*, *dveshya*—*makráñ*, *karíñ*, *nafratí*, *ehinaoná*, *máyáb*, *zabán*, *bad*, *nágawár*
- Ha'tefully**, *ad.* with great dislike, odiously—*ghrináñpáñbak*, *ghrinayarúpe*, *ashraddháñ*, *dvesha bhábe*—*ghin se*, *karáñhiyat se*, *nafrat se*, *dushmaní se* [kuláñsáz]
- Ha'ter**, s. a maker of hats—*tuپی báñdyá je*, *tuپی nirmáyak bá tad bikretá*—*topí banáne w.*
- Have**, *va.* to possess, enjoy, receive, hold—*rákhan*, *práptá h. bhog k. adhikár k. dháñan*—*rakhná*, *páná*, *dakhl k. pakarñá* [panáh yá hífázatgáh]
- Ha'ven**, s. a harbor, a refuge, safe place—*kol*, *áshraya sthán*, *áshray*, *rakhyá sthán*—*kol*, *bandar*, *Ha'vener*, s. an overseer of a port—*tat sthánáñdhakhyá*, *koláñdhakhyá*, *jáñtjé láganer ghát je táñhár pradhán rákhyánábekhyán kartá*—*hákim-i-bandar*, *sháh-i-bandar*

- Haught'ily**, *ad.* with pride and contempt—*sadarpe, ahankār, bā abhimānpūrbak, heyagyāne-*  
*ghurūr se, hīqārāt se*  
**Haught'iness**, *s.* pride with contempt, arrogance—*ahankār, abhimān, darpa, parke heyagyāne-*  
**Haught'y**, *a.* proud and disdainful—*darpi, ahankār bishishṭa, garbita—maghrūr, ghamandī,*  
*khudbīn, hīqārāt k. w.*  
**Haul**, *va.* to pull, to drag by violence—*śtan, ākarshan k. bale tāniyā ānan, kheychan-*  
**Haum**, *s.* straw—*shasyer dhātā bā bōlā, bichālī—nālī, dānthī, nalālā, bichālī*  
**Haunch**, *s.* the thigh, the hip, the hind part—*janghā, kāfidesh, pashchāddesh—rān, jāng,*  
*kūlā, surin, pūṭhā, pichhī tarāf*  
**Haunt**, *v.* [*hunt*] to frequent troublesomely, to appear frequently; to trouble as a spirit—*s.*  
*a place of resort—saddā gātāyāt k. punah punah abhyāgata h. bhūtāddir saddā darshan h.—s.*  
*je sthāne saddā jātiyāt karā jāy, nitya gamanā guman kare bā thāke bā bās kare je sthāne—*  
*hamesha āmad ā raft k. addā pakarnā, basnā, bhātou k. s. sādā satānā, bārā bhātou*  
*nazar ānā—s. addā, ābhārā* [*sarbandsh—wīrān k.—s. kharābī, tabāhī, wīrānī, fāg*  
**Hav'oc**, *va.* to lay waste—*s.* devastation, spoil—*upadrab k. uchchhānna k.—s. utpāt, nāsh,*  
**Haut'boy**, *s.* [*ho-boe*] a wind instrument of music—*sānāyī bā bangshī bishesh—nae, surāse,*  
*shahnāse*  
**Hauteur**, *s.* pride, haughtiness—*darpa, ahankār, parer prati abagyān prakāsh—ghurūr, takub-*  
*bar, ghamand, hīqārāt*  
**Haut-gou't**, *s.* [*ho-goo*] Fr. any thing with a strong scent—*tikhyna ras bā gandha bishishṭa je*  
*drabya, ugraswād, tibraghrān—tezbadār chiz, jānjār chiz*  
**Haw**, *s.* the berry and seed of the hawthorn—*bīj o phal bishesh—ek qism k. phal aur tukhm*  
**Hawk**, *s.* a genus of fowls, mostly rapacious—*bāj pakhyī, shyena pakhyī—jurrā, bāz*  
**Hawk**, *vn.* to fly hawks at fowls; to force up phlegm with a noise; to cry goods—*pakhyī dha-*  
*ranārthe bāj pakhyī chhāriyā d. kās tolan, gayār bā shleshmā nīrgata k. berāiyā bikrey k.*  
*duārē dwārē bhraman kariyā āpā bāniyā k. bikreya drabya ghoshanā k.—bāz k. shūr*  
*kheṭnā; khankhārā; bechit phirā* [*je—pherī wālā, khānche wālā, dast farah*  
**Haw'ker**, *s.* one who hawks goods in the streets—*bikrayer drabya ghoshak, berāiyā bikraylker*  
**Haw'thorn**, *s.* the thorn that bears haws, used for hedges—*sakanfak brikhya bishesh—jbarberi,*  
*ek kanṭilā darakht*  
**Haw'ser**, *s.* a rope of a smaller size than a cable—*jāhājier madhyabit kachhī—ek qism kī*  
*jahazi rassī* [*tāh*  
**Hay**, *s.* grass dried for fodder—*gabādīr dhārārthe shushka trina, shukanā ghās—sukhī ghās,*  
**Hay maker**, *s.* one who prepares hay—*shushka ghāsurē, kāfā ghās shukhāy je—sukhī ghās*  
*taiyār k. w.* [*sukhī ghās k. golā, yā thek*  
**Hay'rick**, *Hay'stack*, *s.* a rick or stack of hay—*shukanā ghāser dhibi, shushka trina rāshī—*  
**Haz'ard**, *s.* risk of loss, danger, chance; a game—*jhyukī, dāy, khyatir sambhāvanā, dāis;*  
*jāyā khelā bishesh—andesha, chintā, waswās, balā, khatra, ittifāq; jāś, qimārbāzī*  
**Haz'ard**, *va.* to expose to chance or danger—*dāye thekan bā thekānā, jhyukī l. bā rākhan,*  
*daibādāhine chesā k. sāhas k. daibe byay k.—khatre men girnā yā dālānā, jōkhim men dālā,*  
*bakhtbāzī k.* [*je—ittifāq, khatarnāk, makhtār, jōkhim*  
**Haz'ardable**, *a.* liable to chance, dangerous—*daibādāhin, jhyukī bā dāyer bishay, sankāṭiye,*  
**Haz'ardous**, *a.* exposed to danger—*sankāṭ janak, bhayānak, dāyer bishay, kūṭhin, anishchē-*  
*nishchay nay jāhāte, daibādāhin—khatarnāk, jōkhim, hādīs, ittifāq*  
**Haze**, *s.* fog, mist, vapor in the air—*kujjhaṭikā, kuṣhā, ākāsher aprasanna bhāb—kohāsā*  
**Ha'zel**, *s.* a shrub bearing a nut—*brikhya bishesh—ek qism k. jāy*  
**Ha'zel**, *Ha'zelly*, *a.* light brown, like hazel—*ek prakār pingalabarna, ishaddhūsar, mājiyā*  
*rang bishishṭa—bhūrā sē, gandamgūn, miṭiyā*  
**Ha'zy**, *a.* foggy, misty, thick with mist—*kujjhaṭikā jukta, kuṣhāmāy—dhundlā, kohāsāpur*  
**He**, *pro.* of the third person, masculine gender, referring to some man or male, for whose  
name it is a substitute—*tini, ini, se, sei, e—wuh, yih*  
**Head**, *s.* the upper part of the body; chief—*mastak, mātthā, shir, pradhānānga; adhyakhye,*  
*pradhān—sar, mund; sardār, sālār*  
**Head**, *va.* to command, influence—*adhipati pade nijukta h. kartritwa k. shāsan k.—sardār h.*  
*hukmāt k. hukm rānī k.*  
**Head'ach**, *s.* a pain in the head—*shirobedanā, mātthār byathā bā shūl—sudāa, dard-i-sar*  
**Head band**, *s.* a fillet for the head; a top knot—*shirōbandhanī; chuler bā paṭwar sarbopari-*  
*stha girā—sarband, qasāba, paṭṭī; sab se āpar k. girāh*  
**Head borough**, *s.* a subordinate constable—*koṭāl, pradhān nagararakhyaker adhina byakti—*  
*mirdahā, hākīm yā nāzīr k. tābādar, thānedār*  
**Head dress**, *s.* the dress of a woman's head—*striloker ṭupī bā anyā anyā prakārer mastakā-*  
*bharan—maor, auraton k. ṭopī yā sir k. poshāk*  
**Head'iness**, *s.* rashness, precipitation, obstinacy—*duhsāhas, ekgunyāmi, anabadhānpūrbak*  
*kurme prabartan, abibechanā—belihāzī, magrāī, betadbīrī*  
**Head land**, *s.* promontory; land at the end of a field, left unploughed—*antarip; khyetrāntē*  
*sthita achashā thāke je bhāmi khandā—khouch, zamīn k. nekār qata jo daryā kī ek tarāf se*  
*bāil hotā hai, tek; khet kī bekābādī ghonch*  
**Head less**, *s.* without a head, inconsiderate—*amastak, mātthāhin, abibechak, asābādhan, abodh—*  
*besar, betaammul, beitiyāt, besoch*  
**Head long**, *a.* rash, precipitate, falling head-downwards—*ad. rashly—duhsāhasī, abibechak,*  
*adhā mastak haiyā ekgunye—ad. binā bibechanāte, duhsāhas pūrbak—betadbīr, sir talwāyā,*  
*aundhā sir, sarnigān—ad. be tadbīrī se*

- Head** long, a. rash, precipitate—*ad.* falling head-downwards, rashly—*duhsáhasi, abibeshak, ek gunye*—*ad.* adhuhsatakat haiyá, biná bibecharánte, duhsáhas púrba—betadbfir, sir talwáyá, aundhá sir,—*ad.* sarnigúní se, betadbfir se [pahlá]
- Head** most, a. most advanced—*sarbágrugámi, sakaler agrasthita, prathamstha*—sah se áge yá
- Head** piece, s. armor for the head, a helmet—*mustak rakhyani, máthár kabach bá sajjá, shirastra, top*—*khod* [páthar—bunyád ípatthar]
- Head** stone, s. the first or capital stone—*múlprastar, grihanirmáne pratham sthápita konár*
- Head** strong, a. ungovernable, obstinate—*abádhyá, ek gunyá*—*betábi, sarkash, sinazor, magrá*
- Head** y, g. rash, hasty, stubborn—*aparínámdarshi, abibeki, jálma, ek gunyá*—*beliház, betadbfir, betammul, jaldbáz, hathláfi, magrá*
- Heal**, v. to cure a wound ; to reconcile—*khyatádi shushka k. bá h. ghá bhála k. bá h. sustha k. árogya k. bibádbhanjan k.*—*ghá áram k. yá h. iltiyám d. changá k. yá h. sukháná, yá súkhuá, mundamil k. yá h. sulh k. rafa dafa k.*
- Heal** ing, pa. a. mild, gentle, tending to cure—*naram, komál, susthakári, khyatádi shoshak, rog shántikarak, upashamkári*—*mulám, mularian, narm, changá bhalá, ghá sukháue w. shifábakhsh* [áram, tandurustí, áshyat, salámati, khairiyat]
- Health**, s. a sound state of a living being—*swásthya, árogya, shátrik swachchhanda*—*sihat*
- Health** ful, Health some, a. free from sickness, well disposed, wholesome, salutary—*niróg, sustha, shátrik swachchhanda bishista, sukhada, gunakarak, hitakári*—*tandurust, bhalá changá, sahíh o sálím, muwáfíq, khush gawár, mufid*
- Health** ily, *ad.* without disease—*swachchhanda, árogya krame, kushale*—*bá sihat, tandurustí se*
- Health** iness, s. state of being in health—*susthatá, árogya, nishpirá, shátrik swachchhanda*—*tandurustí, sihat, muwáfíqat* [rust, zaif]
- Health** less, a. sickly, infirm, weak—*asustha, pírita, khyin, durbal, nistej*—*bímár, ná tandu*
- Health** y, a. well, free from disease, sound—*sustha, niróg, nishpirá, sabal, nirbyádhi*—*tandurust, bhalá changá, sahíh o sálím, niróg*
- Heap**, s. a pile, a mass of ruins—*ráshi, sanchay, dhibi, punja, káñri*—*dher, ambár, tída*
- Heap**, va. to pile, to accumulate, to heap up—*ráshi k. sanchay k. dhibi k. káñri k. uparjyo-pari briddhi k.*—*jama k. dher lagána, ambár k. ápartali k.*
- Hear**, v. to perceive by the ear, to listen, to attend—*káne shrabam k. shunan, karna diyá abagata h. kán d. bá lágána, manojog k. kán khárá k.*—*sunná, istima k. kán dharná, kán d. dhyán k. liház k. mutawajjih b.* [sámi, mustáni]
- Hear** er, s. one who hears, an auditor—*shrolá, shune je, shrabankartá*—*sunne w. sunanbár,*
- Hear** ing, s. the sense of perceiving sounds—*shrabanendriya, shruti, shrabanashakti, dhwanita-bodh, karnagochar*—*samát, istimá, sunáwat*
- Hear** en, vn. to listen, to attend, to regard—*shrabane manojog bá abadhán k. kán d. kán khárá k. mánan*—*sunná, kán dharná, mutawajjih h. liház k.* [bát, suní sunái bát]
- Hear** say, s. report, rumor—*janashruti, kimbadantí, shruta bákyá, rab*—*shubrat, afwáh, samái*
- Hear** se, s. a close carriage to convey the dead—*shab bahibár ján bishesh, mayár gáñri*—*ek qism kí gáñri jis meñ munda lejáté haig*
- Heart**, s. the organ of the blood's motion ; inner part, seat of love, affection, liking—*rhit, rhitpinda ; sarabhág, májh, antar bhág ; rhiday, pranay, sneha, ruchi, ásakti*—*dil, qalb, kháñir, man, chit, bátin ; darún, maghz, gúda ; hiya, shafaqat, muhabbat, gawár, pyár*
- Heart** ache, s. sorrow, anguish of mind—*chitoddbeg, manodukha*—*dard-i-dil, gham, andob-i-khtár* [rhidrog ; manási byathá—*dard-i-miada ; hasad*]
- Heart** burning, s. a pain in the stomach ; secret enmity—*bakhyasthaler antarywálá bá bedaná,*
- Heart** dear, a. sincerely beloved—*atipriya, pránádhik, pránamani*—*aziztarín, piyará, jánbarábar*. [bartak—*dil áram, ráhatbakhs*]
- Heart** easing, a. giving quiet—*manahshánti janak, manodukha nibritti kéri, chitoddbeg ni-*
- Heart** en, va. to encourage, to animate, to strengthen ; to manure land—*bharasá d. áshwás k. sáhas briddhi k. sabal k. autsukya janmína ; satej k. urbará k. saramáñi chharána*—*dil bar-báná, dilásá d. díler yá dildári k. himmat bandháná, qíwat d. pápsáná, sangsar k. sár d.*
- Heart** felt, a. affecting the heart, sincere, deep—*rhidya, rhitisha, satya, nishkapaí, atishay, manogata*—*dili, duránt, sach, sidq, gambhír* [sháñw, atashdén, chálhá]
- Heart** h, s. place on which a fire is made—*agni rákhibár sthán, unán, áká, chulá*—*chauká,*
- Heart** ily, *ad.* from the heart, sincerely—*antahkaran bá maner sahít, akapate, hyagrata púrba*—*bá dil, dil se, sidq-i-dil se, dil kholke, shauq se* [tan yá dil díhi, shauq]
- Heart** iness, s. sincerity, earnestness—*sáralya, chittanibesh, autsukya*—*khlús, sachái, sidq,*
- Heart** less, a. spiritless, void of courage or affection—*nistej, nirbharasá, sáhasarahir, anutsuk, nishprayás, sneharahit*—*be dil, námard, behimmat, bechsh, sangdil, berahm*
- Heart** sick, a. pained in mind—*manobyathita, bishannamanán, chitoddbeg bishishá*—*man mará, man dukhí, ásurdá dil*
- Heart** string, s. tendon of the heart—*rhitpindákarshak shirá*—*rag-i-jigar*
- Heart** whole, a. sound, not broken-hearted—*apirítamanán, ubhagnachitta, anásaktamanán*—*sahíh o sálím, ná shikasta dil*
- Heart** y, a. healthy ; strong ; sincere—*sustha ; balabán ; saral, nishkapaí, byagrachitta*—*tan durust, changá ; cháq, qawí ; sáf, beriyá ; sádiq, rást*
- Heat**, s. great warmth, glow ; passion—*táp, ushmá, grishma, uttáp ; kám, krodh, hyagrati, ugrata*—*garmí, harárat, jalao ; tábish, tapish, sozish ; mastí, josh, ghazab*
- Heat**, va. to make hot, to warm with passion—*tapta k. ushma k. uttapta k. krodhánwita k. tápána, titána, rágádi utthápan*—*garam k. garmáná, jaláná, ág k. ghazabnák k. josh meñ láná*

- Heat'er, *s.* a thing that heats, a utensil—*uttapta lauhāstra bishesh*, *istridīdir madhyastha taptā lauha*—*garmānewālī chīz*, *garm lohā jo istrī w. g. ke bīch rahā* hai  
 Heath, *s.* a shrub; a wild unenclosed tract—*gulma brikhya bishesh*; *jangalābrita sthān*—*jhāṣ*, *jhāṣī*; *jhāṣ o jangal se bhari hūi jagah*  
 Heath'cock, *s.* a species of grouse—*banya pakhyi bishesh*—*ek qism kī jangli chīṛyā*  
 He'athen, *s.* a pagan, gentile, one who has not revelation—*deb debī pūjak*, *puttālārādhak*, *satyeshwarokta dharmashāstra bhīn*, *Yihūdī nay Khriṣṭiyya matābālambi o nay jāhārā*—but parast, mushrik, kāfir, gabr  
 He'athen, He'athenish, *a.* pagan, savage—*debdebipūjākārī*, *puttālārādhak*, *asatya matābālambi*, *satyashāstrāgyānta*, *asadhya*—but parast, kāfir, gabr, jāhil, wahshī  
 He'athenism, *s.* paganism; rudeness, ignorance—*debdebipūjā*, *debapūjaker dharma bā mat*; *asabhyatā*, *agyānatā*—but parastī, kufr, jihālat  
 Heave, *s.* a throw; an effort to vomit; distention of the breast—*uṭhan*; *uki*; *dīrghanishwā-sādite bukphulan*—*uṭhān*; *ūbāk*; *āh-i-sard yā ṭhaudī sāus se chhātī phālnā*  
 Heave, *v.* to lift, to raise; to throw; to swell, distend; to pant; to keck—*uttolan*, *utthāpan*; *phelan*; *phāupan*; *hāupānā*; *hāupānā*; *uki uṭhan*, *bā tolan*—*uṭhānā*, *uchhālānā*; *phenknā*; *phālnā*, *phāupnā*; *hamphnā*; *ūbāk ūhpā yā uṭhānā*  
 Heav'en, *s.* the region of the air, expanse above; place of the blessed; the Supreme Power—*ākāsh*, *gagana mandal*; *swarga*, *Parameswar*—*āsmān*, *falak*, *ākās*; *bahisht*, *jannat*, *baikunt*; *Allāh Tālā* [tirna—*āsmānī*, *ulwī*, *jannatāda*, *bihishtī*  
 Heav'en-born, *a.* born from heaven, celestial—*swargiya*, *swargajāta*, *pāramārthik*, *swargo*  
 Heav'only, *a.* pertaining to heaven—*swargiya*, *swargasambandhiya*, *dībya*, *pāramārthik*—*āsmānī*, *falakī*, *bihishtī*, *jannatī* [—*garānī se*, *shiddat se*, *udāsī se*, *gham se*  
 Heav'ily, *ad.* with great weight, grievously—*atibhāre*, *gurutwārīpe*, *shaktārīpe*, *khed pūrbak*  
 Heav'iness, *s.* weight; affliction; dullness—*bhār*, *gurutwa*, *bhāritwa*; *utkanthā*; *manomāli-nya*; *jāratā bā sthālabuddhi*—*bojh*, *grānī*, *siql*; *ghamgnī*, *ranj*, *udāsī*; *susti*, *kundazihni*  
 Heav'y, *a.* weighty; grievous; dull; sorrowful—*bhāri*, *guru*, *brihat*; *utkat*; *durmedh*; *bish-anna manāh*—*bhāri*, *giarān*; *sakht*, *ghamnāk*; *kunda zihn*; *udās*, *malāl*, *alsurda*  
 Heb'domad, *s.* a week, a space of seven days—*saptadin parimāta kāl*, *saptāha*—*hafta*, *sāt din*  
 Hebdom'adal, Hebdom'adary, *a.* weekly—*sāptālik*, *saptāha kālabyāpak*, *pratisaptāher*, *sap-tadināntar*—*bafta hafta*, *har hafta*  
 Heb'etate, *va.* to dull, to blunt, to stupify—*nistej k.* *Jarabuddhi k.* *mohagata k.*—*kund k.* *kunda zihn k.* *bhaddā banānā*, *ahmaq k.* *ullū k.* [zihnī, *ablahī*, *himāqat*  
 Heb'etude, *s.* bluntness, dullness, stupidity—*nistejābasthā*, *jārya*, *nirmedhā*—*kundi*, *kunda*  
 He'braism, *s.* a Hebrew idiom or speech—*Hebrī bhāshā*, *arbhāt Yihudider bhāshār dhārā bā ritimat bākyā*—*Ibrānī zubān kā muhawāra yā Yahūdī boli* [zabān men māhir  
 Hebrī'cian, *s.* one skilled in Hebrew—*Hebrī bhāshāte byutpanna byakti*—*Ibrānī dān*, *Yahūdī*  
 He'brew, *s.* a Jew; the language of the Jews—*Yihūdī lok*; *talloker bhāshā*—*Yahūdī*, *Ibrānī*; *Yahūdī zabān* [sau bail kī qurbānī yā bal  
 Hec'atomb, *s.* a sacrifice of a hundred oxen—*ek sht balidān*, *ek sht sankhyak brishotsarga*—*Hect'ic*, *Hect'ical*, *a.* habitual, constitutional; troubled with morbid heat—*s.* a fever—*wasibhā-bik*, *sadā-tāpajukta*—*s.* *khyaya jwar*, *dhatustha jwar*—*ādī*, *mutādī*, *thopazir*; *madgūq* [bāz, *nuktafūn*, *akarfūn*, *bānkā*, *jhagālā*  
 Hec'tor, *s.* a bully, a noisy fellow—*dāmbhik*, *spardhākartā*, *ātmashlāghī*, *jhagarālū*—*shekhi*  
 Hedge, *v.* to make a hedge, enclose; obstruct; shift—*berā d. gheran*, *rudhā k.* *lukkadyāta* *h. gurī māran*—*bārḥ bāndhnā*, *ghernā*, *ihātā k.* *roknā*; *chhip jānā*, *nihūgnā*  
 Hedge, *s.* a thicket of shrubs and trees, a fence—*berā*, *gherā*, *jhārberā*, *kāñār gher*—*bārḥ*, *tāṭṭī*, *gherā*, *ihātā*, *jhārbandī*, *khārbandī*  
 Hedge born, *a.* meanly born, low, obscure—*antyaja*, *nich lok*, *pāji*, *aprasiddhā*—*kamasla yā nasab*, *pāji*, *kāmīnā*, *gunmām* [sāhi, *siṅh*  
 Hedge'hog, *s.* a quadruped with prickly spines—*shajāru*, *shallakī*, *juntu bishesh*—*khār pusht*, *Hedge'er*, *s.* one who makes hedges—*berā bāyde je*, *berāniyā*—*bārḥ bāndhne w.* *khār bānd*  
 Hedge pig, *s.* a young hedgehog—*shajāru shābak*—*sāhi kā bachcha*  
 Hedges'bill, *s.* a cutting-hook used in trimming hedges—*bankātā astrabishesh*, *dā*—*dāo*, *han-syā*, *ek hathyār jis se jangal kāṭe haij*  
 Heed, *v.* to mind, to regard, to attend to, to use caution—*abadhān k.* *manojukta k.* *shruta mānan*, *sābadhān k.*—*dhyān r. lihāz r.* *kāh mānnā*, *khabardār h.*  
 Heed, *s.* care, attention, caution—*abadhān*, *manojog*, *sātarkatā*, *suchetanā*—*dhyān*, *lihāz*, *pās*, *khyāl*, *hoshyārī*  
 Heed'ful, *a.* attentive, watchful, cautious—*manojogi*, *sābadhān*, *sātarka*, *sachetan*, *apramādi*—*achet*, *mutawajjih*, *khabardār*, *hoshyār*, *zi ihtiyāt* [tawajjuh, *khabardārī*, *hoshyārī*  
 Heed'fulness, *s.* care to guard against danger—*manojog*, *sātarkatā*, *sābadhānatā*, *apramād*  
 Heed'less, *a.* careless, negligent—*achetan*, *pramādi*, *asātarka*, *asābadhān*—*be parwā*, *ghāfil*, *bekhabār*, *beiltifāt*, *achet* [ghaffat, *bekhabārī*, *beihutyātī*, *ānākānī*  
 Heed'lessness, *s.* carelessness, negligence—*amanojog*, *asābadhānatā*, *pramāditā*, *asātarkatā*  
 Heel, *s.* the hind part of the foot—*gulpha*, *gorārī*, *pārshni*, *gurmurā*—*erī*, *pāshnā*  
 He'gira, *s.* the epoch from which the Mohammedans reckon years, being the flight of Mohammed from Mecca, July, 16, 622—*Mahammader Makkā haite Madinatē paldān kālābadhī gamita Musalmāniyya shak*, *jābanik shak*—*san-i-Hijrī*  
 Heifer, *s.* a young cow—*bekandā*, *doyānī*, *aprasūtā garu*, *dwiṭhāyānī*, *trihāyānī*—*bachhiyā*, *-bakkān*, *kalor*, *osar*

- Heigh!** *ho!* int. denoting languor, &c.—*shránti bá manodukhhabodhak abyay shabda, jathá uhu, ih, áhá ityádi*—yih lafz mándagí yá díl ke afsos ke liye muraúwaj hai, jaisá kí áh, oh, Alláh Alláh!
- Height,** *s.* elevation or extension upwards; elevation of rank; utmost degree—*uchchatá, ut-tungatá, árdhwatá, prángshu, unnati*; *maríyáddár pad bá uchchatwa*; *shesh paríyanta*—*úpcháí, bulándí, charháí*; *páye yá martabe kí bulándí, had ddarja*; *intihá*
- Heighten,** *va.* to raise, to improve, to exalt—*unnata k. bárána, utkrishá k. bára k.*—*úchhá k. bárhána, taraqqí d. bihtar k. charhána, rutba d.*
- Heinous,** *a.* [*ha-nú*] very wicked, atrocious—*atidushá, utkaí mahápatáki, dushfatama, ati dushkarma*—*sharír, zabún, shadí, kabíra, sakht, bárá badzáí yá bad fálí*
- \* **Heinously,** *ad.* wickedly, atrociously—*ati dusháta krame, atyácharápúrbak*—*zabúní se, ba shiddat, sharárat se*
- \* **Heinousness,** *s.* great wickedness—*maháráp, atishay dushkarma, nutkaíya, doshátishajya*—*zubúní, shiddat, sakhtí, niháyat sharárat yá badzáí*
- Heir,** *s.* [*ure*] he who inherits by law—*uttarádhikári, arshi, jáháke dhanáadí arshe bá arhe*—*wáris, wálí, haqqdár, mustahaqq*
- \* **Heir'ss,** *s.* a woman who inherits by law—*uttarádhikátríní strí*—*wárisa, zan-i-haqqdár*
- \* **Heirloom,** *s.* what descends with a freehold—*uttarádhikátríní nachita prápantiya, je bastu kra-masháh pitá háte putra ke prápáta hay ár kakhana paribór chhárá hay ná*—*mál-i-maurúsí*
- \* **Heirship,** *s.* state of an heir, right of inheritance—*uttarádhikáritá, patrík dhanáadí adhi-keir bá swata*—*wirásat, mirás, wirásat ká istihqáq*
- Hel'acal,** *a.* pertaining to the sun—*súrjyakíran sambandhiya*—*ástábí, súrj mansúb*
- Hel'ical,** *a.* spiral, with many circumvolutions—*kundalí, penychal, anek pher bishishá, shan-ker nyáy ghúraníya*—*pechdár, pechdarpech, lipíawán* [*ástáb ke markaz se mutálíq*]
- Heliacentric,** *a.* belonging to the centre of the sun—*súrjyer madhya ethalasambandhiya*
- Heliography,** *s.* a description of the sun—*súrjya brittánta*—*ástáb ká bayán*
- Hell,** *s.* the place of the damned—*narak, maranánte pápátmíder kripápáper phalbhogrúp jantránásthán*—*jahannam, dozakh, saqr* [*aniya*—*dozakhi, jahannamí*]
- Hell'doomed,** *s.* [*...*] consigned to hell—*náraki, narahagámí, narakínale níkhyaí bá níkhyp*
- Hell'ebore,** *s.* the name of several plants; the christmas rose—*ausadhíya brikhya bishesh*; *pushpa bishesh*—*kuí, kharbaq; ek qism ká guláb*
- Hell'enism,** *s.* a jewish-Greek phrase or idiom—*Yihúdí lokér byabharita, Grík bháshár praká-dantar*—*Yúnání zabán ká Yahúdí muháwara* [*sag-i-jahannam*]
- Hell'hound,** *s.* an agent or dog of hell, a wretch—*náraki, narakajogya, atidushá*—*wájibusáqr*
- Hell'ish,** *a.* infernal, very wicked—*náraki, naraki, atidushá, atimandá, atimikrishá*—*jahannamí, dozakhí, shaitáni, niháyat shadí o sharír, yá badzáí*
- Hell'ishly,** *ad.* in a hellish manner—*ati níkrishárápe, nárakiyatwarápe*—*zillat yá sharárat se, dozakhípan se*
- Hell'kite,** *s.* a kite of infernal breed; *hell* prefixed to any word denotes detestation—*naraker chil, ek prakár apakrishá chil pakhyí*; *ár je kona shabder púrbe hell ei shabd mátra tháke táhári ghírínya bháí bujháí*—*jahannam kí chil; lafz hell, jis ke pahle ástá hai, us kí maní badí aur karáhiyat kí níkaláí hai* [*sukkán*]
- Helm,** *s.* a helmet; instrument for steering a ship—*shirastra*; *naukár háli*—*khod*; *patwár*
- Helm'ed,** *a.* [*...*] furnished with a head-piece—*parihita shirastra, top bishishá, máthár sáí* [*jukta*—*khoddár*]
- Helm'et,** *s.* armor of the head, a head piece—*mastak rakhyani, shirastra, top, máthár sáí*
- Help,** *v.* to assist, to support, to aid—*sanakáritá k. upakár k. pratikár k. bhála k. níbdán k. anukúl k.*—*madad k. ístánat k. íhsán k. thámbhná, sambháíná, chárasáí k.*
- Help,** *s.* aid, assistance, support, relief—*upakár, anukúlya, pratikár, upáy*—*madad, madad-gáí, ístánat, himáyat, pushtí, chára, iláí* [*mutfid, madadgár*]
- Help'ful,** *a.* affording aid, assisting—*salakári, upakári, anukúl, saháy*—*mumid, muawin*
- Help'less,** *a.* destitute of help or means of relief—*dukháí, anáth, níshaháy, anupaty, gati bhín*—*be murabbi yá kháwind, be yáwar, bechára, láchár*
- Hel'ter-skel'ter,** *ad.* confusedly, in a hurry—*golmálpúrbak, eluyámeluyárápe, aniyame*—*abtarí se, álajh pólajh se, gólmál se, be tartibí se*
- Helve,** *s.* handle of an ax or hatchet—*kuráílir bány*—*kulháí ká begí, dasta*
- Helvetic,** *a.* pertaining to the Swiss—*Swis deshiya, taddesh sambandhiya bá tadbishoyak*—*Swis ke mulk ká yá us se mutálíq* [*kangúra, qor, lorh*]
- Hem,** *s.* the border of a garment—*bastar dhár bá ánchal, káparer murá*—*sanjáí, maghzi*
- Hem,** *'va.* to close the edge by a hem; to shut in—*káparer dháre muri sheldí k. beshlita k. abaruddhá k.*—*maghzi lagána, lohiyána; muhásera k. gher l. bañd k.*
- Hemisphere,** *s.* the half of a sphere—*ardha gol, bhúgoler ardhek bhág, bhúmandaler ardha bhág*—*kure ká ádhá, adhgolá, nís-i-dáira, nímura*
- Hemispherical,** *a.* being half round—*ardhagolákrítí; ádhagolá*—*nímura, adhgol*
- Hemis'tic,** *s.* half a verse—*ardhashlok, ardhakabitá*—*misra, tuk, pap, charan*
- Hem'lock,** *s.* a narcotic plant used in physic—*bisha brikhya bishesh*—*shukrán* [*jiriyán-i-khán*]
- Hem'orrhage,** *s.* [*radje*] a flux of blood—*raktapát, raktasráb*—*ruáf, naksir, sailuddam* [*patwá, pát*]
- Hem'orrhoids,** *s.* the piles, emerods—*arsharog, árish*—*bawaár*
- Hemp,** *s.* a plant whose fibres are used for cloth and ropes—*shan brikhya bishesh, pát*—*san,*
- Hemp'en,** *a.* made of hemp—*shan nirmita, pátamay, koshíár*—*san ká*
- Hen,** *s.* the female of a fowl, especially of the domestic fowl—*kukkús kukarí, prasiddhá bháchara pakhyini*—*murgí, kukrí*



- Hence! *ad. or int. away, at a distance; from this cause, for this reason—dūr ho, ekhān haita, dūre, antar; eihetuk, itāh, utaeb—dūr ho, dafa ho, yahān se, is jagah se, dūr; is sabab se, iswāste, isliye, lihāzā*
- Henceforth, Henceforward, *ad. from this time forward, from this time to futurity—ekhan abudhi, ihār par, ei abadhi, itahpar—ab se, is waqt se, bād iske, āinda, āge*
- Hend, *v. to seize, to crowd, to surround—dharan, ālak k. ākraman k. bhīr k. beshlan k. gheran—pakarā, giriftār k. bhīr k. gherā, ihāta k.* [Jorū kā mutī
- Hen'pecked, *a. [...] governed by the wife—strijita, straina, sribash—zan murid, istri sikh, ke basere ki jagah, murghkhāna* [kabdi, jigari
- Hepatic, *a. belonging to the liver—kālakhanda bā jakrit sambandhiya, tadleshashita—*
- Hep'tagon, *s. a figure of seven sides and angles—saptāsra, sātkon, sapṭakonākriti—mosabba, haft pahlā, sāt konā, haft rukbā yā gosheadār sbakl*
- Hep'tarchy, *s. [...] government of seven kings—sapta rājār ek kile o ekatre, rājatwa—ekhi waqt sāt bādshāh ki bāham mel ke ek mulk par hukūmat yā bādshāhi*
- Her, *pro. belonging to a female—(strilinge) tāhār, tāhāke itiyādi bodhak sarbanāma pad—(muanis ki zamir-i-wahid ghāib) us kā, is kā-ke-ki, isko, usko*
- Her'ald, *s. an officer who regulates coat of arms; a harbinger, proclaimer—ek prakār rāj ghatak, rāj prasādasūchak chinha bettā, bhāt; bārtābāhak agragāmī, ghoshakādhyakhyā—nas-sāb, tamghā dān, yā uskā mutāmim; ihtimāchī, dhinghoriyā, munādī*
- Her'aldry, *s. the art or practice of recording genealogies and blazoning arms—kūlindiger bangsābālī athacha prati bangsher rāj prasāda chinha bishayak bidyā—fann-i-ansāb nawist aur tamghā dānī* [shāk, oshadhi—nabāt, būṭā, jāri, chhoṭā darakhṭ
- Herb, *s. a plant with a succulent stalk—trinādi latā brikhya, sarasa gāchh, komal brikhya, Herba ceous, a. [...] shus] like an herb, soft, perishing yearly—trinabat, shākātulya, komal, oshadhi—nabātsā, būṭī kā sā, narm* [ghās pāt, banāspatti, charāṭ
- Herb'age, *s. herbs, grass, pasture—shākādi, ghās, trina, gabdār khādyā—nabātā, sabza, Herb'al, s. a book on plants; collection of specimens of plants dried—trinabrikhya, shākādi bishayak grantha, tadgunādi sūchak pustak; shushkīkrita trinādi sanchay—nabātāt ki kitāb; jāri kalp, sukhī hūi jāri būṭī ki jītima*
- Herb'alist, *s. one skilled in herbs—oshādhibidyābettā, trinādi bishayak shāstragyan—nabātāt kā fann jānne w. jāri būṭī pahchānne w. āur unki khāsiyat ko jānne w.*
- Herb'y, *a. having the nature of herbs—trinabat, shākādi dharmak, oshadhi swabhāba bish-isha—nabāt sā, jāri būṭī ki khāsiyatdār*
- Hercu'lean, *a. like Hercules, very great or difficult—atyanta bulabān bā shaktimān, atibrihat, prakānda, atidushkar—Hercules kā sā, azim, dushwār, sakht*
- Herd, *s. a collection of beasts; a vulgar crowd—pashur pāl bā goṭh, jūth; itarlokasemāha, ghrindrthe bahujan—nār, jhund, pāl, ghol; hīqārāt ke liye hazārī bazārī log ki jamiyat*
- Herd, *v. to associate, to put into a herd—jūth haiyā chalan bā gaman, pālāstha h. goṭh bāgh-dhan, ekatra h. pālē d. bā rākhan. ekatra. kariyā rākhan bā charāna—ghol ghol phirnā, jhund kā jhund phirnā, ghol meg milnā*
- Herd'sman, *s. one employed in tending herds—pālarakhyak, pashupāl, rākhāl, gopāl—gallābān, pālī, charwāl, baldiyā, rakhwāl,*
- Here, *ad. in this place or state—ekhāne, ei sthale bā sthāne, ethā, atra, hethā—hān, yahān, isjagah, istaraf, idhar* [kabīn, kahīn idhar
- Hereabout's, *ad. about or near this place—ei sthāner madhye, ihārī nikat, ei ānchale—yāhīn*
- Hereafter, *ad. in time after the present—ihār par, pashchāte, apar kāle, parakāle, etadanantar—bād iske, min bād, bād az īn, āinda, āge*
- Hereby', *ad. by this—ihāte, etaddwārā, ihār dwārā—is se, ispar, ismen*
- Hereditable, *a. whatever may be inherited—uttarādhikārīya, paitrik, putra pautrādi prāpya, dāyer dhanādi—qābil-i-wirāsāt, maurāsī hone ke qābil*
- Hered'itament, *s. any property that can be inherited—uttarādhikārīya bhūmīyādi, dāyer dhan, shābāra dhan—māl-i-maurāsī, irs* [bhāge prāpta—maurāsī, abāī, khānomānī, bapautī
- Hered'itary, *a. descending by inheritance—uttarādhikār dhanādi, paitrik, pitridhan, dāya*
- Here'in, Hereinto', *ad. in or into this—ihāte, ihār madhye—is men, is bīch*
- Hereof, *ad. of this, from this—ihār, ihār bishaye, ihāhāite, etatprajukta—is kā, is ke bāb meg, is se, is sabab se*
- Hereo'n, Hereupo'n, *ad. on or upon this—ihāte, ihār uparete, atro pari—is pār, bar īn*
- Here'starch's, *[...zhe-ark] a chief or leader in heresy—pāshanda pradhān, matāntarābalambider shreshṭha byakti—mulhidon kā sardār, bidatī garohon kā sargaroh*
- Her'esy, *s. error in fundamental doctrines—matāntarābalamban, pāshandātā, biruddhamat—bidāt, kupath, ilhād' [pāshanda, matāntaragrāhī, bimātābalambī—gumrah, bidatī, mulhid*
- Her'etic, *s. one who propagates his private opinions in opposition to the Catholic Church—*
- Heret'ical, *a. containing heresy—matāntarānujāyī, pāshandātā prakāshak—kāfirī, ilhādī*
- Hereto', Hereunto', *ad. to or un to this—ei abadhi, eparjyanta, ihāy, ihāte—yahān se, ab talak, ispar, ba īn* [tar, āge, qabī is ke, sābiq
- Heretofore, *ad. in time antecedent, formerly—ihār pūrbe, pūrbakāle, āge, parakāle—pesh-*
- Herewi'th, *ad. with this, at the same time—ihār sahī, ihā laiyyā, ihār sange, sāte, ekkāle—iske sāth, bā īn, usi waqt, ekhi waqt*
- Her'itage, *s. inheritance—uttarādhikār, paitrik dhanādi, dāyādār swārtha—irs, mīrās, warsa, bapautī, maurās* [pungsak—khunsa, hijrā, mukhannās
- Hermaph'rodite, *s. one who is of both sexes—hijarā; stri pung ubhay linga jāhār, ktib, na-*

- Hermetic**, **Hermetical**, *a.* chemical—*rasdyan, bidyanujayi*—*kimiyāi* ۴ *ban bāsi*, *goshanashin*  
**Hermit**, *s.* one who lives in solitude, a recluse—*banabāsi, udāsin, bishay tyngi*—*sahrānashin*,  
**Hermitage**, *s.* a hermit's dwelling—*banabāsi, bāsasthān, āshram*—*hujra, goshā, sāmā, maadh*  
**Hern** or **Heron**, *s.* a large water fowl—*hak, banka pakhyi, krauncha*—*būtimār, baglā*  
**Hero**, *s.* a brave man, a great warrior—*bir, shūr, prasiddha joddha*—*bahādur, shuja, jarī, ghāzi mard, sūrbir, pahlwān, fustam* [ghāziya, birā, bahādur aurat, delerā  
**Heroess**, **Heroine**, *s.* a female hero—*birā, bikhāntā strī, bikhramabati, sāhasini*—*pahlwānnī*,  
**Heroic**, **Heroical**, *a.* brave, noble—*hīryabān, sāhaser, sāhasik, shaurjyaprakāshak*—*bahādura-*  
*rāna, delerāna, jawānmardāna, ghāziyāna* [mardī se, bā shujāt  
**Heroically**, *ad.* bravely, intrepidly—*mahāsāhaspūrbak, biratwakrame*—*bahāduri se, jawān*  
**Heroism**, *s.* distinguished bravery—*biratwa, shaurjya, atisāhas, birer dharma*—*bahāduri, shu-*  
*jāat, jurāt, ghāzīpan* [machhli  
**Herling**, *s.* a small fish—*samudriya khyudra matsya bishesh*—*ek qism ki chhoti sumandari*  
**Herself**, *pro.* the female in person—(*strī prayoge*) *āpani, swaying, sni ityādi bujhūy*—(aurat ke  
*wāste*) *āp, khud, āpī*  
**Hesitate**, *vn.* to pause, to delay, to doubt—*sandeha k. dwidhānjukta h. hūmba k. āshangā k.*  
*—pas o pesh k. āgā pichhā k. hais bais men h. waswās k. der k. dodilā h.*  
**Hesitation**, *s.* a pausing or delay, doubt; a stopping in speech—*sandeha, dwidhā, āshangā,*  
*gaun, bilamba; kathane thekan*—*pas o pesh, āgā pichhā, shash o panj, shubha, der, was-*  
*wās, dubdhā, hais bais; kahne men ātaknā*  
**Hest**, *s.* a command, injunction, precept—*āgyān, ādesh, byabasthā*—*hukm, amr, tākid, farmān*  
**Heteroclitics**, *s. pl.* in grammar, all nouns which vary in their gender or declension—*stri punj*  
*ubhay linga jāhār sei pad, linga bibhakti bishaye bikulpa shabda*—*we āsmā jo muzakkir o*  
*muānnis har do jins ke mutālīq haiṅ, aur gardān men do jins par mutabaddal hote haiṅ*  
**Heterodox**, *a.* heretical, not orthodox—*shāstra biruddha, bidharmānūjāyī, bidharmi, bāmā-*  
*chārī*—*bidāti, kupathī, khārijī*  
**Heterogeneous**, **Heterogeneous**, *a.* [.....] unlike; of a nature diametrically opposite—*anya*  
*dharmak, bidharmak, bijātiya, asumajātiya, biruddha, biparitaswabhabak, biswabhabak*—  
*ghair dīnī yā mazhabī, mukhālīf, nā muwāfiq, ghair jins, mukhtalifutabiyat*  
**Heteroptics**, *s. pl.* false optics, deception—*mūthyā, darshanabidyā, bhram, māyā*—*manāzira-i-*  
*kāzib yā darogh binī kā ilm, dhokhā, bahkāo*  
**Hew**, *va.* to cut with an axe, chop; to form laboriously—*kurālī ityādi diyā kātan, chhedan,*  
*bidāram, kuṭan; parishram dwārā gathan*—*kulhārī w. g. se kātnā, tarāshnā, kāṭ kāt k.*  
*mihnat se garhnā yā banānā*  
**Hexagon**, *s.* a figure with six sides and angles—*shaṭ konākriti, sharaḥbuj, sharaḡra*—*shakl-i-*  
*musaddas, shash pahlū yā gosheadār shakl*  
**Hexagonal**, *a.* [hex....] having six sides and angles—*shaṭkonā, shara bhujā, chhay konā*  
*bishishṭa*—*shash pahlū yā gosheadār, musaddasnumā* [khatpad  
**\*Hexameter**, *s.* a poetic verse of six feet—*shaṭ padī, shaṭ pād parimita kabitā*—*mosaddas,*  
**Hey!** *int.* a word expressive of joy—*ālhād sūchak shabda, juthā, bhūla bhūla, āhā, ityadi*—  
*ahhā, ohho, jajai, kyā bāt hai*  
**Heyday!** *int.* expression of exultation or surprise—*ālhād hā bismay bodhak abyay shabḍa,*  
*jathā dhā, uh, ityādi*—*wāh wāh, shābāsh, kyā hkāḥ hai*  
**Hia**, *s.* a chasm, aperture, defect—*chhed, mukhabaydān, phāk, dosh, luptabākya*—*sakta,*  
*chhed, sūrākḥ, darār, rakha, aib*  
**Hibernial**, *a.* pertaining to winter—*shītālāsambandhiya*—*sarmāf, jāron kā* [nazrband  
**Hiccup**, **hiccupus**, *s.* a juggler—*bhojādīyā bettā, phāki dāyak*—*baṭṭebāz, dīth band, huqqabāz,*  
**Hiccup**, *s.* a convulsion of the stomach—*hikkā, hehchki*—*hicbf*  
**Hide**, **Hide**, *pa. pass.* of to hide—*gupta, lukkāyita*—*poshida, chhipā*  
**Hideal**, *g.* (*Span*) one of noble birth—*kūlin, uttamkulodhah*—*sharif, ālī nasab*  
**Hide**, *v.* to conceal, to cover, to lie hid—*gupta k. gopane rākhan, dhākan, lukkāyita k. bā h.*  
*—chhipānā, lukānā, poshida k. yā h. lūknā, chhipnā, dabaknā*  
**Hide**, *s.* the skin of a beast—*pashu chārma, chāmṛā*—*khāl, chamṛā*  
**Hideous**, *a.* frightful, horrible, terrible, detestable—*bhayānāk, kutsit, ghrinya*—*mubṭb, haibat-*  
*nāk, khaufnāk, badsūrat, ghinonā* [haibatnāki se, bad haikāf se, karāhiyat se, khaufnāki se  
**Hideously**, *ad.* horribly, detestably, frightfully—*kutsit bā ghrinyarūpe, bhayānakatārūpe*  
**Hie**, *vn.* to hasten, to go quickly—*shighra gaman, twardy gaman, prasthān k. bā jāon*—*shūtā-*  
*tar jānā, jald jānā* [thader adhyakhya hā pradhān byakti—mutabarrak logon kā sargaroh, pir  
**Hierarch**, *s.* [..rark] the chief of a sacred order—*ādhu barger pradhān byakti, dharmapadas*—  
**\*Hierarchy**, *s.* order of celestial beings; a sacred government, ecclesiastical establishment—  
*swargādātā samūha; pāramārthik rājya, dharmā shāsan*—*frīshite log; mutabarrak hukūmat,*  
*dīnī intizām*  
**Hieroglyphics**, *s. pl.* the symbolical characters used by the ancient Egyptians—*chitra bā san-*  
*ket dwārā likhan, chinhatmak akhyar bishesh, gūrhākhyar*—*taswīr yā naqsh yā nishān jo Misr*  
*ke qadīm log harfon yā lafon ki jagah likhte the*  
**Hieroglyphical**, *a.* emblematical, allusive—*chinhabishishṭa, sanketātmak, gārhārtha, aspash-*  
*ṭa*—*taswīrī, naqqāshidār, nishāndār, ishārati, kināyati*  
**Higgle**, *vn.* to use many words in bargaining; to carry about; to chaffer—*kachāl kariyā dra-*  
*byer mālya k. drabya laiṛā dwāre dwāre phiran; ghengiyā mālya bā bhāo k.*—*saudā men*  
*jhan jhat k. bak jhak k. le kar darwāze darwāze phernā; len den men takrār k. yā jhagarnā*  
**Higgle**, *gledy*, *gledy*, *aq.* confusedly—*eluyāmeluyā, ultāpālā*—*ultāpultā, garbat, darham*  
*barham, abār*

- Hig'ler**, *s.* one who sells provisions by retail; a chafferer—*phariyá, khujarábikretá; kachál kárák*—*pheri w. balká saudágar; saudá meḡ jhagarne w.*
- High**, *a.* elevated, lofty, proud, exalted; dear—*uchcha, úrkhya, uttunga, garbí, bara, unnata, mahat; mahárghya, ákrá, bahumálya*—*buland, úṅchá, mutakabbir, ghamandí, áli, muráfa, bartar; garán, manhá*
- Highbo'rn**, *pa.* of noble extraction—*shreshthakuloḍbbhab, satkuloja, uttamabangshiya, sad-bangshe jata*—*áli khándán, áli nasab, amír záda* [*—bulandkhiyáli, behúdagumáni*]
- Highflier**, *s.* one of extravagant opinions—*asambhábita kalpanikári, bishamanúnakártá*
- High'land**, *s.* a mountainous country—*parbatiya desh, páháriyá desh*—*kohistán, pahári muk*
- High'lander**, *s.* a mountaineer, a mountain Scotchman—*páháriyá, parbatiya*—*kohistání, páháriyá, bhil*
- High'ly**, *ad.* in a great degree, with much esteem—*átyantik rúpe, atishay, ati údarapúr-bak*—*niháyat, nipat, ziyáda, bahut ikram o tázím se*
- Highmet'led**, *a.* [ . . . ] ardent, full of spirit—*satej, byagra, sáhasi*—*tez, sargarm, jánbáz*
- Highmind'ed**, *a.* proud, arrogant; also having honorable pride, not mean—*darpi, abhimáni; mahámanaska, pratápnúwita*—*mutakabbir, ghamandí; áli dimágh, áli taba yá mizá*
- High'ness**, *s.* height, altitude; dignity of rank—*uchchatá, uttungutá; mahatwa, mahimá*—*bulandí, úṅchá, iritfa; hazrat, khudáwand, janáb-i-áli, maháráj*
- Highness**, *oned, pa.* [ . . . ] hot to the taste, piquant—*jhál, tibra, tikhyha, surashishishfa, suswá-dita*—*chirpirá, khushmaza* [*behák, maghrír, ghamandí*]
- Highspirited**, *pa.* *a.* bold, daring, haughty—*sáhasi, hirjyasháli, dambhajukta*—*deler, jawán mard, High* [ *ityaghty, a.* giddy, thoughtless—*chanchal, chapal, asábadhán, jarabudhi*—*achpal, chachal, gháfil, almaq* [*banáyá bóa*]
- Highwro'ght**, *pa.* splendidly finished—*uttamrúpe gáthita, sunirmitta*—*bá khúbt garhá yá*
- Highwa'ter**, *s.* the full tide—*juyárer sheshkál, púrba juyár*—*bhari juwár, madd-i-kamál*
- Highwa'y**, *s.* a public road—*ráj path, mahápath, bit*—*sháh ráh, sarák, baré rasta* [*thag*]
- Highwayman**, *s.* a robber on the road—*bápar, díkdit, luterá*—*ráh zan, qazzák, bat par yá már, Hilar*
- ility**, *s.* mirth, gaiety, merriment—*harsha, ánanda, ámod*—*chohal, haysi khushi, khush báli*
- Hil'ary**, *s.* term that begins in January—*mahá bichárák guner bhaihak haoner ek samay*—*sardár hákimou kík ejlá jo January ke mahine meḡ shuá hoi há*
- Hild'ing**, *s.* a mean; cowardly wretch—*nikrihsfa athacha sáhasabarija* [*byakti, páji, adham lok*]
- Hill**, *s.* an elevation of land less than a mountain—*khyudraparbat, páhár, uchchikrita bhumi* [*chhotá páhár, parbat, koh*]
- Hill'ock**, *s.* a small elevation of land—*chhoja páhár, atikhyudra parbat, ishát uncha bhámi* [*pur, parbat*]
- Hill'y**, *a.* abounding with hills—*parbatamay, parbatiyá, páháramay*—*kohsar, páháráar yá*
- Hilt**, *s.* the handle of a sword, &c.—*khargádir hátal bá muḡh bá mushfi*—*talwár w. g. ki máib, qabza, dasta* [*(sigha-i-tazkir meḡ) usko, isto*]
- Him**, *pro.* the oblique case of he—*(punglinga bodhe) táhake, iháke, uháke, oke, ityádi bujháy*—*Hind, s.* female of the red deer; a rustic—*harini, mrigi; chashá lok, gozyar*—*báirah singi, barni; ganwár, dihqán*
- Hin'der**, *va.* to obstruct, to stop, to impede—*ájak k. báran k. abarodh k. álkána, byaghát k. bádhi janmána*—*rokná, atkána, maná k. muzáhamat k.* [*rukáo, muzáhamat*]
- Hin'derance**, *s.* act of delaying, impediment—*byághát, ájak, aharodhi, bádhá*—*ajkáo, atkáu, Hin'dermost, *Hin'dmost*, *a.* the last—*sarbushesh, pichhlá, antya, sakaler pashcháit je*—*akhir, pichhlá, pichhári* [*tal*]*
- Hinge**, *s.* the joint on which a door turns—*dwárer hánskal, bá kuhjá*—*qabza, chúl, zulfí, his*
- Hint**, *vn.* to allude, to bring to mind—*sanket k. thár dwári mane kariyá d. ingita dwárá já-nána, ishád prastáb k.*—*ishára k. kináya k. awáza phenkná, gosh guzár k. sankárná* [*rami*]
- Hint**, *s.* a suggestion, intimation—*sanket, thár, ingit, ishádprastáb*—*ishára, imá, krapá, Hip, *s.* joint of the thigh; low spirits—*urudesher sandhishán, bankhyan, karkaná; bishád, udbeg*—*kúlá, páthá, chutar; malál, andesha* [*afsurda, udás*]*
- Hip'pish**, *a.* much dejected, low in spirits—*udbignamanáh, bishanna, nistej, mlána*—*malál*
- Hip** pogriff, *s.* a winged or fabulous horse—*kabi kalpita sapakhya gholak bishesh, pachgyiraj ghorá*—*buráq, ek qism ká pardár ghorá*
- Hippopot'amus**, *s.* the river horse, an animal found in the Nile—*nadir 'gholak arthát brihat jalachar chatushpád bishesh*—*daryái ghorá, ek qism ká chárápáya jo rod-i-Nil meḡ hai*
- Hip** shot, *a.* having the hip dislocated—*urudesher sandhichyuta, bichálita karkaná*—*kúlá talá huá, kúle ká jo ukhrá huá*
- Hire**, *va.* to engage for pay—*s. wages*—*bhárá k. bá d. —s. bhárá, betan, másikádi*—*kiráya l. yá k. bhárá d. —s. talab, ajrá, mazdúri, kiráya, bhárá*
- Hi'reling**, *s.* one that is hired, a mercenary—*bhárátyá, thikéd ká, betanápokhyt, betanagráhi*—*ujrádar, mazdár, rozínadar, thikédár, bharaítá*
- Hiss**, *v.* to cry like a serpent; to condemn by hisses; to testify disapprobation—*sarpabat shisi shabda k. phous chhárán; tuchchhagyáne shish d. garjan, ghriáná prakáshak shabda k. —sámp ká sá phuphkárná, phanphanáná; hiqárat ke sáth phish k. tálmárná, nápasand záhír k.* [*ityádi bodhak abyay shabda*—*chupechup, raho raho, khámosh, hisht*]
- Hist**, *int.* exclamation commanding silence—*chup, chupechup, chup kara, raho raha, tháthak*
- Histo'rian**, *s.* a writer or compiler of history—*upákhyanakartá, púrba brittánta lekhak, itihá-sakartá, deshabrittánta betá, charitra lekhak*—*muwarrikh, muallih-i-tawarik, tárikhnawis, ráwi, náqil, abli-siyar* [*bá tadsambandhiya*—*tawárikh mansúb, tárikhi, siyar*]
- Histo'rical**, *a.* pertaining to history—*upákhyan bá púrba brittánta sambalita bá tadbishayak*

Historically, *ad.* by way of history—*pūrbabrittānta krame, charitrādi barnana pūrbok, upā-khyān kariyā*—az rū-i-tavārikh, tārīkhan

History, *s.* a narration of events, description—*upākhyān, pūrba brittānta, itihās, barnanā, akhṛyāyikā, kathā*—tavārikh, tārīkh, siyar, dāstān, rawāyāt

Histrion, *s.* a player—*sang karaniyā, jātrā kārak, bhāṭṭ, nāṭiyā*—sangiyā, bhāṇḍ, bhagatiyā

Histrionic, *a.* [...] pertaining to stage-players and buffoons—*sung bā jātrā sambandhiyā, nāchādi sambandhiyā, bhāṭṭer mata*—bhandbā se nisbat rakhe w. maskharon ki tarah

Histrionism, *s.* theatrical representation—*sang, jātrā, kauntuk*—naqqālī, suwāng, tamāsha

Hit', *v.* to strike, to clash, to succeed, to suit, not to miss, to reach—*māran, āghāt k. saphal h. thik k. bā h. nā chukan, lāgānu*—mārnā, zarb d. hāsīl h. muwāfiq k. yā h. lāgānā, pa-bunchnā

Hit, *s.* a striking, a blow; an event—*āghāt, ghā; ghaṭanā*—mār, zarb; hādīsa

Hitch, *vn.* to be caught, to move by jerks—*lāgan, thekan, āṭak h. jhīnkāy jhīnkāysaran*—lagnā, āṭaknā, kachaknā, hichaknā, lang mārnā, hichke marte chalnā [girah, hichak, band, rokāo

Hitch, *s.* a knot, a noose, tie, hindrance—*gāṇṭ, phāṇṭ, āṭak, pratibandha*—gāṇṭh, phandā

Hithe, *s.* a landing place for goods, &c.—*bujhāi uṭhāibār sthān, ghāt*—bandar, ājang, māl ke utārē kā ghāt [yahāṅtak, istaraf

Hither, *ad.* to this place—*heihā, ekhāne, esthāne, eparjyanta, edige, kāchhe*—yahān, idhar, Hithermost, *a.* nearest this way or place—*sarbāpekhyāt thār sunnikastha*—bahūt idhar, istaraf ke nazdiktārīn

Hitherto, *ad.* to this time or place—*ihār pūrbe, eparjyanta, ekhān parjyanta*—iske āge, abtak, abtorī, āṭak, hanoz, is jagah tak, yahāṅtak

Hive, *s.* the habitation or artificial receptacle of bees—*madhumakhyikār chāk, mauchak*—chhattā, makhiyāl, zambrū khāpa [jamī hāi os,

Hoariness, *s.* white particles of ices, frozen vapors—*nihār, pālā, hime jarita osh*—pālā, Hoard, *v.* to lay up privately—*sunchita k. puzji k. guptubhāṇe sanchay k.*—poshida meṃ jamā k. chupke jamānā yā batōrnā [kabrái

Hoarseness, *s.* whiteness, a gray color—*shuklatā, shweta barnatā, keshādīr pāki bhāb*—safedī, Hoarse, *a.* having a rough voice, harsh—*swarabaddha, galā bhāngā, gabhir, ghongarā*—bhārī-āwāzi, gulūgīrīfā, sakht yā gambīrāwāzi [āwāz se ghargharātā hūā, sakht āwāz se

Hoarsely, *ad.* with a hoarse, harsh voice—*gabhir sware, bhāngāgalār swar*—sahit—bhārī Hoarseness, *s.* roughness of voice—*swar ghongarā bhāb, swarabhangā*—ghargharāṭ, āwāz ki sakhtī yā gambhīran, girīfātī āwāz [briddha—sufedbāldār, bārṇā, sūkhurda

Hoary, *s.* Hoar, *a.* grey with age, whitish, aged—*shukla kesh bā pāk chul bishishṭa, burā, ati-Hoax, s.* deception for sport, mockery, cheat—*parihāsārthe pratārunā, sakautuk phāki, pra-bachanā*—tamāshe ke liye dhokhā, tamāshe kā fareb

Hobble, *vn.* to walk lamely or awkwardly—*nengchan, khoyā bat hāṅṭan, kutsitmate chalan*—lenggrānā, guṛaknā, be dhab chalnā, mataktā chalnā

Hob'by, *s.* a horse; a hawk; a favorite object—*khyudra ghoṭak; bāj pakhyāt; priyābhīprāy, je kōnā bishayete kūhārā bishesh anurāg thāke*—chhoṭā ghorā; ek qism kā bāj; shauq ki chiz

Hob'by-horse, *s.* a wooden horse; a favorite object; a stupid fellow—*bālaker krīrīrthe kāsh-ther ghorā; ishābhīprāy; mūṛṇā byakti*—kāth kā ghoṭā, kāth ghorā; shauq ki chiz; ahīnaq

Hobgoblin, *s.* a fairy, a frightful apparition—*bhūt, pret, pishāch* itiyādī bhayānkar bishay, bhay-ānuk akṛitī bishishṭa chhāyā—parī, bhūt, pret, haināk sūst

Hobnail, *s.* a thick headed nail for shoes—*jūtārtalār kāntā bishesh*—jūte ki kīl yā gulmekh

Hock, *s.* the joint between the knee and fetlock; a sort of Rhenish wine—*ghoṭakādīr pāyer gorārī bā nich granthisthān; madya bishesh*—ghore ki epī; ek qism ki sharāb

Hockle, *va.* to hamstring, to lame—*pāyer shir-kātan dwārā gati rodh k. khoyā k.*—pāṅw ke pae ko kāṭnā, langrā k. [bāzīgār, huqqabāz, naṭ biddiyā, chhāṭ mantar

Hocus-po'cus, *s.* a juggler or juggler's trick—*kuhaki, bhelki, bhoj* biyā prakāsh, phāki—nat, Hod, *s.* a bricklayer's tray for carrying mortar—*pākā gāṇṭhanir mashālā arthāt mīstrita bāli chūn tulībār pātra bishesh, rājyer byabarhita tāgārer gāmlā, tāgārī*—kāṭhrā, taghārī

Hodgepodge, *s.* a confused mixture, a medley—*nānā drabyer mishra, khichurī, mishāl ghoshāl*—malghobā, panchmel, balim, gūnj, satnājā

Hodier nāl, *a.* [...] belonging to the present day—*adyakār, sadya, ājer*—aj kā, imroz kā

Hoe, *s.* a farmer's tool for cutting up weeds—*khananāstra, kodālī*—kudārī, phāorā, kāsī

Hoe, *va.* to cut or dig with the hoe—*kodālī diyā kāṭan bā khuyān*—gornā, kodārī se kāṭnā yā khodnā

Hog, *s.* a swine; a dirty fellow—*shūkār, barāḥa, shūār; aparishkrīta lok, ashuchi*—sūār, khūk, khinzīr; najis yā nāsāf ādmī [khāna

Hog'cote, Hog sty, *s.* a house for hogs—*shūkārer ghar, bā khoyār*—sūār kā ghar, khinzīr-Hog gish, a filthy, greedy, brutish—*shūkārabat apabīṭra, aparishkrīta, petuk, udarasarbuspa, pashubat*—sūār sā ghalīz, najis, palīd, malichh, kasīf, gahda, petū, bahām siāt [rakue w.

Hog'herd, *s.* a keeper of swine—*shūkarrakhyak, shūkārer rākhāl bā charāniyā*—khūkḥān, sūār Hogs'head, *s.* a measure of sixty three gallons—*pīpā bishesh*—ek māp kā pīpā

Hoiden, *s.* a rude, bold girl, a romp—*chāshāriyā bā asabhyā meye, pragalbā jubatī, chanchalī kanyā bā chhukarī, aghīrā*—phūṇār, anārm, gāṅwārni lārki, deler chhokri, chanchalā doshīzā

Hoist, *va.* to raise up on high—*tulan, utthāpan, uchcha kuran*—uthānā, buland k. ūchhā k.

Hold, *v.* to keep, retain, keep fast; to have within; to detain; to think; to be of opinion—*dharan, rākhan; shīr h. teṅkan, shaktā h. prāpta h. bhog k. huste k. āṭak kariyā rākhan; bodh k. bujhan; mate thākan*—rakhnā, pakarnā, gahnā, mazbūt h. thāhrānā, thāmḥnā; pānā, dakhī meṃ r. pakār yā āṭak r. sochnā; hamrāi h.

- Hold, s. the act of seizing; catch, support; custody; power of seizing or keeping; interior of a ship—*dharan*, *dhāran*, *jāhāte lāge*, *abalamba*, *thes*; *dhak*, *dhriti*, *kārdār*; *dharibār* *bā rākhibār khyamātā*; *jāhāyer khol* *bā takā*—*pakar*, *giri*; *ankri*, *asā*; *qaid*, *ātak*, *qaid-khāna*; *pakarne yā rakhne kī tāqat*; *jāhāz kā dahā yā pe* [bas, bas karo]
- Hold, int. stop! forbear! be still!—*thāk*, *ār nā*, *sthir hao*, *chup itiyādi artha*—*raho*, *thāho*.
- Hold'er, s. one that holds or possesses; something by which a thing may be held—*dhārak*, *dhariyā rākhē je*, *bhog kartā*; *dhākarā*, *je dhare*, *ākarshan* *bā dhāran hay jaddwārā*—*qābz*, *mutasarrif*, *giriṇda*; *pakarne w. ankri*, *anksi*, *jis se kof chiz pakri jāe*
- Hold'fast, s. an iron hook, catch, cramp—*lauher dhākarā*, *shakta kariyā dhariyā rākhē bā bad-dha kāre jaddwārā sei bastu*, *patar*—*lohe kī ankri*, *patar*, *kilā*
- Hole, s. a hollow place, rent; means of escape—*garta*, *khol*, *bil*, *phukar*, *chhidra*, *phāk*; *upāy*—*garhā*, *chhed*, *beh*, *sūrákh*, *rakhna*; *chārā* [se, pārsāi se, pāki se, taqaddus se]
- Ho'lily, ad. piously, religiously, sacredly—*pungarūpe*, *dharmakrame*, *punyagyāne*—*taqāwat*
- Ho'liness, s. purity, perfect rectitude, sanctity, piety, moral goodness; title of the Pope—*pubitrā*, *punya*, *dharma*, *shuchitā*, *punyācharan*; *Pāpā nāmak mahādharmādhikhyer upādhi bishesh*—*pāki*, *saif*, *taqwā*, *nazāfat*, *salāhiyat*, *pārsāi*; *Pope yāne sab se sardār pādri yā imām kā laqab*
- Hol'a, or Hol'o, vn. to cry out loudly, to call to any one—*chitkār k. dākan*, *uchchaisware āhwan k.*, *jāthā ore ohe itiyādi sambodhan shabda kariyā dākan*—*chillārā*, *pukārā*, *bulārā āwaz d.* [men bantā hai]
- Hol'land, s. linen made in Holland—*sūkhyma bastra bishesh*—*ek qism kā kaprā jo Holland*
- Hol'low, a. empty; deep in sound; false, deceitful—*phāyāp*, *shūnya*, *bhitare kichhu nāi jāhār*. *gabhir swar*; *mithyā*, *kālpānik*, *sakapa*—*chhūchhā*, *khālī*, *mujawaf*, *khokhrā*; *gambhir āwāzi*; *jūthā*, *riyākār*, *bewafā*, *dūrang* [khalā, jaof, khoḥ, garhā, phont]
- Hol'low, s. a low place, a hole, excavation—*khol*, *nimnasthān*, *koḥar*, *garta*, *phoyk*—*nasheb gāh*.
- Hol'lowness, s. cavity; insincerity, deceit—*phoyk*, *khol*; *kāpatya*, *dhūrtatā*, *mithyā bhāb*—*khulā*, *jaof*; *riyā*, *dūrangī*, *fareb*, *chhal* [*lasthāyī brikhya bishesh*—*darakht-i-hamesha bahār o sabz*]
- Hol'ly, s. a beautiful evergreen tree—*batsare* *batsare akhshata patra bishishṭa arthāt chirakā*.
- Hol'lyhook, s. rose mallow—*pushper brikhya bishesh*—*ek qism ke phul kī pe*
- Holme, s. a river island; the evergreen oak—*chayā bhūmi*, *nadir madhyasthita upadwip*; *chirasthāyī brikhya bishesh*—*char*, *nadī kā tāpā*; *darakht-i-hamesha bahār o sabz kī ek qism*
- Hol'ocaust, s. a whole burnt sacrifice—*dagdha bali* *bā tadutsarga*—*bal yā qurbānī jise jalā dewen*
- Holp, Hol'p, pa. pass. of to help—*upakritu*, *prāptopakar*—*madad yāsta*
- Holster, a. leathern case for pistols—*ghorār sāje lāgā pistal rākhibār charmer ādhār*—*qubār*
- Holt, s. a wood, particularly of willows—*ban*, *kunja*—*jangal*, *ban*
- Ho'ly, a. perfectly pure, and complete in moral character, as God; pious, godly, sacred—*shudhasattwa*, *nirmal*, *pubitra*, *suchi*, *sādhū*, *punyabān*, *dhārmik*, *dharmaparyāyan*, *pubitrikritā*, *utsarjita*, *pratishṭhita*—*tāhir*, *pāk*, *mutabarrak*, *muqaddas*, *pārsā*, *muttaqī*, *musallī*, *ahl-i-safā*, *mubarrā*
- Hol'yday, s. a festival or anniversary feast, a day of rest or joy—*parbāha*, *utsabadin*, *sukher o āmoder dibas*, *ārām bishrāmakāl*—*id*, *tyohār*, *parab*, *barādin*, *khushroz*
- Hom'age, s. service to a lord, reverence, worship—*rājsebā*, *upāsānā*, *prandām*, *pujā*, *archanā*, *ārādhanā*—*farmānbardārī*, *itāat*, *tābīdārī*, *baiat*, *taslim*, *parastish*
- Home, s. one's dwelling house; one's country—*bāsā*, *bāṭī*, *ghar*, *nijālāy*, *swadesh*—*ghar*, *dera*, *makān*, *maskan*; *watan*, *apnā mulk*
- Ho'mebred, a. native; plain, artless—*grihajāta*, *gharposhā*, *swadeshaja*, *deshi*; *nishkapāt*. *saral*, *achatur*—*khāna parward*, *khāna zād*, *khānagī*; *sāda*, *sādalaub*, *kholā*
- Ho'meliness, s. plainness, coarseness—*asaundariya*, *kurūpātā*, *sihlatā*, *sāmānya bhāb*—*sādagi*, *be takalluf*, *bad sūratī*, *nātarāshidagi*, *moṭāi* [da, anghar, nāmauzin, nāzebā]
- Ho'mely, a. plain, coarse, inelegant—*chāshāriyā*, *achatur*, *asabhya*, *asundar*—*sāda*, *nātarāshi*.
- Ho'memade, a. made in one's own country or house—*desha*, *deshi*, *gharuyā*, *grihajāta*, *grihotpanna* *bā krita*, *gharer*—*desī*, *khānasāz*, *apne des yā ghar kā banā hūā*
- Ho'mer, s. a Hebrew measure of about six pints—*Yihudiya parimān bishesh*, *prāy deysar*—*ek qism kī Yahūdī nāp yā paimāish*
- Ho'mespun, a. made in the family; plain—*grihajāta*, *ghare nirmita*, *gharkatāi sūtā*; *moṭā*, *aparishkār*, *sāmānya*—*khānagi*, *ghar kā*, *khana bāf*, *ghar bunwā*, *sāda*, *moṭā*, *rāsī*
- Homeward, ad. toward home—*gharpāne*, *gharer abhimukhe*, *bāṭir dige*—*ghar ko*, *ghar kī tarāf*
- Hom'icide, s. the killing of one human being by another; one who kills another—*narahatā*, *badh*; *narahanā*, *badhkartā*—*mardumkushī*; *mardumkush* [wāz]
- Hom'ily, s. a discourse read to a congregation—*dharmopadesh*, *dharma ghoshanā*—*girje kī*
- Homoge'neous, a. [.....] of the same nature—*ek swabhābhak*, *ek dharmak*, *samadharmak*. *ek jātiya*, *samajātī*—*ham jins*, *ham khilqat yā sarasht*, *barābar*, *muwāfiq*, *eksān*
- Homon'yous, a. equivocal, ambiguous—*sandeha jukta*, *dwiyartha*, *aspaṣṭārtha*—*mubham*, *muzabzab*, *domānidār*, *maskāk*, *pechdār*
- Homot'oneous, a. equable, of uniform tenor—*samaswar*, *sama*, *samān*, *tulya*, *ekswabhābh*, *sama tulya*—*hamāwāz*, *barābar*, *musāwī*, *eksān* [shil—astūra w. g. tez dene kī pathrī, silli]
- Hone, s. a stone for sharpening razors—*astrer tejakāri prastur*, *shān* *bā dhār dibār pāthar* *bā*
- Hon'est, a. upright in dealing, just, true—*riju*, *saral*, *jāthārthik*, *sat*, *sādhū*, *akupaṭi*, *npṛatārak*, *bishuasta*—*kharā*, *rāstbāz*, *rāst muwāmala*, *sachchā*, *sādhī*, *rāst*, *thik*, *haqqshār*, *diyā*. *natdār* [se, rāstī se, diyānatdārī se]
- Hon'estly, ad. uprightly, justly, faithfully—*sāratyārūpe*, *praktiryārūpe*, *bishuastārūpe*—*kharā*

- Hon'esty**, *s.* justice, probity, truth, good faith—*dhārmikāṭā, jāthārthya, sārāya, satyatā, sā-dhūtā, bishwastatā, akāpatya*—sachāī, rāstī, kharāī, sidq, nek iatiqādī, diyānatdārī
- Hon'ey**, *s.* a sweet vegetable juice collected by bees from flowers—*bharamara sunchita pushparas, madhu, mau, mahū*—shahd, madh, asal [jāhār bhitare—shahd kī makhī kī rōḍa]
- Hon'eybag**, *s.* the stomach of the honey bee—*madhu makhyikār udar, madhu khāiyā rākhe*
- Hon'eycomb**, *s.* a substance formed into cells for holding honey in a hive—*madhurchāk, mau-chāk*—chhattā, ghariyā, shān, shahd khāna [pahlāchānd vā mahinā]
- Hon'eymoon**, *s.* the first month after marriage—*bibāher par pratham mās*—byāh ke bād kā
- Hon'eyuckle**, *s.* a genus of plants of many species—*mishṭa ras bishishṭa phuler brikhya bish-esh*—ek qism kī per [shahad ālāda]
- Hon'ied**, *pa.* [...] covered with honey—*madhumay, madhumdkhā, mishṭa, madhur*—pursahd, Hon'orary, *a.* conferring honor—*suddha sambhramārthak, marjyādā sūchak*—hurmatī, fākhira, izzatbakhsh
- Hon'our**, *s.* dignity, reputation, virtue—*marjyādā, sambhram, jash, mān, gaurab, shreshṭhātā, sādhutwa, aukarshya, adoshaniyatwa, jāthārthikātā*—izzat, martaba, pat, shān, wiqār, iftikhār, azmat, buzurgi, sharf, rāstbāzī
- Hon'our**, *va.* to reverence, dignify, exalt—*ādār k. sammtān bā sambhram k. unnata k. marjyādānwita k. sambhrama bā pada prāpta k.*—adab k. izzat k. muazzaz k. barhānā
- Hon'ourable**, *a.* illustrious, generous, equitable—*sambhrānta, mahāmahima, pratāpānwita, jāthārthik, nirdosh, nyāyashālī*—muzaz, nāmwar, sāhib-i-hurmat o waqr, musharraf, mun-sif, rāstbāz [nāmawarī se, hurmat o izzat se, sharifāna, rāstbāzī se]
- Hon'ourably**, *ad.* reputably, nobly—*sambhrāntarūpe, sammanapūrbak, nishkalanke, nirdosh-*
- Hood**, *s.* a covering for the head—*mastakāburan, mīthār dhākanī bishesh*—sir kī ufhī, sarposh
- Hood wink**, *va.* to blind, to hide, to deceive—*chakhyū roḍh k. thuli dīyā dhākan, lukṇa, pratānā k.*—ānkh mūdānā yā band k. chhipānā, ankhon men khāk dālnā, fareb d.
- Hoof**, *s.* the horny cover of a beast's foot—*pashur pāyer talā, khur*—sum, khūr
- Hook**, *s.* a bent piece of iron, something bent—*lauher ānkārā, kōṇīā, bayāshī, bānkā lauḥādī, dumanī*—ankrī, ankrā, kanṭiyā, kāntā, qullāb, bansī
- Hook**, *va.* to catch, to ensnare, to fasten—*barashite dharan, ānkārā lāgāna, phānde phelan, ānkārī dīyā baddha k. ānkārīyā dharan*—kanṭiye se pakarnā, bejhānā, phande men dālnā, bāndhnā [jāhār—terhā, kaj, ankrīdār yā sā]
- Hook ed**, *a.* bent into the form of a hook—*bānkā, ānkārā bishishṭa, bakribhūta shesh bhāg*
- Hoop**, *s.* a band of wood or metal for a cask—*patar, pipā beshṭanākārī lauher bā kāshīher ber bā sāmi*—lohe yā lakrī kā gherā jo pīpe men lagātē haij, halqa, kundlī, mendrā
- Hoop**, *v.* to bind with hoops; to shout—*patar deon, ber mārān, sāmi lāgāna; hīnkān, dākan*—ghere bāndhnā, halqa lagānā; hū bā k. lalkārnā
- Hoop ingcough**, *s.* [...] *kof*] a convulsive cough so called from its noise—*hāypanī kōsh, se kāsha-grasta bālak atī kashīe nishwās prashwās kare, ebang kāshan samaye galdār adbhut dhvani kare*—dābā, habbā dābbā [dhvani karan—dhikkār, gōhār, shor gul, tālī—v. peche kā sā āwāz k.]
- Hoot**, *s.* a shout of contempt—*v.* to cry as an owl—*ghrind sūchak dhvani—v. pechaker nyāy*
- Hop**, *s.* a leap on one leg; a dance; a plant—*ek pade lāph; nritya bishesh; tikṭa rasa jukṭa brikhya bishesh*—ek pānw se kūḍak, kūḍ, phānd; ek qism kā nāch; ek qism kī per
- Hop'**, *v.* to leap on one leg, walk lame, &c.—*ek pāye lāph mārān, khoṛāna, kundan, nritya k.*—ek pānw se kūḍnā, lengrānā, lang mārān [ās, āsrā, āsā]
- Hope**, *s.* desire united with expectation—*mangalapratyāshā, āshā, bharasā, āshay*—ammed, Hope, *v.* to expect with desire—*āshā k. bharasā k. pratyāshāpanna h. bharasā karigā thākan, āshā pūrbak apēkhyā k.*—ummed r. ummedwār h. chashmdāshṭ k.
- Ho'peful**, *a.* full of expectation or promise—*āshāpanna, bharasāyukta, pratyāshī, mangalā pekhyī, āshwāshī*—mutawaqqī, ummedwār, hoṇhār, rashid, saīd
- Ho'peless**, *a.* destitute of hope, forlorn, desperate—*nirāsh, hatāsh, abhavasā, anāshwās, niru-pāy*—nāummed, betawaqqū, nirās, māyūs, lāchār [jhīnk]
- Hop'per**, *s.* part of a mill—*jāntā bā pishan kaler shasyādhār pātra bishesh*—chakkī kā gālā, Ho'ral, Ho'rary, *a.* relating to an hour—*ghaṭr kāl sambandhīyā bā tad bishayak*—sāṭī, ghante se nisbat r. w. [qaum, ghair sākin o wahshī logon kā garoh]
- Horde**, *s.* a clan, a migratory band—*sampradāy, ashīrabāsīder dal, asabhya dal*—urdā, firqa,
- Hore'hound**, *s.* a medicinal herb—*ausadhiya brikhya bishesh*—ek qism kī dawāī bātī
- Ho'rizon**, *s.* a great imaginary line or circle, which divides the heavens and earth into two parts or hemispheres—*prithibī māṇḍaler dwikhaṇḍa kārak rekhā bishesh, orthāt tāḥār gā-tradrishṭir.parichhedak rekhā, chakrabār*—ufuq, samasthān, asmān kā kor yā gherā
- Horizon'tal**, *a.* parallel to the horizon—*chakrubbārdīgbarī, bā tatsamagatishīl, anuprasta, samān*—ufqī, ufq barābar, parā, girā [—sing, shākh, qarn]
- Horn**, *s.* the hard projecting substance on an animal's head—*pashu shringa, shingā, shing*
- Horn'book**, *s.* the first book for children—*barnamālār pustak, bālaker pratham pāthya Ka Kha isyādī sūchak grantha*—rāmā gatī, takhtī, lārke ke pahle sikhne ke liye *Alif Be w. g.* kī kitāb
- Horn ed**, *a.* furnished with horns—*shringī, shringā bishishṭa, shingel*—shākhḍār, sringī, singdāt
- Horn'er**, *s.* one who works in horns—*shing kāṭe je, hāpkātā*—shākhgar, sīng kā kārgar
- Horn'et**, *s.* an insect of the wasp kind—*bhimarāl bishesh*—lakherī, bar, zambūr, birnī
- Horn'pipe**, *s.* an instrument of music; a dance, a tune—*bangshī bishesh, muralī, nritya bishesh, bādayaswar bishesh*—shahnaī kī ek qism, nachkel, dhamaī, rohīl; ek qism kā nāch yā rāg
- Horn'y**, *a.* made of or like horn, callous—*shringanirmita, shringa tulya, shringer nydy shak-ta, kārār nydy*—sing kā yā sā, sakht, karā sā

- Hor'ologe**, *s.* an instrument denoting time—*ghari, kálaghatiká, dandupaldá nírdyárithe jan trā bá kal—sáatnumá, ghari*
- Hor'oscope**, *s.* the configuration of the planets at the hour of a person's birth—*janmapatrí, koshthi, janmakálin graha nakhyatrádir bibaran—janampatrí, záicha, lagan kundali, tálnáma*
- Hor'rible**, *a.* tending to excite horror, dreadful—*bhayának, ghor, bikat, bhim, bhishana, atí kutsit—muhib, haibatnák, wahshatangez, sahamnák*
- Hor'ribly**, *ad.* dreadfully, frightfully—*bhayankar rūpe, bikatrūpe—haibat se, khaufnákí se*
- Hor'rid**, *a.* dreadful, hideous, shocking—*dárun, bhayankar, bhishana, bikat, kutsit—muhib, haibatnák, ibratangez, wahshatangez* [*rūpe—haibatnákí se, haulnákí se, sahamnákí se*]
- Hor'ridly**, *ad.* dreadfully, shockingly—*bikatrūpe, dárunrūpe, bhayánakatwarūpe, ghoratama*
- Hor'rific**, *a.* causing horror or dread—*bhayankar, bhayának, shanká janak, dárun—muhib, wahshatáwar, khaufrásán* [*haul, ikrah, dahshat se kámpa*]
- Hor'ror**, *s.* terror mixed with hatred. a shuddering—*bhay, átanaka, bhaye kampan—haibat, Horse, s. a quadruped; a machine for support—ashwa, ghotak, ghorá; kápar rákhíbar álá*
- ghorá, asp, ashab; kápe rakhne kí ghorí* [*sthiti—ghore par sawár, ghore sawár*]
- Ho'reback**, *s.* the state of being mounted on a horse—*ashwárohan, ashwásan, ashwaprishthe*
- Ho'rebreaker**, *s.* one who tames horses—*ashwashikhyak, ashwadamanakartá—chábuksawár, sawárkár* [*ghor mákhi*]
- Ho'refly**, *s.* a large fly that stings horses—*ashwa dangshuk brihat mákhyiká bishesh—baghi, dhús, Ho'relaugh*, *s.* a loud laugh—*atíhásya, áttahás, háhá kariyá hásan—qahqahá* [*yá ráe jonk*]
- Ho'releech**, *s.* a large leech—*pefuyá jonk bishesh, brihat jalauká—ek qism kí barí jonk, bhaensá*
- Ho'reman**, *s.* one skilled in riding horses—*ashwárohi, turungasádi—shahsawár, ghurcharhá, sawárkár, qarawal*
- Ho'remanship**, *s.* act or art of riding and training horses—*ashwárohanabidyá, turungasáditá, ashwárohan khyipratá—sawárkari, shah sawári, ghorcharhi* [*barí mákhi*]
- Ho'remarten**, *s.* a large kind of bee—*ek prakár býa mákhyiká, brihat maumáchi—ek qism kí*
- Ho'replay**, *s.* rough play, rudeness—*lápháláphi kheld, utkaí krirá—khar masti, khirs bázi*
- Horseradish**, *s.* a root acrid and pungent—*shajíná brikhyer mál—turb-i-barí, sajaná gáchh kí jar* [*páti, náí—vál*]
- Ho'reshoe**, *s.* a shoe for the hoof of a horse—*ghorár páye lágá ardhachandrakriti lauhar*
- Horta'tion**, *s.* act of exhorting, advice or encouragement—*upadesh karan bá deon, paramarsha, prabartaná, bharasá deoyá—tambih, nasihat, targhib*
- Horta'tive**, *a.* giving admonition—*upadeshak—tambihgar, nasihatdih*
- Horta'culture**, *s.* [*... tshure*] the art of cultivating gardens—*udyánabidyá, udyán karan bidyá, málir karma bá byabasáy, shák phaládir utpádanabidyá—nakhí yá chamanbandi, gulkári, máligari, bághbáni* [*karma bishayak—bághi, bágh ká mutáliq, guliástáni*]
- Hor'tulan**, *a.* [*... tshu*] belonging to a garden—*udyánasambandhiya, upaban samparkiya, málir*
- Hos'anna**, *s.* an exclamation of praise to God—*Ishwarer stababákya bishesh, dhanyabád—shor o zári se Khudá kí hamd, Subhánuláh, yá Haqq*
- Hose**, *s.* stockings; breeches—*sutár pádarthi, mojá; háyfu abadhi kaí desh parjyunta pari-dheya bastra—moze, juráb, páetába; kamar se zánú tak ká pájámá*
- Ho'sier**, *s.* one who deals in stockings—*sutár pádarthi arthát mojá bikretá—moze farosh*
- Hos'pitable**, *a.* kind to strangers—*átitheya, atithisebak, águta byaktir upakárkartá—saiyáh dost, musáfir parwar, mihmánawáz, mihmándár* [*se, saiyáh dosti se*]
- Hos'pitably**, *ad.* in a hospitable manner—*átithiya púrbak, atithisebanapúrbak—mihmánándáí*
- Hos'pital**, *s.* [*os*...] a building for the sick, insane, &c.—*chikitságar, rogádaridádir áshraya—sthan—dárushshifá, shifákhána, bímárkhána* [*mihmánándáí, mihmán nawázi*]
- Hospital'ity**, *s.* gratuitous entertainment of strangers—*atithi sebá, átithiya—musáfir parwarí*
- Host**, *s.* one who entertains another; an army—*atithisebak, átithiya byakti, nimantarak, bhojan-dápt; ekatribhúta sainyadal—mezbán, mihmándár, sáhib-i-khána, nyotak; lashkar, fauj*
- Hos'tage**, *s.* a person given in pledge for the performance of conditions—*sharírabandhak, sandhir niyam pratipádnárithe bandhakrūpe rakhyita byakti—ol, yarghmál, kafil*
- Ho'stess**, *s.* a female host, a woman that entertains—*átithyey, nimantranakáriní—mihmán rakhnewáli, khánadeen wáli, nyotá karne wáli* [*shí, pratikúl—mukhálif, muanid*]
- Hos'tile**, *a.* [*til*] unfriendly or adverse, as a public foe—*bipakhyat, shatru, anishákári, dwe-*
- Hostil'ity**, *s.* enmity of a public foe, state of war—*bipakhyatá, bairitá, shatrustá, juddha jud-dhábasthá—dushmaní, mukhálafat, ádawát, larálarí* [*bhiithiyári kháne ká sáis, charwadár*]
- Hos'tler**, *s.* [*os-tur*] one who has the care of horses at an inn—*bhejiyári ghare ghorá rakhyak*
- Hot**, *a.* having heat, ardent, eager, furious—*tápt, ushna, jhál, ugra, káfu, utsuk, áskata, ráttáliya, rágála, kámuk—garm, tattá, hárr, sakht, sargaram, mushtáq, tez, tund, mast*
- Hot'bed**, *s.* a bed covered with glass, for raising early plants, &c.—*pakkáthe káycháchchhá-dita athacha ghunther dwárá uttapitkrita bichári bá chárár máyda baydhá—chhote darakhton ká thálá jo ghunthe se garm rakhte aur áine se dhampthe hain* [*kirm kírí, tiliyá murahí*]
- Hot'cockles**, *s.* a species of childish play—*bálaker krirá bishesh—ek qism ká larkái khel*
- Hot'el**, *s.* inn for travellers, a genteel lodging house—*bhejiyár ghar—saráe, bhañiyári khána*
- Hot'headed**, *a.* ardent, rash, violent—*ugramanáh, duhsáhasi, rágála, chandá—garm mizáí, tundaba, be tadbir o andesha, tez, tund*
- Hot'house**, *s.* a shelter to shelter plants from cold air; a bagnio; brothel—*chárá brikhya rakhyánárithe káycháchchhódita ghar; snánágár; beshyáláy—cháre darakhton ko rakhne ke liye shíshe ká ghar; garm ába, hammám; kasbí khána*
- Hot's pur**, *s.* a rash, ardent person; a pea—*duhsáhasi, ugrashil, byagramanáh; ma'ar bishesh—átáolá, be liház o andesha ádmí, tez o shauqmand shakhs; ek qism ká majar*

- Hove**, Ho'ven, *pa. pass.* raised, swelled—*uchchikrita, sphita, phulā*—*ōthā, āpchá, phulā*  
**Hov'el**, *s.* a shed, a cottage—*kunye ghar, ekchālā, jhoparā*—*jhomprā, chhappar, kōī*  
**Hov'er**, *vn.* to hang over head, to wander—*mastakopari jhunkiyā thākan, urddhwa sthiti k.*  
*ākāshsthita haiyā itastatah phīran, nikāṣe bhraman k.*—*sirpar latak rahā, thaharraha.*  
*thiraknā, phirā rahā* [*paschāt desh—rān kē picchhā hissa, zānū kī picchhī taraf*]  
**Hough**, *s.* [hok] the lower part of the thigh, the ham—*pashuādir pascheāt jagthā, jānur*  
**Hough**, *Hox. va.* to hamstring; to cut up—*janghāsthir shirā kāṭan, tat chhedanādwārā gati-*  
*rodh karan, khyōrā k. kuthārādi diyā kāṭan—naskāṭnā, pae kāṭke langrā k. kē dālānā*  
**Hound**, *s.* a dog for hunting—*bishwakādru arthāt shikārī kukkur—shikārī kuttā*  
**Hour**, *s.* [our] the twenty-fourth part of a day—*ārāi danda parimāna kāl, ek ghari, dibaser*  
*chatur bingshati bhāger ek bhāg—gharī, sāat, ghāntā, dig rāt ke chaubīs hisse kē ek hissa*  
**Hour glass**, *s.* a glass to show time by sand—*bālighari, kāler parimān k jantra—bālū kī gha-*  
*rī, shisha-sāat*  
**Hour ly**, *a.* done or happening every hour, frequently—*gharī ghari krita bā bhūta bā āgata,*  
*pratigharī, bārambār krita bā upasthita, nitya—gharī ghari kiyāhā, har ghārī, sāat ba sāat*  
*dafatan* [*ālay; paribār, bangsha, kul, goshtī*—*haweli, khāna, kōhī; gharānā, tabār, nash*]  
**House**, *s.* a place of human abode, a shelter; a family or race—*bāsasthān, nibās, bōhī, ghār,*  
**House**, *v.* to put under shelter, to harbour—*ghare rākhan, dshray d. sthān d.—ghar meṃ*  
*rakhnā, panāh d.* [*Pārlimenter adhodhah sabhā—Parliament ke ām kī majlis*]  
**House of Commons**, *s.* a body of the parliament: the commons collectively considered—  
**House of Lords**, *s.* a body of the parliament, the Lords collectively considered—*Pārlimenter*  
*kulīn sabhā—Parliament kī khāss majlis* [*sendhiyā, naqabzan, sendhmār*]  
**House-breaker**, *s.* one who breaks into a house—*sindhāl chor, sindh kātīyā churi kare je—*  
*sindh kāṭan—sendhchorī, sendhmārā* [*khāndān*]  
**House-break**, *s.* the act of feloniously breaking into, or entering into a house—*sindhāl churi,*  
*sindh kāṭan—sendhchorī, sendhmārā* [*khāndān*]  
**House hold**, *s.* a family living together—*paribār lok sakal, ghar kannā, sangsar—gharānā,*  
**House holdstuff**, *s.* furniture, moveables—*gharkannār drabya—ghar kā asbāb, asāsulbāt*  
**House keeper**, *s.* one who occupies a house with his family—*grihastha, suparibār lok, grihi—*  
*grihist, khānadār, ahl-i-khāna, gharbārī* [*karnā, grihistī*]  
**House keeping**, *s.* the family state—*grīhasthya, grihakarma, gharer byāpār—khānadārī, ghar-*  
**House warming**, *s.* a feast on entering a new house—*pratham—griha prabesh nimitta utsab bā*  
*khārādi—naye ghar kī dāwat, makān meṃ palū jāne kī ziyāfat*  
**House wife**, *s.* [huz-wif] the mistress of a family—*grihīnī, ginni, paribārer kartri, striloker*  
*karme nipunā stri—ghar kī khāwindīnī, gharnī, grihistan*  
**House wifery**, *s.* female economy—*ginnipand, grihinīr upajukta karma, gharer byāpār nirbāha*  
*karan, paribārer shāsanādi—khānadārī, grihistī, gharipand, gharkī khāwindīnī kē kām*  
**How**, *ad.* in what manner, why—*kīprakār, kemaṇ, kemane, kīrāpe, kimate, kena—kistarah,*  
*kāisā, kyūnkar; kyān, kiswāste* [*bhī, taubhī, tāham, amma*]  
**Howbeit**, *ad.* nevertheless, notwithstanding—*tathāpi, tatrāpi, tathāchu, tabu, kintu—tāpar-*  
**However**, *ad.* nevertheless, yet, at least, at all events—*kintu, se jāhā hauk, tathācha—lekun,*  
*magar, par, bahar sūrat*  
**Howitzer**, *s.* a kind of mortar for firing shells and grape-shot—*bara guli khyepanārthe agny-*  
*astra bishes—ek qism kī top* [*pukarnā, kutte kē sā kōknā yā chillānā*]  
**Howl**, *vn.* to utter cries in distress, as a dog—*kātārōkti k. kukkurādir ārtā nād k.—nauha k.*  
**Howl**, *Howling*, *s.* the cry of a dog or wolf—*kukur kēnduyā shrigālādir ārtanād bā kran-*  
*dan dhwanī—kutte gurg yā gidhar kē nauha* [*ketnāhī, ketāhī, kisi tarah par*]  
**Howsoever**, *ad.* in what manner soever—*je konamāte, jē kona prakāre, jemaṇī bā hauk—kāisāhī,*  
**Hoy**, *s.* a small coasting vessel—*ek prakār khyudra nauka—ek qism kē chhotā jahāz*  
**Hubbub**, *s.* uproar, tumult—*kolāhal, gōlmāl, haybārī—ghuṭ ghaṭpār, hānkpukār, haybārī*  
**Huckaback**, *s.* a kind of figured linen—*motā kāpār bishesh—ek qism kē motā kaprā, soznī*  
**Huckster**, *s.* a retailer of small articles—*khujarā bene, phariyā—bisātī, kunjārā, pasārī*  
**Huddle**, *v.* to do a thing in a hurry; to crowd together in a confused manner—*tuwārāy bā asta-*  
*byasta haiyā karma k. ashrikkhālā pūrbak karma k. gōlmāl k. ullāpālā kariyā k. gheṃshā*  
*geṃshī kariyā k.—sarāsārī k. yā banānā, makhlūt k. milā d. darham barham k.*  
**Hudibras tic**, *a.* doggrel like Hudibras—*prasiddha upakābyer nyāy kutsit kabīrī, parihās ārthak*  
*niyamātita pātyamāy—shikasta bahar o tamāsha āmez ghaziyāt kē sā ek qism kē ghazl*  
**Hue**, *s.* color, dye; great noise, a clamor—*rung, barnā; kalarab, gōlmāl, dūkdok—rang, laon;*  
*shorghul, ghaughā, hānk pukār*  
**Huff**, *v.* to chide with insolence—*gorjan tarjan k. dāmbhikatā pūrbak bhartsanā k. dhamkāna*  
*—takubbarī ke sāth dhamkānā, yā mālmāt k. chīrchīrānā, agrānā, phūlnā, garm h.*  
**Huffish**, *s.* insolent, arrogant, hectoring—*dāmbhik, ugra, kaṭubādī, theṇṭā, ashishā—muta-*  
*kabbir, garm, phūn, gustāk, chīrchīrā*  
**Hug**, *v.* to embrace fondly, to hold fast—*kole k. galāgali k. galā dhariyā ālingan k. āṅku-*  
*riyā dharan, driṣṭa rūpe dharan—god meṃ lenā, baghal meṃ dābnā, chhātī se lagānā, gale*  
*lagānā, ankarnā, mazbūt pakarnā* [*kalāy, azim, mahā*]  
**Huge**, *a.* bulky, vast, immense, very large—*bara, brihat, prakāṇḍa, dāgar, atibād—barā,*  
**Hugely**, *ad.* immensely, enormously—*ati, atishay, prakāṇḍarūpe, aparimitarūpe—basheddat,*  
*bahut*  
**Hu guenot**, *s.* a French Calvinist—*Pharāshish deshe Kālvinīya matābālambi—Farang ke mulk ke*  
*Kālvin ke tariqe kē pairao*  
**Hulk**, *s.* the body of an old ship—*jirna jāhāz khol mātra, arthāt upānā byātita anyā bhāg,*  
*āyatun bā gātra mātra—purāne jāhāz kē khol, jirm-i-jahāz*



- Hull, *s.* the outer covering of a nut, &c. frame of a ship—*chháí*; *jáhájér áyatan bá gátra arthát khol mátra*—*chhilká*; *jaház kí kothí yá khol*
- Hum, *v.* to sing low, to buzz; to deceive—*gunjaran, bhanbhanaga*; *pratáraná k. banchaná k.*  
—*gungunáá, munh meg gáná, bhinbináá*; *dhokhá d. thagná*
- Hum, *s.* a low buzzing sound; a jest, a low trick—*gunjaran, bhanbhanáni*; *upahás, phashkí, mithyámátra*—*gungunáhat, bhinak, bhinbináhat*; *maskharáhat, mazák, záta*
- Hu'man, *a.* belonging to mankind—*mánab, manushya dharmak, mánushik, manushya játiya*—*insáni, bashari, mánuhki*
- Huma'ne, *a.* kind, compassionate, tender—*dayálu, komalántahkaran, kripábán, paropakári*—*narm dil, rahim, rahmdil, sáhib-i-muráwat, halim, salim, dardmand*
- Human'ity, *s.* peculiar nature of man, mankind; kind disposition, tenderness—*manushyatwa, manushyer dharmá; dayá, kripá, karuná*—*ádmíyat, insániyat, nau-i-insán; bhalmansái, tarahhum, momdili, harmdil, muláimat* [khilqat, jins-i-insán, nau-i-insán]
- Hu'mankind, *s.* the human race, mankind—*manushya játi, mánab gan*—*insán, baní-i-ádam, Hum'ble, a. [um.] low, lowly, modest, meek*—*biníta, sabinay, namra, anahankári, namrámanáh, shishá, komal*—*miskip, kháksár, farotan, ájiz, gharib, halim, muláim*
- \*Hum'ble, *v.* to subdue, to condescend—*daman k. bash k. áyatta k. kharba k. sabinay h. bá k.*  
—*tábi k. dabái r. farotani k. halim k. yá h.*
- \*Hum'ily, *ad.* without pride, submissively—*binaypúrba, anunaypúrba, namra haiyá, namratácharanakrame*—*bá ghurbat, gharibána, farotani se, ájizi se, itáat se, farmánbardári se*
- Hum'drum, *s.* a stupid fellow, a drone—*nirbodh, sámánya lok, álasiyá*—*bhakrá, ahmaq, seet*
- Hu'mid, *d.* moist, damp, watery—*ádrá, sikta, bhijá, rasamay, saras, jaluyá*—*martúb, silá, namná, tar* [tari, sil, od, bligái]
- Humid'ity, *s.* moisture, dampness—*jaluyá bá ádrá bháb, sarasatá; jahjabyá bháb*—*rutábát, Humiliation, s.* act of humbling, state of being abased—*ahankár lághah karan, daman karan, ánunay, namratácharan, parájay*—*farotani, yz o inkisári, zillat, khiffát*
- Humil'ity, *s.* humbleness, lowliness of mind—*binay, ánunay, maner namratá, nirahankár*—*gharibi, tahammul, adhíntá, inkisári, náchizi, dil kí halimi*
- Hu'ming-bird, *s.* a very small beautiful bird—*atikhyudra pakhyi bishesh*—*ek qism kí chhoti o khádsurat chiryá* [—*ras, tari, khilt; manmauj; tháthebázi, mazák*]
- Hu'mour, *s.* [yu.] moisture; whim; jocularity—*ras, jal, dhátu; manorath, ákhatí; rasikátá*
- \*Hu'mour, *v.* to gratify, to soothe—*para bésanáte swikar k. anurodh k. thándá k. tushá k. thámána*—*marzi r. kháti r. khush k. thandhá k. dildári k.*
- \*Hu'morist, *s.* one who gratifies his humour; a wag—*swábhíprayánweshi, swamanorathánusári, ákhuft; rasik, maskará, parihásak*—*khudrái, khudpasand; maskhara, tháthol*
- \*Hu'morous, *a.* jocular, pleasant, droll—*rasik, pariháskári, manoranjak, gaddyakartá, bhány, hásyotpáddak*—*tháthol, zarif, khusháyand, khush taba, hansor, bhánd*
- Humorsome, *a.* odd, humorous—*adbhut, rasik*—*ájib, khushgap*
- Hump back, *s.* a rising or crooked back—*bakraprishtha, kubjatá*—*kuza pusht, kubí'gith, pusht kham*
- Hunch, *v.* to jostle; to crook the back—*kanuir dháká d. kubja k.*—*kuhniyáá, kuhni se* [sai, saikrá, sad; zila]
- Hun'dred, *s.* the sum of ten times ten; a division or circuit—*ek shatsankhyá; parganá*—*sau, Hun'ger, s.* desire of food, craving appetite—*khyudhá, bhuk, ruchi*—*bhák, gursanagi*
- Hun'gry, *a.* being in want of food—*khyudhita, khyudháy pirita*—*bháká, gursana*
- Hunks, *s.* a sordid niggardly man—*kripan lok, lobhi, apakrishá*—*kanjus, hirsí shakhs, khabís*
- Hunt, *v.* to chase, to pursue, to search for—*mrigayá k. tárayyá jáon; bá dharan, paschekhat*—*ghádan, anusandhán k. anveshan k.*—*shikár k. khaderná, pichhá k. dhándhná*
- Hunt, *s.* chase of game, pursuit—*mrigayá, anveshan, anusandhán, tatwa karan*—*shikár, saed, akhetak, khader, just o já* [baheliyá, qaráwal]
- Hunt'er, *s.* one who pursues game—*byádh, bedyá, mrigayákári*—*shikári, sayáid, shikárábáz, Hunts man, s.* a man who hunts—*mrigayu, mrigayá kárák, byádh*—*shikár báz, sayáid*
- Hurdle, *s.* the cart on which criminals are dragged to execution—*ye apakrishá gárir uper kariyá logdigke phánsi dite laiýá jáy*—*wuh gári jis par charháke phánsi dene ko le jáwen*
- Hurds, *s.* pl. the refuse of hemp or flax—*shamer ogchhá*—*san kí ákhor yá gudri*
- Hurl, *v.* to throw with violence—*bale nikhyep bá prakhyep k. pheliyá d.*—*zor se phenkná, dál d. gurá d.* [phingá jis se ghumáke phenk máte hai; ek qism ká batyár]
- Hurl'bat, *s.* whirlbat; a weapon—*pheliyá máribár ghuraniya phingá ityádi; astro bishesh*
- Hur'ly-bur'ly, *s.* tumult, bustle, confusion—*koláhal, gólmál, dhúmdhám, ulghul, harbari*—*halbali, harbari, hallar, ghadar, harj marj* [tífán, andhro, jhar]
- Hur'ricane, *s.* a violent tempest, furious wind—*jhar, jhutká, prachanda báyu, atibát*—*andhi, Hur'ry, v.* to hasten, to move with haste—*twará k. shigra kariyá gaman bá karma k. traste h. bá k. byasta k. tárá tári k. twará kariyá chálána*—*jaldí k. adbadaná, halbalaná, harbari k. shítábtar chálána*
- Hur'ry, *s.* great haste, precipitation—*twará, begegaman, trastatá, byastatá, tárdátári*—*jaldí, shítábi, daupádaui, harbari, halbali, izurábi* [gháo, nuqsán, ziyán, khisára]
- Hurt, *s.* a wound, harm, injury—*choi, khyata, ghá, áhit, khyati, apachay, hani*—*choi, zakhm, Hurt, v.* to injure, to pain by some bodily harm—*hání k. áhita k. khyati k. ghá bá ághát k. pirana, choi máran*—*nuqsán pahunchaná, nasáná, choiyáá, zakhmi k. dard d. cho'áiná*
- Hurt'ful, *a.* injurious, pernicious—*apakárák, khyatikar, manda, áhitakári, agunakátrak*—*muzir, ziyáakár, mazmúm, mukhil* [zor se hatáná yá thelná]
- Hur'ple, *v.* to skirmish; to move violently—*paraspar ághát k. bale thelan*—*tákkará tákkári k. Hurt'less, a.* harmless, inoffensive—*anapakárák, adushá, áhingak*—*be mazarrat, be nuqsán*

- Hus'band**, *s.* a man married or betrothed to a woman—*pati, bhartā, kānta, bhātār, svāmī*—*khasam, shaubar, zauj, khāwind*
- Hus'band**, *va.* to manage frugally; to till—*parimita byay pūrbak nirbāha k. krishi karma k. bhāvi chāsh k.*—*gīrhistī k. sarīa k. iatdāl se chālānā; chās phērānā, zarsāt k.*
- Hus'bandman**, *s.* a farmer, a cultivator of the ground—*krishak, hāliyā, chāshī, bhūmisprish-kisān, khetihār, mazārī, dihqān* [*karma*—*khetī, kisnāī, kishtkārī, zirāat, jotjāt*]
- Hus'bandry**, *s.* the business of cultivating the earth—*krishi karma, bhūmichāsh, krishānī, chāsh*
- Hush**, *v.* to still, to appease, to quiet, to forbid—*sthir h. bā k. nirab h. bā k. thāmāna, khyānta bā shānta k. chup karan bā karāna, kahite bāran k.*—*sākit k. yā h. khāmosh k. yā h. thandhā k. thāmbhān, chup k. yā rahnā, kahne men mana k.*
- Hush money**, *s.* a bribe to induce secrecy—*ghush, gupta kichhu byakta nā karanārtheutkoch-rishwat, mugbharī yā marāj, chupī, rāz fāsh nā karne ke liye rishwat* [*bhūsi, post*]
- Husk**, *s.* the covering of certain fruits—*chhāl, chhilkā, tush, khoshā, twak*—*chhilkā, baklā, Husk y.* *a.* abounding with husks; hoarse—*twak bā tushbishishṭa, chhājukta; galābhāngā*—*chhilkē yā bhūsi dūr; āwāzgirīfā yā shikasta*
- Hussa**, *s.* a mounted soldier—*ashwārīrha sāinya bishesh*—*ghorawār sipāhī* [*phuhār*]
- Hus'sy**, *s.* a worthless woman—*akarmanyā stri, dushṭā bā bharashṭā stri*—*nākārī aurat, qahba, Hus'tings*, *s.* the place of meeting to choose a member of parliament, a council, a court—*parliament mahā sabhār adhyakhya niyogārthe sabhā sthāl; baithak, parāmarsha sthāl bishesh*—*parlment kā rukn muqarrar karne ke liye majlis; panchāet kī kacahari*
- Hus'tle**, *va.* to shake together, to push, to hurry along—*meshghosh k. mishāl ghoshāl k. thelan, larāna, thes thās kariyā dharan bā begāna*—*garbar k. zor sedulānā, thelnā, dhakkum dhakka k. jald chālānā* [*chālānā, sarīa k. kam kharch se bandobast k.*]
- Hus wife**, *va.* [*hus-sif*] to manage with frugality—*alpabyaye nirbāha k. bā chālāna*—*gīrhistī se*
- Hut**, *s.* a poor cottage or shed—*kuyrē ghar, jhuparī, kharuyā ghar*—*jhomprī, kulba*
- Hutch**, *s.* a corn chest; a rabbit box; a vermin trap—*khongā bishesh, shasya rākhībār sinduk; khāngchā bishesh; phāng bishesh*—*kothī, ānāj kā sandūq; khargosh kā pinjra; ek qism kā phānda*
- Huz'zā!** *int.* a shout of joy or acclamation—*jayadhwani, ānāda bā prashāngā sīchak abyay shabda*—*jai jāikār, wāh wāh, shābāsh, āfarin sad āfarin, khushī o wasf āmez āwāz*
- Hy'acinth**, *s.* a genus of plants; a gem—*phuler brikkhya bishesh; mani bishesh*—*sumbul-i-hindi; ek qism kī jauhar* [*aldebarān*]
- Hy'ades**, *s. pl.* [*...des*] the seven stars—*saptatārā may nakhyatra bishesh, rohini nakhyatra*
- Hyb'rid**, *s.* an animal of mixed breed, a mongrel—*khachar, dwijātiya, sankara*—*donasā, mājannus, har jinsā* [*nāg, ajāgar bishesh*—*ek bahut sirdār khyālī sāmp*]
- Hy'dra**, *s.* a monster with many heads—*kahi kalpita bahumastak bishishṭa brihat sarpa bishesh, Hy'dragones*, *s. pl.* [*...gogs*] medicinal preparations for the purgation of watery humours—*utijal bā rasandhak aushadh bishesh*—*jism kī ratūbat kī ek dawā*
- Hydrau'lic**, *a.* relating to hydraulics—*nālī dwārā jaler gamanāgaman bidyā bishayak, bā tatsambandhiya*—*Hydraulic se nisbat r. w.*
- Hydrau'lics**, *s. pl.* the science of that philosophy which treats of the motion of fluids, and the art of conveying water through pipes or conduits—*jaler gati bidyā, chungi bā nālī dwārā jal chāldānē bidyā*—*ilm-i-ābrawānī, nāl yā chūngion kī rāh se pānī chālāne kā ilm*
- Hy'drocele**, *s.* [*...sele*] rupture proceeding from water—*koshabriddhi, kurānda rog*—*audsoth, nuzāl-i-āb* [*bishesh*—*sānūpātīk, ek qism kī bimārī jo sir par pānī chārkh kar hotī hai*]
- Hydroceph'alus**, *s.* a dropsy in the head—*mastakete jalabriddhi, taprajukta sānūpātīk rog*
- Hy'drogen**, *s.* [*...jen*] a gas constituting one of the elements of water—*udājān, arthāt jalot-pādak bāspa bishesh*—*gas yāne bukhār hai, aur pānī ke unsuroṇ se ek unsur hai*
- Hydrog'rapher**, *s.* one who makes sea charts—*samudrer athacha samudra tirastha desh dwip upadwipādir chhabikartā, tadbarnanālekha*—*wuh shakhs jo bahr aur uske kināre ke shah-ron o jazīron ke naqshe khichṭā hai*
- Hydrog'raphy**, *s.* description of the watery parts of the terraqueous globe—*samudra nad nad-yādāī kishāy nirnayabidyā, prithibīr jalabhāger bībaran bā tachchhabī lekhaṇa bidyā*—*daryā aur khalij w. g. kā bayān yā naqsha karne kā ilm*
- Hy'dromancy**, *s.* a prediction by water—*jaldwārā anumān bā bhābībishay kathān, jal dekhīyā bhābī bā agyānta bishay byakta karan*—*pānī dekhke peshgōf k.*
- Hy'dromel**, *s.* a liquor of honey and water—*mudhujāta peya drabya bishesh, madhumay madi-rā bishesh*—*shahdāba, pānnā*
- Hydrom'eter**, or **Hygrom'eter**, *s.* an instrument to measure the extent of water—*jaler byāpa katā nirūpak jantra, jaler parisar parimāpak astra*—*pānī kī wasāt nāpne kā ek ālā*
- Hydroph'bia**, *s.* a distemper occasioned by the bite of a mad dog; dread of water—*khyipta kukkurādir dangshane rogajanitā jalubhāg, jal dekhīyā bhay bā tāt pān karane kashī bā asāmārthya*—*maraz jo bāole kutte ke kāṭne se hotā hai, khauf-i-āb*
- Hydroph'ical**, *a.* dropsical, water—*jalodariya, jalodārijukta bā tadbat, jaluyā*—*istisqāī, istisqā kā sā, ābī*
- Hydrostatical**, *a.* relating to hydrostatics—*jaliyā drabya bishayak bidyā sambandhiya, tatshās, tra bishayak*—*Hydrostatics se nisbatdār*
- Hydrostatics**, *s. pl.* the science of the gravitation of fluids; weighing fluids—*jalādi drabadra-byer gurutwādi nirūpana bidyā; jaliya bastur bhār nirūpan bā parimāpan*—*pānī w. g. raqīq chizon kī garānī nāpne kā ilm; sāiyāl chizon ko māpnā yā wazn k.*
- Hy'e na**, *s.* a fierce animal like a wolf—*nekuriyā, gobāghā, adamyā hingshrak jantu bishesh*—*chargh, kaftār, zaba, lakarbaghā, ek betābī o rām jānwar*
- Hymene'al**, *a.* pertaining to marriage—*bībāha sambandhiya*—*byāh kē, shādī mansūb*

- Hymn**, *s.* a divine song of praise—*stutigān, stabagit, sankirtanakāhya, paramagit, I'shwariya mādātmya kathan*—bhajan, astūt, munqabat, Khudā ki hamdāmez git
- Hymn**, *va.* to praise in songs of adoration—*stabapāth k.* *sankirtan k.* *I'shwariya gān k.*—bhajan gānā, astūt gānā, manāqib parhnā, Khudā ki hamdāmez sarod k.
- Hymn**, *nic.* *a.* relating to hymns—*dharṇagitsambandhiya, stabapāthbishayak*—Ilāhī gīt mānsāb, astūtī
- Hyp**, *va.* to make melancholy, to dispirit—*bhābita k.* *udbignachitta k.* *hatāsh k.* *utsāha bhanga*
- Hyperbole**, *s.* [ *.bo-le* ] a rhetorical figure which consists in representing things much greater or less than they really are—*alunkār shāstriya lakhyan bishesh, atyukti, asambhab kathan, kuthane jāthārthyātīkram*—mubālagha, ighrāq, tarjīh bilā murajjah
- Hyperbolical**, *a.* exaggerating or diminishing greatly—*atyuktibishishṭa, atibādak, satyātīritika, asambhab*—mubālagha āmez
- Hyperborean**, *a.* northern, very cold—*uttardeshaja, ati shital, atishay himajukta*—shimālī
- Hypercritical**, *s.* a critic, exact beyond reason—*atisukhyama bibechanākari, lipir doshādosh bi chār karane atishay shakta athacha atīkram kartā, bākbītandak*—daqīqaras, bārikbin, nuktachin, harṭir
- Hypercritical**, *a.* critical beyond use—*bākbītandānākari, anarthak bibekī, atibhādī*—daqīqa sanj
- Hyphen**, *s.* the mark ( - ) between words forming compounds, &c.—*shabda bibhāṅkāri chinha, chhed bā jati rūchak anka, jathā (-)*—mōrukkab lafzon ke darmiyan yih nishāu ( - ) rakhe hai, khattī-fāsila
- Hypnotic**, *s.* a medicine causing sleep—*nidrākarak aushadh, tandarjānak agud*—nīd lāne
- Hypochondriac**, *s.* one who is melancholy or disordered in imagination—*bāgyurog bishishṭa, bātul, bishannachitta, bhagnamādh, udbignachitta, mlāna, anarthak bhāvanājukta*—ahl-i-hauldīl, ahl-i-khafān, saudāī, zī malikhauliya, khiyāl-i-khām se malāl
- Hypocrisy**, *s.* dissimulation, deceit—*kapatbesh, shafhatā, mithyākalpanā, kālpanikatā, bhandatā, chhadmaresh, prabanchukatā*—riyā, makr, salūs, kapat, bhagal, chhal, khida, fareb
- Hypocrite**, *s.* a dissembler, a deceitful person—*pāshanda, kapaṭī, bhanda, shaṭh, bhaktabīl, mithyā beshdhāri, kechuyā, thak*—riyākār, makkār, dūrang, dorīyā, kapaṭī, jāofarosh gandum
- Hypocritical**, *a.* dissembling, insincere—*kālpānik beshdhāri, sakapaṭ, thak, kecho*—makr
- Hypocritically**, *ad.* without sincerity—*sakāpāṭye, chhalkariyā, chhadmaresh, bhandāmi pār-bak, kālpānikmatā*—makr se, riyā se, zāhirnumāise, dorāī se
- Hypothesis**, *s.* personality, distinct substance—*byaktibhed, bhinna byakti, prithak padārtha, swatantra*—rusub, aknām, shakhsiyat kī tamiz, alāhida shakhs, shae-i-mumtāz
- Hypostatical**, *a.* constitutive, distinct—*swābhāvik, byaktibhedabishishṭa, bhinna*—tabāī, zū ruzub, mutamaiyaz-i-shakhsiyat, judā, alāhedā
- Hypothesis**, *s.* supposition—*pārba pukhya, anumān, juktisiddha prakaran, anubhab, mānasagyātī, bodh*—pindār, qiyās, ihtimāl, atkal
- Hypothetical**, *a.* supposed, conditional—*anumānsiddha, anumānik, juktisiddha, hitandaniya, bitarkārthe bākyānusūtheya, anishchita, anumeya*—qiyāsī, mafṛūzi, mashrūti, bahsī, ihtimālī
- Hypothetically**, *ad.* upon supposition—*upalabdhi krame, anumān kariyā, bitarkārthe, ālkal kariyā*—ba farz, bil farz, farzan
- Hysop**, *s.* the name of a purgative plant—*tiktaras athacha rechakgunbishishṭa brikhya bish*
- Hysterical**, **Hysterical**, *a.* affected with fits of a certain kind—*angagrahakāri mārchchhārog bishishṭa, tadrogsambandhiya*—penchūā giriftā, ek qism kā mūrchhā rog yā us se nisbat r. w.
- Hysterics**, *s.* a disease of females, attended with spasms—*strīloker angagrahakāri mārchchhā rog bishesh, penchuyā*—ek qism kā khījnchne w. mārchhā rog jo auraton ko hotā hai, penchūā

## I.

- I** is used as an abbreviation for *id.*, as *i. e. id est*, or, that is; it is a numeral for one—*sanketārthe byabahār hay, jathā i. e. arthāt; ār anka bishaye ek bujhāy*—yih harf lafz-i-id ke ikhtisār ke liye mustāmāl hai, jaise *i. e. yāne*; aur adad men ek ke wāste hai
- Iambic**, *s.* verses which are composed of a long and short syllable alternately—*lagha arthāt laghu guru paramparāgata chhanda bishesh*—ek bahr shiār kī jis men ek chhoṭī ek barī hijje hotī hai
- Ice**, *s.* water congealed to hardness; concreted milk, &c.—*hime jarībhūta jal, tushār; hime jarī*
- Ichor**, *s.* [ *.kor* ] a thin watery humor—*kaltāni, kled, khyatanirgata ras*—kachloṭā, zardāb, ghāo kā pāni, zahrāb
- Ichorous**, *a.* like ichor, thin, watery, serous—*kaltānibat, saras, rasānimay, kledbishishṭa*
- Ichthyology**, *s.* [ *.ik...* ] the science of fishes—*matsya bibaran, tadbishayak bidyā*—wuh ilm jis men machhlī kī qism o khāsiyat w. g. kā bayān h.
- Icele**, *s.* a pendent shoot of ice—*lambamāx jarībhūta jalabindu*—barf kā lambā tukrā jo
- Icon**, *s.* a picture, a representation—*chitra, abayaber chhabī*—taswīr, shabih
- Icteric**, *a.* afflicted with the jaundice—*pindurog bishishṭa*—yargāni, kāywaldār
- Icy**, *a.* abounding with ice, like ice, cold—*hime jarībhūta jalamay, tushārernyāy, atishital*—pur barf, barf sā, sard
- Idea**, *s.* [ *.de-a* ] form of any thing in the mind, notion—*mānas, anumān, pratibhā, bodh*—khiyāl, tasawwur, soch, dhiyān, samajh
- Ideal**, *a.* existing in idea, imaginary—*mānasik, chittodbhūta, anumānik, kalpita, asatya*—khiyālī, wahmī, farzī
- Ideally**, *ad.* in idea, or imagination—*mānasakrame, kalpitabhābe*—khiyāl se, tasawwur se
- Ideutic**, **Ideutical**, *a.* the same—*tadeba, ananya, swarūp, sei, tat*—wahī, ekhī yaksān, wāhid

- Iden'ticalness**, **Iden'tity**, *s.* sameness—*táddátmya*, *swarúpatá*, *ananyatá*, *abhed*—*mutábagaq*, *tadbíq*, *eksání*, *ekiyat*
- Ides**, *s. pl.* [*ids*] a term of time among the ancient Romans. It is the 13th day of each month, except March, May, July, and October, in which it is the 15th—*práchin Román digger kálganandý pratimáser trayodash bá panchdash dibas bujháy*—*Rómiyon ke yahán aiyám ke shumár men tirhwín tárikh har mahine kí, aur pandrhwin March, May, July, October kí* [*kí khashiyat*]
- Idioc'racy**, *s.* [.....] peculiarity of constitution—*sháririk swabháb*, *dhátuswabháb*—*tabiyat*
- Id'iom**, *s.* [...] peculiarity of phraseology—*bishesh bháshár dhárá*, *báhyer riti*, *padya*—*taiz-i-kalam*, *muháwara*, *rozmarra*, *istiláh* [*págal*, *gidi*, *gáodi*, *bhákáá*, *ahmaq*]
- Id'iot**, *s.* a natural fool, an oaf—*janmábadhi hatabuddhi*, *págal*, *khyepá*—*janami mórakh*, *Id'iotism*, *s.* natural imbecility of the mind—*swabhábik gyánábhab*—*bewaqúfi*, *himqáat*
- I'dle**, *a.* not occupied, slothful, trifling—*alas*, *kure*, *anarthak*, *alik*—*majhál*, *káhil*, *bekár*, *áram talab*, *sust*, *púch*, *bemáni*
- I'dle**, *vn.* to spend time in inactivity—*anarthak kálabyay k.* *mithgá kálakhyp k.* *alas haiyá kákkálána*—*sust h.* *susti se auqát kátná*, *káhil k.* *mákkhi márná*, *páni pítná*
- Idlehead'ed**, *a.* foolish, unreasonable—*abibechak*, *agyán*—*gáodi*, *béháda*, *bewaqúf*
- I'dleness**, *s.* indolence, neglect of business—*álasya*, *anudyog*, *karmatyóg*, *dhlámí*—*sustí*, *majhúli*, *káhilí*, *bekári*, *béhadagi* [*ádmi*, *káhil shakhs*, *kámchor*, *dhlá*, *khelwári*]
- I'dler**, *s.* one who neglects his business—*alas lok*, *kure mánvsh*, *anudyogi*, *dirghastirí*—*sust*
- I'dly**, *ad.* sluggishly, vainly, foolishly—*dhlámírápe*. *álasyakrame*, *anarthakrápe*, *brithá*, *aká-rane*—*sustí se*, *kábilána*, *dhláí se*, *rágán*, *béháda*, *béháda* [*sanam*]
- I'dol**, *s.* an image to be worshipped—*pújári the puttaliká*, *debamúrti*, *bigrhá*—*but*, *múrat*, *Idol'ater*, *s.* a worshipper of idols—*debapújak*, *puttalárádhak*, *pratimásebi*—*butparast*, *mush-rik*, *gabr*
- Idol'atrize**, *vn.* to worship idols—*puttalikádir árádhaná bá pújá k.*—*butpájna*, *butparastik*
- Idol'atrous**, *a.* given to idolatry—*pratimápújak*, *pauttalik*, *sákárasebi*—*butparast*, *thákur ká pujári* [*parastish*, *múrat pújá*, *shirk*]
- Idol'atry**, *s.* the worship of idols or images—*debapújá*, *pratimápújá*, *sákárasebi*—*butparastí*
- I'dolize**, *va.* to worship as a deity—*debádir pújá bá sebá k.* *átisneha k.*—*Khudá kí tarah pújna*, *aziz jánná*, *mahbáb jánná* [*qism ká dihqání yá ganwári gít*]
- I'dyl**, *s.* a short pastoral poem—*rúkháler gít bá kabitá bishesh*, *grámya bishayak kabitá*—*ek*
- Igneous**, *a.* consisting of fire or resembling it—*agnimay*, *ágneya*, *agnibát*—*átashi*, *áppur*, *ag sá*
- Ig'nis-fa'tuus**, *s.* a meteor called Will-with-a-wisp, or Jack-with-a-lantern—*dlágyá bishesh*, *agnibadákár*, *mithyá álok*—*ghúl-i-bayabáni*, *lúká*, *chhaláwá*, *ág shaitáni*
- Igni'te**, *va.* to kindle, to set on fire—*agni jwálan*, *agni dharána bá lágána*, *agni d.*—*jaláná*, *phúnkná*, *áglagáná* [*sozidagi*, *sokhtagi*, *átashgiri*]
- Igni'tion**, *s.* the act of setting on fire or taking fire—*agni sanjog*, *jwálanakriyá*, *agni dharan*—*Igni'tible*, *a.* inflammable, easily set on fire—*jwalániya*, *jwalanshil*, *áshudáhantiya*—*jalne jog*, *qábil-i-sokhtagi*, *sozishpazif* [*w. átash rez yá angez yá khez*]
- Igniv'omous**, *a.* vomiting fire—*agni nirgaman kárák*, *agni utkhyepak*—*ág ugalne yá níkalné*
- Ignob'ile**, *a.* of low birth, worthless—*akulín*, *antýaja*, *jaghanya*, *akarmanya*, *tuchelha*—*badas*, *yá nasl*, *nich*, *kamfna*, *páji*, *rezála*, *nakára* [*ná mardí se*, *zillat se*]
- Ignob'ily**, *ad.* meanly, basely—*adhamrápe*, *heyabhábe*, *kutsitrápe*—*páji pan se*, *be hurmatí se*
- Ignomin'i'ous**, *a.* [.....] very shameful, disgraceful—*ati lajjákar*, *heya*, *kutsit*, *apamán ja-nak*—*barí sharm ká*, *ná sháista*, *qabih*, *zabún*, *badnáam*, *kalanki*
- \*Ignomin'i'ously**, *ad.* meanly, disgracefully—*kutsitrápe*, *nindápúrbak*, *apamánitarápe*, *kadar-jyarápe*—*kamínapan se*, *pájpán se*, *be hurmatí se*, *zillat se*
- Ignominy**, *s.* disgrace, reproach, infamy—*apamán*, *kutsá*, *nindá*, *apájash*, *kalanka*—*behur-mati*, *ruswái*, *fazíhat*, *badnámi kalank*
- Ignora'mus**, *s.* a foolish person—*nirbodh*, *báchál byakti*, *abibekt*—*ajhal*, *bhakáá*
- Ig'norance**, *s.* want of knowledge—*agyánatá*, *abuddhi*, *sañskárábhab*—*jihálat*, *nádání*, *be kha-bari*, *be waqúfi* [*anján*, *bewaqúf*, *beaq*]
- Ig'norant**, *a.* wanting knowledge—*agyán*, *apráptabuddhi*, *márkha*, *abigyan*—*jáhl*, *nádán*, *Il'iac*, *a.* pertaining to the lower bowels—*udarer adhobhág sambandhiya*, *taddeshá sthita*, *udará-dhodesher*—*perú se mutállig* [*Yúnání men ek námwar masnawí*]
- Il'iad**, *s.* a heroic poem, by Homer—*Grik bháshár prasidhá mahákábya bishesh*—*zubán-i-*
- Il'l**, *a.* bad; sick, disordered, indisposed—*manda*, *dushita*; *asustha*, *bhála nay*, *byádhiita*, *átur*—*burá*, *bad*, *qabih*; *bímár*, *kasalmand*, *alí*, *bad tabiyat* [*balá*, *qabáhat*, *nuqsání*, *zabání*]
- Il'l**, *a.* evil, harm, wickedness—*amangal*, *anishá*, *khyati*, *hání*, *dosh*, *dushqáta*—*burá*, *áfát*, *Il'laborate*, *a.* done with much labour—*atiparishrampúrbak krita bá*, *nirmita*, *uttamrápe bá áyás púrbak siddha bá nishpanna*—*bahut mihnát se kiýá húa*, *achchhi tarah se banáyá yá anjám k. h.* [*bajháná*]
- Il'l'a'quate**, *va.* to entangle, to ensnare—*phánde phelan*, *jále baddha k.*—*uljhána*, *phagsáná*, *Il'l'a'von*, *s.* an inference, conclusion—*anumán*, *jukti*, *siddhánta*—*átkal*, *natija*, *hásil*
- Il'l'a'tive**, *a.* that may be inferred—*anumeya*, *siddhánti*, *ánubhaber bishay*—*átkalpazif*, *qábil-i-intá*, *bójhne jog* [*tárif*, *burá*]
- Il'l'aud'able**, *a.* unworthy of praise—*aprashangsaniya*, *bhála nay*, *nindaniya*, *kutsit*—*ná qábil-i-*
- Il'l'e'gal**, *a.* contrary to law, unlawful, wrong—*shástra bá bidhi biruddha*, *nishiddha*, *ajathár-tha*, *dúshya*, *angáy*—*shara ke khilá*, *harám*, *shara ke baraks*, *nádurdust*, *námashrú*, *ghalat*, *ghairájái* [*mukhálafat-i-shara*, *nádurdustí*]
- Il'legal'ity**, *s.* unlawfulness—*byabasthár baiparitya*, *ashástrártha*, *bidhi birogh*—*ná mushráí*,

- Ille'gally**, *ad.* unlawfully, unjustly—*bidhi birodha pūrbak, anyāye, anuchitmate, ashāstratah, ajatādhārārūpe*—shara kī bar khilāfī se, nādūrustī se, ghair jāijī se [khwāndañī, badkhatt  
**Illegible**, *a.* that cannot be read—*lipi bisheshane aspatha, kadakhya, dushpathya*—nā-  
**Illegitimacy**, *s.* bastardy, a want of legitimacy—*bijanma, jārajatwābāsthā, golakatwaddi, an-  
 aurasajātatawa*—harāmzādāgi, harām sirashtī [manzar, bhondā  
**Illegitimate**, *a.* unlawful, born out of wedlock—*anaurasojāta, bijanmā, golak, jāraja, abihā-  
 hiā stripurushete jāta*—harāmzāda, waladuzzina  
**Illicit**, *v.* [.] of a bad countenance—*asundarabādan, kurūp, kushri*—zishtā, karih  
**Illicit**, *a.* not noble, not candid, uncharitable—*khyudramanaska, anudār, niyata doshagrā-  
 hī, mithyā sandigdha, ādanāshil, byayankuntha*—dūnimmāt, tangchashm yā dil, aibgir,  
 kajkhalū, befaiz [anupajuktārūpe—kaminapan se, nuktagiri se, past himmati se  
**Illicitly**, *ad.* meanly, disingenuously—*anaudārjyārūpe, mithyā chhala granhanpūrbak,*  
**Illicit**, *a.* not permitted, unlawful—*abihita, nishiddha, anuchit*—nā jāiz, nā mahrū, nā rawā  
**Illicitable**, *a.* that cannot be bounded—*asimā, uparisimā, jāhār simā nti, ashes*—behaidd,  
 beintihā, bepāyān [mī, beśālim  
**Illicitate**, *a.* unlearned, untaught—*abigyan, apandit, aprāptabidyā*—nā khwānda, jāhāl, um-  
**Illicitateness**, *s.* want of learning—*abigyanā, abidyā, mārkhata*—jihālāt, nākhwānda  
**Illiciture**, *s.* [.] *ishure* peevishness, crossness of temper—*mandaswabhāb, duhshilatā, dwesh,*  
*khikhiyāma, ugrashilatā*—bad bātini, bad nihādi, chirchirāpan  
**Illicitured**, *a.* [.] cross, peevish, unkind—*ugrashil, khikhiyā, nirday, dushaswabhāb,*  
*khal, nishkhar*—chirchirā: zūdranj, garm, bad bātini, badnihād  
**Illness**, *s.* indisposition, sickness, evil—*asusthatā, byddhi, shūrtirik aswachchhanda, dushu*  
*bhāb*—āzār, bimārī, maraz, burāf [tiqī, ghair nātiq, nāmāqūl  
**Illogical**, *a.* not according to logic—*ajuktisiddha, amimāngsya, juktibiruddha*—ghair man-  
**Illude**, *va.* to mock, play upon, deceive—*thištā k. parihās k. pratārūnā k. banchan, thakāna*  
 —banānā, tamāsha k. chhālānā, bhulānā, thagnā  
**Illume**, *illu* mine, *illu* minate, *va.* to enlighten; to adorn; to illustrate—*ujjwalita k.*  
*sushobhita k. byākhya k.*—roshan k. munauwar k. ijālā k. saywārānā, tashrīh k. bayān k.  
**Illuminat'ion**, *s.* brightness; festal lights hung out as a token of joy; act of enlightening the  
 mind—*dipti, ujjwalatā; koṇa parbhānurodhe ālok may k. gyanapradān, bidyotpatti*—tanwīr,  
 tajallī, farogh; roshni jo kīsi parab men karte hai; aql dekar dil ko roshan karnā.  
**Illusion**, *s.* deceptive appearance, false show—*ābhās mātra, māyā, mithyā pradarshan, bhram*  
 —dhokhā, chhāl, namād be bād  
**Illusive**, *a.* deceiving, by false show—*bhramajanak, mithyā, abastabik, māyik, aindrajālik*—  
 dhokhā dene w. farebdih, bātinmā [dhokhilā, farebdih, beasl  
**Illusory**, *a.* deceiving, imposing on—*māyāprajukta, bhramojanak, banchak, asār, mithyā*  
**Illust'rate**, *va.* to brighten with light; to explain, to clear, to elucidate—*ujjwalā k. dipta k. byā-  
 khyā k. subyakta k. spashā k.*—roshan k. munauwar k. tafsīl k. tashrīh k. sāf k. bayān k.  
**Illustrat'ion**, *s.* explanation, exposition—*byākhya, artha karan, fikā, bibaran*—bayān, tauzih,  
 tashrīh [in, musharrih  
**Illust'rate**, *a.* tending to explain—*byākhya-kārī, spashākaranopajukta, bā khyam*—mubaiy-  
**Illustrious**, *a.* eminent, conspicuous, famous—*kirtimān, sukhya, pratishthānwita, supra-  
 kash, jashaswī*—nāmwar, nāmī, mashhūr, mumtāz, zishān  
**Illust'riously**, *ad.* conspicuously, famously—*suprakāsh'rope, pratishthāpūrbak, shrīmanta-  
 twarūpe*—neknāmī se, āwāzi se, shuhrat se, nāmwarī se  
**Im'age**, *s.* a likeness in wood, stone, &c. statue; idol—*pāshān kashthādi nirmita pratimā, pra-  
 tichhāyā, sābayātkriti, bigraha, tulyamūrti*—lakṣī pathar w. g. kā potlā, mārat, shakl,  
 shabih, but, sanam  
**Im'agery**, *s.* sensible representation, imaginary phantasms, show; lively description—*sākarā-  
 prakāsh, alankārāthe mūrtiyādi kalpanā; manoranjanārthe mithyābhābe barnanā*—potli,  
 mīratan, khyāl, izhār, numāsh; khush bayān [war, qiyās o gumān wahm o khyāl ke qābil  
**Im'aginable**, *a.* possible to be conceived—*anubhābaniya, sambhābaniya, kulpāniya*—mutasau-  
**Im'aginary**, *a.* fancied, ideal only—*mānasik, kalpita, mithyā*—mauhūm, khyālī, gumānī  
**Imaginat'ion**, *s.* power of modifying conceptions; conception, conceit—*mānasotpādanashakti,*  
*mati, kalpanā karane khyamatā; bodh, chittodbhāta, mānas, mane* *apasthita je*—qūwat-i-  
 tasūwar, tasūwar, gumān, khyāl, wahm, soch, dhīyān  
**Im'agine**, *va.* to fancy, to contrive—*bodh k. mānas kalpanā k. mane sthir k.*—tawahhum k.  
 khyāl k. gumān lenā, sochnā, bājānā [zaifuzzihi o tan, nātawān, kamzor, nakāhat  
**Imbecile**, *a.* [.] impotent, weak, languid—*hatabuddhi, mārkhā, akhyam, durbal; shaktihin*  
**Imbecility**, *s.* weakness, impotency—*daurbalya, akhyamatā, agyānatā*—zuaf, nātawān, kam  
 zori, kam zihn [qubāl k.  
**Imbi'be**, *va.* to drink in, admit into—*choshan, mane swikār k.*—chūs lenā, jazb k. dil meg  
**Imbit'er**, *va.* to make bitter, to exasperate—*rikta k. niralhād k. birakta k. roshāna*—talk k.  
 karwā k. barham k. munagghis k. bigārnā [k. milānā, jorā  
**Imbo'dy**, *va.* to condense to a body; to inclose—*sangraha k. ekatribhūta k. sāmīl k.*—mujassam  
**Imbold'en**, *va.* to make bold, to encourage—*bharasānwita k. sāhas d. autsukya janmāna*—  
 diler k. takwiyat k. [men lenā  
**Imbo'som**, *va.* to hold in the bosom—*bakyasthale rākhan bā kole k.*—chhāf se lagānā yā god  
**Imbo'w**, *va.* to arch, to vault—*khilān k. khili granthan kariyā dhākan*—mihār banānā  
**Imbow'er**, *va.* to shelter with trees—*brikhyādi diyā beshitū hā ābrita k.*—darakhton se gherā  
 yā chhāyadār k. kunj banānā [mihār, shakl, qausī shakl, pachak  
**Imbric'ation**, *s.* concave indentation—*kārmagrishthākriti, tadbat uparjyoparibhābe nirmān*—

- Imbro'w'd**, *va.* to make brown; to obscure—*māṭiyā rang jukta k. pingola barna karun; ghor karan, andhakārābrita k.*—gandum yā bhūrā rang k. miṭṭiyārang k. tārik k. andherā k.
- Imbru'e**, *va.* to steep, to soak, to wet much—*sikta k. bhijāna, lipṭa k.*—bhigōnā, dubo r. tar k. shorbor k. ālāda k. [jūmad bānānā, bahām sē zalik k. wahai bānānā]
- Imbru'te**, *va.* to degrade to brutality—*pashubhāḥ janmāna, pashubā k. manushātwa'nāsh k.*—
- Imbu'e**, *ba.* [bu] to tincture deep, to tinge—*barna d. rang k. chubāna, sikta k. gyanādī jukta k.*—rangnā, rachānā, aql bakshnā [sarbārāh k. kharch ke liye rūpiyā jamānā]
- Imbu'ise**, *va.* to stoop with money—*mudrā nirbiha k. byayārthe prakār pratāl k.*—rūpiye kā
- Imitable**, *a.* that may be imitated or copied—*anukarāniya, adarsha haonjogya*—tatābbupazīr, qābil-i-naql yā tatābbu
- Imitate**, *va.* to follow the manner, way, or action of another person; to copy—*anukaran, parer anurūp h. bhengāna; idarsha dekhīyā likhan, pratilipi k.*—tatābbu k. pairawī k. grānā, taqlid k. naql k. ātārā k. [sārī—muqallid, mutatabbi, naqli]
- Imitative**, *a.* that imitates, aiming at likeness—*anukārī, anurūpi, pratirūpak, tuliyāpak, anu-*
- Imitation**, *s.* act of following or copying—*anukaran, anusār, pratirūp, pratilipi*—taqlid, tatābbu, pairawī, naql [lid, mutatabbi, ākhiz]
- Imitator**, *s.* one who imitates—*anukārak, anurūpi, anusārī, bhengāniyā, bhandu*—nāqil, muqallid
- Imitatrix**, *s.* she who imitates, &c.—*anukārini stri, anurūpiyās*—muqallida, pairawī karnē-wālī, nāqila [sattwa, shuchi]—bedāgh, beaib, bejirm, pāk, sāf
- Immaculate**, *a.* spotless, pure, undefiled—*nishkalanha, shuddha, nirmal, padira, shuddha*
- Immanacle**, *va.* to fetter, to confine—*berī d. shrinkhal diyā badha k.*—berī d. zanjir se bāndhānā
- Immanent**, *a.* inherent, internal—*zahajāta, swābhāvik, āntarik, antarastha*—zāti, aslī, jibillī, durūnī [mubham, muzabzab, ghair muqarrar, mashkāk]
- Immanifest**, *a.* not plain, doubtful, uncertain—*aspāshā, durbyaktā, anisheṭī, sandigdha*—
- Immanity**, *s.* barbarity, cruelty—*nishkharatā, krūrātā, nirdayātā, asabhyatā*—terahmī, nāādmiyat, qāsqān, zulm [hamesha tāza, bezawāl, dāimī, amar, baqā]
- Immarcesible**, *a.* unfading, perpetual—*sādāsaras, akhyye, ajur, anashwar, chivasthāgi*—
- Immarital**, *a.* not martial or warlike—*durjoddhā, abirjyabin*—behimmat, ghairjangī
- Immateral**, *a.* not consisting of matter; unimportant—*asharirī, adehi; anibashyāk, laghu, nispayogān, bhāri nay*—mujarrad, bewajād, nirakār, ghair maddī, bejasad; ghair zurfī, beqadr [keijchā, akālīk—kachchā, khām, nārasida, nātāmām, nāgiye, nēwaqtī]
- Immature**, *a.* unripe, imperfect in growth, unseasonable—*apakua, aparinatā, pākā nay*, **Immaturely**, *ad.* too early, unseasonably—*akāle, atishighra, asompūrna kile*—sāvere, pesh āz waqt, āge se [khāmī, kachchā, nā tamāmī]
- Immaturity**, *s.* unripeness, incompleteness—*aparipakutā, apakutā, kaler asumpūrnatā*—
- Immeasurable**, *a.* that cannot be measured—*asimā, asheṣh, aparimeya*—behadd, lāintihā, beandāza [tohāt, ābilambitā—bewāsita, rābākār, qarib, lagbhag, bilā fāsila, bilfāl, silfaur]
- Immedial**, *a.* proximate, acting without a medium, instant—*abyabasthita, sunikāstha, hā-*
- Immediatly**, *ad.* without the intervention of any means, without delay—*abyabādhanē, ābi-*
- Immediatly**, *ad.* without limits, vastly—*usimā kariya, aparimānpūrbak, atibhikhrāp-*
- Immensely**, *ad.* without limits, vastly—*usimā kariya, aparimānpūrbak, atibhikhrāp-*
- Immensitly**, *s.* unlimited extension—*aparimeyatwa, asimatwa, prashastā, atishajya, atibhikhrāp*—benihāyatī, be pāyānī, nihāyat phailā
- Immerge**, **Immerse**, *v.* to sink or plunge under water; to dip in water—*jālādite magna h. duban, majjan; dubina, majjita bā magna k.*—dūbnā, gharq h. ghotā mārānā, dūbki lēnā; dubo d. gharq k.
- Immersion**, *s.* dipping under water—*jale magna karan, bā haon*—gharq, ghotā
- Immersional**, *s.* having no method—*akramik, abyabasthita, nishkrinkhal, eluyāmeluyā, janjāliyā, akramashah karmakārī*—hesahga, be taur, beqad, be dhab, betadbir, berab, beuslād, abtar, bebandoast [luyānāpe—be tartibi se, be bandobastī se, be dastārī se]
- Immersionally**, *ad.* without regularity—*bināniyame, akramashah, gotmānpūrbak, eluyāme-*
- Immersion**, *s.* a hanging over, an impending evil—*uparibhāge heriyā parān bā thākan, pray upasthita h. āpadādīr nikaibartitā bā sambhābanā*—qurb, nazdikī, balā kī qurbat, ātāt kā sār par ākar latak rahnā [atiniṭā, sambhābya—muallaq, adhar, qarib, nazdikī, anqarib]
- Imminent**, *a.* impending, threatening—*pray upasthita, ghanishthā, hātoḥāt, ghaṭanapray,*
- Imminution**, *s.* a diminution, a decrease—*rhāsh haon bā karan, nūyinatā*—ghattī, kamī, qillat
- Immission**, *s.* act of sending in—*prabishṭa karun, bhitarē nikhyye karā*—dukhālī, idkhāl
- Immix**, **Immixle**, *va.* to mix, to unite—*mishrita k. milāna, ekatra k. sangjok k.*—milānā, mākhilāt k. āmekhita k. [cā milne kā, nā mekhtani, nā āmezash pasit]
- Immixable**, *a.* impossible to be mixed—*amishruniya, mishrakaranājogya, mishibār nay ye*—
- Immobility**, *s.* unmovableness—*alafatīr, shikshaktī abhāt, shirātā, shābaratwa*—adam-i-barakat, sukūn, be harakati [beandāza, behadd, ghair mutadil]
- Immoderate**, *a.* excessive, extravagant—*ātyantik, atishay, aparimā, adhik, niyamātirikta*—
- Immoderately**, *ad.* excessively—*ātyantik rūpe, atibāde, atishay*—be andāz, nipat, be iatidālī se
- Immodest**, *a.* unchaste, indecent—*nirlajja, dushṭa, pachāl*—behijāb, heshām, behāyā, be ghairat, beadab [krame, asatitwarūpe—be hayāī se, be shārmī se, be hijābī se]
- Immodestly**, *ad.* without due reserve, unchastely—*nirlajja haiyā, lajjā tyāgpūrbak, lāmpāya*

- Immodest**, *s.* want of modesty, unchastity—*atrapá, lajjaráhitya, asatitwa, lampasatá, ashuchitá*—behijábi, besharmá, behayáí
- Immolate**, *va.* to sacrifice, to offer up—*balidán k. utsarga k. hata k.*—bal d. qurbán k. fidá k.
- Immolation**, *s.* act of sacrificing—*balidán, pashuádi hata kariyá utsarga k.*—bal, qurbání
- Immoment**, *a.* trifling, of little value—*laghu, alik, tuchchhá*—halká, adná, náchiz, be haqiqat
- Immoral**, *a.* contrary to the divine law; evil, wicked, vicious—*shástrabiruddhá; atidushhá, abihita, dushcharitra, manda, kutsit, asádhú, asat*—khiláfi-shara; máyúb, námáqúl, bad, burá, zabún, badmásh, badkirdár
- Immoral**, *s.* any act that is contrary to the divine law—*asadácheran, abihita, byabahátr, kukriyá, adharna, sadgunábhá, dushcharitra*—badkárí yá kirdári, shara ke barkhiláfi amal, kukarm, zabún, badí, buráí, aib, badmáshí [amar, báqi, lázawál yá haiya qaiyám
- Immortal**, *a.* never dying or ending, perpetual—*amar, chirajibi, ajara, nityasháyi*—bemarg, Immortal'ty, *s.* immortal existence—*amaratwa, nitya sháiyitwa, amritya, amaraníyatwa*—baqá, amartá, lámaut yá faná, haiyáti-abadí yá jáwedi
- Immortalize**, *v.* to make or become immortal—*amar k. bá h. mrityuhín k. bá h. chirasma-raniya k. bá h.*—báqi rakhná yá rahná, amar k. yá h. lázawál k. yá h.
- Immuable**, *a.* unshaken, firm, 'stable—*atal, alay, nishchal, sthir, sthābar, driyha*—ghair mutaharrik, qáim, mustaqil, aohal, atal [istiqlá se
- Immoveably**, *ad.* not to be shaken, firmly—*alayarúpe, shaktarúpe*—be barkatí se, musbútí se,
- Immunity**, *s.* exemption from duty, charge, tax; peculiar privilege—*rājkar shulkádi haite muk-ti, bishesh adhikár, swádhinatá*—khirá o mahsul w. g. se khalási, muási, makhási, ribási, ázádi
- Immunite**, *va.* to enclose, to shut in, to confine—*gheriyá baddha k. berá d. átak k. káragárerákhán*—chun l. gherná, band k. qaid k. [bad alhán yá nugma, badeur, berág
- Immusical**, *a.* not musical, inharmonious—*karkash swar, kuswar, asushráhya*—bemásiqi,
- Immutability**, *s.* unchangeableness—*abikáryatá, nityatá, nityasamatá* bá samábhá, baila-khyanyábhá, aparibartaniyatwa—betabdili, sabát, ek hálí, barábari, betaghírí,
- Immutable**, *a.* that cannot be changed—*abikárya, nityasamabhá bishishhá, aparibartaniya*—betabdil, betabaddul, hamesha ek hál, betaghír, barábar
- Imp**, *s.* offspring; a puny or subaltern devil—*santán santati, bāchchā; jubā rákhyas, sāmānya bhūt*—aulád, farzand; jiun bacha, bhútáná [madad k.
- Imp**, *va.* to lengthen, to enlarge, to assist—*bārāna, bāra k. anukūl h.*—lambáná, daráz k.
- Impact**, *va.* to drive close or hard—*kashiyá basána bá ekatra k. driyha kariyá sanglagna k.*—thesiyá jorá d.—sakhí se paitháná, dákke jorá yá bitháná, kaske miláná
- Impaint**, *va.* to paint, to adorn, decorate—*rang d. chitra k. shobhánuita k. bhúshita k.*—rang d. saywárná, árasta k. zeb d.
- Impair**, *v.* to lessen, to injure, to make worse—*rhás k. hīni k. apachay k. manda k. bigarāna, bikrita k.*—ghajáná, kam k. nuqsán k. bigárná, kharáb k. [masás, nirchhúá, mihín
- Impalpable**, *a.* that cannot be felt—*asprishya, twakendriyáttita, atisūkhyama*—surmá sá, ghair
- Imparity**, *s.* inequality, disproportion—*asamatá, atulyatá, asāmya, táratamya*—farq, tafá-wat, bejori, ná barábarí yá mel
- Imparlance**, *s.* delay of trial for mutual adjustment—*bádi pratibádi dai janer aikya haon-ápekhyá jathochita bichár karane gaun bá bilamba karan*—rásínáme ke liye muqaddama multavi rakhná
- Impart**, *va.* to communicate; to grant unto—*jánána, byakta k. bidita k. dán k. pradán k.*—kahná, batláná, samjháná; dená, bakhshná
- Impartial**, *a.* free from bias, equal, equitable—*pakhyapát bihn, ganatáshānya, jathārtha, jathochit, nyáya, amukhápekhyak*—munsif, ádil, nyáí, begharaz, sádiq, nirpachhi
- Impartiality**, *s.* freedom from bias—*apakhyapát, amukhápekhyá, nyáy, subichár, játhārthi-katá, játhārthya*—insáf, adl, begharzi, rásti, sidq
- Impartially**, *ad.* equitably, justly—*binápakhyapáte, játhārthyarúpe, nyáybichárakrame*—insáf se, rásti se, sachái se [band, kughát
- Impassable**, *a.* that cannot be passed—*agamyá, ataraniya, kupath, apár*—beguzará, masdúd,
- Impassioned**, *a.* [...] actuated by passion, animated, expressive of feeling—*kām krodhádi prakāshak, saras, sālankár, murmusprik, bhābhajukta, mandhará*—shahwat o ghussapur, mar-dána, namkín, rangín, khátir nashín
- Impatience**, *s.* uneasiness under want or pain—*asahishnutá, asthairya, dhairyábhāb; dukhkhádi sahane akhyamatá, byagrashilatá*—besabrí, beistiqláli, náshikebái
- Impatient**, *a.* uneasy, not quiet under suffering or want—*asahishnu, adhairyá, adhír, as-thir, utalá, ugrashil, amarāhan*—besabr, beistiqláli, náshikeb, jaldás, betadbir, garm
- Impatiently**, *ad.* with uneasiness or restlessness—*asthir bá asahishnu haiyá, adhairyarúpe, áshukop pūrbak, byasta haiyá, ugrabhābe*—be sabrí se, be istiqláli se, garmí se, be basí se
- Impawn**, *v.* to pawn, to give as a pledge—*bandhak d. gachchhita k. bāydhá kariyá rákhan*—giro r. marhún k. baeablwafá k.
- Impeach**, *va.* to accuse by public authority—*rāj sabhāmadye kulín byaktir apabád pūrbak dosh deon*—sardár adálat men umráon yá najibon ke nám men báramad k. lemárná.
- Impeachment**, *s.* accusation by authority, blame—*mahá sabhá madhye apabád kariyá kona byaktike dosh deon*—báramad, nálish, jáwá
- Impearl**, *va.* to form like pearls, to adorn—*muktábat bindu h. bá k. muktádi diyá shobhita k.*—motí ki tarah h. yá banáná, saywárná, árasta k.
- Impeccable**, *a.* not subject to sin, perfect—*páper sambhābaná náí jāhár, nishpáp, pípátita, shuddhasattwa*—bekhatá, beaib, pák, apápi, kámil, pírá

- Impe'de**, *va.* to hinder, to obstruct, to let—*byāghāt k. bādāh janmāna, āfak k. bāran k. āp k.*  
 —*atkānā, rokānā, āpnā, band k. bāz r.* [ār, hail]
- Impe'diment**, *s.* hinderance, obstruction—*byāghāt, bādāh, pratibandha, āfak—atkānā, rok,*  
*Impe'l, va.* to urge forwards, to press on—*chālāna, gati karāna, āge theliyā d. tāpā d. utte-*  
*janā k.—chalānā, daupānā, dhakiyānā, tākid k.* [chalāti hai, daupāne ki qudrat, dhakkā]
- Impe'llent**, *s.* a power that drives forward—*gatikōrak shakti, agre theliyā dey jē—tāqat jo*  
*Impe'nd, vn.* to hang over, to be at hand—*beriyā parān bā ghanishṭha h. pray upasthita h. su-*  
*nikat h.—lagā rahnā, ā latāk rahnā, qarib b. nazdik pahunchnā*
- Impend'ent**, *a.* imminent, menacing—*ghanishṭha, sunikat, pray upasthita, samdhāya, nikat-*  
*barti—qarib, nazdik, sir par* [sirpar latkā hūā, qarib]
- Impend'ing**, *a.* hanging, ready to fall—*patanashil, patanonmukh, upasthita—girne ko mustaid,*  
**Impen'etrable**, *a.* that cannot be pierced—*abhedya, aprabeshya, abedhya, agamya—be nafz,*  
*be guzārā, nā mumkin-i-dukhūl, bechhed*
- Impen'itence**, *s.* want of penitence, obduracy—*pāp janya bhay khedādi rāhitya, antahkaraner*  
*kāshin bhāb, anutapābhāb—benadāmāti, betāssufi, beinfālī, sangdil, beandeshaḡi*
- Impen'itent**, *a.* not repenting of sin—*pāp janya ananātapi, kāshināntahkarān, pāpbrajuktā*  
*akheditamanāsh—gunāh ke liye ghair munfai yā nādim, beandesha, sakht, sinazor*
- Impen'itently**, *ad.* without repentance—*anutapābhābe, ananātapi haiyā, māner kāshniyākrame,*  
*akheditamane—be infālī se, bhaghai nadāmāt ke, be andeshagī se, sināzorī se* [hūā]
- Im'perate**, *a.* done with consciousness—*āpar gyāntāsare krita, jānata krita—dīda o dānista kiyā*
- Imper'ative**, *a.* commanding, authoritative—*jāhā nā karile hay, nā, ābāshyak, shaktāgyāy-*  
*bishishṭa, āgyānpita, alanghantiya, shaktarūpe ādīshṭa, dambhapārbak ādeshkārt—nātiq*  
*hukmī, amrī* [ta, apratyakhyā—ghair mahāsā, nā mālām, ghair namūd]
- Impercep'tible**, *a.* not to be perceived—*bodhāgamya, atisākhya, drishṭiyāgochar, indriyāti-*  
**Impercept'ibly**, *ad.* so as not to be perceived—*apratyakhyarūpe, drishṭiragochare, alakhgarūpe*  
 —*be mālāmī se, bilā ihsās, bilā ijbār yā ikrah*
- Imper'fect**, *a.* not finished, not complete, defective—*asamāpta, apūrna, apakwa, bikrita,*  
*ashuddha, kāgchā, anuttam—nā tamām, nāqis, adhūrā, kacchā, nīmтайr, khām*
- Imper'fection**, *s.* want, defect, failure—*asampūrnatā, apakwa bhāb, asampannatā, dosh, chhi-*  
*dra, truti, chuk—nātamāmī, adhūrā, qusār, nuqs, aib, rakha, qasr, chāk, bhūl*
- Imper'fectly**, *ad.* not fully or completely—*aparipakwarūpe, ashuddha bā asampūrnarūpe,*  
*truṭi bā bhul bā dosh pūrbak—nā tamāmī se, adhūrā se, nuqs se, qāsiran, khāmī se, chāk yā*  
*aib se* [dā, baud]
- Imper'forate**, *n.* not perforated or pierced—*abiddha, abhedita, achchhidra—anbedhā, anchhe-*  
**Impe'rial**, *a.* belonging to an emperor or empire—*rājādhirāj sambandhiya, adhirāj rāyā sam-*  
*parkiya—shāhanshāhi, khusrāwī, saltanati, shāhanshāhi kā mutāliq*
- Impe'rialist**, *s.* the subject of an emperor—*adhirājādhiṇa byakti—shāhanshāh kā rāiyat*
- Imper'ious**, *a.* commanding, authoritative, haughty, arrogant—*prabhūtiwasāchak, sāhankār,*  
*dāmbhik, dambhabishishṭa bā tatsūchak, shaktarūpe shāsanakārī—hukāmāti, sāhibāna, hā-*  
*kimāna, mutakabbir, rānātī, zālīm, zābit, jābir*
- Impe'riously**, *ad.* insolently, with command—*dambhoktipūrbak, shaktarūpe, sadarpe, shāsan*  
*krīritarūpe—takabbur se, rānat se, hukāmāt se* [halāk, lāzawāl]
- Imper'ishable**, *a.* not liable to perish—*anashwar, chirasthāyī, akhyay—nā murdanī, amar, be*  
**Imper'sonal**, *a.* having no person, as a verb—*kriyāpad bishaye akaritri arthāt bhābabāchiya*  
*bujhā—fiāl-i-befāi, amr-i-ghāib* [nāzāhir yā khlūsā, majmal, ghair tauzih]
- Imperspic'uous**, *a.* not perspicuous or plain—*aspashṭa, durgyanya, gūḡhārtha—nāmusharrāh,*  
**Impersua'sible**, *a.* not to be persuaded—*aprabartaniya, aprabodhya, aprarochaniya—manā-*  
*ne yā targhib dene ke nāqābil, ghairistialakpazir*
- Imper'tinence**, *s.* rudeness; want of pertinence—*ashishṭachār, pragalbhatā; andābshyakatā—*  
*beadabi, gustākhi, beimtiyāzi, magrāti, nāshāistagi, nāphabṭāi*
- Imper'tinent**, *a.* of no weight; meddling, intrusive—*nishprayojan; anadhikāracharchchi,*  
*ashishṭa, pragalbha—bezarūr; alaltappū, ūparphatū, beadab, gustākhi, beimtiyāz, belihāz,*  
*dhith*
- Imper'tinently**, *ad.* rudely, officiously—*ashishṭachār bā pragalbhyapūrbak, anuchitmate,*  
*paracharchā pūrbak, nishprayojane—nāshāistagi se, be adabi se, dhithāise, gustākhiāna, nā*  
*zarārī yā dārkārī se* [guzār, anbedhā, band, ghair dukhāl]
- Imper'vious**, *a.* not to be penetrated—*agamya, nibira, aprabeshya—benafz, nā mumkinul-*  
**Im'petrate**, *va.* to obtain by entreaty—*binati kariyā prāpta h. bā siddhārtha h. stabstitutidwā-*  
*ra prāpan—ghighyāke lenā, māng l. bā minnat hāsīl k.*
- Impetu'osity**, *s.* [petsh-u...] a rushing with violence—*begagati, atisāhas, mahodyam, ugra-*  
*tā, kutūhal, khyipratā, rāgashilitā—ghalba, tezī, shiddat, zor, harārāt, sakhti, tundi*
- Impet'uous**, *a.* rushing with violence, vehement—*begagāmi, kutūhālī, mahodyami, mahāsāhasi,*  
*byagra, ugra, rāgdāla—ghālib, shadid, tez, sinazor, jald, garm, tund*
- Im'petus**, *s.* force of motion, impulse—*beg, begagati, shakti, prabālyā—tezrawī, zor, qāwat*
- Impi'ety**, *s.* ungodliness, irreverence—*adharma, Ishwarete abhakti, pāpachār, pāshandātā,*  
*dharmanāstirādite ashāddhā—fisq, fujūr, nākhudātarsi, kufr, ilād*
- Im'pious**, *a.* irreverent towards God, profane—*adharmanishṭha, anishkwarabhakta, pāshandā,*  
*pāpishṭha, dharmanindak—bedin, fāsīq, kāfir, mulhid, Khudā nāstār, zabān*
- Im'piously**, *ad.* with irreverence, profanely—*adharmane, pāshandātā krame, adharmatak, shā-*  
*stra bā pabitra bishaye ashāddhā pūrbak—fisq o fujūr se, kufr se, nā khudātarsi se, be dinī se*
- Implac'able**, *a.* not to be appeased—*ashāmya, athāmya, anidārīya, mahākrodhi, nirday, dwe-*  
*shi—nāthandhā yā nā narm hone kā, nā thāmne kā, sakht, shadid, sangdil, berahm*



Implecably, *ad.* with unappeasable enmity—*anibhāryā krodh dveshādī pūrbak, akhyānta kramē, akhyāyadveshē, mahākrudhē*—*ba* shiddat, jāni adawāt se, nāmīteawālē gharb se  
 Impla nt, *va.* to ingratiate, to infix, to insert—*potan, rōpan k. sthāpita k. basina*—*lāihālnā, rompnā, bonā, rakhnā* [*nay*—*nā* pasandīdā, nāmunāsib, nāmāqbil, nākhushnumā  
 Implaussible, *ad.* not plausible or specious—*amanoramaya, asambhāh, asvīkhārya, sudrīshya*  
 Implead, *va.* to prosecute, to sue at law—*bichārsthālē aparādḥ d. dādhā k. kāhāra nāmē, dēy nibedan k.*—*nālīsh k. dāwā pakaynā* [*batan, hāsān*  
 Implement, *s.* a tool or instrument, utensil—*āstra śāstrādī, hātīyār, pātro*—*hātīyār, auzār, bharṇā, pūrnā, pūrf, bharō* [*pārā*—*līptā, tāt dar tah, pech dar pech*  
 Implex, *s.* infolded, intricate—*parasparkrita bhāyāj bā moribhīshīya, lukhātī, panchāl, pale-*  
 Implicate, *va.* to entangle, to embarrass, infold, involve with—*peyēh ina, jhūnjhāt k. bhāyāj d. anyer sahīt diyā phelan, bhējina, thēkānā*—*uljhānā, phānsānā, lapetnā, ajhānā*  
 Implication, *s.* act of involving; tacit inference—*anyer sahīt samān dāyō phelan, bhējānā, ekāntē upāttagrasta bā dashājukta karan; akathita haiyā o bodh hay jāhār, akathitānūmān*—*lapet, ālāt meg phānsānā; ishārā, kināya, imā* [*mutasamman, murādī*  
 Implicit, *s.* without reserve; tacitly implied—*abichārīyā; nā kahile o anumaya*—*beuzr; mafhām*  
 Implicitly, *ad.* by inference; unreservedly—*akathitānūmān, asaphārūpe; abichār pūrbak, sralāntakharane*—*ishāratan, betasīh, kināyatan, bilyaqin, bilā uzr yā talāwat*  
 Implore, *va.* to ask, beg, beseech, entreat—*nibedan d. binātī k. jāchingā k. binay pūrbak prārthanā k. kākūktī kariyā māngan*—*minnat o zārī k. māngnā, chāhānā, istidā k. ghighiyānē, ārzū k. ilījī k.* [*h.*—*ishārē se batlānā, dālālat k. murād yā mānī k.*  
 Imply, *va.* to involve by implication—*ingrītē bā asaphābādyā duwār bodh karānā, upalākhya*  
 Impois on, *va.* to corrupt with poison—*bishāktā k. bish diyā nashā k.*—*zahrār d. zahr se kharāb k.* [*beadab, kajkhul*  
 Impolite, *ad.* not having or using politeness—*ashishkā, asabhyā, karkash*—*beumurāt, besil,*  
 Impolitic, *s.* not wise, imprudent, not adapted to the end—*abībeki, aparādnā durahī, achatur, anupajukta, asiddhidīyāj*—*betadārī, kotāhāndeshā, bemaqāq, nāmāqūl* [*khaif*  
 Imponderous, *s.* a void of weight, light—*bhāri nay, laghu, atisūkhyma bastu*—*halkā, kam bhārī,*  
 Imporous, *s.* having no pores, compact—*acchhidra, romakīspat sūkhyma chhidra rahitā, niref, jāljāl nay*—*bemasām, beghed, bebjārīharī, thāsā, sāngin*  
 Import, *va.* to bring commodities from abroad; to signify or denote; to concern—*bideshiya bāniyya drabya ānayan k. hujhānā, arthabodh karānā; swārthē lāgān*—*saudāgārī mā lānā; batlānā, zāhir k. lagnā, ilāqā r.* [*phāl*—*āmdānī, bhārī; mānī, mazmūn, maqsūd*  
 Import, *s.* thing imported; meaning—*bidesh haite ānīta bāniyya drabya; artha, abhīpraty,*  
 Importance, *s.* weight, consequence—*bhārītha, gaurab, pryojan, ābasyakātā*—*saqālāt, qadr, martabā, zarūrāt, darār* [*kātabya, mahāt*—*āham, bhārī, natījāwar, barā, zurārī*  
 Import ant, *s.* weighty, momentous—*bhārī, ābasyak, barā, bishesh phalajukta, ālaghu, nitānta*  
 Importation, *s.* act of bringing, as goods, from foreign countries into one's own—*bidesh haite bāniyyādārī drabyānayan, anyatra haite swadeshe ānayan*—*ghair mulk se tijārātī chīzōn kī āmdānī, idkhāl, āmad, dākhl* [*jagah se tijārātī mil lāne w.*  
 Importer, *s.* one who brings from abroad—*bideshiya bāniyya drabyādārī ānayankartā*—*dārī*  
 Importless, *s.* a trifling, of no consequence—*laghu, alikārtha, sāmānya, anābasyak, nishprayojan*—*beqadr, nāchiz, adnā, ghair zurār* [*—minnat o zārī k. w. ghighiyānē w. mutaqqāzī, bajid*  
 Importunate, *s.* [ . . . tshu . . ] pressing with solicitation—*ghengāziyā, binātikārī, sadāt uttejanākrī,*  
 Importunely, *ad.* with incessant solicitation—*khechkhāiyā, uttejanāpūrbak, abishrāntarūpe, binātī pūrbak*—*taqāzē se, tākīd se, dharmāt se, bajid bōkar, ghighiyāhat se*  
 Importune, *va.* to teaze with solicitations—*khechkhānā, ghengānā, sadāt jāchingā k. uttejanā k. bārambār māngan*—*lāqāzā k. minnat se māngnā, ārzān, ājīz k. piche paynā, dharnā d.*  
 Importunity, *s.* urgency in request—*uttejanā, khechkhāiyā, ghengānī, bārambār jāchingā karan*—*taqāzā, taqāiyud, jidd, ghighiyāhat, minnat o zārī, dafatan istidā*  
 Importvous, *s.* [ . . . tshu . . ] having no harbour—*nirbātu sthān bā kol bihīn, āshray sthānrahīt, bhīrbār ghāt nāi jāhār*—*bebāndar, behnīfāzāt gāh, bekol*  
 Impose, *va.* to enjoin as a duty; to deceive—*phārāpan k. āgyāj k. nirbandha k. bānchēnā k. phākī diyā haran*—*kām sompnā, bāndhnā, rakhnā, thāhrānā, dālnā; thagnā, chhālānā*  
 Imposable, *s.* a that may be laid by obligation—*ādeshya, bhār deenjogya, dhāryā, nirbandha karanopajukta*—*fārmānē yā sompnē jog, dālnē yā iakhnē yā thāhrānē yā bāndhnē ke qābil*  
 Imposer, *s.* one who imposes or enjoins—*ādeshkurtā, nirbandhakartā, bhār dey jē, dhāryā kare jē*—*fārmānē w. dālnē w. sompnē w. thāhrānē w.*  
 Imposition, *s.* act of laying on, injunction, tax; deception, &c.—*nirbandhan, bhārāpan, ādesh, kar, rājuswā; prābachanā, phākī, bhogā*—*thāhrānā, kām sompnā, fārmājsh, rakhnā, dālnā; khirāj; fareb, jul, chhāl* [*bishay*—*istihālā, ghair imkān, nā mumkin*  
 Impossible, *s.* that which cannot be—*asādhyatā, asambhāyātā, apāryamādnāt, asangata*  
 Impossibile, *s.* that cannot be, or be done—*asambhāv, apāryamān, ashakya, asangata, asādhyā*—*muhāl, nā mumkin, ghair mumkin, nā shudān*  
 Impost, *s.* duty on goods paid by the importer—*anyatra haite ānīta bāniyya drabyer uparē deya shulkādī, panchakādī, rājaswā*—*lāgat, mahsāl, k. hirāj, bāj*  
 Impos thumate, *vn.* [ . . . tshume . . ] to form an abscess—*phorā k. pākān, phuliyā ufkān, punjvarāshī k.*—*dummal h. phorā h. paknā, khilt yā pūmū jāmān*  
 Impos thume, *s.* an abscess, a collection of purulent matter in a cyst—*phorā, sphotak*—*dabfil dummal, phorā*

- Impostor**, s. one who imposes on others, a deceiver—*prabanchak*, *thak*, *khal*, *chhadmareshi*, *pratarak*—*thag*, *farebi*, *daghábáz*, *chhaliyá*, *mulabbis*
- Impotence**, **Impotency**, s. want of power, incapacity, feebleness; incapacity of propagation—*shaktir abháb*, *akhyamatá*, *daurbalya*, *abirya*; *pungshaktirákhyatya*—*bemaqdári*, *nátawání*, *náqáwati*, *kamzori*, *zuaf*; *námardi*
- Impotent**, a. weak, wanting competent power; without power of propagation—*durbal*, *khyin*, *shaktihín*, *akhyam*; *pungstuwaktin*—*zaif*, *betáqat*, *beikhtiyár*, *nátawán*, *bemaqdár*; *námard*
- Impotently**, **ad. weakly**, in a feeble manner—*daurbalya krame*, *ashakturúpe*—*nátawání se*, *bemaqdári se*, *zaifi se*
- Impound**, **va.** to shut up in a pinfold—*khóngáre buddha k. beriyá rákhan*—*band r. atak r.*
- Impracticable**, a. that cannot be performed, or managed, or not with the means proposed—*asádhya*, *adamyá*, *spárjya*, *agamyá*—*náshudant*, *násákhtani*, *anhoná*, *muhál*
- Imprecate**, **va.** to invoke evil, to curse—*abhiśháp d. manyu k. mandaprárthana k. śháp d.*—*bad-duá k. kosná*, *sarapná*, *lánat k.* [saráp, lánat, nafrín]
- Imprecation**, s. the invocation of evil—*śháp*, *abhiśháp*, *manyu*, *anishá prárthana*—*badduá*, *asádhya*, *adamyá*, *spárjya*, *agamyá*—*náshudant*, *násákhtani*, *anhoná*, *muhál*
- Imprecatory**, a. containing a prayer for evil—*abhiśhápárákha*, *abhiśampát śúchak*, *mandaprárthana jukta*, *manyu nishishá*—*badduádár*, *lánatámez*, *saráppur* [taskhír]
- Impregnable**, s. that cannot be taken—*durgam*, *ajeya*, *durjey*—*ajít*, *qalab*, *ná mumkinut*
- Impregnate**, **va.** to make prolific—*nishak k. garbhótpáddan*, *peí k.*—*gábhin k. hámila k. bárdár k. peí se k.* [nirpachhi]
- Imprejudice**, a. imprejudiced, impartial—*apakhyapatí*, *amukhápekhyi*—*munsif*, *begharaz*
- Impreparation**, s. a want of preparation—*apratutatawa*, *púrbaýojanábhab*—*nátaiyáí*, *besámáni*, *betarúbi* [manogata k.—*chhápná*, *taba k. naqsh baithálas*; *begár pakarna*; *khátir nashin k.*
- Impreſse**, **va.** to print, to stamp; to force; fix deep—*chhápan*, *mudrákan*, *begár dharan*
- Impressible**, a. that may receive impression—*chhápná* *bá mudrita karaniya*, *jáha manonibesh* *haste páre*, *chetabya*, *namrántakharan*, *shrutáriti dhári*, *marmábhedyu*—*qábil-i-nishán*, *chhapne jog*, *naqsh yá taba pazir*, *asarpazir*, *momdi*, *narm*, *muláim*
- Impression**, s. stamp, mark impressed; edition—*mudritánka*, *chinha*, *chhápná akhyarádi*; *ek kále chhápná jay bishesh granther jata ádarsha*—*chhápná*, *naqsh*, *nishán*; *chhapái*, *taba*
- Impresſive**, a. producing a powerful effect—*manogamí*, *bhábotthápak*, *prabál*, *manohar*, *marmábheda*—*khátir nashin*, *muassir*, *asargar*, *dilchasp*, *dilshikan* [naqsh yá nishán]
- Impresſure**, s. mark made by pressure—*chhápná chinha* *bá chhitritánka*—*chhápná*, *chhápe ká*
- Impriſis**, **ad.** in the first place—*prathamatah*, *ádau*, *sarabágre*—*awwal*, *pable*, *awwalan*
- Impriſt**, **va.** to print; to fix on the mind—*chhápan*, *mudrákan*; *manogata k. mane baddha k. tadabhyasata k.*—*chhápná*, *naqsh k. dil nashin k.* [band k.]
- Imprisſion**, **va.** to confine, to shut up—*káragáre rákhan*, *áfak k. baddha k.*—*qaid k. mabhas k.*
- Imprisſment**, s. confinement in prison—*áfakharan*, *kárábaddhakharan*, *bandí*—*qaid*, *habs*, *bandí*
- Improbability**, s. unlikelihood—*asambháband*, *aghaſaniyatwa*, *asangatatwa*—*ádam-i-ihimál*
- Improbable**, a. not likely to be true, or to happen—*asangata*, *abhabaniya*, *aghaſaniya*—*ghair muhtamal*, *baid az aql*, *khiláf-i-qiyaś* [k. qubúl nakarna, *naráz h. namánná*, *ijázat na d.*
- Improbate**, **v.** to disapprove, to disallow—*aswikár k. asammata h. nishedh k. agráhyá k.*—*radd*
- Improbation**, s. the act of disallowing—*aswikár*, *asammata*, *nishedh*—*adam-i-ijázat*, *ná rizámándí*
- Improbity**, s. dishonesty, want of rectitude—*ajáthárthikata*, *asáralyn*, *khalaſatá*, *hápatiya*, *anyády cheshá*—*bad diyánati*, *kádharm*, *narástí* [bárdár k.]
- Improlifícate**, **va.** to make fruitful—*garbha k. nishak k. phalabanta k.*—*gábhin k. hámila k.*
- Improſmptu**, s. [Fr.] a brief, extemporaneous composition—*haſhái bákyá prabandha*, *haſhádakto parihaś bákyá*, *bínábhyáse rakshita shlok bá kabita*—*badiha*
- Improper**, a. not proper or suitable, unbecoming—*anuchit*, *asangata*, *anupajukta*, *akartabya*, *manda*—*bejá*, *ná máqúl*, *námúnásib*, *ná hamwár*, *násazá*, *ghair wájibi*, *ná sawáb*
- Impropriate**, **va.** to convert to private use; to put the possessions of the church into the hands of laymen—*anekeri adhiakár bhámyádi hastántar bá nijaswa k. grijar bá dharmá mandar swarhádhikár bá bihay sámányá lok ke samarpan k. bá d.*—*apne kám men láná*, *tasaruf k. girje ke amlák ko kisi dunyádár ke háth men somná*
- Impropriation**, s. alienation of the provisions of the church—*dharmasamtyer adhiakárbhámyádi bishesh sámányá byaktir hastagata k.*—*girje ke amlák ko kisi dunyádár ke ikhtiyár men d.*
- Impropriator**, s. a layman having church lands—*párbokta adhiakár prápiya* *be byakti*, *dharmasamtyer brittyádi thaks jáhar sthane tadbyakti*—*koí dunyádár jo girje ke amlák ko ikhtiyár men rakhtá hai*
- Impropriety**, s. unfitness, unsuitableness to time, place, or character—*anupajuktatá*, *anuchitya*, *ashisháohár*, *asangata byápná*—*námáqúlí*, *násháistagi*, *námuláimat*, *náhamwári*, *ná munásibat* [ná kámyáb, *nábahramand*, *ná bakultáwar*, *bandnasib*, *ná sádatmand*
- Improsperous**, a. unsuccessful, unfortunate—*akritakárjya*, *abhága*, *dukkhi*, *durbhágyabán*
- Improvable**, a. capable of being made better—*uttamárha*, *utkrishátrha*; *uttam bá bhadratar haonopajukta*—*tarbiyatpazir*, *sudhárne jog*, *bihtar yá durust hone ke qábil*
- Improve**, **v.** to raise from good to better, to advance—*uttam bá bhadratar k. bá h. shudharána*, *parishkár k. bá h. bárána*—*sudhárna*, *bihtar k. yá h. khábitar k. yá h. taraqqí d.*
- Improvement**, s. advancement, melioration, employment to good purpose—*párbápekhyá uttam haon bá tadabasthá*, *páripátya*, *briddhi*, *bávi*, *bhála haon*, *shodhan*, *parishkár*—*isláh*, *bihtári*, *taraqqí*, *rozbi*, *sudhárna*, *banáo*, *durustí* [kotáh andeshí, *be tadbiri*, *ná áqibat yá dár bini*
- Improvidence**, s. want of foresight—*aparínámudarshan*, *asábádhinatá*, *bhábiibichehanábhab*
- Improvident**, a. neglecting to make provision for the future—*aparínáma darshi*, *adúradarshi*, *asábádhán*, *abhábiibechak*—*kotáhandesh*, *betadbir*, *ná áqibatandesh*

- Imprudence**, *s.* want of prudence, indiscretion—*aparināma darshitā, abibek, adūradarshitwa*—*be tadbirī, beaqlī, ghaflat, be khaharī, nā āqibat andeshī yā dūrbīn*
- Imprudent**, *a.* not prudent, indiscreet—*asābadhān, asatarka, abibeki, abigyan, chanehol*—*be-tadbir, beaql, ghāfil, bekhahar, nā āqibat andesh yā dūrbīn*
- Imprudently**, *ad.* indiscreetly, carelessly—*asābadhānatāpūrbhak, amanojoge, abigyanatā krame bā doshe, abibechanātē*—*be tadbirī se, ghaflat se, ghair dār andeshī se*
- Impudence**, *s.* shameless effrontery—*prāgalbhya, nirlajjāta, shentāmi*—*be sharmī, be gharati, shokhī, be adabī, gustākhi [ashishā—be adab, gustākhi, dhīsh, behayā, shokhchashmi]*
- Impudent**, *a.* shamelessly bold—*nirlajja, pragalbha, uchakkā, dāmābhik, mukhar, dekarā*
- Impudently**, *ad.* with shameless effrontery—*prāgalbhya krame, shentāmirīpe, nirlajjātā pārbak*—*beadabī se, gustākhi se, be sharmī se, shokhī se*
- Impugn**, *va.* [pune] to attack, to oppose—*ākraman k. doshī k. apriatipatti k. pratikālyā k.*—*hamia k. qāsīr k. beiatibār k. mukhāliff k. duhrānā, kāpnā, mārā* [nātanwānī]
- Impuisance**, *s.* weakness, inability—*aparākram, akhyamatā. shaktihinatā*—*zuaf, nātāqati*
- Impulse**, *s.* force communicated; influence, motive, idea—*dhakkā mārān, ihelā kāritā gati bā shakti dān; sanchār, pratyādes, ha:hād:chchhā—dhakkā, ihelā, taharruk; tāsīr, bāis, lahar, manmauj*
- Impulsive**, *a.* communicating force—*sanchārak, gatishaktikārak, prayojak, kārak, prābartak*—*muharrik, zordār, dūlāo, chālāo* [besazā, beazābī]
- Impunity**, *s.* exemption from punishment—*dandamukti, damanābhāb, ashāsan*—*besiyāsati*
- Impure**, *a.* not free from feculence, unchaste, unholy—*ashuchi, apabitra, asat, apūta, bhrashā, aparishkār*—*nāsāf, chhātārā, najis, palid, harām, nāpāk*
- Impurely**, *ad.* with impurity, or defilement—*ashuddha bī aparishkārūpe, apubitrarūpe, ashuchirūpe*—*nāpāki se, kasāfat se, najāsāt se, nā sāfāi se*
- Impurity**, *s.* foulness, turbidness, uncleanness—*ashuchitā, apabitrātā, asupachchhatā, samalatā, aparishkārātā, ashauch, anāchār*—*nāpāki, chhāt, gand, najāsāt* [rang k.]
- Impur**, *va.* to colour as with purple—*beguniyā rang d. rakitāka k.*—*arghawānī rang k. lāl*
- Imputable**, *a.* that may be imputed—*āropantiya, dosh deonjogya; paribādānopajukta*—*muhtamal, lagnejog, dokhne yā ilzām dene jog* [lagāo, ihtimāl, tuhat, buhtān, ilzām]
- Imputation**, *s.* act of imputing, charge of ill—*doshdeon, ārop, paribādān, dūshan, apabād*
- Imputative**, *a.* that may be imputed—*āropya, āropak, apabādār bishay*—*ihitmāl pazir, qābil-i-tuhat, dokhne jog, qābil-i-ilzām o buhtān*
- Impute**, *va.* to charge upon, to attribute—*dosh d. doshārop k. paribādān, apabād k. ghaḥāne*—*tuhat lagānā, ilzām d. mansūb k. thāhrānā* [nāgalanhar, nāsaranhar, nābosidanī]
- Imputrescible**, *a.* not subject to putrefaction—*agalantiya, apachantiya, durita hay nā jāhā*
- In**, *prep.* noting the place where any thing is present—*bhitār, be—meg, ko, bich*
- In**, *ad.* within some place—*madhye, bhitare*—*bhitār, andar, bich*
- In** is much used in composition, commonly as a particle of negation, as *Ability, power. Inability*, want of power—*e shabda sacharāchar naun hyabohār hay, jathā, Ability, khyamatā. Inability, akhyamatā*—*yih harī alāmāt-i-nāfi hai, aur aksar nāfi ki manī ke wāste lafzoy ke sātā murakkab hotā hai, jāis ki Ability, tāqat. Inability, nātāqati*
- Inability**, *s.* want of power, or means—*akhyamatā, ashakti, aparākram, anirbāha, jotrābhāb*—*nātāqati, demaqdūrī, nātawānī, nārasāfi, tangdasti*
- Inaccessible**, *a.* that cannot be reached or approached—*agemya, durgam*—*mumtanzawlās, beguzārā, ghair wasl yā nārasāfi pazir*
- Inaccuracy**, *s.* want of accuracy, error—*ashuddhi, bhul, truṭi, sudoshatwa*—*ghalatī, chūk*
- Inaccurate**, *a.* not correct, erroneous—*ashuddha, thik nay, sadosh*—*ghaireashīh, ghalat, nādurust*
- Inaction**, *s.* state of rest, idleness—*acheshā, aparishram, karmatyāg, udyamanibritti, bīrām, ālasya, shaitihilya*—*sukān, tātil, ārām, susti, bekārī, beshughli*
- Inactive**, *a.* unemployed, idle, indolent—*akarmā, alas, nirudhyogī, kurye, akarmath, birata, tyakta parishram*—*sust, dhilā, beshughl, ārāmī, majhāl, beharakat, besāl* [dhilāī se]
- Inactively**, *ad.* indolently, sluggishly—*ālasyakrame, dhilāmīrūpe, kuryāmiptūrbak*—*sustī se, Inactivity*, *s.* want of activity, idleness—*anudyam, ālasyāmi*—*sukān, ārām, susti, dhilāī*
- Inadequate**, *a.* not equal to the purpose, insufficient, incomplete—*anupajukta, ajogya, akhyam, apārak, akejuyā, anāntān, akulan, alpa, aprachur*—*ghairkāfī, qāsīr, nālāiq, kam, thorā*
- Inadequately**, *ad.* not fully, not sufficiently—*anupajuktamate, akulānārūpe, anirbāhapūrbak, ajotrapūrbak*—*qusār se, kamti se, nālāiqī se* [qubūl karne ke nāqābil, radd karne jog]
- Inadmissible**, *a.* not to be allowed or admitted—*aswikārjya, agrāhyā, khaḍjanīya*—*nāmasmān, Inadvertence*, *s.* negligence, oversight—*anabadhān, chuk, bhul, truṭi, pramād*—*ghaḥāf, be-iltifāti, bekhaharī, taghāful, sarāmōshī, chūk, behoshī* [khabar, beiltifāt, besudh]
- Inadvertent**, *a.* negligent, heedless—*anabadhānī, amānojogī, pramādī, sabhul*—*ghāfil, be-Inadvertently*, *ad.* with negligence—*chuke, anabadhāne*—*ghaḥāf se, bhūlkar, chūk se*
- Inalienable**, *a.* [..yen..] that cannot be justly alienated—*parke udeya, pitriputrādrī param-parā prāpya*—*ghair mumkin-ul-infākā, ghair munfak, dāre ke hawālā karne ke nāqābil*
- Inalimental**, *a.* affording no nourishment—*apushīkar, āhārārthe anupajukta*—*nā qiwāt-bakshsh, nā muqawwī* [tālīb, shāiq, muazziz]
- Inamora to**, *s.* a lover, a fond person—*nāyak, nāyikār priyatama, premāakta begaktī*—*āshiq, Inane*, *a.* void, empty—*s.* a void space—*shūnya, anarthak, rikta*—*s. shūnya shān, ākōsh* [khālī, tihī, sun—s. thālījagah, akās] [āfurdā, dilmurda]
- Inanimate**, *a.* void of life or spirit—*nirjīb, nispanda, asatarka, achetan*—*bejī, bejān, benamak, Inanition*, *s.* emptiness, want of fullness—*āhārābhāh, anāhār, shūnyatā*—*khulā, sun, kharāfi*
- Inanitory**, *s.* emptiness, void space; want of sense—*shūnyatā, shūnyasthān; ābuddhi*—*khulā, sūn, khārāfi, khālī jagah; be āqili yā zihni*

- Inap'etence**, *s.* want of appetite or appetite—*aruchi, áháre aprabritti, akhyudhá, náqimará*—*seri, ásdági, mandágin, zuaf miada*
- Inap'licable**, *a.* that may not be applied—*ajogya, amupajukta, akējuyá, aprayojaniya, asan-gata*—*bemáda, námuwáfiq, ghairmutábiq, nálaíq, namunásib, belágo*
- Inapplica'tion**, *a.* want of application, indolence—*kuryámi, álasya, anudiyog, amanojogitá*—*betandihí, susti, káhlil, dhiláí, tagháful* [*námunásib, nálaíq*]
- Inap'osite**, *a.* not apposite or suitable—*usangata, ajogya, aprayajaya*—*námuwáfiq, nádarust, Inar'able, a.* not capable of tillage—*cháhsh karuner anupajukta, achashaniya*—*jotne yá zirát* *karne ke náqábil, chásne yá hal chaláne ke anojog*
- Inartic'ulate**, *a.* not uttered with distinctness—*uchehárane abyakta, aspushá, jarita bákyá, asphut, asukathita*—*talaffuz men nákhulása yá názáhir, násáf, jhúnjhúná, pas bhákha*
- Inartic'ulately**, *ad.* not distinctly—*bákyáshpúrti púrbak, aspushá, jaritabháde, abyak-tarápe*—*gbil bil, ná safáise, ná khulása talffuz se*
- Inartifi'cial**, *a.* not done by art, artless—*akritrim, ashilpojanya, nishkapaí, saral*—*námasná, besákhta, betarkib, bhólá, khulása* [*nyáse*—*be sákhtagi se, be takallufána*]
- Inartifi'cially**, *ad.* without art, artlessly—*akritrim bhábe, nishkapaíe sahaje, anáyáse, binábi-natten* *tive, a.* neglect of attention, disregard—*anabadhán, amanojog, asábadhánatá, abahelá, anádár*—*ghafiat, tagháful, beparwái, gháfili, chashmposhí, ánákáni, beilutifáí*
- Inatten'tive**, *a.* regardless, not listening, not paying respect—*anabadháni, asábadhán, aman-ogji, anádárkárí, ashishá*—*gháfil, bekhábar, beilutifáí, beparwá*
- Inatten'tively**, *ad.* carelessly, heedlessly—*asábadháne, anabadháne, amanojogpúrbak, anádár-púrbak*—*ghafiat se, beparwái se, ánákáni se* [*—námasná, náshanidáni, jo ná suná jáwe*]
- Inad'ible**, *a.* that cannot be heard—*duhshrábya, ashrabaniya, bhálarúpe shuná jáy ná jáhá*
- Inaugurate**, *va.* to invest with solemnity—*samároha púrbak padábhishekta k. pratishhá bá abhishek k. padárpita k.*—*baigháiná, pagri bandhwána, tiká d. darja d.*
- Inaugura'tion**, *s.* act of inducting into office with solemnity or ceremonies—*padárpan, abhi-shek, padasthápán*—*tiká, shugún, julás*
- Inaura'tion**, *s.* act of covering with gold—*swarnamundan, soná diyá morán*—*mulamma sázi*
- Inauspi'cious**, *a.* unfortunate, unfavorable—*amangalya, apayamanta, ashubha*—*náhs, manhá, námasúd, námubárák*
- In'being**, *s.* inherence, inseparableness—*dehodbhutatwa, sahajátatwa, swabhábatá bartamána-tá, sahabartitá, sadá sanjog*—*ekzáti, hamkhilqati, hamsuhbatí, hambáshi*
- In'born**, *a.* implanted by nature, inherited—*sahajáta, dehodbhúta, swabhábatá, antarbarti*—*jibillí, khilqí, záti, jigari* [*khilqí*]
- Inbre'd**, *a.* bred by nature, natural, innate—*sábhávik, swabhábotpanna, sahajáta*—*tabáí, jibillí, Incal'culable, a.* that cannot be calculated—*agananiya, asangkhyá, atishay, ashesh*—*agintí, behisáb, beshumár* [*garm hote chalná, garm shudagi*]
- Incales'cence**, *s.* a growing warm—*kramashah uttaptá haen, ushmá briddhi, tápasanchár*
- Incanta'tion**, *s.* act of enchanting, enchantment—*mantrapáth, mohotpádan, mantradwára*—*bashikaran, bhulká*—*mantar, afsán, jádú, láyká, jháy phúnk* [*afsáni, mantará*]
- Incan'tatory**, *a.* dealing by enchantment—*mantrasiddhá, mantrapáthak, mohankári*—*jádáná*
- Incan'ton**, *va.* to join to a canton—*bishesh pradesher sámil bá anturgata k.*—*pargane men milá-ná, zile ká shámil k.* [*námaqádrí, qusár, nálaíqí, náqábilí, nárasáí, nátaqatí*]
- Incapabil'ity**, *s.* a disqualification, inability—*akhyamatá, gunádháb, apárákatá, asámarthya*
- Inca'pable**, *a.* wanting power, natural or moral, wanting legal qualifications—*apárák, akhy-am, asamartha, nirgun, anarha, ajogya*—*qásir, ghair qábil, mázúr, bemaqdúr, nálaíq, náahl, nárasá* [*wasi, kamchaufá*]
- Incapa'cious**, *a.* not capacious, not spacious—*aprasasta, chhota, alpaprastha*—*tang, ghair-Incapa'cite*, *va.* to disable, to disqualify—*ajogya bá apárák k. gyán gunádi barjita k. akhyam bá amupajukta baliyá mínan*—*bemaqdúr k. mázúr k. qásir k. náqábil yá nálaíq banána*
- Incapa'city**, *s.* want of capacity, or of qualifications—*akhyamatá, asámarthya, gyán gunádir abháb, swabhávik ajogyatá, shaktir abháb, nirmedhá*—*bemaqdúri, adam-i-lyáqat, nárasáí, náqábilíyat* [*r. mabbús k. band k.*]
- Incar'cerate**, *va.* to imprison, to confine—*káragáre pheliyá rákhan, badhá k. áfak k.*—*qaid*
- Incar'adine**, *va.* to die or tinge with red—*raktimáhará k.*—*lál rangná* [*akári*]
- Incar'nat**, *a.* clothed in flesh—*mángasábrita, dehadhári, shariri, abatirna*—*mujassim, zijism*
- Incar'nation**, *s.* act of clothing with flesh or assuming flesh—*de'adháran, abatár, shariri haen*—*tajassum, jismgiri, autár* [*ádhárer madhye rákhan*—*múndná, lapetná, ghiláf k.*]
- Inca'se**, *va.* to cover, to enclose, to infold—*dhikan, kháp d. n. morak diyá bándhan, bishesh*
- Incau'tious**, *a.* unwary, heedless, careless—*asaturka, asábadhán, abibechak, achetun*—*beihiti-yát, betadbír, bekhábar, gháfil* [*be tadbiri se, be parwái se*]
- Incau'tiously**, *ad.* without due caution—*asábadháne, asatarka haiyá, nirbhaye*—*beihityáti se*
- Incen'diary**, *s.* one who maliciously burns a house or excites discord—*gharporániyá, agnédáyak, dothuká, biródh lágániyá bá tadushkáníyá*—*átashandáz, átashafroz, filna angez*
- In'cense**, *s.* a rich perfume exhaled by fire—*dhúnd, dhúp, jagyan dhúp, kunduru*—*lobán, ád, bakhár* [*fá k. chherná, kurnhá, ág k.*]
- Incen'se**, *va.* to provoke, to enrage, to stir up—*kópánwita k. roshána, ushkána, jwalána*—*kha-Ince'nitive*, *s.* incitement, that which encourages, object, motive—*prabritti, prábartak, abhi-práy, hetu, prayojan, uddesh*—*targhib, muharrik, uskáne w. gharaz, maqsd, báis*
- Incen'tive**, *a.* exciting, encouraging—*prábartak, bardhak, autsukyajanak, prabrittikarak, bha-rasájanak*—*targhibdí, muharrik, himmatbakhsh, úksáue w. báis, sabab*

- Incep'tion, *s.* a beginning, first attempt—*ārambha*, *upakram*, *udrek*, *udyam*—ibtidā, shurū, pahlā qasd
- Incer'titude, *s.* uncertainty, doubtfulness—*sandeha*, *sandigdhabasthā*, *anishchey*, *sangshay*, *dhābandā*—dubhdhā, dhokhā, shakk, shubha [lagātār, paimha, hamesha]
- Inces'sant, *a.* unceasing, continual—*nitya*, *anabareta*, *nirantar*, *ashesh*—mutawāqir, ek lakht
- Inces'santly, *ad.* without intermission—*niyata*, *abidhe*, *ajasarārūpe*, *abirāme*—lagātār, mudām
- In'cest, *s.* cohabitation of persons within prohibited degrees of kindred—*agamyāgamān*, *bhagipyādi stri sangsarga*, *chhālgalgotriyā dosh*—gotr gaman, khesht yā aqraba aurat ke sath mujamāt karnā [gamenī]
- Inces'tuous, *a.* [..shu.] consisting in incest, or guilty of it—*agamyāgāmī*, *chh'galgotrī*—gotr
- Inch, *s.* the twelfth part of a foot—*burul*, *tin jab parimān*, *angushthā parba prāmān*—tassū, angul, bārhan hissa foot kā
- In'choate, *va.* [ing-ko.] to begin, to commence—*upakram k.* *udyata h.* *ārambha k.*—shurū k. ibtidā k. āghāz k. [āghāz]
- \*Inchoa'tion, *s.* beginning, inception—*udrek*, *prārambha*, *upakram*, *udyam*—ibtidā, shurū, In'cidence, In'cident, *s.* an accidental circumstance, an event, a casualty—*haishāt ghatamā*, *daibaghātānā*—hādise, waqia, mājara, ittifāq, rādād, wāridāt
- In'cident, Incident'al, *a.* casual, happening by chance, occasional—*akasmāt upasthita*, *daibāt*, *daibādhitā*, *ghāfeniya*, *anishchit*, *kaddohitka*—ittifāq, nāghānā, achānak, āzīzi
- Incin'erate, *va.* [sin-er.] to burn to ashes—*bhasmasāt kuran*, *porāyā chhui k.* *chhāi kariyā phelan*—jalā dālā, jalāka khākh k. [shurū yā ibtidā karne w.]
- Inci'pient, *a.* beginning, commencing—*ārabdha*, *ārambhak*, *pratham udrekakārī*—mubtadi, Incir'pesc'pion, *s.* want of caution—*asābadhātātā*, *asatarkatā*—ghāstī, bekhabrī
- Inci'sed, *a.* [..] cut, made by cutting—*chhedita*, *chhirna*, *kāpā*—kāfā, kāf ke banāyā hūā
- Inci'sion, Inci'sure, *s.* a cut, a wound made—*chhedkarā*, *kāfā*, *chhednā*, *bhed*, *chhidra*, *kājakhynta*—kāf, burrish, chhed, zakhm, katghāo [burish kātne jog]
- Inci'sive, *a.* cutting—*chhedak*, *kartak*, *kātan bā chhinna karanshil*; *kāfībār jogya*—tarāshinda, Incisor, *s.* a cutter; a fore tooth—*chhedak*; *sammukher danta*—kātne w. burinda; āge kā dānt
- Inci'tation, Inci'tement, *s.* an incentive—*prabritti*, *prabartanā*, *abhiprāy*, *hetu*—targhib, lālch, ghazt, bāis
- Inci'te, *va.* to stir up, to spur, to animate—*prabritti jammāna*, *prabartanī k.* *laoyāna*, *lobh darshāna*, *utthāpan*, *āshwās d.*—targhib d. uthānā, chheynā, lubhānā, tez k. ukāsā [hūitātī]
- Inci'vil'ity, *s.* want of civility, rudeness—*ashishtichār*, *asabhyatā*—bemurāwatī, kajkhulqī, In'clem'ency, *s.* severity, rigor, roughness—*ashubhītā*, *himer ātishāya*, *asusamay*, *nishkharātā*, *shaktāt*, *kārtashya*—mausim ki nāmawāfaqt yā sakhtī, kaitarpan
- In'clem'ent, *a.* not mild, rough, boisterous—*bisham samay*, *durjog*, *bātāsiyā*, *kāthin*, *nirday*, *prachanda*—tund yā sakht mausim, shadid zamāna, berahm, bedard, sakht
- Inci'n'able, *a.* leaning, somewhat disposed—*kona dige gatišhil*, *helā*, *jātaprabritti*, *sprihājukta*, *ishadichehuk*—māil, rāghib, mustaid, rajā
- Inclina'tion, *s.* a leaning, tendency, disposition; slope; love, desire—*helāhhāb*, *jhōnk*, *kona dige patanshilātā*; *prabritti*; *dhāl*; *sneha*, *sprihā*, *ichehā*, *ruchi*—māilān, raghbat, mail; dhāl, nīr; ishq, ārwā, shauq, hawas
- Incli'ne, *v.* to bend, to lean, to be disposed—*jhuykan*, *kelan*, *patanshil h.* *dhālu h.* *bānchhā k.* *mānas k.*—jhāknā, dhālnā, māil h. irādā k. chāhnā
- Incli'p, *va.* to grasp, to inclose, to surround—*dharan*, *āykarīyā dharan*, *berā d.* *beshṭan*, *chā-turdige gheran*—pakagnā, band k. ghernā, muhāsara k. [ghernā, ihātā k.]
- Inclose, *va.* to surround, shut in, fence about—*gheran*, *berā d.* *beshṭan*—muhāsara k. band k.
- Incli'ud, *va.* to darken, to obscure—*meghāchohanna k.* *āydhār k.* *ghor bhāb k.*—ghanghor k. andherā k.
- Inclu'de, *va.* to inclose, to shut, to comprise—*beriyā bāydan*, *gheran*, *bhitare ānan*, *antargata k.* *sīmīl k.* *angithātā k.* *bhukta k.*—muhīt k. ghernā, bhitar rakhnā, dākhil k. andar lānā, shāmīl k. milānā [dharan—shumūl, dukhūl]
- Inclu'sion, *s.* act of including or comprising—*antargata bā sīmīl karan*, *bhukta k.* *bā h.* *sange*
- Inclu'sive, *a.* comprehending, taking in—*samet*, *suddha*, *bhukta*, *ādhyanta*—dākhil, shāmīl, mushṭamal, ibtidā o laghāt [ādhār jogya nay—na bastanī, nājamne jog]
- Incoag'ulable, *a.* that cannot be concreted—*aghanihbhabaniya*, *gārha haone unrupajukta*, *ba-*
- Inco'g, *ad.* unknown, in private—*guptahābe*, *agyānte*, *aprakāshe*—poshida, makhfi, chhipkē
- Inco'g'itancy, *s.* [..kod-je..] want of the power of thinking—*chintārāhitya*, *ashinta*, *dhyanā bhāb*, *mane nā karan*, *abibechanā*—adam-i-tāqat-i-soch yā dhiyān, nirchetti, khyāl karne ki nā tāqatī [nitichinta, anubādhanī—binsoch, bekhiyāl, achintā, bedhiyān]
- \*Inco'gitative, *a.* wanting the power of thought—*uchinta*, *dhyanāhīn*, *bichārūhīn*, *abibekī*
- Inco'g'ito, *ad.* in a state of concealment—*gupta bhābe bā beshe*, *aprakāshe*—poshida, chhipkē, khafiya
- Incohe'rence, *s.* want of connection, raving—*emil*, *asanglagnatā*, *asangatabhāb*, *asanjog*, *pralāp*—nāmawāfaqt, benisbatī, ajog, ghairmutābaqt, bemeli, be manī yā liziyāu batnā
- Incohe'rent, *a.* not connected, raving, talking unconnectedly—*asanglagna*, *asamanwita*, *alagī*, *pralāpi*—be mel, ghair mutābiq, beṭhaur thikanā, belagāo, bejor, bemāni arṭar bakne w.
- Incombus'tible, *a.* that will not burn—*ajwalunārha*, *purībār nay*, *apor*—nāsokhtani, anjalandhār
- In'come, *s.* rent, profit, accruing from property or business—*kerāyā*, *sangati*, *dy*, *upaswatwa*, *arthāgam*, *lābh*, *upārjan*—kirāyā, hāsil āmad, āmadani, madākhil, yāit, kamāi
- Incommen'surable, *a.* [..shu..] having no common measure—*asama-parimeya*, *asamān*, *anekparimān*—bemel, benāp, bahut

- Incommo'de, *va.* to trouble, to embarrass—*jhanjhāṣe phelan*, *byāmoha d. bādhā janmāna*, *birakta k. peghe phelan*—*tasdiya d. taklif d. izā d. muztarib k. uljhānā*
- Incommo'dious, *a.* inconvenient, troublesome—*kleshadyak*, *anupajukta*, *aprashasta*, *bibrakta-kāraḥ*, *jhanjhaṭiyā*—*mutasaddi*, *nāmāqūl*, *nākāra*, *tang*, *rañjāwar* [se, *nākāri se*
- Incommo'diously, *ad.* with inconvenience—*asusārapūrbak*, *anupajuktarūpe*—*nā muwāṣaqat*
- Incommunicable, *a.* that cannot be communicated—*agyāḍpaniya*, *abaktabya*, *aparakṣhyā*—*nakahnā*, *nāgufāni* [badal naho sake, *ghair tabdil pazir*, *bebadal*
- Incommutable, *a.* that cannot be exchanged—*aparibartaniya*, *jāhār paribartī haynā*—*jo*
- Incompact, *a.* not compact, not close or solid—*aniref*, *ālagā*, *ashakta*, *asanglagna*, *kujor*, *aghāna*—*bethos*, *nāghāṣ*, *ghair sift*, *nābasta*, *besangin*
- Incomparable, *a.* that admits no comparison—*nirupam*, *anupameya*, *atul*, *atyuttam*—*benazir*, *lāsāni*, *bebadal*, *bemisāl* [bemisāl se
- Incomparably, *ad.* beyond comparison—*anupamrūpe*, *asādhārānrūpe*, *atishay*—*benazirī se*
- Incompassionate, *a.* void of pity, cruel—*nirday*, *nishṭhur*, *krūr*—*berahm*, *sangdil*, *kaṭṭar*
- Incompatible, *a.* irreconcilably inconsistent—*asangata*, *amel*, *biparit*, *sarbatobhābe* *anupajukta*—*mutāriz*, *bemel*, *ulṭā*, *barkhilāf*, *nāmunaṣib* [dārī, *nāṣāq*, *nāṭawānāṣ*, *tangī*
- Incompetency, *s.* inability, insufficiency—*akhyamatā*, *aparakatā*, *asusār*, *aniribhā*—*bemaq*
- Incompetent, *a.* not competent; or adequate, unable; insufficient—*akhyam*, *aparak*, *ajogya*; *akulan*, *aprachur*—*nāsāz*, *nāṣāq*, *ochhā*; *nākāṣī*, *qāsir* [qasāse
- Incompletely, *ad.* inadequately—*ajogyrūpe*, *anupajuktarūpe*, *asusārapūrbak*—*nāṣāqī se*
- Incomplete, *a.* not finished, imperfect—*asamāpta*, *anishpanna*, *asampanna*, *apārma*—*nātamām*, *nāqis* [anurodhkaran—*ghairqubūlī*, *nārizāmandī*, *betābidārī*
- Incompliance, *s.* refusal of compliance, untractableness—*aswikār*, *asumattī*, *abashatā*, *an-*
- Incomposed, *a.* [...] disturbed, discomposed—*byasta*, *asthiramandh*, *udbigna*, *abinyasta*, *tyakta*, *ālagā*—*muztarib*, *ghabrā*, *byākul*, *hairān*, *badhawās* [milā, *nā āmekhta*
- Incomposite, *a.* uncompounded—*amishrita*, *anekāngshe nirmita* *nay*—*ghairmurakkab*, *an-*
- Incomprehensibility, Incomprehensibleness, *s.* the quality of being incomprehensible—*bo-*
- dhāgamāyāt*, *aggyenyatwa*, *anupalābhyatā*—*adam-i-idrāk*, *adam-i-daryāft*
- Incomprehensible, *a.* that cannot be understood—*bodhāgama*, *bodhātita*, *durgyeyasa*, *nigūṭha*—*ghair mudrak*, *ghair maṣṭhim*, *bedaryāft* [adam-i-idrāk se, *nā daryāft se*, *nā mumkinulīfahm se*
- Incomprehensibly, *ad.* so as not to be intelligible—*buddhir agochare*, *nigūṭhatwarūpe*
- Incompressible, *a.* that cannot be reduced into a smaller compass—*ṭhāibār dā khātā haibār*
- ajogya*, *adābaniya*, *kaṣṭhin*, *sushakta*, *asankhyepaniya*—*nādābanhār*, *nāghaṭhār*, *yā kamāne*
- jog*, *sakht*, *sangin* [nāposhidāni, *nāchhipne kē*
- Inconcealable, *a.* not capable of concealment—*agopantiya*, *alukhāyitābha*, *chhāpibār* *nay*—
- Inconceivable, Inconceivable, *a.* not to be conceived or imagined—*aggyenyā*, *anupalubhya*, *achintaniya*, *bodhātita*—*nāmāṣṭhām*, *nāmumkinulidrāk*, *ghair mutasawwir*
- Inconceivably, *ad.* beyond comprehension—*achintaniyatwarūpe*, *buddhir agochare*, *manob-*
- barjitārūpe*, *atibhā*—*adam-i-idrāk se*, *nādaryāft se*, *aql o fahm ke bāhar se*
- Inconcludent, *a.* inferring no consequence—*anishchitārth*, *kishphal*, *amimāngsita*, *aprāmd-*
- nya*, *ghair yaqin*, *beṣāṣil*, *ghair qatāf*, *ghair sābit*
- Inconclusive, *a.* not determining a question—*asiddhāntakāri*, *anishpattikāri*, *asopramān*, *aprāmdān*, *amānya*, *anishchit*—*ghair qatī*, *beṣābit*, *nāqis*, *nātamām*, *ghair mudallil*
- Inconclusiveness, *s.* want of evidence for full proof—*amimāngsā*, *prāmdānyatwābhāḥ*, *anishchay*—*ghair qatāf*, *bedallī*, *ghair sābitī*, *ghair yaqīn* [nātamām, *nāqis*
- Inconcocted, *a.* unripened, immature—*apakwa*, *kāyachā*, *abibechita*, *ashakta*—*kachchā*, *khām*, *Inconcoction*, *s.* state of indigestion, unripeness—*mandapāk*, *ajirnatā*, *abibechanā*—*badhawāzī*, *ajīran*, *kachchāf*, *khāmī* [nāmuwāṣāq, *bemel*
- Inconcurrent, *a.* not agreeing or uniting—*amil*, *asamanwita*, *paraspar asammata*, *bhinnamat*—
- Inconcoisible, *a.* not to be shaken—*aṭal*, *alar*, *aṭhel*—*andolā*, *aṭal*
- Inconcoisite, *a.* irregular, rude, unpolished—*dharānusārinay*, *achalan*, *ashishṭa*, *asabhya*, *abya-*
- basthitā*, *ajogya*—*khilāfīqiyās*, *begāida*, *wahshī*, *nātarāshida*, *nāṣāq*
- Inconformity, *s.* want of conformity—*bailakhyanya*, *baiparitya*, *asammata*, *aswikār*, *prabhed*, *amanusār*—*nāmuwāṣaqat*, *nāsāzgarī*, *nārazāmandī*, *nāmūtābaqat*
- Incongruence, Incongruity, *s.* inconsistency, disagreement, absurdity—*anāikya*, *amel*, *bhed*, *ananway*, *samanwayābhāḥ*, *bailakhyanya*—*nāmuwāṣaqat*, *mukhāḥlafat*, *nāmūtābaqat*, *nāmēl*
- Incongruous, *a.* not consistent, not agreeable—*asangata*, *ananwita*, *biparit*, *bilakhyān*, *an-*
- asusārī*—*nāmuwāṣāq*, *nāmūtābīq*, *khilāf*, *zidd* [qī se, *ghair mel se*, *ikhtilāf se*
- Inconnexted, *ad.* without any connexion—*asumbandhe*, *amilpūrbak*, *prithakbhābe*—*be tāllu*
- Inconsequence, *s.* want of just inference, inconclusiveness—*asamanway*, *siddhāntarādhitya*—*nāmūtābaqat*, *nāntāṣṭī*, *beṣāṣil* [ananusārīya—*nāmūtābīq*, *nāqis*, *beṣāṣil*, *ghair qatī*
- Inconsequent, *a.* not following from the premises—*ananwita*, *asamanwita*, *siddhāntarāhit*, *Inconsiderable*, *a.* not of great amount or importance—*alpa*, *laghu*, *khudra*, *jātkinchit*, *tuchehha*—*nāchiz*, *begadr*, *thorā*, *chhoṭā*, *adnā* [kāmī, *chhoṭāṭī*, *begadrī*
- Inconsiderableness, *s.* smallness, trivialness—*alpātā*, *lāghab*, *aganyatwa*, *tuchchhamānyatwa*—
- Inconsiderate, *a.* heedless, thoughtless—*aparināmadarshī*, *asābadhān*, *anabadhān*, *abibekī*—*behiṭyāt*, *belihāz*, *beparwā*, *beṭikr*, *betaammul* [be taammulī se
- Inconsiderately, *ad.* without due consideration—*anabadhāne*, *bibechanābhābe*—*belihāzī se*
- Inconsiderateness, Inconsideration, *s.* want of thought, inattention, rashness—*abibechanā*, *anabadhān*, *aparināmadarshitā*, *chintārādhitya*, *duṣṭāṣās*—*beṭikrī*, *betaammul*, *behiṭyātī*, *belihāzī*, *beparwā*, *ghaṣṭat*, *betadbiṭī* [nāmuwāṣaqat, *nāmūtābaqat*, *mukhāḥlafat*, *nāmunaṣat*
- Inconsistency, *s.* contrariety, incongruity—*baiparitya*, *bailakhyanya*, *asamanway*, *asangatatā*—

- Inconsistent, *a.* incongruous, incompatible—*asangata, biparit, bailakhyanya bishishṭa, bish-am*—*baḍ, dār, nāmuwāḥīq, nāmūtābīq, mukhālīf, barkhīlāf, aks*
- Inconsistently, *ad.* without consistency—*biparitarūpe, asangatarūpe, ulābhābe, baishamyapārbak, asambhābrūpe*—*nā muwāfaqat se, be mutābaqat se, barkhīlāf se, nā munāsabat se*
- Inconso'lable, *a.* not admitting comfort—*asāntwaniya, aprabodhya, atyanta kātār, atyutkan-thita*—*ghair mutasallī, nā taskinpazīr, ghamgīn, dilgīr* [faqat]
- Incon'sonancy, *s.* disagreement—*baishamyā, asambhābanā, amil, anaikeya*—*anmel, nā muwā-Inconspic'uous, a.* not conspicuous—*asuspashṭa, asuprakāsh, akhyāta, aprasiddha*—*nāzābir, nākhulāsa yā sāf, nāmashhīr* [wun, beistiqlālī]
- Incon'stancy, *s.* unsteadiness, fickleness—*asthairjyātā, chānchalya*—*besabātī, beqārārī, talaw-Incon'stant, a.* unstable; changeable—*asthir, chanchal, chapal*—*besābāt, beqārār, beistiqlāl*
- Inconsu'mable, *a.* not to be consumed—*akhyayaniya, anāshya, adāḥya*—*ghair tahlīlpazīr, nā halāk shudānī, nāsokhtānī, anāsī* [abitāḍāniya—qāṭī, shāḥī, sābit, lākalām, betakrār]
- Incontest'able, *a.* that cannot be disputed—*akhundāniya, sābhyasta, supramān, siddhānta, aṭhel, Incontest'ably, ad.* beyond all dispute—*siddhāntapūrbak, binābhībide, aṭhel kariyā*—*bilā-takrār, lākalām, qataān* [Amekhta, anmilā, ajor]
- Incontig'uous, *a.* not joined together—*ajukta, asanglagna, asangsrishṭa, aghanishṭa*—*nā-Incon'tinence, s.* unchastity, intemperance—*asatitwa, ajitendriyatwa, byabhihār, indriya-dosh, adhairjya, shāvirik aparimitāchār, atyāchār*—*beismatī, asat, beiatidālī, badparhezi*
- Incon'tinent, *a.* unchaste, lewd—*asat, asatī, indriyadoshānwita, lampat*—*beismat, be-iatidāl, tamāshbin, raudhībāz* [ba be parhezī, beiatidālī se]
- Incon'tinently, *ad.* unchastely—*asatitwapūrbak; asadrūpe, lāmpatya krame*—*be ismātī se, Incontrovert'ible, a.* that cannot be disputed—*akhundāniya, abibadāniya, supramānya*—*ghair mutabaddil, betakrār, lākalām* [qataān, be hujjati se]
- Incontrovert'ibly, *ad.* beyond dispute—*akhundāniyatwarūpe, abirodhe, alahrūpe*—*lākalām, Inconve'nience, s.* unfitness, that which troubles—*aswachchhandatī, anupajuktatā, anabakāsh, bāhrāt, apratul, asukher kāraṇ, klesh*—*nāmuwāfaqat, kubhītā, qabāhat, harj, beārāmī, taklīf, dukh, adam-i-fursat, tangī*
- Inconve'nient, *a.* incommodious, unsuitable—*aprashasta, ajogyā, asukhaddayak, anishṭakāri, asubha, bādāḥjanak, dukhkha*—*nāmāgāl, tang, nākāra, muzir, mutasaddī*
- Inconve'niently, *ad.* unsuitably—*asubhītā krame, kashṭe, kleshpūrbak, aswachchhānde*—*be-maoqa, nā muwāfaqat se, taklīf se*
- Inconvers'able, *a.* unsocial, not affable—*anāltpī, apranayī*—*anmilansar, nā ashnā mizāj*
- Inconvert'ible, *a.* not convertible into another thing—*aparibartaniya, prithukārīka*—*ghair mutabaddil* [grāī se, gardan kashī se]
- Inconvin'cibly, *ad.* obstinately—*aswikārapūrbak, abādhyarūpe, aprabodhaniyatwarūpe*—*ma-Incor'poral, incorpo'real, incor'porate, a.* immaterial, spiritual, distinct from body—*asharīrī, dehāshūnya, adeha, nirākār*—*mujarrad, bejism, bejasad, betan*
- Incor'porate, *v.* to form into one body, to mix, to unite, to associate, to imbody—*ek dalābhuk-ta k. milāyā d. mishritā k. ekatribhūta k. dal bāndhan, sāmil k.*—*jama k. dal jorā, milānā, makhliṭ k. bāham rakhnā, mujassam k.* [tajarrud, bejasadī, bejismi]
- Incorpore'ity, *s.* immateriality—*adehatwa, ashariratwa, nirākāratwa, ātmā mātra, tadbhāb*
- Incor'rect, *a.* not correct, inaccurate—*ashuddha, ṭhik nay, bhul bishishṭa*—*nāsahīb, ghalat*
- Incor'rectly, *ad.* in an inaccurate manner—*ashuddharūpe, bhulakrame, chuke*—*ghalati se, nā durustī se, ghair tashīh se* [ghair tashī]
- Incor'rect'ness, *s.* inaccuracy, error—*bhul, ashuddhatwa, chuk, truṭī*—*ghalati, nādurustī, Incor'rigible, a.* that cannot be corrected—*ashodhaniya, ātimanda, nitānta apakrishṭa, sārībār-nay*—*nā islāh pazīr, lālāḥ, nātambīhpazīr, gayā guzrā, sahih karne yā sudhrāne ke nāqā-bil, nihāyat kharāb* [nā pazīr, shārārāt, nihāyat kharābī]
- Incor'rigibleness, *s.* hopeless depravity—*atyupakrishṭabhāb, ashodhaniyatwa, atidushṭatā*—*islāh*
- Incor'rigibly, *ad.* beyond hope of amendment—*atyupakrishṭatārūpe, ashodhaniyatwarūpe*—*nā islāh pazīr se, sahih nā shudānī se*
- Incorru'pt, *a.* free from corruption, sound—*shuddha, abikrita, pabitra, sādhū, nashṭa nay, abhrashṭa, ghush lay nā je*—*barī, pāk, sāf, sāhīb, sahih, nek, berishwat*
- Incorrupt'ible, *a.* that cannot be corrupted, or seduced from integrity—*abikārjya, jathārīka, sadgunbishishṭa, apachaniya, anapakarshaniya, bhrashṭa hā nashṭa haibār ujugya*—*ghair fānī, ṭhik, sāhīb, nāsaranhār, bigarne yā kharāb hone ke nāqābil*
- Incorrup'tion, *s.* state of exemption from decay—*akhyayatuwa, abikār, abhrashṭatā, apachan*—*adam-i-fānā, nā sarāḥāt, nā kharābī yā bigrāḥāt*
- Incorrupt'ness, *s.* exemption from decay—*abikārjyatā, apachaniyatwa, akhyayatuwa*—*adam-i-fānā, besarāḥāt, be kharābī yā bigrāḥāt* [k.—gārhā k. gārhānā, ghauā k.
- Incras'sate, *va.* to thicken, to make thick—*ghanābrita bā ghanibhūta k. ābartita k. gārha*
- Incras'sation, *s.* act of making thick—*ābartan, āḍāna, ghanukaran*—*gārhākarnā* [k. w.
- Incras'sative, *s.* that which thickens—*ghanibhābhukāri, gārha karan shakti bishishṭa*—*gārhā-Incre'sase, v.* to grow, to make more—*bāran, briddhi h. bā pāon, adhik k. bahula k. unnata k.*—*barhānā, barhānā, ziyāda k. yā h.* [afzūnī, taraqqī]
- In'crease, *s.* addition, augmentation—*briddhi, unnatī, ādhikya, bārī, bārṭī*—*barṭhī, ziyādātī, Incredibil'ity, s.* the quality of surpassing belief—*anāstheynatwa, apratyayajogyatā, abishwāsa-niyatuwa, asambhābanā*—*adam-i-iatibār yā iatimād* [nā mānue jog, beiatibār]
- Incred'ible, *a.* that cannot be believed—*asambhāb, apratyanīya, abishwāsyā*—*ghair muatabar, Incredu'lity, s.* indisposition to believe—*ashradhā, arāstihā, kashṭe bishwāsakāritā*—*beiatigādī, adam-i-aqidāt*

- Incred'ulous**, *a.* not believing—*a*ishwdsashil, mandapratyayi, ashraqdikhān, sandigdhamañā,  
—bad iatiqād, beiatuqād, beaqida
- Incre'mable**, *a.* not consumable by fire—*adahaniya*, *agni dwārā adhwangsaniya*, *agniteakhyā-  
yita*—nāsokhtanī, āge se ghair tahlil pazīr
- In c'rement**, *s.* increase, augmentation—*briddhi*, *unnati*, *dārti*—*beshi*, *barhti*, *taraqqi*, *ziyādati*
- Increp'ation**, *s.* rebuke, a chiding—*bhartsanā*, *dhamak*, *dāñtan*—sarzanish, malāmat, dāñt
- Inces'cent**, **Inces'sant**, *a.* increasing—*bardhishnu*, *bardhanashil*—*barhtā*, *ziyādahotā*
- Incrim'inate**, *va.* to accuse another—*dosh d.* *apabād k.* *bā d.*—*tuhmat lagānā*, *ilzām d.*
- Incrut'st**, *va.* to cover with a hard coat—*twakābrita k.* *khyuter māmri janmāna*, *shushka chhāl-  
dechhādika k.* *lep d.*—*part jamānā*, *tah chaghānā*, *lepā*, *lesnā* [parda]
- Incrusta'tion**, *s.* act of incrusting, a crust—*lep deoyā*, *māmri*, *chhāl*, *khosā*—*lepdenā*, *tah*, *part*,  
*inc ubatē*, *vn.* to sit upon eggs, to hatch—*dimbe tā d.*—*sewnā*
- Incuba'tion**, *s.* act of sitting on, as eggs—*tā deon*, *dimbopari bāisan*—*sewnā* [dūsapna] ; *paret  
incubus*, *s.* the nightmare ; a demon—*duhsuapna*, *gongarā rog* ; *pret*—*kābūs*, *jamout*, *sāhi*,
- Incul'cate**, *va.* to impress by admonitions—*upadesh d.* *shikhyā karāna*, *sangskār janmāna*—  
*sālsh d.* *nasīhat k.* *tambh k.* *sikhānā*, *samjhānā*, *tākid k.* [—islāh, nasīhat, tākid]
- Inculca'tion**, *s.* act of inculcating—*upadesh*, *shikhyā*, *parāmārsha*, *punah punah mantran dān*
- Incul'pable**, *a.* unblamable—*adūshya*, *nirdosh*, *anujogyā nay*, *nishkalanka*—*beilzām*, *nīrdokhi*
- Incul'pably**, *ad.* unblamably—*adoshantiyatwarūpe*, *nirdoshe*—*be ilzāmi se*, *be taqīrī se*
- Incum'bency**, *s.* the possession of an office—*karmabāhār*, *brittibhog*—*ubda*, *jāgir*
- Incum'bent**, *s.* one who has a benefice—*brittibhogi*, *prāptakarmabāhār*—*ajāgīdār*, *ubdadār*
- Incum'bent**, *a.* imposed as a duty, resting on—*ūchit*, *bihit*, *upajukta*, *kartabya*, *uparistha*—  
*wājib*, *lāzim*, *zurūr*, *farz*
- Incu'r'r.** *v.* to become liable to, to deserve—*jhunki laon*, *dāye thekan*, *dāyi h.* *dandārha h.* *arha  
bā jogya h.*—*sazāwār h.* *lagānā*, *khatre men dālnā*, *zerbār h.* *mastojib* [—lālā], *beilāj*
- Incu'r'able**, *a.* that cannot be cured or healed—*achikitsya*, *anupāy*, *aprutikārjya*, *ashodhaniya*
- Incu'r'ably**, *ad.* so as to be incurable—*anupāyapūrbak*, *achikitsyarūpe*, *shaktarūpe*—*be ilājī  
se*, *lā ilājī se*, *sakhtī se* [ghair mutajassīs]
- Incu'r'ious**, *a.* not having curiosity—*nirbubhutsu*, *ananusandhānī*, *cheshtārāhit*—*beshaug*
- Incur'sion**, *s.* inroad; invasion, attack—*chayāu*, *ākraman*, *pariyā bā dhuciyā lūth karan*—*tākh  
o tārāj*, *hamla*, *yūrish* [kānā, tephā k.]
- Incur'vate**, *va.* to bend, to make crooked—*noyāna*, *bakra k.* *jhoykāna*, *heñf k.*—*lachānā*, *jha-  
incurva'tion*, *s.* act of bending—*bukra haon*, *bakri karan*, *noyāna*, *heñf karan bā haon*, *jhoy-  
kan*—*terhāi*, *lachkāo*, *terhā karnā yā honā*
- Incur'vity**, *s.* a bent state, crookedness—*bakrabhāb*, *bakratwa*, *beḡkānī*—*lachkāo*, *terhāi*
- Inda'rt**, *va.* to dart in, to strike in—*nikhyp k.* *dhukāna*, *chhutiyaḥ māran*—*dālnā*, *chālānā*,  
*phenkmārānā* [daepdār, marhōn, mamnān]
- Indeb'ted**, *a.* being in debt, obliged—*adhamarna*, *rini*, *rinagrasta*, *bādhita*—*maqrāz*, *qarzdar*,
- Inde'cency**, **Indeco'rum**, *s.* any thing improper or unbecoming, unseemliness—*ashishāchār*,  
*kukarma*, *lajjār bishay*, *akartabyatā*—*beadabi*, *gustākhi*, *beimtiyāzi*, *nāshāistagi*
- Inde'cent**, *a.* offensive to modesty or delicacy—*lajjākar*, *anuchit*, *kudrishiya*, *akartabya*—  
*beadab*, *gustākhi*, *beimtiyāz*, *nāshāista*
- Inde'cently**, *ad.* in a manner to offend delicacy—*anupajuktarūpe*, *nirlajjarūpe*, *lajjāhīnatārūpe*,  
*pachālīyā bādhe*, *garhitarūpe*—*beadabi se*, *gustākhiāna*, *beadabāna*, *be hayāi se*, *nā shāistagi se*
- Indecid'uous**, *a.* not falling, lasting, evergreen—*chirusthiyī*, *sudā satejapatrik*—*pāidār*, *barqarār*,  
*qāim*, *hamesha bahār yā sabz*
- Indecis'ion**, *s.* want of decision, or firmness of purpose—*samādhā karane akhyamaṭā*, *maner  
sthairjyābhāb*, *chānchalya*, *sandeha*, *asāhas*, *anishthā*—*beinfisālī*, *dil ki besabāti*, *ghair istiqlālī*,  
*shakk*, *matlab ki nāmazbūtī* [beinfisāl, nāqāti, ghair muqarrar, beqarār, beistihkām]
- Indeci'sive**, *a.* not deciding, unsettled, wavering—*anishpattikārī*, *sandighā*, *asthir*, *anishtha*—
- Indeci'nable**, *a.* not varied in termination—*byākaran shāstre abhay shabda bujhāy*, *abyayī*,  
*abikalpita*—*matbī* [nāshāista]
- Indeco'rous**, *a.* indecent, unbecoming—*nirlajja*, *ashishā*, *anuchit*—*besham*, *beadab*, *gustākhi*,  
*Inde'ed*, *ad.* in fact, in truth, in reality—*bastutah*, *nītānta*, *baṭe*, *abashya*, *satya*—*wāqai*, *sach*,  
*albatta*, *tahqiq*, *yaqīnān* [dhunī]
- Indefat'igable**, *a.* unwearied, untired—*aklānta*, *sadā parishramī*—*athak*, *nāmānda*, *mihnati*,  
**Indefat'igably**, *ad.* without weariness—*aklāntipūrbak*, *nitya parishrampūrbak*—*be thakāhat se*,  
*bemāndagi se*, *mihnāt se* [dhunī]
- Indefeas'ible**, *a.* that cannot be defeated, or made void—*ananyathāhaonjogyā*, *anibārjya*, *nishchit*,  
*serba samādāta*, *akhandaniya*—*nā mūmkinulradd*, *qatal*, *nā mūmkinulibhtāl*
- Indefec'tible**, *a.* not liable to decay—*akhyayaniya*, *bikārabarjita*, *akhyagī*—*benugsān*, *nāfānī*
- Indefen'sible**, *a.* that cannot be defended or vindicated—*anuparodhya*, *apramānya*, *khañda-  
nārha*, *anuttariya*, *arakhyanīya*—*bebachāo*, *ghair mahfūz*, *nā mūmkinul isbāt*, *behiḡḡatpazīr*
- Indefinite**, *a.* not limited, indeterminate—*anishchit*, *anirmīta*, *anirādhīta*, *anishkarsha*, *anirāpīta*,  
*anīyamita*—*ghair muqarrar*, *ghairmushakkbās*, *beḡhikānā*, *bilāṭaiyūn*
- Indefinitely**, *ad.* without limitation—*anishchayrūpe*, *anīyamapūrbak*, *binā bisheshe*—*be tāiyunī  
se*, *ghair taqarrur se*, *beḡhikānā* [zagi, ghairmuqarrarī]
- Indefin'itude**, *s.* an unlimited quantity—*parimāner anishchay*, *bā ātishajyā bā bāhulya*—*beandā*
- Indelib'erate**, *a.* unpremeditated—*pūrbābibechnita*, *kaḥāṭ ukta*, *kathanupūrbē achintita*—*befikr*,  
*betāammul*, *āge naḥarā hād*
- Indel'ible**, *a.* that cannot be blotted out—*amārjanīya*, *dushkalanka*, *anishya*, *akhyay*, *chiras-  
thāyī*, *amochaniya*—*amīḡ*, *sadhōā*, *ghairmahū*, *jigari*, *naqsh-i-kalhājār*



- Indel'icacy**, *s.* want of delicacy or decency—*asushilatā, ashishīchār, lajjār bā lajjājanak kriyā, asaddhār, anupojuktatā*—*nāmulāimat, belutfi, belihāzī, besharmī yā shokhī, nāshāstgā*  
**Indel'icate**, *a.* offensive to purity and good manners—*lajjājanak, ashuichi, anuchit, ashishta, akartabya*—*nāmulāim, belutfi, belihāz, nāpāk, nāshāsta* [tawān, dand, mubādila]  
**Indemnification**, *s.* reimbursement of loss, &c.—*dāy deon, khyatipūran*—*iwas-i-nugān, aman, Indem'nify*, *va.* to secure against loss or penalty; to maintain unhurt—*dāy deon, khyatipūran parihār k.*—*tāwān d. mahfūz r. bhar d.*  
**Indem'nity**, *s.* security, exemption from loss—*khyati pūranthe swikār, dāy deoyā*—*iwas-i-nugān, tāwān, nishān* [gya, anirneyatabya—*nā sābit shudānī, bedallipazir*  
**Indemon'strable**, *a.* not to be demonstrated—*aprameya, apramānārtha, sabbhāsta karandjō*  
**Inde'nt**, *v.* to scollop; to make a compact; to order goods, &c.—*khanjī kāfan, tōl nāran* ; *pan bā niyam k. bāniyya drabya pāthāibār āgyān d.*—*laharyā kātān, dandāna yā khandāna dār k. shart yā hor badnā*; *tijārati chiz bhejne ko hukum k.* [dāna, pachak, lahar  
**Inde'nt**, *Inde'nta'tion*, *s.* an inequality—*khanj, asamānabhdh, kāfā chinha, khol, tōl*—*khan-*  
**Inde'nt'ure**, *s.* [..*thure*] a covenant or deed—*niyampatra, nirdhāranpatra, panerchitki*—*ahdnāma, iqārānāma, qaulnāma, muchalkā, qabāla*  
**Independ'ence**, *Independ'ent*, *s.* freedom, an exemption from reliance or control—*swatan-*  
*trātā, swādhinya, asambandha, swabashatā, nirapekhyā*—*istiglāl, āzādī, mukhtārī, istighnā, beniyāzī, khudsarī, ghair mutāllaqat*  
**Independ'ent**, *a.* not subject to control—*swādhin, aparādhin, swatantra, swabash, nirapekhyā*—*mustaqil, āzād, sar-i-khud, khudmukhtār, mustaghanī, beniyāz, mutlaqulānā*  
**Independ'ents**, *s. pl.* a sect of dissenters, who in religious affairs hold that every congrega-  
tion is a complete church—*Khrishityapratī mandalir paraspār anadhnatābādigan, se ek bishesh matābalumbider samāj haiyāchhe*—*I sāi girjō yā firojō kā har gurojo jo apne apne girjō o firjō ko mustaghanā o pūrā jānte hain* [bilistiqlāl, be tālluq se, siwā, baghair  
**Independ'ently**, *ad.* without dependence—*anadhīne, tadbhīna, byatireke, byatita, chhdārā*  
**Indestruct'ible**, *a.* that cannot be destroyed—*andshya, abinashwar, adhāwangsantiya*—*nā mum-*  
*kinulfanā, qāim, pāidār, lāzawāl* [ulhasar  
**Indeter'minable**, *a.* that cannot be determined—*anirdhārjya, anishechya*—*betāiyan, mumtana-*  
**Indeter'minate**, *a.* indefinite, unlimited—*anishchit, anirdhārta, anirnita, asheshe*—*ghair mu-*  
*qarrar, bilātiāyan, ghairmushakhkhās* [nāmūaiyan, ghairmustaqil  
**Indeter'mined**, *a.* [....] undecided, unsettled—*anishpanna, aniyamita, anirdhārta*—*nā faisali,*  
**Indevo'tion**, *s.* want of devotion—*abhakti, adharmā, anishwarnishthā*—*adam-i-ibādāt, adam-i-*  
*zuhd, nā khudā parastī* [musallī, nā ārif  
**Indevo'ut**, *a.* not devout, not religious—*bhaktihīn, abhakta, antshwarparthiyan*—*nā ābid, nā*  
**Ind'ex**, *s.* something that points or shows, table of contents—*pradarshak, gyānpārārtha chinha*  
*bishesh, darshayitā, sūchpatra, anukramanī'd, nirghāntā*—*dāl, dalil, mudallil, dikhlanē w.*  
*fhrist* [kāri, nāchālāki, nā taiyārī  
**Index'terity**, *s.* unhandiness, want of readiness—*anipunatā, adakhyatā, khyipratābhdh*—*nādat-*  
*Ind'icant*, *a.* showing, pointing out—*pradarshak, darshak, bodhak, sūchak*—*dikhlanē w. batāne w.*  
**Ind'icate**, *va.* to point out, to show—*lakhyān darshāna, dekhāna, jānāna, sūchanā k.*—*batlānā,*  
*dikhlanā, nishān d. dālālat k. batānā* [dalil, ishāra, nishān, ālmat, kināyā  
**Indica'tion**, *s.* a showing, sign, token—*pradarshan, prakāshan, chinha, lakhyā, sūchanā*—  
**Indic'ative**, *a.* pointing out, showing—*sūchak, gyānpak, darshak, bodhak, jāntī je*—*mushār,*  
*khābar, dikhlanē w. batāne w. jāntē w.*  
**Indif'ference**, *s.* unconcernedness, impartiality—*bairāgya, anabhilāsh, āganatā, apakhyapāt*—  
*betālluqī, beparwā, begharazī, rāstbāzī*  
**Indif'ferent**, *a.* unconcerned, impartial; not good—*anāsaktamanāh, birāg bishishṭa, apakhyā-*  
*pātī*; *sāmānya, upakrishṭa*—*beparwā, begharaz, betālluq*; *burā* [sarāsari, yughi  
**Indif'ferently**, *ad.* tolerably, poorly—*sāmānyarūpe, jemanteman, madhyabidhārpe*—*umūman,*  
**Ind'igence**, *s.* need, poverty—*apratul, asangati, dainya, daridratā*—*ifās, tangdastī, tihidastī*  
**Indi'genous**, *a.* [..*id-je*.] native in the country—*deshaja, deshi*—*desī, mulki, watanī*  
**Ind'igent**, *a.* needy, poor, destitute—*daridra, dukhṭi, kāngālī, dīnhīn, andhī*—*mufis, mafik, benawā, muhtāj, kāngāl* [betaammul, abtar, darham barham, betartib  
**Indigest'ed**, *a.* not digested, crude—*ājirna, abibechita, niyamarahit*—*nāhazm, apach,*  
**Indigest'ible**, *a.* that cannot be digested—*dushpachya, apākya*—*mumtanaulhazm, saql*  
**Indigest'ion**, *s.* state of being undigested—*apachār, apāk, mandapāk, mandāgi*—*badhazmī,*  
*ājiran, ras, bāikachāi* [dekhāna—*dikhlanā, nishān d. jāntānā*  
**Indi'giate**, *va.* [..*id-je*.] to point out, to show—*pradarshan, sūchanā k. jānāna*; *angulī dwārā*  
**Ind'ign**, *a.* [..*dine*] unworthy, bringing indignity—*ājogya, anupajukta, tiraskārak, apamānaja-*  
*nak, lajjākar*—*beqadr, behunar, bejauhan, fazihat, hiqārātāwar, ibānatī,*  
**Indig'nant**, *a.* affected with anger and disdain—*rushṭa, kupita, ahimānī, krodhopārabak, ghrinā-*  
*kārī*—*ghazabnāk, baddimāgh, qahrnāk*. *taishpur, ghazab ke sāth biqārāt k. w.*  
**Indigna'tion**, *s.* anger mingled with contempt—*abhimān, krodhobhūta garba bā parer abagyān,*  
*kop*—*ghazabnāki, qahr, jaljalāhat, baddimāghī, hiqārāt* [ihānat  
**Indig'nity**, *s.* insult, contempt—*tiraskār, apamān, anādar, abagyān*—*khiffat, subuki, fazihat,*  
**Ind'igo**, *s.* a plant, a blue dye—*nīler gāchh, nīl*—*nīl kā darakhi, nīl*  
**Indire'ct**, *a.* not straight, oblique, unfair—*bakra, asaral, aprakrita, sanketbishishṭa, nja-*  
*thārtha*—*nārāst, tērhā, nādurnst, pechilā, nāsāf*  
**Indirect'ly**, *ad.* obliquely, unfairly—*sanketā, aspathā, prakārāntare, aprakritārūpe*—*pech se,*  
*ishāratan, kināyatan, pherke, nā rāstī se* [benamūd, ghairzāhir  
**Indiscern'ible**, *a.* not discernible, or visible—*atisūkhyma, drishṭyāgochar, adrishya*—*adrishtī,*

- Indiscernible**, *a.* incapable of being separated—*achhedye*, *abhe<sup>2</sup>ya*—judā bone ke nāqābil, ghair tafriq-pazīr [beandesha, beihitāyāt, betadbrir]
- Indiscreet**, *a.* imprudent, injudicious—*abibeki*, *abigyau*, *abuddhimān*—belihāz, betammul.
- Indiscreet<sup>ly</sup>**, *ad.* imprudently, unwisely—*pramādapūrbak*, *abibechandū*, *abuddhikrame*—bemuhāba, be lihāzi se, be tadbiri se, ba be āqilī [beandeshaagi, be tamizi, himāqat]
- Indiscretion**, *s.* imprudence, folly—*abibek*, *andāchanā*, *agyanatā*—belihāzi, betammuli.
- Indiscriminate**, *a.* undistinguishing or undistinguished, confused—*abibeki*, *abibikta*, *abishesh*, *sluayamelayā*—abichāri, bethahrāo, ghair musbakhkhas, ghairmuaiyin, abār
- Indiscriminately**, *ad.* without distinction—*abisheshe*, *sthūlatā*, *abhedo*, *molāmōfi*—umāman, sab ko, be tafriqi se
- Indispensable**, *a.* not to be spared, necessary—*ābashyak*, *atyājya*, *jā nā haile hay nā*—lāzim, farz, wājib, ātal, zarūr [man, zarūratān, wajūban]
- Indispensably**, *ad.* necessarily, absolutely—*abashya*, *nītāntarūpe*, *atyābashyakatārūpe*—luzā-Indispo<sup>se</sup>, *va.* to make unwilling or unfit, to disorder—*anichchhak* *k.* *prabritti nāsh k.* *manobhanga k.* *man bigarāna*, *akhyaam k.* *asustha k.* *pirā janmāna*—dilphernā, nārāz *k.* *munharf k.* *uthā d.* *nā shāista k.* *kasalmand k.* *alīl k.*
- Indisposed**, *pa.* [...] disordered, disinclined, disqualified—*pirita*, *asustha*, *bhagnacheshā*, *akhyaam*, *anupajukta*—kasalmand, alīl, nāsāz, anmanā, nālāiq, nātawān
- Indisposition**, *s.* disinclination, ill state—*aruchi*, *aprabritti*, *birāg*, *acheshā*, *byādhi*, *aswāsthya*—nāmarzi, māndagi, kaslmandī, nāsāzi, beāramī
- Indisputable**, *a.* that cannot be controverted—*akhandaniya*, *abibādaniyā*, *siddhānta bākya*, *nihsandigdha*—ghair qābil-i-itirāz, qatāi, yaqīnī, wājibi, betakrār
- Indisputably**, *ad.* without question—*nihsandeha*, *abibādapūrbak*, *nītāntarūpe*—qatan, yaqīnan, sarīban, bilyāqīn, beshakk, lālālām [gudākhtānī]
- Indissoluble**, *a.* that cannot be dissolved—*adrabaniyā*, *agalanitya*—angalāū, anpilāū, nā
- Indissolubility**, *s.* quality of not being capable of becoming liquid—*adrabaniyatwa*, *sthāyitwa*, *shaktatwa*, *driṣha bandhan*, *abhedyatwa*—nā gudākhtagi, adam-i-infikāk, bastagi
- Indissoluble**, *a.* not capable of being melted, or of being separated—*agalanitya*, *abhedya*, *akhandaniya*, *nityasthāgi*, *driṣha*, *shakta*—angalāū, anpighalāū, nāgudākhtānī, nā mumkinul-infikāk, ghairqābilutafriq, beradd, saht
- Indissolubly**, *ad.* so as to resist dissolution—*abhanjanityatwarūpe*, *aṭārūpe*, *driṣha bandhana-pūrbak*, *shaktarūpe*—ba nā gudākhtagi, nā tafriqi se, nā shikastagi se, bastagi se, shakhti se
- Indistinct**, *a.* confused, obscure—*abyakta*, *aparakāsh*, *aspatha*—nāmurbāt, nāsāf, muzabzab, gol gol [nā marbātī se, nā safāi se, nā khulāsatan]
- Indistinctly**, *ad.* not clearly, obscurely—*aparakāshrūpe*, *abibiktarūpe*, *aspatha*—taza buzub se, Individ<sup>ual</sup>, *s.* [...] *vid-ju.*] a single person or thing—*byakti*, *ekjan*, *janek*, *kona lok*, *keha*—fard, ek shakhs, wāhid
- \*Individual**, *a.* numerically one—*ek*, *ekak*, *ekmātra*, *prithak*, *swayang*, *adwitiya*—mufrid, wāhid, ek [pratiyane—akelā, ek ek, fardān, nām ba nām]
- Individually**, *ad.* singly, with separate existence—*ekelā* *bā* *prithak haiyā*, *eke eke*, *jane jane*, *Individuality*, *s.* separate or distinct existence—*byaktitwa*, *pārthakya*, *byaktibhed*—fardiyyat, andhiyyat, tanhāi [sim, ghair tafriq pazir, niehidir]
- Indivisible**, *a.* what cannot be divided—*abibhājya*, *abhedya*, *abibhājaniya*—nāmumkinuttagi
- Indocible**, **Indocile**, *a.* unsusceptible of instruction, stupid, dull, untractable—*anupadishya*, *shikhyā bā upadesh grahane akhyam*, *ashikhyaniya*, *durmedhā*, *ashishā*, *adama*—ghair islah-pazīr, nā tarbiyatpazīr, ahmaq, kaudanzihu
- Indocility**, *s.* unteachableness, intractableness—*shikhyā bā upadesh grahane akhyamatā*, *anupadeshyatā*, *durdamayātā*, *asushilatā*—ansikhāi, nā istāhpazīrī, tarbiyat nāpazīrī, nātālīm-giri [—sikhānā, parhānā, tarbiyat k. tālīm k.]
- Indocitrate**, *va.* to instruct, to teach—*upadeshya k.* *shikhyā d.* *bishesmatā* *halamban karāna*
- Indolence**, *s.* habitual idleness, laziness—*ālasya*, *kuryāmi*, *jaratā*, *asatarkatā*, *anudjog*—sustī, kāhilī, majhūlī, askat, alsāf, dhilāf
- Indolent**, *a.* habitually idle, lazy—*alas*, *kurē*, *asatarka*, *dhilā*, *anudjogī*—kāhil, sust, majhūl, askatī, apāhaj, mathā, dhilā [khilāna, dhilāpan se]
- Indolently**, *ad.* lazily, sluggishly—*anudjog-pūrbak*, *dhilāmīrūpe*, *ālasya krame*—sustī se, kā-
- Indraught**, *s.* an inlet, a passage inwards—*khāl*, *khāyri*—*khāl*, *khārī* [khilānā]
- Indre nob**, *va.* to soak, to drown—*bhiyāna*, *sikta k.* *qubāna*, *chubāna*—bhigonā, qubonā, ghota
- Indubious**, **Indubitable**, *a.* not doubtful—*asandigdha*, *suspashā*, *nishchay*, *nihsangshay*—beshubha, beshakk, yaqīn [beshakk, lālālām]
- Indubitably**, *ad.* certainly, unquestionably—*nihsandeha*, *binā bīrodhē*, *nishchayrūpe*—yaqīnān, **Indubitately**, *a.* undoubted, certain, evident—*asandigdha*, *nishchit*, *subyakta*, *sthir*—yaqīn, qatāi, beshubha, sābit [darshāna, lobh dekhāna—targhib d. tahrīs d. sabab batānā]
- Induce**, *va.* to persuade, influence, bring on—*laoyāna*, *prabritti janmāna*, *bujhāna*, *kāran*
- Inducement**, *s.* that which induces, motive—*prabrittir kāran*, *prabartak*, *lobh*, *lālāch*, *bhogā*, *abhiprāy*, *prayojan*—targhib, muharrik, lālāch, matlab, gharaz, bāis
- Induct**, *va.* to put into actual possession of an ecclesiastical benefice; to bring in—*britti bishishā dharma pade nijukta k.* *tadadhikār d.* *prabishā k.* *bhitare ānyan*—girje ke amlāk k. mālik k. yā us amlāk ke sath pādri k. uhdā d. dākhl k. bhitār lānā
- Induction**, *s.* introduction; inference—*britti bhog karāner adhikār deon*; *anumān*—girje ke amlāk k. dākhl karne k. ikhtiyār denā; *qiyyās*
- Indue**, *va.* to invest, to furnish with—*paridhān karāna*, *sajjita k.* *beshbhūshanādi parāna*, *bishishā k.* *pradān k.*—poshāk pahnānā, khilat d. malbās k. sajjānā, denā

- Indulge**, *va.* to favour, to humour, to gratify—*anugraha k. anurodh k. tushā k. nāi d. sneha prakāśh k. jā chāy tā d. tripta k.*—*mīhrbānī k. bakhshnā, nāzbardāri k. marzi r. baphānā, pyār k. khātūr r. khush k.*
- Indulgence**, *s.* forbearance of restraint, gratification, favor—*anurodh, prasād, anugraha, nāi deoyā, khyamā, amāni dān, pāritoshik, kripā—ijāzat, ikhtiyār, mīhrbānī, khabardāri, nāzbardāri, dulār pyār, bakhshish, marhamat, shafaqat, dayā*
- Indulgent**, *a.* yielding to wishes, humoring, gratifying, mild—*tushīkar, kripāshīl, prasādakārī, nāi dāyak, parerichohhā pūrame triptijanak, anugrahak, khyamābān, batsāl—shāfiq, dardmand, mīhrbān, mulāim, nāzbardār, khātīrkhwāh, marzi r. w. rahīm, karīm*
- Indulgently**, *ad.* with indulgence—*khyamā bā kripā pūrbak, anugraha kariyā, prasādakrame—mīhrbānī se, khātīrdāri se, shafaqat se*
- Indurate**, *v.* to make hard, to harden the mind—*shakta bā drīpībhūta k. karā k. kathīnbhāb jānmāna, māner kāthīnya k.*—*sakht k. karā k. pathrānā, sangdil k.*
- Induration**, *s.* act or process of hardening—*kāthīu bā shakta karan, drīpībhasthā, shakta bā drīpībhābān, kāthīnya—sakhtī, pathrāhat, karāi*
- Industrious**, *a.* habitually diligent, assiduous—*shramī, anālas, karmātha, udjogī, parishramī—mīhnatī, sāi, jāhid, kamāsūt, khatā, kāmājī, mīhnatkāsh*
- Industriously**, *ad.* diligently—*andāsyakrame, parishrampūrbak, bīnālasye, udjogpūrbak—mīhnat se, mashaqqat se, jidd o jahd se*
- Industry**, *s.* habitual or constant diligence—*shram, parishram, andāsyā, udyog, karmashīlatā, jātna, sucheshī, prayās—mīhnat, mashaqqat, sāi, jidd o jahd, sargarmī*
- Inebriate**, *v.* to intoxicate, to grow drunk—*saatta k. bihwal k. matta h.*—*mast k. madhosh k. mātvalā k. yā h. nasha lānā, madhosh h.* [sarmastī, nashā]
- Inebriation**, *s.* drunkenness—*mattatā, mātālāmī, bihwalatī, atimadyapān—madhoshī, mastī, Inefable*, *a.* unspeakable, unutterable—*abaktabyā, akāthya, abarnāntya, anuchchārjya—nāgustānī, nīrūchchārī, bebayān, ghair taluffuz*
- Ineffably**, *ad.* unspeakably, inexpressibly—*akāthyarūpe, abaktabyatārūpe—be bayānī se, nīrūchchārī se, nā gustānī se*
- Ineffective**, *Ineffectual*, *Inefficacious*, *a.* producing no effect—*anarthak, nishphal, aguna—byarhā, aphulajanak—beasar, betāsīr, ghair mutāsīr, barhād, behāsīl*
- Ineffectually**, *ad.* to no end or purpose—*brīthā, anarthakrūpe, nishphale—be asarī se, adam-i-tāsīr se, befāida*
- Inefficacy**, *s.* want of power to produce the effect, failure of effect—*nishphalatā, gunarādhitya, aphalatā, akarmānyatā, khāfane bīphalatā—beasārī, adam-i-tāsīr, ochhāī, agun*
- Inelegance**, *s.* want of elegance, plainness—*saundaryājyābhāb, kurāpātā, ashobhā, aparipātya—qubh, nāzebāī, badnumāī, nā mulāimat, sādagi*
- Inellegant**, *a.* wanting elegance or polish—*sundar nāy, sāmānya, alankārahārjita; ashobhita, ashishīa—nāmāqūl, nāmūlām, nāzebā, benazākāt, badmunā, belutī, be āb o tātī, be-raunaq* [—ghair fasīh, nābālīgh, nākhvash taqrīf, nāzūbānāwar]
- Ineloquent**, *a.* not eloquent, not fluent—*kahuyā nāy, asadbaktā, sukathane akhyam, abaktapāu*
- Inequality**, *s.* want of equality, difference, diversity, unevenness—*asamatā; asāmāya, bishesh, prabhed, uchhanīchātā, asamabhāb—farq, tāfāwat, byōrā, nāhamwārī, ūchhīnchātī*
- Inerrable**, *a.* that cannot mistake, infallible—*amoghā, bhramarahit, abismārak, apramādt, nirbhul—besahī, bechāk, begħalaf pazīr*
- Inert**, *a.* dull, sluggish, motionless—*jara, kure, anudjogī, shramārāhit, acheshtānwita, alas, gati rahit—sust, kāhīl, muattal, behā akāt, apāhaj* [apāhajpan se]
- Inertly**, *ad.* sluggishly, dully—*anudjog bā anāyāsapūrbak, ālasyakrame, jatātārūpe—sustī se, Inestimable*, *a.* that is above all price—*amālyā, alyuttam, atīpriya, atyutkrīshīa—bebahā, beqīmāt, anmol, azīzārīn*
- Inevident**, *a.* not plain, obscure—*aspathā, gūrhārtha, ghor—nāāshkārā, mughlaq, poshīda*
- Inevitable**, *a.* that cannot be avoided—*anībārjya, abārāntya, apārīhārjya, nītānta—nāguzīr, nā mumkunulīhtīrāz, chānāchār, muqarrar, nā mumkunulīfīr, qataan, lāilāj*
- Inexcusable**, *a.* not to be excused or palliated—*amārjanīya, akhyamanīya, nīruttarīya—nā mumkunulāfī, gair māzūr, lājwāb, nā uzrpazīr*
- Inexhaustable**, *a.* that cannot be evaporated—*bāspa bā bhāp hāone ojogya, sūrjya kīran bā gūnījog duwārā ashoshanīya, bāspībhūta hāiyā ūchenā je—adam-i-tabkhīr, bhāp nāhōne jog, bukhār nāhōuhār* [nātāmām, ghair tīhī, bekhālī]
- Inexhausted**, *a.* not drained or emptied—*aphurān, abyayitā, akhyayitā, jāhār dehhe kīchhu*
- Inexhaustible**, *a.* that cannot be drained—*ashesh, nīrhās, ashoshanīya, abyayanīya, atut, aphurān—apel, benīhāyat, beshumār, akhap, ghair sarf, nā tamām hōnhār*
- Inexistent**, *a.* not existing, not in being—*abartamān, abhūta, abhābaprāpta, abidyamān—nāpaidā, nā maujūd, nest, nābūd*
- Inexorable**, *a.* not to be moved by entreaty—*akhynmābīshishīa, abīneya, nīrdoy, nīshītur, atīrūshīa, nītānta kīrothajukta—nā uzrpazīr, sangdil, berahm, sakht, kattār, betars; bēmīhr*
- Inexpedience**, *s.* want of fitness—*anupajuktatā, anauchītya, akartabyatā—qabāhat, rāmūnāsābat, nāmūwāfāqat* [apūryojan—nāmūnāsīb, nālājī, nāshāista, bejā, bemaoga]
- Inexpedient**, *a.* not suitable for the purpose—*anuchit, upajukta nāy, ojogya, akartabya, Inexpērience*, *s.* want of experience or skill—*apaūtā, apārādarshītā, abyabāhārājanya dūārīpanā, aparīpukwātā, apakūā dūddhī, pūrbe ananubhāb, udakhyatā—nātājīrībakārī, anārīpan, nāāzmādakārī, kachāpan, nādastkārī*
- Inexpert**, *a.* unskilful, unhandy, awkward—*apaū, naipunyarāhit, dūārī, kānchā, adakhyā—nādastkār, anārī, kachchā, kīrīh, besālīqā*

- Inexorable, *a.* that cannot be atoned for—*amochaniya*, *pradyashchittājogya*, *amārjaniya*, *atidūshya*—beaśī, bemaghīrat, amiṭ  
[qābil-i-bayān, gomago, labayān, lā hall pazīr  
Inexplicable, *a.* that cannot be explained—*abyakhyeya*, *abodhagamyā*, *ati aspaśhā*—ghair-  
Inexpressible, *a.* unutterable—*abuktabya*, *akathya*, *aparakāshya*, *anuchchārjya*, *anirbachaniya*  
—nāguftānī, bebayān, nāmumkinulizhār [shudānī, nā tābi hone kā  
Inexpugnable, *a.* that cannot be subdued—*ajey*, *agamya*, *jiniḃār nay*—nāmaghlāb, nā rām  
Inextinguishable, *a.* that cannot be extinguished—*jāhār nirbān hay nā*, *bujāibār nay*, *unibār-  
jya*, *atyuktā*—mumtanaulitā, nābūjbne jog, amiṭ  
Inextricable, *a.* not to be disentangled—*kukāp*, *pākpārā*, *aghuchaniya*, *ghuchibār nay*—  
—asīljh, pech dar pech, nā hall pazīr, achhūt [abhulaniyatwa—be khatāī, achāhī, beghalatī  
Infallibility, *s.* exemption from error—*abhrānti*, *nirbhrāmātā*, *pramāllarāhitya*, *amoghatā*,  
Infernal, *a.* most vile, base, detestable—*atidūshā*, *ujashaskar*, *kukhyātā*, *durnāmi*, *ghrinya*,  
*adhām*—bādnam, ruswā, rūsiyāh, māyūb, shārīr, fazihat, beāhrā, behumāt, apjāsī,  
kālamūghī, zabūn [rūpe—bādnamī se, ruswāī se, fazihatī se, apjāsī se  
Infamously, *ad.* most vilely, shamefully—*atidūshatāpūrbak*, *bejācavarūpe*, *upajashaskara-  
lōamry*, *s.* utter disgrace, total loss of reputation—*katanka*, *apajash*, *kukhyātī*, *durnām*, *apa-  
kīrti*—ruswāī, bādnamī, fazihatī, beabrūī, rūsiyāhī, apjās  
Infancy, *s.* the first part of life or being—*atī shishukāl*, *shayshab*, *bilyakāl*, *bilyābāstha*, *pra-  
thamādī*—bachpan, tuffilyār, larkāī, tūhī, lālpān, larkāpān [bachcha, bālāk, larkā, tūh  
Infant, *s.* a new-born child—*shishu*, *bānk*, *abagānā*, *dagūhapāyī*—kachā larkā, shirkhorā,  
Infanta, *s.* a princess in Spain and Portugal—*rāj bāngshiyā kanyā*, *rāj kumārī*—shahzādī, rāj  
putrī [shishubāntakya prāna nāshak byaktī—bachchakushī, bachchakush  
Infanticide, *s.* the murder or murderer of an infant—*shishu bādī*, *shishu hatyā*, *hānk hantā*,  
Infantile, *a.* pertaining to an infant—*bilyā*, *sambandhiya*, *shishukūṭina*, *shishubāt*—larkāmānsūb,  
tidānā, bachgānā, larkā sā  
Infantry, *s.* the foot soldiers of an army—*padātīk senā*, *padātī*—paidal, piyādē  
Infatigable, *va.* [fatih... ] to strike with folly; to bewitch—*mūghā k. moha*, *janmāna*, *bhulāna*,  
*kāmāndha k.* *muntrudwārā hatabuddhī bā bash k.* *dāinapānā k.*—bewagīf banānā, diwānā  
*k.* behosh *k.* beagī *k.* andhlānā, shefta *k.* farefta *k.* gānd ghāī khilānā, jādū *k.*  
Infatuation, *s.* deprivation of reason, folly—*moha*, *gānālōp*, *mūghābāstha*, *kāmāndhatā*—  
diwānagī, behoshi, sheftagī, fareftagī, mastī [kinulamal  
Infectable, *a.* that cannot be performed—*apārjya*, *asādhyā*, *ashakya*—nā sāktantī, ghair mum-  
Infect, *va.* to taint, to poison, to pollute—*sanchār k.* *sangsrab hū sangsparshā dwārā nāshā bā*  
*pirita k.* *bishaktā k.* *sparshā bā sangsrab dashagrasta k.* *apabitra k.*—sirāyat *k.* tāsīr *k.* lagnā,  
zahrālūda *k.* kharāb *k.* nāpāk *k.*  
Infection, *s.* morbid matter from a diseased body or other substance that communicates disease,  
pestilence—*sanchāradosh*, *spurshadosh*, *chhonyāchīyī rog*, *bishajog*, *māri*, *marak*—sirāyāt,  
tāssur, ufūnat, lāsgandh, chhūt, paisār, mahāmār, marak [lasgar, chhātūhā, paisārī, gandhrog  
Infectious, *a.* that may communicate disease—*sparshākramak*, *chhonyātiyā*, *sanchārak*—sārī,  
Infective, *a.* communicating disease—*rogasanchārak*, *spurshākramak*, *sanchārak doobishishkya*  
—sārī, mūsīr, sirāyātgar, chhātūhā [āsārī, nā sangsarī  
Infecundity, *s.* barrenness, sterility—*bandhyātwa*, *anurbarātwa*, *aphalātwa*—bājūj panā,  
Infelicitous, *s.* unhappiness—*sukhābhāsh*, *durdashā*, *nirānandatā*, *dukhka*, *kleshbishishkātā*—nā-  
—bhushī, kambakhtī, shāmāt, idbār, dukh [tajwiz *k.* būjhnā, tāyānā  
Infertile, *va.* to include, to deduce—*anumān k.* *anubhab k.* *bodh k.* *bitarka*, *ghair mum-  
Infertile, s.* a deduction from premises—*anumān*, *bitarka*, *anubhab*—aṭkal, natijā, hāsīl, isudāl  
Inferrible, *a.* deducible from premises—*anumeya*, *bitarkadwārā sthāpaniya bā nirdhārjya*—  
—muntij, qābil-i-istidlāl, aṭkalpazīr, tajwiz ke rā se thaharne jog [adnā, ghāt, kamtar, farotar  
Inferior, *s.* one who is younger or subordinate—*autyaja*, *kanishtha*, *adhīn*, *pāmar lok*—chhojā,  
Inferior, *a.* lower in age or place, subordinate, common, low, less excellent—*kanishtha*, *chhojā*,  
*adhīn*, *nyūn*, *itar*, *sāmānya*, *khyudra*—nichā, farotar, chhojā, kam, adnā, past, dūn, zabūn  
Inferiority, *s.* a lower state in dignity, &c.—*kanishthātā*, *apradhānatwa*, *adhinatā*, *apakrish-  
tātā*, *sāmānyātā*—kamūtī, farotarī, chhojāī, zabūn [upjād, nāsangar  
Infertile, Infecund, *a.* unfruitful, barren—*anurbarā*, *nishphalā*, *aphalabantā*—āsār, shor, an-  
Infertility, *s.* barrenness, unfruitfulness—*anurbarātwa*, *bandhyātwa*, *śasyotpatir abhāb bā*  
*nyūnatā*—āsārī, bājūjpān, nāsangarī, nā ābādī  
Infect, *va.* to annoy, harass, plague, disturb—*utpāt jānmāna*, *klesh d.* *byatibiyastak*, *uchchhātan  
k.* *upadrab k.* *higāyā ākraman bā lūh k.*—satānā, khijānā, diq *k.* izā d. tasdiyā d. taklīf d.  
harakat d. tākt o tārāj *k.*  
Infidel, *s.* one who dispelieves the inspiration of the scriptures—*nāstik*, *dharma shāstranindak*,  
*pāshanda*, *abishwāsī*—kāfir, bedīn, mushrik, munkir, gabar, beīmān  
Infidelity, *s.* disbelief of the inspiration of the scriptures; unfaithfulness—*nāstikatā*, *pāshanda-  
tā*, *dhārmashāstretre ashraddā*, *abishwās*, *dharmaग्रantha nindā*; *asatitwa*, *byabhihār*—kufrī,  
shirk, zandīq, bedīnī, inkār-i-mazhab; *baddiyānatī*, *khiyānatī*, *beīmānī*, *zinākārī*  
Infinite, *a.* unbounded, endless, immense—*asīma*, *ushesh*, *antarjāmi*, *sarubbyāpī*, *aparimeya*,  
*anākhya*, *ananta*—behaḃ, bepāyān, beshumār, angintī, beintihā  
Infinitely, *ad.* without limit or end—*asīma rūpe*, *asheshatah*, *asheshrūpe*—angintī se, beintihā,  
bepāyān, nirant [behaḃdī, beshumārī  
Infiniteness, Infinitude, *s.* immensity—*asīmatwa*, *simā bā śneshābhāb*—bepāyānī, lāintihāī,  
Infinitive, *a.* undefined, not defining, as the infinitive mode in grammar—*sobishesh nay*,  
*abisheshita*, *abisheshak*, *byākaran shāstre dhātwartha pad*, *bhābabāchak*—ghair mutāyān, nā-  
—muqarrar, masdar, karam, mūl

- Infinité**, *s.* unlimited extent or number—*asimatwa, asanghkyatwa*—*bepáyáni, beintihái, behad-dí, beshumári* [*—zalf, dublá, nátwán, kamzor, nibal, naql, rogi, mariz*]  
**Infirm**, *a.* weak, not sound, sickly—*durbal, krisha, khyin, ashakta, khyinabuddhi, rogi, anustha*  
**Infirm ary**, *s.* a place to lodge and nurse the sick—*chikitsálay, asustha loker bádrthe griha, báydhigrista diger básárthe shálá—dárushshifá, bimárbhána*  
**Infirm ity**, *s.* weakness, failing, disease—*daurbalya, kshinatá, swábhávik dosh, khayakáriróg, byámoha—zuaf, nátwánáí, dubláí, naqahat, bimári* [*há tawánáí, dubháí, naqahat, bimári*]  
**Infirm ness**, *s.* weakness, want of soundness—*balahinatá, krishatá, balerrhá, swódsthya—zuaf, infí x, va.* to drive in, to fasten—*gáran, basána, dhukána, dríra kariyá baddha k. biydhigá mán—gárá, chhedná, khopsná, mazbút bándhná*  
**Inflame**, *va.* to set on fire, to irritate—*agni lágána, jwálná, dagdha k. rágánwita k. ushkána, tápána—jaláná, áglagáná, phánkná, ghusse k. chhepná, khijáná, diqq k.*  
**Inflam mable**, *a.* susceptible of taking fire—*jwalantiya, jwalanártha, jwalanshil—jalanhá, mum-kinulihirág, sokhtani*  
**Inflamma tion**, *s.* the act of setting on flame; the state of being in flame; violent excitement; a swelling and redness attended by heat—*agni deon, jwalána; jwalan; manogni, jwálá, táp; kona sthúne ras rakta baddha haon dwórá játa bedaná bá sphiti—átashzani; jaláná, ihiirág, jalañ, iliháb; sozish yá josh-i-dil; kahín khún ke jamne se pháláhaí yá dard*  
**Inflam matory**, *a.* tending to, or showing inflammation—*jwáljanak, tápajanak, jwálár beda-nábishishá—sozinda, muhriq, garm, jalne kí dard r. w.*  
**Infla te**, *va.* to swell or puff up with wind—*sphita k. phátpána, phulána—phulaná, nafkh k. phúnkná, dambbharná* [*mán, garimá—intifákh, nafkh, damdihí, phunkáo, behádagi, baráí*]  
**Infla tion**, *s.* a swelling with wind or vanity—*sphítubhá, phánpamáí, báyusphiti; mikhábbhi-*  
**Infla ct**, *v.* to bend, bow; to vary a noun—*bakra k. bá h. noyan, noyána, phiran; dhátu bá shabder rúp k. bá sádhán bá bibhakti k.—nawáná, jhukána, nihúráná, jhákna, nihórná; tasrif k. gardána*  
**Infection**, *s.* act of bending or turning; a variation of ending in words, modulation—*bakra karan, noyána, bákána; dhátu bá shabda sádhán, pader bibhakti, swara sádhán—jhuakó; tasrif, tasarruf, gardán* [*karakhtagi, magráí*]  
**Inflexibility**, *s.* stiffness, obstinacy—*káthinya, shaktatá, thenjámi, abádhyatá—sakhí, karáí, karáí*  
**Inflexible**, *a.* unmovably stiff or firm—*kúthin, shakta, anamánitya, nata bá bakra hay ná je, abikalpná, ekgáyye, ashámtya—sakhí, ná jhúkan yá nawanhár, sarkash, námulám, magráí*  
**Inflexibly**, *ad.* with unyielding firmness—*adumyatarápe, atishaktarúpe, sthiramana párbak—sakhí se, karakhtagi se, ná jhukáí se, magráí se* [*sazá dená, uqúbat k. marná*]  
**Inflit**, *va.* to lay a punishment upon—*dandádi k. shásti d. anishita bhog karána, mán—*  
**Infliction**, *s.* the act of inflicting—*danda deon, shásan, shájá, dandádi bhog—uqúbatásázi, gosh-mali, sazá*  
**Inflic tive**, *a.* tending to inflict—*dandakári, shástikar, anishtasádhak—sazádhí, uqúbatásá*  
**Influence**, *s.* an impulsive or directing power—*gun, gunakáritá, sancháran, pratipádkatá, byápakatá, kárya káritwa, shakti, prabháb, swábhávik prabritti, dharma—asar, tásir, byáp, zor, hukm, gun, kshásiyat*  
**Influence**, *va.* to have power over, to bias—*prabháb k. prabritti janmána, laoyána, guna pra-kásh k. sancháran, byápan, prádurbháb k.—asar k. byápná, báis h. mührarik h.*  
**Influent**, *a.* flowing or running into—*bishesh path diyá prabáhak, utthalanshil, kona dige abhi-gami—báhne w. jári, kísi taraf máil*  
**Influen tial**, *a.* exerting influence, controlling—*byápak, sancháarak, prayojak, prábartak, pra-bhutwakári, prabháb bishishá—muassir, byápak, ghalabakun, manáne w. hukúmatgar, bá-quadrat* [*ráyat kartá hai*]  
**Influen za**, *s.* epidemic catarrh—*sanchári bá byápak kásharog bishesh—ek qism ká nazla jo si-*  
**Influx**, *s.* act of flowing in; introduction; flocking in of many—*prabahan, jaládr abhigaman; prabeshan, ágaman, samágam; prachurátá, báhulya—jiriyáni, baháo; dukhál, darámad; iju-ma, ziyádati, kasrat*  
**Infold**, *va.* to wrap up, to enclose—*morán, jarána, ábrita k. bhánj k. khápádi diyá jhúkan, morak k.—lapetná, dhámpná, chhipáná, ghiláí k. mándná*  
**Infoliate**, *va.* to cover with leaves—*patrábrita k. sapatra k. patrer dwórá jhúkan, patropatti k.—patiyáná, patte se dhámpná yá chhá d. patte d.*  
**Inform**, *va.* to tell, to instruct, to animate—*bigyánpán, jánána, upadesh d. chetaná d. satar-áha k. bujhána—játáná, khabar d. gosh guzár k. batlána, sikhána, chetaná, bol kah r. ágáh k. samjhána* [*khlifáín, bedastár*]  
**Inform al**, *a.* irregular, wanting form—*aniyamita, riti bahirbhúta, adhárábávik—beqáida*  
**Inform ant**, *s.* one who tells, or gives notice—*bigyánpak, sambád dátá, súchat, jándy je—játáne w. khabar d. w. mukhbir* [*súchaná—khabar, itila, goshguzári, tálim, ágáhi*]  
**Informa tion**, *s.* notice given, intelligence—*bigyánpán, sambád, bártá, gyán, upadesh, gupta*  
**Inform er**, *s.* one who communicates knowledge of offences—*sambáda dáyak, guptasúchak—khuhyanaawis, namám, goinda* [*námuhib, náhaibatná, behául*]  
**Inform idable**, *a.* not formidable—*abhayának, nirbhay, jáhate bhay náí, ashanká janak, ádhárun*  
**Infra ct**, *va.* to break in pieces—*khandá khandá k. bhángiyá phelan, bhanjan—torná, phorná, tukrá tukrá k.* [*taohfa*]  
**Infrac tion**, *s.* breach, violation—*niyamabhanga, ullāghan, truíf—fashk, shikast, áhshikani,*  
**Inframund ane**, *a.* below the world—*prithibimāndaler adhaśhitha, pátáśhitha—dunyá ke niche ká* [*janhá*]  
**Infran gible**, *a.* that cannot be broken—*akhandaniya, atut, shakta—náshikatsani, atut, dátá-*

- Infrequency**, *s.* uncommonness—*alpatā, apañapunya, apracharadrūpatā*—qillat, kamti, kamī [khāl, aqall, kam; shās]
- Infrequent**, *a.* not usual, rare—*kādāchitka, apracharadrūp, asacharāchar, durīabh*—qallī, khāl
- Infrigidate**, *va.* to chill, to make cold—*shital k. himabishikta k.*—thandhā *k.* sard *k.* sital *k.*
- Infri'ge**, *va.* to violate, to break a contract—*langhan k. niyamabhanga k. byatikram k.*—toynā, fashk *k.* ahshikāni *k.* [fashk, ahshikāni, tajāwaz]
- Infringe** ment, *s.* violation, transgression—*niyamabhanga, byatikram, ullanghan, anyathā*
- Infu'mate**, *va.* to dry with smoke—*dhīme shushka k.*—dhūen se sukhānā [pur]
- Infu'riate**, *a.* like a fury, raging—*atikop bishikta, ushmānwita, rāgāndha*—ghazabnāk, ghusse
- Infusca'tion**, *s.* act of making dark—*ghor k. āndhā k.*—tariksāzi, andherā karitā
- Infu'se**, *va.* to pour in, to instil, to inspire; to tincture, steep—*bhitare dhālan, manā nibishka k.*
- upadēsh diyā laoyāna, shikhyādiyā prabriti janmāna; kvāth nirgata k. bhijāna*—andar-dhānā, khātir nashīn *k.* nashat se manānā; araq yā qwāth nikālā, bhigōnā
- Infu'sible**, *a.* that may be infused; that cannot be made liquid—*dhāliyā prabishka karānjogya; adrabaniya, kvāth karibār bā sijibār nay*—dhālnejog; nāgudākhtāni, nāpighalne yā sijhne jog
- Infu'sion**, *s.* act of pouring in; substance infused—*dhāliyā bharan; kvāth*—andar dhālanā; araq
- Infu'sive**, *a.* having the power of infusion—*kvāth karan khyam*—araq yā qwāth nikālne *w.*
- Inga'thering**, *s.* act of collecting the fruits of the earth, harvest—*shasyasangraha, phalamukh*—ambār sāzi, khirman sāzi, fasal [kahan—duhrānā; bār bār kāhnā]
- Ingen'inate**, *va.* to double; to repeat often—*dohārā bā dwigun k. dwitwa k. punakpunah*
- Inge'nious**, *a.* possessed of genius; curious—*gunī, tikhyāna buddhijukta, gunashālī, bigyan, sukalpita, phichāl, jantri; adbhut*—zakī, zahīn, hunarmand, tefahm, zīrak, tabbā, zarif, chatārā, ātīrati; ājīb [se, zihānat se, chatārā se, shādr yā hunar mandī se]
- Inge'niously**, *ad.* with ingeniousness—*bigyāntāpūrbak, chaturatā krame, sukalpanāte*—zakāwat
- Inge'nite**, *a.* inborn, innate, native—*sahajāta, swābhāvik, antarjāta*—zāti, khilqī, tabāi
- Ingenu'ity**, *s.* ready invention, curiousness—*kaushal, subuddhi, chaturatā, gun, sukalpanā, sākhymatā*—hikmat, kiyaśat, firāsāt, dānāi, zakāwat, zīrakī, ājēpanan, latāfat
- Ingen'uous**, *a.* open, frank, candid, fair—*saral, nishkapā, udār, amāyik, spashābaktā, abakra*—rāt, sāf, kharā, sādiq, sāda, sijdhā, beriyā, khulāsa [sidq se, kharā se, sachā se, sāfī se]
- Ingen'uously**, *ad.* candidly, frankly, fairly—*nishkapate, sārālyapūrbak, prakritārūpe*—rāstī se,
- Inge't**, *va.* to throw into the stomach—*udarer koshā bā pāksthalite nikhyep karan bā rākhan*—miade men dākhlī *k.* [khāff, bejas, gumnām, beghairat, behamiyat]
- Inglo'rious**, *a.* bringing no glory, shāme'ful—*ajashakar, akhyātjanak, asukhyāta*—halka,
- Inglo'riously**, *ad.* disgracefully—*apajashpūrbak, akhyātīpūrbak, dushārūpe, apamānitarūpe*—khiffat se, apās se, nāmārdī se, be ghairatī se
- In'got**, *s.* a bar or wedge of metal unwrought—*swarna bā rūpyer kāji bā thān*—sone *w. g. kā* dalā, thakkā, salākka, sīkcha, sil, īnt
- Ingra'ff**, *ingra'ft*, *va.* to plant the sprig of one tree in the stock of another, fix deep—*ek bri-khyer dāl bā kunpi anyā brikyete lāgāna, abhijog k. manogata kariyā bujhāna*—ek darakht kī shākh dāse darakht men paiband lāgānā, dilpar baiṭhānā, khātirnashīn *k.*
- Ingra'te**, *s.* an ungrateful person—*akritagyan lok, apratyakpātri, kritaghna, anupakāragyan*—namakharām, bā shukrugār, āstīn kā sāmp, nāsīpās
- Ingra'tiate**, *va.* [ . . she . . ] to get into favour—*anugrahaprapāta h. anurodh k. kona byaktir anurodh kariyā āpanāke se byaktir anugrahapātra k. anugrahānusandhān k.*—azīz *h.* kisi kī khātīr-jōi karke us kī mihrbāni hāsīl *k.* pyāra *h.* patton men paithnā
- \*Ingra'tiating**, *s.* the act of getting favour—*anurodh, anugraha prāpane cheshṭā, bishesh byaktir anugrahānusandhān*—kisi kī khātīrkhawāi karke uskī mihrbāni pāne men sāi karnā
- Ingrat'itude**, *s.* want of a due sense of favors—*kritaghnatā, akritagyanatā, apratyakpāritā, kripakārer aswīkār*—nāshukrī, kufrān-i-niyamat, bewafāi, namakharāmi, nāsīpāsī
- Ingre'dient**, *s.* a component part—*mishra bā mishālā sāmagrīr ek angā, nāmā drabyer madhye kona ek bastu*—juz, mātrā, murakkab chīz kā ek juz
- In'gress**, *s.* entrance, power of entering—*prabeshan, sāgdhāna, bhitare jāon, bhitare jāite anu-mati*—dukhūl, mudākhalat, paith, darāmad, guzār, bhītar jāne kī ijāzat
- Ingres'sion**, *s.* act of entering—*prabesh karan, prabishṭa haon*—dukhūl, darāmad
- Ingu'lf**, *va.* to swallow down as a gulf, to cast into a gulf—*ghārnājalar grās karan, ghūrnā jāle nikhyipta k.*—bhagwar kā sā nigal yā khīncṭ l. girḍā men dālānā
- Ingu'r'itate**, *va.* to swallow greedily—*grās k. gilan, dhak dhak kariyā gilan, ek dhoke pān k.*—nigalnā, gīlnā, marbhūkhā sā nigalnā [sawād]
- Ingu'st'able**, *a.* not to be tasted, insipid—*rasendriyātita, biswādu, biras*—bemaza, phikā, be-
- Inhab'it**, *v.* to dwell, to occupy—*bās k. basati k. sthiti k. thākā*—rahnā, basnā, sukhnā *k.* isti'qāmat *k.* [qābil, basne jog]
- Inhab'itable**, *a.* that may be inhabited—*bāsārha, thākībār jogya*—qābil-i-isti'qāmat, rahne ke
- Inhab'itant**, *a.* a dweller, one who has a legal settlement—*bāsi, nibāsi, thākamiyā*—sākin, mu-qīm, bāshinda, mutawatīn [hawā ke sōth khīncṭ lenā, dam lenā, tān lenā]
- Inha'le**, *va.* to draw in with the air—*bāyur sahīr ākarshan k. nishwās tānan; tāniyā haon*—
- Inhar'monious**, *a.* unmusical, discordant—*kunwar, asushrābāya, amish'aswar, amelbishishā*—betāl, nāsāgar, nā khush naghma yā alhān, nāmāuzūn
- Inho'rence**, *s.* existence in something else—*samabādy, sthiti, sambandha, sahabartan, sangjog, sanghlesh*—jībīllat, khilqat, zāt, inzimān [khilqī, zāti, jībīllī, asīl, muuzam]
- Inher'ent**, *a.* existing in something—*samabeta, sangjukta, sahabartī, sangshlishṭa, swābhāvik*—
- Inher'it**, *va.* to possess by inheritance—*uttarādhikāri h. uttarādhikāri prāpta h. adhiakar bhog k. patirīk dhanādī bhukta h.*—wārīs *h.* iis lenā, mīrās lenā

- Inher'itable, *a.* that may be inherited—*uttarādāhikāryya*, *pitrī putra paramparāy arhe bā arshē je dhanādī, dāyerdhan*—qābil-i-wirāsāt, maurās shudānī, irspazir
- Inher'itance, *s.* a hereditary estate—*uttarādāhikār, pūtrik dhanādī*—irs, mīrās, bapouti
- Inher'itor, *s.* a man who inherits—*uttarādāhikārī, arshī, dāyāda*—wāris, mīrāskhor
- Inher'itress, Inher'itrix, *s.* an heiress—*uttarādāhikārīnī strī lak, dāyādā*—wārisa
- Inher'ise, *va.* to inclose in a funeral monument—*mrīta byaktir smaranārthe nirmīta stambhādite sabārpān k. shabagrihe rūkhyā samādhi d.*—murde ko rauze men rakhnā
- Inhib'it, *va.* to prohibit, hinder, repress—*bīran bā nishedh k. bādū jānmāna*, byāghāt *k. nī-bāran*—mana *k. ataknā, roknā, bāz rakhnā* [atkāo, rukāo]
- Inhib'ition, *s.* act of prohibiting—*nishedh, ālak, byāghāt, bādū, mōnā*—mana, muzāhamat,
- Inho'ld, *va.* to contain in itself, have inherent—*dharan, swabhābatq may bā bishishṭa h. sang-jukta h. samanwita h.*—pakarṇā, zāt meg rakhnā, zātī yā khilqī h. shāmīl h.
- Inho's'pitable, *a.* not disposed to entertain strangers gratuitously—*atithidweshī, kripān, abhyā-gatapārāngmukh*—bemudārā, betaufiq, betawāzu, befaiz, darbasta, nāmihmānnawāz
- Inho's'pitality, *s.* want of hospitality—*atithisebāhhāb, atithisebāte anichchhā, kārpanya*—betaufiq, befaizi, nā mihmān nawāzi [mūrāwat, bedār, kaṭār, zālīn, belars, berahm]
- Inhu'man, *a.* barbarous, cruel, unfeeling—*amanushya, krūr, nishthur, nirday*—nāinsān, be-
- Inhu'manity, *s.* cruelty, savageness—*krūrātā, nishthuratā, kīlhiya, asabhyatā*—sangdili, 'sakhtī, berahmī, zulm, wahshipān [shyer nyāy—be rahmī se, be dardī se, nā ādmiyat se]
- Inhu'manly, *ad.* barbarously, with cruelty—*nirdayātārūpe, atī nishthuratā pūrbak, amanu-*
- Inhu'mate, Inhu'me, *va.* to bury, to inter—*shaber mīṭī d. samādhi d.*—dafn *k. mīṭī d.*
- Inje'ct, *va.* to throw in or up, to dart in—*nikhyep k. nishet k. bhitarē prakhyep k. aushadhīya drabdrabya adhodwār diyā prabishṭa k.*—dālānā, bhitar phenknā, picikārī mārṇā
- Injec'tion, *s.* act of throwing in, a clyster—*adhodwār diyā rechak drab drabya prakhyep k.*—idkhāl, hugnā, picikārī [—mukhālīf, bairī, birodhī, muzir]
- Inim'ical, *a.* unfriendly, adverse, hurtful—*pratīkūl, bipakhya, anishṭakārī, shatru, ahitakārak*
- Inim'itable, *a.* that cannot be imitated—*anupam, adwītiya, asandriśya, ananukāryya, asādūh-ran, atyutkrishṭa*—bemisl, benazir, nāqābil-i-naql yā tatabbu; sab se bhitar
- Inim'itably, *ad.* to a degree beyond imitation—*atyuttamrūpe, autkarshyarūpe, anupamita-rūpe*—bahut bihtari se, be nazirī se [nākhaggar, burā, bād, sharīr]
- Ini'quitos, *a.* unjust, wicked—*anyāyī, dushṭa, ajāthārtha, durāchār, ajāthārthik*—beinsāf,
- Ini'quity, *s.* injustice, wickedness—*abichār, anyāy, dushkarma, pāp, durāchār, ajāthārthya, ādharmā*—beinsāfī, badī, burāī, aib, zabānī, badzātī [—pāhlā, muqaddam, awwalharī]
- Ini'tial, *a.* [in-nish.] placed at the beginning, first—*ādyā, ādim, ādibarti, pratham, ādyakhyer*
- Ini'tiate, *va.* [ish-e.] to admit, to instruct—*bishesh gupta bidyā bēttidār dalabhiṭta k. kona bi-dyār pratham shikhyā karāna, dikhyā k.*—lānā, darlānā, dākbil *k. sikhlanā, āghāz karānā, shurū karānā* [bhukta karān—bismillāh, āghāz-i-tālim, idkhāl]
- \*Ini'tiation, *s.* instruction in first principles—*dikhyā, pratham shikhyā, shikhyopākram, dala-*
- Inju'dicial, *a.* not according to law—*bidhi biruddha, ashāstra, abyabasthāgat—beshara, be-gānūn, khilāf-i-āin* [kā, nirbuddhi—nādān, bebasīrat, beshurū, nāshāista, beaql]
- Inju'dicious, *a.* not wise, or according to sound judgment—*abigyan, abideki, abibechak, hon-*
- Injunc'tion, *s.* command, order, precept—*ādesh, āgāy, anumati—hukm, amr, farmān, tēkid*
- In jure, *va.* to wrong, to hurt unjustly—*anyāy k. hingsā k. klesh d. khyati k. cpakār k. bindā kārane dulkah d.*—zulm *k. bigārnā, nuqsān pahunchānā, ziyān k. nāhaqq taklīf d.*
- Inju'rious, *a.* hurtful, doing injustice—*hingsrak, anishṭakārī, anyāykarī, dweshī, apakārak, khyatikar*—muzir, zār, zālīm, beinsāf
- In'jury, *s.* hurt, mischief, detriment—*āghāt, apakār, hingsā, hāni, anyāy*—āseb, izā, nuqsān, ziyān, beinsāfī, zulm, khalāl [insāfī, aulm, amneyāo, nāhaqq]
- Injust'ice, *s.* injury to rights, wrong done—*anyāy, abichār, ajāthārthya, hāni, atyāchār*—be-
- Ink, *s.* a liquor used for writing—*likhibār kālī, masī—siyāhī, roshnāī, surkhī, stangraf*
- Ink'ling, *s.* a hint; desire—*sanket, ingit, thār; ichchhā—ishāra; ārzū* [siyāhīsā]
- Ink'y, *a.* consisting of ink or resembling it—*masimay, kilibat, kālir nyāy. kāla—siyāhidār,*
- In'land, *a.* interior, remote from the sea, not foreign—*deshamadhyaṣṭha, samudrā haite dūr-barti, adeshāntarabarti, deshī, abideshī*—bhīṭarwār, samandar se dār, mulkī, desī
- Inlap'idate, *va.* to turn to stone—*pāshānamay k. pātharer nyāy k. pātharer dharma bā bhāb bishishṭa k.*—pathiriyānā, pathar banānā, sang sirat *k.* [qalamkārī *k.*]
- Inla'y, *va.* to variegate, to veneer—*chitrabichitra k. khachita k. jarita k.*—munabbat *k. jārnā,*
- Inla'w, *va.* to clear of outlawry—*nirdoshī k. dosh bā kalanka haite mukta k.*—begunāh *k. kalank se pāk k.* [rāh, khāfī, khāl]
- In'let, *s.* passage into an inclosed place, a bay—*prabesh path, khāl, khāzrī, netā—guzār,*
- In'ly, *ad.* internally, within—*abhyantare, antare, bhitar, manermathya—bhitar, peṭ men*
- In'mate, *s.* one who lives in the same house—*sahabāsī, ek grihabāsī—hamkhāna, hammakān*
- In'most, In'nermost, *a.* deepest, within—*abhyantarabarti, antarastha, antahkaranastha—bhitarī, bhitarwār, durānī*
- Inn, *s.* a house of entertainment for travellers—*pathikābās, bhojīyār griha, uttaraniyasthān—sarāe, musāfirkhāna, bhāthiyārī khāna*
- Inna'te, *a.* inborn, natural—*sahajāta, snābhābik, antarjāta*—tabāī, khilqī, zātī, jibillī, aslī
- In'ner, *a.* interior, farthest inward—*abhyantar, antarastha, āntargata, antarbartī—bhitarī, andurānī* [karā—bhāpīyārā, sāhib-i-sarāe]
- Inn'keeper, *s.* one who keeps a house of entertainment for strangers—*bhojīyārā, pathikābāser*
- In nocence, *s.* freedom from guilt, harmlessness—*apāp, pāpārāhitya, nishkalanakātī, shuddhatā, nirdoshitā, ahingsrakatā*—ismat, pākī, salāī, begunāhī, bejurmī, gharibī

- Innocent**, *a.* free from guilt, harmless—*nishpāp*, *nirdoshī*, *nirdāparādhi*, *adushṭa*, *ahingsra*—*māsīm*, *begunāh*, *bejurm*, *pāk*, *gharīb*, *besharr*, *nek sáf*
- Innocently**, *ad.* harmlessly, without guilt—*doshābhāpūrbak*, *anaparādhe*, *niskalankarīpe*, *akapatē*, *sarulatākrāme*, *vinā pāpe*—*be jurm se*, *māsumiyat se*, *pāki se*, *sādagi se*, *be gutāhi se*
- Innocuous**, *a.* harmless, innocent—*ahingsrak*, *komal*, *mridu*—*besharr*, *māsīm*, *mulām*
- Innovate**, *va.* to introduce novelties—*nūtan dhārā prakāsh k.* *naba riti sthāpan k.* *pathāntar āshray k.* *bā karāna*, *anyamute chālāna*—*ihdās k.* *anrit k.* *nayā k.* *ikhtirā k.* *bidāt k.*
- Innovation**, *s.* introduction of novelties—*nūtan dhārā sthāpan karan*, *ritir anyathā karan*, *dhārā paribartan*, *nūtan mat chālāna*—*ihdās*, *ijād*, *ikhtirā*, *anrit*, *nautarz*, *bidāt*
- Innovator**, *s.* one who innovates—*nūtan dhārā prakāshak*, *ritir anyathākarta*, *nabamata sthāpanak*—*muhdis*, *mukhtari*, *mūjid*, *bidātī* [ *besharr*, *gharīb*, *mulām*, *bejurm* ]
- Innoxious**, *a.* [ *.shus* ] harmless, innocent—*ahingsrak*, *adushṭa*, *komal*, *naram*, *anapakāri*—*innuon do*, *s.* a distant hint—*ingit*, *sanket bākya*, *shār*, *aspashṭa katham*—*ishārā*, *ināya*, *ramz*
- Innumerable**, *a.* that cannot be numbered—*asankhya*, *aganuniya*, *aganya*, *bahula*, *atishay*—*behisāb*, *beshumār*, *behadd*, *anginat*
- Inoculate**, *va.* to propagate by insertion—*ek brikhyer dāl bā kunri anya brikhyete lāgāna*; *basanter tikā d.*—*ek darakht ki shakh ko dūse darakht par paiwand lāgāna*; *tikā d.*
- Inoculation**, *s.* act of inoculating—*kunri lāgāna*, *tikā deen*—*paiwand*, *tikā*, *gori khodwāi*
- Inodorous**, *a.* destitute of smell—*gandharahit*, *nirgandho*, *bāsahin*—*bebū*, *bebās*
- Inoffensive**, *a.* giving no offence, harmless—*adushṭa*, *shishṭa*, *anapakārak*, *supathya*, *ahingsrak*, *nirdoshī*—*besharr*, *bebād*, *bezarar*, *begunāh*, *bejurm*, *beqasir*
- Inoffensively**, *ad.* harmlessly—*tāhāro ahingsā pūrbak*, *doshābhābe*, *anapakārpūrbak*, *shishṭatā pūrbak*—*ghair mazarrat se*, *beqasir se*, *bejurm se*, *begunāhi se* [ *achānāk* ]
- Inopinate**, *a.* not expected, sudden—*haṭhāt upasthita*, *anaprakhyata*, *ākusmat*—*nāgahāp*, *utīfāgan*
- Inopportune**, *a.* not seasonable, inconvenient—*ashubhakālīna*, *apratyakālīna*, *asamayik*, *unishṭa*—*kar*, *bā tajjanak*—*nāmuwāsi māsimi*, *bewaqt*, *nāmuwāsiq*, *muzir*
- Inordinate**, *a.* immoderate, excessive—*aparimita*, *bahula*, *adhik*, *atishay*, *ātyantik*—*nāmuatā-dil*, *itādil se ziyāda*, *behadd*, *behikānā*, *baifrat*
- Inorganic**, *Inorganic*, *a.* without proper organs or instrumental parts, not having living power or vital efficacy—*swābhābhik shaktihin*, *nirjib*—*berag o resha*, *betāqat-i-zati*, *afsurdā*
- Inosculate**, *v.* to unite by contact—*paraspar prabesh dwārā sangjog k.* *bā h. sangshlishṭa k.* *paraspar jog k.* *bā h.*—*milānā yā milnā*, *jornā*, *ek dūse se paiwand lāgānā*
- Locosulation**, *s.* union by conjunction of the extremities, as of blood vessels—*sharīrer nālī dwayer antabhāger paraspar prabesh h.* *bā tadrūp sangjog h.* *bā k.*—*ek dūse ke sirā kī paiwas-tagī*, *jaisi do rag ke sirā kī*, *bāham jog*
- Inquest**, *s.* judicial inquiry or examination—*bichār*, *anusandhān kārā*, *hāṭhāt mrittyur het-wānweshan*, *parikhyā k.*—*dhāndh bhāl*, *bāzkhwāst*, *talāsh*, *nāgahāp* *naut kī tabq q.* *āzmāish*
- Inquietude**, *s.* uneasiness, restlessness—*udbeg*, *bhāband*, *asthiratā*, *hastatā*, *chintā*—*beārami*, *bechāini*, *bekālī* [ *k. bā l.*—*pāchnā*, *pursish k.* *dhāndhinā*, *talāsh k.* *lahqiq k.* *āzmāish k.* ]
- Inquire**, *va.* to ask about, to seek out—*prashna bā jigryāsi k.* *tattwa k.* *anusandhān k.* *parikhyā*
- Inquiry**, *s.* act of inquiring, interrogation, search, examination—*prashna*, *jigyāsa*, *anweshan*, *tattwakārā*, *parikhyā*, *bichār*, *bitarka*—*pursish*, *istifsār*, *talāsh*, *talābhus*, *taftish*, *tahqiqāt* *bāzpurs*, *āzmāish*, *tajriba*
- Inquisition**, *s.* judicial inquiry; a court for the punishment of heresy—*bichārkarā*, *doshānu-sandhān*; *bhinnamatābālabhāder parikhyā o dandārthe byabasthān* *bishesh*—*tajwiz*, *bāzpurs*, *mulhidog yā bidātion kī sazā ke wāste ek adālat*
- Inquisitive**, *a.* given to inquiry, prying—*jigyāsi*, *anusandhāni*, *ukijhuki māre je*, *anadhikāra-charchi*—*khojhi*, *talāshi*, *mulhaqqir*, *khābargir*, *jasūstabiya*, *alal'appā*, *ūparphatī*
- Inquisitor**, *s.* a member of the inquisition—*pāshandādi dandārthe byabasthāner bichārkartā*—*mulhid kī sazā dene kī adālat kā hākīm* [ *yārish*, *achānāk* *hamla* ]
- Inroad**, *s.* an incursion, sudden invasion—*ākraman*, *charāu*, *shatrur hāṭhāt āgamān*—*tākhli*, *losalubrious*, *a.* unhealthy, unwholesome—*aswāsthya janak*, *pirākār*, *manda*, *byādhi janak*—*bimārgār*, *nāmuwāsiq*, *agun*, *bad*, *nāgawārā* [ *bāolā* ]
- Insa ne**, *a.* unsound in mind, deranged—*khyipta*, *unmatta*, *bātul*, *bāurā*—*dīwāna*, *majnūn*
- Insaneness**, *Insanity*, *s.* unsoundness of mind, derangement of intellect—*unmād*, *khyiptatā*, *bātulatā*, *piṅgālāmi*—*diwānagi*, *saudā*, *junūn*, *bāolāpan*
- Insatiable**, *Insatiate*, *a.* [ *.she-a-bl* ] not to be satisfied, greedy beyond measure—*atarpaniya*, *atyantabhi*, *atishay bhoktā*, *bahwāshi*, *aticchhuk*, *atriptodar*—*nā ser honekā*, *nihāyat haris*, *marbhākhā* [ *putā*, *atiloḥb*—*be āsūdagi*, *marbhākhāi*, *nihāyat hirs* ]
- Insatisfaction**, *s.* want of satisfaction—*atripti*, *khyudhār anibritti*, *asantosh*, *atyanta lolu-lsarurāble*, *a.* [ *.satsk...* ] not to be filled—*abharaniya*, *piṛna hoy nā je*, *bitrishnā nāi jāhār*—*ghair āsūda*, *nā ser hone kā*
- Inscribe**, *va.* to write upon; to dedicate—*upare likhan bā shiranāmānkan*; *bishesh byaktir udeshhe pustaker ādiprishṭhe tāhār stabapūrbak nām likhan*—*sirnāma likhnā*; *kitāb ke pahle men madah k.* [ *khodā*—*kitāba*, *tahrir*, *likhat*, *marqūm* ]
- Inscription**, *s.* that which is written on something—*shirawām*, *likhan*, *ankitākhyār*, *mudrā*
- Inscriptive**, *a.* bearing inscription—*shiranām bishishṭa*, *ankitākhyār jukta*, *chinhadhāri*, *likhan* *achhe jāhāte*—*kitābadār*, *jismen likhā ho*
- Inscrutable**, *a.* unsearchable, hidden—*anupalabhya*, *abichintya*, *abigyenya*, *durgyenya*, *gīrkārtha*—*mumtanuttatish*, *talāsh nāshudāni*, *makhfi*
- Insculp**, *va.* to engrave, to cut on—*mudrādi khodan*, *chinhānkita k.* *kāfiyā likhun*—*khodnā*, *kānda k.* *naqsh k.* *kātilikhnā*



- Insculpture**, *s.* [*.itshure*] sculpture, an engraving—*mudrákhodd*, *khodita likhan bá shiranám*—*khodái*, *sangtaráshí*, *muhkanti* [*nishán k. dágh d.*]
- Inseam**, *va.* to mark by a seam or scar—*ghá bá khyatar chinha deon bá tadjukta k.*—*gháo se*
- Insect**, *s.* a small animal, as a fly, a wasp, &c.—*kit*, *poká*, *krami*, *masá*, *bhramarádi*—*kirá*, *kirm* [*kát*, *katgháo*]
- Insection**, *s.* act of cutting in, a cut—*chhedan*, *kálan*, *káśá*, *chhed*, *káśá ghá*—*kaśa*, *taráśa*, *taráśe*
- Insecure**, *a.* unsafe, dangerous, hazardous—*ashakta*, *sabhay*, *bhayanjanak*, *bighnakar*, *jáháte*
- Insecurity**, *s.* want of safety, danger—*sankaś*, *dáy*, *bhay*, *bighna*, *sankaśtápannatá*, *dáye theká*—*dáy áchhe*—*beamn*, *námazbát*, *maktár* [*—beamni*, *khatra*, *andésha*, *bím*]
- Insenate**, *a.* senseless, stupid—*márkha*, *hatagýán*—*gumbosh*, *beag*
- Insensibility**, *s.* stupidity, torpor—*asandan*, *gyánábhá*, *múrchchhábásthá*, *stabdkhatá*, *nir-buddhité*—*adam-i-hsás*, *bekhabari*, *behoshi*, *susti*, *bewaqufí*, *majhálí*
- Insensible**, *a.* imperceptible, destitute of feeling or sensation; gradual—*múrchchhápenna*, *aspaná*, *asá*, *achetan*, *bodhashányá*, *anamubhabaniya*, *ati súkhyama*, *manda*; *kramik*—*behiss*, *bekhabar*, *behosh*, *ghairmahás*; *batadrij*
- Inseparable**, *a.* that cannot be disjoined—*abijoja*, *abhedya*, *abichchedya*, *apríthak karaniya*, *nityasahabarti*, *jośbádhá*—*lázim*, *kaluz*, *námunfakk*, *námumkinutafriq*, *lázimmalzám*, *shír o shakar*, *ek ján do qálib* [*beinfákáki se*, *baluzám*, *nátáfrík pazírí se*]
- Inseparably**, *ad.* with indissoluble union—*abhedyaarúpe*, *abichchedadwárá*, *abiyog párbak*—
- Insert**, *va.* to place among other things—*sámil k.* *bhukta k.* *antargata k.* *anyer sahít jukta k.* *likhiyá laon*, *bá rákhan*—*dákhil k.* *darj k.* *shámil k.* *likh rákhná*, *qalamband k.*
- Insertion**, *s.* act of inserting—*sámil bá bhukta kará*, *likhiyá rákhná*—*idkhál*, *indirás*, *dákhila*
- Inship**, *va.* to stow in a ship—*naukáy bhariyá rákhan*—*jaház yá kishí meñ bharná*
- Inscription**, *s.* the act of drying in—*shoshan*, *shukána*—*jazb karná*, *sukhná*, *khushk karná*
- Inside**, *s.* the inward part or place—*antar*, *bhitar*, *madhyasthal*, *abhyantar*—*bhítar*, *endurán*, *durán*, *andar*
- Insidious**, *a.* deceitful, sly, ensnaring—*bhulániyá*, *khal*, *prabanchak*, *shak*, *chhali*, *dharite phere je*, *phánde phelidár cheshítá kare je*—*wargaláune w.* *thag*, *fitratí*, *qábúchí*, *dagbaoliyá*, *aiyá*, *hastrangí*, *ghátí*, *fardandí*, *fánsáne yá pakayne w.*
- Insidiously**, *ad.* deceitfully, treacherously—*chhalapárbak*, *shakámírúpe*, *pratáranáspárbak*, *chíturíyákrame*, *kaushale*—*daghabázi se*, *fitrat se*, *farebí se*, *hilabázi se*, *ayári se*
- Insidiously**, *s.* deceit, treachery—*shakámi*, *chhalagrahan*, *kuilikatá*, *shathatá*, *bishwásaghat*—*daghá*, *fareb*, *fitrat* [*gyán*—*basírat*, *márfírat*, *waqíf*, *pachhán*, *paith*, *daqiqaraś*]
- Insight**, *s.* inspection, thorough knowledge—*rakhyandábhokyan*, *álókana*, *anusandhán*; *tatwa*—
- Insight**, *s.* pl. distinguishing marks of office or honour—*sambháráná pader chinha*, *astra shastra beshbhúshádi*, *bishesh pada práptir lakhyán*—*tamghá*, *darja yá hurmat ká nishán*
- Insignificance**, *s.* want of signification, worthlessness—*anarthakatá*, *khyudratá*, *túchchhaníya-twa*, *nishprayojaníyatwa*, *nishkarmanyatá*—*benániyat*, *náchízí*, *beqadri*
- Insignificant**, *a.* void of meaning, worthless—*anarthak*, *akarmanya*, *túchchha*, *alpa*, *aganya*, *nishprayojan*—*benámí*, *náchíz*, *láshai*, *beháda*, *adná*, *beqadr*
- Insincere**, *a.* hypocritical, deceitful, false—*bhanda*, *kuñil*, *kapañí*, *kritrim*, *mithyá*, *asáríyákár*, *narást*, *doráyá*, *násáf*, *bewafá*, *zábirdár*, *kaptí*, *júthá*
- Insincerity**, *s.* dissimulation; deceitfulness—*kaufilya*, *asrálya*, *kapañatá*, *prabanchakatá*—*riyá-kári*, *narástí*, *bewafá*, *dorú*, *zábirdári*, *kapat* [*sánwita k.*—*qawí k.* *zor d.* *mazbát k.*]
- Insinew**, *va.* to strengthen, to confirm—*sabal k.* *balabridhí k.* *samartha k.* *satej k.* *bharat*—
- Insinuate**, *v.* to hint artfully, to wheedle—*kaushal párbak bá ingit duará bujhána*, *sandehárthak bákyá kahan*, *bhulána*, *bákaushale bash k.*—*ishára k.* *ramz k.* *bhulána*, *bát se farefta k.*
- Insinuation**, *s.* a winding in; hint, suggestion—*prakárantare jánána*, *krame krame prabesh k.* *thár*, *bákaushale kathan*—*dambázi*, *dilkashí*, *hikmat yá fitrat se ghus paith*; *ishára*, *ramz*
- Insipid**, *a.* void of taste or spirit, vapid—*biras*, *biswádu*, *nistej*, *pánsyá*—*benamaza*, *belazat*, *belutí*, *benamak*, *phiká* [*belutí*]
- Insipidity**, *s.* want of taste or spirit—*biswáduatá*, *pánsyá bháb*, *bairasya*—*benamazí*, *phikái*, *insípíence*, *s.* silliness, foolishness—*múrkhatá*, *anabhiigyantá*—*bewaqufí*, *himáqat*
- Insist**, *vn.* to persist in, to urge—*punah punah kathan bá pan k.* *ná chháran*, *swabákya balabot k.*—*isrár k.* *hañ k.* *arýá*, *musír h.* *bajidd h.* *apní bát par mazbát yá mustaqil ráhná*
- Insistencies**, *s.* an exemption from thirst—*atríshná*, *pipásaráhítaya*—*adam-i-tashuagí*, *bepýási*
- Insistently**, *va.* to entrap, to inveigle—*phánde phelan*, *jále baddha k.* *phuslína*, *bhulána*, *chhale dharan*—*phanásná*, *bajhná*, *bilbhána*
- Insobriety**, *s.* intemperance—*atimadyapán*, *mattatá*, *mátalámi*—*masí*, *mukhmírí*, *matwálápan*
- Insoluble**, *a.* averse to conversation—*análapi*, *asambháshya*—*ná milápi*, *ghair manús*
- Insolence**, *s.* haughtiness with contempt—*prágalbhyá*, *dambha*, *mukharatá*, *parábahela*—*takabbur*, *sarkashí*, *gustákhi*, *beimtiyázi*
- Insolent**, *a.* haughty, overbearing—*dámhbhi*, *pragalbha*, *ashishá*, *shenítá*, *uchchaká*, *mátháldáyá*—*mutakabbir*, *sarkash*, *gustákhi*, *magrá*
- Insolently**, *ad.* haughtily, proudly—*dambhakrame*, *prágalbhyakrame*, *darpapárbak*, *ababehá bá túchchhagýán kariyá*—*mutakabirána*, *gustákhi se*, *beadabána*, *hiqárat se*
- Insoluble**, *a.* that cannot be solved or explained—*adrabaniya*, *agalaníya*, *abyákhyiya*, *anirbachaníya*, *gúghártha*—*angaliit*, *nágudákhtani*, *mustahíulball*, *láhall*, *násharah yá bayán pazír*, *mushkil* [*angalanhar*]
- Insoluble**, *a.* that cannot be dissolved in a fluid—*agulaníya*, *drab haone újoya*—*nágudákhtani*, *insolvency*, *s.* inability to pay all debts—*rinaparishodhane akhyamañ*, *deulyámi*, *hatasarbaswatá*, *rinashodhane usámarthya*—*díwálá*, *shikastí*, *qarz yá daen adá karne kí nátaqat*

- Insolvent**, *a.* unable to pay all debts—*deuliyā, rinashodhane akhyam bā apdrak—dewliyā, nādār, qarz adā karne kā nātāqatmand* [beārām, bekhwāb]
- Insomniac**, *a.* restless in sleep, sleepless—*asunidrita; asunipta, duhwāp bishishā—benind, Insomuch, ad.* so that, to such a degree—*ataeb, emate, epariyanta, etāeb—so, yāhāntak, ishaddko, ismartabetak, hattākī*
- Inspect**, *vt.* to look narrowly into, &c.—*ālōkanā k. samikhyā k. rakhyānābekhyān k. parikhyā l. bā k. jāchan—dekhnā, tahqīq k. mulāhaza k. nijhānā, parakhnā*
- Inspection**, *s.* oversight, view, survey—*samikhyā, ālochanā, abekhyān, jāchā—nighāh, nazar, lihāz, parakh*
- Inspector**, *s.* an examiner, a superintendent—*abekhyānkartā, parikhyak, tattwābaidhātrak, karmachārī—amin, muhtamim, dārogha, karorā, mutawallī*
- Inspersion**, *s.* the act of sprinkling on—*prakhyan, chhishāna, jalādi prakhyop k.—chhirkāf, chhishāf, pāshidagī* [ta k.—muhit meṅ rakhnā, gher lenā]
- Inspire**, *va.* [i. *spere*] to place in an orb—*bishesh mandalor madhye sthāpita k. mandal beshi—Inspiration*, *s.* act of drawing in the breath; divine infusion into the mind—*nishwās grahan bā laon; daibagynā, daibagynābishishātā—damkashī; ilhām, ilqā, wahī*
- Inspire**, *v.* to breathe into; to infuse into the mind—*nishwās laon; daibagynādān k. daibajog dwārā gyānasampādan bājānā—damlenā, dam khinchnā; ilhām k. wahī bhejā*
- Inspire**, *vt.* to animate, to encourage—*bharasā deon, sofib k. shās d. autsukya janmanā, tejbriddhī k.—zinda k. jilānā, tahrīk k. targhib d. hulkarnā* [jamānā]
- Inspissate**, *va.* to thicken, to make thick—*ghana bā gārha k. doṭānā, dārtan k.—gārha k. Inspissation*, *s.* the act of thickening, as liquids—*ghanibhūta karan, doṭānā—gārha k. jamānā, thakkā bandhānā* [—adam-i-sabāt, besabāt, fanā, nāpākidārī, beistiqālī]
- Instability**, *s.* inconstancy, fickleness—*asthirabhāb, asthāiyitwa, chānchalya, chapalatā*
- Instable**, *a.* inconstant, unsteady, changeable—*asthāyī, chapal, asthir, chanchal, adriṭha—beqārā, nāpāidī, beqiyām, besukūn* [k.—khilāt d. fīkā d. mālik k. pagrī bandhwanā]
- Instal**, *vt.* to put into possession, invest—*abhišet k. padārpan k. padasitha k. padābbishikta*
- Installation**, *s.* the giving possession of an office—*abhišet karā, padārpan, pāde sthāpan karan—fīkā, khilādihī, pagrībandhwāf* [saktīkālikā—khilādihī, darjadihī; qistbandī]
- Instalment**, *s.* the act of installing; part payment made at one time—*padābbishiktakaran*
- Instance**, *s.* solicitation; occurrence, example—*jāchingā, prarthana; ghaṭanā, udāhāran, pramān, drishṭānta—darkhwāt, isidā; mājarā, masāl, misāl* [dam, ān, pal]
- Instant**, *s.* a moment, point of duration—*khyanakāl, khyānek, nimish, khyān—lamha, lahza, Instant*, *a.* present, immediate, urgent—*bartamānkāl, sāmpratik, ābilambita, byagra, ghenāyā, uttejanākārī, shaktābinatikārī—hāzir, maujūd, hāl, tyūghī, tisdam, mustadi, mutāqāzi* [tatkhyānik, haṭhāt—fīhālī, usī dam kā, jabkātab, achānak]
- Instantaneous**, *a.* done in an instant—*khyānik, khyanakāl parimita, tatkhyānaja, ābilambita*
- Instantly**, *ad.* immediately, at the moment—*tatkhyānt, ābilambe, nimish kālā madhye, jāhātī, jātkariyā—abhi, isidam, filāur, usiwaqt, usidam* [khilāt d. darja d.]
- Instate**, *va.* to place in a certain rank—*bishesh paṅkti bā padārpa k. rājikarne nijukta k.—Instauration*, *s.* renewal, restoration to a former state—*pratyarpan, phiriyā d. pūrbāsthāite nijukta k. punah sangsthāpan—tajaddud, tajdid, istirdād, sābig hālat par bahāl karnā*
- Instead**, *ad.* in place of, equal to—*paribarte, binimaye, thūyī—iwaz, badāl, bajāe, mukāfāt*
- Instep**, *va.* to soak, to lay in water, &c.—*sikṭā k. bhijāna, chubānā—bhigona, dūbo rakhnā*
- Instep**, *s.* the upper part of the foot—*pāder uparibhāg, goṭh, gulpha—pushtpā, pabbā, gholtihī*
- Instigate**, *va.* to tempt or urge to ill—*utthāpan, prabarta k. mantranā d. laoyāna, bishesh karmete prabrītti janmanā—warghalānnā, ubhārnā, barangekhta k. tahrīk k. nkeānā*
- Instigation**, *s.* incitement to a crime, &c.—*mantranā, parāmarsha, jukti, prabartanā, chetānī—tahrīk, targhib, tashwiq, tahrīs, bad mushwarat* [harrik, mughwī, mufsid, bādsalāh d. w.]
- Instigator**, *s.* one who incites to evil—*prabartanākarta, kumantranādātā, kuparāmarshī—mu—Insti*, *va.* to infuse by drops; to insinuate any thing imperceptibly into the mind—*chuyāna, bindu bindu jharāna; krame krame upadesh d. mane prabishṭa karāna—chulānā, taqātur k. batadrīj dil meṅ baijhānā, zihnānashīn k.* [kāo, chakidagī, chulāf]
- Instillation**, *s.* act of infusing by drops, &c.—*bindu bindu kariyā choyāna bā jhūrāna—tap—Instimulation*, *s.* an urging forward—*prabartanā, chetānī, utthāpanā—tahrīk, tahrīs, targhib*
- Instinct**, *s.* disposition operating without the aid of instruction or experience—*binābhāyase prāptabodh bā prabrītti, swābhābik gyān icchhā ghriṇādī, pashubuddhi, swābhābhetuk gati—zātī āql, hosh, sudh w. g. āql-i-haiwānī*
- Instinctive**, *a.* prompted by instinct, spontaneous—*swābhābik, swābhābhetuk, pashubat gyāna—sūchak, anābhayata, prakritisiddha—zātī, haiwān āql*
- Instinctively**, *ad.* by force of instinct—*swābhābatah, prakritibale, binābhāyase, pashubat buddhipūrbak—bazāt, āql-i-haiwānī se*
- Institute**, *va.* to fix, to establish, to appoint—*sangsthāpan, nūtan byabasthā k. niyam k. niyog k.—thāhrānā, āin yā qāida bārpā k. rasm yā dastūr bāndhnā, muqarrar k.*
- Institute**, *s.* established law, settled order—*byabasthā, bidhī, niyam, sangsthāpita dhārā—āin, qāida, dastūr, qānūn, rasam*
- Institution**, *s.* act of establishing, system established—*sangsthāpan, byabasthā karan, niyog karan, sangsthāpita mat, bidhī, niyam—āin yā qānūn muqarrar k. muqarrar āin, qāida, dastūr* [niyogkartā—wāzī, bārpāsāz, mājīd, bānī, āinsāz, dastārgar]
- Institutor**, *s.* one who establishes, &c.—*sangsthāpak, sthīti bā sthāpankarta, byabasthā kartā, Instru*, *ct.* *va.* to teach; to direct, to train up—*upadesh d. shikhyā karāna, shikhyān damanādī k. ādesh k. adhyāpanā k.—sikhānā, sikhānā, batlānā, jalānā, tālīm k.*

- Instruct'ion, *s.* act of teaching, precepts, direction—*upadesh, shikhyá, gyánaddn, adhyápaná, ádesh, ágyánu*—*tálm, tarbiyat, talqín, sikhái, tádíb*  
 Instruct'ive, *a.* affording instruction—*upadeshkári, gyánaprajojak, upadeshaghojita, upadesh jogya*—*náfi, mufid, muhazzib, budhdei*  
 Instrument, *s.* a tool; a writing or deed; means—*astra, hátiyár, shastra, jantra, kal; likhan, patra, niyampatra, páftá; hetu, káran, nimitta*—*bathýár, auzár, álf, kal, jantar; qabáls, sanad, machálka, páfta; májib, báis, illat*  
 In'subordinate, *a.* unruly, disobedient, unsubmitive—*abash, abádhya, abinata, mátháldóri*—*bezabt, behukm, belagám, sarkash, magrá* [*amánan*—*sarkashi, adam-i-táat, magrá*]  
 In'subordination, *s.* unsubmitiveness, disobedience to superiors—*abádhya, abinay, theyámi*  
 Instrument'al, *a.* conducive, aiding, effected by instruments—*prajojak, sádhya sádhak, káran-átmak, kárák, sahakári, jantra siddha, bádyajantrotpanna*—*mula, báisi, wasladih, mumid, madadgár, báje se paidá*  
 Insufferable, *a.* not to be borne, detestable—*asajhya, duhsajhya, ghrinya, atikutsit*—*ghair mumkultaahammul, náshahne jog, bebardásh, makráh*  
 Insufficiency, *s.* [*.fish.*] want of sufficiency, or of adequate power—*asúsr, apratul, anir-báha, apráchurja, akhyamatá*—*qusúr, ochhá, kamí, náqábiliyat, náliqí*  
 \*Insuffic'ient, *a.* not sufficient, inadequate—*aprachur, akulán, akhyam, aprak, anupojuktá*—*qásir, náqis, nárasá, náliq, náqábil, ghairkáfi* [*rasá* *se, náqábili*]  
 \*Insuffic'iently, *ad.* inadequately—*ajathesh'tarúpe, apratulpárbak, ajogyatárápe*—*qusúr se, ná*  
 Insuffl'ation, *s.* act of breathing or blowing in—*phuy deon, phutkaran*—*phínkná*  
 In'sular, [*.shu.*] belonging to an isle, surrounded by water—*upadwipastha bá tadbhá, upadwipsambandhiya, jalabesh'tita*—*tápú ká, jazira mansúb, páni se gherá húa*  
 \*In'sulated, *s.* not contiguous on any side—*asangligna, prithak sthita, kona dige ár kona bastur*—*sahit sanjog ná jáhár, prithak karita*—*belagáo, judá, kistaraf yá kisi se mel narakhne w.*  
 In'sult, *s.* gross abuse by words or actions, insolence—*nindá, tiraskár, amaryjádak bákyá, prágalbhiya, atanmán, anádar*—*chher, tanz, hatak, malámat, subki, shimáti, beizzati*  
 In'sult, *va.* to treat with insolence—*tiraskár bá apamán k. amaryjádá k. durbákyá kahan*—*chherná, tanz k. malámat k. beizzati k. badzabán boiná*  
 Insuperabil'ity, *s.* quality of being invincible—*ajeyatwa, apáryjatá, ashakyatá, asádhya*—*ghair maghlábi, ajítá, náimkápaziri* [*maghláb, akat, lárad*]  
 Insu'perable, *a.* that cannot be surmounted—*ajeya, apáriya, asádhya, akárya*—*ajit, ghair*  
 Insu'pport'able, *a.* that cannot be endured—*asajhya, prachanda, utkat, átyantik*—*ná shahne ká, ná bardáshtani, sakht, akat, shadid* [*muli se, náburdári se, sakhti se, shiddat se*]  
 Insu'pport'able, *a.* beyond endurance—*asajhyarúpe, prachandarápe, atishay*—*se taham*  
 Insu'table, *a.* proper to be insured—*btmár jogya, bimákaraniya*—*qábili-bimá, bimá* [*jhuuki swikár k.—bimá k. zimma k. thahakák*]  
 Insu're, *va.* to make certain, to secure—*bimá k. khyati bá apachag bhági h. átyitheka k.*  
 Insurmount'able, *a.* not to be overcome—*ajeyá, duhsádhya, asádhya, anibárya*—*ajit, námaghlúb hone ká, ná radid karne ká*  
 Insurrec'tion, *s.* open opposition of numbers to lawful authority—*gandagol, rájadroha, unda-dhunda, swarájár bipakhyatácharan*—*balwá, hangáma, fasád, bagháwat, bandeshi, sházihi, bádsáh ká mukhálatat* [*mahsús, nálam yá ihás hone ká, ghair málm*]  
 Intact'ible, *a.* not perceptible to the touch—*asprishya, sparshabódhátita, utwajgyenya*—*ghair*  
 Intag'lio, *s.* [*.tal-yo*] an engraving, inscription on a precious stone—*khoditákriti, manir khodita*—*likhandáti*—*sangtaráshí, khodá húa naqsh, kanda, muhr* [*náchakhne ká, beziqa*]  
 Inta'stable, *a.* that cannot be tasted—*anáswádyá, chákibár ajogya, rasendriyáti, rasahin*  
 Int'e'ger, *s.* the whole, a whole number—*gatá, samudáy, akhanla sankhyá*—*majmúa, adad-i-sahih, hamgi* [*sha, pírna*—*tamám, púra, sab, sahih*]  
 In'tegral, *a.* whole, entire, not fractional—*akhanda, álut, samudáy, samasta, samyakáng*  
 Integ'rity, *s.* wholeness, entireness, honesty, uprightness—*sákalya, akhandatá, sampurnatwa, játharthyá, sádhutá, sáruhya, nishkalankatá*—*tamám, púrápan, rásti, sachái, sidq, amádat*  
 Integ'ument, *s.* a covering, a membrane—*chihál, chhol, twak, khosá, charma, áchchhadan, balkal, ábarán*—*chhá, purda, jhilli, chamrá* [*dánái, idrák, shuár*]  
 In'tellect, *s.* the understanding—*dhi, buddhi, chitta, gyán, man*—*aql, budh, hosh, firáat*  
 Intellect'ive, *a.* able to understand—*bodhakhyam, buddhi bishish'a*—*áqil, dánishmand*  
 Intellect'ual, *a.* [*.tshu.*] pertaining to the understanding, endowed with understanding—*buddhibishiyuk, gyánsambandhiya, bodhakhyam, buddhi bishish'a, gyáni*—*gyáni, idrák, mansúb, aqidár, dánishwar* [*budh, hosh, idrák; khabar, titla, ágáhi*]  
 Intel'ligence, *s.* understanding; notice—*buddhi, gyán, bigyántá, bodh; sambád, samáchr*—*Intel'ligent, a.* knowing, skilful, informed—*buddhimán, bigyan, nipun, dhimán, pragya, gyáni*—*áqil, dáná, fahim, máhir, hoshiyár, wáqifkár* [*idrák; fahmpazir, bújijhe jog*]  
 Intel'ligible, *a.* that may be comprehended—*bodhagamya, sugyenya, suspash'ta*—*mumkinul*  
 Intel'ligibly, *ad.* so as to be understood, clearly—*suspash'tarúpe, byaktarúpe*—*sáf sáf, záhiran*  
 Intem'perance, *s.* excess of action or indulgence, excess in drinking—*aparimitáchar, adhairyá, atipyn, atibhojan, indriyadosh, peukatá*—*beatidáli, beitiyáti, kháne píne bad fiali w. f. men badparhezi*  
 Intem'perate, *a.* excessive, addicted to excess, or to the use of spirituous liquors—*adhir, rágala, átyantik, aparimita, peuk, mátal, aparimitáchari*—*ghair muatadil, beparhez, petni, sharábi* [*mutadál, ná muwáqat, kasrat*]  
 Intem'perature, *s.* excess of a quality—*baishamya, guner ádhikya, atishajya*—*beatidáli, ghair*

- Inte'nd, *va.* to mean, to design, to regard—*manastha k. abhiprāy k. bāsanā k. kalpa k. śāha-*  
*ran—irāda k. chāhnā, maṭlab k. qasḍ k. azm k. ṭhaharnā*
- Intend'ant, *s.* an overseer; mayor of a city—*rakhyānābekhyankārī byakti, tattwābadhārak,*  
*nagarer pradhān padastha byakti—amin, karōṣ, nāzir, dārogha, faujdār*
- Inte'ner, *a.* strained, close, vehement—*śānā, ekśānā, atishay, atyanta, shakta, abishrānta,*  
*ashlapqarh, ugra, prachanda—ānś, sakht, shadīd, ziyāda, barā, behadd, nipat, nihāyat, tuud*
- Intense'ly, *ad.* to a high degree—*atishayya bā atyantikrāpe, atishay—ba shiddat, nihāyat*
- Intense'ness, *s.* intensity, extreme closeness—*atyaantikūtā, atishayya—shiddat, sakhtī, ziyadati*
- Inten't, *a.* using close application, diligence—*manonibishṭa, abishṭachitta, parishrami, sa-*  
*cheshtā, udjogi—dhunī, mashghūl, masrūf, sāi*
- Inten't, *s.* design, purpose, aim, meaning—*abhiprāy, uddesh, mānas, cheshṭā, tātparjya—irāda,*  
*qasḍ, azm, gharaz, mansūba, maqsad, maṭlab, muddā [maqsad*  
*Inten'tion, s. design, purpose—mānas, abhiprāy, bāsanā, manastha—irāda, qasḍ, azm, gharaz,*  
*Inten'tional, a. designed, done with purpose—gyānakrita, abhiprāy bishishṭa, manekarā, jāni-*  
*yā shuniyā krita—murādī, maqsadī, irādī, jānbūjhke kiyāhnā*
- Inten'tive, *a.* diligently applied, close—*cheshtāpūrbhak haiyāqhe bā karā giyāchhe, cheshṭān-*  
*wita, bishesh manojgi, abishṭachitta—sai se kiyā hnā, mashghūl, masrūf, jāhid*
- Inten'tively, *Inten'tly, ad.* closely—*manonibeshpūrbāk, abishṭachitte—dilmashghūl yā masrūfī*  
*se, bā koshish, bā dilhihi, mihnāt se [gārnā, mittī d.*
- Inte'r, *va.* to bury, to put under ground—*shaher māṭi d. potan, gōran, samādhi d.—dafn k.*
- Inter calary, *a.* inserted, added—*malamāsādi, kāler aikya karanārthe je mās bā dina sakhhyār*  
*rhtās bā briddhi hay—kabīsā, laund, adhik yā male māṣ*
- Inter calation, *s.* the insertion of a day or days in a calendar—*māser din briddhi karan,*  
*batsarer māsabridhi karan, malamās sankhyā k. adhi mās urīpan—adhi kī*
- Interce'de, *vn.* to mediate, to pass between—*madhyastha h. madhyasthālī k. parārtha*  
*prārthanā k. duijuner birodh blanjapūrbhak aikyakaranārthe cheshṭā k.—shafāt k.*  
*bich men parnā, miyānjigari k. [darmiyānī, miyānji, shāfi*
- Interce'dent, *a.* mediating, interposing—*madhyastha, parer hitārtha cheshṭak, birodhabhanyak,*  
*Interce'pt, va.* to stop, to seize, to obstruct—*ālak k. dharan, pathe dharan, gatirodh k.*  
*bādhā janmāna, kāriyā l. bāpāri kariyā laon—āṭkānā, muzāhamat k. pakāṣnā, roknā,*  
*mārleṇā, batmāri k. [cheshtā karan—wasātat, shafāt, miyānjigari*
- Interce'ssion, *s.* mediation, intreaty—*madhyasthālī, parārtha prārthanā, birodh blanjane*
- Interce'ssor, *s.* one who intercedes, a mediator—*madhyastha, parārthaprarthak, birodhabhan-*  
*jak—shāfi, shāfi, murabbi, darmiyānī, miyānji [shlesh k.—zāmij men band k. bāham bāndhnā*
- Intercha'ng, *va.* to chain, to link together—*shrinkhale nibaddha k. gāṇṭhiyā bāyḍhan, sang-*  
*Intercha'nge, va.* to exchange, &c.—*ādānpradān k. binimay bā paribarta k. mārjāṭ k.*  
*mubādala k. adlābadla k. tabdil jānibain k. iwazmuāwaza k. [tabdil jānibain*
- Interchange, *s.* mutual exchange—*paribarta, mārjā, binimay, ādānpradān—mubādala,*  
*Intercourse, s.* mutual communications, or dealings—*gatibidhi, jātyāt, ālāp, neupāyā*  
*āmādshud, āmadraft, jānpachān, bolchāl, ālāqa, lenden*
- Intercur'ence, *s.* a passing between—*madhyabartan, madhyagamān bā bahān—darmiyān-*  
*rawāf, darmiyān se guzīrnā yā bahnā [yā rao, bichmen jāri yā bahāu*
- Intercur'rent, *a.* running between—*madhyagāmi, madhyasthale prabahanshīl—darmiyān dao*
- Interdic't, *va.* to prohibit, to forbid—*nishedh k. bāran k. mānā k.—mana k. nahī k.*
- Interdic'tion, *s.* act of prohibiting—*nishedh, mānā, bārānkaran—numānāt, mana, mānshi*
- Interdic'tory, *a.* serving to prohibit—*nishedhak, bārānkārī, bādhak—mānī, muzāhim*
- Inter'est, *v.* to concern, affect, influence—*lāgan, ṭhekan, lābhālābher karan bā bishay h. lābhā-*  
*lābher bhāgi k. swārtha rakhān—lagnā, asar k. ālāqa rakhnā, gharaz r.*
- Inter'est, *s.* concern, share, benefit, influence, premium for the use of money—*lābhālābh,*  
*angsha, swārtha, prayojan, sahāyatā, ṭhekā, lāgā, briddhi, kusj—gharaz, parwā, hissa,*  
*bakbra, sajhā, fāida, nafa, lābh, asar, beyāj, snā*
- Interfe're, *vn.* to interpose, to intermeddle—*hāt d. bā lāgāna, mathā d. madhye dīsen, parādhi-*  
*kār charchekā k. parer bishaye kastārpan k.—hāth lagānā, tan denā, ḍakhil k. dastandāzi k.*
- Interfe'rence, *s.* interposition, mediation—*hātāeoyā, parādhiakāra charchā, madhyasthālī*  
*dastandāzi, dakhil, mudākhalat*
- Interja'cent, *a.* lying between—*madhyasthita, ubhayer madhyabarti—mutawassit, darmiyānī*
- Interjec'tion, *s.* act of throwing between; a word of exclamation, as O! alas! ah!—*madhye*  
*rakhān bā nihyegān bā shāpān; biṣmayādi bodhak abyay shabda, jāthā aho! uhu! hāy! hāy!*  
*ityādī—darmiyān aadāzi, bichmen rakhnā; harf-i-nidā, yā tājub, jāśāki ai! ūhū!*  
*hāt hāi! [asnā, bich ke zāmane men*
- Interim, *s.* the mean time—*abāsar, madhyakāl, ityabāsān, ihār madhye—darmiyān, ziman, darin-*  
*Interior, a.* internal, being within—*abhyantar, madhyabarti, antarik, antarastha—bhītari,*  
*audurānī, durūnī [parasparer jānāshunā—ham ilmi, bāham wāqāfiyat*
- Interknow'ledge, *s.* a mutual knowledge—*paraspar parichay bā gyān bā tattwabodh, jānījānī,*
- Interla'rd, *va.* to insert between; diversify—*sthāne sthāne bā madhye madhye rakhān bā kahiya*  
*byakta k. chitra bichitra k.—jābājā rakhnā, ghūsānā, dākhil k. rangbarang k.*
- Interle'ave, *va.* to insert blank leaves—*chhāpā granthar pare alikhiti patra diyā bāndhan—*  
*har likhe warq ke bād ek ek sūda warq lagānā yā dākhil k. [satron ke bich men likhnā*
- Interli'ne, *va.* to write between lines—*likhiti paṅktir madhye madhye likhan, mājhe likhan—*  
*Interlinea'tion, s.* a writing between lines—*rekhdāwayer madhye lekhnā, ashuddha shodanārthak*  
*madhyalipi—satron ke darmiyān likhnā [mukālama, bāchhit*
- Interlocu'tion, *s.* a conference, a dialogue—*paraspar ālāp, kalākalā, kathopakatān—guligū,*

- Interlocutor**, *s.* one who speaks in dialogue—*kathopakathan kārider ek jan, ustar bá praty-uttarakāvak*—*mukālim, guftā k. w. jawābsawālī*
- Interlocutory**, *a.* intermediate, not final; consisting of dialogue—*nishpatti haoner pūrbe hay je bachan bá kahā kahī, anishpādak; kathopakathanbishishā*—*inshāl yā rafa bonē ke āge howe jo bāt chit, nātāmām; jawāb sawālāmez*
- Interloper**, *vn.* to intrude in or between—*parādhikār ākarshiyā laon, anādhikāritāpūrbak bānījyādī byāpār k.*—*dakhl k. dastandāzī k. hāth dālnā*
- Interloper**, *s.* one who interferes wrongfully in trade, an intruder—*anadhikārī, parer adhikār ākarshan kariyā ananumatitē bānījyādī byāpār kīri*—*bejā dakhl k. w. dastandāz*
- Interlocution**, *a.* shining between or among—*madhye madhye jājwalyamān, madhyabartī haiyā diptimān hay je*—*bīch men roshan, darmiyān men darakhshān*
- Interlude**, *s.* theatrical entertainment between the acts of a play—*bishesh jātrār abāntar kautuk bá parihās, sang*—*jātrā ke darmiyān kā swāng yā tamāshā*
- Interlunar**, *a.* belonging to the time when the moon is invisible—*chandrer adrishyabhāb kāler, taikālsambandhiyā*—*tahtushshuā yā amāwas, yā shab-i-dajūr kā mutālliq*
- Intermarriage**, *s.* mutual marriage in families—*ubhay kuler parasper bihāna*—*golāt byāh*
- Intermeddle**, *vn.* to interpose officiously—*hāt d. parādhikāracharchā k. gheñfāna*—*dakhl k. mudākhalat k. hāth d. qadam r.*
- Intermediary**, *s.* interposition, intervention—*madhyasthātā, madhyabartitā, madhyasthātī, madhyastha byaktir ānukūlyā*—*tawassut, tadākhul, bīch bīchāo, miyājigārī*
- Intermedial**, *Intermediary*, *a.* lying between, intervening—*ubhayer madhyasthita, madhyabartī, antarkālēr, madhyakālīn, byabahita*—*mutawassit, darmiyān, mābain, bīch bīch*
- Intermediary**, *s.* a distance between—*anter, byabahita kāl, madhyakāl, byabadhān*—*fāsila, darmiyān kā zamāna yā jagah*
- Interment**, *s.* a burying, sepulture—*shaber māfī deoyā, samādhi*—*tadfin*
- Intermigration**, *s.* an exchange of place—*parasper sthānāntar haoyā, sthiti sthāner pari-bartan*—*mubadala-i-muqām, ek dūre ke makān kī adlābadlī*
- Interminable**, *Interminate*, *a.* unbounded—*ashesh, asīma, ananta*—*behadd, beimtihā*
- Intermingle**, *v.* to mingle, to mix together—*sangsrab k. bá h. parasper sangshlesh h. bá milita h. mishrita k. mishāna, milāna*—*milānā, khalt k. makhlt k. ghālmel k. shāmil k. yā h.*
- Intermission**, *s.* cessation for a time—*abasar, birām, nibritī, bishrām*—*chhutī, tātil, nāgha*
- Intermissive**, *Intermittent*, *a.* not continual, leaving off for a while—*birati bishishā, aniyāta, din dināntare bá kālāntare hay je, kichhu kālāntare hay je, pālājwarādī, pālāgha-ṭita*—*waqfādār, bá nāgha, naubatdār, antarálī, tap-i-naubat*
- Intermix**, *v.* to grow mild between fits—*rog bishaye madhye upasham h. chhāyiyā kichhukālāntare udyata h. birām pāon*—*tātil k. antar dekar ānā*
- Intermix**, *v.* to mingle, to join together—*parasper mishra k. bá h. milita h. mishāna, sang-shlesh h. bá k.*—*milānā, khalt k. milnā, makhlt h.*
- Intermixture**, *s.* [...*tsure*] a mixture of ingredients—*nānā sāmagrī mishra haon, sangsrab, mishālgoshāl, mishrita bhāb*—*agām chizoj kī ikhtilāt, khalt, āmekhtagī*
- Intermundane**, *a.* being between worlds or between orb and orb—*dui māṇḍaler madhya bartī, dui bhūbanāntarbartī, prithibi māṇḍal ebang sūryachandrādār madhyasthita*—*do jahān yā ālam ke bīch men kā* [bīch men kā rahne w.]
- Intermural**, *a.* lying between walls—*dui prāchīrer antarbartī, prāchīrabeshṭita*—*do dīwār ke*
- Internal**, *a.* inward, interior, intrinsic; domestic—*antarena, abhyantar, antaria, antastha, antarbartī, swābhāvik, prakṛita; deshi*—*bhītārī, durānī, andurānī, bātinī, jigārī, zātī; desī*
- Internally**, *ad.* inwardly; mentally—*abhyantare, antare; maner madhye*—*andar, bhītar, bātin men*
- Internecion**, *s.* massacre, slaughter—*badhābadhi, parasper prānanāsh, mārāmārī*—*jānibain kī kātākfāfī, ek dūre kā qatl, khānrezī, mārāmārī*
- Intermedium**, *s.* a messenger between parties—*ubhay pakhyer dūt bá bārtā bāhak bá madhyastha*—*miyājigārī, darmiyānī, dallāl* [hānk]
- Interpellation**, *s.* a summons, a call—*nām kariyā dākan, āhvān, dāk*—*talab, bulāwā, pukār*
- Interpolate**, *va.* to insert words improperly—*bhānj d. parakīya rachanāte kalpita lipi k. bá bākyāntar sthāpita k.*—*dūre kī ibārat men āpartappī likhnā, taghallubī bāt ghusā d.*
- Interpolation**, *s.* the act of inserting spurious words in a writing, that which is foisted in—*kalpita lipi, lekhar bhānj, parakīya rachanāte sthāpita kritrim bākyā bá tadṛṣṭ bākyārop*—*ilhāq, āgra dakhil, ibārat taghallubī*
- Interpolator**, *s.* one who interpolates—*pararachanāte dṛoṣṭa arthāt kritrim bākyā lekha k.*—*dūre kī ibārat men taghallubī ibārat dākhil k. w.*
- Interposal**, **Interposition**, *s.* intervention, agency between parties, mediation—*madhyasthātā, madhyastha byaktir ānukūlyā, madhyabartitā, madhyasthātī, parārtha prārthanā karan*—*wasātāt, wasīla, tadākhul, bīch bīchāo, miyājigārī, shifāt*
- Interpose**, *v.* to mediate, to intervene—*madhyastha haiyā parārtha prārthanā k. madhyasthātī k. madhye āsan, mājhe paran, madhye h.*—*miyājigārī k. shāfī h. bīch bīchāo k. bīch men parnā, elchī bānā, rafa-i-sharr k.* [kahan—samjhānā, tashrīh k. tarjuma k.]
- Interpret**, *va.* to explain, to translate—*bujhāna, byākhyā k. artha jānāna, bhāshāntar kariyā*
- Interpretation**, *s.* explanation. exposition—*byākhyā, arthakāran, ṭikā, anubād, bhāshāntar kariyā bibaran*—*tashrīh, tafsīr, bayān, tāwīl, tarjuma* [mutarajim, tarjuman, dobhāshiyā]
- Interpreter**, *s.* one who expounds, an expositor—*arthakārak, dobhāshiyā, byākhyākartā*
- Interregnum**, **Interregnum**, *s.* the time in which a throne is vacant between the death of one prince and the accession of another—*rājyer arājāk kāl bá samey, ek rājār mṛityu haile*

- anya byaktir rájyábhishak jadabadi hay ná ityabasarakál—rajanterá, pádashágardí, ek bádsháh ke marne ke bád dásre shakhs ke julás farmáne tak ká waqt*
- Interrogation**, *s.* a question, the note [?]—*prashna, jigýánsá, prashna sáchak chinha, jathá [?]*—*istifsár, istishám, pursish, sawál, sawál ká nishán, jáisá kí [?]*
- Interrogate**, *v.* to question, to examine—*prashna bá jigýánsá k. prashna dúvárá parikhyá bá bichár k. puchhán—púchhná, pursish k. púchh páchh k. istifsár k. sawál se imtíhán lená*
- Interrogative**, *s.* a pronoun used in asking questions, as who? what? which?—*prashnakári sarbanámápad—harí-í-istishám* [—*istishám*]
- Interrogative**, *a.* denoting a question, expressing enquiry—*jigýánsáarthak, prashnakári*
- Interrogator**, *s.* one who asks questions—*prashnakartá, jigýánsak, prashá, prachchhak—mustafsár, sáil, pursinda, pursán, púchhanhár* [istifsár, tafísh, tahqíqát]
- Interrogatory**, *s.* a question, inquiry—*jigýánsáarthak bákyá, prashna, bíbechaná—sawál, istishám*
- Interrupt**, *pt. va.* to hinder, divide, separate—*bádhá janmána, áfak bá byághát k. bhandul k. bichehhd k. bhanga k.—rokná, máni h. harakat k. bhandit k. khandit k.*
- Interruption**, *s.* stop, hindrance, breach—*áfak, rodh, byághát, pratibandha, bhanga, bhed—khalál, haraj, atkáo, rok, khandit*
- Intersect**, *v.* to cut, to cross each other—*dwibhág k. madhyasthale prithak kuriyá kálan, árárí milan—taqátu k. mutaqtí h. kátná, chirná*
- Intersection**, *s.* act of crossing, point where two lines cut each other—*parasparer chhedan, árá ári milan, ubhay rekhá miliyá sanglagna hay je bindhu sthale sei sthál—kájós, írá, taqátu, qata, nuqta-i-taqátu* [darmiyán men boná, bích men bijná]
- Interseminate**, *va.* to sow between—*madhye bapan, májhá májhí bunan bá bij chhagrána—Interse*
- Interse**, *rt. va.* to put in between—*madhye rákhan, madhyá kariyá likhan—bích men dálná yá rakhná, darmiyán men likhná* [taghullbí, darmiyánmen dákhil k. h.]
- Interstition**, *s.* an insertion, a thing inserted—*áropita likhan, madhyasthápita je—ibárat*
- Interperse**, *va.* to scatter here and there—*chhitána, chhagrána, itustato nikhyop k. madhye madhye bá stháne stháne phelan—chhitkáná, idhar udhar dálná yá paráganda k.*
- Interstellar**, *a.* being among the stars—*tárámanádalér madhyasthiti, tárásumáther madhyabarti—sitáron ke bích men rahne w.* [chhidrá—fásila, phánk, darár]
- Interstice**, *s.* a narrow space between things—*aprasasta madhyasthal, phák, antarsthán, Intertex*
- Intertex**, *ture, s.* [...*ture*] interwoven state—*bunaf bháb, jáli kará bháb—bináwat, báft*
- Intertwine**, *va.* to unite by twisting—*buniyá ekatra k. pák diyá jarána—baondiyáná, maroṛ ke miláná yá jorná, lapetná*
- Interval**, *s.* a space between, distance, respite, remission—*antar, abhyantarkál bá sthán, phák, bichehhd, thák, chhed, bírán—darmiyán, bích, antar, zimm, arsa, mábain, phánk, darja, mufásila, waqfa*
- Intervene**, *vn.* to come between persons, to come between events, as time—*madhye h. byabahita h. madhyastha h. káler antar h.—darmiyán parná, bích áná, mutawassit h. bích bích h.*
- Intervene**, *a.* coming between, interposed—*byabahita, madhyabarti, madhyasthita—fásil, mutawassit, darmiyáni* [byabádhán—tauassut, wasátat, bíchbicháo, wasíla]
- Intervention**, *s.* interposition—*madhyasthálí, madhyasthatí, madhyasta hyaktir inukúlyat*
- Intervert**, *va.* to turn another way, turn to another course—*anya díge phiriyá bá ghuriyá jáon, path bá byabahírer paribartan bá anyathá karan—dásrí rah yá áin kí taraf phir jáná, bargashhá h.* [khá shuná—muláqát, muwásalat, bhent, dekhádekhí, mukálama]
- Interview**, *s.* a meeting, conference—*paraspar sangdarshan, sákhyat haon, sákhyat áláp, de*
- Intervolve**, *va.* to involve one in another—*anyonyete jarita bá paraspar sangkujá k.—ek ko dásre men lapetná* [k.—binná, darmiyán dálná, miláná]
- Intervolve**, *va.* to mix one with another—*bunane jog k. bunaf kariyá juran, misháiyá nirmán*
- Intestable**, *a.* not qualified to make a will—*uttarádhikár patra karane akhyam, dānpatra karane ajogya, tullikhane anadhikári—nájáizulwasiyat, wasiyat karne kí táqat na rakhne w.*
- Intestate**, *a.* dying without a will, not devising—*uttarádhikár bá dānpatra ná líkhiyá mure je—bewasiyat* [dhiya, ántrik—ántriyon ká, amáí, ánton men rahne w.]
- Intestinal**, *a.* pertaining to or residing in the bowels—*antrabarti, antrasthita, antrasamban*
- Intestinal**, *á. [..tin]* internal, inward, domestic—*abákhya, ántarita, abhyantarasthita, antarbarti, ápose dwardwaja, gharuyá, abideshaja—bhitarí, duráni, kánájangi, gharailá, desí*
- \*Intestines**, *s.* the bowels—*antra, ánt, nátrihugrí, ántri—ánten, antarián, miá, roda*
- Inthrá**, *l. va.* to enslave, to shackle—*dásatwápanna k. adhin k.—gristár k. asir k, ghumám k.*
- Inthráment**, *s.* servitude, slavery—*dásatwa, adhinatwa—ghulámí*
- Intimacy**, *s.* close familiarity, friendship—*átmiyatwa, paraspar pranay, jánáshkuná, antaran-gatá, sukhyá, mitratá—hamrází, hamdami yá dili, khulta, ikhilát, iritbát, mel, yári, dostí*
- Intimate**, *va.* to hint, to suggest—*sanket kariyá jánána, bigýápan, aspatharúpe kathan, ábagatá k. samáchár d.—ishára k. ramz se kabná, kahlá bhejáf, játná, khabar d.*
- Intimate**, *u.* inmost, near, familiar—*samparkiya, ekchihta, antarangá, pranayí, sukhá, bandhu, ekbhábi—murtabít, hamdam yá ráz, yághár, mánis, ekdil yá jiyú, shír o shakar*
- Intimate**, *s.* a familiar friend—*mitra, sakhá, átmiya, bandhu—hamdam, yághár, hamráz, yárgána, dost-i-ek dil o ek jiyú* [—ikhilát se, uns se, hamrázíse, ekdillí se]
- Intimately**, *ad.* closely, familiarly—*átmiyatárúpe, sakhyá krame, mitra bhábe, pranaypúrba*
- Intimation**, *s.* a hint, a suggestion—*sanketbákyá, íshár, bigýápan, aspatha kathan—ishára, kínáya, imá, khabar, ágháí* [kránta k. asáhas janmána—darádná, dahshat d. himmat torná]
- Intimidate**, *va.* to frighten, to daunt—*dastardize—bhay dekhána, bhita k. udyamabhanga k. bhayá*
- Intro**, *pr.* noting entrance—*prabesh bodhak abyay shabda, jathá, abhi, madhye, ityádi—men, ke bhítar, ke andar, bích men, darmiyán men*

- Intol'erable**, *s.* insufferable, not to be borne—*asejhya, duhsajhya; atipirākar, ūthet, prachen-*  
*ga—ansahā, ghair mutahammal, ghair mumkinuttahammul* [se, sahīti yā shiddat se  
**Intol'erably**, *ad.* beyond endurance—*asajhyatārāpe, utkarāpe, ātyantikārāpe—betahammul*  
**Intel'erant**, *s.* unable to bear, bigotted to ones own faith, persecuting—*asahishnu, asuhanshī,*  
*paradharmadveshī, aparmatāsahishnu—betahammul, dūse ke dīn o imān kā hāsīd yā muddat*  
**Intona'tion**, *s.* manner of utterance or sounding—*uchchāraner dhārā, swarer dharmā, tām,*  
*swarer asamatā, shabder bishesh—talaffuz kā dastūr, bol chāl kā taur, āwāz kā tariqa*  
**Into'rt**, *va.* to twist, wreath, wring—*pāk lāgāna, bunan, ningārāna, muchrāna—maromā,*  
*batnā, pech d. machornā, nichornā* [nā, nashā lānā, matwā k.  
**Intox'icate**, *va.* to make drunk, to inebriate—*matta k. bihwal k. mode bhāri k.—mast k. matā-*  
**Intoxica'tion**, *s.* drunkenness—*mattāṭā, mātālāmi—nasha, maṭī, behoshī, makhmūl*  
**Intract'able**, *s.* unmanageable, indocile—*adamyā, durdāntā; abashya, abādhyā, ekgunyo—*  
*asādh, sarkash, betābi, magrā* [se, sarkashī se, magrā se  
**Intract'ably**, *ad.* in a perverse manner—*adamyatāpūrbak, thetāmīrāpe, abash haiyā—jidd*  
**Intran'sitive**, *a.* not passing to another—*akarmak kriyāpad—fiāl-i-lāzīmī, akarmak*  
**Intransmu'ble**, *a.* that cannot be changed into another substance—*parinām hanōtjogya,*  
*obikīrya, bastuantar haone anupajukta, swabhāb bā rūpādir bhed bā gunāntar hay nā jāhār*  
*—betabdīl, ghair tabaddul, bilātaghaiyur, dūsrī shai nahone w.* [rakhuā  
**Intreas'ure**, *va.* to lay up as in a treasury—*sanchita k. bhāndāre rākhan—jama k. khazine men*  
**Intr'en'ch**, *vn.* to fortify with a trench; to encroach—*khāt kātan, garkhānā diyā beshīan;*  
*anadhikār bishay kāriyā laon, parer sthālādi kāriyā l. kramekrame paradrabya laon—gird*  
*khandaqkhodnā, āspās khāl khodnā, morchabandī k. dūse kā haqq chīn yā dāpā lenā*  
**Intr'en'ch'ant**, *a.* not to be divided, indivisible, not to be wounded—*akhandaṇiyya, abhedya,*  
*anāghātāniyya—ghairtafriqpaṣīr, ghair mumkinuttāqīm, nirbānt, bezarbpāṣīr*  
**Intr'en'ch'ment**, *s.* a ditch, fortification—*durgādīr gar bā khāī, gayar khānā bā beshīta prā-*  
*chīrādī—khandaq, khāī, morchāl, sanghar, gherā*  
**Intrep'id**, *a.* fearless, bold, brave, resolute—*nirbhay, sāhasī, bīkrānta, shūr, bīrjyabān, wi-*  
*shanka—bebāk, niqār, aujhar, jānbāz, himmatī* [bāki, dilerī, akharpan, tahawwar  
**Intrepid'ity**, *s.* fearlessness, courage, boldness—*sāhas, bīrjya, abhayata, nirbhayagatā—be-*  
**Intrep'id'ly**, *ad.* fearlessly, resolutely—*sāhaspūrbak, abhaye, bīrjya krame—be bāki se, beta-*  
*hāsha, dilerī se* [jhāo, pech, ishkal, jhanjhat  
**In'tricacy**, *s.* perplexity, difficulty—*jhanjhāt, pench, dāy, sankat, utpāt, lakhu—uljherā, ul-*  
*in'tricate*, *a.* entangled, involved—*jhanjhāīyya, pākparā, ghor, bhāgrāīyya, lakhtāīyya, penchālā,*  
*shaktā, kāthīn—pechālā, pech dar pech, janjālī, jhanjhāīyyā, kāthīn*  
**Intri'gue**, *s.* [treeg] plot, complicated scheme—*kumantranā, chhālānā, shalar paṣār, tantra-*  
*tā, mandukalpanā, shāṭhya—laggā, saṭṭābattā, sāzish, bandish, kārsāzī, fitrat*  
**\*Intri'gue**, *vn.* to carry on private designs—*kumantranā bā euparāmarshu k. chhālānā k. phan-*  
*dī k.—gāthāogānthnā, kārsāzī k.*  
**\*Intri'guingly**, *ad.* with secret plotting—*shāṭhyapūrbak, kumantranākrame, chhālānāpūrbak*  
*—sāzish se, bandish se, saṭṭe battē se*  
**Intrin'sic**, *Intrin'sical*, *a.* internal, true, real, genuine—*abhyantar, prakrita, swābhābik, satya,*  
*jūthārtha, akritrim—durūnī, aslī, haqīqī, zātī*  
**Introdu'ce**, *va.* to bring or usher in—*sākhyaṭ karāiyā d. kāhōra nikāṭe pahunchhiyā d. prā-*  
*besh karāna—mulgāt karānā, shīnāsāī karānā, dākhil k. milānā*  
**Introdu'ction**, *s.* a bringing in; prefatory discourse; mention of a topic in discourse—*prabesh*  
*karāna, sākhyaṭ karāna; bhūmīkā, māngalācharan; prastāb, prasanga, anuśīhān—idkhāl;*  
*dibāja, ūnwān, tamhīd, muqaddam; zikr* [prāthamīk—tamhīdī  
**Introduc'tive**, *Introduc'tory*, *a.* previous, serving as preparatory to something else—*pūrbōthiā,*  
**Introgres'sion**, *s.* the act of entering—*prabesh, abhigaman, dhukun—dukhūl, darāmad*  
**Intromi't**, *va.* to send or let in, to admit—*dhukāna, prabishṭa k. prabesh karāna, bhitarē*  
*jāite d.—ghusānā, andar chhornā, dākhil k. āne d.* [nazārī  
**Introspec'tion**, *s.* view of the inside—*antardrishti, abhyantara darshan—andurūnbīnī, bhītar*  
**Intru'de**, *vn.* to intermeddle; to thrust one's self rudely into company, to encroach—*hāt d.*  
*parādhikāracharchā k. anumati bā āhvān byātireke āgaman bā prabesh k. asammatite*  
*upaṣthita h.—dākhil k. hāth d. mudākhālāt k. ghus parnā, paith parnā*  
**Intru'der**, *s.* an encroacher, an interloper—*parādhikāracharchī, anukhāta haiyā āgata je, pā-*  
*rer bishaye hāt dey je, asammatite upaṣthita—dastandāz, mukhill, āpariappā, ghūsanhār*  
**Intru'sion**, *s.* entrance without right or invitation—*binā sammatite āgaman, anadhikār pūrb-*  
*ak prabesh, parādhikāracharchā—dākhil-i-bejā, baghair istihqāq yā tawāzu ke mudākhālāt*  
**Intru'st**, *va.* to put in trust with, &c.—*bishwasta gyāne bhār bā karma smārpan k. gachhānā,*  
*dhandāī nikhayep k. gatiyā rākhan—sompnā, āpurd k. zimma k. amānat r.*  
**Intui'tion**, *s.* immediate perception—*hāthāt upalabdhi, swābhābik āshugyān—ilqā, ilhām,*  
*mārfāt banazar-i-awwālā, dānish bilā natijāt-i-hosh* [laduunī, ilm-i-laduunī  
**Intui'tive**, *a.* perceived immediately—*hāthāt upalabdha, āshugyānta—pahlī nazar se hōwāidī,*  
**Intui'tively**, *ad.* by immediate perception—*hāthāt upalabdhi. pūrbak, āshugyāne—ilhām w. g.*  
*se, zāddaryāft se* [lan, dījan, waram  
**Intumes'cence**, *s.* a swelling, as with heat—*sphīti, sphīta bā phūllā bhāh, shoth, phulan—phā-*  
**Inturges'cence**, *s.* act of swelling, swelled state—*sphīta huon, phāpūpā bhāb, phulan, phāpūpā*  
*—phulāo, sujāo* [d.—jornā, bal d. batnā, lapetnā  
**Intw'ine**, *va.* to twist or wreath together—*sūtrādī pākāna, lapānā, ekatra kāriyā jārāna, pāk*  
**Intw'ine**, *va.* to enter in a hostile manner—*ākraman k. chorāru k. judhārthe bā lūth karānārthe*  
*bhīna dēsh prabishṭa h.—chaphāī k. chaph ānā*

- Inva'der**, *s.* one who invades—*chayānkāri*, *shatru bhābe* *bā* *lufthārthe* *āgata* *bā* *āgamanakāri*—*ghānim*, *chaphānhār*, *mulgīr*
- Inva'lescence**, *s.* health, strength—*swāsthya*, *drogya*, *balabattā*, *shdrīrik swachchhanda* *bā* *smarthya*—*tandursī*, *āśm*, *sibhat*, *quwat* [—*zaif*, *nākāra*, *bātil*
- Inva'lid**, *a.* weak, having no force, null, void—*abalabat*, *apramānik*, *asār*, *nirarthak*, *byarthā*
- Inva'lid**, *a.* [..*led*] one disabled by wound or sickness—*arusta*, *balahin*, *rugna*, *durbal*, *khyin*, *rogānta*—*māzūr*, *dāimulmaraz*, *rogikshaks*
- Inva'litate**, *va.* to weaken, to make void, to deprive of force or efficacy—*abalabattā* *prahās* *k.* *khandan*, *byarthā* *k.* *kāṣan*, *agrājyātā* *jānāna*, *apramānya* *k.*—*zaif* *k.* *faskh* *k.* *bātil* *k.* *muattal* *k.* *jūthā* *k.* [—*khyina* *bhāb*—*zuaf*, *būtlān*, *faskh*, *kamzōr*
- Inva'lidity**, *s.* weakness, insignificance, want of strength—*abalabattā*, *apramānya*, *daurbalya*, *Inva'uable*, *a.* inestimable—*amūlyā*, *bahumūlyā*, *atyuttam*—*bebahā*, *amol*, *azis*
- Inva'riable**, *a.* unchangeable, constant—*sthiri*, *niyata*, *ātal*, *abikāriya*, *aparibartaniya*, *nitya*—*samabhābe* *thāke* *je*—*ghair mutalawwin*, *betahaddul*, *betaghaiyur*, *achal*, *ātal*
- Inva'riably**, *ad.* without change, constantly—*abikārpūrbak*, *ekbhābe*, *nitya*—*samabhābe*, *sarbadā* *sthiri* *bā* *ātal* *haiyā*—*bebadali* *se*, *betaghiri* *se*, *ek hāl* *se*, *yaqinan*, *aladdawām*
- Inva'sion**, *s.* hostile entrance, attack—*chayāu karan*, *ākraman*, *shatru āgaman* *bā* *deshapreshan*—*chaphāni*, *chaphāī*, *yīrisi*, *ghalba*, *lashkarkashī* [—*yīrisi*, *ghalbagar*, *chaphāigar*
- Inva'sive**, *a.* entering with hostile purpose—*ākramanākāri*, *shatrubhābe* *āgata*, *ākramak*—
- Invec'tive**, *s.* a railing speech—*a.* abusive—*nindā*, *tiraskār*, *durbhāshā*, *katubhā*—*a.* *glāṣpikar*, *nindimay*—*gālī*, *zubāndarāzi*, *tānazanī*, *shikāyat*—*a.* *badzubān*, *dushnāmāmez*
- Invec'tively**, *ad.* abusively, with railing—*nindāpūrbak*, *katubhākye*, *tiraskār kariyā*, *gālī diyā* [—*gālī* *se*, *malāmat* *se*, *hadzabānī* *se* [—*ilām* *d.* *tān tashnā* *k.*
- Inveigh**, *va* [..*va*] to rail at, declaim against—*nindā* *k.* *dosh* *d.* *apahād* *k.* *glānī* *k.*—*dokhnā*, *Inveigle*, *va.* to allure, to entice—*bhulāna*, *phusalāna*, *bhogā* *d.* *prabanchanā* *k.*—*ubhārānā*, *bilbhānā*, *lalchānā*, *lobhānā*, *fareb* *d.* [—*warghalānne* *w.* *dambāz*, *farebdih*
- Inveigler**, *s.* one who seduces, a deceiver—*thak*, *phuslāniyā*, *bhulāniyā*, *pratārak*, *bhagādāyī*
- Inve'nt**, *va.* to discover, to forge, to feign—*rishī* *k.* *parikalpanā* *k.* *āropita* *kathan*, *haushal* *dwārā* *nirmān* *bā* *khandā* *k.*—*nikālānā*, *ijād* *k.* *ikhtirā* *k.* *jornā*, *banānā*
- Inven'tion**, *s.* act of finding out, or contriving something new, that which is invented—*nūtan-otpatti*, *srishṭi*, *mithyārachanā*, *āropita* *hākya*, *srishṭa* *bastu*, *kalpanā*—*ijād*, *ikhtirā*, *ihdās*, *sakhti*, *banān* *hī* *chiz* [—*nā kāri*, *rachak*, *subuddhi*, *phichāī*—*mukhtari*, *mūjid*, *bānī*, *zahin*
- Inventive**, *a.* ready at invention, ingenious—*nūtan* *srishṭi* *karane* *nūpan* *bā* *dākhyā*, *parikalpa*—
- Invent'or**, *s.* one who finds out or contrives something new—*kalpanākartā*, *rachanākartā*, *nūtan* *srishṭikartā*—*mūjid*, *wāzi*, *mukhtari*, *bānī* [—*kharrā*
- In'ventory**, *s.* a list of articles or goods—*sāmagrī* *sankhyā* *bishishṭa* *lipi*, *jāy*—*siyāha*, *farā*, *tāliqa*, *Inve'rsae*, *a.* inverted, reciprocal, contrary—*ultā*, *nichā* *upar*, *phirā*, *biruddha*, *biparita*—*ultā*, *aondhā*, *tah* *ohālā*, *maqlāb*, *munharif*, *khilāf*, *nigānear*, *ulat* *pulat* [—*zabī* *se*
- Inverse'ly**, *ad.* in a contrary order—*ultābhābe*, *byatikramapūrbak*, *nichāupare*—*khilāf*, *zer-*
- Inver'sion**, *s.* change of order or place—*byatikram*, *ultābhāb*, *baiparitya*, *bilomabidhi*—*inqlāb*, *inikās*, *wazhgūnī*, *ultāī* [—*ultānā*, *aondhānā*, *qalb* *k.*
- Inve'rt**, *va.* to turn upside down, place the last first—*ultā* *k.* *phirāna*, *upar* *niche* *k.* *baiparitya* *k.*
- Inver'tedly**, *ad.* in an inverted order—*ultābhābe*, *byatikramapūrbak*—*bilinqlāb*, *baraks* [—*khilātdihī*
- Inve'st**, *va.* to confer, to array, to enclose—*padubishishṭa* *k.* *sajjita* *k.* *ābhavanādī* *diyā* *parihita* *k.* *beshṭan* *k.* *gheriyā* *ruddhā* *k.*—*uhda* *bakhshnā*, *khilāt* *d.* *pagrī* *bandhānā*, *sawnārā*, *ghernā*, *muhāsara* *k.* [—*qābil-ī* *taftish*, *qābil-ī* *tafqiq*, *tadārakpazīr*
- Investigable**, *a.* that may be investigated—*bitarkaniya*, *bibechaniya*, *ālochaniya*, *mimāngsya*
- Investigate**, *vt.* to trace or search out—*tattwānusandhān* *k.* *bichār* *k.* *ālochanā* *k.* *bitarka* *k.*—*talāsh* *taftish* *k.* *chhānnā*, *tafqiq* *k.* *tadārūk* *k.* *bichārānā*
- Investiga'tion**, *s.* a searching for truth—*tattwānusandhān*, *bitarka*, *bichār*, *bibechanā*—*talāsh*, *taftish*, *tadārūk*, *justojī*, *tafahus*, *tajassus*, *bichār*, *janchāo* [—*khilātdihī*
- Investiture**, *s.* the act of giving possession—*adhikār deen*, *khyamatā* *praddān* *karan*—*tamlik*, *Investment*, *s.* clothes; investiture; goods ordered—*perichchad*, *bastrādī*; *puḍārpān*; *bōniyya* *drāhyer* *ek* *khyep*—*libās*, *pośhāk*; *khilātdihī*; *ijārātī* *māl* *yā* *asbāb* *kī* *ek* *khep*
- Invet'eracy**, *s.* deep-rooted firmness from age, obstinacy in evil, severity of displeasure, &c. *rogānt* *chirakālinatwa*, *shirikritā* *bhāb*, *dushtatā*, *shaktatā*, *krāratā*, *nishṭhuratā*, *atibirakṣī*. *atidwesh*—*kuhnagi*, *ishtidād*, *sakhti*, *bezāri*
- Invet'erate**, *a.* old, deep-rooted, firmly fixed; obstinate, unmollified, severe—*chirakālin*, *onekdinābadi*, *purātān*; *atidweshā*, *kashin*, *shakta*, *sthiri*, *nishṭhura* *dweshī*, *atikopānuitā*—*kuhnā*, *dinī*, *jaṛyāyā*; *shadid*, *sakht*, *kattā*, *karā*
- Invet'erateness**, *s.* obstinacy formed by time, pertinacity, severity—*kāthinya*, *shaktatā*, *chirakālinatwa*, *byāpak* *kālasthāyitwa*, *bahukālasthāyitwa*, *nashādmī*, *atidwesh*, *atibairakṣya*—*katāpān*, *darāzmuḍdatbāshī* *yā* *kuhnagi*, *sakhti*, *shiddat*
- Invetera'tion**, *s.* the act of hardening or confirming by long experience—*bahukālasthāyitwa* *dwārā* *shakta* *bā* *drishṭa* *karan*, *kashin* *bhāb* *otpatti*, *kāla* *krame* *sahishnūtā* *jarmāna*—*darāz-bāshī* *se* *sakhti*, *shiddat*, *darāz* *bāshī* *se* *khogir* *yā* *bardāshṭ* *khonā*
- Invidious**, *a.* envious, likely to incur envy—*mātsarjyashī*, *khāl*, *dweshajanak*, *dweshī*—*hāsīd*, *adāwatangez*, *kināadangez*, *hasadangez* [—*bhāb*—*hasadangezī*, *bughzangezī*, *adāwatangez*
- Invid iousness**, *s.* quality of provoking envy—*dweshajanakatā*, *parer* *bairakṣyakāritā*, *dweshya*
- Invid iously**, *ad.* enviously, so as to incur hatred—*dweshapūrbak*, *nindanigatwarūpe*, *dweshya*. *bhābe*—*hasad* *se*, *bughz* *o* *adāwat* *se* [—*māsbūt* *k.* *zorāwar* *k.* *pashīl* *d.*
- Invig'orate**, *va.* to strengthen, to animate—*balabridhī* *k.* *tej* *jarmāna*, *pushya* *k.*—*qawī* *k.*



- Invigoration**, *s.* act of invigorating—*sabal karan, pushṭi bardhan, saiej karan, balādhān*—*taq-wiyat, tawānāf, qāwatdihī* [ghair maghlūb]
- Invincible**, *a.* that cannot be conquered—*ajeya, aparābhānīya, adamyā*—*ajit, atal, apeli*, *Invincible*, *ad.* unconquerably—*adamyatārūpe, aparājyapūrbak, prabūrūpe*—*ghair maghlūbī se, be zabti se*
- Invisible**, *a.* that cannot, or ought not to be broken or profaned or divulged—*alanghya, abhānjaniya, ananyathā karaniya, abhrangsanīya, akathya, guptakaraniya*—*ghair mumkina-ullashk, akhand, befutūr, bezawāl, nā bigaṇne kā, nāguṭāni, poshida kardani*
- Involute**, *a.* not broken; uninjured, entire, undivulged—*alanghita, shir, atut, abhagna, sugupta, abyakta*—*nā mansūkh, nā shikasta, befutūr, benugsān, pāk, poshida, chhipā*
- Invisibility**, *s.* the state of being invisible—*adrishyabāh, drishyagocharatā, apratyakhyantā*—*andikhāf, nādidaḡi, ghaibūbat* [ghairmahsās, ghaib, alop, andekkhā]
- Invisible**, *a.* that cannot be seen—*adrishya, drishyagochar, akākhyyush, adekhā*—*alakh, Invisibly*, *ad.* so as not to be seen—*adrishya bhābe, adriahigochare, drishṭibodh byatireke, adarshanapūrbak*—*ghāibāna, andikhāf se* {*tran patra*—*dāwat, nyotā, istidā, dāwatnāma*
- Invitation**, *s.* act of inviting, request to attend—*āhwān, nimantran, āsīte prārthanā, niman-Invite*, *v.* to bid, call, persuade, entice—*āhwān k. nimantran k. dākun, bhulānā, lobh dekhānā*—*nyotnā, bulānā, dāwat k. istidā k. bulā bhejā, bhulānā, warghalānā*
- Inviter**, *s.* one who invites or allures others—*āhwānkartā, nimantrak, chittachar*—*nyotik, bulāne w. bhulāne yā lobhāne w.* [pūrbak—*dilrubāf se, dilpazīf se, shawatangezī se*
- Invitingly**, *ad.* in a manner to allure—*manoharūpe, chittaramyārūpe, kāmahābottāpana-Innum* brate, *va.* to cover with shades—*meghāchchhanna k. chhāyābṛita k.*—*sāyadār k. chhānā*
- Inundation**, *s.* an overflow of water—*jalaplabān, banyā, hūnā, āhilā, sailāb, tūlān*
- Inundate**, *v.* to overflow with water, flood, deluge—*jalaplabān k. jalakīrnu k. jale bhāsnā, magna k.*—*gharq k. dūbobahānā, sailāb k.* [barmāgnā, bulānā]
- Invocate**, *va.* to implore, to call upon—*binati pūrbak prārthanā k. sambodhan k. āhwān k.*—*Invocation*, *s.* act of calling upon in prayer—*binay pūrbak prārthanā, nām kariyā dākan, I'shwariya nām karan, dehatā nāmochchāran, jap k.*—*munājāt, istidā, dāwat, dā, tasmiyat*
- In voice**, *s.* a list or bill of goods, with the prices annexed—*ek khyep bānīya drayep jāy bā sankhyā mulyādī sambalita likhan*—*fīrist-i-ajnas, bijak, sijāhā, chālānī*
- Invoice**, *va.* to call upon, to pray to—*āhwān k. sabinay haiyā prārthanā k. debatānām-ochchāran k. kāmanā k. japan*—*bulānā, duā māngnā, japnā, nām l. munājāt k.*
- Invoice**, *va.* to inwrap, comprise, entangle—*jarīyā bāndhan, samil k. grasta k. jarita k. penche*—*bā phānde phelan*—*lapetke bāndhnā, mūndnā, shamil k. uljhānā, phansānā, dālān*
- Involutarily**, *ad.* against the will—*anichchhāy, anichchhāpūrbak, asādhe*—*be ikhtiyārī se, nārizāmandī se* [anichchhita—*iztirārī, beikhtiyār, bebas, beirādā yā khwāhish*
- Involutary**, *a.* being against the will, independent of the will—*anichchhuk, acheshānwita, Involution*, *s.* act of involving or inwrapping, complication—*morjan, jarīyā bāndhan, penche, jhanjhāt, pāk, pherphūr*—*lapet, pech, uljhā, kashmakash, pechtāb, pherphār*
- Inu re**, *va.* to habituate, to accustom—*abhyās karāna, punah punah byābhār dwārā bishesh karmete khyamatā janmāna bā pārak k. kramashah sahishnu k.*—*khogar k. ādī k. ādat d.*
- Inurement**, *s.* a hardening by use, habit—*abhyās, sangskār, bārambār, ek karma karan dwārā shakti bā pārak k. punah punah byābhār*—*ādat, mashahqī, abhyās, khogarī*
- Inu ru**, *va.* to intomb, to bury—*shābdhāre rākhan, potan, samādhi d. chitār chhāī bishesh ādhāre rākhan*—*qabr meṇ r. gārṇā, dafa k. chite k. khāk tābit meṇ r.*
- Inustion**, *s.* a branding, a marking by burning—*dāha dwārā chinha karan, porē chinha k.*—*dāghdihī, sozish* [—*bēhālī, nikammā, bēfāidā*
- Inutile**, *a.* useless, unprofitable—*nirarthak, nishphal, nishprayojan, byarthā, paṇḍā, brithā*
- Utility**, *s.* uselessness, unprofitableness—*byarthatā, anupajog, nishphalatwa, paṇḍā shram*—*bēhāsilī, nikammāpan* [mumtanauljarāh, *nā zakhm pazir, rointan, akāt, bajrāngī*
- Invulnerable**, *a.* not susceptible of wounds—*anāghātāntar, āstwadī dwārā abhedya*
- Inward**, *Inwardly*, *ad.* within, privately—*antare, abhyantare, bhitare*; *maner madhye, gopane*—*bhitār, andar, bhitār bhitār, bātīnī meṇ*
- Inward**, *a.* being within, internal, interior—*antarita, antarastha, abhyantar, antarbarti, āntarik*—*bhitārī, andurān, durānī, bātīnī* [binne meṇ milānā, *lapetnā, jorṇā*
- Inweave**, *va.* to mix in weaving, to intwine—*binane mishritā k. ekutra kariyā pākāna*
- Inwrap**, *va.* to involve, perplex—*jarīyā bāndhan, jarāna, laikhāt k. penchephelun*—*lapetke bāndhnā, lapetnā, pāreshān k. uljhānā*
- Inwreath**, *va.* to surround with a wreath—*pushper mālā diyā beshṭan k. mālā pāṇāna*—*phāl mālā se ganḍā dālān, yā pahnānā, hār yā sirā pahnānā*
- Inwrought**, *a.* adorned with work—*shilpakarma bishishṭa, khodan dwārā chitra bichitrita*—*kāmdār, kbodkārīdār, jarḍā, murassa*
- Ionian**, *a.* in architecture, an order so called from *Ionis*, a city of Lesser Asia—*grihanir-mānbidyāy granthaner dhārā bishesh*—*tāmīr kā ek taur jo Ionis shahr ke nām karte kahlātā hai* [gunṛā—*ek qism kī dawāī jarī jis se qai hotī hai*
- Ipecacuanha**, *s.* a root, used as an emetic—*gamānkārī aushadh bishesh, se ek brikhiya mālēr*
- Irrascible**, *a.* irritable, easily provoked—*ugra, krodhashīl, āshukopī, rāgālā*—*zūdranj, chīr-chīrā, tund, tez, ātash mizāj* [chīrāī, ātashmizājī]
- Irrascibleness**, *s.* aptness to be angry—*ugrabhāb, krodhashīlatā, āshu kop*—*zūdranjī, chīr-ire*, *s.* anger, wrath, keen resentment—*krodh, rāg, kop, ughāḍ, ākrosh, chittābādhi, bitushī*—*ghāzb, khashm, ghussa, khafagī, itāb* [ghāzabnāk, ghāzabālā, khashmānāk]
- Irrful**, *a.* angry, wrath, furious with anger—*krodhānwita, rushṭa, mahākopajukta*—*khāfī,*

- Iris**, *s.* the rainbow; the circle round the pupil of the eye—*indrā dhanuk, shukra dhanuk; chakhyur upatārā, tārāmandal*—dhanak, qaus-i-quzah, rūpdhanak; halqa-i-potli
- Irksome**, *a.* tedious, tiresome, wearisome—*klāntijunak, biraktikar, kleshada, dukhchada*—thakāś, sakht, nāgawār, ranjāwar, dushwār.
- Iron**, *s.* [i-urn] the hardest and most useful metal—*lauha, lohā, ayaś*—lohā, āhan, haḍid
- \*Iron**, *a.* made of iron, resembling iron, hard, harsh, severe—*lauha jāta bā nirmīta, kaṭhin, nishkhar, nirday*—āhni, lohe kā, sakht, sangdil, karā
- \*Iron**, *va.* to smooth with a hot iron—*kāparer istri k.*—istri k. [āmez, sūwajhain, tanzāna
- Ironical**, *a.* spoken in irony—*byanga bishishṭa, abakhyepak, sashlesh*—sukhriya, tasakhkhur
- Ironically**, *ad.* by way of irony—*abakhyep pūrbak, byanga bākyadvārā*—hajo-malih se, tanzan, tasakhkhuran [karmakār, kāmār—āhanfarosh
- Ironmonger**, *s.* a dealer in iron or hardware—*lauhabyabasāyī, lohār drabya kray bikray kartā,*
- Ironmould**, *s.* a yellow stain in linen—*lohār chinha, bastrer loyāṭiyā chinha*—lohe kā dāgh
- Irony**, *s.* speech intended to convey a contrary signification—*hyanga, abakhyep, shleshkathā, dwyārtha parihās bākyā*—hajo malih, tasakhkhur, mindastāt, khutuk [reg, hāthkari
- Irons**, *s. pl.* chains, shackles, fetters of iron—*berī, hātkari, nigar, laukher shrinkhal*—berī, zanji-
- Irrediance**, *Irrediancy*, *s.* emission of rays or beams of light upon any object—*dyuti, dipti, ujjwal, ābhā, rashmipāt*—shuarezi, partanandāzī, jhalkāo [roshan k. jhalkānā, raunaq d.
- Irrediate**, *va.* to brighten, to illuminate—*ujjwal k. ābhā bā dyuti k. gyaṇojjwal k.*—ājāl k.
- Irradiation**, *s.* emission of rays, illumination—*rashmikhyep, aujjwalya, diptakaran, ābhā, gyaṇoday*—shua andāzī, tauwir, dil ki roshni [—ghair nāṭiq, lāqāl, yāwa
- Irreational**, *a.* void of reason, absurd—*pashubāt, buddhirahit, agyān, anarthak, ajuktisiddha*
- Irrationality**, *s.* absurdity, want of reason—*pashutwa, pashubāt, buddhirāhitya, anarthakatā*—nāmāqālī, lāqāl, beaqli, ghairnāṭiq [—be aqli se, nāmāqālī se
- Irretrievably**, *ad.* without reason, absurdly—*ajukti pūrbak, pashur mate, anarthak bākyā dwārā*
- Irreclaimable**, *a.* that cannot be reclaimed, reformed, or tamed—*punah prāpya nay, ashodhaniya, atidushṭa, mandaswabhab tyag karanājogyā, abashya*—gayā guzrā, nā mumkinul-
- Irreconcilable**, *a.* that cannot be reconciled, appeased, or made to agree—*ashāmya, athāmya, punaramelanīya, thik biruddha, bisham, asangata*—muntanaulislāh, ghair tashya, amel, nā mumkinulittilāq
- Irreconcilably**, *ad.* in an irreconcilable manner—*bisham dweshpūrbak, ashāmyatārūpe, punar-melābh pūrbak*—ameli se, adam-i-muwāfaqat se
- Irrecoverable**, *a.* that cannot be recovered—*punaraprāpya, anuddhārāniya, pher pōrbā nay, ekebār guta bā hārītā bā nashṭa*—muntanauttāhsil, pher hāsil na hone kā, gayāguzrā
- Irrecoverably**, *ad.* beyond recovery—*nirupāye, anuddhārpūrbak, punaraprāptipūrbak*—be-chārāgi se, adam-i-husul se [—nāghatni, nākamne jog
- Irreducible**, *a.* that cannot be reduced—*arhāśya, rhasashānya, khāṭa bā nūṭn haibār ajogyā*
- Irrefragability**, *s.* strength of argument not to be refuted; undeniableness—*akhandāniyatwa, supramānyatā, aparikāryatā, jukti siddhi*—adam-i-irdād, adam-i-butlān, nāshikastagi
- Irrefragable**, *a.* that cannot be refuted—*akhandāniya, aṭal, sapramān, aparikārya*—ghair mumkinul radd, muntanaulbutlān, aṭāṭ
- Irrefragably**, *ad.* above confutation—*supramānyarūpe, akhandāniyatwarūpe, aṭalkathāpūrbak*—bebutlāni se, istihkām se, beraddi se [zir, sābit
- Irrefutable**, *a.* that cannot be refuted—*akhandya, aṭal, sapramān*—bebutlān, nā radd pa-
- Irregular**, *a.* not according to rule, method, law, or established principles—*aniyam, aniyā-mita, aritimat, ashāstra, abhiṭā, bisham, eluyāmeluyā, akramāgata*—khilāf-i-qāida, khilāf-i-qiyyās, beqāida, khilāf-i-qānūn, bedastār; abtar, khilāf-i-mumāl, beṭāni, beṭhikānā
- Irregularity**, *s.* deviation from rule, or method—*niyamābhāb, byabasthālunghan, utkram, ul-tāpālāfī, ashrinkhalābhāb, abihitāchār, aparimitāchār, ashīratā*—khilāf qiyyāsi, khilāf das-tāri, betartibi, beḍauli, badaslābi, kajrawi, abtari, beāṇi, nāhamwāri
- Irregularly**, *ad.* in an irregular manner—*aniyampūrbak, aniyāmīta bā abihitarūpe, eluyā-meluyā, bishamrūpe*—betartibi se, be qaidagi se, beqānūni yā āṇi yā dastri se
- Irregularly**, *va.* to make irregular—*aniyam k. aniyamita k.*—betartib k. khilāf-i-qāida k.
- Irrelative**, *a.* having no relation to or reference, single, unconnected—*nih sambandha, nihsa-manwaya, asangarishṭa*—benisbat, bealāqa, belagāo [befāida, ghair muṭm
- Irrelevant**, *a.* not aiding, inapplicable—*asangata, anarthak, nishprayojan, anupajogi*—bejā,
- Irrelatively**, *ad.* without reference or relation to—*nih sambandhe, binasamanwaye, asangarishṭe*—benisbat se, beṭāllūqi se [chār—badmazhabī, beḍini, ilhād
- Irreligious**, *s.* want of religion—*dharmaṛāhitya, nāstikātā, adharmā, anishwaranishṭhā, pāpā-niḡous, a. ungodly, wicked, profane*—syaktadharmā, adhārmik, nāstik, pāpi, pāshanda—bedin, badmazhab, kāfir, mulhid [pāpishṭharūpe—beḍini se, lāmazhabī se
- Irreligiously**, *ad.* without religion—*adharmakrame, asādācharpūrbak, nāstikātākrame,*
- Irreleasable**, *a.* admitting no return—*punarāgaman hay nā jhār*—nā bāz gashṭani
- Irremediable**, *a.* that cannot be remedied—*nirupāy, achikitsya*—beilāj, nā ilāj pāziri, ladawā
- Irremediably**, *ad.* without cure, help or remedy—*nirupāye, upratikāryarūpe, anupashame*—be ilājī se, lā ilājī se, be chāra pāziri se
- Irremissible**, *a.* unpardonable—*amārfuniya, khyamār ajogyā, akhyamaniya, amochaniya*—nā mumkinulafā, muāf nā shudani
- Irremovable**, *a.* not to be moved—*achal, alarāniya, achālāniya*—bedafaiya, ghair mumkin-uddafa [prāyashchittānārha—ghair marramat pāziri, lāilāj
- Irreparable**, *a.* that cannot be repaired—*sāribār nahe, apratikārya, shudhīdār nay, nirupāy,*

- Irreparable** ness, **Irreparability**, *s.* incapability of repair or recovery, remedy or amends—*apratikāryatā, apratikār, aparishodhanīyatwa, prāyashchittādyogya*—marammatā nā pazīrī, hā ilāj yā chāra pazīrī [bhābe—ba bemarammatī, be ilāj se]
- Irreparably**, *ad.* without recovery, or amends—*nirupīye, apratikāryarūpe, prāyashchittā*
- Irreplev** able, *a.* not to be redeemed—*anuddhāraniya*—berhā, āzād nashudānī
- Irrepreh** sible, *a.* not to be blamed—*anindaniya, utkrishṭa, nishkalanka, adushya*—hemalāmat, be ilzām, nirdokhī [krishṭarūpe—bemaḷamati se, beilzāmī se, nirdokhī se]
- Irrepreh** ensibly, *ad.* in a manner not to deserve blame, without blame—*anindyatarūpe, ut-*
- Irrepro** achable, *a.* that cannot be reproached—*adushya, anindya, apabādādyogya, utkrishṭa, nishkalanka*—bemaḷamati, beilzām, nirdokhī
- Irrepro** veable, *a.* not to be blamed—*anindya, adushantiya, atiraskṭiya, nishkalanka*—ghair mulzin, hemulamat, betagsir, nirdokhī
- Irresist** ible, *a.* that cannot be resisted with success—*anibārīya, arodhya, bisham, ākhābāra, atiprabal*—athek, athambh, arok, behand [be atkāl, be rok yā nā band patiri]
- Irresist** ibility, *s.* force above opposition—*anibārantiyatwa, pratibandhabhīnatā*—atthekā,
- Irresist** ibly, *ad.* so as not to be resistible—*anibārīyatārūpe, pratibandhabhābe, bisham hola-*  
*prakāshe*—be rukāī se, be aṭkālī se, athambhāī se [kastanī, nāguduktanī, anjalī]
- Irresol** utable, *a.* not to be broken or dissolved—*abhanjanīya, agalaniya, adrabanīya*—nābī-
- Irre** solute, *a.* not firm in purpose, wavering—*asthīramanādh, apratigya, chanchīlachitā, adriṭhagya, sandighamanādh, nihāsāha*—be istiglālī, nāmardī, beqārī, adhir, behimā
- Irre** solutely, *ad.* without resolution—*apratigyaupārbak, maner asthairjyakrame*—beistq-lālī se, dil kī besabātī se
- Irre** solution, *s.* want of firmness of mind—*maner asthairjya, chānchalīya, nihāsāha, apratigya, asthīrachittatā, sandeḥa*—beistiglālī, nāmardī, beqārī, adhirāt
- Irretriev** able, *a.* irrecoverable, irreparable—*apunahprīya, anupīy, apratikārya, anuddhār-*  
*aniya, ekebhāre gata bā hārita*—ghair mumkinulbadal, mumtanāulhusulī, gayā guzā
- Irre** verence, *s.* want of reverence—*anādar, ashraद्धā, abagyān*—tark-i-adab, beadabī, beim-tiyāzī [imtiyāz, nirdar]
- Irre** verent, *a.* wanting in reverence—*anādarakīrī, amānyakīrī, tyaktashraद्धā*—beadab, be-
- Irre** verently, *ad.* with want of reverence—*anādarapūrbak, ashraद्धāpūrbak, abagyānpūrbak*  
—be adabī se, be adabāna
- Irrevers** ible, *a.* that cannot be reversed, or recalled—*ananyathā karaniya, abyarthakaraniya, sthir, anishedhya*—amit, betaghaiyur, betabaddul, lāradd, ātal
- Irrev** ocalbe, *a.* that cannot be recalled, or annulled—*aparābhartaniya, atal, ananyathākaraniya, akhantiya, akhandya, byārthā karānādyogya*—nā raddpazir, lā mumkinulmansūbh, ghair-mutaghaiyar, gātī [niyatwarūpe—qataan, tilāradd, nā tagirī se]
- Irre** vocably, *ad.* so as not to admit of recall—*driṭhamate, atal ādesh pūrbak, aparibhā-*
- Irri** gation, *s.* watering of lands, act of moistening—*bhūmīsechan, jalasechan, āvara kara-*  
*sinch, ābdihi, bhigāī* [sinchnā, tar k. nimir k. bhigōnā]
- Irri** gate, *va.* to moisten, to water, to wet—*bhūmī sechan k. khyetrajal d. bhijāna, sajal k.*
- Irri** guous, *a.* watery, wet, dewy—*sajal, jalāmāy, shishir bishishā*—panihā, tar, shabānārdār
- Irri** sion, *s.* a laughing at another—*parihās, hidrūp, thāṭṭā, byanga*—tazhik, haṭṭī, thāṭṭā
- Irri** tate, *va.* to provoke, fret, agitate, heighten—*roshāna, chirāna, kopāna, biraktā k. bōrāna*—  
*khijānā, chhernā, dukhānā, satānā, bāṭhānā*
- Irrita** tion, *s.* act of exciting, excitement, anger—*kopānī, biraktakaran, bairaktiya, rāg, krodh-*  
*oday, jwālā*—chher, khijāwat, isfād, ghussa
- Irrup** tion, *s.* sudden invasion, inroad—*hāṭhāt ākraman, chaṭṭān karān, shatrubhābe hāṭhāt v-*  
*sthitā h. lūth karānārthe akasmātāgaman*—chaphai, tākhtī, yāriṣh
- Is** chury, *s.* [ ku. ] a stoppage of urine—*mūtrabandha, kashīe mūtratryāg, kriechhīre pravā-*  
—habsulbaol, mutrōkh
- I** singlass, *s.* a substance prepared from the sounds or air-bladders of fish—*bishesh muttyer entu*  
*nirmīta abhrahāt drāhya*—sāfesh-i-māhī
- I** sland, *Isle*, *s.* [ i-land ] land surrounded by water—*jalabeshṭita bhūmī khaṇḍa, dwip, upadwip,*  
*chārā*—tāpā, jazira, charā, dīp
- \* **I** slander, *s.* an inhabitant of an island—*dwipānibāsi, upadwipānibāsi*—ahl-i-jazīra, tāpābāsi,  
jazirabāsh [chhoṭā tāpā yā jazira]
- I** slet, *s.* a small island, a little isle—*khyudra dwip, jalabeshṭita atikhudra bhūmīkhaṇḍa*
- I** sochro nal, *a.* being of equal duration—*samakālabhyāpāk, samakālīna*—hampāidār, hamqām
- I** solated, *a.* detached, separated—*prithakkrīta, ekākī, nibhīta sthānabāsi, nishāngā*—judā,  
alag, alāhida, mutafarriq, mujarrad
- I** sos celes, *s.* [ .... ] a triangle with two equal sides—*je trikoner dui bhuj mātra samān āchhe-*  
*je khattī-musallas kā do zāviya barābar ho*
- I** s sue, *s.* [ ish-shu ] end, event; progeny, offspring; egress or passage out, exit; vent made for  
the passage of humours—*shesh, chirānta, nishputti, sheshghalanā; santān, santati; nihāran,*  
*bahirgaman; shārīrer rasādi nirgata karānārthe kāṭā duār*—ākhirat, matiya, nihāyat, āqibat;  
aulād, banī; khurūj, nikās; gul, potā
- \* **I** s sue, *v.* to send out, come out, arise—*bigyāupan k. prakāsh k. nirgata h. gelan, choyan, udhāt*  
*h. utpatti bā santān h. jāri k. zāhir k. nikālnā, jāri h. uṭhnā, nikālān, pāidā h.*
- I** sth mus, *s.* [ ist. ] a neck of land connecting larger portions of land—*dui dwiper madhyasthitā*  
*stāgīrī path, dwip upadwip sanjogkārī bhūmīkhaṇḍa*—anak-i-araz, gardan-i-nāmīn
- I** t, *pro.* of the neuter gender, used for thing—*ihā, e, uḥā, o, tāhā, tā*—yih, wuh
- I** tchy, *e.* infected with itch—*kandūrog bishishṭa, chulkanā grasta*—khāriṣhtī, khāj bharī, chulī

*Itch*, *s.* a cutaneous disease; longing, teasing desire—*kandju rog*, *chullānā*, *kachchā*, *gāra-khas*, *pāchayā*; *niyata bāsānā*, *durdhā*—*khāj*, *khujlī*, *kandā*, *khāriht*; *chāt*, *lat*, *chaskā*, *raghat* [—*aezan*, *bābat*, *dafa*  
*Item*, *s.* an article, a separate particular—*bishesh*, *bishesh sāmagri*, *apar bastu*, *punashcha*, *ār*  
*Itch*, *v.* to feel the sensation that induces to scratching and rubbing the part; to long to have  
 continual desire—*kanduyan*, *chulakāna*, *khujlāna*, *sarsayāna*; *niyata bāsānā k. pīpīāna*—  
*khujlānā*, *chulchulānā*, *kalkalānā*, *chul k. khwāhish yā shauq r.*  
*Iterate*, *v.* to repeat, to do over again—*punarukti k. punarbar kathan bā karmakaran. punah*  
*punah kathan bā k.*—*duhrānā*, *tīhrānā* [duhrānā, tīhrānā, takarrur  
*Iteration*, *s.* act of repeating—*punarukti*, *punah punah kathan*, *bārambar karmakaran*—  
*Itū erant*, *a.* wandering, unsettled—*pariyataniyā*, *bhramankāri*, *beriyā gamankāri*—*khāna-*  
*badosh*, *ramtā*, *sailānī*  
*Itū erary*, *s.* a book of travels—*a.* travelling—*deshabhramaner brittāntā bishishṭa pustak—a.*  
*bhramankāri—safarnāma—a.* musāfir  
*Itū lf.* *pro.* of it and self—*klibalingabodhe wayang*, *nija*, *āpanāhaite*, *āpani*, *ityādi bujhāy—*  
*yihāp*, *wulhāp*, *āp*, *āphī*, *khud*  
*Ivory*, *s.* the tusk of an elephant—*a.* made of ivory—*hastidanta. bishin*, *kunja—a.* *gejādanta*  
*nirmita*, *hastidantamay—hāthī dānt*, *āj*, *fil dandān—a.* *ājī*, *hāthī dānt k.*  
*Ivory-black*, *s.* a fine kind of blacking—*chikkaan bhābbishishṭa kalā rang bishesh—ek qism kī*  
*chiknādir siyāhī*  
*Ivy*, *s.* a parasitic or climbing plant—*latā brikhya bishesh—ishqpecha*, *lablāb*

## J.

*Jab'ber*, *vn.* to prate or chatter idly, to talk rapidly and indistinctly—*bakkhak k. aspaṣṭa katham*,  
*twarita bākya bāchan—bāknā*, *barmānā*, *ghalbalānā*, *jaldī se nāsāf bolnā*  
*Jab'berer*, *s.* one who prates or talks fast and indistinctly—*aspaṣṭabaktā*, *bakbakiyā*, *anartha-*  
*bichak—bakki*, *bāojhak*, *jhakkī*, *barbāriyā* [parā hūā  
*Ja'cent*, *a.* lying at length—*patita*, *lambālambi patita bā sthita—ppā*, *phailā*, *lambālambi*  
*Ja'cint*, *s.* [*i-a-sint*] a species of pellucid gem—*mani bishesh—ek qism kā jauhar*  
*Jack*, *s.* the familiar substitute for the name of John; an engine for various purposes; a flag—  
*John nimer anādarasṭhachak uchchāran*; *kal*, *ākarsak jantra*, *dāriadi ghurāidār jantra*;  
*patākā—John k.* *ārī*; *kal*, *āfā*, *hathiār*; *nishān* [shighāl  
*Jack'al*, *s.* an animal resembling a dog and a fox—*shrighāl*, *jambuk*, *gidhar*—*gidar*, *siyāl*,  
*Jack'alent*, *s.* a simple sheepish fellow—*bokā mānush*, *mūra*, *nirbodh—mūrak*, *beaql*, *sāda*,  
*ahmaq* [ashishṭa, shenā—*chandā*, *bihārī*, *bandar*; *bānkā*, *chhailchikniyā*  
*Jack'anapes*, *s.* a monkey, an ape; a coxcomb—*kapi*, *bānar*; *phullārābinda*, *bastrābilāsi*,  
*Jack'daw*, *s.* a fowl of the crow kind—*kāk pakhyi bishesh—kagelā*  
*Jack'et*, *s.* a short coat, a close waistcoat—*angarakhā—kurta*, *mirzāsi*, *augā*  
*Jack'obite*, *s.* a partisan of James II. of England—*Inglandiya dwitiya Yākub rājār pakhya-*  
*patī—Inglistān ke bādshāh James-i-sānī ke rafiqon k.* *nām* [mār, *harbā andāzī*  
*Jacula'tion*, *s.* the act of darting—*prakhayep bā nikhyep karan*, *astrādi pheliyā māran—phenk-*  
*Jade*, *s.* a poor tired horse; a mean woman; a mineral—*nistej athacha shrameklīshṭa ghorā*,  
*akarmanya ashwa*; *sāmānyā sthlok*, *bhrashtā sthri*; *ākariya drabya bishesh—zaif o thakā*  
*ghorā*; *pāzi aurat*, *quttāma*, *jamālō*; *ek qism kī kāni chiz*  
*Jade*, *v.* to tire, to exhaust by riding—*klānta k. shrame klīshṭa k. absanna k. ashwa ke patha-*  
*shrānta k.*—*thakānā*, *mānda k. latārnā*, *khakhegnā*, *savār hoke thakānā* [chhināl  
*Ja'dish*, *ā.* unruly, vicious, wanton—*dushṭa*, *mānda*, *kulatā*, *swairinī—sarkash*, *bad*, *sharīr*,  
*Jagg*, *v.* to notch, indent—*s.* a notch—*pātrēr dhār kāṭan bā unchanicha k. khānj kāṭan—s.*  
*khānj—dandāna dār k.*—*s.* *dandāna*, *choneh*  
*Jag'gy*, *a.* notched, indented, rough—*kāṭādhār*, *kāṭī*, *unchanicha*, *asamān*, *āburakhāburā—*  
*dandauadār*, *khandānadār*, *kharkharā*  
*Jail*, *s.* a prison for debtors and criminals—*kāragār*, *harinbārī*, *bandishālā—phāṭak*, *qaid-*  
*khāna*, *bandikhāna* [dikhanē *kā nigāhān*, *pāṭak k.* *dārogha*  
*Jailer*, *s.* the keeper of a prison—*kāragārēr adhyakhya*, *bandipāl*, *harinbārī rakhyak—ban-*  
*Jal'ap*, *s.* the root of a plant used as a cathartic—*bishesh mīlēr rechakgunbishishṭd gurā*,  
*rechak aushadh bishesh—gul ābbās kī jar*  
*Jam*, *s.* a conserve of fruits—*phaler mīthāi bā mīthā āchār bishesh—murabba*, *mewon kī mīthās*  
*Jam*, *v.* to confine, to wedge in—*dui drabyer madhye rakhyi baddha k. kiler mata baddha*  
*haiyā thikan*, *shikan*—*band k. gāpnā*, *mekh k.* *sā band rahnā* [darwāze *k.* *bāzū*  
*Jamb*, *s.* the side piece of a chimney or door—*chaukīther bājū bā ekdiger kāṭh*, *jhankāṭh—*  
*Jan'gle*, *v.* to wrangle; to be out of tune—*bāk juddha k. jhakarā k.* *asuswar h.*—*chakhā chak-*  
*hī k.* *jhagarnā*; *besur yā belai h.* [sipāhī  
*Jan'izary*, *s.* a Turkish soldier of the guards—*Turukiya senā bishesh—jānnisār*, *Turkistān k.*  
*Jan'ty*, or *Jaunt'y*, *a.* airy, showy, finical, gay—*chanchal*, *rangilā*, *bastrābilāsi*, *prāphullāchitta*  
*—chulbulā*, *bharkilā*, *chhululā*, *khushposhāk*, *rangilā* [mahinā  
*Jan'uary*, *s.* the first month of the year—*Europiya saner pratham mās—Angrezi sāl k.* *pahlā*  
*Japa'n*, *s.* a varnish, or varnished work—*rokan karanēr drabya bishesh*, *rokanī karma*, *rokan*  
*karā karma—raughan*, *japhānī*, *raughandār*, *raughanī kām*  
*Japan'ner*, *s.* one who Japans—*rokan karmakartā—raughangar*  
*Jar'*, *vn.* to strike harshly, clash; to quarrel—*karkash shabda d.* *amil h.* *jhanātkār k. jhakarā*  
*k.*—*kharkharānā*, *kharkānā*, *jhanaknā*, *bemil h.* *jhagarnā*

- Jar, s. a kind of rattling vibration of sound; clash; a vessel—*jhanatkār, karkash shabāḍa; jhakarā; mritpātra, jāla*—*kharṭṭapāhat, jharjharāhat, jhanjhanāhat; jhagrā; jāla*
- Jar'gon, s. confused talk, gibberish—*mishrita bā āspashṭa bākyā, khichariyā kathā, apabhāshā, abodhya bākyā*—*ghalbalāhat, ghichpich, gharbar, kachbhakkā*
- Jas'per, s. a mineral of various colors—*mani bishesh*—*zabarjā, sangyashm*
- Jav'elin, s. a spear or half-pike—*shalākā, kenchā, bayshā*—*barchhī, sāng, neza*
- Jaund'ice, s. [*jan-dis*] a disease caused by the obstruction of the gall in the liver, and in which the body becomes yellow—*pāndurog, nebā*—*kanwal, yarqān, pāndū, pāndrog*
- \*Jaund'iced, a. [*...*] affected with jaundice—*pāndurog bishishā, kāmāl rogagrasta*—*yarqāndār*
- Jaunt, vn. [*jan*] to walk or travel about—*beriyā jān, phiran, bishesh jānārōhane bhraman*—*phirā, sair k.* [matargasht, āwāragi, sargardi, sair]
- \*Jaunt, s. a ramble, a flight, an excursion—*itastata bhraman, pāryajān, beriyā gaman, jātrā*
- \*Jaunt'iness, s. airiness, flutter, briskness—*chānchālyā, asthiratā, khyipratā, suprasannatā*—*chulbulā, chhatphatāhat, chālākī*
- Jaw, s. the bone in which the teeth are fixed—*chuyāl, hanu*—*jahrā, chauhar, kalla* [poshāk]
- Jay, s. a bird; a finical fellow—*pakhyi bishesh; bastra bilāsi*—*ek qism kī chīryā; rangilā, khush-Jazel; s. a precious azure or blue stone*—*mani bishesh*—*ek qism kī nīlgīn jāuhar*
- \*Jealous, a. suspicious, apprehensive of rivalry—*jārashankita, sandeli, priyabaktirbishaye manobiyathita bā sandighdhachiitā, sadā shankita, jwālanshi, prem-bishaye pratijogitā duwashajukta*—*badzann, badgumān, shakkī, waswāsi, rashkī*
- Jealousy, s. suspicion, fear of losing some good which another may obtain—*jārāshankā, pratijogitābhay, sandeha, manogni*—*shakk, zann, bad gumānī, waswās, khatra, jhal, rashk, dāh*
- Jeer, v. to treat with scorn, to scoff, to flout—*bidrūp k. thāttā k. heyagūn kariyā byāḍa k.*—*tān tashnā k. chīrānī, āre hāthong lenā, bolī mārānā, shimātāt k.*
- Jehovah, s. the Hebrew name of God—*Ebrī bhāshāy Parameshwarer nām bā upādhi*—*Ibrānī zubān men Khudā kī nām, Yāhū* [bhūkhā; rūkhā, khushk, sithā, ūsā, khālī]
- Jejun'e, a. hungry; dry, barren, empty—*khyudhārtā; rasahin, anarthat, nishphal, shūnyā*
- Jejuneness, s. poverty, want of interesting matter—*rasābhāb, anarthatakā, apakarsha, manoranjanābhāb, alālityā*—*belāzati, bemazāf, berasī, rūkhāf, plūkāf, ghair dilbarī yā dil chaspi*
- Jelly, s. a kind of sweetmeat—*phaler mithai bishesh*—*rub, luāb, lobāb*
- Jeopard, va. [*jep-pur*] to put in danger, to hazard—*dāye thekāna, sankatē phelun, jhūnki d.*—*jokhim men dālānā, khatre men dālānā* [ānak, bisham—*khatarāk, jokhimī*]
- \*Jeopardous, a. exposed to danger, hazardous—*āpad janak, utpāt bā sankat, bishishṭā, bhay*
- \*Jeopardy, s. danger, peril, hazard, risk—*dāyethēkā, bhay, sankat, thakthaki, bipadsambhāband, jhūnki*—*jokhim, khatra, jānbāzi, mukhātara* [kolā, tarakb, jhatak, dhag]
- Jerk, s. a sudden thrust or twitch—*jhinkā, halhāt prakhep, jhonk, heychkātān*—*hichkā, hach-Jerk'n, s. a jacket or short coat*—*angārākhā bishesh*—*kurtī, mirzāl, angā* [yā ān]
- Jersey, s. fine yarn of wool—*mesher uttam lomasūtra*—*bārik yā bahut achchhī pashm*
- Jes'samine, s. a fragrant flower—*beli pushpa, mallikā*—*yāsmīn* [tabāf, mazāh]
- Jest, s. a joke, something ludicrous—*hidrūp, pariāshbākyā, phushṭī*—*thāthā, khillī, klush-Jest'ing, s. talk to excite laughter, mirth*—*kautuk, pariāsh, phashtī, bhāyāmī*—*thāthābāzi, jugābāzi, thāholī, maskharagī* [balambi bā tatsampradāy—*yasūf*]
- Jesuit, s. a religious order of the Roman Catholic Church—*etanāmdhārī upāshak bā matā-Jesuit'ical, a. belonging to a Jesuit*—*ai sampradāy sambandhiyā*—*Jesuit firqē kī mutālīq*
- Jet, s. a very black fossil substance; a spout or shoot of water—*kālabarna akariyā drabya bā prastar bishesh; jālotkhyep*—*sang-i-mūsā, shiba; ābkhezī*
- Jet', vn. to shoot forward, project; strut—*bāhir haiyā parān, beriyā putan; buk phulāiyā chalan*—*nikāl parnā, bāpnā; chhātī phulāke chalnā*
- Jet sam, s. goods thrown ashore by shipwreck—*naukābhanga haile je drabya jale bhāsiyā dāngāy lige*—*asbāb jo jāhāz ke ghārat hone se daryā ke kināre jā lage*
- Jetty, a. made of jet, black as jet—*bishesh kālā bārnā prastaramay, tadprastarabāt kālā*—*sang-i-mūsā kā, yā uskā sā mushkām*
- Jewel, s. a precious stone, an ornament—*ratna, maṇi, muktā, prabālādi, āhharan, gahanā*—*jauhar, jāwāhir, ratan, gahnā, zewar, āweza*
- Jeweller, s. one who makes or deals in jewels—*ratnājibī, manihārī, swarnakār, manibikretā*—*jauhari, jāwāhir yā zewar farosh* [chāng]
- Jew's-harp, s. a small musical instrument—*khuydra. bādya jantra bishesh, mochangā*—*mur-Jig, s. a dance by two persons, a tune for such a dance*—*nriyā bishesh, swar bishesh*—*thirak-nāch, chalti*
- Jilt, s. a woman who trifles with her lover—*je strī purushke āshwās diyā pare, bhānge, prārīkā, abishwasti nāyikā*—*thagnī, aiyārī, nakhre bāz, makkāra, be wafā*
- Jin'gle, s. a sharp clinking sound—*jhanāthkār, thanthan shabāḍa, karkash shabāḍa, jhānjher shabāḍa, jhūnurjhūnur*—*jhanak, jhanakār, kharṭṭapāhat, jhanjhan, than than*
- Job, s. a piece of work; an undertaking or work set on foot for the purpose of deriving from it some unfair private emolument—*thikā karma, tūmtām; nishprayojan athacha lābhādāyak karma*—*tāhal, thikā kām, tūmtām; be zarūr kām jis se nafa pahunchtā hai*
- Job', v. to buy and sell as a broker; to do chance work—*kray bikray k. rokarer kāj k. tūmtām bā thikā karma k.*—*kharid farokht k. kārobār k. leuden k. tūmtām yā thikā kām k.*
- Job'ber, s. one who jobs, a dealer in stocks—*thikā karma kartā, kray bikray kartā, rokarer kar-makartā, beriyā bishesh*—*tablā, ajūrādār, sarrāf* [hewoqaf]
- Job'bernowl, s. a loggerhead, a dunce—*abodh byakti, mūrha lok, nirmedh*—*ahmaq, gāodī, Jobe, va. to rebuke, to reprimand*—*anujog k. dhāmkanā*—*dāntnā, dapaṭnā, dhāmkanā*

- Jock'ey**, *s.* one who rides or deals in horses; a cheat—*ghordaurer khelakári ashwadrútha; ash-wabyabvaasáyi, ashwakray bikray kárti; pratárak*—*chábuk sawár; asp farosh; farebanda*  
**Jock'ey** *va.* to cheat, trick, deceive—*pratáráná k. prabanchan, thákána*—*fareb d. thagná*  
**Joco'se**, *Joc'ular* *a.* given to jokes and jesting, merry—*rasik, kautuki, parihásak, bhandá, maskará*—*thathol, thathébáz, hansor, khillibáz, khushataba, zarif, maskhara, bhánd*  
**Joco** *seness, Jocos'ity, Jocular'ty, s.* merriment, disposition to jest—*rasikatá, maskaráma, kautuk, parihás*—*khushataba, khilli; thathábázi, zaráfat* [thathé se, hapste hae  
**Joco'sely**, *ad.* in jest, with pleasantry—*parihás kariyá, maskarámipárbak, kautuk krame*—*Joc'und, a. merry, gay, lively*—*praphullachitta, háskute, santushámanáth, kushataba, rangilá, khush, khandará, zindadil* [tabaí se, khandadilí se, khushí se  
**Joc'undly**, *ad.* with merriment, gaily—*hásyá krame, praphullachitte, santoshpárbak*—*khush-Jog, Jog gle, v.* to shake, to push—*lárán, thelan, thes máran, dhakká d.*—*hiláná, dhakiyáná*  
**Jog ger**, *s.* one who jogs or walks slowly—*dhíre chale je*—*dhíra yá abista obalne w.*  
**Join**, *v.* to unite together, combine, close—*juríyá d. sanjog k. sangshlesh k. milána, ekatra k.*—*miláná, jorjá, paiwand k. lagáná, ságná*  
**Join'er**, *s.* a carpenter—*sátradhár, chhutár*—*berhí, sutár, najjár*  
**Joint**, *s.* union of bones, articulation, knot of a plant—*sharirer sandhishthán, granthi, gáñi, káther girá, gácher parba*—*gor, gánth, band, girih* [band band judá k. girih girih se katná  
**Joint**, *va.* to form into joints, to divide—*khán khán kariyá chhedan, gáñt gáñt kariyá káñan*  
**Joint**, *a.* shared by two or more, united—*anek angshider sádháran, nibáñ, bhábhági, milita*—*mashtarak, milá yulá, milá*  
**Joint'ed**, *a.* formed with articulations, divided into joints—*parbahukta, granthibishishá, gáñt gáñt bá khán khán kariyá káñá*—*girihdár, gáñhí, jorjár, band band se judá k. h.*  
**Join'er**, *s.* a large plane used by joiners—*chhutárer baya vená*—*bará randa*  
**Joit'ly**, *ad.* unitedly, in concert—*eksáthe, ekatra háyá, bhágabhágirúpe. stáñháy, milejule*—*milke, milkar, báham, sáth, bilishtirák, sáñhe meg* [i-mahrdár  
**Jointress**, *s.* a woman who has a jointure—*jautukbishishá strí, angshint, sahahoginí*—*aurat*  
**Jointure**, *s.* [tshure] an estate settled on a woman at marriage—*jautuk, stridhan, bidhabá sribhó gáñthe nyasta dhan*—*mahar, mahrána*  
**Joke**, *vn.* to jest, be merry, rally—*parihás bá tháñfá k. bidrúp k. gaddi bá phashtí k.*—*thathá márná, khushatabaí k. khilli k. mazákh k.* [thathol, haysor, maskhara  
**Jo'ker**, *s.* a jester—*tháñfákártá, bidrápi, maskará, kautuki, bháñ, parihásak*—*khillibáz, Jole, s.* the cheek; head of a fish—*gál; máchher murá*—*gál, rukhsár; machhli ká kallá*  
**Jol'lily**, *ad.* with noisy mirth—*sakautuke, ámodpárbak, parihásidí krame, sánande, praphul-lachitte*—*ihitáz se, khurramdílí se, khushdílí yá khandaráí se*  
**Jol'lity**, *s.* merriment, festivity, gaiety—*parihás, kautuk, ámod, ánanda*—*zindadilí, aish o ashrat, khushí, shádmáni, rang ras* [—khush, zindadilí, nektan, tar o táza, chág chauband  
**Jolly**, *a.* merry, gay, lively, pretty—*praphulla chitta, harashitamanáth, rasik, sundar, supushá*  
**Jolt**, *v.* to shake or jostle to and fro—*lárán, edik odik thelá máran bá helána, káñhát dolána, lárá chápá k.*—*hiláná, jholná, dhakká d. hichkáná*  
**Jolt'head**, *s.* a dunce, a block-head—*múrya, nirmedh, mófá buddhi*—*ahmaq, nádán, ullú*  
**Jonqu'ille**, *s.* a species of daffodil—*pushpa bishesh*—*gul-i-nargis, gul-i-shabbo*  
**Jor den**, *s.* a pot, a chamber-pot—*mala mútrádhár, pátra bishesh*—*peshábdán, pargahí*  
**Jostle**, *va.* [jos-til] to run against and shake, to push—*dhakká máriyá gaman, thelá theli k. J thesmáran, kanuýá díyá dhakká máriyá prabishá k.*—*dhakiyáná, dhakka lagáná, thelá*  
**Jot**, *lo'ta*, *s.* a point, a tittle—*bindu, mútra, alpabastu, til, anu*—*zarra, nuqta, til*  
**Jo'vial**, *a.* merry, jolly, gay—*rasik, rhisháchitta, praphulla, ishadmatta*—*khush, shádmán masrúr, mahzáz, khushataba, sarkhush* [shí se, shádmáni se, khushatabaí se  
**Jo'vially**, *ad.* with merriment, gaily—*harshapárbak, ánanditamane, praphulla chitte*—*kbu-Jo'vialness, s.* merriment, gaiety—*ámod, harsha, rasikatá*—*khushí, shádmáni, khushatabaí*  
**Journal**, *s.* an account of daily transactions, or expenses, &c. a diary—*pratidiner ghañanádi lipi, dáinandin prakáshita samáchar patra, pratidiner kray bikrayalikhan, tadárthe pushtak*—*roznáma, roznámcha, roz roz ká akhbárnáma yá jama kharj, khará*  
**Journalist**, *s.* one who writes a journal—*párbokta lipikar, nitya ghañaná lekhak, nitya samá-char patrasampádak*—*roznámánawis, roznámchadár, roz roz ká májár yá akhbárnawis*  
**Journey**, *s.* travel to some distance by land—*bideshe bá dúrdeshe gaman, játrá, deshabhra-man, cháli*—*safar, musáfarat, safar-i-khushki* [thiká kárgar  
**Jour'neymán**, *s.* a hired workman—*thiká karmakári, betangráhi shilpakar*—*kamerá, kárioda, Joust, s.* a tilt, a tournament, mock fight—*mithyá juddha, kautukáñthe juddha*—*nezabázi*  
**Joy**, *s.* gladness, exultation, happiness—*harsha, ullás, ánanda, ámod, tushí*—*khushí, khurramí, farhat, bilás, jai* [khush h. yá k. magan k. yá h. bágh bágh h. yá k.  
**Joy**, *v.* to rejoice, gladden, exhilarate—*ánandit h. ullás k. tushá h. bá k. áhád k. álhádita k.*  
**Joy'ful**, *a.* affected by joy, glad, exulting—*harshajukta, sánanda, pulakita, ullástia, sukhamay, tushitjanak*—*khush, khurram, magan, bágh bágh, shádmán, farhat ámez yá rasán*  
**Joy'fully**, *ad.* with joy, gladly—*harshapárbak, sánande, álhádpárbak, rhisháchitte*—*shádmáni se, khushi se, khurrami se* [bahjat  
**Joy'fulness**, *s.* great joy or gladness—*mahálháá, atisantosh, ullás*—*shádmáni, khushwaqti, Joy'less, a.* void of joy, giving no joy—*niránanda, khyudhamanah, sukhábháñ bishishá, atush-ikar, asukháda*—*udás, nákhush, behálwát* [khurrami, mahzáz, bashshásh  
**Joy'ous**, *a.* glad, merry, cheerful—*harsajanak, harshajukta, rasik, praphulla, pulakita*—*khush Ja'bilant, a.* uttering songs of triu mph—*jayadhwanikári, joyagangáñhak*—*khushikhwán, ma-sarrat sará, jai git gáñ*

- Jubil'ation**, *s.* the act of declaring triumph—*jayaākhvāni karān, jyagān, jayaprakāśhan—masarraf sarāf, jayatkā*
- Ju'bilee**, *s.* a public periodical festivity—*mahotsab, āmoder samay—jaghni-i-ām, id, nauroz*
- Juda'ical**, *a.* pertaining to the Jews—*Yihādya, Yihādiloker—Yahādi, Yahādion kā*
- Ju'daism**, *s.* the tenets and rites of the Jews—*Yihādī loker dharmā bā mat, bā upāsantkānda, tudunusāri byabāhār bā riti—mazhab-i-yahādī, Yahādion kā rasm it w. g.*
- Ju'daize**, *vn.* to conform to the state of the Jews—*Yihādī matābalamban i. tadrīti krame chālān bā byabāhār k.—Yahādī mazhab ko ikhtiyār k. yā us ke rasm rit ke muwāfiq chālān*
- Judge**, *s.* one authorized to hear and determine causes in court, one skilled in deciding—*bi-chārkartā, prāyibhāk, bibechnak, bisheshaggyū—qāzi, hākim, munsi, mufti, māqūlbin*
- Judge**, *va.* to pass sentence, decide; discern—*bichār k. nirnay bāl nishpatti k. chukāna; bishesh bodh k. bibechnā k. ālochanā k.—insāf k. faisal k. daryāft k. bājhnā*
- Judgment**, *s.* act of judging; sentence; infliction of God, divine visitation; discernment—*bichār, karmubichār, doshādōsha bichār, nishpatti; dandāgyū, bichār kartār ādesh, bidhān; daibhotpāt, daibughulān; bodh, bibechnā—insāf, neyāo, infisāl; hukm, fatwa; qahr-i-Ilāhi, ghazā-i-Ilāhi, balā-i-Asmān; aql, bājh, tajwiz, daryāft, qiyās [kama, kachahri]*
- Ju'dicatory**, *s.* a court of justice, a tribunal—*hyabasthān, bichārshālā, bichārshāl—adālat, nityā pūrbak*
- Ju'dicature**, *s.* power of distributing justice—*bichārādhyakhyatā, bichār karanādhyak—qāzā*
- Ju'dicial**, *Ju'diciary*, *a.* [dis...] done in due form of justice, &c. passing judgment—*bi-chārīta, bichārāsiddha, bichārsthāne byabarhita, nyājya, bichār-inusāri, dandāgyānpak—sharāf, hasb-i-qānūn, qāzīānā, hukmkun [—sharān, qāzīānā, bā tāw.li-i-sharā*
- Ju'dicially**, *ad.* in the forms of legal justice—*bichārptūrbak, dandāgyān krame, nityā pūrbak*
- Ju'dicious**, *a.* prudent, skillful, rational—*bi-bechak, bibeke, nipun, gyāni, prabhin, subuddhi, bibechnāsiddha—hoshyār, aqlmand, dānā, gyāni, dānishmand, sahib-i-shuār, mudabbir, parhin, māqūlbin [hoshyārī se, dānāī se*
- Ju'diciously**, *ad.* prudently, wisely—*uttam bibechnātpūrbak, bigyāntakrame—āqilānā*
- Jug**, *s.* a vessel with a protuberant belly—*ghaf, jalapātra bishesh, bhūnda, bhāyūr—kulhar, chukkaṛ, sukāhī, kūza [hāa, jōri men tagā hāa*
- Ju'gated**, *a.* yoked or coupled together—*sangjukta, jōfānā, ekjō'er jōfā, juriyā baddha—jōfā*
- Ju'gle**, *vn.* to play tricks by slight of hand—*bhelkī k. bhōjbidyā byabāhār k. pratārānā k. indrajāl-dwārā prabāchan—dīghibandī k. nazarbandī k. bāzīgari k. huggabāzi k.*
- Ju'gle**, *s.* a trick, imposture, deception—*bhelkī, indrajāl, kukhā, bhandāmi, pratārānā, prabāchanā, chhulān—dīghibandī, huggabāzi, dhokha, fareb [farebī, hīlābāz, bāzīgār, dhokhābāz*
- Ju'gler**, *s.* one who juggles, a deceiver—*indrajālavidyā bā bhōj bidyā bettā, bhānda, pratārāk, hāk, chhālī, prabāchanāk, kukhāki—dīghband, huggabāz, bāzīgār, shābadabāz, baṭṭebāz, thag, farebānda, makkār [farebī, hīlābāz, bāzīgār, dhokhābāz*
- Ju'gling**, *pa.* playing tricks, deceiving—*aindrājālīk, māyābī, kukhāki, pratārāk—kalāshābida*
- Ju'gular**, *a.* belonging to the throat—*galādeshastha bā kanthasthita—gale kā, halqī*
- Ju'gulate**, *va.* to cut the throat—*galā kāṭan, galā kāṭiyā prīna nāsh k.—galā kāṭnā, zabah k.*
- Juice**, *s.* the sap of vegetables, &c. liquor, fluid (animal or vegetable)—*ras, sattwa, sherrir—dhātū, brikhya niryāsi—araq, pāni, usāra, jīs, ras [bearaq*
- Juiceless**, *a.* void of sap or moisture—*nirus, shushka, sāttwarahit, rasālnā—beras, khusht, Ju'iness*, *s.* abundance of juice, succulence—*rasabāhulya, rasālātā, sorasahāb, sāttwaishishātā—shādābī, tarawāt, rasdārī, serābī [rasdār, tar, shādāb, rasbhārā, serāb, ābdār*
- Juicy**, *a.* full of sap, succulent—*suras, rasāla, rasamay, rasnjukta, sāttwābhishtā—rasālā*
- Juke**, *vn.* to perch upon any thing, as birds—*pakhyir nityā bāsan, dāyire bāsan bā thākan—chirye kī sī bāihnāq, dānd jār bāihnā [patlī dāwā*
- Ju'lap**, *s.* a pleasant liquid medicine—*jalāmishrita rechak aushadh bishesh—ek khushmāza*
- July**, *s.* the seventh month of the year—*Lārapiya saner saptam mās—Fārangi sāl kā sātwāy mahinā [ashwītara, khachār—bachherā jo hail ke nufte se ghōri ke pet men paidā ho*
- Ju'mart**, *s.* the offspring of a bull and a mare—*brishahaite gholakir garbhe utpanna je juntu*
- Jum'ble**, *vn.* to mix in a confused manner—*mishālgoshāl k. eluyī meluyā kariyā milita k.—makhlāt k. milā d. gadbad k. ghangholnā, ghālmel k. [garganjā, ghālmel*
- Jum'ble**, *s.* a confused mixture—*mishālgoshāl, binākrame milita nānā drabya—khālī, mel, kundan, phāydan—kūdān, jast k. phāydnā, kudaknā, uchhaknā*
- Junction**, *s.* act of joining, union, coalition, combination, place of meeting of rivers or other waters—*jog kuran, sangjog, sangshesh, milnā, sangsrab, sandhi karān, aikya, prayāg, sangam, benī—pāwand, pāwasāgi, itisāl, wasl, milāo, sangam, inuhāna*
- Juncture**, *s.* [shore] a joining, place of joining, point of time—*sangjog, jōyān, sandhisthān, kēlīr jog, bishesh samay—ittisāl, sanjog, waqt, dam, hālat, zimm [mahinā*
- June**, *s.* the sixth month of the year—*Lārapiya santer shashthā mās—Isawī sāl kā chhāthwān*
- Ju'nior**, *a.* younger, later born, inferior—*kanishthā, anuja, chhojā, antyaja, parāgata—chhōjā, kochak, saghir, kihtar, jadid*
- Ju'niper**, *s.* a tree or shrub bearing berries—*phaler brikhya bishesh—ek qim kī per*
- Jun**, *s.* a Chinese ship; old ropes—*Chin desher jāhāj; jirna durā dāpi, puratan kāchhī—Chinon kā jāhāj; purāne rasse [tarah kī—nitbāi, niamat; gupt bhōj*
- Junk'et**, *s.* a juncate, or sweetmeat; private entertainment—*mi'hāi bishesh; gupta bhōj—ek Jun'to*, *s.* a cabal, a faction, a party—*kumantrir subhā, guptasamāj, kukhakra—bandish k. garoh, ititāq, sāzish yā badsalāh ke liye jamiyat*
- Juppo'n**, *s.* a short close coat—*angārākhā bishesh—ek taur kī kurṭī [pradhān—hākim, āmil*
- Ju rat**, *s.* a magistrate in some corporations—*bichārkartā bishesh, bishesh nagurer dalabhukta*

- Ju'ratory, a.** giving an oath—*shapath dāyak*—*qasam* khilāne w.  
**Juridical, a.** used in courts of justice—*bichāra sthale hyaharhita*—*adālātī*  
**Juridically, ad.** with legal authority or forms—*byabasthimate*, *bichārakrame*, *bichārkartār*  
*khyamatā pūrbak*—*adālat ke zābita ke mutābiq*, *hukāmat se*, *hasb-i dastār*  
**Juriscounsel, s.** one who gives law opinions—*byabasthā dāyī*, *smriti shāstragya*—*muftī*  
**Jurisdiction, s.** legal authority or the extent of it—*bichārdās karane adhikritā bā khyamatā*,  
*adhikār sīmā*, *adhikār hyāpya desh*—*hukm*, *hukāmat*, *qalamrao*, *amaldārī*  
**Jurisprudence, s.** the science of law—*smriti shāstra*, *byabasthā bidyā*, *dharmaśāstra*—*fiqh*,  
*ilm-i-fiqh*, *masla*, *masā'il* [*thā bettā*, *bidhigya*—*ahl-i-fiqh*, *faqih*, *adālat kā wakīl*]  
**Jurist, s.** a professor of the civil law, a lawyer—*dharmaśāstra bettā*, *smritishāstra* *bā byabas-*  
**Juror, Ju'ryman, s.** one who serves on a jury—*panchāyater ek jan*, *doshādosh bichārārthe*  
*niyamita byaktider madhye ek jan*—*panchāyat kā ek shakhs*, *panchāyati*, *ahl-i shara o ināsf*  
**Ju'ry, s.** persons sworn to deliver truth on evidence in court—*panchāyat bishesh*, *doshādosh jathār-*  
*the niryayārthe dwādash athabī chahbish janer samāī*, *bichārak sabhā*—*panch*, *panchāyat*  
**Ju'rymast, s.** a temporary mast—*jādhār dot bā mastul kora krama bhāngile tatpariharte*  
*alpa kāler nimitte usthāna jāy is khyudra dōl*—*jahāz ke mastāl torne se chand roz ke liye jo*  
*mastāl diyā jāy* [*saral*, *thik*—*rāst*, *durust*, *pārā*, *sachā*, *munsāib*, *lāig*, *chāqāl*, *sādiq*, *thik*]  
**Just, a.** upright, honest, equitable, exact—*jāthārtha*, *nyāyīya*, *prakrita*, *upajukta*, *jāthārthik*,  
**Just, s.** a mock encounter on horse-back—*kantukārthe ashwārūpār byaktider mīlūyā bā krīdā*  
*juddha*—*aspbāzī* [*sīhat se*, *lāfāfat se*, *qārī*, *nīrā*, *sīrī*, *faqat*]  
**Just, ad.** exactly, nicely, closely, barely—*thik*, *uttamrūpe*, *prāy*, *kehl*, *shudhu*, *mātra*—*thik*,  
**Justice, s.** the giving to every one his due; a civil officer or magistrate—*nyāy*, *jāthārthya*,  
*dharma*, *nīti*, *subichār*; *bichārkartā*—*insāf*, *adl*, *niyāo*, *dād*; *qāzī* [*munsif kā uhdā*]  
**Justiceship, s.** the office of a justice—*prābhikār pad bā khyamatā*, *bichārkartritwa*—*qazā*,  
**Justiciary, s.** one who administers justice—*bichārkartā*, *nyāyabichārak*, *byabasthā kartā*—  
*munsif*, *adl-gustar*  
**Justifiable, a.** that can be justified by law or reason—*hetubishishā*, *nyāyīya*, *bhidhibiruddha nay*,  
*adandārha*—*uzrpazir*, *hujjat pazir*, *wājibi*, *insāfnumā*  
**Justifiably, ad.** so as to be justified—*nyāyīpūrbak*, *jāthārthakān*—*bawājibi*, *insāfpazīrī se*  
**Justification, s.** absolution; vindication, defence, support; free acquittal, deliverance by pardon  
*—doshakāndan*, *nirdoshikaran*; *pratibād*, *uttar*, *hetubād*; *mukti*, *pāramochan*, *mārjunā*—*be*  
*gunāh yā be tasqīr sāzī*; *himāyat*, *pachh*; *muāfi*, *istibār*, *tasfiya*, *gunāh se rihāī*  
**Justified, s.** one who justifies—*nirdoshikartā*, *muktidātā*, *pāp khyamā kartā*—*begunāh sāz*,  
*rihāibakhsh*, *gunāh muāf k. w. shāfi*  
**Justifier, s.** one who justifies or defends—*hetubādī*, *nirdoshikartā*, *pāpimochan kartā*, *rakhya*  
*kartā*, *pratibādī*—*bahānago*, *tazkiyateāz*, *gunah muāf k. w. pachhī*, *jānibdār*, *shāfi*, *hāmī*  
**Justify, va.** to prove or show to be just, to absolve from guilt and merited punishment—*hetubād*  
*k. pratibād k. jāthārthya sībhyasta k. nirdoshikaran*, *pāramochan bā doshamārjunā k. khyam-*  
*muāf k. mukta k.*—*uzrlānā*, *jāiz r. himāyat k. muāf k. tabri k. khalās k.*  
**Justly, ad.** equitably, honestly, uprightly—*nyāyīpūrbak*, *jāthārtharūpe*, *dharmatah*, *subichār*  
*pūrbak*, *upajuktarūpe*, *uchitmate*—*rāsti se*, *munsifāna*, *wājibi se*  
**Justness, s.** conformity to truth, equity—*jāthārthya*, *satyatā*, *nyāy*, *upajuktatā*, *auchitya*—*rāsti*,  
*durustī*, *sachāī*, *wājibi*, *sazāwārī*, *haqqiyat*, *neyāo*  
**Ju'ry, vn.** to shoot out or project—*bāhir hoiyā parān*, *phunriyā bāhir h.*—*nikālānā*, *phūtparnā*  
**Ju'venile, a.** [juv'nīl] young, youthful—*jauban bishishā*, *tarun*, *jubakālīn*, *ābāla*—*jawānī*, *nao-*  
*khāsta*, *bālā*, *shabābī*  
**Juvenility, s.** youthfulness—*jauban*, *jubatā*, *hīly ibasthā*—*shabāb*, *bālāpan*, *tufāliyat*  
**Juxtaposition, s.** nearness in place, state of being placed by each other—*nikaṭānīkafī*, *nai-*  
*kalyābasthā*—*ijtimā*, *lagbhagā*, *shafakhalit*, *nazdīkī*

## K.

- Kal'endar, s.** an ephemeris or almanac, an account of time—*panjikā*, *pānyī*—*taqwīm*, *patra*  
**Kali, s.** a plant, the ashes of which are used in making glass—*je khyār bishishā brikhyer*  
*bhasma haite kāuch utpanna hay*, *khyār bhasma*—*sājī*, *qālī*  
**Kaw, s.** the cry of the crow, raven, or rook—*kāker dāk bā rub*, *bāyasadhvani*—*kān kān*, *kauwe*  
*ki chillāhat*  
**Kaw, vn.** to cry as a crow, &c.—*kāker rah k.* *kā kā shabd k.*—*kān kān k.* *kauwā sā chillānā*  
**Kayle, s.** a play, a nine-pin—*krīdā bishesh*—*ek qism kā khel*  
**Keck, vn.** to heave, as the stomach—*bimanodrek h. gā ofāpījal k.*—*ubāknā*, *chhāndnā*  
**Keck'le, va.** to tie a rope round a cable—*kichhite dari jārūna*—*rassu men rāsi lapejnā*  
**Kecks, Keck'sy, s.** dry, hollow stalks—*shushka naler dānā*—*khodār khushk dālān yā dante*  
**Ked'ger, s.** a small anchor used in a river—*khyudra nangar*—*chhotā langar jo nadiyon men*  
*kām ātā hai* [*ambār*]  
**Keel, s.** the lower timber of a ship—*naukār talā bā merudanda bā dānā*—*arāl*, *nāo kā dāndā*,  
**Keel'hale, va.** to haul under the keel, punishment at sea—*nābiker mite doshi bishishā naukār*  
*tale diyā āpār kariyā dāndā d.*—*ambār ke niche yā kishtī ke tale se ghasīnā*  
**Keen, a.** eager, sharp, severe, piercing—*ugra*, *by-ugra*, *prakhār*, *chokāla*, *dhārāla*, *tikhyna*,  
*shakta*—*shāig*, *garm*, *tez*, *ābdār*, *burrān*, *tund*, *karā*, *sakht*, *chokhā*  
**Keen ly, ad.** sharply, eagerly, bitterly—*tikhynarūpe*, *byagrātārūpe*, *shaktarūpe*, *marmabhed*  
*pūrbak*, *marmapīdāy*—*tez se*, *ishtiyāq se*, *sakhtī se*, *shiddat se* [*sakhtī*]  
**Keen'ness, s.** sharpness, bitterness—*tikhynatā*, *ugratā*, *shaktatā*—*tesī*, *burrānī*, *ābdārī*, *tundī*,



- Keep, *va.* to retain, preserve, maintain, protect, guard, prevent, restrain, tend, feed, continue, be fresh—*dharan, rákhan, rakhyá k. poshan, pálan k. sábdhāne rákhan, chauti d. átkāra, áglāna, nibāran, charāna, samabdhāne thākan, fākhan, ná pāchan—rákhnā, dhārnā, bachānā, parwarish k. mafāz r. muzāhamat k. bāz r. pāsbaní k. rakhwāl k. páidār k. táza rahná, tīknā.*  
 [ger-*áak griha—qaid, átak, qaidkhāna, qile ká bandíkhāna*
- Keep, *s.* custody, restraint, guard, prison of a castle, &c.—*áitak, bandhanágār, kárágār, dur-Keep'er, s. one who preserves, or guards, or has the care of cattle, &c.—pratipálak, rakhyak, rákhāl, pálak, rákhe je—rákhwāle, nigahbān, pāsban, háfz [zat, rakhwāl, rachhā, panāh*
- Keep'ing, *s.* custody, protection—*rakhyákarān, álak, pratipálan, áshray—nigahbān, muhāsh-Keep, or Kag, s. a small barrel—khyudra pipá—chhotá pipá [ká shorba; peṭ ká parda*
- Kell, *s.* a sort of pottage; the oméntum—*siddhakarā bhakhyā bishesh; antráplābak—ek qism*
- Kelp, *s.* the calcined ashes of sea-weed, for glass—*samudriya brikhya bishesh, káych nirmān-ārthe tadutpanna bhasma, khyārabhasma—shisha banāne ke wāste bāze sumandārí darakh-ton kī rákh [arhāt merudānder uparishā kásh—jahāz kī talē kī ek lakrī,*
- Ke'l'son, Keel'son, *s.* a piece of timber in the ship's hold, lying next the keel—*naukar talār kásh*
- Ken', *va.* to see at a distance, to know—*dār haite dekhān; jānan—dūr se dekhnā, jānā*
- Ken, *s.* reach of the sight, view—*drishtigochar, drishligati, ubalokan—nigāh, nazar, drisht*
- Ken'nel, *s.* a place for dogs; a pack of hounds; a water course—*kukkurágār; mrigayārthe kukkurējūth; nardamā, payandā—tāzikhānā; tāzi kutte; muhri, náli, baqardao*
- Kept, *pret.* and *pa. pass.* of to keep—*dhritā, rákhā, rakhyita, rákhyidchhe, rákhiṭa ityādi kriyār attakālabāchak—dharā hūā, rákhā hūā, rákhā, dharā [band, gāsawā, rāmāl*
- Ke'r chief, *s.* a cloth to cover the head—*mastakāchchhādanārthe kápar bá bastra khāndā—sar-Kern, s. an Irish foot soldier; a hand-mill—padatik senā bishesh; jānti, chāki—piyāda, sipāhī; chakkī [ashī, bichi, dānā—maghz, gūds, garī, bij, dāna*
- Ke'nel, *s.* the seed of a pulpy fruit, or one covered with a shell, a grain—*phaler shasya, shāys,*
- Ke'sey, *s.* a coarse stuff—*mesher lomer moṭā kápar bishesh—ek taur ká motā pashmī kaprá*
- Ketch, *s.* a vessel with two masts—*dui māsṭuler naukā bishesh—do māsṭul ká jahāz yā nāo*
- Ket'le, *s.* a vessel for boiling water, &c.—*jāl ushna karāner pātra bishesh, hánpī—kettli, deg, degcha, tatarā, taslá, karāh [—tāmbe yā pítal ká naqqāra, dhaunsa, dānkā*
- Ket'le-drum, *s.* a large drum of coppes or brass—*tikārā, dhāmasā, kēnsār bá pittalmay dānkā*
- Key, *s.* an instrument to fasten and open locks, &c. an explanation of any thing difficult—*chhorān, kunji bá káthī; káthīn bishayer arthā bá byākhā—kunji, chābi, kīlī, kīlā; kisi mushkil yā muglaq chiz ká sharah yā hail [yā lagāne ká sārākh, kunji jāne ká munh*
- Key hole, *s.* a hole for a key in a lock—*chhorāner ghar bá chhidra—quffon men kunj jāne*
- Key stone, *s.* the stone that binds an arch—*khlāner madhyabartī prastar—mihrár ke darmiyān ká patthar [thokar mārā*
- Kick, *va.* to strike with the foot—*chāṭī bá láthi mārān, padāghāt k.—latiyānā, lát mārān,*
- Kick, *s.* a blow with the foot—*padāghāt, láth, láthi, chāṭī—lát, thokar, lakad*
- Kick shaw, *s.* something fantastical—*adbhut je kichhu—kuchh ajāba, yā ajīb*
- Kid', *s.* a young goat; kidmeat—*chhāgbatsa, aja shābak; kuchi chhāgaler māngsa—halwān, memnā, bakrī ká bachcha; halwān ká gosht*
- Kid', *va.* to bring forth kids—*chhāgír prasab h. chhāgbatsa utpādan k.—bakrī ká bachcha jānnā*
- Kid'ner, *s.* an engrosser of corn to enhance its price—*sualābhārthe shasyer mīlya briddhi karundshaye ek kāle adhik shasya kray kariyā rákhe je mahājan, áratkiri—mahājan yā baipāri jo apne fāide yā ghille ke dām barhāne ke mānsūbe men ek bārgi bahutanāj kharid kar rakhe [churā lejanā*
- Kid'nap, *va.* to steal human beings—*bálak churi k. mānush churi k.—larke churā lejanā, ádmí*
- Kid'napper, *s.* one who steals human beings—*mānushchor, chheleharā—ádmichor, bachaduz*
- Kid'ney, *s.* one of two glands which separates the urine from the blood; a cant term for kind or sort—*koshtha, mēye, merū granthī, gild; pārhāsārthe prakār bá jāti bujhāy—gurdā; mazākh ke liye qimāsh, rang, qism, jins*
- Kid'neybean, *s.* a species of pulse—*shim bishesh—lobiyā, lobā*
- Kil'derkin, *s.* a small cask of 16 or 18 gallons—*khyudra pipá bishesh—ek chhotá pipá*
- Kill, *va.* to slay, to put to death—*ghātan, prāne mārān, badh k. nashā k.—mārdānā, qatl k. halāk k. khān k. [til, kushinda, khānī*
- Kil'ler, *s.* one who slays—*hanankartā, ghātak, máriyā phele je, badhkārī, prānandhak—gā-*
- Kil'low, *s.* a blackish kind of earth—*kāla. māji bishesh, krishnabāyānā mrítikā bishesh—kāli mūtī [bhār, pazawā, chólhā, bhāthī*
- Kiln, [kil] a stove or oven to dry or bake bricks, meal, ware, &c.—*ákāh, bhāṭī, pōjā, wān—*
- Kim'bo, *a.* bent, crooked, arched—*bakra, bānkā, khilānkārā—tephā, kāj, khāmdār*
- Kin, *s.* and *a.* kindred, relation, thing related—*kuṭūmba, gyaṇti, kul, bangsha, sambandha, jāti, samparka, sambandhi, samparkiya, ekjāti, kulodhāb—nātādār, rishtādār, barādār, rishta, apnāet, nisbat, nisbāṭī*
- Kind, *a.* good, tender, obliging, favourable, liberal, beneficent—*dayālu, sushil, naram, kripā-may, anugrahak, hitākrī, anukūl, dáta, muktahasta, hitābhilāshī—mihrbān, shāfiq, khāliq, mutawajjih, karīm, muhib, mulfīt, sakhī, dayāwant*
- Kind, *s.* a genus, race, particular nature, sort—*jāti, kul, prakār, ákār, rūp, dhārā, swabhāb, bishesh gathānādi—jins, nau, qism, zāt, nāsī, firqa, raqam, waza, rang, taur, dāul*
- Kin'dle, *va.* to set on fire; to exasperate; stir up—*jwālāna, agni dhariyā d. jwāliyā ushān; roshāna, rāgānā; prabritti janmāna, ushkātiyā d.—sulgānā, ág lagānā, jalānā, jalnā; barham k. khāfā k. chhegnā, áksnā [kul haiyā—mihrbānī se, ināyat so*
- Kind'ly, *ad.* with good will, obligingly—*trīpā purāhsare, dayā pūrbak, anugraha kariyā, anu-*

- Kind'y, *a.* mild, favourable, bland; congenial—*komal, dayáshil, anugráhak, naram; sama-dharmak; swábhábit, ekwabhábit*—*narmdil, muláim, mihrbán; hamjins*
- Kind'ness, *s.* benevolence, favor, benignity—*dayá, anugraha, kripá, dátritwa, parahitaishitá, sneha, saujanya*—*mihrbáni, tawajjuh, nawázish, ihsán, ináyat, milansári, khulq, muláimat*
- Kindred, *s.* relation, relatives, affinity—*gyántikutumba, bandhu lok, sambandha, samparku, gyántitá*—*bháiband, aqriba, khesh, qarábát, khweshi, nisbat, gyántgotr*
- Kindred, *a.* allied by birth, related, congenial—*gyántitulya, sagotra, swajan, kutumba, sama-dharmak, tulya*—*hamnasl, sagotr, qarábati, khwesh, hamzát, hammazhab yá din, hamjins*
- Kine, *s.* pl. cows—*bahubachane anek go, go samáha ityádi bujháy—gái ki jama, gáen*
- King, *s.* a monarch, supreme magistrate, chief or leader—*rájá, deshádhipati, bhátipati, nripa, bishesh daler pradhán byakti*—*pádsáh, sháh, málik, sultán, rájá, shahiyár, raís, sardár*
- King'dom, *s.* the territory subject to a king—*rájya, bishesh rájádhitár, rájár shásitadesh*—*sal-tanát, mamlakat, pádsáhát, ráj* [rangá, rám chiriya]
- King'fisher, *s.* a beautiful small bird—*matsyaranga pakhyi, máchharángá—kaopyálá, machh-*
- King'ly, *a.* royal, like a king—*rájár, rájár upajukta, rájtulya, rájár nyáy, nripabat*—*sháhá-na, pádsáhána, sháhi, khusravána, sháhwár* [ghura, chakhish, gandmálá]
- Kings'evil, *s.* a disease of the scrofulous kind—*rog bishesh, gandemálá—kanth málá, gbur-*
- King'ship, *s.* royalty, sovereign power—*rájatwa, ádhipatya, nripatwa, rájádhitár*—*pádsáhí, rajauti* [samáha—bhái band, khwesh, aqriba, yegána, kútum]
- Kins'folk, *s.* relations, kindred—*gyántikutumba, bandhu lok, bháibandhu, goshtí, swajátiya*
- Kins'man, *s.* a man of the same race or family—*gyánti, sagotra, ek kuloja, ekbangshujáta, ku-*
- lumba—*rishatár, khwesháwand, qarábati, nisbat, yegána* [khweshawand, qaribat]
- Kins'woman, *s.* a woman of the same race—*ekkulajá, kútumbini, strigyánti—yegáni, zan-i-*
- Kirk, *s.* the church, as in Scotland—*bhajanáláy. Khrishabhakta samáha—Scotland ká girá*
- Kirtle, *s.* an upper garment, a gown—*angarákhá bishesh, lambamán paridheya bastra bishesh*—*ek taur ká jama yá angarkhá* [bá kháon—chámná, bosa. l. yá d. munh lagáná]
- Kiss, *va.* to salute with the lips, to touch gently as by a kiss—*mukha chumban, chumá d. chum-*
- Kiss, *s.* a salute with the lips—*sneha púrbaq oshtha dwará oshtha sparsha karan, chumban, chu-*
- má—*chumá, machhi, bosa*
- Kiss'ingcrust, *s.* a crust formed when one loaf in the oven touches another—*chulár madhye ek*
- ruñite unyá ruñ sanglagna haoyáte utpanna je chhilká—tanir meñ do rotí ke míne se*
- bíeh meñ jo chhilká bantá hai* [chhoti kingri; lakri ká ek bartan]
- Kit, *s.* a small fiddle; a wooden vessel—*khyudra biná bishesh; káshther pátra bishesh—ek*
- Kitch'en, *s.* a room for cooking—*páks'hálá, randhanágár—báwarchikhána, matbakh*
- Kitch'en-garden, *s.* a garden for culinary plants—*tarkári-udyán, annótgotpannáre bhumí kha-*
- da—bári, fález, tarkári ká bágbécha* [chin ki madadgar randi]
- Kitch'en-maid, *s.* an under cook maid—*páchkár paricháriká bí sahakáriti, rándhuni—báwar-*
- Kitch'enstuff, *s.* fat scummed off the pots or pans—*mángsapák bá dagdha karanotpanna moy-*
- li tasá—maili charbí jo gosht ke pákáne se nikálti hai* [ghalewáz; ghuddi, patang]
- Kite, *s.* a rapacious fowl; a paper for flying—*chit pakhyi; khelibár ghuri bá dhúsh—chil,*
- Kit'ten, *s.* the young of a cat—*biráler chháni, khyudra birál—billi ká bacha, bilánger, pásiya*
- Klick, *vn.* to make short sharp sounds—*gharibát karkash shabda k. tuntun shabda k.—tikár-*
- ná, tikári márná* [kári, jhanjhanáhat, tuntunáhat]
- Klick'ing, *s.* a regular sharp noise—*tuntun shabda, karkash shabda, ghari janter shabda—ti-*
- knab' va. to gnaw, bite, nibble—dantághát k. kámapána, kámapariyá kátan bá khádan,*
- thokár mánan, kámap mánan—chabáná, kátná, khutakná, thukarná, kutarná*
- Knack, *s.* dexterity, an habitual facility; a nice trick; a toy—*dakhyatá, párakatá, dányá,*
- abhyas byabasáye naipunya; kaushal, upáy; kheláná—dastkári, malaka, dhab, kho; salíqa,*
- hikmat, hathkhandá; khelawná* [kil]
- Knag, *s.* a knot in wood; a peg—*káshther girá bá gáint; goñ, kilak—lakri ká gánth; mekh,*
- Knag'gy, *a.* knotty, rough—*geuté, girábishishá, áburákháburá—girihdár, ganthilá, khar-*
- khara* [pushita]
- Knap, *s.* a swelling, a protuberance—*sphitabhiá, phulá, ábu, uchcha sthal—phúlan, warám,*
- Knap', *v.* to bite, to break in sunder—*kámapána, bhángan, karkash shabda kariyá bhángan—*
- kátná, togná, pñorná, torjálá* [yá piyáde ká thailá, jholá, jholi, báqcha]
- Knap'sack, *Ka versack, s.* a soldier's bag—*padátiksenár piñdhárá jholá bá gánthari—sipáhi*
- Knare, Knur, Knurle, *s.* a hard knot—*kásher shukta girá bá gáint—sakti girih, gánth*
- Knave, *s.* a dishonest person, petty rascal—*dhúrta, thak, sháth, banehak, dushálok, juyáchor—*
- daghábaz, mákkár, aiyar, hílábáz, murái, baddiyánat, badzát*
- Kna'very, *s.* dishonesty, deception in trade—*thakámi, dhúrtatá, sháthya, pratárand, praban-*
- chunui—júáchori, dagházázi, hílábázi, júlábázi, beimáni* [sharir]
- Kna'vish, *a.* dishonest, fraudulent—*thak, banchankári, dhúrta, dushá, juyáchor—harráf,*
- Kna'vishly, *ad.* dishonestly, by trick—*dhúrtámírúpe, chhalandpírúpe, sháthatárúpe, juyá-*
- churi bí thakámi krame—dagházázi se, bad diyánati se, hílábázi se, thagái se*
- Knead, *va.* to work and mix with the hands as dough—*chhánan, chakána, mákhána, thásan—*
- gúnduá, chhánná, mándná, ginjá, masalná, mainá*
- Kneading-trough, *s.* [ . . . ] a tray in which dough is kneaded—*chhániabár pátra, kefo—ka'h-*
- rá, taghár, ka'haoti, paránt*
- Knee, *s.* the joint between the leg and thigh—*háñtu, jánu—ghútná, záná, theóná gurá*
- Knee pan, *s.* the round bone of the knee—*jánuphal, málichák—khuriyá, chapni, áena,*
- ghútné ki chakkri, sar-i-zánu* [h.—dozánubaitná, garárisan baitná, shutar zánubaitná]
- Kneel, *vn.* to bend or fall on the knees—*háñtu gáran bá páran, jánu muriyá baisan, birasani*

- Knell**, *s.* the sound of a bell, funeral tolling—*ghanṭār bāḍya bā shabḍa, shaber samādhi deon samaye byabharita ghanṭār rab*—*ghanṭe kī āwāz, ghanṭe kī mātāmī āwāz*
- Knew**, *preterite of to know*—(*utitakāle*) *gyānta chhila, jānila, jāniyāchhe ityādi artha bujhāy*—*know kī māzi, jānā* [chakkā, dāo, bakiyā]
- Knife**, *s.* a steel utensil to cut with—*kāṭhār astra, chhurikā, chhuri, baṭi*—*chhuri, kārd*
- Knight**, *s.* a title—*va.* to dub a knight—*joddhri kulīner upādhi bishesh*—*va.* *tadupādhi bishishfa k.*—*jangī-umrāoṅ kā khitāb, bahādūr, mīrzā*—*va.* *knight kā khitāb d.*
- Knighter rant**, *s.* a loving knight—*brihat sāhas karmānweshane deshbidesh bhraman kāri aṣṭwa joddhā*—*bahādūr sawār jo larte phire*
- Knight's ranty**, *s.* the feats of a knighterrant, idle and dangerous undertakings, uncalled for self-exposure or vain attempts—*ashwajoddhār desh bidesh bhraman, sāhas karmānweshane pariyojan bā pheriyā gaman, nishprayojane adbhut kriyā bā shāser karmendiyata h.* *śādhya śādhanaśweshan*—*knight yāne sawār kā apne maqḍir se ziyāde kām karne ke liye idhar udhar phernā, bemunāsib yā bezārūr kām men nāhaqq saf yā daurūṣip karnā*
- Knight hood**, *s.* the dignity of a knight—*joddhrikulīnatā, tatsūchak upādhibishhatā, joddhrikulīner pad*—*bahādurī, rāi, knight kā darja yā uḥda*
- Knightly**, *a.* in a manner becoming a knight—*joddhrikulīner upajukta*—*bahādūrdānā*
- Knit**, *v.* to weave without a loom—*tānt byatireke, bunan*—*baghair tānt ke binne, bunne*
- Knit ter**, *s.* one who knits—*airūp bunan karaṇe, bunuyā*—*baghair tānt ke binne w.* *bunne w.*
- Knitting-needle**, *s.* a needle used for knitting—*bunibār sūych bā khyudra shalākā*—*salāf, binne kī sūf* [tore w. g. kā mughbānd]
- Knittle**, *s.* a string that gathers a purse round—*gejyā bā thaliyār mukhākarshak dari*—*thaili*
- Knob**, *s.* a knot, a protuberance, round prominence—*kāṭher girā, granthi, uchchāngshā, gol hātāl*—*gānth, bal, bondi, gulmekh*
- Knob'bed**, **Knob'by**, *a.* full of knots—*gentiyā, āburā, granthimay*—*gathilā, girihdār yā pur*
- Knock**, *s.* a blow, a dashing, a rap—*ghā, āghāt, ghushā, chol, char, chipar, thokar*—*zarb, mār, thokar, thes, chapeṭ* [dhabdhabānā, dhānnā, lagnā, takkar māruṣ, thoknā, patāknā]
- Knock**, *v.* to clash, to strike with noise—*lāgānā, ghā māron, āchhār māron, takkar māron*
- Knocker**, *s.* a hammer to rap on a door—*dwāre ghā māribār jhulita hātūr*—*thonknaḥ, hālqa, hālqadar* [ghantā bajānā yā bajnā, ghante kī āwāz h.]
- Knoll**, *v.* to ring or sound as a bell—*ghanṭā bājānā, ghanṭār bājan, ghanṭār rah h.* *bā k.*
- Knot**, *s.* a tie; joint of a plant; bond of union; difficulty—*granthi, girā, gūṇi, parba, bandha, sambandha*—*peych, xārhartha*—*aqd, gānth, girih, bāndhan, guljhat, guljharī, pech, iglāq*
- Knot'**, *v.* to make knots; unite; perplex—*girā deon, joṛ k.* *peychānā*—*gānth d.* *gānthnā*
- Knotnā**, *uljhānā* [girābāndhā, penchālā—*gathilā, girihdār, sakht, mughlaq, pechdār, ganderār*
- Knotted**, **Knot ty**, *a.* full of knots, fastened by knots, hard, intricate—*granthimay, shakta*
- Know**, *v.* to understand, to recognize—*gyāntā h. jānan, bujhan, chinan*—*dariyāft k. wāqif h. jānnā, pahchānnā, mālm k.* [jāniyā—*wāqif, māhir, hoshiyār, dānā, āgāh*
- Knowing**, *a.* skilful, intelligent, conscious—*bigyan, pragyan, gyāni, gyānta, prabin, jānabit*
- Knowingly**, *ad.* understandingly—*jānata, jāniyā shuniyā*—*aql se, jān būjhkar*
- Knowledge**, *s.* clear perception; skill, information—*gyān, bodh, upalābhi, gochar, dhi, buddhi, naipunya, patutā, hidyā, sanskāra*—*jān, dānish, ilm, hosh, dark, wāqafiyat, bidyā, istiadād, basirat, hikmat, mahārat* [mārnā]
- Knuckle**, *va.* to beat with the knuckles—*angulir granthi dwārā mārān*—*ungli ke girih se*
- Knuckle**, *vn.* to submit in contest—*parābhab swikār k.* *namra h.*—*maghlābī qabāl k. tābi h.*
- Knuckled**, *a.* jointed, having knuckles—*granthi may, parbajukta*—*girihdār, gathilā, jōrdār*
- Knuckles**, *s.* the joints of the fingers—*angulir granthi bā parba*—*unglton kā girih, gānth, joṛ band, mafsil* [anāṣī, besālqa, dabang, wahāsh]
- Knuff**, *s.* an awkward person, a lout—*ānāṣī byakti, goyāṭr, asabhya lok*—*nātarāshidā shakhs,*

## L.

- L.** is used as a numeral for 50; it also stands for *libra*, a pound—*sankete e akhyar dile panchāsh sankhyā bujhāy, atchabā dash sākā mulyak mudrā bujhāy*—*yih harf adad men pachās ke wāste hai aur yih ikhtisār ke liye libāra yāne das rupai dām ke ek eikke kī jagah mustāmāl hai*
- La!** *int.* look, behold, see—*chamatkāradī hōdbak abyayshubḍa, jātkā dekha, abadhānkara, e ki, ityādi*—*yih harf tājjub ke mahall men mustāmāl hai, jāisā kī dekho w. g.*
- Labefy**, *va.* to weaken, to impair—*durbal k.* *krame nāsh k.*—*zaif k. zawāl k.*
- Lab'el**, *s.* a slip of paper, &c. tied to any thing containing a note—*kona drubher bishesh gyān-pandār the taduparistha likhan bā chinha patra*—*kisā chiz par lagā hūs kāghaz w. g. kā pursa jis men us chiz kā bayān ho* [phisalāṭ, rapatāṭ, khisalne w.]
- Lab'ent**, *a.* sliding, gliding, slipping—*patanshil, hargayāniyā, piche haihiyā*—*khivakne w.*
- Lab'ial**, *a.* pertaining to the lips—*oshthiya, oshtha dwārā uchchārīta*—*adhari, shafāi*
- Lab'oratory**, *s.* a place for chemical operations and the manufacture of arms—*dūtūshodhan bā drabya guna parikhyādi karmen sthān, rūṣāyanabettār karmashālā, juddhāstranirmānārthe karmashālā*—*kimiyāi kārkhānā, kārkhānā-i-silāh*
- Lab'orious**, *a.* diligent in work, toilsome—*parishramī, karmāṭha, klāntikar, dushkar*—*mihnātī, dhunī, khatṭā, sakht, dushwār, mihnāt talab*
- Lab'oriously**, *ad.* with great toil—*āyāspūrtak, shrampūrtak, kleshdwārā, kashṭe*—*mihnāt se, āngtorke, mashaqqat se, garke*
- Lab'our**, *s.* work, toil; travail—*karma, khātāni, shram, parishram, dkinchan, klesh, dukhka, prasa bājānā*—*mihnāt, mashaqqat, dūkh, koshish, kadd, saf, jidd o jihd, ranj; dārd-i-zib, pir*

- La'bour, v. to toil, to work; be in travail—*shram k. cheshṭā pān, udjog k. prasab bedand h.*  
 —mihnat k. mazdārī k. dukh bharnā, pīr lagnā, dard-i-zih meṅ h.
- La'bourer, s. one who labours, a workman—*karmakāri, kāli, betanagrāhī*—mihnatī, mazdār, qulī  
 [—mihnatī, sāl, mihnatkāsh, bājoidī jibid]
- La'bouring, s. striving with effort—*shramajukta, parishram kāri, udjogi, āyās bishishṭa, sachesṭa*
- La'b'yrinth, s. a place full of windings, a maze—*pench bā pher bishishṭa sthūn, laṭkhaṭ, jhanjhaṭ*  
 —pechpāch yā ghūr pher kī jagah, bhaywar jāl, pech o tāb, mārpech
- Lace, s. work composed of threads; a cord—*gopi, tāri bastra, sūtār jhālārādī; bastrādī bandhun-ārtha sūtār dārī*—gotā, muqqaish, jāli, kalābatōn, dori, sūtlī
- Lace, va. to trim with lace, to fasten—*gotā lāgāna, jhālārādī diyā shohānawita k. sūtār dardīdyā bāndhan*—gotā lāknā, kalābatōn lāgānā, jhālār lāgānā, dori d. kasnā [chāk k.]
- La'cerate, va. to tear, to rend—*chiran, ānchuran, chhīran, bidirna k.*—phārnā, chīrnā, chhīlnā, Lacera'tion, s. act of tearing, a rent—*chiran, ānchuran, chīr, ānchur, chhēndā*—chīr, phār, kharāsh, chākzānī, noch, khonch, chhed
- Lach'rymal, a. generating tears—*ashrūtpidak, akhyibārijannak*—ashkī, ānsāwar
- Lach'rymary, a. containing tears—*ashrūtibishishṭa, ashrūtpidak*—ashkpur, ānsāwar [dār]
- Lacin'iated, a. adorned with fringe—*jhālār bishishṭa, phuppidwārā shobhita*—jhālārādār, anchal
- Lack, s. want, need, failure, deficiency—*apratul, abhāb, prayojan*—muhājī, ihitīyā, kamī, qillat
- Lack, v. to be in want, to need; be without—*abhāb bishishṭa h. hin h. akulān h. ghājan, prāpta nā h. nā h. chālan*—muhājī h. darkār h. kam h. nā h. [zih, kam fahm]
- Lack'brain, s. one deficient in understanding—*agyān, nirmedh, alpabuddhimān*—beaql, kund-
- Lack'er, s. a varnish consisting of resin in solution—*rogaṇer lepya dravya bishesh*—luk, raughan
- Lack'er, va. to varnish—*rokan k. kalapadi diyā lep k.*—raughan k. luk phernā, lakhautā k.
- Lack'ey, s. foot boy, a servant—*piyādā, dās, bhritiya*—piyāda, gurgā, chākar, ardālī
- Lack'ey va. to attend as a footman—*piyādār karma k.*—ardālī meṅ bāzīr rahnā, piyāgiri k.
- Lac'on'ic, a. very short, or brief, pithy, expressive—*sangkhyipta, chumhak, sthūl, dūppī, abhīstāritā*—mukhtasar, matīn, koatāh, purmānī [kīkhtār, matānat se]
- Lac'on'ically, ad. with pithy brevity—*sangkhye, sthūlatah, alpa hākyadwārā, chumbakmatā*—ba
- Lac'on'ism, s. a brief sententious phrase or expression—*sangkhyep bīkyā, sāraktī, dūlappa kuthā, jumla-i-mukhtasar, matīn kalām* [shīrdih, dūdh dekar pālne w.]
- Lac'tant, a. suckling, feeding with the breast—*dugdha diyā poshankārī, stanadugdhdīyī*
- Lac'tary, a. milky, soft—s. a dairy house—*dugdhamay, komal*—s. gopagrīha, dadhidugdha shālā, goyālār ghar—shīrdār, dādhī, narm—s. dīdhār, shīrkāna
- Lac'tation, s. the act of giving suck—*stanadugdha deon, stanapda karāna*—shīrdihī, dādhpilāf
- Lac'teal, s. a vessel of the body that conveys chyle—*annaras chūlak nārī, dugdhabat shāriyer ras*  
*prabāhuk nārī bishesh*—rag jis meṅ hoṅkar kailūs jātā hai [kailūs lejāne w. kaimūs chālāne w.]
- Lac'teal, Lac'teous, a. conveying chyle—*annaras prabāhuk bā chūlak, dugdhabat rasamay*
- Lac'tescent, Lac'tific, a. producing milk—*dugdhotpāduk, tadbat rasajannak*—dūdhāl, dūdhār
- Lad, s. a boy, a young man—*chhokrā, bālak, jūbīyaktī*—laṭkā, laundā, chhokrā, amrad
- Lad'der, s. a frame with rounds for steps—*syri, sopan, pūthī*—sīrī, nardabān, zīna
- Lade, va. to load, freight; throw out—*bojhāi k. bharan; bīhīr kariyā phelan*—ladnā, bharnā; phenk d. [bojhāi, jahāz kā bojhā]
- La'ding, s. load, cargoes, that which a ship carries—*bojhāi, mōt, naukar bhār, bhārā*—bojh,
- La'dle, s. a dipper with a handle—*pālā, hitā, ukhārī*—dōi, chamcha, kaṅgir
- La'dy, s. a well-bred woman, a title of respect—*bhadrā bā sahayā strī, mānyā strī, shākurānī, kulinā strī, sambhāntā strī upādhi bishesh*—khātūn, bibī, ashrafzādī, khānam
- Laidybird, La'dycow, s. a small red insect—*kīṭ bishesh*—ex qism kā lāl kīṭ
- Ladydā y, s. the annunciation, March 25—*prāpta sambāda Māriyā kumārī parbadīn*—ek tyohār jo pachchīsīwī March ko hotā hai. [—bibī sī, begamī, sūdhāng, khushsālīqā, nēzuk
- La'dylike, a. genteel, well-bred, delicate—*shishṭā strīr uchit, sahayā, dhīrā, namrā, bijukā*
- La'dyship, s. the title of a lady—*shākurānīr upādhi bishesh, shākurānīmatā*—khātūn kā khibāb, bibījī, begamsāhibā [phaddī, dhīla, sūst]
- Lag, a. coming after, slow, sluggish—*paschēddgāmī, dirghasūtrī, dhīlā, kure, medā*—pichhlagūā, Lag, v. to loiter, delay, move slowly—*bilamba k. gaun k. dhīlā h. piche parān, medā h. atwarī a gaman*—āhista chālā, der k. dhīla chālā
- La'ic, La'ical, a. pertaining to people not of the clergy—*dharma padastha bhinna lok, tellok sambandhiya, bishayī lok sambandhiya*—dunyadār se nisbatdār, girhast kā mutāllīq
- Lair, s. the bed of a wild beast—*bunya pashur bāsā*—baisak
- Laird, s. in Scotland, a lord, owner of a manor—*bhūmīyudhyakhyā, pradhān byaktī*—sardār, zamīndār, adhīpat [samātha—dunyadār, girhist, sansārī]
- La'ity, s. the people as distinct from the clergy—*dharma padastha bhinna lok, bishayī lok*
- Lake, s. a large collection of water surrounded by land; a red colour—*rhad, sarobar, brīhad-jalāshay; ghor raktimādbarna bishesh*—jhīl, tālāb, pokhar, girmiz
- Lamb, s. a young sheep; a title of Christ—*meshashābak, bīhārī bāchchā; Yīshu Khriśhfer upādhi bishesh*—bheṛ kā bāchchā, leḷā, barra, memna; hāzrat l'ā k'ā ek laqab
- Lam'bent, a. playing over the surface—*shikhabān, ujwālita*—lahkīlā
- Lamb'kin, s. a young or small lamb—*bheṛār chhojā bāchchā, khyudā mesha shībak*—bheṛ kā chhotā bāchcha [—gharīb, hālīm, narm, mukid]
- Lamb'like, a. gentle, meek, humble—*komal, naram, binayī, shānta, bheṛār chhānār nyāy krīdum*
- Lame, a. unsound in a limb, imperfect—*khoyā, khanya, pangū, asampūrna, aprāmānya*—langrā, lūlā, lang, lunj, pangul [rahita k.—langrā k. lang k. pangul k.]
- Lame, va. to make lame, to disable or cripple—*khoyā k. nengayī k. pangū k. chālan shakti*

- Lam'ellated, *a.* covered with plates—*matsyer dushi bat patá bishishla, pátábrila*—*paprlá, paprlár* [*apakwárupe, aprámónya rúpe*—*langráta, langráke, ba nuqsán, qusár se*  
 La'mely, *ad.* in a halting manner, imperfectly—*nengchan púrbaq, pangu hriyá, khouyá mate,*  
 La'meness, *s.* loss or inability of limbs, crippled condition, imperfection—*pangutá, khouyáti,*  
*chalanshaktir abháb, asampirnatá*—*langráti, langráhat, qusár, nuqsán*  
 Lame'nt, *v.* to mourn, grieve, bewail—*biáp k. shok k. khed k. krandan, rodan*—*nálá k. roná,*  
*gham k. afsos k. nauha'k.* [*tam angez, qábil-i-mátam, afsos o nauha ke qábil, ghamkhez*  
 Lam'entable, *a.* mournful, grievous—*shokárha, dukkher bishay, biláyer káron, shokajanak*—*má-*  
 Lam'entably, *ad.* with sorrow, grievously—*biáp kariyá, shok bá khed púrbaq, bilápaniyatwa*  
*rúpe*—*afsos se, ba gham o alam* [*nála zári, nauha, mátam, wáwailá, tássuf*  
 Lamentation, *s.* expression of sorrow, cries of grief—*biáp, shokaprakásh, khedokti, rodan,*  
 Lament'er, *s.* he who mourns or laments—*biápkári, shokakárák, rodák bá krandan kári*  
*byakti, háhákár kartá*—*naubagar, nálán*  
 Lam'ina, *s.* a thin plate or scale—*lauhádir pátá, ánsibat pátálá chháq*—*patlá tabaq, patrá,*  
*waraq, patlá chhilká* [*partádár, partúlá, tabaqi*  
 Lam'inated, *a.* plated, lying in plates—*matsyer dushir nyáy upariyuparishita, pátár tulya*—  
 Lamp, *s.* a vessel with oil for light, a light—*dipádhar, pradip, padim, dip*—*chirág, diya, fati-*  
*lasoz, dip, dipak, raushan* [*jhul, telkati, bhusá*—*kájal, dáda, kájar, kajli*  
 Lamp'black, *s.* a fine soot collected from the smoke of burning resinous substances—*kajjal,*  
 Lampoo'n, *s.* a personal satire or abuse—*apabádárthe shlesh báya, thátiár lipi, námollekh púr-*  
*bak glánikar likhita báya*—*hajo, bhandáo, mazammát, kisi k. nám k. zikr k. sásh ilzámnáma*  
 Lampoo'n, *va.* to abuse, with written satire—*námollekh púrbaq glánikar shlokádi likhan, lipi*  
*duwárá apabád k.*—*hajo k. mazammát k. kisi k. nám zikr karke dushnám wá ilzámnáma likhná*  
 Lampoon'er, *s.* one who writes personal satire—*bishesh byaktir námollekh púrbaq anujog kartá*  
*—haji, hajogar, mazammát nawis*  
 Lam'prey, *s.* a fish resembling the eel—*báin matsya bishesh*—*tambá machhlí* [*sáng*  
 Lance, *s.* a spear, a weapon of war to be thrown—*barashá, baltam, bhelá*—*meza, barchhi, ballam,*  
 Lan'cet, *s.* a surgical instrument to let blood—*belakár, astrachikitsaker rakta pátárthe bindhibór*  
*bá phorá kátiár astra*—*nashtar*  
 Land, *s.* ground; country, region; dry-way—*bhúmi, sthal, dāngá, pradesh;* *taya patá*—*zamín,*  
*barr, raqba, mulk;* *khushkráh, khushki*  
 Land, *v.* to set or come on shore, discharge cargo or passengers—*dāngáte námána, uttarána,*  
*náman, uttaran, bojhi báhir k. olána*—*utárná, khushki par áná, utárná, obhí k. má; utárná*  
 Land'ed, *a.* having land or real property—*shábar dhan bá bhúmi prápta*—*sáhib-i-zamín,*  
 Land'grave, *s.* a German count or prince—*Jármání deher bhúmyadhikári kulin byakti*—*mulk-*  
*i-Jármání ká shahzáda* [*mulk*  
 Landgra'viate, *s.* territory of a landgrave—*púrbokta byaktir adhikárabhúmi*—*Landgrave ká*  
 Land'holder, *s.* one who possesses land—*bhúswámi, bhúmyadhikári*—*zamindár, jágrídar, mulki*  
 Land'ing, *s.* a place to land on—*bhíríbar ghát, uttaríbar sthán, kol*—*utárgáh, manzil, ghát*  
 Land'jobber, *s.* one who speculates in land—*bhúmi kraybikray kartá*—*zamín ká tájir wá káro bári*  
 Land'lady, *s.* the mistress of an inn; proprietress of a house for hire—*bhetiyárá stri, pathikábáser*  
*kartri; bhárátiyá gharer adhikáriní*—*bhatiyárin, zamindarí, gharwáli*  
 Land'lord, *s.* the lord or owner of land; master of an inn or tavern; owner of a house for hire—  
*bhúswámi, bhúmyadhikári; bhetiyárá; pathikábáser kartá, bhárátiyá gharer kartá*—*zamindár,*  
*málik; mezbán, bhatiyárá; sáhib-i-khána, gharwála* [*dāndá*  
 Land'mark, *s.* a mark of bounds to land—*bhúmikhander smání*—*menq, hadd, sarhadd, siwáná,*  
 Land'scape, *s.* a prospect of a portion of land, a picture representing an extent of space—*drishyi-*  
*gochar bhúmi sthal; bishesh pradesher chhabí*—*madd-i-nazar, kisi mulk wá sawád ki taswir*  
 Land'tax, *s.* a tax on landand houses—*bhúmir kar, bátir shulka*—*bihri, khazána, khiraj-i-*  
*zamín*  
 Lane, *s.* a narrow passage—*gali, sugri path, alpoparisar path*—*gali, ráh, náka*  
 Lan'guage, *s.* [*gwidje*] human speech, expression of ideas or feeling—*manushya báni, bhá-*  
*shá, buli, sárthak shabda binyás, bákyer dhára*—*zubán, bolí, bhákshá, bát, sakhua, guftog,*  
*bát chit* [*zaif, nátawán, mánda, sust, majhál*  
 Lan'guid, *a.* weak, faint, feeble; dull—*durbal, khyin, krisha, abasanna, klánti, nistej, jaya*—  
 Lan'guidness, *s.* faintness, weakness, slowness—*daurbalya, khyinatá, tejonásh, abasád, jaratá*  
*—zuaf, nátawání, susti, mándagi, káhill*  
 Lan'guish, *v.* to droop, to loose vigour, to pine—*mlána h. nisth h. khyin h. durbal h.*  
*abasanna h. apraphulla h. kámásakta bá kámátur h.*—*murjháná, kumbhláná, malin h. ná-*  
*tawán hojáná, gal jáná, júrúná* [*natawání se, zuaf se, nazakat se*  
 Lan'guishingly, *ad.* weakly, meltingly—*daurbalya krame, nisteje, kámabhábe, anurág púrbaq*  
 Lan'guishment, *s.* state of pining, softness of looks—*abasannatá, mlánabháb, khyay, balarhás,*  
*tejonásh, klánti, kámabhábe mukhashiri namratá bá mláni*—*naqáhat, zuaf, nátawáni, bi-*  
*már chashmí, alsái, muláimat, nazakat*  
 Lan'gour, *s.* faintness, weakness, lassitude—*klánti, khyinatá, mriyamánatwa, tejonásh, anud-*  
*jog, amanójog, cheshháráhiya, shramáturutá*—*mándagi, zuaf, nátawáni, susti, majhál,*  
*káhill* [*natawán*  
 Lank, *a.* thin, slender, languid—*krisha, khyin, durbal, mriyamán*—*patlá, dublá, lághar, zaif,*  
 Lank'ness, *s.* a want of flesh, thinness—*krishabháb, khyinatá, apushatá*—*dublápa, patláí*  
 Lan'tern, *s.* a transparent case for a light—*kāchábríta dipádhar bishesh*—*fánús, qandil*  
 Lap, *s.* that part of a person sitting which reaches from the waist to the knees—*kror, kol,*  
*hāntur uparer sthán*—*god, godí, záná ke úpar kí jagah*

- Lap, *v.* to wrap round; to lick up—*jarīyā bāndhan*, *beshīta k. ābrīta k. lohan*, *jihwā dwārā jātakarshan*, *chakchak kariyā khān*—*lapetnā*; *chabar chabar pinā*, *chātnā*
- Lap dog, *s.* a little dog for the lap—*strilokerā kroge kariyā ālar hare je prakār khgudra kuk-turke sei*—*chhotā sā kutā jise bibān god meṃ rakhti hān*
- Lapidary, Lapidist, *s.* one who cuts and sells precious stones—*manihārī*, *manikār*, *raṇa bā-bāhmūlyā prastara prishhkārak*, *tadbyabasāyī byakti*—*jaubārī*, *haijār*, *hakkā*
- Lapidate, *va.* to stone, to kill by stoning—*prastar diyā māran*, *pathar māriyā badh k.*—*patthar mārnā*, *sangsār k. pattharon se mārālnā* [*patthrilā*, *pattharsā*, *sakht*]
- Lapid eous, *a.* stony, like stone, hard—*pātharmay*, *prastarahat*, *shaktā*, *kaṭhin*—*pursang*, *Lapides cence*, *s.* a hardening into stone, concretion—*prastarībhūta h. bāsiyā kramasha prastar dharmak*—*patthar kā sā sakht honā*, *pathrāo*, *sangshavi*
- Lapidific, *a.* forming into stone—*prastarākūrabhabanshil*—*patthar honhār*, *sangshao*
- Lap per, *s.* one that takes up with his tongue—*chāṭak*, *chakchak kariyā kṛtye je*—*chāṭne w.*
- Lap pet, *s.* parts of a head dress that hang—*mastakābharaner jhulita bhāg*—*shamlā*, *dumbāla*
- Lapse, *s.* a slip, a fall; a course or passing; translation of right from one to another—*bichālā*, *chuk*, *truṭi*, *adhuk patan*; *kālaprakāśa bā gati*; *ek janer swārtha ānya ke arthānā bā deon*—*chūlk*, *khātā*, *girāo*, *chūṭā*; *guzār*, *iqzā*; *ek kā istihqāq dūre ko pahunchkānā yā deṇā*
- Lapse, *va.* to fall from perfection, truth, or faith; to glide slowly; to slip by mistake; fall to in succession—*dharmā bhraṅsā h. dharmachyuta h. skhalan*, *pāpīkārshīta h. bāhiyā jān*; *chuke patan*, *truṭi bā bhram k. arshan*, *prāpya h.*—*din yā kamāliyat yā rāstī se girnā*; *ghal-tī k. beimān h. beiatiqād h.*, *guzarnā*; *chūknā*, *bhūlnā*; *girnā*, *parṇā*
- Lap wing, *s.* a bird, the twit—*tiṭṭibha pakhyi*, *tiṭir*—*ek qism kī chūrya*
- Lar board, *s.* the left hand side of a ship—*jāhājēr bām pārhwa*—*jahāz kī bāyī taraf*
- Lar ceny, *s.* theft, the taking of property feloniously—*chaurīya kriyā*, *chauri*—*chorī*, *duzdī*
- Larch, *s.* a tree of the fir kind—*brikhya bishesh*—*ek qism kī per*
- Lard, *s.* the fat of swine, melted and separated from the flesh—*shūtarer pākā bast*—*sūr kī pākī charbi*
- Lard, *va.* to putlard upon, to baste; to fatten; mix—*shūkarer basā diyā mākhan*; *pushla k. mishritā k.*—*sūr kī charbi se malnā*; *moṭā k. milānā* [*khāna*, *niamat khāna*]
- Lard er, *s.* a place where meat is kept—*māngēdī bhakya drabya rākhīr ghar*—*rikēbdār*
- Large, *a.* bulky, wide, copious—*bārā*, *brihat*, *sthūl*, *prashasta*, *bahula*, *bistar*—*ūṭā*, *moṭā*; *kalān*, *phailāū*, *kushāda*, *farākā*, *azim*, *thāri*
- Large ly, *ad.* abundantly, extensively—*bāhulyārāpe*, *bistār pūrbak*, *prashastārāpe*, *jatheshārāpe*—*bahut sā*, *bā ifrat*, *kushadagi se* [*lyā*, *oṭār*—*barā*, *moṭā*, *kalān*, *kushādagi*]
- Large ness, *s.* great size or extent, wideness—*brihatwa*, *prashastā*, *bipulātā*, *prapār*, *bāhu*
- Lar gess, *s.* a gift, present, donation—*pārītosik*, *prasād*, *dān*—*bakhshish*, *niām*
- Lark, *s.* a small singing bird—*bharat pakhyi*—*qumbar*, *chakawāt*, *bhadra*
- Larkspur, *s.* a genus of plants—*pushpabrikhya bishesh*—*ek qism ke phul kā darakht*
- Lar vated, *a.* masked, frightened with ghosts—*mukhos bishishya*, *bhayanak krītrīm mukhadhri-ri bā tadābrīta*, *bhūte bhūta*—*mukhasdār*, *bhūt se darā hūā* [*lāsi*, *abl-i-jahāz*]
- Lasca r, *s.* an Indian seaman—*Hindusthāner khātāsi bā jāhājēr karmakārī*—*Hindustānī kha-lascivious*, *s.* wanton, lustful, lewd—*lampat*, *kāmuk*, *lathuyā*, *bhrashyāchārī*, *kāmabhābasā-chak*—*mast*, *shahwat yā nafs parast*, *chulhārī* [*shahwat parastī se*]
- Lasciv iously, *ad.* wantonly, lewdly—*kāmabhābe*, *hābābhābapūrbak*, *lāmpuṭyārāpe*—*masti se*, *Lasciv iousness*, *s.* wantonness—*lāmpuṭya*, *kāmāsakti*, *hābābhāba*, *kāmukāst*—*masti*, *shahwat*
- Lash, *s.* the thong of a whip; a stroke with it—*koṭār dari*, *kaṭā*; *kashighāt*—*koṭā*, *chābuk*; *zarb-i-chabuk* [*dari diyā bāndhan*—*koṭā mārā*; *hajo k. jakar d. bāndhnā*]
- Lash, *va.* to strike with a thong; *saturize*; *bind fast*—*koṭā diyā māran*; *anyog kariyā likhan*
- Lass, *s.* a girl, a young woman—*bilikā*, *kanyā*, *chhukuri*, *jubātī*—*chhokri*, *doshita*, *nēkā*
- Lassitude, *s.* weariness, languor of body—*shrānti*, *shāritrī klānta bhāb*, *shramajanya klānti*—*māndagi*, *betābrī*, *susti*, *thakā* [*je nāyak ke*—*nēkā kā talāq diyā hūā*, *mardād*]
- Lass lorn, *a.* forsaken by a mistress—*nigīkārī kartrik parityakta*, *nāyikā purityāg kariyādehe*
- Last, *a.* latest, hindmost, following the rest, past, gone—*skesh*, *antya*, *oharam*, *pichher*, *sakal-er pushchāngāmī*, *sheshāgata*, *gata*—*pichhlā*, *ākhir*, *akhir*, *mutwakhir*, *guzashta*, *pichhe*
- Last, *s.* form to shape a shoe—*jūtār chhānch bā tonmirmānārthe pādākrīti kishīha khanda*—*qalib-i-kafsh*, *kalbud*, *singauti* [*kulan*, *precher h.*—*ṭiknā*, *thabarnā*, *kifāyat k.*]
- Last, *vn.* to continue or endure without perishing; suffice for a given time—*thākan*, *ṭikan*; *Last ing*, *pa. n.* durable, perpetual—*chirasthāyī*, *bahakālasthāyī*, *like je*, *nitya*, *akhyay*—*pāe-dār*, *ṭikāū*, *khātāū*, *chalāū*, *derpā*, *dāmi* [*hāsi-i-kalam*, *midān*]
- Last ly, *ad.* in the last place or time—*sheshe*, *abasheshe*, *ante*, *paschānte*—*pichhe*, *akhirwām*, *Latch*, *s.* a catch for a door—*kapāṭābandhani*, *hupakā*, *khil*—*phirkī*, *billī*
- Latch et, *s.* a fastening for a shoe—*jūtār dari bā bandhani*, *bandhan*—*salā*, *kafshband*, *tasmā*
- Late, *a.* coming after the usual time, slow, not long past—*uchit samay nī āsiyā par āgata je*, *bilambi*, *dirghasūtrī*, *kichhukāl gaune āgata*, *idamūtan*, *gata*, *aita*, *alpu kāl hūla mritu*—*aber*, *der*, *bader*, *dirang*, *pachhetā*, *aglā*, *ājkal*, *chandmuddat se*, *marbūm*, *mutawaffi*
- Late, *ad.* far in the day or night, unseasonably—*shesh heliy*, *kāl gela*, *bilambe*, *niyāmīta kāl gata hāile*—*derkar*, *pichhe*, *etider* [*din pūrbē*—*thore dinon kā*, *darigwītā*]
- La tely, *Lat*terly, *ad.* not long ago—*ulpa din hūla*, *pray samprati*, *idamūtan*, *thār kichhū*
- La teness, *s.* a coming after the usual time, slowness, time far advanced—*bilamba bā goni kariyā āgamun*, *kāler abasheshe mātra*, *din kimbā rātrir ābasn kāl*—*deri*, *der*, *dirangī*, *dirang*
- La teint, *a.* hidden, secret, unseen—*gupta*, *aprakāśh*, *adrishya*—*chhipā*, *poshida*, *makhfi*
- La teral, *a.* pertaining to the side—*parshwastha*, *pārshwasambandhiya*—*jambā*, *pahlū*

- Lat'ally, *ad.* on one side, by the side—*ek pārkhe, anupārkhe, pārkhe diyā—ek taraf, pah-lā se, kināre se* [pharchat, bakhāri]
- Lath, *s.* a narrow strip of wood to support plaster—*bākhāri, bātā, saru bargā—barangā, bargā,*
- Lath, *va.* to cover with laths—*bātā lāgāna, saru bargā diyā chhān—bāgebandi k.*
- Lathe, *s.* a turner's machine for turning—*kunda, bhrami jantra—kharād*
- Lather, *s.* foam or froth of soap and water—*sābon mishrita jaler phenā—sābon kā kaf yā phen* [qadīm zubān]
- Lat'in, *s.* the language of the ancient Romans—*prāchin Rūmdeshiyar bhāshā—Rōmīon ki*
- Lat'inism, *s.* an idiom of the Latin language—*Lātin bhāshār dhārā, tudanustri bārya—Latin* [men ālim yā māhir]
- Lat'inist, *s.* one well versed in the Latin—*Lātin bhāshāy supandit, tadbhāshābit—Latin zabān*
- Lat'inize, *v.* to make or use Latin—*Lātin bhāshār rītyanusāre likhan bā kathan, taddhārā byabahr k.—Latin zubān ke muhāware se likhnā, yā Latin banānā*
- Lat'itant, *s.* concealed, lying hid—*aprakāsh, gupta, lukkāyitā—chhipā, nihusta, poshida*
- Lat'itude, *s.* breadth; room, extent; laxity; distance from the equator—*osār, prasār, prash-astāt; parimān; dharmā niyamātikram, aparimātikhar; bhāgola bidyāy prithibimandalar madhyaprekha haite ubhay digar antaparimān, akhyāngsha parimān—chaufāi, pahān; phai-lāo, kushādāgi; dhīlāi; darjā-i-arz* [bandā, tirchhā]
- Latitu'dinal, *a.* following the width, breadthwise, transverse—*anuprastha, anuyōtan—ārāri*
- Latitudinarian, *a.* unconfined, not restrained by religious strictness—*s.* one who allows himself undue liberties in moral behaviour or religious doctrines—*aparimitāchārī, svechchhāchārī, abādhitā, bāmāchārī—s.* dharmā bishayā abihita byabahrī—*hilāqaida, āzādtabā, beshārā—s.* badmazhab yā bad salīqa shakhs [tha sebā—Khudāparastī, parastash-i-āktārīn, baripōjā]
- Lat'ria, *s.* the highest kind of worship—*Parameshwarapūjā, archeonā, ārdhānā, paramār-*
- Lat'ten, *s.* iron plate covered with tin—*rānger pātālā pātābrīta lauho—rāng se māndā hās lohe kā pētar* [men kā pichhlā, muvukhir]
- Lat'ter, *a.* the last of two, late, modern—*duyer shesh, antimatarā, parer, idāntān—donon*
- Lat'termath, *s.* a second mowing—*ek bār kātibār par punarāy kāśā ghāsādi—dāsrikāt, dokāi*
- Lat'tice, *s.* work consisting of crossbars, a window—*jhānjharī, chik, jālir jharakā, jharjharī—shabak, jhānjharī, jāl, jāli, khirki, chik, chilwan*
- Lav'a, *s.* [Ital.] liquid and vitrified matter discharged by volcanoes at the time of their eruption—*āgneya parbat haite nirgata drabī bhūta dhātuprastarādī, jwālmukhi haite nikkhāyita galitā mishra drabya—joālāmukhi ke josh men jo chiz bahti hai* [dholāi, dhoāi, sāfāi]
- Lav'a'tion, *s.* a washing or cleansing—*dhautakaran, prakhyālan, jalā parishaktī karān—*
- Lav'atory, *s.* a place for washing; a lotion—*prakhyālanasthān, dhuibār sthān; anusthāngā dhautakārī gushadī—dhone ki jagah, shustgāh; ghāo w. g. dhone ki dawā*
- Laud, *s.* praise, commendation, music—*prashangā, stāb, stābāgar—sānā, sitāish, tārifāmes gīt*
- Laud'able, *a.* praiseworthy, commendable—*prashangāniya, stābārha, uttam, upajukta—lārif* [ke qābil, lāiq-i-tahsin, mustahsan, sarhāne jog]
- Laud'ably, *ad.* so as to deserve praise—*prashangāniyatwarūpe—tārif ki qābiliyat se*
- Laud'anum, *s.* tincture of opium—*āphimer sattwa, drabībhūta āphimer sār—āfīm kā āraq*
- Lave, *v.* to wash, bathe; lade out—*dhauta k. prakhyālan, mān k. sikta k. sek pātra diyā bāhir k.—dhonā, ghul k. bhigonā; ulichnā, sinchnā, nikāl d.*
- Lav'ender, *s.* an aromatic plant—*sugandhi brikyā bishesh—ek qism ki khushbūdār darakht*
- Lav'er, *s.* a large basin for washing—*prakhyālanārthe bhrāt jalapātra, snānārthe jalā kunda—dhone yā ghusal karne ke liye barā bartan, gamlā, nānd*
- Laugh, *v.* to make that noise which sudden mirth excites; to deride, to scorn—*hāsan, hāsyā k. bīdrūp bā parihās k. thātlā k. upekhyā pūrbak bā tuchchhāgyāne byanga k.—hāngnā, tabas-sum k. khikhilānā, bāgi k. mazhaka k. thāthā k. mazākh k. tāna mārān, hīqārāt se hapnā*
- Laugh'able, *a.* that may excite laughter—*hāsibār bishay, upahāsyā, parihāsyā, hāsyā janak, saras—qābil-i-tāzhik, hāngne jog, khandapazir, tabassumāwar* [hāngsmukh, khandarū]
- Laugh'er, *s.* one who laughs—*hāsyā kartā, upahāsak, parihāsak, rasik—hāngor, hāngse w.*
- Laugh'ing-stock, *s.* an object of ridicule—*hāsyaspad, upahāser bishay—maskhara, hāngse kā sabab* [—tāzhik, thāthā, hāngsāi]
- Laugh'ter, *s.* an expression of mirth—*hāsyā, hāsi, parihās, upahās, harshabodhe mukha prashar*
- Lav'ish, *va.* to waste, to scatter profusely—*apabyay k. aparimitabay k. urāiyā d. nashā k.—urānā, sarbhart k. isār k. barbād d.*
- Lav'ish, *a.* prodigal, wasteful, extravagant—*apabyayī, aparimitābynykārī, urāniyā, aparimīta—musrif, fuzāl kharach, mubriz, bejā*
- Lav'ishly, *ad.* with wasteful profusion—*mithyābyay kariyā, apabyaypūrbak—musrifāna*
- Launch, *v.* [lansh] to put a new ship into the water; expatiate, treat largely—*nūtan naukā bhāgāna; bistāriyā kashān—jahāz ko guddī par se utārānā yā bhasānā; maslūhān bolnā*
- Lau'n dress, *s.* a washerwoman—*dhopānī, rajaki, bastra kāche ye stri—dhopin*
- Lau'n dry, *s.* a place where clothes are washed—*kāpar kāchibār sthān, dhopānīr ghar, dhopār-shālā—kapre dhone ki jagah* [rā, sbār-i-diwānī]
- Lau'reate, *s.* the royal poet—*rājābāi, bishesh patrēr mukut bhūshita kābyakar—malikushbhua-*
- Lau'reate, *a.* decked or invested with laurel—*chirasthāyī brikkhyer patramay mukut bishishā, uttam kritakāyā prajukta bishesh patramālā shobhita—dhāmast kā banādhā tājdār, dhāmast se māziyan*
- Lau'rel, *s.* the bay-tree of several species—*amlāna patrak brikkhyā bishesh—dhāmast, tejpāt*
- Law, *s.* rule of action or motion, statute, decree—*niyam, byabasthā, bidhi, bidhān, ādesh—qāi-da, rasm, āin, qānūn, fiqh, shara*

- Law'ful, *a.* conformable to law, legal—*śāstrasiddha*, *bhīta*, *byabasthāsammatā*, *nyāya*, *kar-tāya*—*sharāf*, *jāiz*, *mubāh*, *durust*, *rawā*, *halāl* [sharaan, az rā-i-shāstar, mashrūan]
- Law'fully, *ad.* in accordance with law, legally—*śāstrānusāre*, *bhīhimata*, *byabasthā krame*—
- Law'fulness, *s.* legality, right by law—*śāstrānujāyitwa*, *kartabyatā*, *byabasthāyātā*—*jawāz*, *durust*, *wajūb*, *hillat*, *mubāhiyat* [nyāyak, sharādār]
- Law giver, *s.* one who makes laws—*byabasthā kartā*, *bhidhidātā*, *śāstrākartā*—*shārī*, *sāstrīk*, *Law'less*, *a.* not restrained by law, disorderly—*byabasthahlanghak*, *śāstrāsammatā*, *biddhi bi-ruddha*—*beshara*, *ghairshara*, *belagām*, *beqāida*
- Law'n, *s.* a plain; a species of fine linen—*māh*; *achashā bhāmi*; *sākhya bastra bishesh*—*marghār*, *maidān*; *ek taur kā mihīn kaprā* [qaziya, bād, muqaddama]
- Law'suit, *s.* a process in law, a litigation—*dāy*, *abhijog*, *bibād*, *addish*, *swatwabād*—*dāwā*, *Law'yer*, *s.* one who practises law—*smritishāstra bēttā bā tadbyabasthi*, *anyer pratinidhi hai-yā bichārsthāne bādāpūbād kare jē śāstrābit*—*adālat kā wakil*, *shl-i-fiqah*, *faqih*
- Lax, *a.* loose, vague, slack—*ālgā*, *anishchit*, *shithilā*—*dhilā*, *khulā*, *ghairmuqarrar*, *narm*
- Lax, *s.* a looseness, a diarrhoea; a fish—*āmāshay*, *udarabhanga*, *atisār*; *matsya bishesh*—*ishāl*, *jiryān-i-shikam*; *ek qism kī maeħhlī* [labaddha dārkarī—mulaiyan, mushil]
- Lax'ative, *a.* having the quality of relieving the bowels from costiveness—*rachak*, *bhedak*, *ma-Laxi ty*, *Lax'ness*, *s.* looseness, slackness—*udarāmay*, *dhilāmi*—*ishāl*, *dhilāf*
- Lay, *v.* to place along; to beat down; to dispossess demons; to calm; to settle; to wager; pro-trude eggs; impose—*rākhan*; *pātan*, *bichhāna*; *bhūt chhāpnā*; *shāntā k. thāmānā*; *ufhita nā d. pan k. dim pāran*; *āgyān k. ādesh d.*—*rakhnā*, *dharnā*; *gīrnā*, *bichhānā*; *bhūt jhāpnā yā ātānā*; *thāmānā*, *sākin k. bāihālnā*; *shart badnā*; *andā denā yā pārnā*; *hukm k.*
- Lay, *s.* a song; grassy ground; a wager—*gīt*, *gān*, *habitā*; *trindābritā bhāmi*, *māh*; *pan*—*sarod*, *ghazal*, *shiar*; *sabzār*; *shart*
- Lay, *a.* pertaining to the laity, not clerical—*dharmapadaustha bhinna sāmānya lokar*, *tatsam-bandhiya*—*dunyādar kā mutāllig* [munjari, pontā dāl—part, tab, tabaq, kalghā, paudhā]
- Lay'er, *s.* a stratum, bed; a sprig laid for growth—*thāk*, *talā*, *skreni*; *kunri*, *phiykari*, *chārī*, *Lay man*, *s.* a man not of the clerical order—*jājak byatirikta anyalok sakāi*—*dunyādar*, *girhist*
- La'zar, *s.* a person affected with nauseous diseases—*kushlōrogi*, *kushiyā*, *mahā byādhi-grasta*—*kūsh tī*, *korhī* [āshrayasthān bā chikitsāstāy—kūsh tī yā korhī khānā]
- La'zarhouse, or Lazaret'to, *s.* a house for diseased persons, a hospital—*mahābyādhi-grastader*
- La'zily, *ad.* in a slothful manner—*dhilāmīrāpe*, *ālasayakrame*, *dhire dhire*, *kuremipūrbak*—*sustī se*, *kāhili yā dhilāf se* [majhālī, dhil, askat, kāhili]
- La'ziness, *s.* sloth, sluggishness, indolence—*shāithilya*, *kuremi*, *ālasya*, *jaratā*, *dhilāmi*—*sustī*, *La zy*, *a.* slothful, sluggish, averse to action—*dhilā*, *shithilā*, *ālas*, *kure*—*sust*, *kāhī*, *nikhāttī*
- Lea, Lee, Ley, *s.* ground inclosed; a field—*gherita sthān*, *berī bishishā bhāmi khanda*; *khyetra*, *māhā*—*gheri hūi zāmīn*, *charān*, *partī*; *khet*, *maidān* [sahol; māpne ke liye eisē kā ek ālā]
- Lead, *s.* soft metal; a plummet—*siskā*, *siskā*; *parimāpanārthe tatkhānā*—*siskā*, *rāng*, *surb*, *Lead*, *v.* to guide, go before, to conduct, to induce—*path darshāna*, *adhyakhyā h. āgra haiyā geman k. sange laiay jān*, *prabrīttī jānmāna*, *upadesh diyā laoyāna*—*lechalnā*, *liyejānā*, *peshwā h. lephirnā*, *lānā* [gādi, ahmaq]
- Lead'en, *a.* consisting of lead; dull—*sisāmāy*, *siskā nirmīta*; *nirmedh*, *moṭā buddhi*—*sise kā*, *Lead'er*, *s.* one who leads or conducts, a chief—*agragāmi*, *adhyakhyā*, *senādhī*, *senāpati*, *dalapati*—*peshwā*, *hādī*, *sardār*, *sālār*, *sargaroh* [sardār, peshwā]
- Lead'ing, *pa. a.* principal, chief, going before—*agragānya*, *pradhān*, *mukhya*, *agragāmi*—*rafs*, *Leaf*, *s.* the green parts of trees and plants; part of a book, door or table—*patra*, *pātā*, *pāt*; *kapātī*—*pattā*, *pāt*, *barg*, *warag*, *fard*, *kiwār* [der krosh—mel, musālāhā; tin mīl, farsang]
- League, *s.* [leeg] alliance of states, union; the distance of three miles—*sandhi*, *aikya*, *jog*, *mel*; \*League, *vn.* to unite in confederacy—*sandhi k. mil bā aikya h. poraspar aikyabhābe niyam k.*—*sulh k. ittīfāq k. milnā*, *gānthnā* [risnā, tapaknā, panyānā, chhānā, chhed se pāni chhānā]
- Leak, *vn.* to let water in or out—*urshan*, *jal karan*, *talāmāran*, *chuyan*, *chhidra diyā jharan*—*Leak'age*, *s.* a leaking; allowance for waste—*naubak jalkarā*; *shukti*, *chuyandwārā drabyer rhās*, *jharuti purati*—*tapkan*, *chūan*; *lagār*, *khād*, *sokht*
- Leak'y, *a.* letting water in or out—*urshantiyā*, *jharjharīyā*, *phātā*, *chhidramay*, *jal kare jē*—*jātā*, *panchorā*, *sūrākhi*
- Lean, *a.* thin, slender as an animal, poor, barren—*khyīn*, *krishā*, *māngsahīn*, *rukha*, *anurbarā*—*dubālā*, *lāghar*, *haqir*, *maskin*, *kamzor*, *shor*, *kellar* [māl h. nihūrnā, teknā, tākiya k.]
- Lean, *vn.* to incline, to bend, to rest on—*ishadanurag bishishā h. helan*, *thes d. bhār d.*—*Lean'ness*, *s.* want of flesh, thinness, poorness—*krishābhā*, *nirmāngsatwa*, *anurbarātwa*, *ara-satwa*—*dubālā*, *lāghari*, *kamzori*, *āsāri*, *lonāf* [kādānā, phāndnā, tapnā, jast k.]
- Leap, *v.* to jump, to bound, to spring—*jhānp d. lampha d. kundān*, *lāphāiyā uhan*, *lāph māran*
- Leap, *s.* a jump, bound, skip; space leaped over—*lampha*, *jhānp*, *dīngan*; *lampher parimān*, *jata dōre lāph dey*—*kūd*, *phānd*, *jast*, *jhāpāt*; *jahāntak kūdā gayā hai* [mendak kūd]
- Leap frog, *s.* a childish play—*bālakar kriyā bishesh*, *māndōfēr lamphānurūp khelā*—*kūdā kūdī*, *Leap'year*, *s.* every fourth year, bissextile—*praticaturthā batsar*, *adhībatsar*—*sāl-i-kabisa*
- Learn, *v.* to gain knowledge—*gyān prāpan*, *shikhyā k. adhyakhyā*, *abhyās k.*—*sikhnā*, *ilm*, *hāsīl k.*
- Learn'ed, *a.* versed in science, skilled—*gyāni*, *pandit*, *nipun*, *bigyan*—*ālim*, *fāzil*, *kāmil*
- Learn'er, *s.* one who is acquiring knowledge—*shikhyak*, *parayā*, *bidyābhyāsakārī*, *shikhyākarak*—*sikh*, *shābulim*, *mutāllim*, *sabaqkhwān*, *shāgird* [patti—ilm, bidyā, fazilat]
- Learn'ing, *s.* acquired knowledge, erudition—*śāstragyān*, *bidyā shikhyā*, *pānditya*, *byut-lame*, *s.* a contract for a temporary possession of houses or lands, a tenure—*nirāpitakāl*—*nimitte bhāmīr bā bāfir bhārār niyam bā tatpatra*, *pāttā*—*kirāya*, *ijāra*, *pātte*



- Lease**, *va.* to let by lease or special agreement—*niyamita káler-nimite bási bá bhámi bhárá d.*—*kiráya d. yárá d.* [ná, binná, ekhá k. chháñ l. khoshachini k]
- Lease**, *v.* [le-zing] to glean, to gather up—*bháiyá sangraha k. unchén, unchhabritti k.*—*chunne*
- \***Leaser**, *s.* one who gleans after reapers—*unchhabritti kareje, kuryáya sanohayakartá—chunne*  
w. khoshachin, lorbanhár [jorá—dax, pácea, chamojá ; derh jorá]
- Leash**, *s.* a thong or long line; a brace and a half—*duriyár chámýá bá dari, charmer pási ; der*
- Leas'ing**, [le-zing] lies, falsehood—*mithyábad, asathyakathan, prabunchaná—jhuñh, darogh*
- Least**, *a.* smallest—*ad.* in the smallest degree—*sakaler madhye ehhoja bá khyudrá, kanishtha,*  
—*ad. atyalpa kariyá, alpishthe—sab se chhojá, chhoje se chhojá, kamtarín—ad.* zara zara,  
thorá karke [pakká chamrá]
- Leath'er**, *s.* the skin of an animal dressed for use—*oharma, chám, ajin—chamýá, chirm, jild,*
- Leath'ern**, *a.* made of or like leather—*charma nirmita, chámer, chámayár—chimi, chamre ká*
- Leave**, *s.* permission, liberty granted—*anumati, bidáy, chhuñti—ijázat, rázá, chhuñti, widá*
- Leave**, *v.* to quit, abandon ; bequeath ; let alone—*tyág k. paritýakta k. chháryá d. bá, jáon,*  
*mumúrsu dín k. thákte d.*—*chhojá, tájá, teyágná, tark k. ehhoj jáná ; hiba k. tashá—*  
*chhojá, rahne d.* [karandáthe ras bá tshadpachá chháud mayá, mayá—khamir, máya]
- Leav'en**, or **Le'ven**, *s.* [lev-ven] a mass of sour dough for making other dough light—*ruñi laghu*
- \***Leav'en**, *va.* to raise and make light—*ras diyá laghu k. rasáta k.*—*khamir k. yá uñháná, halák k.*
- Leav'ings**, *s.* things left, offals ; remains—*eylo, uchokhishá, abakhishá—jhuñh, bachá, utár,*  
pasmánda, pashurda, ákhor [wati, tamashbin]
- Lech'erous**, *a.* [letsh-wr-us] lustful, given to lewdness—*kámk, lampat, ratyásakta—mast, shah-*
- \***Lech'erously**, *ad.* lewdly, lasciviously—*lámpatyapír-buk, kámabháshé—masti se, shahwat se*
- \***Lech'ery**, *s.* lewdness, free indulgence of lust—*lámpatyá, kámásakti—masti, shahwat, aiyásbi*
- Lec'ture**, *v.* [tshure] to read lectures ; to reprimand—*adhyápaná k. páth kariyá upadesh d.*  
*shikhyá d.*—*dars kahná, sabaq d. támbik k. kán kholná, síkhá pañ k.*
- \***Lec'ture**, *s.* a discourse, recital—*páthy upadesh, adhyápaná—dars, sabaq, bayán, síkhá pañ*
- \***Lec'turer**, *s.* a teacher by lectures—*adhyápak, páth diyá shikhyá dáttá—darsgo, mudarris*
- Ledge**, *s.* ridge, a moulding on the edge—*uchoha dhár—lámbu, kagar*
- Led'ger**, *s.* an account book—*khatiyán bahi, khátá, rokar—hisáb ki-bahi, khátá*
- Lee**, *s.* the side opposite to the wind—*báyupratikil je dig—niwán, niwán wará*
- Leech**, *s.* a bloodsucker ; one who preys upon another by drawing away his property indirectly  
—*jalaruká, jonk ; choshak byakti—jonk, zaló ; chuswáyá*
- Leek**, *s.* a plant with a bulbous root—*brikhya bishesh—gandáná, kurrás* [kaj nigáhi]
- Leer**, *s.* an oblique, or arch look—*kañkhyá, áyadrishátipát, áyachakhye chháñi—turchhi nazar,*
- Leet**, *vn.* to look obliquely or archly—*kañkhyá k. áyachakhye chháñi bá dekhaz, áyadrishátipát*  
*k.*—*turchhi nazar k. kanáñk se dekhná* [talchhat, dard, gád]
- Lees**, *s.* dregs, sediments of liquor—*(bahu bachane) gád, chháýkaná, káñi ; shítá ityádi bujháy*
- Lee ward**, *ad* towards the lee—*a.* under the wind, on the side facing the wind—*báyu diger prati-*  
*kil dige, bátásmukhe—á. taddik íthika, bátásmukhi—niwán wará—á. hawá ke muqábil*
- Lee way**, *s.* movement towards the lee—*bátásmukhe gati—niwán kitarai harakat* [manbús]
- Left**, *a.* opposite to the right ; unlucky—*bám, báñ ; ashubha, amangalusúchak—báyáñ, chap ;*
- Left handed**, *a.* using the left hand with most dexterity—*nefá, neugá—báyán baithá, díbariyá*
- Leg**, *s.* a limb which supports the body ; that by which any thing is supported on the ground,  
upright support—*páyer nalá, theng ; pá, páyá—sáq, pindli ; páya*
- Leg'acy**, *s.* a bequest, what is left by will—*mumúrsudán, miri dáta—hiba, wasiyat*
- Leg'al**, *a.* done according to law, lawful—*smritishástrasammata, bidhimat—mashrá, sharaf*
- Leg'al'ity**, **Leg'alness**, *s.* lawfulness—*byabasthánujáytwa, kartavyatá—jawáz, mashráyat*
- Leg'alize**, *va.* to make lawful—*shástrasammata k. byabasthápita k. bháita k.*—*jáiz k. mubáh k.*
- Leg'ally**, *ad.* lawfully, in accordance with law—*shástránusáre, byabasthamate—shraam, mu-*  
*tábiqu-i-shara, halálaná* [ritá bá rájdút bá pratinidhi bishesh—Pope ká wakíl yá elchi]
- Leg'ate**, *s.* an ambassador of the pope—*Pápá námak Rámtya pradhán dharmadhyakhyer pre-*
- Leg'ate e**, *s.* one who has a legacy—*mumúrsudán prápta, mritadándhikári—mauháb iláhi*
- Leg'a'tion**, *s.* an embassy, deputation—*dútaprerañ, dautya, pratinidhi páthána—elchi bhejné,*  
wikálat, elchigarí, náib bhejné [hibagar, wasiyatsáz]
- Leg'a'tor**, *s.* one who makes a will—*mumúrsudánkári, uttarádhikár patra dvará dándatá*
- Leg'end**, *s.* a chronicle, fable—*ákhyáyika, ítikás, amúlak kahini, púrba punyader upákhyán—*  
*sikka, saja, afsána, tazkiratulaoliya, purán* [—alsánawar, jhuñh, ájib]
- Le'gendary**, *a.* fabulous, strange—*práchin upákhyánokta, ítikás sambalita, áshcharyya, michhyá*
- Legerdema'in**, *s.* slight of hand, a trick—*bhelki, indrajál, kuhak, phaki, pratáraná—dithbandi,*  
huggabázi, shábadabázi, fareb [parhne jog, khwándanf]
- Le'gible**, *a.* that can be read—*spushá lekhá, supáthyá, anáyáse pará jáy je—sáf líkhá hñ,*
- Le'gibly**, *ad.* so that it can be read ; plainly—*spushálekhyápúrba, supáthyarípe—sáf nawís se,*  
sáf sáf [katak—tuman, sapáñhon ká garoh, dásta, dal]
- Le'gion**, *s.* [le-jun] a body of soldiers, vast number—*anek senár dal, saingyasampradáy bá*
- Legisla'tion**, *s.* [led-jis-] act of making laws—*bidhi byabasthápán, bidhi dem, bidhán karán, bya-*  
*bastá shir k.*—*qanúnásázi, ijtilád, ain bandi, tasháru* [qánónband, ijubhádi]
- \***Legisla'tive**, *a.* lawgiving, passing laws—*byabasthápak, bidhikári, bidhánadíy.*—*áinnumá,*
- \***Legisla'tor**, *s.* a lawgiver—*bidhi dáti, byabasthákartá—shári*
- \***Legisla'ture**, *s.* the body that makes laws—*bidhidáyi byakti samúha, bishesh rájyete byabasthá*  
*karandándhikári lok sakal—sarkár, ahl-i-qanún, shara yá áin banáne wálon ká guroh*
- Legit'imacy**, *s.* lawfulness, lawful birth—*kartavyatá, shástrasammata, aurásajanma—jawáz,*  
mubáhiyat, halál zádági

- Legit**imate, *a.* lawful, torn in marriage—*shāstrasamveta, bīhāta, sjenamā, bibāhajāta*—*sharai, jāiz, halālizada*
- Legit**imately, *ad.* lawfully, genuinely—*byabasthāmate, aurase*—*mashrūan, halāl zādagi se*
- Leg**ume, **Leg**umen, *s.* seeds or pulse—*mafarādi, shim, katay*—*masina, dalhan, matar w. g.*
- Legu**minous, *a.* consisting of pulse—*katay dharmak, mafarādibat, shimamay*—*masinādar, matar w. g. kā* [—*fursat mutābiq k. h. fursati, farāghati*]
- Leis**urable, *a.* [—*shur...*] done at leisure; not hurried—*abakāsh krame krita, atwarita, subibechita*
- \*Leis**ure, *s.* freedom from business—*abakāsh, abasar, bishrām*—*fursat, farāghat, chhutti*
- \*Leis**urely, *a.* not hasty, deliberate—*ad.* not in a hurry, slowly—*justhri, dhīr*—*ad. dhīre*—*āhista, sanjida*—*ad. āhiste, dhīme* [—*bā mīl knthā*—*masla jo baghir takār ke maqbāl ho*]
- Lem**ma, *s.* a previous or assumed proposition—*pārba, pakhya, binā bitarke prastābita bhāya*
- Lem**on, *s.* an acid fruit—*lebu, jambir, jāmīr*—*nibā, limā, turan* [—*i-limūn, afsbora*]
- Lem**ona, *s.* water, sugar, and lemon juice—*leburras o chini bishishā pāniya drabya*—*sharbat*
- Lend**, *va.* to grant the use of any thing—*rin d. dhār d. phiriyādibār*—*bā pūdhār pane kiyat-kālārthe dān k.*—*āriyātan d. ādhār d. qarz d.* [—*lambāi, tūl, imtidād, masāfat*]
- Length**, *s.* extent from end to end—*lambāi, drāghimā, dūratwa, kāl*—*bā āyatāner parimān*
- Length**en, *v.* to make longer; to delay—*lambā k. dirgha k. bārāna; gauk k.*—*barhānā, lambānā, darāz k. tawīl k. derī k.* [—*mulaiyin marham*]
- Le**niēt, *s.* [—*ne-ent*] an emollient application—*snigdha pralep, komal*—*bā naram karak aushadh*
- Le**niēt, *a.* softening, mild—*komal b. naramkāri, khyamābān, dayālu, shānta*—*mulaiyin, rahīm, musakki, tasallibakhsh, mulām* [—*kam k. tasak k. tasallī k. narmānā; sahl k.*]
- Len**ity, *va.* to assuage, mitigate, soften—*lāghab k. shānta k. snigdha k. komal k. upasham k.*—*Len*itive, *a.* assuasive, easing—*upashāmak, snigdhakāri, naramkāri*—*musakkin, mulaiyin*
- Len**ity, *s.* mildness, mercy, tenderness—*khyamā, dayā, kripā*—*mulāmat, rabm, narmā*
- Lens**, *s.* a glass used for optical purposes—*nūnākriit kāchh khandā, drishitigocharabastur dar-shane khyadratar*—*bā bayatar karandārthe kāchh bishesh*—*ek qim kē shisha jis se chiz chhotī yā bāī mālām hove* [—*chālīs din kā roza*]
- Lent**, *s.* the time of fasting forty days—*Khrishṭiyan mate chālīsh dibaser upabās kāl*—*chillā*
- Lent**en, *a.* such as is used in lent, sparing—*ai kāle byabahāriya, upabās kīlopajukta, parimita, alpa*—*chille ke roz mēn mustāmāl, muatadal, kam*
- Len**til, *s.* a plant and its seed, resembling a pea—*kālāy bishesh*—*masūr, adas, moṭh*
- Len**titude, *s.* sluggishness, slowness—*dirghasūtratā, kuremi, alasya, māndya*—*āskat, sustī*
- Len**tor, *s.* tenacity, siness; slowness—*chatchatiyā bhāb, āthābat dharmā; māndya, kuremi*—*laslasāhat, chipchipāhat, ghilāzat, garhiyāhat; sustī, dhilāi*
- Len**tous, *a.* viscous, tenacious, gelatinous—*chatchatiyā, āthāta*—*lasdār, chipchipā, laslasā*
- Le**onine, *s.* having the qualities of a lion—*singha dharmak, singher nyāy*—*asadi, sher sirāt*
- Leop**ard, *s.* a spotted rapacious quadruped—*nākeshwari*—*bā chitī bāgh*—*chitā, palang, tendūā bāgh*
- Lep**er, *s.* one infected with leprosy—*kushtha roga grasta, kuthe*—*korhā, pesi, majmām*
- Lep**rous, *a.* affected with leprosy—*kushtha rogī, kuthe*—*jazāmī, barsār, pesi, korhā*
- Lep**rocy, *s.* a cutaneous disease, characterized by dry, white, scurfy scales—*kushtha rog, shwitra, kuth, dhubat, mahābādhi*—*baras, korh, juzām, safedi, pes, aprs*
- Less**, *a.* not so great, smaller in quantity or degree—*c.* without, void of—*nyūn, etanay, tadape-khyā alpa, ūna, alpatara, khyudra tura*—*c. barjita, hēn, bihin*—*kam, chhotātar, kamtar, ghāt, thorā, andak*—*c. be, bedūn*
- Less**, *ad.* in a smaller degree—*s.* a smaller degree or quantity—*etanahe, alpatah, āra alpa kariyā*—*s. nyūnatā, alpatā*—*thorā sā, qallan*—*s. kamī, ghatti, qillat*
- Lessee**, *s.* one to whom a lease is made—*bhūmīyādīr pāṭṭādāhari, bhārā diyā ghar bā bhūmīyādī byabahār kare je*—*ijārādār, mustājir, kirāyādār, pattedār*
- Les**sen, *v.* to make or grow less; degrade; shrink—*pūrbāpekhyā nyūn*—*bā alpa h. rhās h. bā k. kunchita h. kunharan*—*ghaṭnā yā ghaṭnā, kam h. yā khaṭī h. yā k. halka h. yā k. sukarṇā, dābnā*
- Les**son, *s.* task to learn or read; precept—*pāth, adhyāy; upadesh, shikhyā*—*sabaq, dars, tālīm, aikhā; nasihat, pand*
- Les**sor, *s.* he who grants a lease—*pāṭṭā dātā, bhūmīyādīr bhārā lry je*—*ijāra d. w. kirāyagīr*
- Lest**, *c.* that not, for fear that—*pāchhe, kijāni, jena nā*—*mabādā, khudānakhwāsta, aisā naho, shaitān ke kān bahere* [—*yā hone yā karne d. chhor d. ijāzat d. kirāya d.*]
- Let**, *va.* to allow, to permit; to hire out—*anumati d. karite d. jāite d. hāite d. bhārā d.*—*jāne*
- Let**, *s.* hindrance, delay, impediment—*bādhā, byāghāt, ātak, pratibandha, nishedd*—*atkāo, rok, ār, sadd* [—*āngāsā, khwābālūda, mārchhāhā, majhāi*]
- Leth**argic, *a.* sleepy, drowsy—*nidrātūr, nidrālu, mārchechhāprāpta, dholaniyā*—*nindāsā, Lethargy, *s.* morbid drowsiness, dullness—*mārchechhābusthā, jaratā*—*khwābālūdāgi, majhūlī**
- Le**thē, *s.* forgetfulness, oblivion—*bismaran, asmaran*—*ghāfiat, farāmoshi, bisrāwat*
- Leth**iferous, *a.* deadly, destructive—*mrityujanak, sānghatik, nashak*—*gātīl, muhlik*
- Let**ter, *s.* a written message; a printing type; a character—*perita patra, chitī, lipi; chhāpibār mudrā; akhyar, barna*—*khātī, chitṭī, pātī; chhāpe ke haruf; harī*
- Let**ters, *s.* literature, learning—*bidyā, pāṇḍitya, shāstragayān*—*ilm, faiz*
- Let**tered, *a.* [—*...*] learned, educated to learning; marked with letters—*bidwān, pāṇḍit; akhyar*—*bā anka bishishā*—*ālīm, sāhib-i-ilm; harfār* [—*harisāz*]
- Let**terfounder, *s.* one who casts types—*chhāpār akhyar dhāle je*—*chhāpe kā harf dhātne w. Let*ter, *s.* a genus of plants, some of them used as salads—*brikhya bishesh*—*kāhī, khass*
- Leve**e, *s.* a concourse of people on a visit to a great personage—*sabhā, baithak, sambhāntā*—*bā pradhān byāktīr nikāje sākhyāt karanārthe samāgum*—*darbār, sabhā*

- Lev'el, *s.* a plain, a flat surface; equal state—*māth, samān bhāmi; dāratamyaśhāb—satah, maidān, jāhamwār; barābarī, hamwārī*  
 Lev'el, *a.* even, smooth, plain, flat—*samān, chauras, ekdāt—barābar, musattah, chauras, ek-*  
 Lev'el, *v.* to make even, to lay flat; to aim—*samān bā chauras k. chāpan, dāban; tākan, la-*  
*khyā k.—barābar k. chauras k. hamwār k. dābnā; shast k.*  
 Lev'eller, *s.* one who levels or destroys distinction—*prādhānya dveshakāri, shresh'hātwa nāshak, sakal lok ke samān gūn kuryā pradhān pad nashā karite ichchuk hay je byakti—barābar-*  
*kun, hamwārās, adnā o ālā men farāq narakhne w.*  
 Lev'eness, *s.* evenness, equality of surface—*samān bā chaurasābhāb, unghenicha rāhitya—*  
*barābarī, hamwārī, chaurasāī* [chānd, dhentki, thekā  
 Le'ver, *s.* a mechanical power, a beam—*uttolana dānda, chāyī, phikānā, theka—uthangan,*  
 Le'veret, *s.* a hare in its first year—*shashaker bāchchā, lāphā jantur chhānd—khargoshi kā bacha*  
 Lev'iable, *a.* that may be levied or imposed—*grājhyā karādī, prāptabya, karer nyū sthīr 'kara-*  
*niya—khirāj jo muqarrar karne ke lāiq ho*  
 Levi'athan, *s.* a large sea animal—*brihat jalajajantu bishesh—ek barā daryāī jānwar*  
 Lev'igate, *va.* to reduce to a fine powder—*gunyā k. gharshan dwārā atisūkmya k.—sufūf k.*  
*bāknā, surmasā k. sahaq k.* [mulāon ki qaum k. ek shakhs  
 Le'vite, *s.* one of the tribe of Levi—*Yihūdīdiger purohit kulodhāb byakti—Yahūdīfon ke*  
 Levi'tical, *a.* pertaining to the Levites, or to the Jewish religion—*purohit kulodhāb sambandhi-*  
*ya, Yihūdī dharmaśankrānta, jākyātya—Yahūdī mazhab yā mulāon k. mutāliq*  
 Lev'ity, *s.* lightness, inconstancy, vanity—*lāghab, agurutwa, chānchalya, anarthakatā, chapa-*  
*latā, nairāthyā—halkāpan, ochhāpan, bilāpanā, besabāti, sabuk, beistiqālā, behādāgi*  
 Lev'y, *va.* to raise, impose, collect—*māthaṭ k. kar sangraha k. ektra k. upasthit k.—ujhānā,*  
*dāndnā, batornā, jama k.*  
 Lev'y, *s.* act of raising money or troops—*māthaṭ, arthasangraha, juddhārthe manusya upa-*  
*sthitā karan—rusm jama karnā faujbandī* [watī, randibās, nāsparast  
 Lewd, *a.* given to the unlawful indulgence of lust—*kāmāsakta, lampat, bhrashkā—mast, shah-*  
 Lewd'ness, *s.* unlawful indulgence of lust—*lāmpatya, kāmāsakti, nashīāmī—mastī, shahwat,*  
*zinā, randibāzī, hawāhirs* [lughat, lughatnawis  
 Lexicog'rapher, *s.* the writer of a dictionary—*abhidhānkartā, shabdakoshā lekhaṭ—muallif-i-*  
 Lex'icon, *s.* a dictionary—*shabdakosh, abhidhān—lughat, farhang*  
 Li'able, *a.* subject, exposed, responsible—*adhin, dāyī, jogya, arha, jāhar upar bhār āchhe—*  
*majbūr, pazir, giristār, zimmaḍar* [—jūthā, kāzib, darogho  
 Li'ar, *s.* one who utters falsehood—*mithyābādī, jhūthā, prabanchak, asatyakathak, ajāthārthik*  
 Liba'tion, *s.* an offering of wine, the liquor—*deboddeshe jalādī nikhyep, tarpan, jalānjali—*  
*sharāb jo kisi deotā ko chāphāte hain, tarpan*  
 Li'bel, *s.* a defamatory writing—*bishesh byaktir apabādak lipi, nindāsambalita patra, anujogkā-*  
*ri likhan—gilānāma, malāmātnāma, badnāmināma* [badnāminawis  
 Li'beller, *s.* one who defames in writing—*apabādak lipikartā, akhyāti patralekhaṭ—gilānawis,*  
 Li'bello'us, *a.* defamatory, scandalous—*apabādak, akhyātikar, kutādkāri—badnāmgar, buhtān*  
 Lib'eral, *a.* free in giving, generous, catholic—*dānashīl, muktaḥasta, udār, apakhyapātī, sa-*  
*kaler prati prasanna, anyamātābalambider prati komal—sakhī, dātā, faiyāz, āzād, hausila-*  
*mand, sāhib-i-himmat, mardeādmī, dīlkushā, sāhib-i-taufiq*  
 Liberal'ity, *s.* generosity, munificence—*dānashīlatā, audārātya, pakhyapātahinatā—bakhshish,*  
*sakhāwat, kushādāli, hausila, ālihimmatī, faiyāzī, jūd* [rihāk. āzād k. khalās k.  
 Lib'erate, *va.* to release from confinement—*mukta k. chhāriyā d. mochan k. kholan—chhor d.*  
 Lib'ertine, *s.* a dissolute or irreligious man—*swechchhāchhīri, lampat, indriyasukhemagna, dhar-*  
*ma barjita, dekarā—beqaid shakhs, kharābātī, rind, badkār, fāsiq, fājir, awāra, bedinādmī*  
 Lib'ertine, *a.* licentious, irreligious—*lampat, tyakta dharma, bhrashṭa, dekarā—lawind, lucheḥā,*  
*harāmkar, beqaid, rind, fāsiq, fājir, badkār, bedin*  
 Lib'ertism, *s.* licentiousness of life—*nashīāmī, bhrashṭāchār, indriyabashatā, lāmpatya—*  
*rindī, lawindī, fāsiq, fājir, badkārī, beqaidī,*  
 Lib'erty, *s.* freedom, permission, privilege—*uddhār, mukti, nishkriti, swechchhādhinatā, bishesh*  
*adhikār—āzādī, beqaidī, rihāī, makhlasī, rizā, ijāzat, haqq* [mast, zinākār  
 Libidi'nous, *a.* lustful, licentious, lewd—*kāmuk, lampat, indriyasukhe rata—shahwatī, badkār,*  
 Lib'ra, *s.* one of the signs of the zodiac—*tulā rāshī, rāshī chakrer saptam sthān—mizān, tuā*  
 Lib'ra'rian, *s.* one who has charge of a library—*pustakādhyakhyar, pustakigītararakhyak—kutub*  
*khāne k. dārogha, muhāfiz-i-kutub* [—jamiyat-i-kutub, kutubkhāna  
 Li'brary, *s.* a collection of books, place for books—*grantha samūha, granthāgār, pustakālay*  
 Li'brate, *va.* to poise, to balance, to swing—*ālgoch k. taul k. samabdhār d. samān tule rākhan,*  
*jhulāna, andolan k.—tolnā, pāsang k. hamwāza k. jhulānā* [barābar karnā, jhulāhat  
 Libra'tion, *s.* act of balancing, equipoise—*samabdhār, samānbasthā, ālgoch, tuliyatā—tolnā,*  
 Lice, *s.* the plural of louse—*bahubachane dengar samūha, ukun sakal—jūeg*  
 Li'cense, *s.* permission, liberty—*anumati, bishesh adhikār, khyamatā—hukm, farmān, ikhtiyār*  
 Li'cense, *va.* to permit, grant leave, authorize—*anumati bā bhār d. bishesh adhikār d. kurite*  
*āgyā d. khyamatā bā shakti prādān k.—ijāzat d. muhār r. jāiz r. rawā r. ikhtiyār d.*  
 Licen'tiate, *s.* one who has a license—*kona karma bā byabāsāy karitā anumati patra prāpta*  
*byakti bishesh, adhikārī—sāhib-i-sanad, hukumaāma yā parwāna dār, ijāzat yā ikhtiyār dār*  
 Licen'tious, *a.* unrestrained, disorderly—*swechchhāchhīri, byabichhīrī, dharmer riti bahirbhā-*  
*tā, lampat, abādhyā—beqaid, sarkash, bezat, harāmkar, badkār*  
 Licen'tiousness, *s.* contempt of just restraint—*abādhyatā, swechchhāchhīr, lāmpatya, atyāchār,*  
*niyamollanghan, swatantriatā—beqaidī, bezabātī, sarkashi, harāmkarī, badkārī*

- Lick, *va.* to take with the tongue; to lap; to beat—*lehan*, *jihwá dwárá ákatsán*, *cháfan*; *máran*—*chátsá*, *lesná*; *márá*
- Lick'erish, *a.* nice in the choice of food—*uttamabhoktá*, *sukhadak*—*khushkhorak*, *khushkhor*
- Lic'orice, *s.* a balsamic plant and its root—*jashimadhu*; *madhujashitika*—*súsa* *sáset* [dár
- Lic'tor, *s.* a roman officer, a beadle—*bichár kartár anuchar prahárkartá*, *korá dhári*—*korabar*
- Lid, *s.* a cover for a pot, chest, or other vessel; membrane that covers the eye—*ákhohábar*, *dhákand*, *dálá*; *chakhyur pátá*—*dhakná*, *dhapná*, *sarposh*, *chapná*; *ánkh ká parda*, *palak*
- Lie, *vn.* an untruth or falsehood—*mithyá kathá*, *júthá*, *asatya bákyá*—*júthá*, *darogh*, *kizb*
- Lie, *vn.* to utter falsehood—*mithyá kathá kahan*, *asatya bákyá kahan*—*júthá bolná yá kahná*
- Lie, *vn.* to be laid along, lean, rest upon, repose, be situated, be in any particular state, &c.—*pariyá thákan*, *thes viyá thákán*, *shuiyá thákan*, *shajyághata h.* *sthita bá ákathita h.*—*letná*, *parná*, *darás h.* *lagná*, *takyá d.* *rahná* [khudáwánd-i-niamat—*a.* *tabidár*, *wafádár*
- Liege, *s.* a sovereign—*s.* subject, trusty—*adhiráj*, *samráj*, *prajádhipa*—*a.* *adhin*, *bishwasta*
- Lieu, *s.*stead, place, behalf—*paribarta*, *tháyi*, *sthán*, *pratinidhi*—*iwaz*, *jagab*, *maqá*, *badal*, *wásta* [niyábat, *qáimmuqámí*, *jamádári*
- Lieutenant, *s.* the office of a lieutenant—*pratinidhitwa*, *kanishtha senápatir karma bá pad*—*Lieutenant*, *s.* a deputy, viceroy; an officer next below a captain—*pratinidhi*, *uparájá*, *rá-jádhitm dashádhyakhya*; *kanishtha*, *senádhyakhya*—*qáimmuqám*, *jánashin*, *sábadár*, *sháhi náib*; *jamádár*
- Lieutenantship, *s.* the rank or office of lieutenant—*kanishtha senápatir pad bá karma*—*jamádári*
- Life, *s.* a state of being animated, or living; exact likeness; history of life—*jibaddashá*, *práner sangjog*, *jiban*, *prán*, *jibátmá*, *chaitanya*, *áyu*, *paramáyu*; *pratinidhi*, *thik sádrishya*; *upá-khyán*, *charitra*—*ziadagi*, *zist*, *rawán*, *hayát*, *ján*, *ji*, *prán*, *ráh*, *umr*, *zindágí*; *shabih*; *tazkira* [yá jalebí risála yá chaúkí
- Lifeguard, *s.* the guard of a king's person—*ráj vakhyak sená*, *rájár anuchar sainyagan*—*kháss*
- Lif'eless, *a.* void of life or spirit, dull—*nirjib*, *mrita*, *achetan*, *nistej*, *asáhas*, *anadyam*—*beján*, *bedam*, *berthá*, *sut*, *majhál*, *murdadil* [hínlayát
- Lif'etime, *s.* the continuance of life—*jibatkál*, *paramáyu*, *jábajjiban*—*tamám umr*, *umrbhar*, *Lift*, *va.* to raise, elevate, bear, exalt—*tolan*, *uttolan*, *uthána*, *bhar bahán*, *uthiá láiyá jón*, *unnata k.* *uchcha k.*—*uthána*, *buland k.* *bárbardári k.* *uthálená*, *chaphána*, *barhána*
- Lift, *s.* act of lifting, rise, elevation—*uttolan*, *unnati*, *uchchakaran*—*uthán*, *uthái*, *chapháo*
- Ligament, *s.* any thing that binds, a substance that unites bones—*bandhani*, *pañi*, *asthá máng-sa ekatresangjog hay jáhate*, *shir*, *shirá*—*pañi*, *band*, *pae*, *pār*, *nas*, *pañá* [dórá, *pañi*
- Lig'ature, *s.* a bandage, that which binds—*pañi*, *bandhami*, *bandhanárthe rajjwádi*—*band*
- Light, *s.* the matter or agent by which we see; point of view, direction in which the light falls; knowledge, instruction; a taper, pharos, &c.—*dipti*, *álo*, *prabhá*, *te*, *driśhi* *ujjwal*; *rasmi* *pát hay je dige*; *gyán*, *bidyá*, *upadeś*; *dipti* *ityádi*—*roshni*, *dijálá*, *nár*, *jot*; *jánib-i-shua*, *jot ká rukh*; *ilm*, *gálm*; *charágh*, *raushni*, *diyá*
- Light, *a.* bright; not heavy; easy; nimble—*dipti qishishlá*, *ujjwal*; *laghu*, *bhári*, *náy*; *sahaj*; *khyipra*, *chálák*—*roshan*, *ujlá*; *halká*, *subuk*; *ásán*, *sahl*; *chálák*
- Light, *v.* to kindle; to lighten; to rest on; meet with—*jwálatna*, *alok k.* *dipti d.* *lághab k.* *úttirna h.* *náman*; *milán*, *sákhya* *páon*—*jaláná*, *roshan k.* *halká k.* *baithná*, *máil h.* *milná*
- Light'en, *v.* to flash with lightning—*nalpan*, *bidyut h.*—*chamakná*, *lahakná*, *laukná*
- Light'er, *s.* one that kindles; a large boat—*agni lágáy je*, *jwálatniyá*; *bhárer nauká bishesh*—*jaláná w.* *raushangar*; *bhar* [bhar ká malláh, *bhar w.*
- Light'erman, *s.* one who manages a lighter—*bhárer naukár báhak bá kartá bá náib*—*bhardár*
- Lightfing'ered, *a.* thievish, dishonest—*pátichor*, *hatchhenchar*—*hath lapak*, *hathchal*, *chupá*
- Lightfoot'ed, *a.* nimble, swift of foot—*drutagámi*, *twará kárik*, *khyipra*—*subukpá*, *subukrao*
- Lighthead'ed, *a.* delirious, thoughtless, unsteady—*pralápi*, *khyipta*, *chintárahít*, *chapa*; *asthir*—*tihidimágh*, *bedimágh*, *bemagbz*, *beistigál* [befikr, *subuksár*, *subukdosk*, *zindádil*
- Lightheart'ed, *a.* free from care, gay, cheerful—*nirbhávaná*, *rasik*, *praphullachitta*, *ámodyá*—*Light'house*, *s.* a building with a light to direct seamen—*jáhájér sugamanágamanárithe mritikáy sthápita uchcha dip griha*—*manár*, *manára*, *ánús*
- Light'ly, *ad.* nimbly; with levity; easily—*chálák bá khyipra háiyá*, *cháncháláyapárbak*; *biná-biberhanáy*; *sahaj*, *laghu bhábe*, *anáyáse*—*chálákí se*, *chanchalí yá achápalí se*; *subukí se*, *chibilláí se*; *ásáni se*, *sahaj se* [dipratá—*halkái*, *subuki*; *istigálí*; *roshni*, *dijálá*
- Light'ness, *s.* want of weight; levity; brightness—*lághab*, *laghuchak*; *chupalatá*; *ujjwalatá*
- Light'ning, *s.* a flash or discharge of electricity—*bidyullatá*, *saudáminí*, *tarit*—*bijli*, *barq*
- Lights, *s.* the lungs, organs of breathing—*phusphus*, *phosá*, *phenphara*—*phephe*
- Light'some, *a.* luminous; gay, cheering—*diptimán*, *ujjwal*; *praphulla*, *pulukita*, *harsha janak*—*raushan*, *ujlá*; *khush*, *faráabakhs*, *dilnawáz*
- Ligneous, *a.* wooden, like wood—*káshther*, *kethuyá*, *káshthabat*—*lakri ká*, *lakri sá* [lakri
- Lignumvitæ, *s.* guaiacum, a very hard wood—*ati shakta káshtha bishesh*—*ek gism kí bari sakht*
- Like, *a.* equal, similar, probable—*tulya*, *sama*, *samán*, *sadrisha*, *sambháb*—*muwáfiq*, *barábar*, *ekásán*, *hamwár*, *muháamil*, *honháir* [tarah, *sá*, *ghálíban*, *sháyad*, *ihimálan*
- Like, *ad.* in the same manner, probably—*myáy*, *sei prakáre*, *ekí*, *haitepáre*, *sambhabe*—*jaisá*, *jis*
- Like, *v.* to choose, approve, be pleased with—*chunan*, *manonita k.* *bhála bāsan*, *sanjushá h.*—*pasand k.* *qabál k.* *cháhná*; *rjhná*, *máil h.* *jí dauráná* [gumán, *bharosá*
- Likelihood, *s.* probability—*sambhābaná*, *pramānya*, *sambhab*—*daul*, *ásár*, *súrat*, *ihimál*
- Lik'ely, *ad.* probably—*a.* probable—*haite páre*, *sambhabe*—*a.* *prameya*, *sambhab*—*cháhiye*, *howe*, *ihimálan*—*a.* *aqlí*, *honháir*, *ghálíab* [bila k. *mumásál k.*
- Li'ken, *va.* to make like, compare—*milána*, *sádrishya k.* *tulaná k.* *upamá d.*—*barábari k.* *muqá-*

- Li'keness**, *s.* resemblance, 'form—*ākār, mārti, abayaber chhābi*—*manwāsaqt, mumsālat, tashbīh*  
**Li'kewise**, *ad.* in like manner, also—*tadanurup, tadrupe, etādhinna, ān*—*bhī, āpar is ke, māsiwā, āgwa* [chāh, khwāshish, shaug, rījh, māl; khushnāmā]  
**Li'king**, *s.* inclination; healthful appearance—*bhālabāsan, anurāg; rūp, saundersiya, lābanya*  
**Li'l'ied**, *s.* embellished with lilies—*kastūribat pushpa bhāshita*—*saosan, sasan, samānārāsta*  
**Li'ly**, *s.* a beautiful flower—*kastūribat pushpa bishesh, tanmyāy shueta, burna pushpa*—*saosan, sosan, saman* [darāū]  
**Li'l lyivered**, *a.* [....] whitelivered, cowardly—*bhiru, aśhasik, kāpurush*—*buzdilā, nēmad*  
**Li'mature**, *s.* a filing, particles rubbed off—*ukhā diyā gharshan, ukhār gunrā*—*retāī, ret* [retāī]  
**Li'mation**, *s.* the act of polishing, or filing—*ukhan kriyā, parishkar karan*—*chiknāhat, safāī*  
**Lim'b**, *s.* a member, joint, bough, edge—*anga, abayab, hastapaddāti, granthi, dāl, dhār, shesh*—*azā, gatar, band, jor, shākh, dālī, kināra, dhār, ākhir* [narm, lachkfilā]  
**Lim'ber**, *a.* easily bent, supple, pliable—*namra, ashakta, namanashil, koma*—*chirmā, mulāim*  
**Lim'bo**, *s.* the borders of hell, prison—*narak bishesh, kārā*—*jābannam, qaidkhāna* [lāsā]  
**Lime**, *s.* calcareous earth; a viscous matter—*chūn; āthā, chaṭchāṭiyā drabya*—*chūnā, shak*  
**Li'meklin**, *s.* a kiln for burning lime—*chūn porāibār bhāṭī, ākhi*—*chūn ki bhāṭhī* [siwānā]  
**Lim'it**, *s.* a bound, border—*simā, anchāl, shesh, anta, simānā*—*hadd, ibāta, intihā, dāndā, dāndā*  
**Lim'it**, *va.* to confine within bounds—*simā dwārā baddha k, āfak k, gheran*—*badd bāndhnā, mahdīd k. band k.* [haddī, hadd yā kināre par rahā hās, haddband]  
**Lim'itary**, *a.* placed on the boundaries—*simāsthita, antastha, simāborti, simā rakhyak*—*sarimita*  
**Limita'tion**, *s.* act of bounding, restriction—*simādean, āfak karan, parimitatā simollanghan karite nishedh*—*tahaddud, hadd, ibāta, hasr, takhsis, qaid*  
**Limn**, *vn.* [lim] to draw, to paint any thing—*abayaber chhābi k. bā tolan, chitra k. ankan*—*taswir khinchnā, ranglāgānā*  
**Lim'ner**, *s.* one who colours or paints on paper, as a portrait-painter—*chitrakar, chhabitolat, pafuyā, patākar*—*musawwir, naqqāsh, chiterā* [kaidāṭiyā, gilāsā, kicharā, kicharpur]  
**Lim'ous**, *a.* like mud, slimy, muddy—*kudāmer nyāy, kādōtulya, pankā, bishishitā, kādāma y.*  
**Limp**, *vn.* to walk lamely, to halt—*khogryāna, nengryāna, nengchan*—*langrānā, lang k.*  
**Limp**, *a.* vapid, weak; pliant—*aswādū, nistej, namanashil*—*bemaza, nēakut; lachakdār*  
**Lim'pid**, *a.* clear, transparent—*swachchha, nirmal, parkalā*—*bāf, shaffāf, nirmal, bellauri, nitrā, zālāī* [safāī, shaffāfī, nitrāī]  
**Lim'pidness**, *s.* clearness, transparency—*parkalā bā swachchhabhāb, nirmalatā, suparishkār*—  
**Li'my**, *a.* containing, or like lime—*chūn bishishitā, chūnabat*—*chūnābār, chūnāsā*  
**Lin'ch pin**, *s.* an iron pin to keep a wheel on—*gārīr chdkār khil*—*phiyeh thāhrāne ki kīl*  
**Line**, *va.* to cover on the inside; defend—*kāpār āstar d. rakhyā k.* [āstar d. hachānā]  
**Line**, *s.* a string; extension in length; a verse; the equator; order; limit; progeny—*dari, rajju; rekhtā; shlok, pad; bhūgoler madhyarekhā; panykti, shreni; simā; bangsha, kul, santān*—*dor, tanab; khatt, lakir; misra, satar, bait, figra; khatt-i-istawā; saf, qatār, pānt; hadd; nāl, silsila, pīrhī* [pīrhī, khāudān, nasab, basab, nasab, nāl, silsila]  
**Lin'eage**, *s.* [lin-ne.] a race, family, descent, pedigree—*kul, bangsha, goshthi, bangshābāl*  
**\*Lin'eal**, *a.* being in a direct line, composed of lines; descending in direct genealogy, hereditary—*rekhtāmay, rekhtā dwārā ankita; gotrajā, kulodbhāb, baneshiya*—*sidhā, rāst, mukhattat; khāndāni, nāl, ābāī* [sidhā, nāl dar nāl, pīrhī ba pīrhī]  
**\*Lin'eally**, *ad.* in a direct line—*bangshānukrame, gotrajaparamparāy, swabangsha, sojāsōjī*  
**\*Lin'eament**, *s.* outline, feature—*abayab, ākriti, mukh, mukher kona anga*—*khāl, khatt*  
**Lin'ear**, *a.* pertaining to a line, like a line, slender—*rekhtābat, sojā, rekht bishishitā, saru, sukhyama*—*khattī, lakir yā dore kā sā, mihin* [naqshakashi]  
**\*Linea'tion**, *s.* draught, delineation—*abayaber rekhtā karan, ankan; rekhtā lānan*—*khatt khatt*  
**Lin'en**, *s.* cloth of flax or hemp—*shāner sūtār kāpār, dhāba, bustra*—*katān, kaprā* [farosh]  
**Lin'en-dra'per**, *s.* one who deals in linen—*bastrabyabāsāyī, kāpurīyā*—*bazāz, kapriyā, katān*  
**Lin'ger**, *v.* to remain long; pine; hesitate—*bilamba k. dirghasūtātā k. chīrārōgi h. sandigdhā k. dwaidha k.*—*derpāī k. muddat lagnā, tūl khinchnā; martā ratnā; dūdbhe men b.*  
**Lin'go**, *s.* a language, tongue, speech—*bhāshā, bolī, bākya, kathāner dhārā*—*zubān, bhākhā, bolī, guftār, kahne kī tariq* [bāndān, dobhāsiya]  
**Lin'guist**, *s.* a person skilled in languages—*nānā biāshāy nipun, bhāshāgyan, dobhāshiyā*—*zulin*  
**Lin'im'ent**, *s.* a soft ointment, a balsam—*lepuniya aushadh, pralep*—*marham, tilā, lep*  
**Lin'ing**, *s.* the inner cover of a garment, &c.—*kāpār āstar*—*āstar*  
**Link**, *s.* part of a chain; torch of pitch—*shrinkhulār kayā; mashāl*—*karī, qulāba; mashāl*  
**Link**, *va.* to connect by links, to unite closely—*karā diyā ānkārāna ba jog k. shrinkhulābaddha k. sangjukta k. juriyā d. sambandha k.*—*karī jorā, masalsal k. bāndhnā, milānā*  
**Lin'net**, *s.* a small singing bird—*khyudra pakhyi bishesh*—*ek qism kī chhōṭī chīrya*  
**Lin'seed**, *s.* the seed of flax, the plant itself—*masinā, atasi trini*—*atsi, tukhm-i-katān, katān*  
**Lin'seywool'sey**, *s.* stuff made of wool and linen—*garbha sūti kāpār, meshalom o shān sūtra*—*mishran kariyā nirmita hay jē kāpār*—*ān aur katān se binā hūā kaprā* [sookhta, batti, toṛā]  
**Lin'stock**, *s.* a cannonier's staff for firing guns—*brihadagnyastre agnī deonārthe palici*—*falita*  
**Lint**, *s.* soft scrapings of linen—*ghāy lāgāibār cherā shān sūtra*—*zakhm par-rakhne ke liye sāf o narm katān* [saboṭī]  
**Lin'tel**, *s.* the head piece of a door frame—*jhankāṭ, dwārār kapālī*—*patāo, chaukaṭh, paṭāntān*  
**Li'on**, *s.* a ferocious quadruped—*singha, mrigarāj, keshari*—*sīr, singh, bāgh, babar, asad*  
**Li'on'ss**, *s.* a female lion—*singhini*—*bāghni, shernī* [shafat, kināra, dhār]  
**Lip**, *s.* the border of the mouth, edge—*oshīha, adhūr, thoyt, kāl, dhār, kāndhā*—*lab, hon'h*  
**Lipoth'y'my**, *s.* a fainting, swooning—*murchchhabusthā, haṭhāt achaitanya*—*ghash, murchhā*

- Liquefaction**, *s.* process of melting—*drabhaon, galan, galitibastha—gudakht, pighlao, galan*  
**Liquefiable**, *sa.* that may be melted—*galaniya, drab karau jogya—qabil-i-gudakht, gudakhtani*  
**Liquefy**, *v.* to melt, to dissolve—*galan, drab k. galan, drab h. galana, pighlan, galna, pighlan*  
**Liquescent**, *a.* melting, dissolving—*galanshil, galyaman—galanhar, galata*  
**Liquid**, *a.* fluid, flowing—*taral, drab, jaldhar, galita—patla, raqiq, sayal* [chiz]  
**Liquid**, *s.* fluid, or flowing substance—*drab drabya, paya drabya, jal, ras—araq, pani, ras, raqiq*  
**Liquids**, *s.* these four letters, l, m, n, r—*ei chari akhyara bargu l, m, n, r—l, m, n, r, ye char*  
*harf* [riner apanayan k.—qarz ada k. patana, niwara, saqit k. utarna]  
**Liquidate**, *va.* to clear, as a debt; to lessen a debt—*rinashodh k. dhar pratidita k. nikash k.*  
**Liquor**, *s.* a liquid; strong drink—*drab drabya, ras, satwa, jal; mad, madaq drabya, jurd—*  
*shurb, pani, ras, araq; dara, sharab* [kariya kathan—tulana, luknat k.]  
**Lisp**, *va.* to clip words in pronunciation—*adha adha kathan, araha bakya kathan, totalama*  
**List**, *v.* to choose; to enlist soldiers; to listen—*ichekha k. baneha k. manonita k. sainyadala-*  
*stha k. sainyaganer madhye nam likhar; shunan, chup rahiya karna d.—arzu k. pasand k.*  
*fauj men bharti k. nam likha; sunna, kan dharna*  
**List**, *s.* a roll, a catalogue; strip of cloth; border; place for fighting; desire, choice—*bish-*  
*chak lipi, jay; pati, bandhani; bastar dhar; malla yoddhar dhar; abhilash, ichekha*  
*—fhist, fard, siyaha, ismwar; patli, band; kinara; akhara; khwahish, chah*  
**Listen**, *v.* to hearken, hear, attend to—*kan patan, shunan, shaban k. manojog k.—sunna, kan*  
*lagana, mutawajjih b.* [kamshang, murdadil, thandha, ghafil, bek habar]  
**Listless**, *a.* indifferent, heedless, careless—*anichchak, anudyami, amanjojgi, asbahdan—*  
**Listlessly**, *ad.* without attention—*amanojogprabak, anichchady, anuragabhabe—ghafat se,*  
*beparwai se, natawajjih se* [majhali, murdadil, bekbahar]  
**Listlessness**, *s.* indifference, inattention—*anuragabhabe, dasanarahitya, amanjojg—ghafat;*  
**Listany**, *s.* a form of public prayer—*samashchapurbak byabahariya prarthana sanghita, manda*  
*prakaran nibaranthe prarthana bakya—ek waza am ki ibadat ki munajat ki tarah par*  
**Listeral**, *a.* according to the letter—*shabdansuri, shabdarthak, pratyakhyaranujayi, shik—harfi,*  
*lughvi, lafzi, lafz ba lafz, taht-i-lafzi, thik* [bhyasi, shastri—ilmi, fazilat mansab, ilim]  
**Liste**, *v.* relating to learning and letters—*bidiya bishayak, bidwan, pandit, shastribat, bidady—*  
**Liste rally**, *ad.* according to the letter, with close adherence to the words—*pratyakhyaranusara,*  
*shabdar pratirarth karyi, akhyar akhyar—harf ba harf, lafz ba lafz* [an-i-ilm]  
**Literati**, *s.* the learned, men of letters—*pandit samuha, bigyan lokera—ulam, fuzala, sahib,*  
**Literature**, *s.* learning, skill of letters—*panditya, sarbaddhistragyan, bidady—ilm, fazilat, ilmiyat*  
**Litharge**, *s.* an oxide of lead, lead and oxygen—*asubadharthe drabibhuta dhatu drabya bishesh,*  
*mudra shankha—murdar sang, murda sang* [chila, narm, mulam]  
**Lithe**, *Li* the some, *a.* pliant, flexible, limber—*namra, komal, namanshil, ashakta—chimra, la-*  
**Lithography**, *s.* the art of writing on stone and taking impressions from it—*bishesh prastar*  
*upare likhiya tadidiya chhap karanabidiya, patharer chhapakarma—pathar par likhar us se*  
*chhap karna ka ilm* [rog nashak asubadhi—pattri ki daw]  
**Lithontrip tick**, *s.* a medicine proper to dissolve the stone in the kidneys or bladder—*pathari-*  
**Lithotomist**, *s.* one who cuts for the stone—*andakosh katiya pathari nigrata kare je ashmar*  
*nashak atra chikitsuk—jarrah jo pathari ko katar nikalta hai. pathari ka jarrah*  
**Litigant**, *s.* one engaged in a law suit—*daiyi, bibadi kimbadi pratibadi, addashi—ahli-muqad-*  
*dama, muddai, badi* [—muqaddama k. qaziya k. daw k.]  
**Litigate**, *va.* to contest in law—*addash k. dayenibedan k. abhijog k. bichara shale bibid k.*  
**Litigation**, *s.* contention in law—*addash karan, birodh, abhijog, day—daw, qaziya, jhagra,*  
*muqaddama* [damabaz, muddai]  
**Litigious**, *a.* inclined to lawsuits—*bibadi, kundaliya, birodhshil—qaziyojo, jhagrala, muqod-*  
**Liti**giousness, *s.* disposition to engage in lawsuits—*birodhechchha, bibaditwa, anabarata biba-*  
*de ichchhakata, kundaliyama—jhagrala, jangjoi, qaziyojo*  
**Litter**, *s.* a carriage; straw; a brood of pigs, &c.; a number of things laid about in confusion  
*—jan bishesh, chaturdal, duli; pashur shayanthe bichhanda, bistrita bichali; ekpal ohanda,*  
*ekdale prasabita shukardar shabak samuha; golmal, janjal—palki, bujla, dol, chhiyana;*  
*ghas, akhor; suar w. g. ki jhol; kurkat, balaeoghma, alaeabala*  
**Litter**, *va.* to bring forth; to scatter about; spread straw for cattle—*pashwadir ohanda h. pra-*  
*sab h. golmal kariya bichhana bt bistaran, eluya meluya kariya rakhan; ghada bichhana—*  
*janwar ka bachcha janna, byana; abari se phailana; ghas w. g. bichhana*  
**Little**, *a.* small, diminutive, trifling—*khyudra, chhoza, sukhyama, alpa, laghu, tuchcha, kin-*  
*chit—thofa, tanuk, andak, chhoza, saghir, khurd, nachiz, kuchh*  
**Little**, *s.* a small space, not much—*alpa agatan, khyanik kal, kinchidangsha, alpai—thofa si*  
*jagah, andak zamana, kuchh* [qalilan]  
**Little**, *ad.* in a small degree or quantity—*alpa kariya, kinchidangsha, kichhute—those men,*  
**Liturg**, *s.* a formulary of public prayers—*archandair riti, prarthana paddhati—ibadat ka*  
*qaida, munajat ya namaz ka qanonnama* [k. jin, bachna, zindagi k.]  
**Live**, *va.* to abide, dwell, exist—*thikan, bis k. jibita h. bartaman h. jiyon—raha, bid o bash*  
**Live**, *a.* living, having life; containing fire—*jibita, jiyanta, sejjib, hartaman; agnidishita,*  
*tapta—jita, zinda; atashi, garm* [rozi, rizq, azqa, maishat]  
**Livehood**, *s.* the means of living—*jibika, upajibya, dinapater bishay, britti, jibaner upay—*  
**Live**liness, *s.* sprightliness, briskness—*khyiprat, chapaluta, satarkata, ohalki, mukher shri*  
*ba prasannata—zindadil, khushdil, jiwat, chanchalashat, achpal, khushabai, shokh*  
**Live**long, *a.* long in passing or duration—*dirghakalabyak, kasho bahanshil—derpa, tulta-*  
*wil, kathin, bhari*

- Li'vely**, *a.* brisk, active, sprightly, cheerful—*khyipra, satarka, ehlāk, chapal, rasik, prophul-la, tejant, āskuse*—zindādīl, khushdīl, khushābā, chanchāl, shokh
- Liv'er**, *s.* part of the entrails—*jakrit, kālakhandā*—jigar, kalejā [rā rang
- Liv'ercolour**, *s.* a very dark red—*malyā rang, ghor raktimābarna*—jigat rang, ghor surkh, ge-
- Liv'ery**, *l.* a delivery of possession; a dress—*swatwa deen*; *karṭi datta bhṛityaganer nrya-mita parichchhad bishesh, beshbhāshā*—dakhidhānī; bānā, sēbh ki ināyat k. n. nishāndār poṣhāk
- Liv'eryman**, *s.* one who wears a livery; a freeman—*karṭidatta parichchhad bishishā bhṛitya*; *kona samāgher madhye ek jon swādāhin byakti*—bānādār; kisi guroh ka ek āzād ādmī
- Liv'ery-stable**, *s.* a stable where horses are kept for hire—*bhāryātiyā aṣṣwahāld*—astabal jis men kirāye ke ghore rahte hain [nīlāplā
- Liv'id**, *s.* discoloured by a bruise, black and blue—*ishadhāla, kālāshirābat, nīlā*—nīlā, nīlfām,
- Livid'ity**, *s.* discoloration, as by a blow—*kālāshirā, āghātādi dwārā barner bailakhanya*—choṭ se nīlfām [azūqa, idrār
- Living**, *s.* means of subsistence, a benefice—*jibanopāy, jibikā, britti*—maṣhat, guzrān,
- Living**, *a.* alive, not dead—*jiyanta, prānadhāri, bartamān, sajib*—jitā, zinda, jāndār
- Lixiv'ial**, *a.* made from lye, impregnated with salts—*khyār bishushā, salāban*—āhāri, namakāmēz
- Lixiv'iate**, *v.* to form lye—*khyārīta jal prastut k.*—khārī pānī banānā
- Lixiv'ium**, *s.* a lye from ashes and water—*khyārīta jal, khyār bishushā* bā lonā jal—khārī pānī
- Liz'ard**, *s.* an animal resembling a serpent with legs added to it—*grihagodhikā, kriakās, jeli, tikikī*—chhipkali, girgit, bāmhi, tikikī [dekho, lo
- Lo** *int.* look, see, behold—*dekha, abalokan kara ityādi artha sūchak abyay shabda*—dekho,
- Load**, *s.* that which is carried, a burden; charge of a gun, &c.—*bojhā, bhār, moṭ*; *foṭā, shād*—bojh, bojhā, moṭ, bhār, lād, bhārī; lādāo [māran—lādānā, bojh r. bhārānā, thāsānā
- Load**, *va.* to burden, freight; charge a gun—*bhār d. bojhāi k. mōldī charānā*; *foṭā, thāsānā*
- Load-stone**, *s.* the magnet—*chumbak-prastar, ayaskānta mani*—sang-i-miqnāṭī, chamāk patthar
- Loaf**, *s.* a quantity or mass of bread—*ekṭā rufi, ruṭin tāl, pinda*—rot, roṭī, pōw rotī
- Loam**, *s.* a rich friable earth—*tailmāṭī, chikanā kaddā*—piṇḍol, chiknī mittī
- Loam y. *a.* consisting of loam—*tailmāṭī bishishā, chikanā māṭī jukta*—chiknī miṭṭīdār, piṇḍol**
- Loan**, *s.* act of lending, the thing lent—*dhar deon, rin*—āriyat dihi, udhār, qaraz
- Loath**, *a.* unwilling, not ready—*anichchhuk, nishpriha, birakta, asammata, aprastuta*—nārās, kashīda, bedil, rūgārān, nāmustaidd [k. jinachāhānā, khich rahānā
- Loathe**, *v.* to hate, to nauseate—*mandabāsan, ghrinā k. ghyānkār k. aruchi k.*—ikrāh k. nafrat
- Loathsome**, *a.* abhorred, causing dislike—*ghrinita, nirdānjanak, aruchi janak, orāṭiyā*—makrūh, karīh, ghinaonā [nyakkār—nafrat, karābhiyat, ghin, gurez
- Loath'ing**, *s.* dislike, inclination to vomit, abhorrence—*ghrinā, anichchhā, mandabāsat, aruchi*,
- Lath'someness**, *s.* the quality of hatred—*ghrinārhatwa, kutsit bhāb, nyakkārjyātā, heyatwa*—karābhiyat, nafratangezī [bhaddā; bhārī chiz, bojh
- Lob**, *s.* a heavy fellow; something heavy—*ānārī, asabhya byakti*; *bhārī bastu*—gastāngar,
- Lob'y**, *s.* an opening before a room—*deuri, agragriha*—deorhi, peshdālān, jilokhānā
- Lobe**, *s.* a part of the lungs, and of the ear—*phusphus bā phopṣār ekāngāha, karner ek angko*—phephyē kā ek hissā, binā gosh, lolki, kuchiyā [ek qum
- Lob'ster**, *l.* a crustaceous fish—*bāpā chingrā bat matiya bishesh*—jhūngā, chingrī machhli kī
- Lo'cal**, *a.* pertaining or limited to a place—*eksthānōr, sthānīk, sthāniya*—mākānī, jāi, mahallī
- Local'ity**, *s.* a situation, existence in a place—*bishesh sthān, ek sthāne abasthiti, sthānābhāritwa*—muqām, jagah, makāniyat [bat-i-makān, bilmakā
- Lo'cally**, *ad.* with respect to place—*sthānābishaya, bishesh sthāne, sthānasambandhe*—ba ni-
- Loca'tion**, *s.* the act of placing, situation—*bishesh sthāne sangthāpān, sthiti, bishesh sthāne abasthiti*—tamakkan, jagah
- Lock**, *s.* fastening for a door, &c. part of a gun; tuft of hair; works to confine water in a canal—*tālā; agnyastrer kal; kasher kuntal bā chulki, chīrā*; *nālīy jal ruddha karanārthe kal, nālīr dwār*—quā, tālā; kal, chāmp; zulf, kākul, gosā, lat; band, pānī rokne kī kal
- Lock**, *v.* to fasten with a lock, to close—*tālā diyā bādha k. ruddha k.*—quā lagānā, tālā d. band k. [kisī chiz rakhne kī jagah
- Lock'er**, *s.* a drawer, or close place—*kona sāmagri rākhībār sthān, ādhār*—khānā, kishitī men
- Lock'et**, *s.* a small ornamental lock or case attached to a necklace—*alankār bishesh*—gūnj, tukma, ek taur kā zewar [—nāl-i-makān yā muqām
- Locomotion**, *s.* act of changing place—*sthān sthānāntaregaman, chalan bā sthān paribartan*
- Locomotive**, *a.* having power to move—*gatishakti bishishā, chalan shīl*—mutaharrik, muntaqil
- Locust**, *s.* an insect very destructive to herbage—*pangapāl, pharing, shalab*—tiddī, tīrī
- Lodge**, *v.* to place, settle; receive into a dwelling; reside—*bās karānā, sthiti karānā, āshray d. sthān d. thākan, bās k.*—basānā, baiṭhānā; sukānat karānā, rahnā, tiknā, basnā
- Lodge**, *s.* a small house—*bās ghar, upagriha*—chhoṭā ghar, bāsha, koṭhī, hujra
- Lodge'ment**, *s.* act of lodging or placing—*abasthiti, sangthāpān, bāsiyā deon*—iqāmat, ṭikā, utārā, ṭhāhrānā yā rahnā, bāshādihī [grihabāsi—muqim, bāshinda, bhārāt, kiriyadār
- Lod'ger**, *s.* one who lives at board, or hires a lodging—*bāsiyāy, bhāryātiyā gharē prabāsi, para-*
- Lodg'ing**, *s.* place of temporary abode, place of rest at night—*shikānā, bhāryātiyā ghar, bāsi, shayanāgar*—thikānā, makān, bāsha [zamin, koṭhā, bām, stālī
- Loft**, *s.* an elevated floor or room—*upartālār griha bā mejiyā*—upar kā ghar yā upar ke ghar kī
- Loft'ily**, *ad.* highly, proudly, sublimely—*ārdhwa, ahankārparbat, sagerke, paramrūpe, uttam rūpe*—bulandī se, gburdārī se, bartārī se [ūchhāi, ghurār, takabbār
- Loft'iness**, *s.* altitude, haughtiness—*uchchatā, ārdhwatā, mahattwa, ahankār, garba*—bulandī,

- Lofty**, *a.* high, proud, stately, sublime—*achcha, ahenkār bishishṭa, garbita, mahatva bishishṭa, param, atyutkrishṭa*—buland, murtafa, maghūr, akarbāz, ziddabāba, buland parwāz, bārtar
- Log**, *s.* a heavy piece of unbewed wood; a machine for measuring the rapidity of a ship's motion—*kāshṭher guggi bā brihat khanda, kāshṭher mūrā; jādhār gatimāpak kashīhamay, jāntara bishesh—kunda, tanā; ek kal jis se jāhāz kī chāl nāpte hain*
- Logarithms**, *s.* a series of artificial numbers for the expedition of calculation—*ganānār sanhet shāstra bishesh, sankhyep ganit shāstra bishesh—hisāb kāk ek ijādī fann jis se hisāb jaldī hotī hai* [likhanārthe pustak—jāhās ke rozānāme kī bāhī]
- Logbook**, *s.* a register of a ship's way and other naval incidents—*jādhār dainik bibaran*
- Loggerhead**, *s.* a blockhead, a stupid fellow—*mūrkha, sthālabuddhi, nirbodh—ahmaq, gāodī, bewaqūf, sādalaūh* [dyā—mantiq, ilm-i-munāzira]
- Logic**, *s.* the art of reasoning and thinking—*nyāyashāstra, tarkashāstra, juktī darshana bī-*
- Logical**, *a.* according to the rules of logic—*nyāyashāstrāsiddha, tarkashāstroktā—mantiqī*
- Logically**, *ad.* by the rules of logic—*nyāyashāstrānuvāre, juktipūrbak—az rōe mantiq*
- Logician**, *s.* a person versed in logic—*nyāyāyik, tarkashāstragyan—mantiqī, sāhib-i-mantiq*
- Logistic**, *a.* of or pertaining to logic—*nyāyashāstrabishayak bā tatsambandhiya, jauktik, —mantiq kā, ilm-i-mantiq mansūb* [men lāgi hāī dor jis se jāhāz kī chāl nāpte hain]
- Logline**, *s.* a line to measure a ship's way—*naūkār gati māpak kashīhayantr darī—ek lakṛī*
- Logomachy**, *s.* contention about words—*bākjuddha, bākbīrodh, bākbītanā—niza-i-lafāz*
- Logwood**, *s.* a wood much used in dyeing—*rang dībār kashīhā bishesh—patang, sandal-i-surkh*
- Loin**, *s.* the reins, the back of an animal—*kafīdesh, kāyāḍī, bankhyān—kamar, miyān, dād*
- Loiter**, *vn.* to linger, delay, be idle—*bilamba bā gawn k. dhīlā h. dirghasātratā k. ālasya k. —tālātāl k. tālmatāl k. aṭhānā, makhiyāgmārnā, sustī k. [ghuṭī, nābakār, sust*
- Loiterer**, *s.* one who loiters, an idle person—*dirghasātrī, alas lok, kure mānush—tālmatālī,*
- Loitv**, *v.* to lean idly; to hang out the tongue—*thes diyā thākan, nishkarmabhābe thākan, garīyā rahan; jīhūd lāyan bā bāhīr k.—leṭā rahnā, pape rahnā; zabān niklānā, laṭkā rakhnā*
- Lone**, *a.* single, solitary—*ekāḍī, nihsanga, udāsī, nirjan—eklā, ekelā, tanhā*
- Loneliness**, **Loneness**, *s.* solitariness, a being alone—*nihsangatā, ekāḍitwa, udāsī, nirjanatā—tanhāī, udāsī* [tanhā, ekelā, mujarrad]
- Lonely**, **Lonesome**, *a.* solitary, retired—*nihsanga, ekāḍī, birahī, udāsī, nibhritā, nirjan—*
- Long**, *a.* extended, having length, dilatory—*lambā, dirgha, bahula, dirghasūtra, gaunkārī, chira, chirasṭhīyī—lambā, darāz, barā, tawīl, tālawīl, derpā, dirang*
- Long**, *vn.* to desire earnestly or eagerly—*sādh karan bā rākhan, atichehḥā k. atyanta bāsān k. —tarasnā, mushtāq h. chāhnā, lālchānā* [shilātā—darās sabrī, bardāshṭ]
- Longanimity**, *s.* forbearance, patience—*chirasahishnutā, dhairīya, dirgha kīlābuddhi khyāmā-*
- Longboat**, *s.* the largest boat of a ship—*jādhār brihat upanaukā bā ār ār dīngī apakhya bora dīngī—jāhāz kī bārī dīngī* [bhoṅk, zarb]
- Longe**, *s.* a thrust or push in fencing—*astrakheḷābidyā asir aghāt bā kop—hatyārāzī men*
- Longevity**, *s.* length of life—*dirghāyu, chirajīvitā, āyur bāhūlya—umdarāzī, umr kī darāzī*
- Longevous**, *a.* living a long time—*dirghakālajībī, dirghāyu bishishṭa—darāzbāsh, derpā, umdarāz* [bahitlā, darāzast]
- Longimanous**, *a.* having long hands—*dirgha bāhu bishishṭa, lambā hasta bishishṭa—bar-*
- Longimetry**, *s.* the art of measuring distances—*dirghatwa parimāpanabidyā, dūratwa parimān karan bidyā—misāḥat-i-ābād, bud kī nāp*
- Longing**, *s.* an earnest desire—*sādh, atichehḥā, dohadā—shaug, chāh, raghbat, khwāhish*
- Longingly**, *ad.* with eager desire—*sādhpūrbak, atichehḥapūrbak—chāh se, ishtiyāq se*
- Longitude**, *s.* distance from east to west, length—*prithibī madhyarekḥā ishtī dūratwa bā dirghya parimān, drāghimā, dirghatā—tāl, lambān* [lambālambi—lambālambi]
- Longitudinal**, *a.* being in the direction of the length—*anulambā, anudairghya, dirgha tānā,*
- Longsome**, *a.* tedious, tiresome, long—*shrāntikār, dirghasūtra, atibistārīta, adhikkālābāpāk —bhārī, thakāḍ, barā, darāz* [āshu krodh hay nā jādhār—mutahammil, hālīm]
- Longsuffering**, *a.* bearing injuries patiently—*chirasahishnu, dhairīyabān, khyāmābān, dayālu,*
- Longways**, **Longwise**, *ad.* in length—*dirgha, lambālambi kariyā—tāl men; lambāī men*
- Longwinded**, *a.* tedious, prolix—*dirghasūtra, ārambarī—darādam, muntashar, tālkalāmī*
- Loo**, *s.* a game at cards—*tās kriyā bishesh—ek qism kī ganjīfāzī*
- Looly**, *ad.* awkwardly, clumsily—*ānārīpanāpūrbak, kutsītrūpe—ānārīpan se, be daulī se, be salīqagī se* [nātarāshidā shaks, kāmchor, anghār]
- Looly**, *s.* an awkward person, a lubber—*ānārī, mārha, akarmāṭha, sthālabuddhi—maṭhānā,*
- Look**, *v.* to seek for, expect, behold—*anwehan k. anusandhān k. dhuyyan, chāhan, apakhya k. dekhān, tākan—ghūṇḍhān, tālāsh k. intizār k. rāhdekhnā, nazar k. dekhnā, lakhnā, nigāh k.*
- Look**, *s.* view, appearance—*drishṭipāt, darshan, rūp, badan—nazar, nigāh, zāhir hāl, sūrat*
- Look**, *int.* see, behold, observe—*dekhā, dekhādiki, manojog kara—dekho, dekh, lihāz karo*
- Looking-glass**, *s.* a mirror that reflects images—*darpan, ārshī—āina, mirāt*
- Loom**, *s.* a weaver's frame—*bastra bunibār jāntara, tānt, tāntara—rāchī, rās, tānt*
- Loon**, *s.* a sorry fellow, a scoundrel—*chāshā, nirbodh, dushṭa lok—ahmaq, anghār, malūn, badzāt* [phakī, tukma, halqa, phānā]
- Loop**, *s.* a noose for a button, rope or string—*phāys, puntyāgharā, darī dībār randhra—*
- Loop-hole**, *s.* an aperture; an evasion—*ghunṭīgharā, randhra; orātibār upāy, chhal—halqa, randa; rihāī pāne kī chāra, hālīhawālā* [mochan k.—khōlnā, dhīlā k. chhoṛ d. rihā k.]
- Loose**, *v.* to unbind, relax, set free—*khuliyā d. bandhanamukta k. dhīlā bā dīgā k. chhāriyā d.*
- Loose**, *a.* unbound, not tight or close; lax, wanton—*abadhā, dīgā, shithilā, ashaktā; lampat, byabhihārī—khulā, chhūṭā, dhīlā, kushāḍā, beqaid dhīlā; fāhish, mastāna*



- Loose**ly, *ad.* in a loose manner, negligently—*shaithilyorape, aniyamapurbak, amanogjorape*  
—*dhilepan se, be qaidi se, ghaflat se* [ná, dhilá k. chhor d. ánd k. khalás k. judé k.]
- Loos** en, *v.* to relax any thing; to part—*khulan, shithila k. dhila k. prithak k. bijukta k.*—*khol.*
- Loosen**ess, *s.* freedom from tightness; flux; irregularity of conduct, lewdness—*shithilabhab, dhilami, ashuktatá; udararog, polnámáni; bhrasháchár, lampatata, byabhisakar*—*dhilá, kushadagi, beqaidi; ishál, jiriyán-i-shikam; bezabti, badkari, gumaráhi, masti, zinakari*
- Lop**, *va.* to cut or chop short—*kálan, chhedan, kartan, khaśa k. chháñjan, qáládi káñgi phalan*—*káñná, chháñná, taráshná, katará* [bakti, taqrir]
- Loqua** cious, *a.* talkative, garrulous—*báchál, geluyá, bahubaktá, gappe, bábadák*—*ziyádagol*
- Loqua** city, *s.* talkativeness, garrulity—*bábadákata, báchálata*—*bakbak, barbar, ziyádagol*
- Lord**, *s.* a master; husband; governor; a nobleman; God, the Supreme Ruler—*kartá, prabhu; swámi, pati; shivanakartá; kulín; Ishwar, Parameshwar, Sorbakartá*—*málik, sáhib, walí, ága; shauhar, kháwind; khán, beg, mir; Khudá, Khudáwand, Rabbulálmín*
- Lord**, *vn.* to domineer, to rule haughtily—*prabhutwa k. shakta rápe shácan k. ahankar purbak swayang kartritwa k.*—*sáhibi k. kháwindi k. hukámát k.*
- Lord**'ing, **Lord**'ing, *s.* a petty lord—*tuchekha kulín, byangokite prabhu bujháy, ahankrite shácanakartá*—*rájullí, sáhibwá, amírwá* [bhutwa—*shaakhi, takabburi, amír, sáhibi*]
- Lord**'iness, *s.* haughtiness, a domineering—*abhimán; darpa, mahattwa prakásh, swayang prabhu*
- Lord**'ly, *a.* proud, imperious, haughty, insolent; besitting a lord—*árbita, abhimáni, swayang prabhutwakári, dambhakári, parábahelak, mánya byaktir uchit*—*maghrár, mutakabbir, shekhibáz, hukúmatí; mírána* [adhikar—*amárát, málikiyat, sardári, khudáwandnamat*]
- Lord**ship, *s.* a title given to a lord, a manor—*kulinatwa, kulín byaktir upádhi, kulín lóker*
- Lore**, *s.* learning, doctrine, instruction—*bidyá, pánditya, adhyayan*—*ilím, biddyá, fazl*
- Lorn**, *a.* lonely, forsaken, forlorn—*birahi, ekáki, udási, anáth, tyakta*—*tanhá, eklá, akelé*
- Loss**, *v.* to suffer loss, not to win; to be deprived of, to fail—*hárána, khoyná, háran, parájay h. chhyuta h. hóni bá khyati h. truji k. ná prápan, brithá karma k.*—*khoná, kho d. gum k. hárná, maghláb h. gírná, nuqsán utháná, chákná, barbád d.* [hárelé, khoanár]
- Lo**'ser, *s.* one who loses, or has suffered loss—*háriyicheh je, khyati prápta*—*khoné w. hárá, Loss, s. privation, ruin, defeat, waste—chyuti, khyati, áláb, háni, abhá, khay, nash, rás, parájay, apabyay, apachey*—*nuqsán, zarar, khisára, zawál, márk, shikast, hár, maghlúbiyat, barbád, ísaf* [labhya—*kharáb, záia; gum, gháib, máfqud, gayáguará; ghairmálam*]
- Lost**, *pa. a.* perished, gone; imperceptible—*nashá, hárána, hárita, gata, apachita; anupalot, s. fortune, state; portion, share; chance—bhágyu, kupál, dashá, abastha; bhág, angsha, bág; guli bíná dwárá bhág*—*nasib, qismat; bhág, bakti, hisa; qura*
- Lotos**, *s.* a plant—*bríkhyá bishesh, pudma, kamal*—*ek qism ki nabát, kagwal, padum*
- Lo**'tion, *s.* a wash used for medicinal purpose—*khyatádi dhautá bá parishkar keran, tat prakhyálanárthe aushadhiya jal*—*shustagi, ghát w. g. dhone ká dawái páni*
- Lo**'tery, *s.* a game of chance—*guli bág, gufikápat*—*qurabázi, sharti, chithi ká khel*
- Loud**, *a.* noisy, high-sounding, clamorous—*rakhári, goldári, kolihalkári, cheghániyá, uchchaikware dákuwá*—*shori, bulandáwáz, úngchá, sakht, kará, bhári, daráz, pukáre w.*
- Loud**ly, *ad.* noisily, clamorously, violently—*uchchaisware, gol kariyá, háykanpurbak, sphafabákya dwárá*—*buland áwázi se, pukár ke, shor se* [shor, bulandáwázi]
- Loud**ness, *s.* a great sound or noise—*bara rab, chitkar, uchoha swar bá dhkwaní, gol, koláhal*—*Love, va. to regard with affection—priyagán bá prem k. bhála básan, snehabhábe rákhan, anurág k. bhakti k.*—*piyár k. cháhná, ishq r. aziz r. yá jánná*
- Love**, *s.* an affection excited by beauty, worth, or whatever is pleasing; courtship; lewdness—*sneha, máyá, prem, priti, anurág, ruchi, bhakti; kanyár upásaná; kám, kámuakatá, romanechechhá*—*ishq, cháh, shauq, khwáhish, táshshuq, mail, pyár, tapák, áshiqi, ishqbázi; shahwat, masti* [shuqaná]
- Lo**'ve-letter, *s.* a letter of courtship—*náyaknáyikár parasarp pritiptatra, premer, chithi*—*tásh*
- Lo**'velily, *ad.* in a lovely manner, amiably—*sneha janakatárápe, uttamrápe, kámyarápe, parasarp snehapurbak*—*pyár se, ishq se, náz se, mahbúbiyat se, dilbari se, lutf se, khábi se*
- Lo**'veliness, *s.* the qualities that excite love—*snehanakátá, prem ákarshak gun rúp lábanya ityádi, saundariya, manoharátá*—*dilbari, nazakat, mahbúbiyat, khábi sirati, huan, khubi, luf*
- Lo**'velorn, *a.* forsaken by one's lover—*birahi, birahini, tyakta, anáth*—*áshiq ká chhoré huá, beáshiq, mahjúr* [áin, ishqengez, láuf, mahbúba, dilbar]
- Lo**'vely, *a.* exciting love, amiable—*premakarshak, manohar, atisundar, manoram*—*pyárá, náz*
- Lo**'ver, *s.* one who loves, a suitor, a friend—*premi, náyak, náyika, bibáharthe upásanakári, bar, mitra, priya, bandhu*—*áshiq, tálib, birogi, muhib, sajan, yár, áshná*
- Lo**'vesick, *a.* languishing through love—*kámdát, premete kishkamanáh, premadukkhita, kandarpa prita*—*majnún, faresta, maftún, manrogi, ishq ká bimar*
- Lo**'vesong, *s.* a song expressing love—*premer gán, premasúchak git*—*rasgit*
- Lo**'vesuit, *s.* solicitation in marriage—*kanyár sthane bibáhechchhá níbedan, priyár anumati* [chéstá]
- Lo**'vesuit, *s.* a narrative of love—*premauritánta, náyak náyikár kathá*—*shauqiya, ishqámes*
- Lo**'vetoy, *s.* a small present made by a lover—*premasúchak upadhaukan*—*yágári*
- Lo**'vetrick, *s.* the art of expressing love—*hábabhábe, premakarshak byabahár, premaabridhyorthe chhal bí líládi byabahár*—*ishqbázi, ishq numái, ashwa, adá* [rá, hau]
- Lough**, or **Loch**, *s.* [lok] a lake, standing water—*rhad, sarobar, brihat juláshay*—*táláb, ma*
- Lo**'ving, *pa. a.* kind, affectionate—*premi, pranayi, batál*—*áshiq, shafq, mushfiq, mahib*
- Lo**'vingkindness, *s.* tender regard, mercy—*sneha, bátalya, premaprakásh, dayá, anugraha, kripá, khyuná*—*sohr, muhabbat, shafaqat, rahm*

- Le'vingly, *ad.* fondly, with affection—*premagrakāś pūrbak, sphāgkariyā, bātsalyarūpe, me-*  
*Aspārak—āshiqāna, āshiqwār* [ashraff]
- Louis-d'or, *s.* [lu-a-dore] a French gold coin—*swarna mudrā bishesh—ek qism ki Frānsis*
- Lounge, *vn.* to idle, or live lazily—*alās haiyā itastato berīna, ālasyete kālājāpan k.*—*harza-*  
*phirā, harzagardī k. parāphirā yā rahā* [māchetor, qhābiyā]
- Loun ger, *s.* a loiterer, a lazy person—*akarmā, ālās, ālasya krame beriyā beriyā jē—harzagard,*  
*Lour, vn.* to be clouded, to frown—*meghāchekkhanna h. aprasanna h. bhrukāñik.*—*ghanghor h.*  
*rukā, umandā; ghūrnā, ghuraknā*
- Louse, *s.* a small insect—*ukun, dengar, niki, chāmāni—jān, chillar, gummāl, qhāl, rāj*
- Lous'ily, *ad.* in a mean and dirty manner—*kutsitrūpe, aparikritarūpe—gandagi se, najāsāt se*
- Lous'iness, *s.* abounding with lice, shabbiness—*ukunabishishlatā, dengaramaytwa, kutsit-*  
*byabakār, kārpānya—jūendārī, gandagi, dūnī* [bharā, gāda, dān, najās]
- Lous'y, *a.* swarming with lice, mean, dirty—*ukunparā, dengaramay, pāji, aparikritā—jūen-*  
*Lout, s.* a clown, an awkward person—*chāshā, ānārī, asabhya—dabang, anārī, nātārāshidā,*  
*besaliqā* [nātārāshidā, gawwārā, besaliqā]
- Lout'ish, *a.* clownish, clumsy, awkward—*asabhya, chāshāriyā, gūnyār, ānārī, apānū—anghar,*  
*Low, a.* deep; weak; poor, mean, abject, dishonorable; cheap—*nimna, gabhir; khyin, kri-*  
*shā; dukhā, daridra, khyudra, sāmānya, pōji; shastā, sumūlyā—nichā, past, nasheb; zāl;*  
*gharīb, adās, kamīna, pāji; sastā, ārzān*
- Low, *v.* to sink, to make low, to bellow—*talāna, basāiyā d. kharbā k. nichu k. heñ k. go-*  
*dhwani k. hammā k.—dūbnā, dūbo d. baithā d. past k. nichā k. bambānā, dākarnā*
- Low, *ad.* with a low voice; meanly; cheaply; downwards, far down—*mridusware, dhire, ga-*  
*bhirasware; adhamrūpe; sumūlye; nicho, tale, adhā—āhiste, dhīme; pastī se, dānī se;*  
*ārzānī se, shastāī se; niche, tale, zer*
- Lower, *v.* [to-ur] to put or bring down, humble, depress; lessen in price or estimation; to grow  
less, fall in price, sink, fall—*khātā k. nichā k. nāmāna, bāshibhātā k. daman, nimna k. ghā-*  
*tāna, māt bhāngan; rās h. sumūlyā k. nichu k. patan—nichā k. halim k. dabānā, tornā, gha-*  
*tānā, astā k. dām ghatā, kam h. dabnā, fārō h. girnā* [se gaharā]
- Low'ermost, *a.* [to-ur] lowest, deepest—*sarbāpekhyā nimna, sakuler nichā—sab se nichā, sab*  
*Low'ing, s.* the noise of the ox—*go rah, hammā—bambān, dākār, ball ki āwāz* [nichān]
- Low'laud, *s.* land low and flat—*nimna bhūmī, sapabbhūmī, parbatar odhodesh—zāmīn-i-nasheb,*
- Low liness, *s.* humbleness—*anabankār, namratā, garbā shūnyatā—kilm, iz, mulāimat*
- Low'ly, *a.* humble, meek—*nirahankār, namra, komal, mridu—fārotan, halim, burdbār, gharīb*
- Low'ness, *s.* depression; meanness, want of elevation—*nimnabdh, anwechāt; tuchchhāniya-*  
*twa, apakrishlatā, nichatwa, adhamābāshā—nichāī, pastī, kaminagi, adnāpan, chhoī, zillāt*
- Low'spirited, *a.* void of spirit, cast down—*udbignachitta, khyudhāmanāh, nirjib, nirbhāras,*  
*nistey—āsurādil, shikastādil, murdādil* [bidyā—jahāz ko konā koni chālāne kā ilm]
- Luxodrom'ic, *s.* the art of oblique sailing—*jāhājier āragati prakaran, āre āre naukā chālāihār*
- Loy'al, *a.* faithful to a prince, or to duty; faithful and chaste to a wife or husband—*prabhu-*  
*bhaktā, rājānubartī, āgyāndhin, bishwastā, swastribhaktā, patibratā, sādhwī—namakhalā,*  
*mustaqim, mutiā, wafādār, satī* [pādsahāī banda, khairkhwān-i-saltanat]
- Loy'alist, *s.* one faithful to his king—*rājār pakhyapāñi, rāj bhaktā, bishwastā—pādsahādost,*
- Loy'ally, *ad.* with fidelity to the king—*prabhubhakti pūrbak, bishwastarūpe—namakhalāī*  
*se, pādsahā ki khairkhwābī se* [namakhalāī, wafādārī, farmān bardārī, itāat; satīā]
- Loy'alty, *s.* fidelity to a king, or consort—*rāj bhakti; nāyag nāyikār bishwastatā, satitwa—*  
*Loz enge, a.* a medicinal sweet-meat—*chushibār aushadh—lauz, qurs* [gūndār, mathāsā]
- Lub ber, Lub'bard, *s.* a lazy idle fellow—*kure mānush, akhyipra, akarmānya—kānchor, la-*  
*Lub'berly, ad.* awkwardly, clumsily—*kutsitrūpe, kuremiprābak, māghatā krame—be dhab,*  
*be daul, sustī se, badwazai yā saliqi se* [muk—chiknā, phislahā, achpal; shahwatī, mast]
- Lu'bric, Lu'bricious, *a.* slippery, wavering; wanton—*pichhal, chikhan, chānchal; lampā, kā-*  
*Lu'bricate, va.* to make smooth or slippery—*pichhal k. telā k. chikkanā k.*—*chiknā k. telā k.*  
*Lubri'city, s.* smoothness, slipperiness; propensity to lewdness—*pichhalatā, chikkanāī; kāmū-*  
*katā, lāmpatyashilatā—chikāñī, phislahāt; mastī* [rān—chiknāsāzi, chiknāñā, telāgarī]
- Lubrif'cation, *s.* act of making smooth—*pichhal bā chikkan karan, tadbhōtpādun, telāka-*  
*Lu'cent, a.* shining, bright, splendid—*ded-pyamān, dipra, ujwal, chakchaktiyā—raushan,*  
*tābān, darakhshanda, barrāq, chamkīlā* [ghās]
- Lu'cern, *s.* a plant cultivated for fodder—*uttam ghās bishesh, saras trina bishesh—ek qism ki*  
*Lu'cid, a.* clear, bright, glittering—*prasanna, swachchha, ujwal, jāljalyā, dipra—sāf, shāffā,*  
*harrāq, raushan* [mak, barrāqī, tābān]
- Luci'dity, *s.* splendour, brightness—*chākhikhyā, ujwalatā, diptī, swachchhatā, prabhā—cha-*  
*Lu'cifer, s.* the planet Venus; satan—*sheshhagrahā, shukra; pradhān mēndabhitātāmā bhūtatapāī*  
*—zuhra; sardār shaitān* [tābān, roshnibakhsh]
- Lucif'erous, Lucif'ic, *a.* affording light, giving light—*dīptidā, ujwalakārī, jyotishkar, āloka-*  
*Lucy, s.* chance, accident, fortune—*bhāgyā, daibaghājanā, saubhāgyā, shubhādrishā—ittifāq,*  
*nasīb, qismat, bhāq; bakhātārī* [se, khush nastīb se]
- Luck'ily, *ad.* by good chance, fortunately—*saubhāgyakrame, shubhādrishākrame—nek ittifāq*
- Luck'iness, *s.* good fortune, success—*saubhāgyā, shubhādrishā, abhishālābh—khush qismatī,*  
*bakhtyārī, iqbal, bhāgmānī, bolbālā* [bakht, badnasīb, abhāqī, nāmubārak]
- Luck'less, *a.* unfortunate, unhappy—*durbhāgyā, mandakapā, usukhī, durdashaprapta—kam-*  
*Luck'y, a.* fortunate, successful, favorable—*bhāgyabān, kritakritārthā, kushalī, shubhājanak,*  
*mangalajanak—khushnasīb, bakhātār, bhāgwant, iqbalmand, mubārak* [sādmān]
- Lu'crative, *a.* profitable, gainful—*lābhajanak, arthakar, prāptijanak—sāidamand, mudī,*

- Lu'cre**, *s.* [*kur*] profit, gain, advantage—*lābh, prāpti, dhan, phal—nafa, faida, sād*  
**Lucta'tion**, *s.* a struggle, effort, contest—*hasta-juddha, hātāhātī, āyāpārbaṅk cheshā bā udyan*  
 —*hathābathā, hathārā, sāl, jibh* [*alsosarmā*]  
**Luctiferous**, **Luctific**, *a.* causing sorrow—*khedajanak, shokadāyak, dukkhar—ghamāwar*  
**Lu'cubrate**, *vn.* to study by candle light—*pradīp jwālītīyā—rātrijoge bīdyābhās k. —rātko*  
*kitābbīni k. chīrāṅṅ jālakē parbhā yā likhnā*  
**Lueubration**, *s.* study by the lamp, composition by lamplight—*rātrijoge bīdyābhās bā shā-*  
*trādhyayan bā likhan parān, rātrikālē rachita pustak bā lipirachand, rātrēr lipiyādi—*  
*rāt ki kitābbīni, rāt ki tasnīf* [*kī raushanī men tasnīf ki hūf*]  
**Lu'cubratory**, *a.* composed by candle light—*rātrijoge rachita bā dhanitā bā likhita—charāṅṅ*  
**Lu'culent**, *a.* clear, bright, certain—*nirmal, ujwal, nishchit—sāl, raushan, barrāq, yaqīn*  
**Lu'dicrous**, *a.* sportive, exciting laughter—*kautuker, upahāsyā, gadyārha, hāsyotpāddak, ra-*  
*samay—maskharī, gudgudā, khanda anez* [*rāmpīrbaṅk—maskharepan se*]  
**Lu'dicrously**, *ad.* in a ludicrous manner—*hāsyotpādanapīrbaṅk, parihāsyaggyārūpe, maska-*  
**Ludific'a'tion**, *s.* the act of deriding—*parihās karan, thāptā karan, maskarāmi karan—tamaskhur,*  
*masākh, tanz* [*bāyumukhe gati karāna—jahāz kī munh hawā ki tarāf pherānē*]  
**Luff**, *vn.* to turn the head of a ship towards the wind—*nābīk bhāshāy jāhājke bādāsmukhi k.*  
**Lug**, *v.* to pull with violence, to drag, draw it by the ears—*hinchārāna, bālā tānan, tānīyā ānan,*  
*kāndhārīyā ānan—ghasīnā, khīṅṅṅnā, kānpakar ke lānā* [*bojh; ek qism kī chhoṭī machhli*]  
**Lug**, *s.* a heavy load; a small fish—*mahābhār, bhārībohā; khyudra matya bishesh—bhārī*  
**Lug'gage**, *s.* baggage—*sājko, patāṅker sāmagri—chīzbast, sair kā asbāb*  
**Lu'kewarm**, *a.* moderately warm; not zealous—*ishādushna, kinchit taptā; abyarga, anudyami*  
*—shīr garm, nimgarm; kamshauq, sardmīhr* [*kamshauqī, sardmīhrī, majhālī*]  
**Lu'kewarmness**, *s.* want of zeal, or warmth—*autrukābhāb, abyagrātā, asprīhā—shīr garmī,*  
**Lull**, *v.* to put to rest, compose to sleep by pleasing sounds; assuage, allay, grow quiet or  
 calm—*suware ghum pāṛāna, nidrākrishā k. sūntwanā k. shānta k. thāmāna, dhīmā poran—*  
*lorī d. sulānā, nīnd lānā, thāpaknā, thāmānā, taskīn d. thāmānā, taskīn pakarānē*  
**Lul'laby**, *s.* a song to quiet infants—*bālak sātwanā karan bā ghumanārthē git bā suwarara*  
*gān—lorī* [*ambāt*]  
**Lumba'go**, *s.* pains about the loins—*kāykalīr bedanā, taddeshēr bātrog—chik, dard-i-kamar,*  
**Lum'ber**, *s.* useless furniture—*purātun bā akarmanya sāmagri, alpamūlyak bā nishparyojan*  
*drabya—bālāsebatār, agarbagar, nākārī chīz bast* [*marshāl, sitārā, sārāj, chānd w. g.*]  
**Lu'minary**, *s.* any orb or body that gives light—*jyotih, sārjyachundrādī—raushanī, shama,*  
**Lu'minous**, *a.* enlightened, light, bright—*dipta, ujwal, ālomay—raushan, munauwar, ājālā*  
**Lump**, *s.* a mass of matter, a cluster, piece—*pinḍa, loṭṭra, thok, chāp, guchchha, khanda—*  
*ṭukrā, ṭūk, pāra, pārchā, ḍalā, dhelā* [*bhārī, motā, barā, gāodī, kanda*]  
**Lumping**, **Lump'ish**, *a.* heavy, dull—*bhārī, motā, barā, sthūlabuddhi, mātā bhārī, jāra—*  
**Lump'ishly**, *ad.* heavily, stupidly—*mahā chāpe, bhārītwārāpe, jāratārūpe, sthūlabuddhi dū-*  
*rā; agyinatā pīrbaṅk—bhārīpan se, gāodīpan se, bewaqāfi se* [*dhelāpūr*]  
**Lumpy**, *a.* abounding with lumps—*loṭṭramay, ḍelābīshīstā, chāpuyā—pīndolf, ṭukredār,*  
**Lu'nacy**, *s.* derangement affected by the moon—*chandradosh janitā unmad bā khyiptatā,*  
*bāyurog, bātulātā—dīwānāgi, saudā, sir* [*—mahātibī, qamarī*]  
**Lu'nary**, *a.* pertaining to the moon—*chāndrā, chandrasambandhiyā bā tad-bīshayak*  
**Lu'nated**, *a.* formed like a half moon—*ardhachandrakriti—ādhe chānd kā sā, hīlālāsā*  
**Lu'native**, *s.* a person whose insanity is supposed to be influenced by the moon—*pūrnachandra-*  
*doshē khyepā hay je, pāḡul—dīwāna, chānd kā mārā* [*qamar, chandarphe*]  
**Luna'tion**, *s.* a revolution of the moon—*ek chāndramās parimāna kāl—daur-i-qamar, sair-i-*  
**Lunch**, **Lunch'oon**, *s.* a portion of food taken between meals—*ardhabhojan, ādh pefā āhar,*  
*jalpan—kalewā, taffunna, nāshā* [*chānd, māchha*]  
**Lune'ite**, *s.* [*lu-net.*] a little half moon—*khyudra ardhashandra, bālachandra—chhoṭā ādbā*  
**Lungs**, *s.* the organs of respiration—*phosā, phusphus, phenphar—phephre; shush;*  
**Lunt**, *s.* a match cord to fire cannon—*brihad agnyastrete agni dībār palitā—torā*  
**Lu'pine**, *s.* a kind of pulse; a flower—*kalāy bishesh; pushpa bishesh—turmīs, bāqīllās mīrī*  
**Lurch**, *v.* to shift, play tricks; sly, pilfer; lurk, watch to entrap; devour; defeat, disappoint; roll  
 suddenly to one side, as a ship—*upāy bā chhāl k. phāki diyā haran, churi k. oṭe thākan,*  
*ghāṅṅī k. gīlan; parājy bā nīrāsh k. nishphāl k. hēlan, laran—chārāsāzi k. hīla hawālā k.*  
*har lenā, churānā; ghāt men bāṅṅnā, fareb d. marbhākhā sē khānā; harānā; nāummed k.*  
*loṭhnā*  
**Lurch**, *s.* a sudden roll of a ship; forlorn or disappointed state—*jāhṭījer haṭhṭī laran; durā-*  
*basthā, banchita haon prajukta dukkhābasthā, nirupāy dāshā—jahāz kī loṭhak; kharāb hālātī,*  
*nīrāsī, hālāt-i-lāchārī jo thagne se hotī hai*  
**Lurch'er**, *s.* one that lurks to betray or entrap, a sly thief; a dog—*oṭe thāke bā ghāṅṅī karē je,*  
*mandacheshīak, guptachok; mrigayār kukkur bishesh—ghāt yā kamīn nashīn, thag, chhoṭī,*  
*achakkā; ek qism kā shikārī kutā* [*hāna, bhogā d.—fareb, lālach—va. fareb d. bahākanā*]  
**Lure**, *s.* that which allures—*va. to entice—lobhajanak drabya, bhogā, lobh, chār—va. lobh dek-*  
**Lur'id**, *a.* gloomy, dismal, wan—*ghor, bādālā, mlāna—ghaughor, dhūmlā, wadobhīn, udās*  
**Lurk**, *vn.* to lie in wait, to lie close, remain near—*oṭe thākan, ghāṅṅī k. anusandhānārthe*  
*lukkṅīyā bērdāna—ghāt men bāṅṅnā, kamīn bāṅṅnā, dabā rahnā, chhipārahnā, dabaknā*  
**Lurk'er**, *s.* one who lies secreted—*chhāpiyā thāke je, ghāṅṅīkāri, oṭe ghāte parahīngārthe anu-*  
*sandhānī—ghāt yā kamīngāh men bāṅṅnē w. pooshidā h. w. chhipanhar*  
**Lurk'ing-place**, *s.* a secret place, a den—*ghāṅṅī sthān, oṭ, guptasthān, gahwar, pashur bāt—*  
*kamīngāh, ghāt, ghār*

- Lus'cious**, *a.* very sweet, rich, pleasing—*sumishā, atimadhura, suruḍḍu, manoram, triptikar—mithā, shīring, mazādār, khushāigā, laziz*
- Lush**, *a.* of a dark, deep colour—*gabhir barnajukta, apāndur—ghor rang*
- Lusk**, *a.* idle, lazy, worthless—*alas, kura, akarmanya—sust, majhāl, nākāra, nālāiq*
- Luskiness**, *s.* a disposition to laziness—*ālasya, kuremi, akarmanyatā—sust, kāhāl*
- Lus'o'rious**, *Lu* sorry, *a.* used in play, sportive—*khelāy byabharita, kriyā karana, byabāhārjya parihāsapajukta, rasārthak, khelāsūchak—khel men, mustāmal, alolā, tamāshāmez*
- Lust**, *s.* longing desire, carnal appetite—*kīmanā, shāririk abhīlāsh, ramanechchhā; lobh, lālach—hawā o hawas, khwāhish, shauq, nafsāniyat, mastī, shahwat*
- Lust'ful**, *a.* having irregular desires—*kāmuk, shāririk sukhābhīlāshī, ramanechchhuk, lobhi, lampā, kāmāsakta—mast, hawāsī, shahwatī* [himmat se]
- Lus'tily**, *ad.* stoutly, boldly, with courage—*sateje, shaktarāpe, sāhasapūrbak—zor se, dilerāna, Lus'tiness, s.* stoutness, sturdiness—*shāririk sāmārthya, bal, motāi, rishipushkabhāb, sthā-latā—zor, mazbūtī, shahzorī, zorāwārī, tanāwārī* [sāf k. pāk sāf k. gird phirke tadārūk k.]
- Lus'trate**, *va.* to cleanse, purify; survey—*shuchi bā pabitra k. ālokanā k. beriyā ālochanā k.*
- Lustra'tion**, *s.* purification; a surveying—*pabitrikaran, parishkar kariyā shuchikaran; beriyā ālokanā karan—pāksāzi, tasfiya, safāi; gird phirke tadārūk karnā*
- Lus'tre**, *s.* [str] brightness; renown; a scone—*chhatā, prabhā, dipti, chāchhikya; sukhyāti, pratishthā; jhār—nūr, chamak, roshnī, jilā, jhalak; shuhrat, nāmwarī; jhār*
- Lus'tring**, *s.* a glossysilk—*chikkān paffa bastra bishesh—ek qism ki chikni cheolf*
- Lus'trous**, *a.* bright, glossy, shining—*āpru; chakchakiyā, chikkān, chhatābishishā—nūranī, chamkilā, raushan, jhalaktā* [qawī, mazbūt, zorāwar, mushāndā, motā]
- Lus'ty**, *a.* stout, strong, sturdy—*sthūlakāy, mōlā, balabān, rishipushkta, pibār—tanāwar, Lu'tarious, a.* living in mud, like mud—*pankashtha, pankabat—kīchāfālāda, kīchāf kāsā*
- Lute**, *s.* a stringed instrument of music—*bind, tantrāpādyā—tambūr*
- Lu'theran**, *s.* a follower of Luther—*Lūthar nāmak byaktir matābalambi, tadbyaktir upade-shānujāyī khrihitiyān lok—Isāfon kā ek firqa jo Luthēr ke pairao hain*
- Lu'theranism**, *s.* the doctrines of Luther—*ai byaktir shikhyita mat bā dharmopades—Luther kā mazhab yā tālīm* [charālāda, ghaliz, gārghā]
- Lu'tulent**, *a.* [tsu.] muddy, turbid, thick—*kādāfiyā, ghōlā, aparishkār, gārghā—gādā, ki-Lux, Lux'ate, va.* to put out of joint—*granthisthān haite hūr khushāna—jor ukhārān*
- Lux'ation**, *s.* dislocation of a joint—*hārer sandhichyut haon, bichālā, granthijogabhed—ukhārō*
- Lux'uriance**, [lug-su.] **Lux'uriance**, *s.* rank growth—*gāchhāidīr byāpakatā, bāhulya, jangā-labridhā, dāhikya—baghō, ifrāt, kasrat, ziyadti, bahutāt* [wāfir, bahut]
- Lux'uriant**, *a.* exuberant in growth—*satej, bāranta, byāpak, bahula, adhik—kasr, ziyāda*
- Lux'urious**, *a.* abounding with luxuries, voluptuous, softening—*sukhādā, bishay sukhābhī-lāshī, subhoktā, udarapārdyan, komal, nistejakāri, bal sāhasādir rāsakāri—aiyāsh, shauqīn, khushmāsh, nafaparast, krām talab, petā, khush khor, anandī*
- Lux'uriously**, *ad.* voluptuously, deliciously—*udarāpārdyan haiyā, indriyasukhābhīlāshā pārbak, subhoktā haiyā—shikamparwarī se, aish o ashrat se, krāmtalbi se, khushkhorī se*
- Lux'uriousness**, *s.* a state of abounding with luxuries, or of living in luxury—*indriyasukha-bhog, subhoktiwa, udara parāyanatwa, sukhochchhā—aiyāshī, krāmtalbi, khushkhorī*
- Lux'ury**, *s.* [luk-shu.] excess or expensiveness in eating or dress, enjoyment—*āhār o bastrādite aparimāi byay, shāririksukhabhog, subhōjanādi, bishayāsakti, sukhabhog—aish ashrat, khush bāshī, takalluf, aiyāshī, khushlibāshī, shikamparwarī, nafs parastī* [wānagī]
- Lycan'thropy**, *s.* a species of madness—*pashu swabhābajanak unmad bishesh—ek tarah ki di-Ly'dian mood, s.* in music, a doleful and lamenting kind of it—*sangtibādyay shokasūchak bā-dya, bādpopajukta swara binyās—ghamāwar yā afsosnāk rāg*
- Lye**, *s.* water impregnated with alkaline salt—*khyār bishishā jal—namakdār pānī*
- Lymph**, *s.* [limf] a colourless fluid in animal bodies—*shariragata abarna jal bishesh, dhātū-ras bishesh—panchhā, pānī, ras* [ghra bā brihat banabird—chitā, palang, banbillā]
- Lynx**, *s.* an animal of the cat kind, sharp sighted—*tikhynadrishī bishishā ek prakār byā-Lyre, s.* a stringed instrument of music—*bind, tantrāpādyā bishesh—barbat, serūd*
- Lyr'ic**, **Lyrical**, *a.* pertaining to a lyre or harp—*bind sambandhiya—rekhtā, barbatī*
- Lyr'ist**, *s.* one who plays on the harp—*bindbādak—binnawāz, barbatnawāz*

## M.

**M.** is used as a numeral for 1000; is an abbreviation of magister, or master, as **M. A.** Master of Arts; **MS.** stands for manuscript, and **MSS.** for manuscripts—*shuddha ei akhyar likhi-le ekshaharasa sankhyā bujhāy; sanketārthe lekhhā jāy jathā bishesh byaktir nāmānte M. A. arthāt bidyopadeshak padaprāpta, bidyālankār; MS. hastalipi, MSS. anek hastā lipi—yih harf ādād men hazār ke wāste ātā hai; aur ikhtisār men magister yāne māhir kē, jaise A. M. māhir-i-ulūm; MS. ishārā hai dat nawishta kā aur MSS. us ki jama kā*

**Mac**, *s.* an Irish and Scotch word for son—*bishesh nāmānte thākilē putra bā santān bā udbhab ityādi bujhāy—Ireland aur Scotland kī zubān men yih lafz kīā nām ke ākhir murakkaḥ hone se beṭe kī mānī kartā hai* [phullārābinda—ek qism kā khāna; bānkā, khush poshāk]

**Macaroni**, *s.* a kind of edible paste; a final fellow—*khādya drabya bishesh; bastrābhīlāshī, Macaronic, s.* a sort of burlesque poetry—*byanga sūchak mishritā kubitā bishesh—ek qism kā hazlamez shiār* [thāfī]

**Macaroon**, *s.* a sweet cake or biscuit—*mishṭa pishṭak bishesh, mithāi bishesh—ek qism ki mi-*

- Ma**ce, *s.* an ensign of authority; a spice—*bichārkartādir sammukhe bahe je prādhanāyasthachak*  
*Lāhi bā gaddā bishesh*; *jayitri*—*sonṭā, āsā, gurz*; *jāwitri, basbāsa* [bhigo r.]  
**Ma**cerate, *va.* to make lean; to steep—*khyin k. khyay k. bhijāna*—*dublā k. ghisānā, khājānā*  
**Ma**ceration, *s.* the act of reducing to leanness, or to softness—*ārāra karan pūrbak, komal karan,*  
*khyin karan, galdīyā dem*—*dublā k. narm k. bhigo rakhnā* [jorān, gānthān, mansūba k.]  
**Ma**chinate, *va.* to plan, contrive, invent—*kalpanā k. nūtan shrichiṭi k. upāy k.*—*bāndhnā,*  
**Ma**chination, *s.* a plot, contrivance, scheme—*mantranā, parikalpanā, upāy, nūtan shrichiṭi*—  
*sāzish, bandish, sākt, fīād, ikhtirā, fitrat, mansūba*  
**Ma**chine, *s.* [sheen] an engine to aid human power—*kal, jantra*—*kal, jantar, ālā*  
**Ma**chinery, *s.* engineering; decoration of a poem—*jantra tantra*; *kābya shāstre alankārārthe*  
*debdāyādir ābhirbhāb bā shakti prakāsh ityādi alaukik kalpanā*—*kal kāntā, jantar*; *tau-*  
*tiya, ranāt*  
**Ma**chinist, *s.* a constructor of machines—*kalashrashitā, jantranirmittā, jantri*—*kalsāz, ālā*  
**Ma**c'kerel, *s.* a small sea fish—*samudriya matsya bishesh*—*ek qism ki sumandari machhli*  
**Ma**'crocosm, *s.* the great world, the universe—*tribhuban, bishwa, jagatsamuday*—*ālam-i-kub-*  
*rā, dunyā, jāhān* [d. chhit d. nishān k. dāgbi k.]  
**Ma**c'ulate, *Mac'kle, *va.* to stain, to spot—*chinkita k. sakalanka k. khunt k. bā lāgīnā*—*dāgh*  
**Ma**d, *a.* disordered in mind, furious, angry—*hatabuddhi, khyipta, unmatta, pāgal, roshānwita,*  
*kupita*—*dīwānā, bāolā, farefta, khashmnāk, ghazabnāk*  
**Ma**d, *Mad'deu, *v.* to make mad, to enrage—*unmād janmānā, mugdha k. kopānā*—*bāolānā,*  
*dīwānā k. shefta o farefta k. ghazabnāk k.*  
**Ma**d'am, *s.* title of address to a woman—*sambhāratā stri-loker prati byabharhita sambodhana*  
*shabda, kartri, thākurānti*—*bibi, bibi sāhib, begam sāhiba, khānam sāhiba* [shfi]  
**Ma**d'brained, *a.* [..] botheaded, wild—*māthā pāgalā, khyipta, duḥdhasi*—*shoridasar, wah-*  
*Ma*d'cap, *s.* a madman, a wild person—*māthāpāgalā, duḥdhasi, chanchal*—*dīwānā, shoridasar*  
**Ma**d'der, *s.* a plant used in dyeing red—*manjishthā brikhya*—*manjīth, rānās, chhar, chharilā*  
**Ma**d'fy, *p. pret.* of to make—*krita, shrichiṭā, karānā*—*banāyāhūs, sākhā, karwāyā*  
**Ma**d'fy, *va.* to moisten, to make wet—*ārāra k. komal k. bhijānā*—*tar k. glā k. bhigōnā*  
**Ma**demoiselle, *s.* (Fr.) a miss, a young girl—*abibāhitā jubati stri, kanyā, kumārī*—*larkī,*  
*chhokri, sibiya* [chikitsā hay je ghare—*pāgalākhānā, saudāikhānā*  
**Ma**d'house, *s.* a house for deranged persons—*unmatta lok ke rakhyānārthā sthān, khyiptader*  
**Ma**d'ly, *ad.* furiously, foolishly—*unmādkrame, khyipta haizyā, duḥsāhāso pūrbak, abibecha-*  
*nāte*—*mājūnānā, bāole pan se, dīwānawār*  
**Ma**d'man, *s.* a man raging with insanity—*khyipta lok, unmatta, pāgal*—*dīwānā ādmī, mājūn*  
**Ma**d'ness, *s.* distraction, fury, extreme folly—*unmād, aṭi krodh, pāgalāmi*—*sir, janān, dīwānagī*  
**Ma**dona, *s.* Ital. mistress, dame; a picture of the Virgin Mary—*havri, thākurāni*; *Māryā*  
*kumārīr chhabī*—*bibi, bibi sāhiba, khātūn*; *hazrata Maryam ki taswir* [ghazāl-i-āshiqānā  
**Ma**d'rigal, *s.* a little amorous or pastoral poem—*nāyaknūyikā bishayak kabitā bā gītishesh*  
**Ma**gazine, *s.* [..teen] a store or store house; a pamphlet—*sanchita drabya, sanchayārthe kosh bā*  
*bhāndār, golā, astrāgar*; *māse māse kimbā ār ār nirupita kāle prakāshitā khyudra granthā*  
*bā nānā bishayak, rachanā*—*khazānā, ganj, ganjina, makhzan, silākhānā, ambar*; *risālā*  
**Ma**g'got, *s.* a grub or worm; a whim—*pokā, kīl, krimi*; *maner lahari bā akasmādbāsūnā, ārmi*  
*—kīrā, kirm, lahar, khyāl, man mauj* [askāmi—*kīrāhā, bosida*; *mutalawwin, lahari*  
**Ma**g'goly, *a.* abounding with maggots *s.* whimsical—*pokādhārā, pachā*; *tūmibishikhtā, man-*  
**Ma**'gi, *s.* eastern astrologers and priests—*pūrbadeshiya gyāni byakti, daihagyān, dāhārjya*—*ma-*  
*jūs, mugh, purabi munājip yā mullā* [bhramajanak—*asfāl, tilismāt, jādāi*  
**Ma**gic, *Ma'gical, *a.* performed by magic—*aindrajālīk, māyāte krita bā nishpanna, māyik,*  
**Ma**gic, *s.* a dealing with spirits—*bhojūbidyā, inārajāl, kuhak, baitālīk, māyā, bhekti*—*bāzīrāt,*  
*asfūn, jādā, tilism, sihr, totkā* [gar, jādagar, sāhir, qairangās  
**Ma**g'ician, *s.* [jish.] one skilled in magic—*baitālīk, kuhak, bhojabidyābetā, māyābi*—*asfūn*  
**Ma**giste'rial, *a.* [mad-jis...] proud, lofty, imperious—*ahankārī, garbīta, prabhūbat shaktā-*  
*bādī*—*mutakabbir, ruqūat, sāhibi, hākimī* [birānā, ghamaq'se  
**Ma**giste'rially, *ad.* with overbearing pride—*ahankārīpūrbak, dāmbhikatārāpe*—*mutakab-*  
**Ma**gistracy, *s.* the office of a magistrate—*bichārkartār pād bā karma kartritwa*—*kotwālī,*  
*hukūmat, āmilī, riyāsāt* [khyā—*bākim, āmil, rais, faujdar, amaldār*  
**Ma**'gistrate, *s.* one invested with executive power—*bichārkartā, shāsanartā, bichārmādhyā-*  
**Ma**gna Charta, *s.* [..kar.] the great charter of English rights—*Inglandiā loka samaster*  
*binpākhyaapūte suādhikārabhog. suāddhinatwagāyānpak vājilpi bishesh, taddeher rājmitir māl*  
*granthā*—*istihikāmez ahdnāma jo Inglisṭān ke logon ko bādshāh se milāthā*  
**Ma**gnanim'ity, *s.* greatness of mind—*mahattwa, māhātmya, maner shreshṭhā bhāb*—*ālilazmī,*  
*ālī himmatī, hausilā, jāwānamardī* [ālilazm, sāhib-i-hausilā, jāwān mard, bolandbimūpt  
**Ma**gnanim'ous, *a.* great in mind, brave—*mahāmanaska, mahātmtā, pratāpīnwita, mahāsāhātī*  
**Ma**gne'sia, *s.* a species of earth, gently purgative—*bhedak aushadh bishesh*—*ek qism ki dawā*  
**Ma**g'net, *s.* the loadstone—*chumbak prastar, ayaskānta mani*—*mignātis*  
**Ma**gnet'ic, *Magne'tical, *a.* attractive—*lauhākarehak, ayaskānta mani dharmak*—*jāzib, mignātīsī*  
**Ma**gnetism, *s.* properties of the magnet—*ayaskānta manir dharmā, chumbak prastarer lauhā-*  
*karshakādī gun, tatshakti*—*jāzb, jāzibiyat, āhaukasbi, mignātīsī ki khāsiyat*  
**Ma**gnific, *Magnific'al, *a.* illustrious—*mahāmahima, pratāpi, jashaswi, mahat*—*nāmī, nāmā-*  
*war, zishān, mashbūr* [—*tajammul, jāh o jalāl, thāth, karr o farr, raunaq*  
**Ma**gnific'ence, *s.* greatness, grandeur, state—*pratāp, mahimā, gaurāb, aishwariyā, jāyījamaq*  
**Ma**gnificent, *a.* grand in appearance, splendid—*mahāpratāp bishishṭā, aishwariyā shil, jāt-*  
*kālā, shobhā bishishṭā*—*sāhib-i-shikoh, āhil-i-hashmat, ziazmat, azimushahat, raunaqdar******

- Mag'nifier**, *s.* one who extols; a glass that enlarges objects to the sight—*stutibādat, shlaghā-kāri; drabher bñihādākār darshāy je kāyach bishesh*—mubalaghago, maddāh; ek qism ká shisha jis se chíz barī malūm hotī hai [k. maddāhī k.]
- Mag'nify**, *va.* to exaggerate, to extol—*barā bayāna, stutibād k. shlaghā k.*—barhānā, mubālagha
- Mag'nitude**, *s.* greatness, size, bulk—*bñihattwa, sthūlatā, parimān, dyatan*—barāī, kalānī, qīl, qad o qāmat, andāza, bistr
- Mag'pie**, *s.* a chattering bird—*hāyrichānchā pakhyi bishesh*—nilkāñh
- Mahog'any**, *s.* a hard wood used for cabinet work—*ek prakār uttam kāshtha*—ek qism kī lakṛī
- Maid**, **Maiden**, *s.* a young unmarried woman, a waiting girl—*kumārī, kanyā, akhyatā, jubatī strī, parichārikā*—bākira, kori, doshiza, chhokrī [tarun, naba—dukhtārī; tāza, nayā, korā
- Maid'en**, *a.* pertaining to a young woman; fresh, new—*kumārī sambandhiya, kumārī kulīn*
- Maid'enhead**, **Maid'enhood**, *s.* virginity—*kumārītwa, akhyatā bhāb, kanyā strīr satitwa*—bikr, bīkārat, doshizagī [barā—humāyān, shāhī, khusrāwī; ālī, buland, azimashshān
- Majestic**, **Majestic**, *a.* august, grand—*gaurab bishishā, mahā pratāpī, shrimān, mahat*
- Majesty**, *s.* [mad-jes.] dignity, grandeur; royal title—*gaurab, pratāp, prabhāb, mahimā, rājār upādhi*—buzurgī, jālāl, azmat, shikoh, tamkanat, daddabā; hazrat, jāhānpānāh, qibā-ālam
- Mail**, *s.* a coat of steel, armor; a postman's bundle or bag, the postman or his conveyance—*kabāach, juddha sajā; dāk bñihakar thālī bā pulindā, dākbalāh bā tāhār jān*—jaushan, zirah, chārāina; dākwalē kī thālī yā pulindā, dākwalā yā uskā marakab [k. zakhmī k.]
- Maim**, *va.* to hurt, to wound, to cripple—*hinānga k. āghāt k. bīkalānga k.*—langṛā k. nuqsān
- Maim**, *s.* the disabling of a limb—*angachhed, bīkalāngābasthā, ghor āghāt*—langṛāī, zakhm, nuqsānī, āseb, choī [muqaddam, palāh, barā, āham
- Main**, *a.* chief, principal, important—*pradhān, shreshtha, mukhya, māl, burā, bhārī*—awwal, Main, *s.* strength, force; the gross; the ocean—*bat; gar, sīhāl, sākālya; mahā sāgar*—zor, bal; majmūa, kull; samandar
- Main land**, *s.* a continent—*dwīp, bhūbonakhanda, shushka bhūmī sthal*—barr, barr-i-azīm
- Main'ly**, *ad.* chiefly, principally—*pradhānyā rūpe, bisheshatah*—aksar, ghālīban, bahut
- Main mast**, *s.* the principal mast of a ship—*jāhājēr barā dōl bā madhyer māstul*—jahāz kā barā yā asl māstul [asl pāl
- Main sail**, *s.* the principal sail in a ship—*jāhājēr barā bā madhyusthaler pāl*—jahāz kā barā yā
- Maintain**, *v.* [men-tane] to defend, justify, support—*rakhyān, āpār mān bā kathā bā bhāb ityādī rakhyā k. pālan, pratipālān k. bhuran poshan k.*—sambhālānā, pushtī d. himāyat k. tāid k. pālān, parwarish k. posnā, khabar lenā
- \*Maintainable**, *a.* that may be maintained—*rakhyaniya, kathaniya*—qābil-i-himāyat
- \*Maintenance**, *s.* support, sustenance—*bharan poshan, pratipālān, britti, annajal*—parwarish, khabargīrī, pardākhtī, rozī, qūt, nibāh [sīrā
- Main top**, *s.* the top of the mainmast—*barā māstuler mātāhā bā uparī bhāg*—barē māstul kā
- Main yard**, *s.* the yard of the mainmast—*barā māstuler pālindanda*—barī balendī, parwān
- Major**, *a.* greater, elder, first, chief—*barātara, shreshtha, jyeshta, pradhān, mukhya, barā*—barā, buzurg, awwāl, sardār [ek uhda fauj kā jo Captain se nīpār hai
- Major**, *s.* a military officer next above a captain—*joddhār sambhānta pad bishesh*—ulustidār
- Majority**, *s.* the greater number, more than half; full age; rank of a major—*lok samāher adhikāngsha, ardhādhik; byabuhārāprāpti; pradhān senāpatīr par dwitīya senāpatīr pad*—kasrat, bahutāt, ādhe se ziyāda; bulugh, siun-i-tamiz; ulustidārī, Major kā uhda yā darja
- Maize**, *s.* a sort of Indian wheat—*shasya bishesh*—jār, bājār
- Make**, *v.* to create; force; gain, reach—*nirmān k. gathan, rachanā k. shrishṭi k. srijan; kona karma karāna; labh k. prāpti h. pahuchchan*—banānā, paidā k. khālq k. tarkīb d. ijād k. dhālnā, garhnā; bāis h. karwānā; pānā, hāsīl k. pahunchnā
- Make**, *s.* form, structure, texture—*garān, dawl, chhāyach, dhap, ākār, prakrītī, prakār*—dawl, shukl, banāwat, dhāncīā, sākht [Bishwasrashtā—khālig, kartār; A farinanda
- Ma'ker**, *s.* one who forms or creates; the Creator—*shrishṭikartā, rachak, nirmātā, kīrāk*
- Ma'king**, *s.* act of forming, structure—*nirmān, rachnā, srishṭi, gathan*—banāo, sākht, kām
- Mal'ady**, *s.* sickness, distemper—*byādhi, rog, aswāsthya, bikār*—maraz, bimārī, rog, āzār
- Mal'aria**, *s.* noxious vapour or exhalation—*pīrā janak bhār*—hīmārgar bukhār
- Male**, *s.* the he of any species—*pung prānī, purush*—nar, narāka
- Maleadministra tion**, *s.* bad management of public affairs—*kushāsan, kadarīya rūpe rājshāsan bā rājkarma chālānu*—bad intizāmī, bad amalī, badkūrimatī [zann—s. tāghī, nāfarmān
- Male content**, *a.* discontented—*s.* a rebel—*atpīrā, usammata*—s. rājdrohī—bezar, narāz, bad-
- Male diction**, *s.* a curse, execration—*abhishāp, shāpdeon, amangalechchhā*—kosā, baddu
- Malefac'tor**, *s.* one guilty of a great crime—*malhōpātākī, kukarmakārak, aparādhi, doshi*—gunahgār, badkār, mujrim [badwazī, badatwārī
- Malepractice**, *s.* bad practice or conduct—*anuehit karma, kadāchār, kubyabahār*—badkārī
- Malevolence**, *s.* ill-will, enmity, spite—*dvesh, parahingā, irshā, āri, jighāngsā*—badkhawāhī, badandeshī, badzannī, adāwat, bair [badandesh, badzann, kinakash, khabis, badbatīn
- Malevolent**, *a.* ill-disposed, wishing evil—*dveshi; parer anushā cheshṭak, drohi*—badkhawāh, Mal'ice, *s.* extreme enmity—*dvesh, irshā, asūyā, jighāngsā*—kīna, bughz, adāwat, badī
- Mal'icious**, *a.* very malevolent, spiteful—*dveshi, jighāngsak, parer anushā cheshṭak*—adāwatī, badkhawāh, badbatīn, badndesh, kinakash [badkhawāhī se, adāwat se
- Mal'iciously**, *ad.* with intention to do harm—*dvesh bhābe, parahingā pūr bak, irshā kramē*
- Mal'iciousness**, *s.* deep enmity or malevolence—*asūyā, irshā, dvesh, parahingā*—jānī adāwat, badandeshī, badkhawāhī [watī, badbatīn, badandesh
- Mal'ign**, *a.* [line] malicious, malignant—*asūyā kārak, dveshi, jighāngsu*—badkhawāh, adā-

- Malig' nancy, Malig' nity, *s.* malevolence—*dvesh, ashyā, jighāṅsā*—*badkhwāhī, badandeshī*  
 Malig' nant, *a.* malicious, unpropitious, virulent—*dvesh bishishā, parer aushkasheshak, trishā jukta, jighāṅsak, mandacheshhākārī*—*adāwatī, badkhwāh, manhūs, badandesh, halakā*  
 Mal' kin, *s.* a dirty wench ; a mop—*aparishkritā etri, pishāchini ; netā*—*ghalīz aurat ; ponchhā*  
 Mall, *s.* a public walk ; a kind of wooden hammer ; a stroke, a blow—*samāroha sthān bishesh, berābār sthān ; mudgar bishesh ; mudgarādīr āghāt, ghā, chop*—*pherne kī jagah ; mekhchā, mongrā ; choṭ, zarb*  
 Mall, *va.* to strike or beat with a mall—*mudgarādī diyā āghāt k. wāran, pītan*—*mekhchō se*  
 Malleability, *s.* the quality of enduring the hammer, and spreading without breaking—*pīṭle naram haṇshilāt, āghāt dwārā briddhishilāt*—*kotpazīrī, narmī, mukāmāt*  
 Mal' leable, *a.* that can be extended by beating—*āghāte briddhishil, pīṭle prashasta hay je, pītibār jogya*—*jo chiz pīṭne se barh jāe, narm, kūṭā, kotpazīr, koṭānī* [thonknā  
 Mal' leate, *va.* to beat with a hammer—*mudgarādī diyā pīṭan*—*mekhchō se pīṭnā, mongre se*  
 Mal let, *s.* a wooden hammer—*mudgar, pītibār astra, pīṭan*—*mekhchō, mongrī, kobā*  
 Malm' sey, *s.* [mām-se.] a sort of sweet wine—*mishla madīrā bishesh*—*ek qism kī mīthī sharāb*  
 Malt, *s.* barley steeped in water and dried—*jabaja madīrā ādībastu, arthā nīyamitā kāler nimitte bhijile par shushka kare je jaber bij*—*jau jo bozā banāne ke liye pānī men bhigoke klushk karte hain* [lī k. salānā, māppī k.  
 Maltre' at, *va.* to treat ill or amiss—*klesh d. utpāt k. nīgraha k. māripī k.*—*bad sulūkī k. bechā*  
 Malversation, *s.* evil conduct, fraud, trick—*dushkarma, asadāchār, ghush laoya, pratārand dwārā swalābh karā, dhanaḍī gupta bhābe apuhāran*—*bad kirdārī, reshwaṭkhorī, farab, hīla-hawāla, chakr makt se lenā* [dhana shabda—*māmā, amma, mā, mayā*  
 Mam, Mamma', *s.* a fond word for mother—*mā, mātār prātī oheliyādār byabārhita samāh*  
 Mammil' ary, *a.* belonging to the papa—*etan sambandhiya, stanastha*—*bhīṭnī kā, than kā*  
 Mam' mon, *s.* riches, money—*dhan, sampattī, uishariya*—*daulat, dhan, māl*  
 Man, *s.* a human being, the male, not a boy—*mānab, manushya, jan, byakti, bayahprāpta lok*—*ādmi, adam, mānus, insān, mard, jāwān, bāligh*  
 Man', *va.* to furnish with men, &c.—*lok jogāna*—*ādmi kā sarbarāh k.*  
 Man acles, *s.* chains for the hands—*berī, hātikarī, shikālī, nīgar*—*hathkarī, hathkarīṅg*  
 Man' age, Man' agement, Man' agery, *s.* conduct, frugality ; government of a house—*karma nirbāha, byabāhar, parimitabyaye grihādīrkarmachālāna, kripānatā, shangsārādī shāstner riti, gharkānnā*—*sarbarāhī, kārguzārī, iṭimām, iṭuzām, tadbir, band o bast ; iṭiyāt, salīqa, girhistī, kifāyat, khāngikām kā iṭizām* [khush lagām, sadhāo, sādī, hālka, subuk  
 Man' ageable, *a.* governable, tractable—*subdhyā, shishṭā, sahaṭ, dushkar nay*—*rāmshudānī*  
 Man' ager, *s.* conductor ; a frugal person—*karma nirbāhak, karmakartā, sampādak ; parimitabyayī, jogāniyā*—*sarbarāhkar, kārguzār, muṭtamīm, sāhib-i-salīqa, girhist, jūzras*  
 Man' cipate, *va.* to enslave, bind, tie—*dāsatwāpanna k. dāsabāde adhīn k. bādāha k. bāndhan, berīdyā āṭak k.*—*tābi k. ghulām banā r. band k. bāgdhānā*  
 Mand amus, *s.* a writ from a superior court—*bishesh ādesher lipī, bīchārkartār āgyānpatra*—*hukmnāma, farmān, parwāna* [—*Chīnion kā hākim*  
 Mandarī n, *s.* [ . . . ] a Chinese governor or magistrate—*Chīn desher kulīn bā rāj karmakārī*  
 Man' date, *s.* an order, command, commission—*ādes, āgyānpatra, bishesh karmete nirdesh*—*hukm, amr, farmān, farmāish* [farmānī  
 Man' datory, *a.* commanding, enjoining—*ādes, sambalita, āgyān sādhak, nirdeshak*—*bukmī*  
 Man' dible, *s.* the jaw, as of a fowl—*pakhyir thong, chanchu*—*chīrye kā jabrā, choṇch [masī*  
 Man' drake, *s.* a plant, narcotic and cathartic—*brīkhyā bishesh*—*ek qism kī per, lakhmanālakh*  
 Mane, *s.* the long hair on the neck of a beast—*ashwādīr nigālabāl, pashur ghāyer lom*—*yāl, ayaī, choṇṇī, jānwār ke gardan kā bāl* [ya, hamzād, rāh  
 Ma' nes, *s.* [wez] a ghost, shade, departed soul—*pret, bhūt, mrisa prānir jībātā*—*bhāt, sē*  
 Man' ful, *a.* bold, brave, stout, like a man—*sāhas, nirbhay, bīkramākrānt, balabān*—*mardāna, diler, qawī, jāwānmard* [dī sē  
 Man' fully, *ad.* boldly, courageously—*sāhasapūrbak, nirbhaye, balē*—*mardānawār, jāwān mar*  
 Mange, *s.* the scab or itch on cattle—*kukkurādīr kachchhurog, pashuādīr pāchārā*—*kharīb, jānwārōn kī khujlī* [bhakhyārthe trinapātra—*khurli, thān*  
 Man' ger, *s.* a place or box in which cattle are fed—*gahādīr jīb pātra bā gāmdā, ghofakar*  
 Man' gle, *va.* to lacerate ; to cut or tear in pieces ; to smooth linen—*chīran, kīkūt k. khandā khandā kariyā kāṭan bā chīran ; bāstra shāyik bā parishkar k.*—*phānā, chīrṇ, tikke tikke k. tukre purze k. kaprā chiknānā yā sāf k.* [esh—*ām, amba ; ek qism kā āchār*  
 Man' go, *s.* a fruit of the East ; a pickled muskmelon—*āmraphal, ām, rasāl, chūt ; āchār bish-*  
 Man' gy, *a.* scabby as a beast—*kachchhurog grasta pashu*—*khujlīṭhī, khujlīyāhā*  
 Man' hood, *s.* state of adult years in men, human nature, virility, courage—*prāpta byabāharōt-wa, bayahprāptī, jāudān, manushyatwa, paurush, pungshakti, sāhas*—*jāwānī, shabāb, mar-dī, rujlīyat, mardumī, jurāt*  
 Ma' niac, *s.* a madman—*khyipta lok, unmatta byakti, pīgal*—*dīwāna ādmi, bēolā shakhs*  
 Mani' fest, *a.* plain, clear, obvious, apparent—*spashṭa, parishkar, sapramān, pratyakhyā, prakāṭ*—*wāzih, sāf, zāhir, āshkāfā, khulā, alāniya, sarīh* [dikhlānā, zāhir k.  
 Mani' fest, *va.* to show plainly, &c.—*byakta k. spashṭa kariyā prakāsh k. jānāne*—*batlānā, Manifestation, s.* disclosure, discovery, exhibition—*bigyānpṭī, ghoshanā, prakāsh karan, prādurbhāb, darshāna*—*izhār, tauzih, tashrih, batlāf*  
 Mani' ferty, *ad.* clearly, evidently—*spashṭarūpe, prakāshrūpe, pratyakhye, nihsandeko*—*zābirān, khulā khulī, badāhatan, beshakk*  
 Manifesto, *s.* a public declaration—*ghoshanā patra, bigyānpapātra*—*izhārnamā, sūtrābāl*

- Manifold, *a.* many, diverse, repeated—*bibidhā, nānū prakār, bahudhā, anek, bārambār kathita, bahugunā*—bahat, aqsām, gūḍāgūn, mutarrar [dak, larḱa]
- Man'ikin, *s.* a little man, a male child—*khyudra mānush, bāman, bālak*—bāouā, thomkā, mar-
- Man'kind, *s.* the human race—*manushya jātī, mānabok*—nau-i-insān, ban-i-ādam, jins-i-bashar [mard, mardānawār]
- Man'like, Man'ly, *a.* firm, brave, stout—*pungbat, sāhas, nīrbhaya, bahadār*—mardāna, jawān-
- Man'liness, *s.* bravery, boldness, dignity—*bitratwa, paurush, sāhas, pratap*—mardānagi, jawān-
- mardī, mardmizāfi, shān o shaukat
- Man'na, *s.* the food of the Israelites in the wilderness; the juice of a tree concrement, used as a medicine—*dhār bishesh; ghanibhūta brikhya nirjāsrūp aushadh bishesh*—man, salwā, shir-khisht; turajabīn [aslūb, dastār, rasm]
- Man'ner, *s.* form, way, mode, custom—*ākār, daul, rūp, prakār, rīti*—tarah, daul, taur, tariq.
- Man'nerly, *a.* civil, complaisant, well-behaved—*shishya, anurodhi, mushil, komal*—kushkhulq, muhazzab; khalīq, muaddab [akhlaq, ādāb, khushakhlaqī]
- Man'ners, *s.* polite behaviour, morals—*shishyāchār; sadhyatā, nīti, suhyabuhār*—nekatwārī,
- Manœu'vere, *s.* [o-vur] skillful management—*sadupāy, chhal, kavushal, penchpāyūch*—qābil itizām yā bandobast, hikmat [uqa]
- Man'or, *s.* a lord's estate in lands—*bhūswāmīr adhikārābhūmī, bhūmyadhikār*—zamīndārī, tāl-
- Manse, *s.* a parsonage, a farm—*jāyaker grīha; jōtā bhūmī*—imāmkhāna, pādriyū kā makān; khet, mazra [byaktir dāy—hawell, makān, mahall, alimākān, qasrā, daulat khāna]
- Man'sion, *s.* a dwelling house, place of abode—*bāsagriha, affālikā, pākā ghar, prāsād, kulīn*
- Man'slaughter, *s.* the killing of a person in a sudden passion, without previous malice—*binā dwehe badh karan, agyīnakrita badh*—mardumkushī, baghair adāwat ke nāghānī qatl
- Man'tle, *s.* a loose garment, or cloak, a cover—*uraut bastra bishesh, āchchhādak purichchhad bishesh, āchchhādani*—labādā, bālāposh, paṭṭā, razālī, parda [ghaib ke jāne ki tāqat]
- Man'tology, *s.* the gift of prophecy—*bhābī kathane khyamatī, bhūbishyadhaktirātī*—ilm-i-
- Man'tua, *s.* [tshu-a] a woman's gown—*strīloker purichchhad bishesh, āchchhādani*—peshwāz, tilak [lak banāne w.]
- \*Man'tua-maker, *s.* a dress-maker for ladies—*strī loker bastra nirmān kārīnī*—peshwāzāsāz, ū-
- Man'ual, *a.* performed by the hand—*hastakrita, hāter karma, shīlpakarma*—dastī, hāth se banāhā [chhoṭī kitāb]
- Man'ual, *s.* a small book—*rīti paddhati, kona bīdyār māl shikyārthe khyudra pustak*—wazīfa, Manu'bial, *a.* taken as spoils in war—*juddhe labdhā lūthitī drabya, lūther*—ghanimati, lūṭ kā, lūṭī men hāth lagā hūā [kalādī nirmān—dastkārī, saanat, kārkhāna, kārobār, kārigārī]
- Manufac'ture, *s.* [tshure] any thing made by the hand—*haster karma, shīlpakarma, kārikarī,*
- Manufac'ture, *va.* to make by art—*shilpa karma k. rachanā k. nirmān k. prastut k. gunapanā*
- \**pūrbak trishī k.*—banānā, kārigārī k. taiyār k. hunar se banānā [dastkār, kārigar]
- Manufac'turer, *s.* a maker, an artificer—*rachak, shīlpakār, nirmān kartā, kārikar, shilpi*—
- Manumis'sion, *s.* the act of freeing slaves—*dāsābusthā haite mukti, mochan karan*—āzādī, rihāf
- Manumit't, *va.* to release from slavery—*duske chhāriyā d. mukta k. swādhin k.*—ghulāmī se rihāf
- \**bakhshnā, āzād k. chhor d.* [ya—pānsne ke qābil, zirāt ke qābil]
- Manu'rible, *a.* that can be manured or cultivated—*chāshkarmajogyā, sarmātī diyā karshani-*
- Manu're, *va.* to enrich—*s.* soil for land—*sār māṭī diyā urbār k.*—*s. sarmātī, gobārī, saṭej drabya*—pānsnā, sār dālkar jāiyid k.—*s. pāns, khādī, sār, rih* [nawishṭa yā qalmī kitāb]
- Man'uscript, *s.* a paper or book written by hand—*hastalipi, hātelekhd pustak*—dast khatt, dast
- Ma'ny, *a.* numerous—*anek, bahū, bistar, qher*—bahut, bahutere, aksar, bisyār, kasir
- Map, *s.* a delineation of the earth, or a part of it—*deshādār paṭ, desh samudra dwip nadyādi*
- \**likhita paṭ bā chitra*—naqsha-i-mulūk, zamīn o daryā kī paṭ
- Ma'ple, *s.* the name of a tree of several species—*brikhya bishesh*—kisī darakht kā nām
- Map'pery, *s.* the art of designing maps—*deshādār paṭ ānkan bīdyā*—mulkon kī naqshasāzī yā sārāt nawisṭ [nuqsān k. bigārpnā, kharāb k.]
- Mar', *va.* to injure, spoil, damage—*khyatī bā hānī k. opachay k. nashṭa k. digarāna*—khalāl k.
- Mar'anna'tha, *s.* a Jewish form of cursing—*abhishāp bākyā bishesh*—Yahūdion kā kosā yā bad-duā [bishesh—chhayrog, baghair tap ke dublā honā]
- Maras'mus, *y.* atropy, a wasting of flesh without fever—*khyaya rog, khyinut jānak byādhi*
- Maraud'ry, *s.* [ro.] a rover for plunder—*lūtherā; dasyū, dākait*—luterā, dākait, dākā
- \*Maraud'ing, *s.* ranging in quest of plunder—*lūthānweshane berāna, dākāitī, lūth karite phiran*—lūṭ kī talāsh men phirnā, dākaitī [khyudra entāl—mārmār, sang-i-mārmār; goli, anṣ]
- Mar'ble, *s.* calcareous stone; a small round stone for playing with—*uttam prastar bishesh;*
- Mar'ble, *a.* made to resemble clouded marble—*purbokta prastarabat, tatsadrishta, tanniyī chi-trāchichitritā bā rekhdā bishishā*—marmarī, marmar mushābih [qasishā, sonnākhī]
- Mar'casite, *s.* a hard bright fossil—*atishakta athacha ujwal ākāriya drabya bishesh*—mar-
- March, *s.* the third month of the year; journey of soldiers—*lārāpiya batsarer tritiyā mās; sa-*
- inya ganer prasthān*—Farangī sāl kā tīsā mahīnā; kūch, safar
- March'es, *s.* the limits of a country—*dui desher sandhisthal*—mulk kī hadd, siwāna, dānde
- Mar'chioness, *s.* [tshun.] the lady of a marquis—*kulīnā strīr upādhi bishesh*—Marquis kī bībī
- Mar'cid, *a.* lean, withered—*krishhā, khyin, mlāna, shushkā*—dublā, pazhmurda, manjhāyā hūā
- Mare, *s.* the female of the horse kind—*ghoṭāki, ghuyī, āshwī*—ghoṭī, mādwan, mādiyan
- Mar'eschal, *s.* [mar-shāl] a commander of an army—*pradhān senāpati, shreshṭha sāinyādhyā-*
- khye*—sipāh sālār, fauj kā sardār
- Mar'gin, *s.* an edge, a border—*dhār, kul, anta, tīr, kāndhā*—hāshiya, kinēra, lab
- Mar'ginal, *a.* inserted in the margin—*pustaker pūrtiwastha fikādi*—hāshiye men mūndaraj



- Mar'grave, s. a title of nobility—*bishesh kulīn byaktir upādhi*—*sharāfat kā ek khitāb*  
 Margrave, s. the territory of a margrave—*pārbokta kulīn byaktir adhikār*—*Margrave kā tālluqā yā zamindārī* [us kā khitāb]  
 Margrave, s. the wife of a margrave—*ai kulīnār strī, se strir upādhi*—*Margrave ki jorā yā*  
 Mar'gold, s. a plant bearing a yellow flower—*geyda phul*—*gendā, phirkī, gul-i-mariyam*  
 Mari'ne, a. [reen] pertaining to the sea—*samudriya, samudra sambandhiya, samudrodhab bā tatsthitā, jalachar*—*bahrī, daryāī* [samūha—jahāzī sipāhī; jahāzī log yā kām, bahut jahāz]  
 Mari'ne, s. a soldier doing duty in a ship; the navy—*jāhāzīya sāinyā; jāhāzī lok bā karma, jāhāj*  
 Mar'iner, s. a seaman, a sailor—*nābik, jāhāzī lok, potabāhāt—ahī-i-jahāz, mallāb, khālāzī*  
 Mar'joram, s. an aromatic plant—*sugandhi brikiya bishesh*—*marzanjosh, marwā, nāzbo*  
 Mar'ital, a. pertaining to a husband—*pati sambandhiya, swāmī bishayak, patir upajukta*—*shauharī, zaujī* [yāī, baharī]  
 Mar'time, a. marine, relating to the sea—*samudrīya, samudra sambandhiya*—*samundarī, dar-*  
 Mark, s. a coin; a token; impression; note; object to shoot at—*mudrā; chinha; anka; lak-*  
 hyan; lakhya—*sikka; nishān, raqm, naqsh; dāgh; alāmat; nishāna, hadaf*  
 Mark, v. to make a mark, to note—*ankan, chinha deon, ānk diyā rākhan, drishṭi k. manerā-*  
 kha—*nishān k. dāgh d. nazar k. ghaur k. khiyāl k.* [zār, ganj, hāt, pagh]  
 Mar'ket, s. a place, or time of sale—*haṭṭa, hāt, ganja, kray bikray sthān bā samay*—*chauk, bā-*  
 Mar'ketable, a. saleable, fit for market—*panya, bechibār jogyā, uttam, bikreya—farokhtani,*  
*bāzārī, chalanī* [māre je—qarāwā], *nishāna andāz, achāk*  
 Marks'man, s. one who shoots with skill—*lakhya biddha karane nipun, thik kariyā sharaneg*  
 Marl, s. a species of calcareous earth, used as manure—*sār dibār māī bishesh, satej mrittikā*  
 bishesh—*tin-i-qamūliyā, tin-i-misr, piṇḍol*  
 Mar'ly, a. like or abounding with marl—*ai māī bat bā bishishṭa*—*piṇḍol kī sī, piṇḍoldār*  
 Mar'malade, s. the pulp of fruit boiled with sugar—*mishṭinna bishesh, mishṭa rase lipta pakwa*  
*phal—murabbā* [nirmita—marmarī]  
 Mar'morean, a. pertaining to or made of marble—*uttam chitrita prastarasambandhiya bā jan-*  
 Mar'que, s. [mark] licence for reprisals—*shatruganēr jāhāj dharibār anumati*—*dushman ke*  
*jahāz pakarne kī ijāzat*  
 Mar'quee, s. an officer's field tent—*senāpatir tāmbu bā bastragriha*—*barā khīma*  
 Mar'quis, s. a title of nobility next under a duke—*kulīn pader dwitīya padastha byakti, tā-*  
*hār upādhi*—*sharāfat kā ek khitāb jo darje men duke se niche hai* [ubda]  
 Mar'quisite, s. the seignory of a marquis—*ai byaktir pud bā adhikār*—*Marquis kī riyāsat yā*  
 Mar'riage, s. [ridge] wedlock, the uniting of man and woman for life—*bibāha, parinay, bibhā-*  
*nikāh, shādī, byāh, kadkhudāī* [parineya—byāhne jog, qābil-i-nikāh, jawān]  
 \*Mar'riageable, a. of a fit age to be married—*bibāhajogyā, bibāhakālaprāpta, jāubanaprāpta,*  
 Mar'ried, pa. a. [...] joined in wedlock—*bibihita, āyha—nikāh w. byāh, byāhṭā* [magh]  
 Mar'row, s. a soft substance in bones—*asthir majjā hā madhyasthiā dhāturas—gādi, gāda,*  
 Mar'rowfat, s. a large delicious pea—*uttam maṣar bishesh—ek barā o khush maza maṣar*  
 Mar'ry, v. to join in, or enter into marriage—*bibāha k. bā d. bibāha sangskār k. bibāha ban-*  
*dhane baddha k. nikāh k. byāh lānā, byāhnā* [dal, dābar]  
 Marsh, M'arish, s. a bog, a fen, a swamp—*jālā bhūmī, tāltaliyā sthān, jāyā bhūmī, jhīl—dal-*  
 Mar'shal, s. an officer who regulates combats in the lists, chief military commander; one who  
 regulates rank or order at an assembly, a master of ceremonies—*byāharachak, pradhān senā-*  
*dhyakhyā; sabbā bā samāroha kāle āgata lok samudāy ke swa swa sthānērākhīyā shrenibaddha*  
*kare je—sālār, mir tuzuk; ihitīmāchī, nasqchī* [i k.—tātib d. sāfarkī k.]  
 Mar'shal, v. to arrange rank in order—*swa swa sthāne sthāpita k. shrenibaddha k. sārī bā bi-*  
 Marsh'mal'low, s. a plant—*brikiya bishesh—ek qism kī per* [tar, martub, silā, pānī bharā hāt]  
 Marsh'y, a. wet, boggy, covered with water—*jālā, daldaliyā, jāleplābita, jhīlēr nyāy sogā-*  
 Mart, s. a place of public sale, a market—*bikray sthān, ārang, ganju, hāt—ārang, ganj, ban-*  
*dar, hāt* [kā ek chhotā jāwar]  
 Mar'ten, s. an animal of the weasel kind—*khyudra chatushpad jantu bishesh—rāsā kī qism*  
 Mar'tial, a. warlike, bold, having the properties of iron—*sujoddhā, juddha jogyā, sāhāsī, senā-*  
*hadharmak, lohār gun bishishṭa—lashkāri, jāngī, sipāhāna, jurātī, khānī*  
 Mar'tialist, s. a warrior, a fighter—*joddhā, jāyāk—jāngī, larākā, jāngio* [zerband, peashband]  
 Mar'tingal, s. a strap used to curb a horse—*ghotaker mukher bandhani bishesh, adho bandhani*  
 Mar'tyr, s. one who is put to death for the truth—*dharma pramānārthe mrityuke swikar kar-*  
*je byakti, dharmatyāg karanāpekhyā prāna tyāg karē je—shahīd* [swikār—shahādāt]  
 Mar'tyrdom, s. the death of a martyr—*dharmer nimitte maran, dharmarakhyānārthe mritya*  
 Martyr'ology, s. history or register of martyrs—*dharmer nimitte mritya byaktider upākhyān*  
*bā brittānta sambalita granthā—shahīdōg kī tārikh*  
 Mār'vel, s. a wonder—*vn. to wonder at—āshcharjya bishay, chamatkār—vn. āshcharjya gyan*  
*k. chamatkār bodh k.—tājjub, achambhā—vn. tājjub h. dhachaknā* [achambhā]  
 Mar'velous, a. astonishing, strange—*āshcharjya, chamatkārī, apūrṇā, adbhut—ājib, ejāba,*  
 Mar'velously, ad. wonderfully, strangely—*āshcharjya rūpe, adbhutrūpe—tājjub se*  
 Mas'culine, a. male, like a man, bold—*pung, nār, pungabāt, birjyabanta, pragalbhā—muzakkar,*  
*mardāna, diler* [dra bhūst, jāb bishesh—malgobā, sānī, ardawā]  
 Mash, s. a mixture of things, bran and water—*mishālghoshāl, ghotaker chūirārthe prastut dr-*  
 Mash, v. to break, bruise or squeeze—*bhāngan, chūrna k. peshan—tornā, sānnā, saundā*  
 Mask, s. a cover for the face, disguise—*mukhos, kritrim mukh, chhadma besh—burqa, parda,*  
*bhes, chihra* [chehraposh, burqaposh]  
 Mask'er, s. one who revels in mask, a mummer—*mukhos dhāran karē je, chhadma besh—*

- Ma'son, s.** a builder—*rāj, thai, ishīak grihādi gāṭhanabyabāsāyī—rāz, miamār, thawaf*  
**Ma'sonry, s.** occupation of or work done by a mason—*thaiapanā, rājēr karma bā byabāsāyī*  
*miamārī, rāj-kā kām* [bā chhadmareshider samāroha—burqa poshon kā jamgnat]  
**Masquera' de, s.** [kur.] a nocturnal assembly of persons wearing masks—*rātrijoge mukhos dhārī*  
**Masquera' der, s.** one who wears a mask—*mukhos dhārī, chhadmareshī—burqaposh, chihraposh*  
**Mass, s.** a lump, dense multitude; service of the Roman Catholic church—*pinḡa, rāshī, samūha*  
*brihat khandā; Rōmīa dharmā māṇḍalir byabārhitā arādhana' bishesh—pinda, thūā, ḡallā*  
*jussa, dher, jamāo, bahir; Rome ke girje ki ibādat*  
**Mas' sacre, s.** [kur.] murdering or killing with cruelty, promiscuous slaughter—*badh karā, kri-*  
*ratā' pūrbak bahuprānanāshī, ranasthale kāṭākāṭī—qatl muḡatālā, khūnrezi, jūjh, qatl-i-ām*  
**Mas' sacre, va.** to butcher indiscriminately—*bahu prāna nāsh k. kāṭākāṭī k. badhībādhi k. sang-*  
*hīr k.—bahut ko qatl k. kaṭākaṭī k. jūjhna* [kalāni, barāf, garāni, sangīni]  
**Mas'siness, Mas'siveness, s.** great bulk or weight—*sthūlatā, bhāritwa, brihattwa, mahābhar*  
**Mas'sive, Mas'sy, a.** bulky, heavy, being in a lump—*sthūl, bhārit, bera, brihat, moḡā, pinḡi-*  
*kritā—barā, azim, moḡā, kalān, bhāri, ḡalā bāḡḡhā* [—mastūl, ḡol; eq kism kā phal]  
**Mast, s.** the elevated beam of a vessel; nuts—*ḡol, pātir ḡandā, mastūl; brikhyer phal bishesh*  
**Ma'ster, s.** the chief in any business, or place; teacher, instructor—*kartā, swāmi, prāpṭhu,*  
*pradhān; adhyāpak, shikhyā guru—mālik, sāhib, khāwind; ustād, muallim*  
**Ma'ster, va.** to rule, to govern, to overpower—*shāsān k. kartritwa k. ḡaman, bash k. parājay*  
*k.—ḡabā k. sabt k. maghlīb k.* [tam, nipun—ustādāna, ustādā, bilitar, ḡunī]  
**Ma'sterly, a.** becoming a master, very excellent—*gyāni byaktir upajukta, panḡiter nyay, atya-*  
*Ma'sterpiece, s.* a chief performance—*uttam karma, anupam karma, barā sunder bishay*  
*—kamāl, bihtarin yā khālīstarin kām, shahīsanat* [—āḡāl, sāhibi, khāwindi, ustādi]  
**Ma'stership, s.** headship, superiority—*kartritwa, pradhān pad, shisak, pad, shreshṭhatwa*  
**Ma'sterstroke, s.** a capital performance—*uttam kaushaler karma, sadupay—ustādīkām, ustādi*  
**Ma'stery, s.** rule, dominion, superiority, high attainment—*shāsān, kartritwa, prādhānya, sar-*  
*botkrishṭatā, nāpunya—hukūmat, khāwindi, fauqiyat, ustādi*  
**Mas'ticate, v.** to chew—*charban k.—chabānā* [chāpwaī, khāindagi]  
**Mastication, s.** the act of chewing—*charban kriyā, chiban, danta dvarā peshun—chabān*  
**Mas'tich, s.** [tik] a resin—*āthibāt brikhyānirjyas bishesh—mastaki, mastakā* [kuttā]  
**Mas'tiff, s.** a large species of dog—*brihat kukkur bishesh, chauki dibir kukkur—pahāṭī*  
**Mat, s.** a texture of rushes, sedge, straw, &c.—*mādur, pāṭi, cheṭāi ityādi triṇamāy āsun—*  
*boriya, chāṭāi, saf, pāṭi* [hānā, saf mārnā]  
**Mat, va.** to lay mats—*mādur bā pāṭi bā shup bā cheṭāi bichhānā—boriya yā chāṭāi bich-*  
**Match, s.** a contest; an equal; marriage; something to take fire—*dwanda, bibad; sama-*  
*tulya, pratijogī, jorā; bibāha; diyākāṭhi—muḡabala, hāzi, shart; nazir, jorā, sāni, barā-*  
*bar, hamsar; byāh, nikāh; diyāsīlāi*  
**Match, v.** to be equal to, suit; marry—*samatulya h. ḡāḡan, shik h. bibāha d.—barābar h.*  
*muṣāwī h. muḡabala k. muṣāḡiq h. shik h. byāhnā* [milāpejog, barābari ke qābil]  
**Match'able, a.** that may be matched—*saṅgjogya, tulya, samatulya āchhe jāhār, upameya*  
**Match'less, a.** having no equal—*anupam. atulya, asadhārāt, atyuttam—lāsānī, benāzīr,*  
*anūthā, anokhā, bebadal*  
**Match'maker, s.** one who makes matches—*joṭak, ḡhaṭak—darmiyāni, mushāta, dallālā*  
**Late, s.** a companion; second officer of a vessel—*jūti, sahāy, sāthi, ekānna; jāhojer kartār*  
*par duitiya byakti—sāthi, jorā, joṭ, rāḡiq; ḡalaya*  
**Mat'e rial, a.** consisting of matter; essential—*panchabhūtatmāk, prāpanchik, bhautik, pāṭhib,*  
*shāritik, swābhābik; mūlkanik, atyābushyak—jismi, mujassam, māddī, hayilāni, jāuhari,*  
*zāti, asli, haqiqi; darkāri, zarūri* [mān, sarānjām, masālā, lawāzima]  
**Mat'e rials, s.** that of which any thing is made of—*mūl bastu, kushṭhādi, prakriti—asbāb, sa-*  
**Mat'e rialist, s.** one who denies the existence of the soul or spirit—*anūtmābādī, nāstik, dehāt-*  
*mābādī, chārbāk—munkir-i-rūh, mujassamī* [jismiyyat]  
**Material'ity, s.** material existence—*prapancha bhāb, bhautikāṭā, sākāra bastutwa—jasmāniyyat,*  
**Mat'e riality, ad.** in a state of matter; essentially—*prapanchabhābe, bastutah; atyābushyakāṭā*  
*rūpe, mūle—jasāmātān; zarūratān, aslān, bahut, nipat*  
**Mater'nal, a.** motherly, with the affection of a mother—*mātribāt, mātrijogya, deṣhāshilā, mātri-*  
*sambandhiya—mādari, muhabbatdār*  
**Mathemat'ic, Mathemat'ical, a.** pertaining to mathematics, or according to its principles—*san-*  
*khyā parimānādi bidyā sambandhiya—riyāzi kā, riyāzi keḡawāed ke muṣāḡiq*  
**Mathemat'ically, ad.** by mathematics—*tut bidyānusāre, tanmate, shik kariyā—riyāzi ke rūse*  
**Mathemat'ician, s.** one versed in mathematics—*sunkhyā parimānādi bidyā 'bettā—riyāzidān,*  
*muhandis* [bidyā bishesh—ilm-i-riyāzi]  
**Mathemat'ics, s.** the science of quantity, or of magnitude and number—*sunkhyā parimānādi*  
**Mathe'sis, s.** the doctrine of mathematics—*ai bidyār prakāran bā mūlūstūra—riyāzi kā ilm*  
**Mat'in, a.** used in the morning—*prātaḡkālēr, prātarbyābāhārjya—saharī, subh kā, bhor*  
*ko mustāmāl* [qamāz-i-subh]  
**Mat'ins, s.** morning worship or service—*prātaḡkṛityā, prātaḡkālēr archanādi—saharī ibādat,*  
**Mat'rice, or Mat'rix, s.** a mould for castings; the womb—*ḡhalībār chhānch; jarayā—sānchā,*  
*qālib, rahim, bachadān* [tak—mādarkushi, mādarkush, māgmār]  
**Mat'ricide, s.** the murder or murderer of a mother—*mātrihatya, mātrihā bā hantā, mātrighā*  
**Matric'ulate, va.** to admit to a membership of the universities of England—*bidyārthider bishesh*  
*dale bhukta k. mahā bidyālaye prashisṭa kariyā anḡhī k.—Inglistān ke madtase men*  
*bhartī k. parwarda-i-madrasa k.*

- Matriculation**, *s.* the act of admitting to membership—*bhāgārthider madhye nām likhyā rā-khan, dale bhukta haon bā karan*—*madrase men bharti karnā, madrase ke farīqe men dā-khil honā yā karnā* [kā]
- Matrimonial**, *a.* pertaining to marriage—*bibāhasambandhiya, bibāhaghaṭita*—*nikāhī, byāh*
- Matrimony**, *s.* marriage, wedlock—*bibāha, parinay, bigā*—*nikāh, byāh*
- Matron**, *s.* an elderly or motherly woman, a married woman—*supatiputrikā stri*—*māmā, bibī*
- Matronly**, *a.* elderly, like a matron—*achanchālī, mātār nyāy*—*barī bibī sī, māmā sī*
- Mat'ter**, *s.* body, substance ; pus ; subject ; importance—*deha, dravya, vastu ; punj ; bishuy ; prayojan*—*haydā, mādda, jism, jirm, jauhar ; pib ; māzān ; zurār*
- Mat'lock**, *s.* pickaxe, a tool to grub weeds—*kodālī, nīrānī*—*kudālī, gaentī*
- Mat'tress**, *s.* a quilted bed to lie on—*bichhānā, shuībār lep, rejī*—*īoshak, sozani, bichhaunā*
- \*Matu rative**, *a.* ripening, conducing to suppuration—*pikkārtī, hisphaṭdī pākāy je*—*pakāū, munzī* [bechita—pakkā, pukhta, rasda, kāmī, pūrā, munhazm, pāchā hūā]
- Matu're**, *a.* ripe, perfected, well digested—*pakwa, paripakwa, pākā, sampānna, sujīrna, subī*
- Matu'rely**, *ad.* ripe, completely, with well digested counsel, deliberately—*bishesh rūpe, paripakwa rūpe, bihechanāpūrbak, dhire*—*ba pukhtagī, taammul se, sochke, mudabbirāna*
- Matu'rity**, *s.* ripeness, completion—*pāk, pakwaṭā, paripāk, sampānna*—*pukhtagī, pākāf, rasidagī, takmīl* [sarsār, khumarālūda—*s. ek qism kī per*]
- Maud'lin**, *a.* drunk, fuddled—*s. a plant*—*matta, bihwal, mādāt*—*s. brikhya bishesh*—*matwālā, Maugre, ad.* [maw-gur] in spite of, notwithstanding—*nā mānyā, nishedh biruddhe, tathāpi, tabu*—*barkhilāf, bāwajūdī, harchandkī, tispa* [dhunnā, pīnā, thāhanā, kūtīpī k.]
- Maul**, *va.* to bruise or beat soundly, &c.—*māripī k. prahār k. theyalāna, pīyā māran*
- Maul**, *s.* a heavy wooden hammer—*mudgar, mugur*—*mogī, mekhchū* [arāt]
- Maund y-Thursday**, *s.* [mawz.] Thursday in holy week—*bishesh parādīn*—*ek tyohār kī jum*
- Mausoleum**, *s.* a magnificent tomb or monument—*mritatyaktir smarandāthe stambha bā man-dir itiyādī*—*rauzā, maqbara* [bhakhyādhār, koshā—*miāda, miā, potā, jhojh, sangdāra*]
- Maw**, *s.* the stomach of a beast, the craw—*pashu'dīr jathār, jirnagharā, pakhyir thālī bā*
- Maw'kish**, *a.* apt to cause satiety—*arushkar, ghīrindjanak*—*serīkwar, asūdagar, nāgawārīrasān*
- Maw'worm**, *s.* a worm that infests the stomach—*udarastha krimi bā kī, jathārer kecho*—*pe kē kechūā, kirm-i-shikam* [haddī se mutālīq]
- Maxillary**, *a.* pertaining to the jaw-bone—*chuyāler asthi sambandhiya bā tatsithā*—*jabre kī*
- Max'im**, *a.* an established principle—*mūlāsāra, mīti bākya, upadesh kathā*—*māgūla, mastā, qānūn, qāida, kahāwat* [pāyā jāite pāre—*sab se ziyādā gintī yā bārī mīqdār*]
- Max'imum**, *s.* (Lat.) the greatest number or quantity—*brihattama sankhya bā parimān, jata*
- May**, *s.* the fifth month of the year—*batsarar pancham mās*—*baras kā pānchwān mahīnā*
- May**, *v. aux.* to be permitted, to have power—*anumati haon bā pān, parān, sambhūban, pārd-jān*—*ijāzat pānā, saknā, hosaknā, tāqatmand h.* [ti—*shahr kā bārā bākīm*]
- May'or**, *s.* the chief magistrate of a city—*nagarādhyakhya, nagarer samājastha pradhān byak*
- May'oralty**, *s.* the office of a mayor—*nagarādhyakhyatā*—*bāpe hākīm kā uhdā*
- May'orress**, *s.* the consort of a mayor—*ai byaktir stri*—*bāpe hākīm kī jorā*
- May'pole**, *s.* a pole to dance round in May—*pancham māser kīratē byabarkhita dānda bishesh, tāhī pūntiyā jubā jubatī sakul taddeshan pūrbaknritya kare*—*ek chob jise*—*May mahīne men khārā karke uske gird nāchte haig* [atkrābodh, bismay—*uljhāo, ghol ghunmāo, pech pāch, sāj*]
- Maze**, *s.* a labyrinth, astonishment—*ghūranīyā path, pāk parī sthān bā bishay, phērphār, cham-Mā'zy*, *a.* intricate, perplexed, confused—*pākparā, pechhūla, bhābār, bismayāpannā*—*pechhī, parashān, uljhāo, hārān* [māh—*shahādāba, madhāir ; maidān, sabzarār*]
- Mead**, *s.* a liquor composed of honey and water ; a meadow—*jāl madhu mīshritā poya dravya*
- Mead'ow**, *s.* pasture land—*trinābrita bhūmī, māh, charānī*—*marghārā, tarāl, charāgāh*
- Meagre**, *a.* [gwr] lean, thin, poor—*khyin, krisha, durbal, apakrishā*—*dulā, haqīr, lāghar, nahīf, kangāl* [patālī, kangālpānā]
- \*Meagreness**, *s.* thinness, poorness—*khyinabhāb, durbalatā, alpatā, apakrishātā*—*dulāpā, Meal*, *s.* the substance of grain ground to power ; the food taken at one eating—*chārna gō-dhūmādi, jāhādīr gunyā, ehhātī itiyādī ; āhār, bhojan, ek kālē jata khāy*—*āh, ād, besan, sattu, pisan ; khāna, khorāk, bhojan* [pan, dānadārī, mūlāmāt]
- Mealiness**, *s.* quality of being mealy—*chūrna shasya bhāb, gunyā bhāb, komalatā*—*bhurbhura*
- Meal'y**, *a.* dusted with meal, soft, smooth—*chūrna shasyamāy, tadbat gunyā, komal*—*bhurbhura, dānadār, ātāsā, harm* [rīn zubān, pambadān, mughchorā, riyākār]
- Meal'y-mouth'ed**, *a.* [...] using soft language—*mridubhāshī, kālpānīk, kapaṭ, prādrak*—*shī*
- Mean**, *a.* low, sordid ; medial, average—*nīch, khyudra, adham, kripān, sāmānya ; madhyānī, madhyam, antar, mīlyādī bishaye garer*—*kāmīna, pāji, nīch, faromāya, itar ; matawasait, majhā, miyāna, majhōlā, ausat, hardar* [āmād, mahāsil]
- Mean**, *s.* medium, measure, revenue—*gar, madhyamān, upāy, dy, jotrā*—*ausat, tawassut, wasīlā*
- Mean**, *v.* to intend, design, signify—*mānas bā manastha k. manē k. ehipray k. artha k. bodh karāna, bujhāna*—*īrādā k. murād r. chāhnā, mānī r. batānā, samjhānā*
- Mean'der**, *s.* [...] a winding course, a maze—*v.* to run winding, be intricate—*bakregati, anek beik dīnī gaman bā bahān*—*v. pher dīyā bahiyā jān, pāk d.*—*ghumāo, chakkār, pecharawī, uljhāo*—*v. ghum k. bahnā, pechdār h.* [maqsad, mānī, arth]
- Meaning**, *s.* intention, purpose, signification—*abhiprāy, artha, mānas ; bodh, tatparjya k.*
- Mean'ly**, *ad.* basely, without dignity—*adham bā kutsit rūpe, kārpānyapūrbak, tuchchkarūpe, samānyatah, bīnā garurūpe*—*pāji pane se, kamīnawār, subukī se, nāmērdī se*
- Mean'ness**, *s.* lowness, sordidness, baseness—*adhamatā, kripānatā, laghwatā, maner nīkrishā bhāb, mānahinatā*—*pāji'pan, kāmīnagī, hīqārāt, khīfat, zillat*

- Measles**, *s.* a disease characterized by red spots on the skin—*hām—garmidāpa*  
**Measurable**, *a.* [*meash...*] that may be measured—*māpibār jogya, māpanīya, parimēya, parimita—qābīl-i-paimāish, nāpnejo, paimāishpazir* [*—māpnā, nāpnā, paimāish k.*]  
**Measure**, *ve.* to compute or allot quantity—*māp bā parimān k. taul k. gurutwādi nirmay k.*  
**Measure**, *s.* whole extent; that which ascertains extent or quantity; cadence in verse; time in music; degree; portion; transaction, or means to an end—*iyatan; parimān, māp, gaj, kāṭā, pāli, ser ityādi; ohanda; tāl; nyūnādhikhyā, tātātmya; hili, angsha, bhāg, banjā; monastha, upāy bishesh karma—paimāish, nāp, māp, jōh, paimād, andāza, gaz, kāṭā, shā, pāli; wazn, mizān, nazam; tāl, tān; darja; hissa; irāda, chāra, harakat, kartab, tarkib, dāul*  
**Measureless**, *a.* immense, boundless—*ashesh, asima, aparimita, ātyantik—bepaimāish, beqayās, behadd, behishāb* [*māish, masāhat, nāp jōh, jarikashī*]  
**Measurement**, *s.* act of measuring, mensuration—*māp, parimān, bhūmi māpanbidyā—paimāish*  
**Measurer**, *s.* one who measures—*māpak, parimānkartā, māp taulādi kare je—māpne w. nāpāhā, jarikash, rasandār* [*sāba, dāul, wasila*]  
**Measures**, *s.* ways, means, &c.—*upāy, dhārā, karma sādhaner mat bā upāy—tadbir, mun-Meat, s.* food, flesh for food, provisions—*khādya dravya, pashumāngsa, āhar, annādi—khāna, gosht, khorāk* [*peshha, peshadār*]  
**Mechanic**, *s.* an artisan, artificer—*shilpakār, kārīkar, jantrī, sūtradharādī—karigar, abl-i-Mechanic, Mechanical, a.* pertaining to machines, done by rules of mechanics, acting by physical power—*jantra sambandhiya, kala krita, shilpa bidyā dwārā nirmita, shilpashāstramata rachita, jantrasiddhā—kalā kā mutālīq, kalbālī, bathauṭī, amalī*  
**Mechanician**, *s.* one skilled in mechanics—*shilpa shāstrabettā, jantrī, kalādi nirmān karane nipun—jar-i-saqilān, kal w. g. banāne ke ilm yā fann men māhir*  
**Mechanics**, *s.* the science that treats of the laws of motion and force—*shilpa bidyā, jantrādī nirmānabidyā, kalādi kalpanā bidyā—ilm-i-jar-i-saqil* [*kalbal, banāwat, kal ki sākhā*]  
**Mechanism**, *s.* structure of a machine—*jantrer gati, bishesh jantrer niyam bā dhārā—tarkib, Mecconium, s.* expressed juice of poppies—*āphimer nihsrita ras—postdāne ki jūs* [*ma Medāl, s.* a coin stamped with a device—*ankita mudrā, shiranām bishishā mudrā—sikka, tagh-Medallion, s.* a large medal or its form—*brihat niḥarshana mudrā—ek barā sikka yā uski sūrat Medallist, s.* one curious in medals—*mudrābidyābettā, mudrāparikhyak—taghmadān, sikkadān Meddle, v.* to interpose, to have to do—*hāt k. madhye āsan, anadhikāracharchā k.—dakhil k. mudārāhalat k. bāth lagānā, chhēpnā, chhūnā* [*hardegi chamcha, dakhil, labāṭ, alālāppā Meddler, s.* a busy-body in another's affairs—*anadhikāracharchi, parer bishays hāt dey je—Meddiate, v.* to interpose as an equal friend to both parties; to be between two—*madhyasthālī k. bibād bhānyakārī h. milāne, madhyabarti bā madhyasthita h.—bich bichāo k. miyānjigari k. rafa sharr k. darmiyān pagāṇā* [*wisāat, tawassut, miyānjigari*]  
**Mediation**, *s.* interposition, agency—*madhyastha haon, madhyasthālī, mimāngsā—bich bichāo, Mediator, s.* an intercessor, interposer—*madhyastha, mimāngsak, ubhay pakhya mildiyā dey je—miyānjī, darmiyānī, shafīa* [*miyānjigari, darmiyānī k. udda*]  
**Mediatorship**, *s.* the office of a mediator—*madhyasthālī, madhyasthabyaktir karma bā pad—Mediatrix, s.* a female mediator—*madhyasthā stri, mimāngsā kārīnī stri—darmiyānī aurat, miyānjī aurat* [*sudhārne jog*]  
**Medicable**, *a.* that may be cured—*chikitsya, upashāmya, pratikarjya—ilājpazir, sihatpazir, Medical, Medicinal, a.* physical—*chikitsa sambandhiya, tad bishayak, baidyak, aushadhiya—tibb kā, tibbi, tabibi* [*se, az rāe tibb*]  
**Medically, Medicinally, ad.** physically—*baidyak shāstramata, chikitsā pūrbhak—tibb ke rā Mediciament, s.* a healing application—*aushadh, beshaja, pralepidī—zamād, lep, marham Medicate, va.* to tincture with medicines—*aushadher gunabishishā k.—dāwadār k.*  
**Medicine**, *s.* any substance that has the property of healing or mitigating disease—*aushadh, beshaja—ilāj, dawā, dārā, aokhad* [*manjholā*]  
**Medicre, a. of a middle rate, neither good nor bad—*madhyam, madhyabit—mutawassit, Mediocrity, s.* middle rate, moderate degree—*madhyabit bhāb, madhyamābāsthā, parimita-bhāb—ausat, iatidāl, miyānagi, ausatdarja*  
**Mediate, v. to plan, scheme, contemplate—*mīnas k. kalpanā k. dhyān k. bhāban—gānthnā, sochnā, mansūba k. fikr k. taammul k. ghaur k.*  
**Meditation, s. contemplation, thought—*jog, dhyān, anudhāban, bhāband, chintā—fikr, ando-sha, soch, tadbir, khyāl, taammul* [*mutafakir, dhyānī, sochi*]  
**Meditative, a. given to meditation—*dhyāni, jogi, chintāshālī, anudhabanākiri—mutaammul, Mediterranean, Mediterranean, a.* encircled with land; remote from the sea—*bhūmī shthal-beshita, uphey bhūmir madhyasthita; samudra haite dūr bā antavasthita—bainalarzīn, khushtī ki bich men; samandar se dūr* [*wasat, majh*]  
**Mediocrity, s. a mean, middle state—*gar, madhyamābāsthā—ausat, bich, darmiyān, iatidāl, Medley, s.* a mixture, a mingled mass—*mishāl ghoshāl, mishra, nānādravya sangraha—khalī, ghālmel, garhganjā, harqim ki milī hāi chiz k. pinā* [*pan, hilm, narmī, mulāimat, tahammul*]  
**Meekness, s. mildness of temper, gentleness—*namrata, namrashilātā, binay, shishātā—bholā-Meet, v.* to encounter, find, join—*a. proper—samukhāsammukhi h. sākhay pāon, dekhā pāon, milān, pathe darsan, sanglagna h.—a. uahit, upajukta, jogya—muqābil h. dūchār h. mul-āqāt k. dekhāpānā, chārchashm h. milān—e. durust, munāsih*************

- Meeting, *s.* an assembly, a congregation—*sabhd, samārohd, samāgam*—*sabbh, jamāo, jamiyat*  
 Meet'ly, *ad.* fitly, suitably, duly—*upajuktamate, jathājogyā*—*thik thik, durusti se, muwāfaqat se*  
 [katr]—*muwāfaqat, munāsabat, liyāqat, shāstagi*  
 Meetness, *s.* fitness, suitability, propriety—*upajuktatā, auchityā, jogyatā, kāyamattā, pāra-*  
 Me'grim, *s.* a disorder in the head, vertigo—*shirāhkampā, mātāghorā*—*adhāsi, daurān-i-sar*  
 Melancholic, Melancholy, *a.* gloomy, hypochondriacal, dismal—*udbignamandh, utkanhita,*  
*bimandh, bātāgrastā, bātuyā, ghor, bishādūjanak*—*zimalikhauliyā, ahl-i-khafaqān, sāhib-i-*  
*hauldil, malāl, hazīn* [thak shok, bātuyog]—*mālikhauliyā, khafaqān, malāl, buzo, saudā*  
 Melancholy, *s.* gloom of mind, dejection—*bishād, maner māliya, utkanhā, bimarshtā, anar-*  
 Me'liorate, *va.* to make better, to improve—*shudharāna, pārbāpekhyā uttam k. sārān; āra bhālā*  
*k.*—*bihtar k. banānā, sadhnā, sārān*  
 Melioration, Meliority, *s.* improvement—*pārbāpekhyā uttam bhāb, shudharāna, uttamābeshā,*  
*upasham*—*bibtari, bhālā, sudhrāi, ārstagi, sadhāo, taraqqi* [shahd paida karne w.  
 Melliferous, *a.* producing honey—*madhūtpādak, madhu bishishtā, madhujanak*—*shahdāwar,*  
 Mellification, *s.* act of making honey—*madhu karan*—*shahdsāzi* [shirinzubānī  
 Mellifluous, *s.* a flow of sweetness—*madhuprābhā, mishābhāya, bāk paṇta*—*shakarrez,*  
 Mellifluous, Mellifluous, *a.* flowing with honey, sweet, eloquent—*madhumāy, madhuprāb-*  
*habishishtā, bākpātū, mishā bhāshi*—*shakarrez, shirinzubān, shakarlab*  
 Mel'low, *a.* soft with ripeness, easy to the eye—*paripakwa, sapakwa, dekhite bhālā, uttam-*  
*norm, mulāim, ghulā, pilpilā, pakkā, pukhta, rasīdā, khushnawā*  
 Mel'lowness, *s.* softness, ripeness, maturity—*utamatā, komalatā, paripakwatā, parinay-*  
*narmi, mulāimat, pukhtagi, rasidagi, kamāl* [khushnawā, khushbalhān  
 Melodious, *a.* musical, agreeable to the ear—*sushrābya, suswar, madhur*—*khushāhang,*  
 Mel'ody, *s.* an agreeable succession of sounds—*madhur swar, mishā dhvani, sushrābyatā, swa-*  
*ramil*—*ras, ilhān, tarāna, naghma, khushnawāi, āhang* [phāt, tarbūz w. g. yā unkā darakht  
 Mel'bn, *s.* the name of certain plants and fruits—*phal bā brikhya bishesh, phūlādī*—*khārbuta,*  
 Melt, *v.* to make or become liquid, to dissolve—*drab h. bā k. gālan, jalabat h.*—*pigulān, galā-*  
*nā, galnā, pighalnā*  
 Member, *s.* a limb of the body; a clause, a part; partner; one of a body—*sharirānga, abay-*  
*ab; prakaran, khaṇḍā; angriha; angshi dala bhukta, samājir ek jan*—*zān, band, juz; fasl,*  
*bissa; khaṇḍ, sharik, hissadār; rukn, ahl, sāhib* [māchekhadani]—*parda, jhilli, khas, chaddar*  
 Membrane, *s.* a thin, white, flexible skin—*jālabat twak, spachchha charma, mingsapinder sūkhy-*  
 Membraneous, *a.* consisting of membrane—*sūkhyama charnamay, jālabat twakamay*—*chhichh-*  
*rāhā, jhilliyāhā, khsadār* [imā, kināya  
 Memento, *s.* a hint to awaken the memory—*ingit, smritijanak chinha bā bākya, jhār*—*ishāra,*  
 Memoir, *s.* a history, or written account—*upākhyān, bibaran charitra*—*tawārikh, sargusast*  
 Memorable, *a.* worthy of remembrance—*smaranārāna, chirasmanāniya, bhulidār nay jakā-*  
*qābilulhifz, lāiq-i-yād, qābil-i-yād* [hi—yād dāst, yādāwar, yādgāri, bayāz  
 Memorandum, *s.* a note to help the memory—*smārak tipī, smaranārthak khyudra likhan bā ba-*  
 Memorial, *s.* that which preserves remembrance; statement with petition—*smaranārthak bas-*  
*tu, mane thāke jāhāte, sneha bhābe smaranusūchak dān bā bishay; nibedan patra*—*yādgār;*  
*ardāshat, wājibulaz, dārkhāt* [—wājibulaz nawis, dārkhwāstnawis  
 Memorialist, *s.* one who presents a memorial—*nibedan patra dwārā bishesh prārthand kare je,*  
 Memory, *s.* the faculty by which ideas are retained in the mind, remembrance—*smriti, smar-*  
*nan, dhāranā shakti, mane karan bā rākhan*—*bāfiza, hifz; yād, sudh, chet*  
 Menace, *va.* to threaten—*s.* a threat—*dhamkāna, tāran, bhay dekhāna*—*s. dhamak, tāranā-*  
*dhiranā, dhamkānā, dabkānā, chasmanumāl k. ghuruknā, dāntnā*—*s. dhamki, ghurki*  
 Menagerie or Menagerie, *a.* collection of animals—*pashwādī jantu sangraha, eka-*  
*tribhūta bahu jantu*—*khushkhāna* [sārān, sudhārān, rozbi k. bhālā k.  
 Mend, *va.* to repair, correct, improve—*sārān, shudharāna, shuddha k. bhālā k.*—*marammat k.*  
 Mendacity, *s.* a falsehood—*mithyābhāya, mithyābādītā*—*jhāth, dhokhā, daroghgoi*  
 Mend'er, *s.* one who repairs—*shudharāy bā sāriyā de, je, shuddhā kare je, shodhak*—*maram-*  
*matāz, sāranhār, sarwāyā, sudhrāne w.* [tā—s. faqir, darwesh, gadā  
 Mendicant, *a.* begging—*s.* a beggar—*māngantā, bhikhyopajibi*—*s. bhikhyuk*—*bhikh māngan-*  
 Mendicate, *va.* to beg, to ask alms—*māngan, bhikhyā k. bhik māgan*—*bhikh māngnā, khai-*  
*rāt māngnā*  
 Mendicant, *s.* beggary, indigence—*bhikhyā britti, daridrātā, dukkhitwa*—*gadāfī, faqiri*  
 Menial, *s.* a servant—*a.* domestic—*bhritiya, anuchar*—*a. paribār ek jan, gharer poshyā bā pā-*  
*bitā, adhin, gharer dāsdāstī*—*kādim; shāgirdpesha, naukār*—*a. gharūā, khānazād*  
 Menology, *s.* a register of months—*mās bibaran, māsik punjikā*—*māhwāri*  
 Menstrual, *a.* monthly, once a month, catamenia—*ritusambandhiya, ārtābā*—*haist*  
 Menstruum, *s.* a substance which dissolves—*dhātūwādī gādībār shakti āchhe jāhāte drabkārī*  
*drabya*—*ghalāū, muballil* [neoj pasmāish pazir, bāhdud  
 Men'surable, *a.* [shu.] measurable, having limits—*parimeya, sinājukta, māpaniya*—*māp-*  
 Men'surate, *va.* to measure anything—*māp bā parimān k. āyatān nirnay k.*—*māpnā, misāhat k.*  
 Mensuration, *s.* act or practice of measuring—*māpkan, māp karanā bidyā*—*paimāish, misā-*  
*hat, jarib kashī*  
 Men'tal, *a.* belonging to the mind—*manasthā, manah sambandhiya, manojā*—*dili, qalbī, manī*  
 Men'tion, *s.* an expression in words—*bishesh kathā, prasanga, gyānta karan, kahan, ullek-*  
*zikr, tuzkār, mazkār, charchā, gosh guzārī, batkahnāo*  
 Men'tion, *va.* to express in words, &c.—*bākya dwārā ullek k. kathā kahan, jādnā, prastāb*  
*k. prakāsh k. ukta k.*—*zikr k. nām lenā, kahnā, goshguzār, bayān k. bāchchalānā*

- Mephitic, Mephit'ical, a.** stinking, poisonous by tainting the air—*durgandha ehang bish jukta, kubási*—*afsnati, badbā o zahrār, bisāhinda* [dāgarī, mahājani].
- Mer cantile, a.** trading, commercial—*bānija bāhanik sambandhiya, bya basāyī*—*ināratī, sau-*
- Mer canary, s.** a hireling—*bhritya*—*mazdāra, zarāshnā, ajurādār* [harīfarosh].
- Mer cer, s.** one who deals in silks—*paṭṭabastra bikretā, paṭṭer kāpāriyā*—*ābreshināfārosh,*
- Mer cery, s.** the goods of merchants—*bikrayī*—*the paṭṭa bastrādī*—*ābreshinikaprā w. g.*
- Merchandise, s.** goods, commodities; commerce, trade—*bānija drāhya, kray, bikrayar sāma-*
- gri; mahījani, byahasyā**—*saudā, mā, jins, raqam, āmdāni; saudāgarī, tijārat, baipār*
- Merchant, s.** an exporter or importer of goods, a wholesale trader, a dealer—*banik, bānija-*
- kāri byakti, mahājan, byabusāyī, kray, bikray kartā**—*saudāgar, baipārī, banjārā, mahājan,*
- tājir, baniyā** [jahāz].
- Merchantman, s.** a ship employed in trade—*bānija drāhya bāhanārthe jāhāz, tijārat kā*
- Mer'ciful, a.** compassionate, tender to offenders—*dayālu, kripābān, karunāmāy, khyamābān,*
- mehekārī**—*rahim, rahmān, momdil, rahmdil, ghaffār, āmarzūr*
- Mer'cifully, ad.** with compassion, tenderly—*kripāpurahāse, dayāpūrbak, anugraha kariyā,*
- śudayātwarīpe**—*rahim se, karimāna* [—berahm, sungdil, beshafqat, bedard].
- Mer'ciless, a.** void of mercy, hard hearted—*nirday, kaṣhīndātāhkarān, nishīthur, kripāhīn, krār*
- Mer'curial, a.** composed of quicksilver—*pīrājukta bā ghaṭitā, kripābān, karunāmāy, khyamābān,*
- Mer'cury, s.** quicksilver; a planet—*rasadhātu, pāra; budha grāha*—*pārā, simāb, utārīd*
- Mer'cy, s.** disposition to treat with tenderness, forgiveness of offence—*kripā, dayā, karunā, sne-*
- ha, khyomāshilatā**—*rahm, rahmat, dard, dayā, marhamat* [faqat, nipat, khālī].
- Mere, o.** pure, unmixed, this only—*shuddha, amishrita, nīrbhāy; ei mātra*—*nīrā, sirī, mahz,*
- Me'rcely, ad.** singly, only, solely—*kehal, mātra, shuddha, nīrānta*—*faqat, sirī, nipat*
- Meret'ricious, a.** lewd, gaudy, false—*lampāṭī, kulār nyāy, rangilā, mithyā, kupaṭī, kalpita*
- khlārī, kasbiāna, chiknā, jhūthā**
- Merid'ian, s.** a great circle which the sun crosses at noon; mid-day, noon—*bhūgole uttārā-*
- bdī dakhīn pariyānta ankita madhyarekhuṭī, madhyānha rekha; madhyānha kāl, dui prahar**
- lahī**—*khatt-i-nisfunnīhār, nisfunnīhār*
- Merid'ional, a.** pertaining to the meridian; facing the south, southerly—*purvokta rekhasam-*
- bandhiya, madhyānha rekha; dakhīnābhīmukh, dakhīnā—*khatt-i-nisfunnīhār se mutālīq,***
- nisfunnīhārī, junābrā; junābī**
- Mer'it, s.** desert, worth, goodness which entitles to reward, value, excellence—*gun, jogyatā,*
- krititwā, khyamātā, dharma, aukarshya—*gun, qadr, jauhar, liyāqat, sazāwārī, wasf, khūbī,***
- nekoī, salāh, bhalāī** [—wājibulajr, guṇī, mustahaqq-i-ināyat].
- Merito'rious, a.** deserving of reward—*gunī, utkrishṭa, prashangsuniya, pratīphal pāibār jogya*
- Mer'lin, s.** a species of hawk—*hij pakhyī bishesh*—*bāz kī ek qism*
- Mer'maid, s.** a marine animal, said to resemble a woman above, and a fish below—*nārīr nyāy*
- masṭak o matyār nyāy puchehha bishishṭa kabi kalpita samudrer jantu bishesh**—*jalmānsī,*
- bintulbahr**
- Mer rily, ad.** with mirth, gaiety, and laughter—*harshapūrbak, sānande, āmod kariyā, ālādi-*
- ta haiyā**—*shādāna, khushi se, khushikhushi* [tarah, khushi, haṣī khelī].
- Mer'ritment, s.** mirth, gaiety with laughter—*harsha, kuutuk, hāsyā, parihās, kutūhal, āmod*
- Mer'ry, a.** gay, jovial, noisy with mirth, brisk, causing laughter—*rhishīchittī, rasik, kutūhālī,*
- ānandī, manoram, hāsyujanak, ullāskārī, parihāskārī**—*shādām, khush, magan, haṣos*
- Merry-an drew, s.** a buffoon, one who makes sport for others—*bhūṇḍā, bhāy, maskārā, bidrā-*
- pī**—*maskārā, bhāṇḍ, bāzgar, kautiki, suwāngī* [—chirye kī ek khārdār haṭī].
- Mer'rythought, s.** a forked bone of a fowl—*pakhyīr bakhyak sthler asthi bā gayer kāyūlāsthi*
- Mer'sion, s.** the act of dipping or plunging—*qubān, magna haon bā kuran, qubāna, ābagānā*
- ghota khori, qubki, ghota khilāī** [anṭrion kī thailī kī mutālīq].
- Mesenter'ic, a.** pertaining to the mesentery—*madhyānt'ra twak sambandhiya bā tadbishayak*
- Mes'entery, s.** [mes-zen.] a membrane to which the intestines are attached—*madhyānt'ra twak,*
- bhūyīr beshān hā bāntankārī māngsa bā twak bishesh**—*anṭrion kī thailī*
- Mesh, s.** a space between threads in a net—*jāler vandhā bā phāk, jāler sūtrer antar*—*khāna,*
- jhanjri, shabka, jāī yā jāī kī sūrāk**
- Mess, s.** a dish of food; a medley; an eating together—*ek thālā annādī, āhīr; mishra, mishlī*
- ghoshāl; ekānna bhojan, ekatra haiyā bhojan**—*ek rikābī khāna, tām; khalt, ghālmel; ham-*
- tāmī, ek sāth khāna khānā** [unīkar khānā].
- Mess, v.** to eat, or feed together—*ekānna bhojan k. ekatra haiyā bhojan k.*—*khāna, bhojan k.*
- Mess'age, s.** notice or advice sent—*prerita sambād, kuhiyī pathāna jāy ge bākya*—*payām,*
- paighām, sandesa, khabar** [dāk—*paighāmbar, nāmabar, sandesi, qāsid, payāmāwar, harkārā*].
- Mess'enger, s.** one who carries a message—*dūt, prerita, bartabāhak, dhābuk, dhāure, sambā-*
- Mess'iah, s.** the anointed, Christ—*Khrishṭer upādhi bishesh, ihātē aṭhshiktā ei artha bodh hāy,*
- Masihā, hazrat Isā** [shubhā, mahāshayerā ityādi bujhāy—*sahibān, babwān*].
- Mes'sieurs, (Fr.) pl.** of monsieur, [mesh-shoorz] sirs, gentlemen—*bahunachaner sambodhan*
- Mess'mate, s.** one who eats at the same table—*ekānna, sushabkhuji, ekānna bhojē*—*hum-sufra,*
- hamkāsa** [pāinbāgh, tālluq].
- Mess'uage, s.** [swadje] a dwelling house and adjoining land—*basatbhāṭī, bhadrāsān*—*haweli,*
- Met, pret. and pa. of to meet**—*atitakālabodhe, milita, sakhyaṭ pāila, milita ityādi bujhāy*—*milā,*
- mulāqāt kiya, pāyā, milāhāt** [swarnarūpya rāngā lauhadi dhātu, taijashastu—*dhāt, filiz*].
- Met'al, s.** a simple, fixed, shining, opaque substance, fusible by heat, as iron, silver, &c.
- Metal'lic, a.** partaking of the nature of metals—*taijas, dhātumay, dhātu dharmak, dhātu dra-*
- bya ghaṭita bā tannirmita**—*dhāt kā, filiz*

- Met'allist**, *s.* one skilled in metals, a worker of metals—*dhātu bidyā bettā, dhātukarma kārak*  
—*šilzāt ká ilm jāne w. dhāt ká kām karne w. raskeñi* [ran *bidyā*—*simiyā, kimiyā*
- Met'allurgy**, *s.* the art of separating and refining metals—*dhātu bidyā, taddrabya parishkār ka-*  
*Metamor* phose, *va.* to transform, change, alter—*ākriti paribartan k. dehāntar bā anamāntarī*  
*dhāran karāna*—*phirānā, mutabaddal k. shakl yā śrat badalānā*
- Metamor** phosis, *s.* change of form, as from a caterpillar to a butterfly—*anyamānti dhāran*  
*bā karan, dehāntara prāpti*—*tabdil-i-śrat yā shakl, tabaddul, tanasukh*
- Met'aphor**, *s.* a similitude, a word expressing similitude—*drishānta, upamā, lakhyonā*—*istīāra,*  
*majāz, rangini, upmā, kināya* [majāzī, rangin]
- Metaphor** ical, *a.* figurative, not literal—*drishānta bishishā, upamā ghaṭita, rūpak*—*mustār,*  
*Met* aphrase, *s.* a verbal translation—*shabdānujāyī biburan, shabdārtha kariyā bhāshāntar ka-*  
*ran bā haon*—*taht-i-lafzi, lafzi tarjama*
- Metaphys** ical, *a.* according to metaphysics—*ānwikhyiki shāstrānujāyī, aśhariri sambandhī-*  
*ya, bibek shāstra sambandhiya, tadanusāri. gyān kānda ghaṭita*—*ilāhiyāt ke mutābiq, ilm-i-*  
*mābāduttabi-i yā ilm-i-kalām se mutāliq* [bidyā—*ilāhiyāt, ilm-i-mābāduttabi-i, ilm-i-kalām*
- Metaphys** ics, *s.* the science of mind, ontology—*gyān kānda, bibek shāstra, ātmik bidyā, bishwa*  
*Mete*, *va.* to measure, &c.—*purimān k. māpiyā banṭan k.*—*nāpnā, māpnā*
- Metempsycho** sis, *s.* transmigration—*jaumāntar, punarjanma, dehāntara dhāran, rūpāntars*  
*grahan*—*tanāsukh, autār, naql-i-ārwhā* [dīpti—*shahāb, lāk*
- Me'teor**, *s.* a luminous body passing in the air—*ākāśhega dīpra bastu, ulkā, dhūmketu, kha-*  
*Meteorolog* ical, *a.* pertaining to meteorology—*ulkādi bidyā sambandhiya, bāyubhābasūchak,*  
*grishma himādīr tārutamya prakāśhak*—*ilm-i-shahābshināsī se mutāliq, ilm-i-hawā se nis-*  
*batdār* [shinās, ilm-i-hawādān]
- Meteorol** ogist, *s.* a man skilled in meteorology—*ulkādi bidyā bettā, bāyu khābagyan*—*shahāb*  
**Meteorol** ogy, *s.* the science of the atmosphere—*ākāśh bidyā, ulkādi ebang bāyur. grishmādi*  
*bhāb bishayak bidyā*—*ilm-i-hawā*
- Mete** oroscope, *s.* [.....] an instrument for taking the magnitude and distances of heavenly  
bodies—*ākāśhashta ulkādi parimāpak jantra bishesh*—*ek ālā jis se sitāre w. g. ki dūri aur dūl*  
*nāpte haij* [mujhe sōjhtā hai, mere tain mālūm hotā hai]
- Methi** nks, *v. imp.* it seems to me, I think—*bodh hay, bodh kari, anumān hay ityādi bujhāy*  
**Meth** od, *s.* order, manner, regularity—*kram, anukram, prakār, dhārā, shrinkhalā, paripāṭi*  
*asliḥ, waza, taur, dāl, dhang, salīqā, qāida, tariq* [dhārāmāt—*murattab, ārāsī, muntazam*
- Method** ical, *a.* ranged in order, regular—*kramāgata, śrenibaddha, ānupūrbhak, ānukramik,*  
**Method** ically, *ad.* in due order—*kramashūh, ritimate, shrinkhalāpūrbhak*—*bā tartib, tartib se*  
**Meth** odise, *va.* to bring into good order—*kramāgata k. shrinkhalā k. byabasthita k. niyamita k.*  
*—murattab k. intizām k. sudhārā, sajānā, saṇwārā*
- Meth** odism, *s.* the doctrine and worship of the Methodists—*Khrishṭiyya bishesh dharmābala-*  
*māne suikārider mat bishesh, upāsānā mat bishesh*—*I'sawī mazhab yā ibādāt kā ek tariqā*
- Meth** odist, *s.* one of a sect of Christians—*bishesh Khrishṭiyya dharmāmatābālambī*—*I sawī*  
*mazhab kā ek pairāo*
- Metho** ught, *pret.* of methinks, I thought—*atitakālē bodh huila, bodh karilām, anumān hatyā-*  
*chhila ityādi bujhāy*—*mujhe mālūm hūā, mere taij jān parā, mujhe sōjhā*
- Meton** omy, *s.* a figure in rhetoric, when one word is used for another—*alānkārishāstre bākyān-*  
*tara dwārā bākper artha bodh, jeman āstra shabda nā likhiñi se je dhātu nirmita hay tāhā*  
*lekhe, jāthā lauhete māryāchhen, arthāt lauhamay āstrāghāte māryāchhen*—*kāpiyāt, kinā-*  
*ya likhne kā ek wazā jis men kisi lafz ke badl men aīsā lafz likhte haij ki uske māne par ishā-*  
*ra karā, jaisā lohe se mārā likhte haij yāne lohe se bani hūi tarwār se mārā*
- Metopo** scopy, *s.* the art of physiognomy—*mukher daut dwārā swabhāb nishchay karan bidyā,*  
*ek prakār sāmudrik bidyārtulya bidyā*—*ilm-i-qiyaṣa, sāmudrik* [nazm, wazn, bahr]
- Me'tre**, *s.* [me-ter] measure, as applied to verse, verse—*parimān, chhanda*—*qāfiya, pizās,*  
**Me'trical**, *u.* [met-tre.] consisting of measure—*chhundāsambandhiya, tadbishayak, chhunda-*  
*bishishā, shlokgṛahita*—*muqaffa, manzum, bāqāfiya*
- Me'trice**, *s.* a musical measure of syllables—*chhanda bishesh, bishesh charan bishishā shlok*  
*bā kabitā*—*surilāwazn* [dārulkhilāfat, pāitakt]
- Metrop** olis, *s.* the chief city of a country—*rājdhānī, rājyer pradhān nagar*—*darussaltanat,*  
**Metropol** itan, *s.* an archbishop—*pradhān nagarabāsi mahā dharmādhyakhyā*—*mujtahidon kē*  
*sardār, barā pādri* [qadār]
- Metropol** itan, *a.* & *s.* pertaining to a metropolis—*rājdhānī sambandhiya*—*dārulkhilāfat kā ila-*  
**Met** tle, *s.* spirit, courage, vivacity—*tej, sahas, pratāp, satarkutā*—*phurt, karak, tarap, himmat,*  
*janbāzī, tezi, tundī, tantana* [kurkūlā, tez, diler, jānbāz]
- Met'tled**, *a.* spirited, active, bold—*sīhasī, khyipra, mahodyamashil, nirbhay, satej*—*phurtilā,*  
**Met** tlesome, *a.* spirited, lively, gay—*satej, tukhor, sahasik, chālāk, propkullachitta, rasik*  
*tezī, zindādil, phurtilā, karṇālā, hānsor* [lakhe ki tarah ronā]
- Mewl**, *va.* to squall as a young child—*shishubāt krandan k. tej tej shabda k.*—*iḥāṇū iḥāṇū k.*  
**Mezzotin** to, *s.* [met-so...] an engraving on copper—*tāmra mudrā diyā ankita chhābi bā chhāpā*  
*murtyādi, ekprakār tāmrapātāy ankita chitra*—*tāmbe kā chhāpā, tāmbe par k. h. naqsha*
- Mi'asm**, *s.* such particles or atoms as are supposed to arise from disintegrated, putrefying, or poi-  
sonous bodies—*pachā bā galita dravya janita roga kāri bāsu*—*bā uddhāb*—*gandī yā sarī chī-*  
*zon kā marzāwa bukhār*
- Mice**, *s. pl.* of mouse—*indūrsamāha, anek indūr*—*chūhiyān, chūhe*
- Mi** croosom, *s.* the little world, man—*khyudra jagat ei sanket shabda dwārā manushya bodh*  
*hay*—*ālam-i-asghar, inān*

- Microm'eter**, *s.* an astronomical instrument to measure small spaces—*khyudra sthān bā atyal pa antar parimāpak jantra bishesh*—chhoṭī chhoṭī jagahon ke nāpane kā ek ālā
- Microscope**, *s.* [...] a magnifying instrument—*khyudra bā sūkhyma bastu spashṭāḍpe darshnarthak jantra*, ei jantra diyā bastu sakal āti khyudra haiyāto baya dekhāy—ek ālā jis se chhoṭī chiz barī malām bokar sáf dekhī jāti hai
- Mid**, *Midst*, *a.* between two. Equally distant—*ubhayer madhyasthita, dūyer madhyastha, ubhaya dig haite samadūr*—adhbīch, bīchonbīch, donon taraf se barābārdār [nīmroz]
- Mid-day**, *s.* noon, when the sun is in the meridian—*dui prahar bēd, madhyānhakāl*—dopahar,
- Mid'dle**, *a.* equally distant from the ends—*madhyer, madhyasthita, madhyabarti, madhyam*—miyānī, darmiyānī, mutawassit, madhim, manjholā, bīchābīch [nīmīśāl]
- Mid'dle-aged**, *a.* [...] being in the middle of life—*ādha bayaska, madhyam bayaska*—adher,
- Mid'dling**, *a.* of a middle rank, moderate—*mājhāri, baya-o nay chhoṭa-o nay, madhyabit, part-mīza*—miyāna, mutawassit, madhim, wasati
- Midge**, *s.* a gnat, an insect—*mashā, dāyush*—machhar, dāns
- Mid night**, *s.* the middle of the night, 12 o'clock—*ardhurātri, dui prahar rāt*—ādhirāt, nīmshab
- Mid'riff**, *s.* the diaphragm—*bakhya udarabyabadhāyak bā madhyaburti twak bishesh*—parda-ishikm jo chhāti aur peṛā ke bīch hai
- Mid'shipman**, *a.* a naval cadet or young officer—*jāhājēr kamishītha padastha byakti, jāhājī karma shikhe je*—jāhāz kē ek chhoṭā uhdadār yā jāhāzī kān sikhne w. [dhāpkāl]
- Mid'summer**, *s.* the summer solstice—*grisma kāler madhya din, grishmadin*—wasatussaif,
- Mid'way**, *ad.* in the middle of a passage—*pathar madhyasthale, pathimadhye*—ādhirāh meū, āsnā-i-rāh [rānabidyā—dāigari, ilm-i-taulid]
- Mid'wifery**, *s.* assistance at child-birth, trade of a midwife—*dhātīrkarma bā bidyā, prasab ka*—Mid'wife, *s.* one who assists at child-birth—*dhātī, prasab karāye jē strī—dāi jāuāī*
- Mid'winter**, *s.* the winter solstice—*shītikāler madhya din, atishitkāl*—wasatusshūtā, chillī, tīsī
- Mien**, *s.* [mene] look, air, manner, countenance—*dāul, ākār, prakār, mukhashrī*—waza, qiyāfā, chāl, dhaj, chhura [bujhāy—s. prākram, shakti, bal—sākā—s. qūwat, maqḍūr, zor, bal]
- Might**, *pret. of may*—*s.* power, force—*kriyār āttakālabodhe pārla, anumati pāila ityādī*
- Mightily**, *ad.* powerfully, with force—*shaktipūrbak, bale, prabalarūpe, sateje*—zor se, bā shiddat, qūwat se [gaurab, mātāmīya—zorāwari, lāqat, qudrat, bal; shāraf, barāī]
- Might'iness**, *s.* power, greatness of strength; dignity—*shakti, prādhānya, pratāp, mukhābal*
- Mighty**, *a.* powerful, strong, very vigorous—*balabān, parākramī, pratāpānwita, shakta, satej, prabāl*—qawī, mazbūt, charābāst, ghālīb, balwant
- Mig'nonette**, *s.* a sweet smelling flower—*sugandki pushpabishesh*—ek qism kā khushbādār phāl
- M'grate**, *vn.* to remove, to change place—*sthānāntar h. anyadeshe basati k. bāsasthān paribar-ta k.*—naql-i-watan k. par mulk ko jā rahnā, makān badalnā [intiqāl, tabdīl-i-makān]
- Migration**, *s.* act of migrating—*ek sthān haite anyasthāne giyā bās karan, sthānāparibartan*
- Milch**, *a.* [milsh] giving milk—*payaswini, dugdhabati*—dādhār, dādhāl [halīm, shirīn]
- Mild**, *a.* gentle, calm, soft, mellow—*komal, mridu, naram, shāntu, mishṭa*—mulāim, momḍil,
- Mildew**, *s.* a disease in plants; spots on cloth or paper—*chīṭā, brikhyer bhuyā bhāb; bhāpsā parā bhāb bā ārdratā janita chinha*—lendhā, bhūā, chīṭī
- Mildly**, *ad.* gently, softly, calmly—*komalbhābe, namrahābe, dhīre, mishṭa* bākyā dwārā, *sushīlatā pūrbak*—mulāimat se, narmī se, hilm se, shirīn kalāmī se [mat]
- Mild'ness**, *s.* gentleness, calmness, softness—*mridutā, komalātā, sushīlatā*—hilm, narmī, mulāim-
- Mile**, *s.* the usual measure of roads in England, 1760 yards—*pathar parimān bishesh, pray arḍha krosh, 3520 hāt dīrgha path parimān*—mil, ādhā kos, 3520 hāt kī māp
- Milestone**, *s.* a stone to mark the distance of a mile—*pathar parimān chinhārthe madhye madhye sthāpita prastar bishesh, arḍha krosh nirūpak pāthar*—minār, mil kā nishāndār pathar
- Mil'tary**, *a.* [ya.] like millet, very small—*atichhoṭa, shasya bishesher bīchībā, atikhyudra, sūkhyma*—kagnī ei, nihāyā chhoṭā [rancharhā, laṭṭā]
- Mil'itary**, *a.* fighting, engaged in warfare—*juddhākāri, juddhe prabritta, sangramādhyata*—jangī,
- Mil'tiary**, *a.* warlike, suiting a soldier—*juddhasambandhiya, joddhār uchiṭ bā jogyā, ranajogyā*—lashkāri, jangī, sipāhī ke lāiq, jang ke qābil [k.—ikhtilāf k. mukhālat k. bigārnā]
- Mil'titate**, *vn.* to differ from, to oppose—*pratikūl h. biparīt bā biruddha h. pratikūlācharan*
- Mil'titia**, *s.* [lish-ya] the standing force of a nation—*niyanta sainya, je senā bideshe gaman nā kariyā kebal swadeh rakhtia kare, swasthāne nijukta thāke je sainya*—muqarrar lashkar jo aur kahīy najākar sirf apne mulk ko mahfūz rakhtā hai, sibandī
- Milk**, *s.* a white liquor drawn from the female of certain animals—*dugdha, dudh, payas, khyr*—dūdh, shir, chhīr, laban [nikālā]
- Milk**, *va.* to draw milk from a cow, &c.—*dohan k. dugdha dohan bā nihsrita k.*—dohnā, dūdh
- Milk'en**, *a.* consisting of milk—*dugdhamay, dudhe bhārā*—dūdh kā, shirī [mulāimat]
- Milk'iness**, *s.* qualities like milk, softness—*dugdhadharma, namratā*—dūdhijāī, narmī,
- Milk'maid**, *s.* a woman employed in a dairy—*gopini, goyilini, āhīrini*—goālīn, āhīrī
- Milk'sop**, *s.* a feeble minded man—*alpabuddhi lok, kāpurush*—ānāmad, zanāna, shīrkhorā, mirzā, sāyaparwar [kāghazī, dūdh kā sáfed]
- Milk white**, *a.* white as milk—*dugdher nyāy sweta bā shubhra, shukla*—abyaz, nuqra, kāfūrī,
- Milk'y**, *a.* made of or like milk—*dugdhamay, dugdhabat, shukla, khytrada*—dādhī, purshīr, dādhkā, dūdh bā [gāngā, mandākinī—kahkashān]
- Milky-way**, *s.* a white track in the heavens—*ākāshastha tārā samūher rashmirekhā bishesh, ākash*
- Mill**, *s.* an engine to grind, &c.—*shasyādi peshanārthe kal bā jantra, jāntā, chākī—chakkī, chāk, āsiyā, jāntā* [dalnā; chhāpnā, sikka mārnā]
- Mill**, *va.* to grind, comminute; stamp—*peshan, chūrna k. mudrādār chākre anka deon*—pisnā,



- Millenarian, *s.* one who expects the Millennium—*Khríste dwitīyabār āsiya sahasra batsar par-  
jyanta prithibite rājatwa karihen etaddānkhya upānāś bishesh*—mahāldost [hazāra  
Millenary, *a.* consisting of a thousand—*saahasra sankhya, sahasra batsarasihāyī*—lazārī,  
Millennium, *s.* the thousand years of Christ's reign on earth—*bishesh upāsahar māt sahasra  
batsar parjyanta Khrishṭer āgāmi rājatwakāl*—hazār baras jis men, kabte haij ki hazār  
I'sa saltanat karenge [kīrā  
Mil'lepedes, *s.* [..ped] woodlice—*sahasrapadi kī, kāshṭher pokā*—hazārpa, ek qism kī  
Mil'l'er, *s.* one who attends a mill—*kul bā jāyā dwārā peshak byakti*—pisanharā  
Milles'imal, *a.* thousandth—*saahasratama*—hazārī, alfi  
Mil'let, *s.* a plant used for food—*kalāy bishesh*—bājārā, kangnī, jānī, kodā, mandwā  
Mil'liner, *s.* one who makes or sells ladies' caps and dresses—*striloker tūpi o. parichchhad nir-  
mātā ehang hikretā*—bībōn ki topī w. g. banāne yā bechne w.  
Mil'linery, *s.* ladies' dresses, hats, ribbons, lace, &c.—*strir purichchhad, tūpi paffabastre ityādi*  
—bībōnī pohāk ysāne sarband topī, fite, qaitān, jāli w. g.  
Mil'lion, *s.* ten hundred thousand—*dash lakhya, nijut*—duslakh, nijjat  
Mil'stone, *s.* a stone for grinding corn—*jāntār chāki, peshani pāthar*—sang-i-āsiya [kā nutā  
Milt, *s.* the spleen; the soft sperm of fishes—*plihā; pung malsyer shukra hā bij*—tilī; machh  
Mil'ter, *s.* the male of fishes—*pungmutiya*—machh [bhānd, swāngi, bahripriya  
Mim'ic, *s.* one who apes or imitates—*maskarā, bhānda, bhāy, hidrāpī*—naqqāl, muqqālī,  
Mim'ic, Mim'ical, *a.* imitative—*bidrāpbishishā, anukārī, mithyā, kalpita*—taqlid, naqli  
Mim'icry, *s.* imitation for sport—*bhūnditā, anukār, bidrāp, maskarāma*—naqqālī, bhāndaiti,  
taqlid, swāng, bahrāp  
Mimog'raper, *s.* a writer of farces—*parihāsīrthe nālak kāhya lekha*—bhāndāśmezshiar nawis  
Min'aret, *s.* a small spire or steeple—*bhujandīyādir uchchikritāngā bishesh, tāhar shikhā-  
kriti agrahkāg bisheh*—manār, manāra [jukta—dhamkāne w. dārāne w. tahād kunāy  
Min'atory, *a.* threatening, menacing—*dhamakbishishā, bhayapradarshak, anujogi, bhāntunā*  
Mince, *va.* to cut very small; to clip or half pronounce, to palliate—*khandā khandā kariyā  
kātan, kālankūlan; chibiyā kathā kahan, adha adha kathan, aspashī kahan*—qimā k.  
kutharā, pārapāra tukrā tukrā k. nāsāf bolnā  
Min'cingly, *ad.* in small parts, with short steps, with broken utterance—*alpe alpe, khyudrāng-  
she, apūmrūpe, krame krame, aspashī*—thore thore se, haule haule, chhabā chhabā k.  
Mind, *s.* intention, purpose, inclination, intellect, heart—*mānas, abhiprāy, ichchhā, dhi, buddhi,  
rhiday, chitta*—irādā, qasd, gharaz, chāh, khwāhish, madrika, fahm, zihn, chet, dil, khāur, jī  
Mind, *va.* to mark, to attend; to remind—*manhōj k. abadhān k. mānan, amaran kariyā d.*—  
libhāz k. dhyān r. dekhnā, chit yā dil lagānā; khātir men lānā, yādilānā  
Mind'ed, *a.* disposed, inclined—*ichchhuk, rata, ubishāmanān, swabhabak*—māil, khwāh  
Mind'ful, *a.* regardful, observant, attentive—*manojgi, sbadhān, smārak, manonibeshī*—libhāz,  
yādāwar, khabardār, hoshiyār, chetan, āgāh, yādgār, suchet [chiet, hosh  
Mind'fulness, *s.* regard, heedfulness—*manojog, abadhān, manonibesh*—libhāz, khabardārī, āgāh,  
Mind'less, *a.* regardless, inattentive—*amanojogi, anubadhān*—bekhabar, ghāfil, achet  
Mine, *pro. possess.* belonging to me—*āmār, mama, mādiya*—merā, apnā  
Mine, *s.* a pit or place where minerals are dug; a subterraneous passage—*ākar, dhātur khāni,  
suranga*—khān, kān, mādān; surang [zan, surang  
Min'er, *s.* one who digs mines—*ākariya drabya khanan kare je, suranga kārak*—kānān, naqab  
Min'eral, *s.* matter dug out of mines, a fossil—*ākariya drabya, praster, dhātu drabya, khaun  
bastu*—mādāni yā kāni yā khāni chiz, dhāt  
Min'eral, *a.* pertaining to, or impregnated with mineral substances—*ākariya, dhātudrabya  
ghatita hā trisambandhiya, dhātudharmuk*—khāni, mādāni, kāni, dhāti  
Min'eralist, Mineral'ogist, *s.* one versed in minerals—*ākariya bityābettā, dhātu drabyagyos,  
ākariya drabya parikhyak*—rasāni, kimiyāgar [—ilā-i-mādān  
Mineral'ogy, *s.* the science of minerals—*dhātu bityā, ākariya drabya gyān bā nirūpanabityā  
Min'gle, va.* to mix, to compound—*mishāna, mishritā k. ektra k.*—milānā, makhlūt k. āmez k.  
Min'gle, *s.* mixture, confused mass—*mishālghoshāl, mishra pinda*—ghālmel, milākhā dālā  
Min'ature, *s.* [min-e-ture] a small likeness—*khyudra chhabī hā pratimīrti*—chhotī chhabī  
yā taswīr [khyā—chhotā—s. chhotī sī  
Min'ikin, *a.* small—*s.* a small pin—*atikhyudra, chhola, bentē*—s. bastra bindhanārthe chhōl  
Min'im, *s.* a dwarf; a note in music—*bāman; swar chinha bishesh*—bāonā; ek qism kī rāj  
Min'imium, *s.* (Lat.) the least quantity—*khyudratamāngsha bā sankhyā bā pariman, jatē wyā  
haite pārē*—andaktarjīn miqdār, thore se thora [bhāonā, bālibhāy  
Min'imus, *s.* a being of the least size—*bāman, atikhyudra lok, sarbipekhyā kharta mānāt  
Min'ion, s.* [yun] an obsequious favorite; a small printing type—*charanasebak, priyopātra;  
chhāpār khyudra akhyar bishesh*—khāebardār, jalalipṭā; chhāpē kā chhotā harī  
Min'ister, *s.* an agent; chief officer in civil affairs; an ambassador or envoy; one who per-  
forms sacerdotal offices, a pastor; messenger—*pratinidhi, karmānirbāhak; rāj mantri,  
sachib; rāj dūt; jiyak, dharmopadeshak; dūt, karmasādhak*—nāyeb, karkūn, gumāstha,  
wazīr, mudābbir, madāṛulmahām; wakīl, elchī; imām; paighāmbar  
Min'ister, *v.* to give, to supply, to attend on, administer—*deon, jogina, paricharjyē* k. sebā k  
aushadh sebā kārāna—dēnā, chālānā, sarbarāh k. hāzīrbāshī k. dawā khilānā yā pilānā  
Ministe'rial, *a.* pertaining to a minister, acting in subordination, executive—*rājamāntirīstamb  
dhiya, dharmopadeshak bā jāyak sambandhiya, parichārak, adhin, āgyīkārī*—wazīrī, waz-  
rāna, wakīlāna, imāmāna, hāzīrbāshī, farmānbardār [mapad—wizārat, niyābat, karkūn  
Min'istry, *s.* office, service, administration—*paricharjyā, sebā, rājamāntirīpad, jāyakād, dhar*

- Ministry**, *s.* office, function, service—*karma, pad, paricharjā, jājakatā, mantrītwā*—khidmat, unda, karkunī, wikkālāt, imāmī, wazīrī [kām, khidmat, wikkālāt]
- Minor**, *s.* office, service, agency—*jājak mantri* *iriyādir pad bā karma, kartabya, sehdā*—*Mīnor*, *a.* less, smaller, inconsiderable—*kanishā, khyudratara, chhoṭa, laghu*—kām, chhoṭā, ghaṭ, thoṛā, andak, kamtar [kamsinn, saghir, nābāligh shakhs]
- Minor**, *s.* a person under the age of twenty-one—*apṛāptabhyahār, alpabayasaka*—*khurdaāl*, *Mīnoratē*, *va.* to diminish, to lessen—*khaṭa k. rhās k. nyūn k. ghāṭāna*—kām k. ghāṭānā
- Minority**, *s.* a state of being under age; smaller number—*apṛāptabhyahārakāl, shraishakāl*; *alpतरा बā nyūna sankhyā*—*khuridālī, balāpan, nābālighī, qillat, kamī* [jāmī masjīd]
- Minster**, *s.* a monastery or cathedral—*maih bishesh, prathān bhajānāley bishesh*—*klānqāb, Mīn strel*, *s.* a player upon instruments, a singer—*bīdyakar, gāyik*—*bājantirī, kalāwant*
- Minstrel-y**, *s.* music, a company of musicians—*bādyakāritwā, gāyakaḍ, gīthaker sampradhy, bīdyā gānādī*—*kalāwantōn kām kām, kāne bajāne wālon kā tāifa, rāg bhājā*
- Mint**, *s.* the place where money is coined; a plant—*tanukashikā, jānkshikā*; *pudinā brikhya*—*taksāl, dāruzzarb*; *pūdina*
- Minuet**, *s.* [nu-it] a graceful and regular dance—*nriya bishesh*—*ek qism kā nāch*
- Minute**, *a.* very small, trifling, exact—*atikhyudra, sūkhyama, alik, laghu, thik*—*zarrasā, hārik, mihāyat chhoṭā, mihāt, mū-higāf, rakik, bebaqiat, thik*
- Minute**, *s.* [min-nit] the sixtieth part of an hour; note in writing—*ghanṭār shāfi angsher ek-angsha, dīwī pul; tippānnī*—*lamha, lahza, zarrā, daqīqa*; *sharsh*
- Minute**, *va.* to set down in short hints—*sankete likhan, smarānārthe* *ṭukiyaḍ rākhan*—*likhlena, tānk lenā, qalamband k.* [chhātina]
- Minute-gun**, *s.* a gun fired every minute—*dīwī palāntar toper gulikhyep*—*lamha ba lamha top*
- Minute**, *ad.* done every minute; exactly, nicely, *prati pāl, pale pale*; *prakrita rūpe, sūkh-marūpe*—*daqīqepicche, harializa; diqqat se, thik* *bālhlā* [khuridīyāt]
- Minute**, *s. pl.* (Lat.) the smallest particulars—*sūkhyama bishay, atī khudra bishay*—*raktikāt, Mīn x*, *s.* a pert wanton girl—*chanchalā, pragalbhā, asthī d. jubatī, lāphūngīr siri*—*chanchāl, uchpal, chhīlīlī aurāt*
- Miracle**, *s.* an act or event beyond the ordinary laws of nature, a wonder—*āshcharjya kriyā, alaukik ghaṭanā, chamatkār bishay*—*gharq-i-ādat, tūjjub kām, istidrāj, iajāz, muajaza, karāmat* [ajīb, ujūba]
- Miraculous**, *a.* supernatural, wonderful—*adbhut, āshcharjya, chamatkār, alaukik*—*kazumtī, Miraculously*, *ad.* by miracle, wonderfully—*adbhut karma prakāśhe, āshcharjyārūpe* *alaukik shakti krām*—*biliājāz, muajizi se* [chāp meṇ dū ānā yā girānā, kichāṭāḍā k.]
- Mire**, *va.* to whelm in the mud—*kādīy phelan bā dūbāna, kardamakta k. kīdī mikhān*—*kī-Mire*, *s.* deep mud, soft wet earth—*panka, kardam, kādā, kichur*—*chahlā, kichar, kich, daldal*
- Mirror**, *s.* a looking glass, a patten—*ārshi, darpan, ādarsha, nīdārshan*—*āina, mirāt*
- Mirth**, *s.* merriment, gaiety, jollity—*ullās, ānanda, amod, pramod, parihāṣ, harsha*—*khushī, neshāt, shādmānī, khurāmī, haṣī, rangras, hulās, chāl pahāl*
- Mirthful**, *a.* merry, gay, jolly—*harshajukta, pruphulla chitta, rasik, parihāṣak, hāskufe*—*pur-sūrūr, khush, basūshāsh, haṣībāz, rangilā* [rāhā]
- Misry**, *a.* full of mire or mud—*pankamay, pīnkāla, kardamābrita, kādāṭīyā*—*pur wahal, kich-*
- Misacceptation**, *s.* a taking in a wrong sense—*biparita bodh, manda bhāṣan, ulṭā gyin*—*khīyāl -i-bātīl, ghaṭat fahmī, ulṭī samājh* [lsh d. bahkānā]
- Misadvice**, *va.* to give bad counsel—*kumontrānā d. asadparānārsha d.*—*burā chetnā, bad sa-*
- Misaimed**, *a.* [...] not rightly directed—*alakhya kṛitā, sandhīn hyārtha harīgnchhe jār r bā jahātē, thik kariyā lakhya bā chinher prati prakhyipta hoy nā je astadī*—*ghalat andakhta, shast barbād diyā hnā yā k. h.* [kāri-insān dushman, jips-i-insān ko ghinnē w.]
- Misanthrope**, *s.* [...] a hater of mankind—*bishwaninduk, sarbadweshī, manushyagane ghṛnā*
- Misanthropy**, *s.* hatred of mankind—*bishwanindā, sangsaradwesh, sarbuloker prati ghṛnā bā apī any*—*insān se nafrat* [—befādalagānā, bejākhārī k. zāya k. barbād k.]
- Misapply**, *va.* to apply to wrong purposes—*ākarmē līzāna, byārtha hyīy k. byārtha shram k.*
- Misapprehend**, *va.* not to understand rightly, to misunderstand—*byārtha bodh k. ulṭī kariyā bujhan, bujhne bhram k. artha bodh nā k.*—*nā bñjhā, khilāf samājhnā, ghaṭatfahmī k.*
- Misapprehension**, *s.* wrong apprehension—*apṛakṛitā bā mithyā bodh, bhram, chuk, ajāhārtha gyin*—*chāx, bhāl, khatā, kajīfahmī, nāsamājh* [tike d. —bhūl-e sompnā, chūkkar hawāla k.]
- Misassign**, *va.* to assign erroneously—*bhramprībhak samarpan bā niyog k. bhūtiyā ajogya byak-*
- Misbecome**, *va.* not to become, not to suit—*anupajukta bā anuchit h. thik nā hōn, ujoz ya h.*—*badzēh h. nāḷāq h. nāmūāsib h. nāmwsāq h.* [shāista, nāzēh, unsājā]
- Misbecoming**, *pa. a.* indecent, unseemly—*anupajukta, anuchit, bhūlanāy*—*nāmūāsib, nā-*
- Misbegotten**, *pr. a.* unlawfully begotten—*jaraja, bijanma, ashāstramē jata*—*harāmzāda, waladulharām* [bad chalan chālānā, bad sulūkī k.]
- Misbehave**, *va.* to act improperly or ill—*asadāchīr k. anuchit byabuhīr k. ushishāchīr k.*
- Misbehave**, *s.* ill conduct, bad practice—*kaddāchīr, ashishāchīr, kubyabuhīr*—*badsulūkī, badatīqī, badatwārī, nāḷāstī, kudhangī* [—beatiqādī, ilhād, kufr, ghaṭat īatiqādī]
- Misbelief**, *s.* false belief, wrong faith—*mithyā pratyay, ashāddhā, dharmē bishayē bhṛāntī*
- Misbeliever**, *s.* one holding to a false religion—*mithyā mutābālambī, mithyā bishwāsī, dharmē bishayē bhṛānta, kalpitapratyut*—*badmazhab, bhūlpaśand, beatiqādī, mulhid, kāfir*
- Miscellaneous**, *va.* to name improperly—*apṛakṛitā nām kariyā dākan, bhṛāmē nām k. bā rākan, ekote gnyake dākan*—*nām dhārū, bigāṭkar kahūā, kharāb karke kahūā, ghaṭat nām k.*
- Miscellaneous**, *va.* to reckon wrong—*gāṇāyā trutī k. thike bhulan, sunkhāy bhram k.*—*chāt-nā, bhālnā, gīntī meṇ bhālnā*

- Miscarriage, s.** [..ridge] failure, fault; abortion—*asādhyaśiddhi, paṇdashram haon, ghāṭi, truti; garbhārāb—nāsarbarāhi, badanjāmi, taqsi, nāśazawāri, berabti, isqāt-i-hamal*  
**Miscar'ry, vn.** to have an abortion; to fail—*garbhapat h. truti k. chukan, nishphal h.—petgir-nā; nāmurād h. nāsadhā, qāsi h. chūkā* [mutafarriq, bāze jama]
- Miscellaneous, a.** mixed, of diverse kinds—*nānaprakār, bibidhi, mishrita; nānābishayak*  
**Miscellany, s.** a collection of various writings—*nānā bishayasaṃhā, nānā granthodhrita*  
*angraha, mishāl—jung, majmā, kacchkol, pachmel, mutafarriqāt* [shāmat, āseb]
- Mischance, s.** ill-fortune, misfortune—*durbhāgya, bipad, daibāt dukkha, utpāt—kambakhti*  
**Mischief, s.** [..tschif] harm, hurt, damage—*hāni, khyati, apakār, hingsā, apachay, manda, ut-pāt—badī, burāi, nuqsān, zarar, ziyān, khisāra, gazaṇi, sadma*  
**Mischiefmaker, s.** one who makes mischief—*bīrodhajanak, duranta, suhridbhedakānak, ekjaner kuthā anyake baliyā tāhāte bīrodh janmay je—fitnaangez, mufsid, fitiriya, fasādi, qaziya dallāl* [nishiakiri—bad, burā, mufsid, muzir, muzi, ziyānkār]
- Mischievous, a.** [..tshe-vus] hurtful, injurious—*hingsrak, napaṭirak, dushā, amangalajanak*  
**Mischible, a.** that can be mixed—*mishābār jogya, mishraniya—āmekhtani, milne jog*  
**Miscitation, s.** a false quotation—*bhrampūrbak drishānta shāl tikhān bā kathān, mithyā pramān d. ashuddha kariyā udāharan deon—ghalat tamsil yā iqtiās, jhūth sanad*
- Misconception, s.** erroneous conception—*mithyopālabdhi, bhram, bhul, biparitabodh, chuke bodh—chūk, ghaṭati, khatā, ghalatfahmī*
- Misconduct, s.** ill-conduct, bad behaviour—*asādīchār, kubyabahār, ashishāchār, kuharma, mandā chālī—badamali, kuchāl, kuḍhang, kuchalan*
- Misconstruction, s.** wrong interpretation—*ajathārtha bodh, aprakritārtha bodh, bujhane bhram; mithyā hyākhyā bā āpti—ghalatfahmī, khilāstābir*
- Misconstrue, va.** to interpret wrong—*aprakritagyān k. bujhane bhram k. bhrampūrbak artha bā byākhyā k.—ghalat samajhnā, bātpheṇā, tarjuma nārāst k. mukhālīf bayān k. ulfānā* [giṇā]
- Miscount, va.** to reckon wrong—*ganane bhram bā truti k. chukan, sangkhyāy bhul k.—ghalat*
- Miscreance, s.** unbelief, suspicion, false faith—*abishwās, sandeha, mithyā bhakti, mithyā dharme pratyay—bad iatiqādi, iatiqād par shubha, beimāni, ilhād, kufr* [mulhid, mardud, mardad]
- Miscreant, s.** an infidel, a vile wretch—*abishwāsi, pāshanda, nāstik, durātmā, biṭal—kāfir, Miscreatē, Miscrea ted, a. formed unnaturally, or illegitimately, ill shapen—bigāhita, bijāta, kuḍaul, bikrita—tabiyat ke barkhilāf banā hūi, nāqisulkhilqat, harāmi, beḍaul, beḍhang*
- Misdeed, s.** an evil action, fault, offence—*kukarma, ghāṭi, dosh, pākriyā, truti—badhālī, badkirdāi, kukarm, guṇāh, qusūr* [chūk, khatā, qusūr]
- Misdeemean'or, s.** ill behavior, offence—*asādīchār, kubyahhār, ashishāṭā, dosh, truti—kuchāl, Misdeve tion, s. mistaken piety—mithyā bhakti, mithyā dharmā bā upāsanādi, dharmā bishayo paṇdashram bā agyānatāchuran—bad, ibādat, kupujā* [khatā k. guṇāh t.]
- Misdo, v.** to do wrong, to commit crimes—*dosh k. aparād k. truti k. kukriyā k.—bigāṇā, Misdo'er, s. one who does wrong, an offender—doshi, kukarmakartā, aparādhi, trutiakārī—badkār, badkirdār, badfiāl, kuchālī*
- Misemploy, va.** to use to wrong purposes—*brithā kālakhyp k. brithā niyog k. nishphal abhi-prāy k. ashakya bā anarthak bishaye udjog k.—gawānā, barbād k. zāiya k. befaida man-saba bāndhnā yā muqarrar k.* [paṇda shram—gawō, barbādī, isrāf, zāyasāz]
- Misemployment, s.** ill employment—*mithyā kālakhyp, anarthak cheshā, apabyay, mithyā bā*
- Miser, s.** one covetous to excess—*kripan, hyagakuṇṭha, udātā, atidhanechchuk, khyudra-drishāi—bakhil, mumsik, dani, shām, kanjus, mākhichūs*
- Misérable, a.** wretched, unhappy, mean—*dukkhī, āpadgrasta, dinhin, durdashā grasta, khyu-dra, pāji, kripan—zālī, khaṣṭahāl, khānakharāb, tabāh, nāshād, mulis, khwār, pāji*
- Misérable, ad.** wretchedly, very meanly—*asukhe, mahndukhe, kushle, kutsit rūpe, adharmate, kārpānyu krame—kambakhti se, tabāh hālī se, khwārī se, ba zillat*
- Misery, s.** wretchedness, misfortune—*dukkhābāstā, daridrutā, dinhinatā, bipad, anishā, durdashā—zillat, kharābi, khwārī, shikāstahālī, pareshāni, ifās, falākat, kambakhti*
- Misfalsion, va.** to form wrong—*bikrita k. bigāṇāna, gāṭhane chukan, kuḍkār kariyā gayam, kuḍaul k.—kuḍaul k. badsūrat banānā, burī shakl k.*
- Misform, va.** to form badly—*bigāhita bā bikrita k. adham rūpe gāṭhan, nirmān karane āka-kam, aparip k.—badshakl banānā, karih paikar k. kuḍhāb yā daul k.*
- Misfortune, s.** [..tshune] an ill event, calamity—*durdashā, āpad, utpāt, klesh, anishā gha-ṭanā, akushal—badbakhṭi, kambakhti, idbār, bipat, musibat, hādisā*
- Misgive, va.** to fill with doubt—*sandigdha k. shankā janmanu, udbigna k.—shubha dāṇā, shakpur k. andeshānak k.* [—badriyāsāt k. bad hukmāt k.]
- Misgovern, va.** to rule amiss—*kushān k. aprakritārūpe kartritva k. anyāy kariyā shasan k.*
- Misguide, va.** to direct ill, to lead wrong—*asadupadesh d. kupathe niyā jaon, bhulnā—bhaṭk-nā, gumrah k. baṭkānā, burī rāh batānā* [bhraṇti—gunrahi, bhāṭkāwa, badrābbatā]
- Misguid'ance, s.** wrong direction—*mithyopadesh, anutshikhyā, lipath dāishāna, pratānā*
- Mishap'p, s.** ill chance or accident, cross event—*bipad, durgāṭanā, durbhāgya, daibopat, daibā—zubnāi, bad ittiṭiq, burāi, hādisā, bipat*
- Misinferr, va.** to infer wrong, to mistake—*mithyānumān k. mithyopālabdhi k. bhūliyā bujhan—ghalat tajwiz karnā yā ākālānā, ghalat samajhnā*
- Misinform, va.** to give a false account—*mithyā sambād d. aprakrita ghoshanā bā brittānta k. bhulnā—jhūṭhi khabar d. nārāst khabar d. bhulnā*
- Misinterpret, va.** to interpret wrong—*mithyārtha k. aprakrita byākhyā k. ulfā bujhānā, arthā karane bhraṇta k. bā h.—jhūṭh tarjuma k. khilāf bayān k. ulfā yā nārāst samajhnā*

- Misjo'in**, *va.* to join unfitly or improperly—*thik ná kariyá juriyá d. kujor k. anupajukta sthāne lāgāna*—kujor k. buri tarah yā nāmunaśabāt se milānā [*yā tajwiz k. ghalat samajhnā*]  
**Misju'dge**, *va.* to judge wrong—*asadbichār k. mithyā bibechnā k. aprakrita bodh k.*—bad insāf  
**Misla'y**, *va.* to lay in a wrong place—*hārāna, rākhiyā bhuliya jāon*—khonā, bethikānā r. rakh-kar khulnā [*haiyā parān*—phūhiyānā, thisiyānā, tap tap girnā]  
**Mis'le**, *vn.* [*mis-sī*] to rain in small drops—*sūkhyma brishṭi pāt h. gujranī parun, bindu bindu*  
**Mis'le'ad**, *va.* to guide in a wrong way—*bīpathe niyā jāon, kupath darshāna, bhulāna, kushikhyā d. asadupadesh d.*—bhatkānā, bahkānā, rāhbhulānā, gumrah k. berāh k.  
**Misli** *ke*, *va.* to disapprove, not to like—*mandū bāsun, aruchi k. assummatā h. amanonitu k. nā chahān*—nāpasand k. nachāhūnā, nārāz honā, nāgawā k. [*phūhiyānā, jhiyāhā*]  
**Mis'ly**, *a.* raining in very small drops—*sūkhyma brishṭi bishishṭa, bindu bindu brishṭijukta*—*Misman'age*, *va.* to manage ill, to misapply—*aprakritarūpe karma chālāna, bhram pūrbak nirbāha k. urāna, aggyer nyūy nirbāha bā byay k.*—bad ihtimām k. bigāṛna, nāsānā, urāf k.  
**Misman'agemēt**, *s.* bad management—*abuddhimatē nirbāha, aprakṛitmate karmachālāna, apabyay, karma karane bhram*—ligāṛ, betadbiri, badamali, beintizāmi, israf  
**Misma'ich**, *va.* to match unsuitably—*biyor k. paraspar ajogya dui ke sangjukta k.*—bejor k. kujor k. kumel k. [*k.*—jhūthā nām d. nāmphirānā]  
**Misma'ne**, *va.* to call by a wrong name—*aprakrita nām kariyā ākūn, mithyā nām d. nām bhul*  
**Mismo'mer**, *s.* a misnaming—*mithyā nām, aśuddha bā aprakṛita nam kāran*—khilāf ismī  
**Misobse'rve**, *va.* not to observe accurately—*ultā dekhan, unabudhāne drishṭipāt k. asūkhyma darshan k. āhibechnā pūrbak darshan k.*—bedilī se dekhnā, khyāl nā k. dil nalagāke lihāz k. yā nijhānā [*k.*—auratō se nafrat]  
**Miso'gyn'y**, *s.* [*me-sod-je-ne*] hatred of women—*stridwesh, striloker prātī ghṛinā bā anichehā*  
**Mispe'ly**, *va.* to spell wrong—*burna bhul k. barnāshuddhi k. shubhā bānān karane bhram k. bā chukan*—ghalat hije k. ghalat imlālīkhnā  
**Mispe'nd**, *va.* to spend ill, waste, lavish—*upabyay k. mithyābyay k. mithyā kāla dhnnādī khyep k. urāyā d.*—urānā, barbād k. israf k. gawānā  
**Mispersua'sion**, *s.* false persuasion—*mithyā bodh, asangatabodh, bhṛanti, ultāgyān*—ghalat fahmī, bātīl daryāft, uli samajh [*lan*—betartib r. bemaqār r. bethikānā yā bejā r.  
**Mispla'ce**, *va.* to put in a wrong place—*anupajukta sthāne rākhan, ajogya sthāne rākhiyā bhu-*  
**Mispo'int**, *va.* to point or divide wrong—*asangata chinhu d. padnibichehede bhul bā bhram k.*—badiarābī k. [*k.*—qimat meṅ chiknā, beqadr jānnā, zalil jānnā]  
**Mispr'ise**, *va.* to mistake, slight, scorn—*mūlye bhram k. sumūlyaggyān k. anādar k. ghṛinā k.*  
**Mispris'ion**, *s.* [*prizh-ult*] concealment of a crime—*dosh prakūsh na k. jāniyā byakta nā karan*—chashmposhī, guṇah poshī, qusūr poshī  
**Mispropor'tion**, *v.* to join without due proportion, bestow unequally, without proper regard to what is required or fit—*asamān bustūke sangjog k. aprakṛitāngsha k. angsha jogyatādī bibe-*  
**Mispu'le**, *s.* confusion, disorder, tumult—*aniyam pūrbak rāgya karan, kushāsan, golmāl, ganda-*  
**gol**—badhukmī, badamālī, dhūndkāl, ādham, abtari, halchal [*shifon kā khitāb*]  
**Miss**, *s.* a young woman—*jubātī strī, kanyā, kumārī, anurhā strīr upādhi*—kōri, beṭī, laṛkī, dō-  
**Miss**, *v.* not to hit, mistake; fail; omit; not meet with; find the want of—*nā dharan, nā lagun, sandhān byārthā h. nā prāpan, lakhya chhāṛniyā jāon*; truṭī k. bhul k. chukan; *nā milān, dekhā bā sakhīyāt nā pāon*; *abhiṭ pāon, chahān*—napānā, nalagānā, khālī parnā; *khātā k. clūkānā*; *namilnā, chāhnā, ihtiyā h.* [*khitāb, wazifa*]  
**Miss'al**, *s.* the mass-book—*pūrvānā pādhati bishesh, stuti pāṭhādī*—rāmion kī namāz kī  
**Miss'ha'pe**, *va.* to shape ill, to deform—*bikritākār k. bigāṛhita k. kurūp k.*—badshakl k. kudāl banānā, bad wazā yā dhab k. [*khyipta astrādī*—hathelbat, dārandāzī]  
**Mis'sile**, *a.* [*īl*] that may be thrown by the hand, striking at a distance—*khyepaniya, huste*  
**Mis'sion**, *s.* a sending, legation; persons sent—*peran, dārdesh bishesh karme niyojan, dautya-*  
**kriyā**; *perita, pāthāna jāy jahāde*—risālāt, isāl, paigāmbari; *rusul, paighambar*  
**Mis'sionary**, *s.* one sent to spread religion—*dharmaśamachār prakārīthe perita byaktī, bi-*  
**deshe gtyā Khṛishṭamat shikhyā kariyā bā māngal samāchār ghoṣṇānā kare je—jo shas kī mazhab kī tarwīj ke liye bhejā jātā hai, I sawī mazhab ko zāhir karne yā phailāne ke liye bhejā hāa shaks [*bhejue ke qābil*]  
**Mis'sive**, *a.* sent or that may be sent—*perita, preshya, pran karan jogya*—marsāl, fristādā,  
**Mis'sive**, *s.* a messenger or letter sent—*preshya bā perita lok, dūt, perita patra*—paighāmbar, qāsīd, risālā, paighām, khat [*jhisar*]  
**Mis't**, *s.* rain in very fine drops—*koāshā, kohārā, kujjhatikā*—kuhrā, kuhāsā, phūhār, dhūndh  
**Mis'take**, *v.* to conceive wrong, to err—*mithyā bodh k. bujhane bhram k. chukan, bhulan, bhrānti kaon*—mukhālīf samajhnā, chūkā, bhūlnā, khātā k.**

- Mista'te**, *va.* to state wrong or falsely—*mithyā bābarān bā harnanā k. kathane chukan, mithyā kadhā kahan—jñāṭh izhār k. jñāṭhbayān k.* [nāmer bhul k.—jñāṭhām r. ghalatām d.]
- Mist'ern**, *va.* to term erroneously—*aparakriśāhidhān bā sangyā d. anuchit nām d. ākhyā bā*
- Misti'me**, *va.* not to time right—*akāle karma k. uchit samaye nā bujhiyā karma k. asamaye k.—*be waqt k. kusamae kām k.
- Mist'iness**, *s.* state of being misty—*kujjhaṭikār bhāt, kuhāyā—dhundh, dhundlāhat*
- Mist'ion**, *s.* [iśhan] state of being mixed, mixture—*mishritābasthā, mishāl, mishra—khat,* melāo, majmūa [paragchhā]
- Mistletoe**, *s.* [mis-sl-to] a plant or shrub that grows on trees—*paracchhā bishesh—bādā,*
- Mis'tress**, *s.* a woman who governs or teaches—*kartri, shāsankārini stri, patni, grihini, bhik-rāni, adhyāpikā, shikhyā dāyini—sāhiba, mālika, bibi, kadbānā, khāwindni, ustā'in, ātān*
- Mistru st**, *s.* want of confidence, suspicion—*ashradhā, abishwās, shankā, sandeha—ba'zaani, badgumāni, bharam, shakk, waswās* [badgumān, baddil, shakki, waswasi]
- Mistrust ful**, *a.* suspicious, apt to distrust—*sandigdhamanāth, shankakul, apratyayī—badzann,*
- Mist'y**, *a.* raining in fine drops—*kujjhaṭikāmay, aparishkār dardīn—dhundhlā, dhundhlā*
- Misundersta'nd**, *va.* to misconceive, to err—*aparakrita bā mithyā bodh k. biparitā bujhan, bhram k. bujhane bhul k.—ghalat samajhnā, mukhālī yā khilāf bājhnā, samajhne chūṭnā*
- Misunderstand ing**, *s.* misconception, disagreement—*aparakrita bodh, ajāhartha gyān, bujhi-bār bhram, birōdh, anukya—ghalat fahmī, nāfahmī, nāmūwāfaqt, anbanāo*
- Mis'u sage**, *Mis'u se*, *s.* bad treatment, abuse—*kulyabahār, dāurātmya, ātyāchār, tiraskā-badsulūkī, badtariqī, behurmatī*
- Mite**, *s.* a small insect, or piece, a particle—*atikhyudra kīf, ghunakīf bishesh; atyapā bāe, anu, jatkuchit, khyudrangsh—ghun; zara, reza, kanikā* [rāq, zahmura]
- Mith ridate**, *s.* a medicine against poison—*bishughna aushadh, bishandashak aushadh—tiyāq ā-*
- Mit'igate**, *va.* to alleviate, to assuage—*thāmāna, lighab k. shānti k. upasham k.—nām k. mē-lām k. thandhā k.* [takhtīf, tas'īn, chhūt, iāqā, subhāyat]
- Mitiga'tion**, *s.* alleviation, diminution—*lāghāh haon bā karān, nūyātā, thāmāni, upasham—*
- Mi'tre**, *s.* a kind of epi-copal crown—*dharmūthyukhyer paridheya mastakā bhāran bishesh, to-par bā mukut bishesh—ek taur k. tāy yā kulah jo mullā log palante haig*
- Mi'tred**, *a.* adorned with a mitre—*pārbokta mastakābhāran bishishā, toparajukta, praptam-*
- Mit'ens**, *s.* gloves without fingers—*hastāharani bishesh, shikāle byharitā āngulachchhādān*
- Mit'tent**, *a.* sending forth, emitting—*prerak, preran kārī, nirgata kārī—bhejne w. nikālne w.*
- Mit'timus**, *s.* warrant of commitment to prison—*dosh bichār pārne doshi byaktika k. rāgarā-rākhibār āgyān putra—sanad-i-mahbūsi, qaid khāne men rakhne k. hukmnāmā*
- Mix**, *v.* to unite, join, mingle—*mishāna; milāna, ekatra k. bā h. ghātāna, mishrita bā militāh. sangjog h. bā k. milan—milānā yā melānā, makhlūt k. yā h. amekhta k. yā h. gnojān*
- Mix'ture**, *s.* [i-shure] a mingled mass, or compound—*mishra, mishāl, sangsarp, mishrita dro-bya samūha—milāo, āmezish, imtizāj, milauni, mel, majmūa, murakkab*
- Miz zen**, *s.* the after mast of the fixed sails of a ship—*jahājer picheher dōl, paschchāddigtha mastul—jahāz k. pichehlā mastāl* [sanek tidiy: bishesh—yād karne yā rakhne k. āim]
- Mnemon'ics**, *s.* [ne...] the art of memory—*smaran karan bā rākhaneer bidyā, smaran jank*
- Moan**, *v.* to grieve, deplore—*s. lamentation—bilip k. kōykāna, kunthān, katarakti k.—s. bilip, rodan, kunthāni—gham k. alsos k. gāla k. kārānā—s. kārāh, nālā, āh o zārī, alsos [chāi]*
- Moat**, *s.* a ditch round a castle, &c.—*garkhānā; khūt, durgidār behitankārī garta—khanday,*
- Mob**, *s.* a tumultuous crowd—*gandagol, bhīr, lokasamūha—bhīr, hujām, majma, amboh*
- Mob**, *va.* to scold vulgarly, to riot—*gulāgālī d. bhīr haiyā gandagol k. hāstulhūt k.—gālī d. bhiragānā, dhūmdhām machānā* [hanā]
- Mob'ile**, *va.* to dress inelegantly—*aparipālitrūpe bastra paridhān k.—lapet sapet ke kaprā p-*
- Mob'il'ity**, *s.* susceptibility of motion, fickleness; the populace—*gamonshilāt, asthīrāt, chhapulāt, chānchalya; itar lok samūha—harakatpazirī, taharruk; awām, awāmunnās*
- Mock**, *va.* to mimic, ridicule, tantalize—*bhenānā, bidrūp k. thāṭṭ d. banchita k. bhog d. hatash k. parihāsārthe bhutāna—mughbanānā, chirānā, birānā, lālchānā, likānā, lahrikā*
- Mock**, *a.* false, counterfeit—*s. derision—kritrim, aprakrita, mithyā—s. bidrūp, thāṭṭā—jū-*
- Mock'able**, *a.* exposed to mockery—*upahāsya, parihāsispad haon jogyā—chīāo pasir, lāp-*
- Mock'ery**, *s.* derision, ridicule, scorn—*bidrūp, parihās, thāṭṭ, upahās, byāngā—chīāo, m-*
- maskhur, thāṭṭā, tānatasnia**
- Mo'dal**, *a.* relating to mode or form—*prakāratmak—wazāf, sārātī, arzī*
- Mode**, *s.* form, method, fashion—*ākār, prakār, dhārā, mat, chālī—rawish, āin, sārāt, tar-*
- Mod'el**, *s.* a copy; a representation; mould—*ādarsha; anurūp; chhāngch—naqsha, namūnā*
- Mod'el**, *va.* to mould, shape, delineate—*chhāngche phelan, garan, abayabudi gūshan, rekhnānā*
- Mod'el**, *k.* akār k. anurūp k.—*banānā, dāuf d. shakl bāndhnā, naqsha k.*
- Mod'erate**, *a.* temperate, sober, not violent—*parimitāchār, anatikramī, mitabgyā, kom-*
- Mod'erate**, *va.* to regulate, to restrain—*parimita bī niyamitā k. samharan k. daman k. madhy-*
- Mod'erate**, *bit k. ghātāna, thāmāna, upashum h. bā k.—sanbhālnā, zabī k. thāmbhnā, sākin k. mā-*
- Mod'erately**, *ad.* temperately, mildly—*dhīre, dhairjya pūrbak, parimitarūpe, madhyabgyā*
- Modera'tion**, *s.* temperateness, mildness—*parimitāchār, anātyantibātā, anatikram, dhairjya*
- mitabgyā, komalatā—iatidāl, qināat, tuhummul, sabr, bujdbāri, parbez, mulāimat**

- Modera'tor**, *s.* one who presides at a meeting—*sabhapati, madhyastha, thāmāy jo byakri*—*mīr i-majlis, darmiyānī, thāmān w.* [mutskkhir, jadīd, nayā, hālī, nawīn, rāsi]
- Mod'ern**, *a.* late, recent, new, common—*idānintāy, nabya, ādhūnīk, ardhachin, sāmānya*
- Mod'ernise**, *va.* to adapt ancient compositions to modern persons or things—*prāchīn granthādi idānintān dhārānusāri karan*—*qadīm ibārat yā tasnīfāt ko naye taur par lāsā*
- Mod'est**, *a.* diffident, unobtruding; chaste—*shishṭa, anabhimānī, binīta, lajjāshīl, brīrādbishishṭa, lājuk, sūtī*—*hālīm, mulāīm, lājīlā, sharmīlā, mahjūb, satī*
- Mod'estly**, *ad.* with diffidence, not boldly—*brīrāpūrbak, lajjāpūrbak, shishṭāchārpūrbak, sushṭatārūpe, binaypūrbak*—*hayā se, sharm se, hīlm se, mulāīmat se*
- Mod'esty**, *s.* a lowly unassuming temper, chastity—*binay, lajjā, brīrā, shishṭāchār, satīwa, sadāchār*—*lāj, shayam, hayā, hijāb, ghairāt, hīlm, mulāīmat, asmat* [zarā]
- Mod'icum**, *s.* a small quantity, a pittance—*atyalpa, khyudringsha, jatkinchit*—*thorā, kam*
- Mod'ify**, *va.* to qualify, soften, shape—*shudharāna, sambaran, thāmāna, daman, parimita k. rūpāntar bā prakārantar k. prabhed bā bishesh kariyā karan*—*sudhrānā, thāmānā, narmānā, sūrat d. shakl bāndhnā, dāul d. chhīlchhāl k.*
- Mo dish**, *a.* fashionable—*dhārā mat, rityanjuyāji, chalan*—*rawājī, nautarzi, chalnī, rasmi*
- Mod'ulate**, *va.* to form sounds to a certain key, or to certain notes—*sur bāndhan, swaramil k. swarē tārān karan*—*āwāz banānā, alāpnā, sādhnā*
- Modu'lation**, *s.* act of modulating, inflection as of the voice in singing—*swara bāndhan, tān, swaramil, suswar, jantrādrīr sur karan*—*āwāz bāndhnā, naghma, nawā, alāp, sādhnā*
- Modu'lator**, *s.* that which varies sound—*sur bāyudhe je, jantrādrīr swara niyamak je bā jāhā*—*naghma yā samā ko badlne w.* [māp—*namūna, naqsha, dāul, dhānchā; māp*
- Mo'dule**, *s.* model, representation; measure—*ādārsha, nidārshan, ākrtī, dhānchā, chhāyeh*
- Mo'dus**, *s.* a compensation for tithes—*bhūmija shayādrīr dāshamāngsha dharmopadeshaikdīgke nādiyā tanmūlyā kariyā deoner niyamita mudrā*—*daswāj hisse kā badlā yā iwaz*
- Mo'hair**, *s.* a stuff made of hair—*lom nirmīta kāpār bishesh*—*tās, bāl kā banā hūā kaprā*
- Mo'i'ety**, *s.* half, one of two equal parts—*ardhāngsha, ardhek, ādhā, dui bhāger ek bhāg*—*ād-hā, adhiyārī, nisf, nīm* [nimtar, silā, martūb, gilā, odā, namgiā]
- Mo'ist**, *a.* moderately wet, humid, damp—*bhijā, ishādārāra, sajal, jabjabiyā, naram, saras*
- Mo'ist en**, *va.* to make damp, to wet—*ārdrā k. bhijāna, titāna, sajal k.*—*silānā, nimtar k. gilā k.*
- Mo'istness**, *s.* moderate wetness, dampness—*bhijā bhāb, ārdratā, jabjabiyā bhāb, sarasatā*—*tarāwat, namī, gilāf, rutūbat* [kānd—*sil, simsimāhat, tarī, namī, rutūbat*
- Mo'isture**, *s.* [tēsure] dampness, slight wetness—*ashushkatā, ārdratā, abishosh, ras, kled, jal*
- Mole**, *s.* a natural spot; a mound, a pier; a little animal with very small eyes—*tilak, jaful; āli, bāgdh; bāgdhā ghāt bishesh; ati khyudrā chakhhyū bishishṭa chhuchhundaribāt jantu bishesh*—*til, kbāl, masā; bānd, pushta, mend; kormāsh, sunsuvi, chhachhōndār*
- Mo'leculē**, *s.* a very minute particle—*atīśūkhya vastu; anu, kanā—zarā, kanikā*
- Mo'lehill**, *s.* a hillock raised by a mole—*pūrbokta chhuchhundaribāt jantu krita māfir dhibi muskoel, dherī* [pāt janmāna—*satānā, khijānā, chhepnā, taklīf d. khisiyānā, kalpanā*
- Mole'st**, *va.* to disturb, vex, disquiet—*dukhkhā d. klesh d. uchchāṭan k. ukhāt bā upadrab k. ut-*
- Mole'station**, *s.* disturbance, annoyance—*uchchāṭan, klesh dooyā, utpātāri, upadrab—taklīf, izā, tāsdiya, ranj, dukh, janjāl, āseb* [lā nibārān kāri—*mulajīn, narmāz, thandhāgar*
- Mol'lient**, *a.* [yent] softening, assuaging—*naramkāri, snigdhakāri; upishamak, komal, jwā*
- Mol'li'fiable**, *a.* that may be softened—*snigdhakaramiya, upashamya, naram haon jogyā*—*narmāne ke qābil, mulāīm karne ke lāeq* [bā thāndā karan—*narmāf, pighlāf, thandhāsāf*
- Mol'li'fication**, *s.* act of assuaging—*snigdhakaran, naram karan, jwālīdīr upasham, pirā lāghab*
- Mol'lify**, *va.* to soften, assuage, pacify—*naram k. bhijāna, thāmāna, jūrāna, shānta k.*—*narmānā, mulāīm k. pighlānā, ughlānā, thandhā k. bahlānā*
- Molas'ses**, *s.* treacle, the spume of the juice of the sugar cane—*gur, kotarā, jholā gur ityādi*—*jūf, shīra, chhoā, choṭā*
- Mol'ten**, *pa. pass.* from to melt—*drabibhūta, galita, chhāyeh phelā*—*galāhūā, dhālwan, qālibī*
- Mol't'ing**, or **Moul't'ing**, *pa. a.* the falling off, or change of feathers, &c.—*nūtan palākh haoyā, pākhā kāṭāna, shringa khushāna*—*par yā bāl badlāi* [bewaqūf; sitūn, thāmā]
- Mome**, *s.* a stupid fellow; a stock, a post—*nirbodh, gādhā, mārkhā; khyūti, stambh—abmaq*
- Mo'ment**, *s.* a minute portion of time; importance—*khyana kāl, palak, mukhūrta; gaurab, bhāritwa, abashyakatā*—*lamha, lahza, sāat, palak, dam; gharaz, muzāiqā*
- Mo'mentary**, *a.* lasting a moment only—*khyānik, khyānasthāyī, kiyārkālīna*—*ekdam kā, nā, pādār, āniz, ek lamha rahne w.* [him, sang'n, bhāri, barā, gārāg]
- Moment'ous**, *a.* important, weighty—*bara, gurutara, atyāshayak, mahāt, bhāri—surūr, mu-*
- Moment'um**, *s.* a quantity of motion, force—*gatishaktir parimān, prakhyep, beg, bal—harakat kī paimāish, chāl kā andāza, zor* [shī, qalandārī, khānqābhāshī, banwās]
- Mon'achism**, *s.* [kism] a monastic life—*banabās, mathabās, uddāshnatā, bishayatyag—darwe*
- Mon'ad**, *s.* an indivisible thing—*ek mātra jō, akhandanīya bā abhedyā vastu*—*juz jāyatājazzā*
- Mon'arch**, *s.* [nark] a king or emperor, sole ruler—*rājā, rājādhirāj, samrāt, chakrabartī—pādshāh, shāh, sultān, shahanshāh, mahārāj, mālik, khuro, shahryār, rājā, mukhtār—mutlaq* [pādshāhāna, khusrāwī, shāhī]
- Monar'chial**, *a.* suiting a monarch, regal—*rājsambandhiya, rājakiya, rājādhin—pādshāhī*
- Monarch'ial**, *a.* vested in a single ruler—*ekprabhuka, sarājak—ek bādshāh kā tābi*
- Mon'archy**, *s.* the government of a single person, kingdom, empire—*rājshāsā, samrājya, aikādhipatyā*—*ek pādshāh kī hukūmat, pādshāhī, saltanat, raumalakāt, rāj, pādshāhat*
- Mon'astery**, [..stre] a house of monks, a convent—*math, sannyāsider ātharā bā ekatra haiyā bāsagriha*—*khānqāh, dāira, bairāgiyon kā akhāfā*

- Monastic**, *a.* pertaining to monks and nuns; secluded from temporal concerns—*mañh sambandhiya, sanyāsī, sanyāsīni samparkhiya*; *uddāsīn, bishayatyāgi, banabāsi bā tadbishayak—khānqāh manāfīb, darwesh yā qalandar kā mutālliq*; *bairāgi, tārikuddunyā, goshanashīn*
- Monastically**, *ad.* reclusely, in retirement—*bairāgiya krame, bishayatyāg kariyā, audāsya pārbak, uddāsīner nyāy—darweshī se, qalandarī se, bairāgi banke*
- Mon'day**, *s.* the second day of the week—*somhār, saptāher dwitīya dības—samwār, pīr, do shamba* [rupai, kaorī, mablagh, māya, naqd]
- Mon'ey**, *s.* any metal coined for traffic—*muḍrā, tākā, dhan, kari, sangati—zar, puese, ſake, Mon'ey, a. [...]* rich, affluent in money—*dhanī, dhanabān—zardār, māldār, rupai w. māyadār* [farosh, bāz]
- Mon'ger**, *s.* a trader, a dealer—*banik, benyā, mahājān, byāpārī, byabasāyī—saudāgar, baipārī, Mon'grel, Mungrel, s.* an animal of a mixed breed—*dwijātiyu jantu, khachar, ashwatarādī—donasla jānwar, khachchar w. g.* [hat, wāz, malāmat, tambhīh]
- Mon'tion**, *s.* warning, admonition—*upadesh, parāmarsha, mantrānā, anujog, chetanā—nast—Mon'tor, s.* one who warns of faults, or informs of duty, a subordinate instructor—*chetanā-kartā, parāmarshadātā, apradhān shikhyak—nāsil, wāiz, khālīfā, gurchhatar*
- Mon'tory**, *a.* instructing by warning—*chetanākārī, upadesh bishishā, parāmarsha jukta, ud-bodhak—nāsthatdī, mushwiratnumā, tambihgar*
- Monk**, *a.* one who lives in a monastery—*mañhabāsi, uddāsīn, mañhe thāke je sanyāsī, bishaya-tyāgi—darwesh, faqir, qalandar, jogī, sidh, rāhib, murtās* [—bandar, maimūn, bozna]
- Monk'ey**, *s.* an animal, like the ape and baboon, but with a long tail—*kapi, bānar, shākhāmriga*
- Monk'ish**, *a.* pertaining to monks—*sanyāsī sambandhiya, mañhabāsi bishayak, bishayatyāgir nyāy, uddāsīner upajukta—darweshī, faqirī, qalandarī*
- Mon'ochord**, *s.* an instrument of music with one string—*ektārēr binā bishesh—oḥnī, ektārā*
- Monoc'ular**, **Monoc'ulous**, *a.* having one eye only—*ekchakhyuyā, kānā—ekchashm, kānā*
- Mon'ody**, *s.* a song by one person only—*ekāki byaktir gān, bīrahu git, bilāpak git—git yā ghazal jo tanhā gāte haig* [shādī karnā]
- Monog'amy**, *s.* restraint to a single wife—*ek. stri mātra bibāhakaran, tadriti—faqat ek jorā*
- Mon'ologue**, *s.* [...log] a soliloquy; speech aside—*ekāki byaktir bākya kathān, āpanī āpanī kathā kahan*; *pārshve kathita bākya—khudkalāmī, tanhā kalāmī; ek kināre k. h. taqrīr*
- Mon'omachy**, *s.* [...ke] a single combat, a duel—*dwandwajuddha, dwijane juddha—khāna-jangī, faqat doshak meñ larāī* [—ekpakhiyā]
- Monopet'alous**, *a.* having only one petal—*(pushpapākārī bishaye) ekdaliyā, ekpatrikābishishā*
- Monopol'ist**, *s.* one who monopolizes—*ekcheliyā byabasāyī, ārat prāpta—ijārādār*
- Monopol'ize**, *va.* to engross all of a commodity into a person's own hands—*ekcheliyā k. ārat prāpta h. eke kona sāmagrī samūḍdy krāy kariyā rākhan, samūḍdy dharan; sarba grās k.—ijāra k. apnānā, japhiyānā, chhenknā*
- Monop'oly**, *s.* the sole power of vending—*ekcheliyā byabasā, sarbagrās, samūḍay dharan, ār keha jena kichhu nāpāy tatcheshitā—khāsskharid, qurq, ijāra*
- Monosyl'lable**, *s.* a word of one syllable only—*ekākhyar shabdā, ek barner pad—ekkalma*
- Monot'ony**, *s.* uniformity of sound or tone, sameness—*samān kariyā uchchāran, samaswar, uchchāranā swarēr abishesh bā sāmyabdhā—eksuri, tawālī harakāt, talaffūz kī barābarī, ekāī*
- Monsoo'n**, *s.* a periodical wind, blowing six months from the same quarter—*prati bataser nī-rāpita kālabāpāk athacha ekdige bahe je bātās, uttar dakhyināyan kāler bātāsa dway—mausimī hawā jo chhah mahinetak ek taraf bahtī hai*
- Mon'ster**, *s.* an unnatural production, animal or vegetable—*adbhut bishay, bikaṣākār, swabdhāḥ bailakhyanya bishishā jantu, bikritakāy—ajāib khilqat, maskh, rāchhas, ifrit*
- Mon'strous**, *a.* unnatural, huge, strange—*adbhut, kurtūp, bikritākriti, brihat, atibhaya, āshchar-ya, atimanda, bikaṣ—mamsūkh, rāchhasī, maskhī, andekhā, deosūrat, azīm, haulnāk*
- Monte'th**, *s.* a vessel to wash glasses in—*kāncher peyālā prakhyalanārthe kāncher pātra bishesh—shishe ke piyāle w. g. dhone kā zarī*
- Month**, *s.* one of the twelfth part of the year—*ek mās, dui pakhiya—mahinā, mās, ināh, shahr*
- Month ly**, *a.* happening every month—*māse māse, pratimāse, māśāntare, māsik, māsyā, prati-māser, māskārā—māhī, shahrī*
- Mon'ument**, *s.* a memorial, a tombstone—*smagrāntarthe stambhādī, kirtī janak shiranām bishishā pātharādī, mritabhyaktir smarankārī chinhu bā stambha—yādgār, yādgārī, nishānī, rau-za, dargāh, yādgārī sitūnyā patthar* [smaranārtha—yādgār, dargāhī, maqbarī]
- Monument'al**, *a.* preserving memory—*swaranārtha stambhādī sambandhiya bā tadghaṭita*
- Mood**, *s.* temper of mind, manner—*bhāb, swabdhā, gun, maner abasthā, riti, dhārā—hālat, rang, khātīr, kho, sīgha, wash* [bishanna—barham, diqq, chīrchīrā, mālāl]
- Mood'y**, *a.* angry, peevish, sad, pensive—*ishadrushā, khāpā, khipkhiyā, udbigna, aprasanna*
- Moon**, *s.* the luminary of the night—*chāndrā, chādyā—chānd, chandar, māh, mahtāb, qamar*
- Moon beam**, *s.* a ray of light from the moon—*chandrer rashmī—chāndnī, chānd kā partau*
- Moor**, *s.* a native of Mauritania or that part of Africa now called Morocco, Tunis, Algiers, &c. a marsh; heathy land—*Afrīkā desher jaban*; *jālā, jhīl; parā bhūmī—zangī kāfrī, bahshī; jhīl, daldal; beabād zamin* [langar k. lagānā, bāndhā]
- Moor, v.** to fasten by anchors, to be fixed—*naukā baddha k. shakita bā shīr k. bā ā. lāgānā—Moor'hen, *s.* the name of a water fowl—*jalachar kukkūti bishesh—ek qism kī ābī murgī**
- Moor'ing**, *s.* a place where a ship anchors—*ghāt naukā bandhanārtha shān—langargāh, ghāt*
- Moor'ish**, **Moor'y**, *a.* marshy, fenney—*jālā, jalapālābita, jhīlabat—daldaldār, daldaliyā*
- Moor'land**, *s.* a marsh—*jālā bhūmī, jol—daldal* [zāt kā hiran, bārahasingā]
- Moos'e**, *s.* a quadruped, the elk of Europe—*harin bā mriga bishesh, bārashingā, harin—barī*

- Moot**, *vs.* to exercise in law pleadings, plead a mock cause, stir, touch upon—*shikhyārthe kal-pita dāy āddāsh k. bādānubād k. prasanga k.*—muqaddimāt kī mashq k. qānān kī mashq k. oikhne ke liye khiyālī muqaddama larnā yā us par takrār k. zikr k. [mutanāzafih]
- Moot-case or point**, *s.* a disputable point—*abyabasthita bishay, asiddhānta pad, bibādanīya*—**Moot'ed**, *a.* plucked up by the roots; touched upon, stirred as a subject of dispute, &c.—*un-mūlita, samāle utkhātita, uparāna; prasangita, bādānubāder bishay*—*ukhrāhā, jāṣe sikhālā hāā; mazkūr, qaziye kā mādda*
- Mop**, *s.* pieces of cloth or locks of wool fixed to a long handle with which floors are cleansed—*nekupār jhāṇṇā, sammariyāni bishesh, bhijiyā parishkār karan bā jhāṇṇidibār kāpār guch-chāā, netā bishesh*—*pochar, netā* [alas h.—udās baithnā, asfura honā]
- Mope**, *vn.* to be spiritless or drowsy—*nistej haiyā thākan, nistrālubat thākan, bishād prajukta*
- Mope**, *Mo'pus*, *s.* a drone, a dreamer—*nishkarmā, kure mānush, nistej athacha udās byakti*—*majhāl, sust, ghuṇāda, khwābbin, udās* [chhukari, bālikā—latte se banī hūi potlī; lapk]
- Mop pet**, *Mop'sey*, *s.* a rag baby; a fondling name for a little girl—*nekupār nirmita puttālī*;
- Mor al**, *a.* pertaining to practice or manners, in reference to right and wrong; conformed to rules of right, virtuous—*nita samparkiya, byabahr sambandhiya, sadāsādāchār bishayak, bhāla māda sūchak, nitimān, jathārtha, sādhu, sachcharitra, niti shāstra siddha bā tadann-jāyī, uchiṭ—akhlāq kā, akhlāqī, nek o bad kirdār mānsūb, adabi, ziādāb, akhlāqumā, khal-lāq, nekkho, baqī* [pray, nitikathār phal—nasihat, pand, hāsī, natija, gharaz, ādab, khulq]
- Mor al**, *s.* the meaning or doctrine inculcated by a fable—*hitopadesh bākhyer tātpariya, abhi-*
- Mor alist**, *s.* a teacher of morals, a moral man—*hitopadeshak, nitigya, nitimān, gyan kānda abhyās nā kariyā kartabyākartabya mātra māne bā shikhyāy je*—*adib, atālāq, āsāh, wāir*
- Moral ity**, *s.* system or practice of moral duties—*niti, nititattva, kartabyākartabya bishayak bidyā, sadāsād bibechnā, sadāchār, sushilātā—akhlāq, sulak, ilm-i-akhlāq, adab, khulq*
- Mor alize**, *v.* to write, &c. on moral subjects—*nitikathā rachanā k. sāmānya dravya dekhāyā hitopadesh k. sāmānya bishay prasanga baile niti gyan janmāna bā sadāsād bibechnā k.*—*akhlāq batlānā, akhlāq nāma likhnā* [numā, adib]
- Mor alizer**, *s.* one that moralizes—*upasthita bishaye niti shikhyak bā hitopadeshak—akhlāq-*
- Mor ally**, *ad.* in an ethical sense, honestly—*nitibishaye, nitishāstrānusāre, jathārtharūpe, suritipurbak—akhlāq se, diyānat se, rāstī se*
- Mor als**, *s.* the science or practice of moral duties—*nitibidyā, nitishāstra, subyabahr, sadā-chār—ilm-i-akhlāq, akhlāq, nek eulūk, khush kirdārī* [o nichi zamin]
- Mora** *ss*, *s.* a marsh, fen, low wet ground—*jalagandā, jalā dhumi, jhīl, jol—daldā; kachār, tar*
- Mor bid**, *a.* diseased—*asustha, byādhi-grasta, rogajanak, pirākār—maris, bimār, bimārgar*
- Mor bidness**, *s.* a diseased state—*anāsthyā, byādhitā basthā, bikār—maraz, bimārī* [rogahā]
- Morbific**, *a.* tending to produce disease—*pirājanak, byādhikārī, bikārajanak—marzāwar,*
- Morbo'se**, *a.* unhealthy—*bikāraprāpta, asustha, byādhibishishṭa—bimār, rogilā, mariz*
- Mordacious**, *a.* [ . . shus ] biting, given to biting—*dangshak, kāmarāniyā, jwālī janak—kāṭne wālā, neshzan, darinda*
- More**, *a.* greater in quality, degree, or amount—*ār adhik, aro, atirikta, anyahaite bāra bā bhā-lā, anek—aur, ziyādā, adhik, āras, bahut, afzād, besh* [ālāwa, tispar bhi]
- Moro'v**, *ad.* further, besides—*adhikantu, punashcha, atha, āro—tispa, āpar is ke, siwā is ke,*
- Mori'gerous**, *a.* [ . rid . . ] obedient, obsequious—*āgyāndhin, charanasebak—tābidār, khāebardār*
- Mor'ion**, *s.* a helmet, or casque for the head—*shirastra, mastakrakhyanārtha sāj bishesh—khod, khappī, salān-i-sar* [pūrbānahkāl—fājir, bhor, tarkī, subh, sahar]
- Morn**, **Morning**, *s.* the first part of the day—*prātahtāl, pratyūsh, prabhāta, bhor, sakābhela,*
- Moroc'co**, *s.* leather dressed in a particular way—*bishesh rūpe parishikṛta athacha barnajukta ek prakār pashucharma—ek qism kā taiyārī chamṛā*
- Moro'se**, *a.* sullen, sour, peevish, cross—*ugra, karkash, rukhya, kaṭu, chirchixe—durusht, turshrī, tarakht, sakht, karerā, karā, chirchirā* [kerakhtagi, sakhtī, turshrūi]
- Moro'seness**, *s.* sourness, sullenness—*ugraswadhbāb, kathoratā, rukhyatā, birakti—durushti,*
- Mor'sis**, *dance*, *s.* an antic dance performed by men with bells on their legs, which was learned from the Moors—*pūrbakaler lok byabahrhita nritya bishesh—ghunghruband kā nāch*
- Mor'row**, *s.* the next day after the present—*kalyā, kālī, āgāmi kalyā, shwah—kal, fardā*
- Morse**, *s.* the sea-horse or walrus—*samudriya ashwa, ashwabat samudriya jantu bishesh—dar-yāi ghorā* [nawāla, kawāl; tukrā, pāra]
- Mor'sel**, *s.* a bite, mouthful; small piece—*ek grās, kabal; tukrā, khandā, ek ūki—luqma,*
- Mor'tal**, *a.* subject to death, human; deadly—*martabya, nashwar, mrityur adhīn; mrityu janak, sānghātik, aśhāmya, akhyamāniya—fāni, mautī, fauti, maranbhār, fanāpazir; muhlik, qātīl, mārā* [warajāti—inśān, adam, mānus, khāksār, khāki]
- Mor'tal**, *s.* a man subject to death—*martya lok, mānushya, mānab lok, anitya je, nur, nash-*
- Mor'tality**, *s.* subjection to death; frequent deaths—*murtyatā, martabyatā, anityatā, nashwara-tā; marak—fanā, bashriyat, mirātī, mārī, marak*
- Mor'tally**, *ad.* so as to destroy life, fatally—*sānghātikrūpe, prānanāshapūrbak, shaktarūpe—bā halākī, muhlikāna, bashiddat*
- Mor'tar**, *s.* cement used by builders; a vessel for pounding grain, medicine, &c. a piece of ord-nance for throwing bombs—*gāthanir chān surakī ityādī, bālī chūn; udūkhāl, dhenkir gar; aushadhādi mardān pātra; birhat gulī khyepanārthe agni jantra bishesh—gach; hāwan, kundi; okhli; ghubāra, garnāl*
- Mort'gage**, *va.* [ . mor . ] to pledge lands, &c.—*bhūmyādi bandhak d. ādhi d.—zamin w. g. giro r. bandhak d.* [—mutahin, giro yā bandhak gir, mahājau]
- \*Mort'gagee**, *s.* one to whom a mortgage is given—*bandhak grāhi, bāndhā lay je, ādhi pūṛpta*



- \*Mort'gager, *s.* one who executes a mortgage—*bandhakādātā, bādhā dey je—rāhin, girodār, bandhak dene w.* [tak—muhlik, qātil, kushinda]
- Mort'ferous, *a.* bringing death, deadly—*writujanak, marmāntik, sānghatik, prānanāshak, an-Mortification, s.* a gangrene; humiliation—*māngser pachiyā jāon, galane shaktirakhay; indriya dāman bā nigrāha, tapasyādī—saran, palan; khusūh, nāfskushi, khākārf, kasr-i-nāfs*
- Mort'ify, *v.* to gangrene; vex, humble, depress, subdue the appetites, &c. macerate the body—*pachiyā jāon, khyatadosh pāon, dukhā d. kharbā bā bash k. klesh d. nigrāha k. indriya dāman k. tapasyā d. k.—sarnā; jālanā, kurnānā, dabānā, fero k. sabb k. kasr-i-nāfs k. zāhidī k.*
- Mort'ise, *s.* a cut to receive a tenon—*kāshīdhādite dier kāran kāpā chhidrā, dī basibār phar—chhed, chūl, sifrākh, sāl, ghar* [dāne adhihār māi jīhātē—ghair muntaqil jāedād]
- Mort'main, *s.* an inalienable estate—*hastāntar haonājogya sthābārādī dhan, bhog mātra kintu*
- Mort'uary, *s.* [ishu...] a gift left at death to a church—*kona mātr bā dharmālayar uddeshe mu-mūrshuddān—waqf, girje par k. h. hiba*
- Mosaic, *a.* pertaining to Moses, the leader of the Israelites from Egypt, a kind of painting, an ornament—*Musā nām Yihūdī jāti prasiddha je muni tāhār rachita grantha sambandhiya, bā tallikhita; bibidha prastarādī binyāsh dwārā bichitrita—Mūsā; khodwān, jāfān*
- Mosche'to, *s.* [ke.] a stinging gnat—*mashtā, mashak, dāneshak kī—machhar, jāps [ibādatgāh Mosque, s.] [mosk.] a Mahometan temple—musalmānder bhajandālay, jābaniya māli—masjid, Moss, s.* a vegetable growing on trees, &c.—*sheydā, brikiyādī jāta shaihil—kāf, sewār, chitti*
- Most, *a.* greatest in number or quantity—*adhikāngsha, prāy sakale, hahu, adhi—aksar, bahut, ziyāda, beshtar* [natā—ziyādatarin adad yā miqdār]
- Most, *s.* the greatest number or quantity—*adhikāngsha, prāy samudāy, samudāyer kinchit nā-Most'ly, ad.* for the greatest part, usually—*adhi—kāngshe, prāy sarbadā, prāy, anekadā, anekangsha—beshtar, aksar, aksar auqāt, ghālibān* [nuqta]
- Mote, *s.* a very small particle, a spot—*atikhyudra bastu, kanā, bindu, anu—zarra, kunak, dāgh, Moth, s.* a small insect that eats cloth, and afterwards becomes winged—*kāpūre pokā, rātrichar sapakhya pharyng bishesh, padmābati kī—kapre kā kīfā, parwānā, patāngā, pankhī*
- Mo'ther, *s.* a female parent; a slimy substance in vinegar—*mātā, janani, mā; [akuyā drabyer chhātā—mā, mān, wālidā, mādar, māi; phaphāndī jo sirke par hotī hai*
- Mo'ther, *a.* native, natural, vernacular—*janmagata, swābhāvik, swājātiya, swedeshiya—sālī, zātī, jibālī, khilqī, dest*
- Mother of pearl, *s.* the shell in which pearls are generated—*muktājanak jhinuk bā kastūrī—sadaf, sipī* [dari, mādarwār, māsā, mādarāna]
- Mo'therly, *a.* like a mother, kind—*mātribat, janani tulya, mātār nyāy, māyā bishishja—mā-Mo'therly, a.* concreted, slimy—*chhātārmalābrite—phenahā*
- Mo'tion, *s.* act of changing place; proposal—*gaman, gati, sthānāntar haon, chalan, lāran, spandan; prasanga bā prastāb k. kāryantichanā, nibedan—hārakat, jumbish, hilāo, dūlāo; taqrīr, bāt, izhār* [shānta—beharakat, bejumbish, sākin, nichal]
- Mo'tionless, *a.* having no motion, quiescent—*sthir, achal, gatihin, aspada, shakita, alar, Mo'tive, s.* that which incites to action—*hetu, kāran, abhiprāy, prabartak, prabritti kāran, prayojak—sabb; bāis, muharrik, mājib, wāsta, taqrīb, matlab, murād* [gān, pachrangā]
- Mo'tley, *a.* spotted, variegated in color—*chitrita, chittrabichitra, nānārangī—rangārang, gūnā-Mo'to, s.* a short sentence prefixed to an essay; a device—*granthādīr mukhapatre likhita-mēl shlok, bā prastāhya būchak bōkyā; kirtipatākār shiranām—saja, kitābat; ālāmāt*
- Move, *v.* to change place, stir, persuade—*sthānāntar h. bā k. saran, lāran, gaman karan bā kārdāga, chālan, sariyā d. chitter bikār janmāna, bodh kārdāna, prabritti janmāna—hilān, hilānā, qulānā, chālānā yā chālānā, harakat d. saraknā, barangekhta k. targhib d. samjhānā, manānā* [harakat]
- Mo'veable, *a.* that may be moved—*jangam, asthir, charishnu, lāpantiya—mutabhurrik, mumkinul-Mo'veables, s.* personal goods, furniture—*gharar sāmagri, asthābar dhanādī—māl-i-mangālā, chizbast, jins, sēselsubait*
- Mo'vement, *s.* motion, change of place, manner of moving—*gati, sthānaparibartan, chalan, chālī, chalanerdhārā—chāl, harakat, rawārāwī, chālchālī, kūch, chalne kī rawish*
- Mo'ving, *pa.* affecting, pathetic—*marmābhedak, kāryundī janak, karmāndīrasbishishja, chittabikārakārī—dilos, dilkash, jigarsoz, riqqatangez, digudāz*
- Mould, *s.* mouldiness; earth; cast, form—*chhatā; mritikā, māṣi; chhāgch, dhāgchā, gajhaner dhārā, dhap—chitti, phaphāndī; gil, turāb; qālib, sānchā; nuqshā, dhab, dawl*
- Mould, *va.* to knead; to model, to shape; contract mouldiness—*mikhan, chhānan; chhāgche phelan, dhāgchā k. abayab nirmān k. gathan; chhātā payan—gindnā, sāpnā; banānā, dawlānā, shakī bāndhnā; phaphāndiyānā, bhūnā* [chūr h. bhurbhurānā, khāk h. zawāl h.]
- Mould'er, *v.* to turn to dust, to perish—*dhūli bat h. khyay h. galiyā jāon, nish pāon—chār*
- Mould'ering, *pa.* a wasting away, crumbling into dust—*khyayashīl, kramashak galiyā jāy je, dhūlibat haitechhe je—zawāl hotā hūā, kharāb hotā hūā, shak yā dhūli hotā hūā*
- Mould'iness, *s.* the state of being mouldy—*chhātāparā bhāb, chīā—phaphāndī, bhūāhat, phaphāndiyāhat*
- Mould'ing, *s.* ornaments of wood, stone, &c. projectures beyond the nakedness of a wall, column, &c.—*shobhārthe khodita rekhnādi, prāchir stambhādite beriyā pare je uchcha rekhnādi—khodwān, lakpi, pathar, diwār, sitūn w. g. par banāī hūī ūchī lakir*
- Mould'y, *a.* overgrown with concretions—*chhātāparā, chīyā—bhūāhā, phaphāndiyāhā*
- Moult, *va.* [molt] to shed or change feathers—*nātan pālakh h. pālakh khashāna—dasokhā jhār-nā, kuriz k. pankbjhārā* [bandi]
- Mound, *s.* a bank to fortify or defend—*ālī, setu, pagār, bāndh, jāngāl—pusha, mend, bheri-*

- Mound**, *v.* to fortify with a mound—*āli bāndhan, setu bāndhan, jāngāl bāndhan*—*pushta bāndhnā, pushtabandi k.* [dhīpā]
- Mount**, *s.* a hill, mountain, heap—*parbat, pāhār, mritikār dhībi bā rāshī*—*tīlā, pāhārī, toda*,  
**Mount**, *v.* to get on horseback, ascend—*chāran, ārohan k. ūthan, ārdhwagaman*—*sawār h.*  
*sadd k. ūthnā, chārhnā* [parbat]
- Mount ain**, *s.* [tin] a high or large eminence—*parbat, giri, bhudhar, adri*—*pāhār, koh, jabal*,  
**\*Mountaine'er**, *s.* a rustic, a highlander—*chohār, asabhya lok, pāhārīyā lok, parbatābāsi*—*pāhārīdāmi, chohār, bhil, pāhārīyā*
- \*Mountain'ous**, *a.* abounding with mountains, very large or high, huge—*parbatamay, pāhārī-gā, atibihāt, parbater nyāy*—*purkoh, kohsār, kohistān, kohqumā, pāhārās*
- Mount'ebank**, *s.* a false pretender to medicine, &c.—*hāturiyā baidyā, prātārak*—*kāthbaid, jhāthā tabīb, khudfārosh*
- Mourn**, *v.* to grieve, lament, bewail—*bilāp k. krāndan k. shokākul h. khed k. anutāp k.*—*kuṛhnā, gham k. āh o nāla k.* [gar, sīnazan, ghamkhor, tāziyatkhān]
- Mourn er**, *s.* one who mourns or laments—*bilāpi, shokkarta, anutāpi, krandanakarta*—*naoha-*  
**Mourn ful**, *a.* sorrowful, lamentable—*khedānwita, shokarta, shok bā khedajanak, bilāpanīyā*  
*—ghamgin, ghamnāk, māntāsāf, mātamangez, ghamkhez*
- Mourn fulness**, *s.* sorrow, grief, expression of grief—*shok, khed, bilāp, shokajanakata, bilāpa-*  
*niyatwa*—*ghamginī, ghamnākī, andohnākī*
- Mourning**, *s.* act of sorrowing; dress of mourners—*bilāp, khedokti, krāndan, shok; shokkālīn*  
*paridheya bāstra*—*gham, mātam, afsos, andoh, malāl, kuṛhan; mātami libās*
- Mouse**, *s.* a small quadruped—*indur, mūshik, mūshā, ākhu*—*chāhī, mōsī, mūsh*
- Mouse trap**, *s.* a trap for catching mice—*indur dharibār kal*—*chāhādān, dharap, dabkar*
- Mouth**, *s.* the aperture of an animal for eating and speaking, an entrance or opening—*mukh,*  
*baktra, dwār, prabesha path*—*muph, mukh, dahan, muhāna, dahāna, paithne kī rāh*
- Mouth**, *v.* to vociferate, to grumble, to speak big, to make faces—*chitkār k. bayhārānā, dhām-*  
*kāna, mukh bhengdnā*—*pukārnā, dahandaridagī k. farrānā, bārī bārī bāteṅ k. muph bahānā*
- Mouth'ful**, *s.* as much as the mouth holds—*ek grās, kabāl, ekālī*—*luqma, nawāla, kawāl*
- Mow**, *s.* a pile of hay in a barn—*golāghare kātā ghāser dhībi bā stāp*—*khiliyān men rakhi*  
*hāt ghās kī dherī* [sangraha k. dhībi k. —dās se kātnā, dās se kātke dher k.]
- Mow**, *v.* [mo] to cut with a scythe, make mows—*trinādī kāṭan, ghās kāṭā astra diyā kāṭiyā*  
**\*Mow er**, *s.* one who mows or cuts grass—*astra diyā ghās kīṭe je, ghāskātā*—*ghās kāṭne w.*
- Mox a**, or **Mox'o**, *s.* an Indian moss—*paragāchhā bā shāibāl bisheh*—*ek qism kī kālī yā sewār*
- Moyle**, *s.* a male; a graft or eyon—*khachar, askwatara; anya brikhye lagtibār gāchher kātā*  
*dāl bā kuyrī*—*khachhar; paiwandā, qalam*
- Much**, *ad.* in a great degree—*atishay, atī, bāhulyārūpe, ātyantikmate, jatheshthārūpe*—*bahut,*  
*bahuterā, ziyādā, bārā, nihāyat, ātant*
- Much**, *s.* a great quantity—*a.* large in quantity, long in time, many—*bāhulya, prāchurīyā,*  
*bistār, atishajīyā*—*a.* *atishay, prachur, bahu, bistar, dirghā, chira, anek*—*kasrat, ifrāt, bahut*  
*—ā. bisyār, wāfir, kasir, bārā, muddatī, bahut* [hā, chipechīpā]
- Mu'cid**, *a.* musty, mouldy, slimy—*chhātā parā, chityā, chaṭchāṭiyā*—*gumsā, phaphūndiyā-*  
**Mu'cidness**, *s.* mustiness, mouldiness, sliminess—*chīṭā, chhātādharā bhāb, chaṭchāṭiyā bhāb,*  
*—gumsāpan, phaphūndiyāhat, chipechīpāhat* [—las, luāb, qewām]
- Mu'cilage**, *s.* [se-ludge] a slimy substance of vegetables—*chaṭchāṭiyā bāstu, ākhābat drabya*  
**\*Mucila gious**, *a.* shiny, ropy, viscous—*chaṭchāṭiyā, ākhābat*—*lasdār, līlījā, luābdār*
- Muck**, *s.* dung for manure, filth from perspiration—*gobarādi, sārmasī, kled*—*rasgoras,*  
*khādh, sār, kudārat, mail*
- Muck**, *vu.* to manure with dung—*sārmasī d. gomayādi chharāna*—*khādhālnā, pāns d. sārā*
- Muck'ender**, *s.* a handkerchief—*gāmchā, mukhamārjani, gūtramārjani*—*rūmāl, āngochhā*
- Muck'hill**, *s.* a dung hill—*sanchita sārmasī, gomayādi rāshī, bishīhā dhīpi, sārakīr*—*kārā,*  
*mazbala, gobār* [maylā; ādratā—mailāl, ghālāzat, najāsāt; tarāwat]
- Muck'iness**, *s.* filthiness, dirtiness; wetness—*aparishkārātā, kled, malbishīshāṭā, gobārādi bat*
- Muck worm**, *s.* a worm in muck; a miser—*mīler kī, gomaye jāta krimi; kripan lok, kāpiyā*  
*—gāh gobar w. g. k. kīrā; bakhīl* [gāh yā gobar pur, mailpur, ghāliz]
- Muck'y**, *a.* full of muck, filthy—*gobarādimay, malajukta, kledjukta, aparishkṛita, maylā*—  
**Mu'cous**, **Mu'culent**, *a.* slimy, viscous—*chaṭchāṭiyā, sikanibāt, kīnna, nāsikārmaler nyāy*—  
*lasdār, līlījā, luābdār, balghampur*
- Mu'cus**, *s.* a viscid fluid secreted by a membrane—*sikani, kled, nāsikēdir chaṭchāṭiyā mal*—  
*reph, balgham* [kadārāt, pānk, gil]
- Mud**, *s.* wet earth, slime, mire—*kardam, kādā, panka, pānk, kīchar*—*chhālā, andan, kīchar,*  
**Mud'dily**, *ad.* with foul mixture—*samale, kādāmākhātīyā, maylā kariyā*—*gadlāi se, kīchar*  
*ālīndagī se, pur kadārātī se* [kādāyī bhāb—gadlāi, mailāl, kadārāt]
- Mud'diness**, *s.* state of being muddy—*aparishkṛatā, ghālā bā maylā bhāb, pankamayātwa,*  
**Mud'dle**, *va.* to make tipsy; to foul—*ishad matta k. made bihwaī k. gholtāna, maylā k.*—*nīm*  
*matwālā k. gadlā k. mailā k.* [ālāda, sargārān]
- Mud'died**, *pa. a* [...] half drunk, tipsy—*ishadmatta, bihwaī, mātā bhāri*—*nīm mas, khumār*  
**Mud'dy**, *a.* foul, dirty, turbid; heavy—*kādīyā, maylā, ghālā; sthēlabuddhi, dēchkhannabud-*  
*dhi*—*mailā, gadlā, mukaddār; gādī, ahmaq*
- Mud'dy**, *va.* to make muddy; to stupify; to disturb—*gholtāna, kādāyā k. maylā k. mōfā bud-*  
*dhi k. byastu k.*—*gadlānā, mukaddār k. mailā k. gādī banānā; diqq k.*
- Mud'ucker**, *s.* a sea-foul—*samudriya pakhyi bisheh*—*ek qism kī samundari chīryā* [diwār]
- Mud'wall**, *s.* a wall made of mud—*kāpshā bā mōfā prāchir, kānṭh*—*kachchī diwār, mittī kī*

- Muff, s. a cover of skin and fur for the hands—*shikāle hasta rākhībār saloma pashucharmes khol bā āchchhādani bishesh*—sambār yā champe ká dastāna
- Muffin, s. a delicate light cake—*chakrákriti phānpā ruṭi*—ek qism kī rotī
- Muffle, v. to wrap up, to blindfold, to hide—*ābrīta k. āchchhādān k. kāpāy diyā dhākan, jāyāna, ghomīd k. mukhāchchhādān k.*—lapetnā, oṛhnā, dhāmpnā, chhipānā, ghānghat dālā
- Muffler, s. a kind of cover for the face—*mukhāchchhādāni, ghomīd, mukhābarān*—oṛhnā, burqa, ghānghat, niqāb [bā dhurma byabasthāpak byakti—muffī
- Muftī, s. a Mahomedan law giver—*Turkiya musulmānder pradhān dharmādhyakhyā*
- Mug, s. a cup or vessel for drink—*peyālā, pānpātra*—ābhorrā, amritī, masbrāba
- Mug gish, Mug gy, a moist, damp, close—*bhiye, jahjābe, smyāt seyte, soytā, aprasanna athacha nārbā*—nimtar, gillā, namnāk, tar, sīlā, nāparchhā o khamas
- Mulāt'o, s. the child of a negro and a white—*gorār aurase kāfīrī strīr garbhe jāta santān, dwijātiya santān, bijātāk byakti*—gore mard aur habshi aurāt—pāidāhūā larkā, doghla, donasla
- Mulberry, s. a tree and its fruit—*tut brikhya, tut phal*—tūt, shah tūt
- Mulct, va. to punish by fine or forfeiture—s. a penalty, a pecuniary fine—*doshārha dandā k. bā laon, dāgran*—s. dānda, dānr, dānr, dosh hetu deya [anāddi—jārimāna k. gunādhārī lagānā—s. jārimāna, dānd, tāwān [khachar ityādi—khachchar, āstar
- Mule, s. an animal of a mongrel kind, the produce of different species—*dwijātiya jāntu, Muleter s.* [let-ter] a driver or keeper of mules—*khacharapāl, bhāyābhākh ashwatāra chālāy bā hāykāy je byakti*—khachcharbān [rāb men garm maskā dēlkar garm aur miṭhā k.
- Mull, va. to heat and sweeten wine, &c.—*madirāte jhājhas diyā miṭhā kariyā sijāna*—shamul'ar, s. a grinding stone for colours—*lorā, shilā, peshāni*—bāṭṭā, loṛhiyā
- Mul'let, s. a fish, excellent for the table—*uttam matsya bishesh*—pāghin
- Mul'tigrubs, s. sullenness [low]—*khishkhitāni, birakti, rāg*—barhamī, badmizājī, chirchirāpan
- Mul'tock, s. dirt or rubbish—*mal, janjāl, ābarjanā, onchalā*—mail, kudūrat, kurkut, kūrā
- Multan gular, a. having many angles—*bahukon, anek asra bishishṭa, bahupaliyā*—kasiruzā-wiya, bahutgoshadār [rangbarang, bahūrūpi, kasirulashkāl, gūnāgūn
- Multifarious, a. having great variety—*nānābidha, anek prakār, bibidha, nānārūp, bahulā*
- Multifiduous, a. divided into many parts—*bahubibhukta, bahwanghe bibhinna, nānābhed bishishṭa*—kasirulhissa, kasirulajzā [rūpi
- Mul'tiform, a. having many shapes—*bahurūpi, anekākriti, nānārūpi*—kasirulastkāl, bahā
- Mul'tip'arous, a. bearing many at a birth—*ekkālē bahuprasubini*—bahā bātiki, ek jhol men bahut bachche janne wālī
- Multipede, s. [ . ped ] an insect with many feet—*bahupadi kīt, bishichikādi*—bahūcharnī
- Mul'tiple, s. the number which contains a certain number of times—*ankashāstre bishesh sankhyā anek gun hay je sankhyāte, kona sankhyā anek bār pūran karile je sankhyā hay*—kullī, sahīl adad, wuh adad jisme aur adad chand martaba zarb diyā jāe
- Multiplic'nd, s. a number to be multiplied—*puraniya anka, je anker jāta gun hay*—mazzarāb, gunak
- Multiplication, s. act of multiplying—*anka pūran, sankhyā bridhi karan*—zarb, jorṭī, pahārā
- Multiplicator, s. a multiplier—*ankapūrak, je ankadwārā anka pūran hay*—zārib, gun, mazzarābīsh
- Multiplic'city, s. many, state of being many—*anekātwa, bahutwa, bāhūliya*—kasrat, ifrāt, bahutāt
- Multip'lier, s. he or the number that multiplies—*ankapūrak, pūrak anka*—zārib, mazzarābīsh
- Mul'tiply, va. to increase in number—*anka pūran k. bridhī k. bārāna, adhik k.*—zarb k. jorṭī k. bārānā, ziyāda k. [tāt, kasrat, ghol, bhīr, amboh, hujām
- Mul'titude, s. a great number, a crowd—*bāhūliya, anekātwa, lokāwanya, samāha, ghatā*—bahū
- Multitu'dinous, a. numerous, manifold—*bahula, anek, bahugun, nānā, nānā prakār, bahudhā*—kasir, wāfir, bahut [boza
- Mum, int. hush—s. a kind of ale—*chup, shirhao*—s. jaber mad bishesh—chup—s. ek qism kā
- Mum'ble, v. to mutter, speak indistinctly; to chew, bite long and softly—*biṭṭānā, āspashṭa kathan; dhīre charban, chibānā*—ghilbil k. men men k. chabāke bāt k. barbarānā, chabānā
- Mum'bler, s. one that mutters or speaks low or clips his words—*biṭṭānā, gajargājār kare je, āspashṭakathak, chibānāyā kathā kahe je*—minmināū, men men k. w. chabāke bāt k. w.
- Mum'mer, s. one who makes sport in a mask—*sangkarā, kathā nākahiya*—kautuk dekhāy je, mukhoshāri maskarā bishesh—bahūrūpiya, swāng sājne w. chihraposh
- Mum'mery, s. sport in masks, farcical show—*mukhoshāri byaktider sangkarā, kautuk bishesh, bhāyārā, bobār nyāy haiyā hāt, mukh lārāndi*—bahūrūp, pekhnā, swang shawī
- Mum'my, s. a dead human body embalmed—*sugandhī bastu dwārā rakhyā shab, shushka marā*—momiyaī [barham, chirchirā, badmizāj
- Mump ish, a. sullen, cross—*abhimānī, guptakrodhī, ugra, khishkhitāyā, chirchirā*—mukaddar, Mumps, s. a disease of the neck; sullenness—*galār spitābhā; guptakrodh, mane mane rāg, abhimān, khishkhiyāna*—gale kā ek maraz; barhamī, chirchirāhāl, ghussa
- Munch, Mouch, vn. to chew eagerly—*gāt puriyā charban k. hāyū hāyū kariyā khāon, twardy khāon*—chapar chapar khānā, hāpār hāpār khānā, gālbharleke jaldī jaldī chābnā
- Mund, s. peace, quiet—*ābirōdh, shānti*—sulh, mel, sukāt [sānsār
- Mun'dane, a. belonging to this world—*sāngsārik, aihik, laukik, jagatsambandhiya*—dunyāwī, Munda'tion, s. the act of cleansing—*parishkār karan, mārjanā*—tasfiya, safāī, dhulāī
- Mun'datory, a. of power to cleanse—*parishkārak, mārjanākāri, shuddhikar*—musaffī, sāfīgar
- Mun'dic, s. a kind of marcasite—*ākariya drabya bishesh*—ek qism kī mādanī chiz
- Mun'dify, va. to cleanse or make clean—*shuddha bā parishkār k. mārjan*—sāf k. pāk k.
- Mun'icipal, a. belonging to a city or state—*nagariya kurma sampādānārtha*—sāb kī sambandhiya—shaharī kām intizām karne wālō guroh yā ilāsse mutalliq

- Municipal'ity**, *s.* a district or its people—*bishesh adhikāraprāpta nagar bā pradesh, ai nagar bā pradesh loksamudāy*—ek zila yā shahr aur wāhān ke log
- Munificence**, *s.* liberality, generosity—*dātrīwa, nūddrīya, dānashīlatā, bādānyatā, muktahastatā*—sakhāwat, himmat, jūd, bakhshish, dād dibish, kushāda dilī [i-himmat, jawānmard
- Munificent**, *a.* liberal, generous—*nādānya, muktahasta, atidādā, dānashī*—sakhī, dātā, sāhib
- Muniment**, *s.* fortification for defence—*gar durgādī rakhyānārtha sthān, juddhagrīhādī, āsk-rany, rakhyānkārī upāy sakal*—hifāzat ke liye qalabandī, jāe-i-panāh; bachāne kī ilāj
- Munition**, *s.* ammunition, materials for war; provisions for war; fortification, stronghold—*tābat juddha drabya, juddha sajjā, juddhārthe bhakhyā drabya sanchay; durgādī, rakhyā sthān*—silāh rasad w. g. larāī kī sāmān yā ashbā; qalabandī, jāe-i-panāh [mēq lagā hūā
- Mural**, *a.* pertaining to a wall, fixed on a wall—*prāchirer, prāchirastha*—diwān kī, diwār
- Murder**, *s.* the killing of a human being with premeditated malice—*dvesh pūrbak narahatyā, jānata badh karan*—khān, hattiyā, bugzh se qatl
- Murder**, *vn.* to kill unlawfully, to destroy—*dvesh pūrbak narahatyā k. jānata manushya badh k.*—mār dālnā, bugzh se qatl k. khān k. [nī, khūnrez, khūnkhwār, mardumkush
- Murderer**, *s.* one guilty of murder—*dvesh pūrbak narahantā, jānata badhkartā, ghātak*—khā-Mariatīc, *a.* having the nature of brine—*samudriyalabana dharmak, labaner swād bishishā*—āb-i-shora kī khāsiyatdār [nokdār
- Muricated**, *a.* full of sharp points—*anek sūkhymāgra bishishā, tikhyā hulamay*—bahut tez
- Murk**, *s.* husks of fruit; darkness—*phaler khosā, chhdā; andhakār, ghor*—chhilkā, khokhlā; tārikī, andherā [ghor
- Murky**, *a.* dark, gloomy, cloudy—*ghor, meghāchchhanna, timirābrita*—tārik, andherā, ghan-
- Murmur**, *vn.* to grumble, to mutter—*barbarāna, bakhakāna, kachkach kariyā kathan, atush-ti prakāsh k.*—kurkufānā, barbarānā, ghunghunānā, bhanbhanānā, jharjharānā
- Murmur**, *s.* complaint; a purling sound—*bisambā, kachkachi, barbarānī, atush-ti prakāsh; kul-kulānī, srot bān jaler dhwanīityādī, mriduswar*—shikāyat, kurkufāhat, gilā, dhardhardhāt; kul-kulāhat, pānī kī āwāz, narmāwāz
- Murrain**, *s.* [rin] a plague among cattle—*gabādī jantur marak bā sancharik rog bishesh*—chār pāyon kī wubā, marī, wabāl-i-haiwān
- Muscle**, *s.* [sī] an organ of motion in animals; a shell fish—*māngsapeshī, peshī; jhinuk, shambūk*—pāhā, pae; sipī kākīpā [kādārī
- Muscoseness**, *s.* mossiness—*shaibālābrita. bhāb, sheyālā bishishātā*—sewārdārī,
- Muscular**, *a.* pertaining to muscles, fleshy, strong, vigorous—*māngshapeshīsambandhiya, māng-sala, balabān, motā*—paṭhe yā pae se mutālīq, goshtdār, motā, muzbūt, zorāwar
- Muse**, *s.* deity of poetry; deep thought—*kabikalpitākābyādishishīhātrī debatā, Saraswatī; dhyan, ghor chintā, atyanta manahsangjog*—nazm kī mālīkā yā devī; fikr, andesha, soch, dhyan
- Muse**, *vn.* to study, to ponder, to think close—*dhyan k. bhāban, chintā k. māner ābesh pūrbak bibecharā k.*—sochnā, fikr k. andesha k. khauz k. dhyan lagānā
- Museum**, *s.* a cabinet of curiosities—*āshcharyya bā dush prāpya drabya sanchay, tāhā rākhibār ālmy bā bhāndār*—ājāebkhāna
- Mushroom**, *s.* a spungy plant; an upstart—*chhātā, konrak; bhūnichhātī; ādhunik lok, haṭhāt unnata byakti*—dhartī kī phūl, kukraundhā, samārūgh, chhātā; naodawāl, naobārīhā
- Musical**, *a.* melodious, harmonious, pleasing; relating to music; fond of music; possessed of musical powers—*sushrābhyā, suswar; sangit bidyā sambandhiya bā tadbishayak; gāndsakta, bādyaashrabane rata; gān bā bādya karan shakti bishishā*—shīrīn, khushāhang, pursoz, khushāyand; surilā, sarodī, rangilā, rāgdost; gāne bajāne w.
- Musicalian**, *s.* one skilled in music—*bādyaakar, gānkartā, sangitbidyābetta*—musiqidān, mutrib, mughannī, kalāwāt, sāzinda [rāg sikhāne w. musiqī sikhāne w.
- Musical-master**, *s.* one who teaches music—*sangit bidyā, bu bājānā shikhyā karāy je*—ustād,
- Musk**, *s.* an animal and a strong scented substance procured from it—*mrigānbhi, kastūrī, mrigamad, tadbishishā jantu bishesh*—mushkdār jānwar, mushk, misk.
- Musket**, *s.* a species of fire arms—*guli khyepak nālī jukta agnyastra*—bandūq, tupak, jazāel
- Muskmelon**, *s.* a fragrant melon—*uttam phal bishesh, phuti*—kharbūza, jamālī, bittikh
- Muskrose**, *s.* a fragrant rose—*sugandha jukta phul bishesh*—ek qism kī gulāb [ābrawān
- Muslin**, *s.* a fine cotton cloth—*sūkhyma tūlārbastra, malmal ityādī*—malmal, tanzeb, shabnam,
- Muster**, *verb imperf.* to be obliged—*kartābā bā uchit hay, karite hay, ābushyak hay, prayogan dēhne ityādī bodhak abyay kriyā pad*—lāzim hai, zurūr hai, chāhiye, hogā, banegā, parēgā
- Must**, *v.* to make or grow mouldy—*chhātā parān bā parānā, bhāpsāgandha h.*—ābasnā, phaphāndī lagnā
- Mustaches**, *s.* *[.shiz]* whiskers, hair on the upper lip—*goyph, moch, oshthopari dhāritā kesh*—mūchh, burāt, mūchhēn [son kī darakht, rāī, khardāl, sarson, torī, sarasf
- Mustard**, *s.* a plant and its pungent seeds—*sarshapa brikhyā, rāyikā, sarshyā, rāī*—rāī yā sar-
- Muster**, *v.* to assemble, to review, to collect—*ekatra k. ganānā k. senār saukhyā k. senāsan-graha k. senā jōtānā*—ekāthā k. maujūdāt lenā, gintī k. jama k.
- Muster**, *s.* a review, collection; register of forces; a specimen or pattern—*senār ganānā karan, senā sangraha; senāganer nām lipi bā saukhyābahi; nidarshan, pātānā, bānki*—fauj kī tāliqā, maujūdāt, jāiza, hāzīrī, gintī, ijtimā; fauj ke shumār kī daftar; namūna
- Muster-master**, *s.* one who superintends the muster to prevent frauds—*senāgan saukhyā kara-nādhakhyā, senā ganānā kartā*—āriz, karorā, jāezagīr [shumār kī daftar, maujūdātnāma
- Muster-roll**, *s.* a list of forces—*senāganer nāma lipi bā tadsaukhyā likhibār bahi*—sipāhion ke

- Mus'tiness**, *s.* mouldiness, fetidness—*chhātāparā bhāb, bhāpāgandha bhāb, gumā bhāb*—posidagi, phaphāndiyāhat, bisāhindagi, afūnat, badbāfi, ubśāfi [yāhā, sārā, posida, gumā]
- Mus'ty**, *a.* mouldy, fetid—*gumā, chhātāparā, bhāpāgandha, pacha, shufit*—ūbsā, phaphāndi-
- Mutability**, *s.* changeableness, inconstancy—*asthiratā, anityatā, asthāyitwa, chānchalya, sadā asamānatā bhāb*—beqārāfi, besabāfi, nāpāedārī, taghaiyur, talauwun, nāstiqāmat
- Mu'table**, *a.* changeable, exchangeable for another, fickle, inconstant—*paribartaniya, asthir, anitya, asthāyī, khyānik, chānchal, abyabasthitachitta, sadā asamānabhāb*—beqārār, besabāfi, nāpāedār, qābīl-i-tadbīl, mutalawwīn, mutaghaiyur
- Muta'tion**, *s.* change, alteration, exchange of one letter, &c. for another—*bhābāntar, anyathā haon bā karan, asthiratā, asthāyitwa, asamānabhāb, akhyarādī paribartan*—tadbīl, tabaddul
- Mute**, *a.* dumb, silent, speechless—*bobā, mūka, nirab, abāk, nihshabda*—gāngā, bezubān, chup, khamosh, sākit, mauni
- Mute**, *s.* one that has no power of speech; a silent letter—*mūka lok, bōbā; bintawarabarne uechchāran hay nā je byanjānākhyar*—gāngā, lāl, chuppā, sākit, bezabān; harī-i-makhfi
- Mute**, *vn.* to dung as birds—*pakhyir malatyig k.*—bith k. pikhāl k. [se]
- Mu'tely**, *ad.* dumbly, silently—*abāk haiyā, chup kariyā, nihshabde*—khāmōshī se, chup chāp
- Mu'tilate**, *va.* to maim, to cut off a limb or essential part—*angachhed k. pangū k. pradhān anga kāfiyā phelan, bikritā k.*—langrā k. azū kātnā, nuqsān k. bigārnā, kātkūt k. nāqis k.
- Mu'tilated**, *a.* maimed, defective—*pangū, angahīn, chhinnānga, bikritā, apūrna, chhinna pād ityādī*—langrā, musla, nuqsānī, kānā, bekamāl, aibdār
- Mutila'tion**, *s.* act of depriving of a limb—*angachhed, kona angsha kāfiyā phelan*—langrāsāfi, azū shikānī, nuqsānsāzi
- Mutineer**, *s.* [*tin-neer*] one who opposes order in the army or navy—*gandagoliyā senādī, abash lok, dhingkartā, dūdyā mīnush*—mutamarrid, dangai, fasādī, nāfarmān, baghī
- Mu'tinous**, *a.* seditious, disorderly—*abash, dhingkāri, gandagoliyā, dūdyā*—sarkash, bezabt
- Mu'tion**, *vn.* to rise against authority—*dhingpanā bā dhingdhāng k. gandagol k. adhiper āgyā nā mīnan bā tadbiparitāchār k.*—baghāwat k. nā farmānī k. munharīf h. danga fasād k.
- Mu'tiny**, *s.* insurrection—*gandagol, dhingdhāng, adhiper abashyātā*—baghāwat, āshob, futdār, fasād, halwā, hangāma, inhirāf [—kurkūān, barbarānā, ghurghurānā, ghun ghuvāgnā]
- Mu'tter**, *v.* to grumble, to utter imperfectly—*kachkach k. gajgajāna, barbarāna, aspathē kathān*
- Mu'tton**, *s.* flesh of sheep; a sheep—*bherār māngsa, mesh māngsa; bherā*—bher k. gohit; bher
- Mu'tual**, *a.* [*tshu.*] reciprocal, acting in return—*paraspar, anyonya, ubhayer, ubhayatah krita, pātāfi*—dotārfa, jānibainī [se]
- Mu'tually**, *ad.* reciprocally, in return—*ubhayatah, anyonye, paraspar*—tarfain, jānibain, dotārfa
- Mu'tzle**, *s.* a mouth, a fastening for the mouth—*mukh, mukhos, mukhabāndha jālti*—munh, muhrā, dahan, thūthnī, musakkā, jābī, tāpan [d. thuthuyānā, tūpan d.]
- Mu'tzle**, *v.* to bind the mouth—*jālti bāndhan, mukhos d. mukh bandha k.*—munh band k. jāb
- My**, *pron. poss.* belonging to me—*amār*—merā
- Myography**, *s.* description of the muscles—*māngsapeshī samudāyer bibaran*—paṭhon kā bayān [bayān, ilm-i-asb]
- Myology**, *s.* description and doctrine of the muscles—*māngsapeshir nirūpanabidyā*—paṭhon kā
- Myriad**, *s.* [*re-ad*] the number of ten thousand—*dash sahasra sankhyā, ajut*—dashazādad
- Myrmidon**, *s.* a rough soldier, a ruffian—*asabhya senā, choyir, nishihur lok, dusyū*—sarhang, khān khwār, rūphā sipāhī [gandharus—mur, bol]
- Myrrh**, *s.* [*mer*] a gum-resin in the form of, drops or globules—*durmūlyā brikhya nirjyās bishesh*
- Myrtle**, *s.* an evergreen shrub of several species—*anauśadhī arthāt chirastihayī brikhya bishesh*—murd, ās, ek qism kā hamesha bahār būta
- Myself**, *pro. I.* not another—*āmī āpanī, madbhinna anyā nay, swayang*—khud, main khud, āp
- Mystragogy**, *s.* [*.gog*] an interpreter of mysteries—*dharma nigūṭha bujhāy je, dharmanigūṭharthakārī byakti*—uqdakushā, rāznumā [dul fahm, makhfi, poshida, rāz]
- Mysteriously**, *ad.* obscurely, darkly—*aspashārūpe, guṭha bhābe, aprakāsh rūpe, sankete, ghorārthārūpe*—ighlāq se, pech se, ijmāl se, tārikī se [ma banāsā]
- Mystérize**, *va.* to turn to enigmas—*gupta k. prahelikār nydy ghorārtha k.*—mughlaq k. muam-
- Mystery**, *s.* a secret, an enigma; trade or calling—*bhed, gupta bākya, prehalikā, ghorārtha; shilpa karma, byabasay*—rāz, ghaib, bhed, ramz, muamma, sirr; hikmat, kārōbār, kasab
- Mystic**, **Mystical**, *a.* obscure, secret, hid—*aspashā, gūṭhārtha, gupta, aprakāshita*—mughlaq makhfi, poshida
- Mythological**, *a.* [*.lod-je.*] pertaining to fables—*itihās sambandhiya, purānoka, kabī kalpita, kalpita debādibishayak, mithyā*—naqlī, kahānī se mutālīq, dew mālā kā, purān kā, tawārikh-i-jinn kā [tan itihāsyagay—jo shakhs dewtāon yā jinnoñ ki naql se wāqif ho]
- Mythologist**, *s.* one versed in mythology—*kalpita debādī bishayak bidyā bettī, paurānik, purā-*
- Mythology**, *s.* a system of fables—*kalpita debādibishayak bidyā, purātan itihās samuday, purān shāstra*—deomālā, dewtāon kī kahānī, naql-i-jinn

## N.

**N** is used as an abbreviation, as **N. B.** *nota bene*, [take notice; **N. S.** new style—*sanket bā sankhyepārtha* **N. B.** *likhile dīpṭharūpe manojog kara ityādī* bodh hay; **N. S.** *likhile kōla gaurānār nūtan dhārā bujhāy*—kabhu ikhtisār ke wāste itā hai, jāisā **N. B.** *yānī khāb ghar yā līhāz karo; **N. S.** yānī aiyām ke shumar kī nāl waza*

- Nab**, *va.* to catch suddenly, to seize—*hathāt sūkhyāt pāiyā dharan, ngyāute bā āchamkā dharan*—pakar l. dabochná, pakar baithná, nághañ yá bekhbari se pakarás
- Na dir**, *s.* the point opposite the zenith—*jagatmandaler adhobhāg bā pader tale je sthān*—sim-tulrijl, nazirussim [tātō, ghōfā]
- Nag**, *s.* a small horse or a horse in general—*khyudra ghōlak, sāmānya ashwa, jānu—yābā*
- Nai ad**, *s.* a water nymph—*kabikāpitā nadnadyādir khari bā upalebatā bishesh*—pāni kī hūr
- Nail**, *s.* a claw, a horny substance on the end of the fingers; an iron pin; a stud, a boss; two inches and a quarter—*nakh; lauhār khil, kintā; dhakar phul; gajer ashāmāngsha—nāk-hūn, nah, nakh; mekh, kil, kāntā; gulmekh, phāl; giri*
- Na ked**, *a.* having no covering, bare, open—*bastrahin, nagna, ulunga, bibasan, kholā, prakāsh, pratyakhya*—nangā, uriyān, barahna, khālī; khulā, zāhir
- Na kedness**, *s.* barrenness, want of covering—*nagnatā, ulangatā, anābritabhāb, suprakāsh, byaktatā*—barahaagi, uriyāni, nangāi, khulāi, zāhiri
- Name**, *s.* that by which a person or thing is called, title, reputation—*nām, ākhyā, upādhi, padabi, kirti, jash, sukhyāti*—nām, ism, nāgw, laqab, khitāb, shuhra, neknāmī
- Name**, *va.* to call, denominate, mention by name—*nām k. dākan, ākhyā d. nām dhariyā kahan, nāmochehāran*—nām r. mausām k. nām l. nāmzād k.
- Na'mely**, *ad.* particularly, that is to say—*bisheshatah, arthāt, phalatah, jathā—khasāsan, yāne*
- Na mesake**, *s.* a person of the same name—*eknāmak, swānāmak, eknāmī—hamuām, sanāmī*
- Nap**, *s.* a short sleep; woolly substance on cloth—*alpa nidrā, ghum; lom, āyush—thorī nind, jhapki; resha, jhothrā*
- Nap**, *v.* to sleep a short time, to be careless—*dhulan, ghuman, alpa nidrā k. amanog k.*—jhapki l. sonā, thorā nindjānā, ānghnā, bekhbar h.
- Nape**, *s.* the prominent joint of the neck behind—*ghār, grībā—guddi, gardan, qafā, mankā*
- Naph tha**, *s.* a bituminous and inflammable mineral fluid—*metyātāl—nālta; raughan-i-naft*
- Nap kin**, *s.* towel, a cloth to wipe things—*gāmcha, gātramārjanī bishesh—rāmāl, tauliya, dastmāl, āngāchha* [phenāhā]
- Nap py**, *a.* having a nap; frothy, spumy—*āyush bishishā; phenāla—khwābdār, roāgrā; purkāf, Narcissus*, *s.* the daffodil, a plant—*pushpa ebang brikhya bishesh*—nargis, alhar, nargis shahla
- Narcotic**, *a.* inducing sleep, soporific—*nidrājuna k. mādak—nindāwar, mukhaddir, muskir*
- Nar'able**, *a.* that which may be told—*kathya, bibaraniya—kahne jog, bayānpazir*
- Narra tion**, *Nar'rative*, *s.* a history, a relation—*brittānta, bibaran, bārnanā, kāhini—naql, ahvāl, qissa, hikāyat, kāhānī*
- Narra'tor**, *s.* a relator, a reciter—*biharankartā, kathak, brittānta kārak—rāwī, hākī, nāqil*
- Nar row**, *a.* having little width; covetous—*uprashaṭa, alpa parisar, saru, sugri; kripān, bya-yakuntha, unudār*—tang, chust, sakrā, kamartā; tangdīl, tangchashm
- Nar'rowly**, *ad.* closely, nearly, hardly—*animishe, jātna pīrha k. satarka haiyā, aprashasta-rūpe, kashtē*—gaur yā diqqat se, taqaiyud se, tangī se, sakhtī se
- Nar rowminded**, *a.* mean spirited, avaricious—*khyudramanīh, anudir, kripān, addam—tang-dīl, pasthimmat, tangchashm, khasī* [—tangī, sakrāi, kamjurati, kam chaurāi; dūnhimmat
- Nar rowness**, *s.* want of breadth; meanness—*aprashastatā, alpa parisar; karpānya, anaudārjya*
- Na'sal**, *a.* pertaining to the nose—*anunāsik, nāsikā sambyandhiya, khañā—ghunna, nāki*
- Na'scent**, *a.* increasing, growing—*burdhishu, bāritchehe je—upajāt, bārhtā*
- Na'stily**, *ad.* dirtily, filthily, obscenely—*ashuddha bā kutsitrūpe, apurishkritarūpe, khenchayā-mī pīrha k. akathya kahiya*—nā pākī se, nā sāfi se, mailāi se, najāsāt se, fāhishāna
- Nās tiness**, *s.* filthiness, filth, obscenity—*apurishkār, māliya, khenchayā bākya—najāsāt, mail, āldāgi, ghilāzāt; bad zabānī*
- Nas'ty**, *a.* dirty, very filthy, nauseous; obscene—*samal, malin, aparishkrita, nyakkāri, ghrinya; khenchayā—mailā, palid, āldā, kasif, makruh; bad zabān*
- Na'tal**, *a.* relating to nativity, or birth—*janmasambandhiya, janmadin bā sthān samparkiya—janamī, wilādātī, mādarzādi* [dhikārīr lok—jathā, qaum, millat, garoh, ek rāj k. admi, tabār
- Na'tion**, *s.* a body of people under one government—*bishesh desher lok samūha, janapad, ek rājā*
- Na'tional**, *a.* pertaining to a nation, attached to one's nation—*deshiya, desher lok samūha sam-bandhiya, swadeshiya bishaye anurakta—qaumī, barnī, ām, watandost, qaumparwar*
- Na'tive**, *a.* natural, not artificial; original—*swābhāvik, prakṛita; ādi—zātī, jiballī, khilqī; aślī*
- Na'tive**, *s.* an original inhabitant; that which grows in the country, not foreign—*kona desher ādi-bāsilok; deshaja, bā deshiya drabya—kisi mulk k. aśl bāsiinda; desi chiz, mādarzād*
- Nat'ivity**, *s.* birth, time, place or manner of birth—*janma, utpatti, janmakāl bā sthān bā pra-kezan—janam, tawallud, paidāish, waqt-i-walādāt, janam bhūm*
- Nat'ural**, *a.* [tshu.] pertaining to nature, native, unaffected; illegitimate—*swābhāvik, saha-jāta, swābhāsidha, prakṛita, jāthārtha, ukritrim; jāraja, bijanmī—tabī-i, zātī, khilqī, besākhta; harāmī, harāmzāda* [kūrh, mōrh, janam bolā]
- Nat'ural**, *s.* an idiot, a fool—*swābhābatah pāgol, janmābadhi agyōn bā khyipta—ahmāq*
- Nat'uralist**, *s.* one versed in natural history—*pashvadi bidyā bettā, digdarshan kartā—kha-wāssulābhyādān*
- Nat'uralize**, *va.* to invest with the privileges of native subjects; to make easy—*bideshi byak-tite deshiyader tulyādhi kār arpan k. deshiyader madhye bhūta bā sāmīl k. saha-j k. swābhā-bik mat karan—kisi ghair mulki ko apne mulk k. āstibhāq bakhshnā, yā apne mulki ko men dākhil kar lenā, apnānā, sharik k. shāmīl k. sahl k.* [zātīhi
- Nat'urally**, *ad.* according to nature—*swābhābatah, swayang, saha-jē—bittabiyat, bilasālat, biz-*
- Nat'urality**, *s.* conformity to nature—*swābhābikatwa, prākṛitya, swābhābānujāyitwa—bar-jastagi, hamwārī, besākhtagi*

- \***Na'ture**, *s.* essential qualities; constitution; regular course; sort, kind; visible creation—*swabhāb, prakṛiti, dharmā, janmagata gun; shatrer bhāb bā dhātu; rīti, dhārā, prabhā; jāti, prakār; jagat, sangār, bishwa—*tabiyat, jauhar, sarisht, khawāss, khāsiyat; mizāj; kho, ādat, sirat, manish; waza, qism, jins; ālam, dunyā, maujūdāt
- Na'val**, *a.* consisting of or belonging to ships—*naukā sambandhiyā, jāhāji—*jahāzī, bahri
- Nave**, *s.* the middle of a church or of a wheel—*bhajanātlayer madhya bhāg, chakrer nābhi—*girje yā chakkar kā bīch, nābb, mānjhā [tondi]
- Na vel**, *s.* the middle of the abdomen—*nābhi, nābhikundāl, nāi, madhya bhāg—*nāf, nābbī,
- Naught**, *a.* bad, corrupt—*s.* nothing—*dushṭa, adham, manda—*s. kichhu nay, abustu—bad, bu-rā, shatir, kharāb—*s.* nachīz, kuchh nahin [sharārāt se, kharābī se, hīqārāt se
- Naught'ily**, *ad.* badly, wickedly, vilely—*dushṭatārūpe, manda* bā kutsitrūpe, *adhamrūpe—*Naught'iness, *s.* badness, wickedness—*mandubhāb, dushṭatā, bhrashṭāmi, nashṭatā, kadāchār—*badī, burāfī, sharārāt, kharābī [sharir]
- Naught'y**, *a.* bad, corrupt, wicked—*dushṭa, nashṭa, bhrashṭa, manda, pāpishṭha—*bad, kharāb,
- Nav'igable**, *a.* passable for ships or boats—*nautārjya, naukāgama, naukāy gamanāgaman jog—*yā—jahāz yā kishti chalne ke lāiq, khulā [jān jānā k. jahāz chālānā
- Nav'igate**, *va.* to pass by ships or boats—*naukāy gamanāgaman k. jalapathe jāon—*jahāz se
- Nav'igation**, *s.* the act of passing in ships or other vessels, or of managing ships in sailing—*nābik bidyā, naukāy gamanāgaman—*jahāz yā kishti par kī āmad o raft, mallāhi, muallimī, nākhudāfī, mānjhigārī, jahāzī ilm [lim, jahāzrān, nākhudā
- Nav'igator**, *s.* one who directs the course of a ship—*nābik, nābik bidyā bettā—*mallāh, mul-
- Nau'lage**, *s.* the freight of passengers in a ship—*jāhājer bhārā—*naul
- Naum'achy**, *s.* the show of a sea-fight—*kaustukārthe samudriya kritrim juddha, samudrer la-rāi—*jhāqī mīth kī daryāf lafāfī [chhā, ghṛinā—mallāfī, ūbkāfī, ūbkī
- Nau'sea**, *s.* [she-ā] sickness at the stomach—*nyakkār, ūki ūthan, udgār, bāman karanech—*\***Nau'seate**, *v.* to grow squeamish, to loathe—*nyakkār k. bamanechhu h. ghṛinā k. aruchi* h.—jīmatlānā, jighinānā, nafraṭ k. yā r. karāhiyat k. [ghināonā, makrāh, karih
- Nause'ous**, *a.* [shuā] loathesome, disgusting—*nyakkārjya, ghṛinā, bamanopādak, kutsit*
- Naut'ical**, *a.* pertaining to seamen and navigation—*nābik bidyā sambandhiya, naukābīshayak*—ilm—jahāzrānī se nisbatdār, khalās oṅ kā [ek qism kī samundarī sipī
- Naut'ilus**, *s.* a shell-fish which extends a membrane for sailing—*samudriya jhinuk bishesh—*
- Na'vy**, *s.* a fleet of ships, ships of war—*jāhtj samāha, juddha jāhāj samūha—*jahāz, bahr
- Nay**, *s.* no, a word of denying or refusal—*nā, naht, na ityādī aswikār bā apānhab bodhak* shabda—nāhin, na [g. ko tō se narm k.
- Neal**, *va.* to temper by a gradual heat—*uttāp dwārā lauhādī dhātu nuram k.—*tāonā, lohe w.
- Neap'tide**, *s.* a low tide—*mandā juyār, nadir marā kaṭāl—*mandī yā hālkī jawār
- Near**, *a.* not distant, intimate, close, covetous—*nikat, samīpṭha, mitra, antaranga, niref, sangjukta, kripān, adātā, khyudradrishi—*nazdik, qarib, maqrān, yagāne, muttasil, lagā, tangdil, tanghausila, tangchashm [pās, kane, nazdik, qarib, kambesh
- Near**, **Near'ly**, *ad.* at hand, closely—*nikate, sannidhāne, kachhākāchhi, ghanāghane, prāy—*
- Near'ness**, *s.* closeness, close alliance; covetousness—*naikātya, sannidhān, nairētya, ghanishṭatā, samparka, untarangatā; kripānatā—*nazdiki, ittisāl, qurb, khulūs, apnēet; tang-chashmī [suthrā, mukallaf, pāk, nāfīs
- Neat**, *a.* very clean, cleanly, pure—*parishkrita, paripāfī, shuddha, nirbhānj—*sāf, pākiza,
- Neat herd**, *s.* one who keeps a herd of cattle—*gopāl, rākhāl—*guālā, charwāhā, rakhwāl
- Neat'ly**, *ad.* cleanly, nicely, cleverly—*parishkritarūpe, paripāfīyarūpe, pārakatā pūrba, su-dar rūpe—*nāfāsāt se, pākizagī se, sāfāfī se, suthrāfī se [suthrāfī, khābī, nāfāsāt
- Neat'ness**, *s.* cleanliness, niceness—*parishkritatā, nairmalya, paripāfīya—*sāfāfī, pākizagī,
- Neb'ulous**, *a.* cloudy, hazy—*meghujukta, kujjhalikāmay—*dhundlā, ghānghor, kohāsāpur
- Necessaries**, *s.* things not only convenient but needful for human life—*ābāshyakiya drabya, bishesh karmārthe prayojan āchhe jāhāte, prayojaniya je kona sāmagrī, āhārer drabya, sam-bādāfī—*zurūriyat, asbāb-i-zarūri, ihtiyāj kī chizeṅ, lawāzima, sāman, saraṅjām
- Necessarily**, *ad.* from necessity, unavoidably—*abashya, ābāshyak matē,utarān, nītānta, ka-ranabashatah—*zarūratān, luzūman, lābudd, shartī, muqarrar, lājāman, khwābmakhwāl, bizzārī, chāhiye [haile hay nā jāhā—zurūrī, lāzim, wājib, muhtājī ilāhi, zarūfī, qātī
- Necessary**, *a.* that must be, indispensable—*adrishṭabash, prayojaniya, ābāshyak, anupāy, nē*
- Necessitarian**, *s.* one denying free agency—*daibāyattabādī, manusher den anichhā pūrba sarba ghīlanā hay tatkatthak, adrishṭāmāne je—*taqdīr kā qail, jabrī, munkir-i-ikhtiyār
- Necessitate**, *va.* to make necessary—*anibārjya k. prayojanārha k. adrishṭādhin k.—*zurūrī k. lazim k. majbūr k. [tāj
- Neces sited**, *pa. a.* forced, in want—*adrishṭādhin, ābāshyak, dukkhī—*majbūr, lāchār, muh-
- Neces sitous**, *a.* very needy, pressed with poverty—*dukhhi, kāngāl, durdashāpanna, dinhin*—muhtāj, hājatmand, darmānda, tihidast, shikastahāl [māndagi, idāsi, tangdestī
- Necess'itude**, *s.* want, need, poverty—*dinhinatā, daridrātā, apratū—*muhtājī, ihtiyājī, dar-
- Necess'ity**, *s.* that which must be, irresistible force, indispensableness; extreme indigence—*prayojan, ābāshyakatā, anibārjyatā, adrishṭa, daibaghātānā; daridrātā, dukkha, asangati—*zarūrāt, wujūb, luzūm, qazā, mashiyat, hājat, jabr, muhtājī, hājatmandī
- Neck**, *s.* the part which connects the head and trunk of an animal; a narrow tract of land—*shirodhi, galā, kandhar, grībā, ghār; aprashasta bhūmī khaṇḍa—*gardan, galā, gulā; ek qi-tā kam chaurī zamīn [hār, kanṭhmālā
- Neck'lace**, *s.* a string of beads, &c.—*kanṭha mālā, hār, srak, kanṭhābharan—*mālā, kauṭhī,
- Neck'cloth**, *s.* a cloth for men's necks—*galābāydh, galadesher bandhani—*gulūband

Ne'cromancer, s. one who foretels events by consulting the spirits of the deceased—*mantra dwārā bhūtapretidīr sahita samparka rākhē je, bhūtāddir sahita samparka dwārā bhābi bishay jāntiyā je*—jādgār, wub shakhs jo bhūt ko ikhtiyār meg rakhtar peshgō kartā hai, sāhir, mantrī [*tā kariyā bhābi bishay bigyāypana bidyā*—jādū, sāhiri, mantar, amal, tashkhir

Ne'cromancy, s. conjuration, enchantment—*bhautik bidyā bishesh, mantra dwārā bhūte aḥa*—Necromantic, a. relating to necromancy—*pūrbokta bidyā sambandhiya, bhautik bale bhābi kathan bishayak*—jādū yā tashkhir se mutālīg

Nec'tar, s. the feigned drink of the gods—*amrita, sudhā*—āb-i-kausār, sharāb-i-tahūrā, amirt Necta'reous, Nec'tarine, a. sweet as nectar—*sudhār nyāy sumishṭa*—amirt kā sū mithā

Nec'tarine, s. a fruit of the peach kind—*uttam phal bishesh*—ek qism kā phal [*raz, darkār*

Need, Need'iness, s. exigency, want—*asangati, apratul, dukkha, aḥāb*—ibtiyā, zarūrāt, gha-Need, v. to want, to lack, to be necessitated—*chāhan, prayojan h. aḥāb prāpta h.*—chālā nā, darkār h. muhtāj h. zurūrāt parā [*wājib, lābuda*

Need'ful, a. necessary, required—*ābushyak, prayojaniya, aḥāb āchhe jāhār*—zurūr, lāzim, Need'le, s. a pointed instrument for sewing, and for the mariner's compass—*sūchi, sugi, sibān-ēstra* ; *digdigid suchak jantr kanta*—sūi, sozan, sūjā, sūā ; qutub numā ki sūi, kanta

Need'lework, s. work done with a needle—*sūchir karma*—sīnā, sīlā, sūi kā kām, chikankārī

Need'less, a. unnecessary, not requisite—*nishprayojan, anābushyak, anarthak, akāranak, upra- yojaniya*—bezarūr, behtiyāj, befāida, lāhāsīl

Needs, ad. necessarily—*nītānā, ābushya*—zurūrāt [*muftis, māfīk*

Need'y, a. necessitous, poor, indigent—*dukkhi, kāngāl, daridra, nihwu*—muhtāj, kaugāl, Nefarious, a. abominably wicked—*atidushṭa, pāpishṭha, ghrinya, akartabya, kutsit*—nīhā-yat sharīr, badtar, lānati, nashī [*naifi, salb, rāid*

Nega'tion, s. denial, opposed to affirmation—*aswikār, asammati, apanhab, na kathan*—inkār, Neg'ative, s. a proposition or word that denies—*aswikār bā apanhab suchak abyay shabda*—manfi, nafiya, sāliba, nahkārī [*yan, bissalb, salban*

Neg'atively, ad. by means of denial—*apanhab bā aswikār purbak, nā baliyā, nā kariyā*—nafi- Negle'ct, v. to omit by carelessness, slight—*amanojog k. anabadhāne chhāṭiyā d. tuchchha k. anādār k.*—ghafāt k. bhūl jānā, bisānā, chūknā, nālitfāt k.

Negle'ct, s. omission, slight—*amanojog, anabadhān pūrbak bhram bā truṭi, heyagydān, anādār, upekhya, acheshtā*—ghafāt, chūk, tasāhul, bekhabarī, ānkāni, beilfātī

Neglect'ful, a. heedless, disregarding—*anabadhāni, amanojogi, niṭpīte, anādarakārī*—bekha- bar, ghāfil, majhāl, kāhil, dhīlā, beilfāt

Negligence, s. habitual omission of that which ought to be done—*amanojog, anabadhānatā, niṭpītyāni, ālaya, upekhya, anādār, kartalya nā karam*—kāhili, majhālī, ghafāt, sustī

Neg'ligent, a. heedless, careless, inattentive—*anabadhāni, asābadhān, amanojogi, anādar- kārī, upekhya-kārī, niṭpīte*—kāhil, bekhabar, ghāfil, majhāl, sust, beilfāt

Nego'tiable, a. [*...she*...] that which may be negotiated—*pananiya, byabasāyārha, (hundī bāniyādī bishaye) uttam, grāhya*—ahdparīz, jo chiz qābil muamale ke ho, rāh o rasm ke qābil, kārobārī

Nego'tiate, v. to traffic, to have intercourse or business, to manage, to pass into commercial cir- culation—*bāniya bā byabasāy k. kona bishaye ālāp bā sambhāsh k. sanlihi k. nirbāha k. pan k. hundi diyā tākā laon*—kārobār k. muāmala k. kah pōchh k. rāh o rasm r. maslahat k. sulh k. sarbarāsh k. ahd o paimān k. hundi w. g. chalānā

Nego'tiating, a. trading, managing—*byabasāyī, nirbāhak, chālānīyā, sandhi panādī bishaye sam- bhāsh karitechhe je, madhyastha*—muāmala-kār, tijārātī, kārobārī, sarbarāsh-kār, sālib, ahdgar

\*Negotia'tion, s. a trading, treaty of business—*bāniya, byabasāy, kona bishaye uttar praty- attar, sandhi karan, pan, niyam*—muāmala, kārobār, jawāb sāwāl, kām kāj, ahd o paimān

Nego'tiator, s. one who treats or transacts—*sandhi kirayitā, pan bā niyamkartā, madhyastha, hundi diyā tākā lay je, byabasāy-kartā*—darmiyāni, miyānī, maslahatgar, ahd o paimāngar

Ne'gro, s. an African—*A phrikā deshiya jāti bishesh*—habslī, zangi, siyāh, shidī [*ki āwāz*

Neigh, s. [na] the voice of a horse—*ashwanād, ghorār dāk, rhesāḥ*—hinhināhat, sahil, ghorē

Neigh'bour, s. [na-hur] one who lives near another—*parasi, nikafabarti, pratibāsi, pāṭapāṭasi*—hamsāya, parosī, hamjāwār

\*Neighbourhood, s. place adjoining those that live within reach of communication—*sannidhā- nasthan, parā ; parā parasi lok sakal*—jawār, paros, āspās, gird o nawāh, nawāhi ; hamsāya

\*Neigh'bourly, a. friendly, civil, kind—*ātmiya, hitaishī, shishka, upakārak, parasiḥat, mitra- tulya*—milansār, khalīg, ziakhlāq, mihrbān

Neither, c. [ne-thur] not either, no one—*ihā-o nay uḥā-o nay, duyey keha-i nay, ubhay nay*—na, na ek na do, na wuh na yih, koi nahin

Nem. Con. Nem'ine-contradictentē, no one contradicting or opposing, without opposition—*binābyāghātē, kāhārō aprātīkūlye*—baghair muzahamat ke, bilā muzahamat yā mukhālafat

Neol'ogy, s. the introduction of new words in a language, or a new system of terms or notions—*nut-in shabda rachana, naba bākyā srishṭi karan, nabamat*—naye alfāz kā idkāl, naye lafz ki paidāish, nau rāi

Nepen'the, s. [*...the*] a drug that drives away all pains—*śarba pīṭānāshak aushadhī bishesh*—dukḥ haran, ek qism ki jāri būṭī jis se tamām dard āram hotā hai

Neph'ew, s. [nev-ud] the son of a brother or sister—*bhrātriputra, bhāgineya, bhāin po*—bha- tiyā, barādarzāda, bhānīj, khāharzāda

Nep'otism, s. fondness for nephews or relations—*bhrātriputra bhāgineya prabhritir prati sneha*—bhatīye bhānje w. g. par pyār, aqāribparwari

Ne'reid, s. a sea nymph—*kabalkapita samudriyā upadebatā bishesh*—daryāī hūr



- Nerve**, *s.* an organ of sensation and motion in animals, a sinew or tendon; strength, firmness—*shirā, dhāmanti; bal, shakti, sāhas, parākram, sthairjya*—asab, pae, patḥā, rag; qūwat, zor, mazbūti [kamzor, zait]
- Nerveless**, *a.* destitute of strength, weak—*nirbal, durbal, khyin, nistej*—betāqat, beqūwat, Ner'vous, Ner'vy, *a.* sinewy, vigorous; also having diseased or weak nerves—*shirāmy, bulabān, satej, shakti, shirāshakti bishishā; nistej, durbal, shirāshakti khayā rog bishishā*—asabi, mustāndā, chāqchauband, kungṛā; dhilā, sust, kāhil, nātandurust
- Nest**, *s.* a bed for birds, or insects—*ki bā pakhyir bāsā, nīr*—ghoṣlā, khondā, ashiyāna, bāsā
- Nestle**, *v.* [nes-sl] to lie close, cherish—*pakhyir nyāy nīre thākan, ghunāghan hayā thākan; chhā dimbādi pratipālun k.*—nazdik rahnā, basnā, ghoṣlā k. ghussā, chiriye ki si becheche pālān [āshiyān, gedā]
- \*Nestling**, *s.* a bird just hatched—*pakhyir goḍim chhā, andā haite naba nīrgata pakhyi*—ledā, Net, *s.* an instrument for catching fish and fowls—*jāl, phāyḍ, kūlā jūṭrā, bagurādi*—jāl, dhābā, dām [dhiya, talātaliya—tarāelā, tarlā, zerin, patālī, asāl]
- Nether**, *a.* lower, belonging to the lower regions—*adhahsthita, vicher, adhobhuban samban*—Nethermost, *a.* lowest—*talātāl, sarbādham, sakaler adhahsthita*—asāl, pasttarin
- Nettle**, *s.* a plant whose prickles fret the skin—*charatā bā bichhaṭi bat brikhya bishesh*—gizna, ajirā, bichhāṭ [diqq k. satānā, khijāṭ]
- Nettle**, *va.* to vex, to provoke, to irritate—*roshāna, birakta k. khyepāna, chīrāna*—chhegnā, Nev'ery, *ad.* at no time, in no degree—*kukhana nay, kadāchu nahe, konaprakāre nay*—hargiz nahin, kabhū nahin, hargiz, zinhār
- Nevertheless**, *ad.* notwithstanding that—*tatrāpi, tathācha, tathu*—tisparbhi, taubhi, tāham
- Neuter**, *Neut'al*, *a.* of neither gender or party—*klība linga, punglinga-o nay strilinga-o nay, apakhyapāti*—mukhannās, na idhar na udhar. alag, muallaq [moallaq]
- Neutral** ity, *s.* a state being neutral—*ganatā shūnyatā, apakhyapātītā*—baen baen ki bālat, New, *a.* fresh, recent, late, modern—*nabyu, nūtan, tātkā, sadya, ādhanuk, iddānint*—nayā, tāza, nao, jadid [hunik matānūjāyī—nau sākhta, jadid, mujaddad]
- Newfangled**, *a.* [...] formed with vain or foolish love of novelty—*nabāsrishṭa, ādhanuk, dā-Newfashioned*, *a.* [...] that has lately come into fashion—*nābaritimat, ādhanuk, alpakāḍābadi byabarhita*—nau tauri yā rasmi [nau bā nau, bil fial, thore dinon se, az nao, mujaddad]
- Newly**, *ad.* freshly, lately—*ādhanukmate, alpakāḍābadi, nūtan kariyā, idānī*—tāza bā tāza, New'ness, *s.* freshness, novelty—*nahyatā, sudyatā, tātkā bhāb, ādhanukata, nūtan irishṭi*—tāzagī, nawintā, nayāī, pansākhtagī [—khabar, akhbar, sandes, wāqit]
- News**, *s.* fresh or novel accounts of events—*samāchār, nūtan bishay, pāre ashruta je sambād*
- Newt**, *s.* a small lizard—*kiṭ bishesh, khyudra jyeshtī bishesh*—bamniyā, regmāhi, lobhan
- Next**, *a.* nearest in place, time, or rank—*nikatastha, pare sthita*—*pārshwasstha, sannihita, anantar, par*—pās, qaribtar, milā hūā, bhirā hūā, bād, dūsrā, sānī [ki phubang]
- Nib**, *s.* a point, the end of a beak—*agrabhāg, chanchur āgā, moch*—nok, anī, thor, choach
- Nibbed**, *a.* having a nib—*mochkāḍā, āgāla, sūchyagrakṛiti*—nokdār, anidār
- Nibble**, *v.* to eat slowly; to find fault with—*dhire bhakhyān, thokar māran, alpe alpe kāma*—yāna bā dungshan k. dosh dekhāna—lupar lupar khānā, kutārānā, khaṭaknā, aib gī k.
- Nice**, *a.* exact, refined, accurate; squeamish; finical—*thik, suddha, uttam, paripāṭi, sūkhyā; ākāraṇe ghrinā kāri; bastra bilāsi*—thik, sahih, khāsa, bārikbin, daqīq sanj, nuktdānā; nē-zuk, nakcherhā, mirzā manish, chilohlā, mirzā mizāj [hārik binī se. sutharāi se, khābi se]
- Nicely**, *ad.* accurately, minutely, neatly—*thik kariyā, sūkhyā bibechnāḍe, pāripāṭi rūpe*—Nīcety, *s.* accuracy, minuteness—*thik bhāb, sūkhyā bibechnā*—sihāt, diqqat, bārik binī
- Niche**, *s.* [nitsh] a hollow to place a statue in—*prāchirer madhye pūtharer mūrti rākshākar*—sthān bā khol, kolangā—tāq, tāqcha.
- Nick**, *s.* a notch; exact point of time; an evil spirit, Old Nick—*khānj katā sthal; shubhakhyān, sujog; apadebatā bā bhut bishesh*—khandāna, dhārī; tuk, tāk bāk, ain waqt, khushiwaqt; bhūt
- Nick**, *va.* to cut in notches; to hit; to cozen—*khānj kātan, sujoge āgata h. shubhakhyāne karnā k. pratārānā bā prabanchanā k.*—khandāne k. ain' waqt meṇ ānā, khushi waqt meṇ kām karnā; thagnā, fareb d. [bad laqab, urfi nām, kuṇām]
- Nick name**, *s.* a name given in contempt—*apamān janak bā byangā sūchak nām, upamān*—**Nick name**, *v.* to call by an opprobrious name—*upamān d. upamānak ākhyā d. byangā sūchak nām kariyā dākan*—nām dharnā, hurā nām r. bure nām se putārnā
- Niece**, *s.* the daughter of a brother or sister—*bhrātrikanyā, bhāginēyī*—bhatijī, bhānji
- Niggard**, *s.* [gurd] a miser, a stingy person—*adaṭā, kripān, mūdār, byayakun'ha*—bakbīl, mumsik, kanjās, sām [chashm, dant, khaṣās, mahkhiṣ]
- \*Niggard**, **Niggardly**, *a.* sordidly mean—*kripān, khyudradrishiṭi, māchhiṭepā*—tangdil, tang-
- \*Niggardly**, *ad.* avariciously, meanly—*kāpanya krame, anaudārjya krame, kāpiya rūpe*—tang dili se, tangchashmī se, kanjūsī se [kane, nibatāḍi]
- Nigh**, *a.* near, not distant, allied by blood—*nikat, sannihita, sampurkiya*—nazdik, qarib,
- Nigh**, **Nigh'ly**, *ad.* nearly, within a little—*nikute, sumipe, kāchhe, pray*—pas, nazdik inpu
- Night**, *s.* the time when the sun is beneath the horizon—*rātri, nishā, vajanijog*—rāt, shab
- Nightcap**, *s.* a cap worn only at night—*rātrir tūpi*—rātko pahanne ki topi, phenṭā [jāma]
- Nightgown**, *s.* a loose gown, an undress—*rātrir basan bā parichchhad bishesh*—labāda, rat k.
- Nightingale**, *s.* a bird that sings sweetly, philomel—*madhuswar pakhyi bishesh, shām*—bishesh—bulbul, hāzardāstān, andalib [bīna, rāt k., shabina]
- Night'ly**, *a.* done by night—*prātrirātrir, rātrikāler, rātrikrita, rāte hay bā ghaṭe je*—har shā-
- Nightman**, *s.* one who empties privies—*rātrijoge purishbhan kare je, purishabdhak*—halāl-khor, mihtar

Nightmare, *s.* a morbid oppression during sleep, resembling the press of weight upon the breast—*kuswapna, duhsvapna, gongarāni—kābās, jakrā, gāmā*

Night piece, *s.* a painting exhibiting a night view—*rātrikāle ghaṭita bishayer chhabī, rātridarshaner chitra—rāt ki taswir, shabih-i-shabīna*

Nimble, *a.* brisk, light and swift, active—*satwar, chālāk, satarka—chust, chālāk, jald; tez*  
Nimblefooted, *a.* active, nimble—*drutagāmi, khyipra, satwar—tezrao, tezpā, gurezpā. subuk-*  
qadam [jawāb, tezhosh, tezwāb]

Nimblewitted, *a.* not at a loss for words—*chaṭpatiyā, prakharabuddhi, anargulabaktā—hāzir*

Nimbly, *ad.* with brisk and light motion—*twarāy, satwararūpe—chālāki se, tezi se, jaldi se*

Ninny, Ninnyhammer, *s.* a fool, a simpleton—*alpabuddhi, mūrha—ahmaq, gādi, ablah*

Nip, *va.* to pinch; to blast; to ridicule—*khamchāna, ṭipan; himādiie nashka k. bidrūp bi*  
*byanga k.—aochnā, chutki lenā; pāle mārā; maskharānā* [chutkiyāne w.]

Nipper, *s.* a foretooth; one that nips—*agrer danta, ṭipaniyā, kāmarāniyā—chauke kā dānt;*

Nipper, *s.* small pinchers—*chimā, sonuā, mochanī—mūchin, mochnā*

Nipple, *s.* a teat—*kuchāgra, kuchuk, stuner bonṭā—bhitni, sar-i-pistān, dhēpnī* [qaddamāt

Nisiprius, *s.* [ni-se-...] a law term for civil causes—*hyabasthār kriyā bishesh—dīwāni ki mu-*

Nit, *s.* the egg of a louse, &c.—*nikhi, chāmāni, ukuner aṅṅa—likh, dhakh*

Nitre, *s.* [ni-tur] saltpetre—*laban bishesh, jabakhyār—shora, abqar*

Nitrous, *a.* impregnated with nitre, like nitre—*jubakhyāra dharmak, tadbishishṭa—shorāpur,*  
shore kā sā [khāsiyat]

Nivacious, *a.* like snow, or partaking of its qualities—*himabat, himer nyāy—barf kā sā, barf*

No, *ad.* the word of denial or refusal—*nā, nay, nahi ityādi apunhab bodhak shabd—na, na-*  
hū, ūhū

Nobility, *s.* dignity of mind; distinction of family or rank, nobles—*kulinatwa, mahātmya,*  
*pratāp, mahimā; kulin. bā marjyādābanta byakti samūha—sharāfat, najābat, asālat, amir-*  
*zādā; umarā, shurāfā* [nājib, ālinasab, ālishān, umda, amirzāda, diler, bahādur

No'ble, *a.* dignified in mind, or in rank, brave—*pratāpānwita, mahat, kulin, sahesi—sharif,*

No'ble, *s.* a person of elevated rank; a coin—*kulin byakti, muhaṭ lok; mudrā bishesh—āli-*  
qadr shakhs, buzurg ādmi, amir, najib; ek taur kā sikka [mansabdār, rukn

No'bleman, *s.* a man of rank, or birth—*kulin byakti, mahābangshodhāb, mahāpurush—amir,*

No'bleness, *s.* greatness of mind, high rank—*mahātmya, pratāp, kulinatwa, mahimā, bangsha-*  
*marjyādā—buzurg, sharāfat, bulandī, karamāt, martaba, qadr*

Noble sse, *s.* [ble] the body of nobility—*kulinbyaktisamūha, sambhānta lok samāha—umarā,*  
arkān, shurāfā [jya rūpe—sharifāna, najibāna; amirāna, dilerāna

No'bly, *ad.* with dignity, bravely—*māhvitmyaprakāshe, pratāp pārbak, sihasapārbak; audār-*

No'body, *s.* not any person—*kehanāhe, kona keha nay—koī nahin* [muzir, nuqṣān rasān

No'cent, No cive, *a.* criminal, hurtful—*aparādhi, hingsrak, opakāri—gunāhgār, taqsiwār,*

Noctambulist, *s.* one who walks in sleep—*nidrābāsthāy beriyā chale je, ushwanidrākār—*  
*khwāb-sār, wuh shakhs jo nāndjāthūā chaltā hai*

Nocturnal, *a.* [noc-tid-yal] comprising a day and a night—*ek din ek rātri byāpak, tat parimita*  
*kālasambandhiya—shab o rozi, ek rāt din kā* [shabīna ibādāt

Nocturn, *s.* an office of devotion by night—*rātrijoge byabāhārjya prārthanādī, rātrikriyā—*

Nocturnal, *a.* nightly, done at night—*rātrikālīna, rātrijoge kṛita bā ghaṭita; rajanikāle bya-*  
*barhita—shabi, shabīna, lailī*

Nod, *vn.* to bend the head; to be drowsy—*māthā lārān bā hōṭ k. dhulan, jhimāna—jhnknā,*  
*sarjhuknā, lachnā, uihurnā; ūghnā, jhipki men h.* [sar, khopri, mund

Nod'dle, *s.* the head, in contempt—*(apabhāshāy ghrinārthe) māthā bujhāy—(biqārat men)*

Noddy, Noddle, *s.* a simpleton, an idiot—*bokā, nirbodh, bātul—gādi, chūtiyā, ahmaq*

No'le, *s.* a knot; a swelling; point where the orbit of a planet intersects the ecliptic—*gran-*  
*thī, gāṇit; sphiti, phul; jyotishshāstre rīhu oī ketu bujhāy—gānth, guṭhā, amās; warām,*  
*phulā; irā, khatt-i-salibi, rāhā ket* [lakṛi kā ābhkora yā piyāla

Noggin, *s.* a small wooden mug or cup—*kāshṭher peyālā, madadīr parimān pātra bishesh—*

Noise, *s.* sound of any kind, outcry, clamor—*rab, shabda, golmāl, hanṛhāṇyā, chitkār—*  
*āwāz, hāng, saot, shor, ghul; ghaughā, josh kharosh*

Noisiness, *s.* loudness of sound, clamor—*rab, golmāl, kalarab, chitkār, cheychācheychi, dābā-*  
*dāki—purshori, dhūmdhām, chillā, hānpukār* [—mustakrab, ghinaonā, tadbadār, muzir

Nois'ome, *a.* offensive, giving annoyance—*mandā, nikriṣṭi, durgandha bishishṭa; opakāri*

Nois'y, *a.* clamorous, turbulent, loud—*shābdākāri, gaṇḍagolīyā, chitkārī, cheychāntiyā—*  
purshor, shori, kalladarāz, dhūmdhām, chilchilyā [uām dene w. nāmdih

Nomenclator, *s.* one who gives names to things—*nāmasthāpak; ākhyādiyak, sangryākrak—*

Nomenclature, *s.* [...sture] a list of names, vocabulary—*sangryā samūha, bishesh bidyār*  
*shābda kosh bā aḥidhān—nāmmālā, kitābulasmā, farhang*

Nome'nal, *a.* existing in name only—*nām mātra, mithyā, nāmsambandhiya—faqat ismī, farsī,*  
*khiyālī, nāmī, zabānī* [faqat uām men māgar asl men nābin, mātrānā

Nome'inally, *ad.* in name only, not in fact—*nām mātre, mithyā, bā aprakṛita bā kalpitā rūpe—*

Nome'inate, *va.* to name, entitle, appoint—*uām k. bā rakkhān, ākhyā d. nām kariyā nirdishṭa k.*  
*nāyukta k.—nām ballāu yā d. nāmzād k. ṭhāhrānā, muqarrar k.*

Nomina'tion, *s.* act or power of naming—*nām kariyā nirdishṭa karan, niyog, padarpan—tasmi-*  
*ya, nāmzādī, taqarur* [bālat-i-fāliiyat

Noninative, *s.* the first case in grammar—*byākaran shāstre kartri kārak, kārālī kartā—lail,*

Non'age, *s.* minority in age—*apṛāpta hyabokārdāsthā, bātyābāsthā—khurdālī, kamsini, kam-*  
*umārī, nābālighī*

- Non-appear'ance**, *s.* neglect of appearance—*anupasthiti, adarshan, apratyakhyatā*—ghair hā-ziri, ghāibī
- Nonce**, *s.* a purpose, intent, design—*abhiprāy, mānas*—irāda, qasd, matlah, gharaz
- Nonconform'ist**, *s.* one who does not conform to the worship of the established church—*rode-she shāpīṭṭ mātē aswikāri byakti, shāpīṭṭa dharmē asammata, svecchhā mātē upāsānādhāri*—munharif, ibādāt ke qāim qawēd o qanūn se munkir
- Nondescri'pt**, *a.* not yet described—*abarnita, pūrbe abyakta* *bā adekhā, abyākhyatā*—nā mu-baiyan, nā miufassal, nā malsūr yā mashrūh
- None**, *a.* not one, not any—*keha nay, eko nahe*—koī nahīn, kuchh nahīn, na ek
- Nonen'tity**, *s.* non-existence—*abastu, abhāb, asaidd, kalpita mātra*—adam, nesti, fanā, nāpai-dāī, mādmulwajād [dāmulumisā], benzir, beadil, lāsani
- None'such**, *s.* that which has not its equal—*anupam, atulya, adwitya, sarba shreshtha*—mā-
- Nonexist'ence**, *s.* absence of existence—*abhāb, asattā, abartamānatā*—nā paidāī, nābādī, ad-am, bewajūdi [chhote harūi]
- Nonpare'il**, *s.* a small printing type—*chhāpīhār atikhyudra mudrākhayār bishesh*—chhāpe ke
- Non plus**, *s.* puzzle, insuperable difficulty—*pench, ghabarāni, jhanjhāt, niruttar* *bā apratīk haonābasthā, thotāna*—hairāni, tashwish, lāchārī, mushkil-i-ghairbardāsh
- Nonregard'ance**, *s.* want of due regard—*anādar, abahelā, anabādhan*—belihāzī, beilīfātī
- Nonres'idence**, *s.* absence from an estate or charge—*anabasthiti, karmasthale abās*—jagah yā uhde se ghairhāzīrī, ghāibī [masthale thāke nā je—apne uhde yā jagah se ghair hāzīr]
- Nonres'ident**, *s.* one who does not reside on his estate, or with his charge—*suasthāne bā kar-*
- Nonresist'ance**, *s.* passive submission—*anibāran, apratikūlācharen, badhyatā, subinay, āgyān bahatā*—adam-i-muzāhamat, arok, ghair-i-mumānat, tābadārī
- Non sense**, *s.* words without meaning—*anarthak bākya, asangata bād*—be māni bāten, jhak, yāwagōī, behādā bāten, harzagōī, bejāī [pūch, muhmal, yāwa, harza]
- Nonsen'sical**, *a.* unmeaning, foolish—*bujhībār nay, asangata, anarthak*—behādā, bemāl
- Nonsolu'tion**, *s.* a failure of solution—*arthābhāb, byākhyār abhāb, byākhyā karametrutī*—adam-i-hall, adam-i-bayān, beinkishāfī [radd-i-dawā k]
- Non suit**, *va.* to quash a legal process—*dāye bhanga bā aswikār*—na māsāmā k. lā dawā k
- Nook**, *s.* a corner, a narrow place—*konā, guptasthān, aprashasta sthal*—konā, gosha, kamchar-ri jagah [funnahār, dopahar din]
- Noon**, *s.* the middle of the day, twelve o'clock—*madhyānha kāl, duiprahar belā*—dopahar, nu-
- Noon tide**, *s.* midday—*madhyānha kāl, duiprahar, kutap kāl*—dopahar din, dopahar
- Noose**, *va.* to knot—*s.* a running knot—*phānsī bā gūnit d.*—*s. galistī, phāns, girā, phayd—phānsnā, phāndnā, gānth d.*—*s. phānsī, phānsri, phāndā, kamand*
- Nor**, *c.* a word that denies or renders negative—*tā-o nay, se-o nay, dwitioyoktir apahnab bodhak shabda*—nā, na yih na wuh [rā, muammāl; usil sikkhāne w.]
- Nor'mal**, *a.* perpendicular; teaching rudiments—*khīrā, sojāsōji; mūl bidyā shikhyārthak*—kha-
- North**, *s.* the point opposite the south—*uttardik, udak*—shimāl, uttar
- North erly**, **North ern**, *a.* being in or towards the north—*uttardiksthita, uttarena, udichina, uttardiker*—shimālī, utrāhā, uttanaeni
- North'star**, *s.* the north polar star—*dhruba tārā*—shimālī sitāra, qutub-i-shimālī
- North ward**, *ad.* being towards the north—*uttar mukhe, uttardige*—uttar ko, uttar kī taraf
- Nose**, *s.* the prominent part of the face—*nāsikā, nāk*—nāk, binā [guchhā]
- No segay**, *s.* a bunch of flowers—*pushpa gucchha, phuler gochhā*—guldasta, turra, phulogā
- No'sle**, *s.* [noz-ul] the extremity of any thing—*agrabhāg, mura, āgā*—intihā, sirā, āgā
- Nosology**, *s.* doctrine of diseases—*byādhinirūpan bidyā, nidānshāstra*—ilm-i-amrāz
- Nos'tril**, *s.* a passage through the nose—*nāsikār chhidra, nāsārandhra, nāker chhednā*—nath-nā, minkhār [aushadh—chātukūlā, laikā]
- Nos'trum**, *s.* a medicine the ingredients of which are kept secret—*guptaushadh, aprakāshit*
- Not**, *ad.* a word that expresses negation or denial—*nā, nay, nahi* ity-idi *apanhab bā aswikā-ra bodhak shabda*—nā, na, nahīn [mishṭha—mashhār, qābil-i-yād, tārfī; chālāk, mibastī]
- Not'able**, *a.* memorable; active, conspicuous—*prasiddha, smaranyā; chālāk, dakhyā, kar-*
- Not ableness**, *s.* diligence; remarkableness—*karmathutā; prastiddhatā, smaranyatwa*—tau-dihī, hoshyārī, tārfī, mashhūrī, yādpazīrī
- No'tary**, *s.* an officer who attests contracts, &c.—*niyam patrādī byabasthā mātē likhiyā swākhyā-arita kariyār rākke je byakti*—sakkāk, dabīr [wisī, ishāra nawisī]
- Nota'tion**, *s.* the act of noting or marking—*chinha bā anka karan, likhan, ankan*—nishān na-
- Notch**, *s.* a cut, or nick—*v.* to cut a hollow in—*khānj*—*v. khānj kālun*—khandāna—*v. khandāna kātānā*
- Note**, *s.* a mark, token; a small letter; sound in music; comment; a paper given in confession of a debt—*chinhu, anka; khyudra likhan bā chiti; swar; tikā, tippun; niyamāddir lipi*—nishān, alāmāt; chīṭhī, ruḡa; nāwā, āhang; sharah, hāshiyā; tīp, dastāwez, tamassuk
- Note**, *va.* to observe, to remark, set down—*manojog k. byākhyā k. likhan, tikā k.*—ghaur k. mulāhizā k. samjhānā, likh lenā, tāk lenā, darj k. shayāh k. [mārfī, mumtāz]
- No'ted**, *pa.* a remarkable, eminent—*prasiddha, bikhyāta, apūrba, bishārada*—nāmī, mashhūr
- Noth'ing**, *s.* not any thing, nonentity—*kichhu nay, apadārtha, bishayābhāb, anartha*—kuchh nahīn, hech, nāchiz, lāsai [jalām, itilā, khabar]
- No'tice**, *s.* remark, information—*abadhān, manojog, sangbād, bigyāpan*—ghaur, soch, itilāt
- Notifica'tion**, *s.* act of giving notice, notice given—*bigyāpanā, sambād deon, samāchār*—izhār, iālām, itilā, khabar [jātānā, itilā k. izhār k. kahānā, batānā]
- No'tify**, *va.* to declare, to make known—*gyānta k. bigyāpan, sambād d.*—iālām k. khabar d.

- No'tion**, *s.* conception, sentiment, opinion—*upalabdhi, bodh, anumán, mati, kalpa*—*daryáft; pindár, wahm, gumán, khiyál, zann, ráe* [wahmí, zanní, farzí]
- No'tional**, *a.* imaginary, ideal, fanciful—*kalpita, abástabik, mánasik, anumáner bishay*—*khiyáli, Notori'ety, s.* public knowledge—*prasiddhatá, sarbatra prakásh*—*shuharát, izhár, angusht numái*
- Noto'rious**, *a.* publicly known, infamous—*prasiddha, sarbatra prachárita bá prakáshita, prakásh, akhyáti bishishya*—*mashhúr, márúf, zahír, bádnám, angusht numá, banká pukará*
- Nott, va.** to shear, to crop—*kíshan, chhántan, kurtan*—*chhántná, taráshná, kátná*
- Notwithstánding**, *c.* nevertheless—*tathápi, tatrápi, tabu, tathácha*—*báwajádiki, harchand, hálsáki, tispar, táham*
- No'tus**, *s.* the south wind—*dakhyin digér bátás*—*dakhní hawá, bád-i-junúbí*
- Nov'el**, *a.* new, strange, recent—*nútan, adbhut, apúrba, adhuník, idáníntan, apráchín*—*na'yá, achambhá, jadid* [dásátn]
- Nov'el**, *s.* a fictitious tale in prose—*upakathá, upákhyán, nútan itihás*—*afsána, qissa, kahání*
- Nov'elist**, *s.* a writer of novels; an innovator—*nútan itihás bá upakathá rachaná kare je, upákhyínalekhak; nútan riti prakáshak*—*alsananawís, qissanawís, mójid, mudbis*
- Nov'elty**, *s.* newness, recentness of origin—*nabyatá, ádhunikatá, apúrbatá*—*na'yápan, nau-rasidagi, tajaddud, nautarzi* [már—Farangi sál ká ig'yaráhán mahiná]
- Novem'ber**, *s.* the eleventh month of the year—*Iúrapiya sambatsarer ekádásht arthát egárayi*
- Nought**, *s.* nothing, not any thing—*kichhu nay, ákinchit*—*kuchh nahín, hech*
- Nov'ice**, *s.* a beginner, one unskilled—*nabu chhútra, sangskár hay náí jáhár, káychá, apaftu, nútan shikhyái*—*mubtadí, nauámoz, anári, ná ázmádákár, kachá, khám*
- Novitiate**, *s.* [*vish-e.*] state of learning the first rudiments, &c.—*naba chhátaratá, apafutá, shikhyái karanábasthá, alihyayankál*—*na'yámozi, abjádkhwání, anáripán* [nám]
- Noun**, *s.* a name, that by which a thing is called—*sangyá, náma búchakpad, shabda*—*ism, Nour'ish, v.* to support with food; to foment—*poshan, pálan, pratipálan; bárána, ushkáiyá d.*—*pálná, posná, parwarish k. úksáná* [posne jog]
- Nour'ishable**, *a.* susceptible of nourishment—*poshya, pratipálya, bharaniya*—*qábil-i-parwarish, Nour'ishment, s.* act of nourishing, food—*poshan pálan, áharádi, bhakhya drabya*—*parwarish, pardákht, ghizá, khorák* [de phelan, buddhá k. parwarish k. pálná; phansáná, uljháná]
- Nous'el, va.** [*nus-zl*] to nurse up; ensnare—*poshan pálan k. lálan pálan k. jále dharan, phán-*
- Now**, *ad.* at this time—*s.* the present time—*ekhan, idáni, samprati*—*s.* upasthita kál—*ab, bilfial, alháal aknáu*—*s. hál* [wilá, indinon meu]
- Now adays**, *ad.* in the present age or time—*bartám'in samaye, idániing, ei kile*—*áj kal, dariú-*
- Now where**, *ad.* not in any place—*kona khine nay, kothá-o nahe*—*kahín nahín*
- No'wise**, *ad.* not in any manner, by no means—*kona mate nay, kona krame nay, kona prakáre nay*—*kisi tarah se nahín* [—muśid, mazir, múzi, fásid, ziyáñkár]
- Nox'ious**, *a.* hurtful, destructive—*hingsrak, dushya, apakárák, mandá, apathya, nashjukárák*
- Nu'bile**, *a.* marriageable—*bibáhopajukta, jaubunprípta*—*qábil-i-nikáh, byáhnejog, jawán*
- Nu'bilops**, *a.* cloudy, overcast, gloomy—*megháchchhanna, ghor, andhakár, aprasanna*—*ghan-ghor, andherá, dhunlá*
- Nu'cleus**, *s.* [...] a body about which any thing is collected—*bardhishhu drabyer madhya-borti bastu bá bichi bá mál, alpishhu mál bustu*—*asl, maghz* [upastha—barahnaqi, nangáí]
- Nu'dity**, *s.* naked, nakedness, naked parts—*nagnatá, ullanga bháb, anábritatua, subyaktatá*
- Nu'gatory**, *a.* futile, insignificant—*anarthak, nishphal, alik, byartha, mithyá*—*láhásili, hech púch, nikamma* [drabya—ziyáñkár chíz, wabál, mail kí dheri, muzzir, dukhdái]
- Nu'sance**, *s.* something offensive or hurtful—*apukár janak bishuy; malaráshí, khyatíjanak*
- Null**, *s.* a thing of no force or meaning—*a.* void, of no use, abolished—*anarthak bá byartha bishay*—*a. nibrita, brithá, mithyá, byarthikrita, anyathá hatyáchhe je*—*láhásil chíz*—*a. raddi, bátíl, jhúthá, láhásil, mansákh* [láhásili, besadí]
- Null'ity**, *s.* want of force and efficacy—*mishprayojanakatá, nihshakti, byarthatá*—*náchizi, Numb, a.* [*num*] torpid, void of feeling—*stabdhá, abash, jara, sáparashit, spandanrahit*—*thihrá, sunn, behiss* [behiss k. sunn k.]
- \*Numb**, *va.* to make torpid, to stupify—*spandanrahit k. himádité jara k. stabdha k.*—*thihráná, Num'ber, va.* to count, to tell, to reckon—*gananá k. sankhyá k. sumár k.*—*ginná, hisáb k. shumár k.* [mel, chhandu, kabítá, padya—adad, áyk, ginti, shumár; mel, nazm, shiar]
- Num'ber**, *s.* unit or an assemblage of units; harmony, poetry, verse—*ekádi anka, gananá; Num'berer, s.* one who enumerates—*gananákartá, sankhyákárak, ankaganak*—*muhásib, shumárina, ginwayá, adadnawís* [már, angint]
- Num'berless**, *a.* that cannot be counted—*asankhya, aganya, gananáritirika*—*behásib, beshu-*
- Num'b'ness**, *s.* [*num*] torpidness, torpor—*jaratá, spandan ráhitya, asán, stabdhata, jaribhútá-bhá*—*thihrábat, behissi, beharakatí* [jog]
- Nu'merable**, *a.* that may be numbered—*gananiya, sankhyeya, ganya*—*qábil-i-shumár, ginne-*
- Nu'meral**, *a.* relating to number—*anka bá gananá sambandhiya, sankhyá bishayak, sankhyá bishishya*—*adadí, shumári, anki* [bishayak—muqarrar adadí yá shumári]
- Nu'merary**, *a.* belonging to a certain number—*nishchit sankhyá sambandhiya, bishesh anka*
- Nu'meration**, *s.* act or art of numbering—*gananá, sankhyá karan, ganatí*—*hisáb, ginti, tádad, shumár* [adad-i-sahib, asladad]
- Nu'merator**, *s.* a number that shows how many parts are taken—*gunakánka, púrakánka*
- Nu'merical**, *a.* consisting in number—*ankátmak, ankabishayak, nishchit sankhyá sambalitá*—*adadí, shumári, anki*
- Nu'merist**, *s.* one who deals in numbers—*anka byabasáyi, ganankurtá, anku ganak*—*muhásib, hisábi, ganak*

- Nu'merous, *a.* containing many; musical—*anek, bahu, bahu saukhyak; suswar, sushráya*—*bahut, kasir, wáfir; áhangt, gulúsoz* [snb, zarmanáb]
- Num'mary, *a.* relating to money—*tankádi mudrá sambandhiya bá tadbishayak*—rupai se man-
- Num'skull, *s.* a dunce, a blockhead—*márku lok, ánári, ahoth*—ahmaq, gáodi, múrakh
- Nun, *s.* a female who lives in a cloister, under a vow of perpetual chastity—*brahmacháriní, mullá hásiní, udástiná bí bishay tyágini stílot, jábhjibane purushásangsarga bratakáriní*,—*abdhutáni, zan-i-goshanashín*
- Nun'cio, *s.* [she-o] an ambassador of the pope—*Rámtiya mahi dharmádhyakhyer bideke ní-jukta karmakári bá pratínáhi bá dautyakári byakti bishesh*—pope ká wakí
- Nun'cupative, *a.* verbally pronounced—*alikhit, sákhya té kathita, katháy byakta*—zaból
- Nun'ery, *s.* a cloister for females—*udástiná striganer ákhará bí math, brahmacháriní sa-máker bíasashín*—*abdhutániog kí math, auratog kí kshánqáh* [byáh, níkáhi, shádiyána, uráí]
- Nup'tial, *a.* [shal] pertaining to marriage—*bibáha sambandhiya, baibáhhik, bibáha ghajit*—*\*Nup'tials, s.* marriage or wedding—*bibáha, biyá, parinay*—byáh, shádi, níkah
- Nurse, *s.* one who tends a child or the sick—*dhátri, dhái, upamáti, parasantáner pratipálíki, parer rogasebik, rogir paricháriká*—*dái, dadá, anní, dhái, jiji, bímadár*
- Nurse, *va.* to bring up a child, to feed; to tend in illness or sickness—*parasantánek swastaner dugdha pín karáiyá poshan k. rogi byaktir sebá k. dhár d. dehapushí k.*—*dúdh piláá, dí-garí k. parwarish k. pálná, posná; bímadári k.*
- Nurse pond, *s.* a pond for young fish—*matsyer chhá rákhiyá pushá karánárthe jaláshay, po-ná jiyánárthe pushkaráni*—*poná yá chhoti machhliog kí parwaish ke liye, tálab*
- Nurs'ery, *s.* a room for children; a plantation of young trees—*bálak bálíkar gríha, dhátri ku-shir; brikhiya bí bunibár bhumi, gúchher chárá jánmaibár bá bárbíbar shán*—*dhákhna, larkou ká kamrá; bíhaur, biyar* [lú]
- Nurs'ing, *s.* an infant—*shishu bálak, dugdha páyi, abaganda*—*shírkhora bachcha, dhábpá*
- Nur'ture, *s.* [tshure] food, diet; education—*áhar, bhakhiya drabya, poshan pálan; balét shi-khyá, upadesh*—*ghizá, parwarish, khorák; tarbiyat*
- Nut, *s.* a fruit consisting of a shell and kernel—*drígha twak bishishá phal, áthi bá bíj, gubá-kádi ashkhibat phal*—*jauz, súpári, chármaghz, bádám w. g. phal*
- Nuta tion, *s.* nodding; a tremulous motion of the earth's axis—*máthá heptkaran bá lán; bhú-mikampabishesh*—*sar jhukáí yá jumbáni; zamin ke mihwar kí harakat*
- Nut cráckers, *s. pl.* an instrument to break nuts with—*jánti*—sarautá
- Nut'meg, *s.* the fruit of a tree of the East Indies, aromatic and much used in cookery—*játi phal, jáyphal*—*jauz, jáephál* [khiláne yá kháne kí tará]
- Nutricat'ion, *s.* the manner of feeding—*poshaner dhára, áhar karner ríti*—*parwarish ká taur*
- Nu'triment, *s.* that which nourishes, food—*áhar, bhakhiya drabya, khádyá, pathya, pushkár*—*áharádi*—*ghizá, parwarish, khorák* [rinda, poshi]
- Nu'trimental, *a.* affording nourishment—*paushtik, pushkár, dhátuposhak*—*muqawwí, par-warish* [iya—parwarinda, muqawwí, poshi]
- Nutri'tious, [.trish:] Nu'tritive, *a.* nourishing—*dhátuposhak, pushkár, supathya, uttam do-*
- Nu'triture, *s.* the power of nourishing—*push, ikáratwá, dhátu poshakatwá*—*muqawwisá, tá-qat-i parwarish* [maghiz w. g. ká daráht]
- Nut tree, *s.* a tree that bears nuts—*ashkhibat phala janak brikhiya bishesh*—*súpári bádám chí-*
- Nuz zle, *va.* to hide the head as a child does in its mother's bosom; to nurse, to foster—*shikar nyiz mitár kole mastak díyí lukéna; lálán pálan k. soház k.*—*bachche kí tarah má kí god megh mugh chhipaná; pálná, posná, parwarish k.*
- Nymph, *s.* [nimf] a goddess of the woods and waters—*kabi kalpita upadehatá bishesh, éanara-khyiká athacha jalasháyini debatí*—*jaugli aur daryái dewtá yá húr*

## O.

- O is used as an abbreviation, as O. S. denotes Old Style, &c., also as a form of invocation of calling to, an interjection of rebuke; &c.—*saunkhyepáthe O. S dile púrbanat hálan-nay bujháí; sambodhanárthe abyayshabáta, juthá, hé, re, bho ityádi; atha ghrínibodhak hay, jatáht, chhichhi*—*ikhutár ke liye áta hai, jaise, O. S. zamáne ke shunár kí qadím tariq; mák ke liye bhí istímál hai, jaise, are, ai, O, áji, yá w. g. yih híqrát ke liye bhí mustámál hai, jaisi, chhichhi* [ráb]
- Oaf, *s.* a changeling, a foolish child, a dolt—*páguláiyá bálak, márkha*—*át, állá, állágh, má-*
- Oaf ish, *a.* stupid, dull, doltish—*páguláiyá, págabuddhi, járabuddhi, máthábhári*—*ahmaq, ullú, gáodi, ablah*
- Oak, *s.* a valuable tree, or its wood—*sindúrbat brikhiya bishesh, tatkásh/ha*—*buláti, sítábirchh*
- Oak'en, *a.* made of oak—*púrbohta kásh/chanirmíta*—*buláti, balát ká* [an]
- Oak'um, *s.* old rope untwisted and picked—*jirna rasir chheyrá pát*—*gahná, purání rasí ká*
- Oar, *s.* an instrument to row boats—*naukár danda, dáyur—dánd, dány*
- Oat, *s.* a grain—*ek prakár jab—ek qism ká jau* [band hót]
- Oat'en, *a.* made of or pertaining to oats—*ai shasyanirmíta, tatsambandhiya*—*oat ká, oat se*
- Oath, *s.* a solemn affirmation, with an appeal to God for its truth—*shapath, díbya, satya—qa-sam, saugand, halaf, kiriyá*

- Oat meal, *s.* meal of oats—*ai jāber maydā bā churna*—*jau kā ātā*, ard-i-zann  
 Obdu'ce, *va.* to draw over, as a covering—*ābrita k. bastrādi dīyā dhākan*, *murāna*—*dhāmp-*  
*nā*, *orhānā*, *orhēnā*, *māndnā* [*ish*, *orhāi*, *dhānk*, *mōndāi*]  
 Obduc'tion, *s.* the act of covering or laying a cover—*ābrita karan*, *dhākan*, *murān kiryā*—*posh-*  
 Obduracy, *s.* [*ju..*] invincible hardness of heart—*antahkarani kathinabhab*, *ashāmyatā*,  
*nishkharatā*, *kukarme nirbhayātā*, *pāpajanye manastāpābhāb*—*sangdili*, *sakhti*, *nātersi dhi-*  
*thāi*, *berahmī*, *adm-i-tauba*, *adam-i-pashemāni*, *sarkashi* [*dhīth*, *magrā*]  
 \*Ob'durate, *a.* inflexibly hard, stubborn—*kathināntahkaran*, *thentā*, *ekgunye*—*sakut*, *nāters*,  
 Obdurately, *ad.* with inflexible stubbornness—*ashāmya haiyā*, *nishkharatākrane*, *kukarme*  
*shaktaman haiyā*—*sakhti se*, *sangdili se*, *berahmī se*, *sarkashi se*, *adm-i-pashemāni se*  
 Obedience, *s.* [*je-ense*] compliance with a command—*āgyānbahatā*, *āgyānkiriti*, *athina-*  
*tā*, *anurodh*—*itāat*, *tābidāri*, *inqiād*, *hukmbardāri* [*qād*, *farmānbardār*, *rām*]  
 \*Obedient, *a.* submissive to authority—*āgyāndhin*, *subash*, *āgyānbahā*—*tābidār*, *mutia*, *mun-*  
 \*Obediential, *a.* in compliance with commands—*āgyāndhinatārūchak*, *anurodhagyūppak*,  
*āgyānjūjāy*—*tābidārāna*, *farmānbardārāna*, *munqadāna* [*kornish*, *dandwat*]  
 Obeisance, *s.* [*ba.*] act of reverence, a bow—*pranām*, *shishtāchār*, *namaskār*—*salām*, *ādāb*,  
 Obelisk, *s.* a four-square slender pyramid—*sūchyagra athacha dirghākriti prastarer st-milhu*  
*bishesh*—*mīnār*, *lāt*, *kandāsā*, *chaukor*, *dbaurāhar* [*kūchaganli*]  
 Oberration, *s.* the act of wandering about—*pariyūtan*, *beriyā bhraman*—*gardish*, *sargardāni*,  
 Obese, *a.* fat, gross, loaden with flesh—*sthūlakāy*, *rishthapushā*, *moīā*, *māngsālā*—*moīā*,  
*mushtandā*, *goshtdār* [*wāri*]  
 Obeseness, *s.* fatness, grossness—*māngsālātā*, *moīāi*, *sthūlatā*—*moīāi*, *jasāmat*, *tān-*  
 Obey, *va.* to pay submission to, comply with—*āgyūppālan k. anurodh k. āgyānbahā*—*h.*—*fai-*  
*man bardārī k. tābidārī k. mānā*, *bajālānā* [*āchchhanna k.*—*tārik k. ghanghor k.*]  
 Obfus'cate, *Obfuscate*, *va.* to make dark, darken, obscure—*ghor k. anujwal bi meghādite*  
 Object, *s.* that on which we are employed, a thing, matter, &c.—*bishay*, *āshay*, *abhiprāy*,  
*tātpariyā*, *padārtha*—*maqsd*, *gharaz*, *manzūr*, *murād*, *het*, *maujād*  
 Objec't, *va.* to urge against—*āpatrī k. aswikār k. khandan*—*itāiāz k. uzr k. dokhnā*, *toknā*  
 Objec'tion, *s.* adverse reason, fault found—*āpatti*, *dosh dekhāna*, *bīdhā*, *sandehā*, *aswikār*—*huj-*  
*jat*, *istādagi*, *itāirāz*, *irād*, *girift*, *dokh* [*shayak*, *bishayarūpāk*—*mafūli*, *dāi hili-i-shai*]  
 Objec'tive, *a.* contained in the object—*abhipreta*, *āshayasthita*, *tātpariyātma*, *karmapad bi-*  
 Object'or, *s.* one who objects or opposes—*āpattikartā*, *dosh dekhūy je*, *khandak*, *bādhā janmay*  
*je*—*mutāriz*, *hujjati*, *takrārī*, *roknē y.*  
 Obit, *s.* death, decease, funeral solemnities—*paraloka gaman*, *prānatyāg*, *mṛityu*, *unt'yeshfi-*  
*kiryā*—*wafāt*, *maut*, *marg*, *tajhiz o takfin*  
 Obituary, *s.* a register of deaths, or account of the deceased—*kālakrame mritabyaktider nāmā-*  
*di lihan*, *kāikālāntare tatsamkhyā bā biharan*—*wafātnāma*  
 Ob'juration, *s.* act of binding by oath—*anyake shapath deon*, *dibya karāna*—*halafdihi*, *qa-*  
*sam khilāi* [*mat k. tambh k. jhiraknā*]  
 Objur'gate, *va.* to chide, rebuke, reprove—*anujog k. bhartsanī k. dharmik k. tāranā k.*—*malā-*  
 Objurgation, *s.* act of chiding, reproof—*dharmkāni*, *anujog*, *tāranā*, *bhartsanā*—*malāmāt*, *tam-*  
*bh*, *jhirki* [*qurbān*]  
 Obla'tion, *s.* an offering, a sacrifice—*naibedyā*, *utsarga*, *tyāg*, *balidān*—*niyāz*, *nazar*, *bal*,  
 Oblecta'tion, *s.* act of pleasing, delight—*anurodh*, *santosh*, *tushā karan bā haon*, *āmod-*  
*khushkuni yā shawī*, *khushi*, *surūr*, *bashghāshi*  
 Obligation, *s.* the binding force of a vow, promise, contract; law, or duty; a bond; favor—  
*nirbandha*, *niyam*, *pratigyan*; *bādhyatā*, *mānyatā*; *bidhi*, *kartahyatā*, *uchitya*; *niyampā-*  
*tra*; *uparodh*, *anugraha*—*shart*, *ahd*; *wajīb*, *fazr*, *farziyat*; *ahdnāma*; *ihsān*, *oihorā*  
 Ob'ligatory, *a.* binding in law or conscience—*bihita*, *shīstēr kathā*, *uchit*, *mānaniyā*, *karta-*  
*byā*—*wājib*, *zarūr*  
 Oblige, *va.* to bind; to compel; to gratify—*bādhitā k. anugraha k. anurodh k. pratigyāndite*  
*bādhdhā k. karma karāna*; *santosh k.*—*band k. wābasta k. marhān-i-minnat k. manān k. maj-*  
*bār k. nāguzir k. khush k.* [*byakti*—*band*, *majbār*, *jo ahdnāme se wābasta ho*  
 Oblige *e.* *s.* one by whom a bond is executed—*bādhitā*, *niyam dwārā bādhdhā je*, *pratishrutā*  
 Obliging, *pa. a.* complainant, binding—*anurodhī*, *anugrahak*, *shishtāchārī*, *bādhdhākārī*—  
*amimulihān*, *sāhib-i-murūwat*, *khaliq*, *zābit* [*kaj*, *terhā*, *tirchhā*, *konākonī*]  
 Oblique, *a.* [*lik*] not direct, not perpendicular—*sojā nay*, *terā*, *terchā*, *ārā*, *ishat helā*—  
 \*Obliqueness, Obliquity, *s.* deviation from moral rectitude, crookedness—*bīpathe gaman*,  
*asādicchār*, *terchā hā hetī bhāt*—*berāhī*, *gumrāhī*, *nārāsti*, *badatwārī*, *tirchhāi*, *kajī*  
 Oblit'erate, *va.* to efface, to destroy—*likhanādī muchhiyā phelan*, *lupta k. khaiyā phelan*, *mi-*  
*tāna*—*ghisnānā*, *kānā*, *pochnā*, *mal d. mitānā*, *hakk k.* [*mahv*, *pāemāli*, *hakk*]  
 Oblitera'tion, *s.* the act of blotting out—*lop*, *mitāna*, *muchhiyā phelan*, *bināsh*, *khay*—*mitānō*,  
 Oblivial, *a.* [*liv-ve.*] causing forgetfulness—*bismritijanak*—*bhulā*, *bisrād*, *farāmoshkār*  
 \*Oblivion, *s.* forgetfulness, a general pardon—*bismriti*, *bismaran*, *lop*, *doshkhyamā*, *mārganā*  
*—farāmoshī*, *nisyān*, *bisrāwat*, *muāf* [*rān*, *farāmoshkār*]  
 \*Oblivious, *a.* forgetting, causing forgetfulness—*bhulo*, *bismritijanak*, *bismārak*—*bhulā*, *bis-*  
 Ob'long, *a.* longer than broad—*dirghākār*, *dighālā*, *prasthāpekhyā dirghe bāya*—*murabba-i-*  
*mustatīl*, *kitābi*, *arj se lambā* [*tashnā*, *malāmāt*, *buhtān*]  
 Ob'loquy, *s.* slander, a censorious speech—*kukhyāti*, *apamān*, *glānī*, *nindā*—*ilzām*, *dokh*, *tān*  
 Obmutescence, *s.* loss of speech, silence—*bākrudh*, *maunātā*, *abshāshan*, *chup haiyā thākan*—  
*gumzabānī*, *sukūt*, *chappī* [*sādosh*—*qābil*, *jog*, *mutahammil*, *sahād*, *zardast*, *āibi*]  
 Obnoxious, *a.* liable, exposed, offensive—*jogyā*, *adhin*, *anujogyā*, *dandya*, *konā dāye theke je*,

- Obnu'bilate, *va.* to cloud, to obscure—*meghāshchhanna k. ghor k. meghālā k.*—ghanghor k. andherā k.
- Ob'ole, *s.* in pharmacy, twelve grains—*aushadher parimān bishesh, prāy ē ratti*—fano-i-attā.
- Obrep'ution, *s.* a creeping on with secrecy—*guptabhābe nikāṣṭagaman* bā prāṣh, *ghāṇṭi māṭri-yā thākun*—poshida chālānā yā ghusnā, kāmīngāh meg rahnā.
- Obscene, *a.* offensive to chastity and delicacy—*akathya, pachāl, ālgā kathā, ghenchayā*—fā-hish, pūch, zubān, nāpāk, burā, phūhā, badzubān, yāwā yā dārīda dahan.
- Obsce'nely, *ad.* in a manner to offend purity—*apākriṣṭhārūpe, pachāl bākyā dwārā, lāmpatyā rāpe, akathya kathā kahiyā*—fāhishāna, mughallazāna, badzabānī se.
- Obscenity, *s.* lewdness, unchastity—*pachāl bākyā, lāmpatyā, ghenchayāna*—mughallazā, shahwat, fūsh, phoharāt [*aprasannatā*—tārik sāzī, andherā i].
- Obscuration, *s.* act of darkening—*ghor haon bā karan, andhakār, aprasanna, meghāla, aspashīa, anujjwal*.
- Obscure, *a.* dark, gloomy, difficult—*ghor, andhakār, aprasanna, meghāla, aspashīa, anujjwal, kufārtha, kathin*—tārik, andherā, mushkil, mughlaq, makhfi.
- Obscure, *va.* to darken, to perplex—*ghorāla k. kaphinwārtha k. aspashīa k.*—tārik k. andherā k. mushkil k. mughlaq k. [*se, iḡhlāq se, ishkal se, nāzāhīrī se*].
- Obscurely, *ad.* darkly, imperfectly—*aspashīe, guptabhābe, aprakāshe, abyaktārūpe*—tārikī.
- Obscureness, Obscurity, *s.* darkness, want of light; privacy; unintelligibility—*andhakār, aprasannabhāb, anujjwalatā, aspashīatā, guptābāsthā, durgyenyatū, kathinātā*—tārikī, zulmat; panhānī, khalwat; tāqīd, iḡhlāq, dushwārāfahmī [*minnat o zārī, arz, mariz*].
- Obscuration, *s.* intreaty, supplication—*binātī, kākūti, ati binay pūrbak nibedan*—iltijā, istidā.
- Obsequies, *s.* [ *. kwiz* ] funeral solemnities—*antyeshtikriyā, satkriyā, uttar kriyā*—tajhiz o takfīn, kiryā karam, sarādh, fātiha durād, rusāmāt, maeyāt.
- Obscquious, *a.* submissive, meanly condescending—*kānōrā, anugata, charan sebak, āgyān-kārī, manrākhaniyā, anurodhi*—khāsebardār, adhīn, tābidār, farmānbardār, mutia, banda.
- Observable, *a.* remarkable, visible—*mane rākhībār jogya, mānya, abadhya, sumanojoger bish-ay, lakhya, drishya, gochar*—ājib, yād rakhne ke qābil, lihāz yā ghaur pazir, zāhīr, pargat.
- Observance, *s.* respect; religious rite; attention, obedience—*sammān; punya kriyā; abadhān, sebd, shushrushā, mānan, pālem*—ikrām, adab; dīnparwarī; mulāhaza, amal, khidmat, itā-at, manāo [*multaṣṭi, mutawājjih, sargarm, tābi*].
- Observant, *a.* regardful, obedient—*abadhānī, manojogi, shushrushak, āgyānpālak, anugata*—.
- Observation, *s.* remark, notice, a noting—*kathā kahon, bibechnā, manojog, abalokan, fikā, mantabyā bākyā*—guftār, kahā, bichār, ghaur, lihāz, mulāhaza, dhyān, nigāh, sharah.
- Observator, Observer, *s.* a remarker—*ālochanā bā abalokan kartā, manojog pūrbak drashṭā, nirikhyak, fikakar*—dhyānī, bichārī, mulāhiz, ahl-i-basīrat, binānda, nāzīr, shāhīh.
- Observatory, *s.* a place adapted for making astronomical observations—*nakhyatrādī nirikhyenārthē stambha bā uchcha giriā bishesh*—rasad, māsrad, akāślochan.
- Observe, *v.* to watch; note; regard, obey, remark—*nirikhyān, tākan; fikā k. kathā kahon, abadhān k. manojog k. mānan, pālan k. mane rākhan*—nigāh k. dhyān r. tāknā, nijhānā; sharah k. lihāz k. mānnā; ghaur k. khabar r.
- Obsession, *s.* the act of besieging—*sainya dwārā durgādī beriyā bāisan, abarodh k.*—muhāsara.
- Obsolute, *a.* disused, neglected, obscure—*chalit nay, abyabarkhita, lupṭa, kathinārtha*—mat-rīk, mansikh, berawā, ghaṛmutsāmāl, mughlaq [*māni*]; hāil, ēr, muzāhamat, arbhāg.
- Obstacle, *s.* that which hinders, impediment—*byāghāt, bādhdā, āṭak, pratibandha, bighna*—.
- Obstetric, *a.* pertaining to midwifery—*prasab kārīkā arthāt dhātribidyā bishayak*—dāigārī yā ilm-i-taulid se mutālīq [*rāi, wachlāl, hath, sarkāghī, tamarrud, israr*].
- Obstinacy, *s.* stubbornness, perverseness—*ekgunyemi, jheṭāmī, swairitā, abādhyatā*—mag-Ob'stinate, *a.* stubborn, resolute, firm—*jheṭa, ekgunye, swairi, abādhyā, sthīramatī*—magrā, gardankash, mutamarrid, qāim, mazbūt, mustaqill [*rāi se, israr se, istiqlāl se*].
- Obstinately, *ad.* stubbornly, inflexibly—*jheṭāmīrūpe, abādhyahāyā, swairitā krame*—mag-Ob'strep'orous, *a.* noisy, loud, clamorous—*gandagoliyā, golkarī*—ghaughāf, shorī.
- Obstruct, *va.* to hinder, to block up, to bar, impede—*byāghāt k. bādhdā janmāna, āṭak k. abarodh k. bandha k. path māran*—roknā, band k. muzāhim m. masdād k. āpnā.
- Obstruction, *s.* hindrance, obstacle—*bādhdā, byāghāt, āṭak, rodh, pratibandha*—rok, ēr, sadd, muzāhamat, mumānat, tārruz, khandit [*rokwāyā, hāil*].
- Obstructive, *a.* hindering—*pratibandhak, bādhdājanak, rodhak, bighnajanak*—māni, muzāhim, Ob'struent, *a.* obstructing, hindering—*nishedhak, nibārak, rodhak, byāghātjanak*—māni, hāil, hārī, muzāhim, rokwāyā.
- Obtain, *v.* to gain, to acquire—*prāptā k. pāon, lābh k.*—hāsil k. pānā, bhūgatnā [*jog, yāstānī*].
- Obtainable, *a.* that can be obtained—*prāpya, pāite pārajāy je, labhya*—hāsilshudānī, milne-Obtainment, *s.* act of obtaining—*prāptī, lābh haon, pāon*—husul, tabasil, yāft.
- Obtrude, *va.* to thrust into a place by force, or with unreasonable importunity—*binā anumatitē prubishṭa haon bā k. anākūta haiyā nikāṣṭ jāon, akale prastāb bā prārthanā k. asangata binātī k.*—dākhil k. ghusānā, ghus pārnā, āpārnā, baghair ijāzat ke paeth pārnā yā ghusānā, baghair dāwat yā tawāzu ke āpārnā, bewaqf zikr yā istidā k. bejā iltijā k.
- Obtrusion, *s.* a throwing on, or entering without right or invitation—*akālē prabesh bā prastāb, ākādān nā pāiyā āgaman, anadhikāracharchā*—behādā paeth yā zikr, ghuspāiṭh, baghair tawāzu ke jā dākhil honā, dukhāl.
- Obtrusive, *a.* tending to intrude on—*akālē prastāb bā prabesh kārī, anadhikāracharchchī, andhātā haiyā āgatā*—bewaqf zikr karnē yā ghusnē w. baghair tawāzu yā dāwat ke paith pārnē w.
- Obtuse, *a.* not pointed, dull, blunt—*tikhyna nay, bhotā, sthulabuddhi, nistey, nirdhar*—kund, benok, kundazihh, bhutthā.

- Obtú'sely, *ad.* without point, bluntly, dully—*nisteje, jaratápúrbak, aprakharabuddhite*—*kund-  
dise, be tezi se, kundazihni se, námazbúti se* [thráf, kunda zihni  
Obtu'seness, *s.* bluntness, dullness—*tejjábháb, atikhynati, shálábuddhita, jaratá*—*kundi, bhu-*  
Obtu'sion, *s.* act of blunting, bluntness—*tej bá dhár máran, bhótá karan, nistej haon*—*kund-  
sázi, kundi, kundazihni* [ákár mudrita tháke—sikke ki jis tarf sir ká naqshá ho  
Ob'verse, *s.* that side of the coin which has the face or head—*mudrár jedike mukh bá mastak-*  
Ob'vert, *va.* to turn towards—*amuk dike phirána, abhimukh k.*—*kisi taraf ko phirána, rukh k.*  
Ob'viate, *va.* to prevent, to hinder, oppose—*pratikár k. báran bá nishedh k. nibíran, miána,  
bádhá káfan, dosh khandan, pratikálya k.*—*bachána, tálná, mana k. báz r. rokná, ráh mán-  
ná, rafa k. kátná* [áshkára, khulá, sarf, raushan  
Ob'vious, *a.* evident, clear, plain, open—*spashá, pratyakhya, subyakta, sahay*—*záhir, sáf,*  
Ob'viously, *ad.* plainly, clearly, evidently—*spasháráupe, suprakáshe, pratyakhyarúpe, sahaje,  
sibhyastarúpe*—*záhiran, sáf sáf, saríhan* [kás, sábhystatá—*zuhúr, saráhat, tauzár*  
Ob'viousness, *s.* clearness to the sight or mind—*suspasháta, pratyakhyatá, sugamatá, supra-*  
Occa'sion, *s.* a cause, need, incident, opportunity—*káram, nimitta, prayojan, ghañaná, sujog,  
samay*—*báis, wásta, zurúrát, darkár, wágia, háit, waqt* [k. láná, barpá k. ugháná  
Occa'sion, *va.* to cause, to influence—*janmína, ghañána, karána, upáidan, ugháiyá d.*—*paidá*  
Occa'sional, *a.* casual, accidental—*daibaghañita, hañhát upasthita, khyanik, sámayik, kadd-  
chitka, prayojanárha*—*ittifáqi, árizi, gágháhi, waqti, déogháti, sababi*  
Oc'cident, *s.* the west, western quarter—*pashchim dik, súryajásta hay je dike, charam*—*pach-  
cham, pachchhami mulk* [rábi, pachchhami  
Occident al, *a.* pertaining to the west, western—*pashchimer, pashchim dikstha, charam*—*magh-  
Oc'ciput, s.* the hinder part of the head—*mastaker pashchaddhig*—*qafá*  
Occu'l, *a.* secret, hidden, unknown—*gupta, gúrha, abidita, aprukásh, abyakta, nigúrha, dur-  
gyanya*—*poshida, chhipá, gupt, makhfi, mughlaq*  
Occulta'tion, *s.* the time that a star or planet is hid from our sight—*vyotihshástre lakhyaatrádir  
adarshana kál, grahan kál*—*ilm-i-hayat men wuh waqt jabsitára yá sayára nazar se gháib hotá  
hai, gahan ká waqt* [tasarruf, tamalluk, dakhli, qabza  
Oc'cupancy, *s.* possession, a seizing—*adhikár karan, prápti, bhog, swatwa gyáne grahan*—  
Oc'cupant, *s.* one who holds possession—*adhikári, bhogkartá, práptádhikár, bási*—*málik, qábiz,  
dakhil, báshinda* [ran, adhikárahog—*kám, dhandhá, káj, mashghala; iqámat, dakhil*  
Occupa'tion, *s.* business, employment; residence, possession—*byabasand, karma, pad; báis k.*  
Oc'cupier, *s.* one who occupies—*báskartá, bhogkartá, práptádhikár*—*qábiz, motasarrif,*  
Oc'cupy, *va.* to possess; fill or take up; to employ, to use; to expend—*adhikár k. prápta h.  
bhog k. grahan, báis k. byápan, prabritta h. byabakár k. byabasyá k. kálkálán, byay k.*—*amal  
k. dakhil k. qabza k. tasarruf k. dabá rakhná, búd o báh k. bhárná, tándná; lagáná, is-  
tiamál k. kharach k.* [milán—*honá, wágia h. sarzad h. waqú h. záhir h. milán*  
Occu'r, *vn.* to happen; to appear, arise, meet—*ghañan, upasthita h. mine puran, dekhá h.*  
Occur'rence, *s.* any event that happens—*ghañaná, daibaghañaná bishay, upasthita hay je—  
wágia, hádisa, sániha, ittifáq*  
Occur'sion, *s.* a meeting of bodies—*ligálági, parasparághát*—*tasádm, muláqát, miláo, lagáo*  
Ocean, *s.* [o-shun] the largest body of water on the earth—*masáligur, sumádra, sinálu-  
samundar, bahr-i-muhit* [má, ánk k. si  
Occel'lated, *a.* resembling an eye—*akhyyir nyáy, chakhyyubát, chakhyyubaddákríti*—*chashm nu-  
Och'imey, s.* [ok-ke-me] a mixed base metal—*dhátumjishra bishesh*—*ámekhta dhát*  
O'chre, *s.* [kur] a rough, yellow, red or blue earth—*piuri, gerimáti, lálmáti, éi tin prakár  
mrítaká*—*pili mitti, puraiyá, gerimitti* [hasht pahlú shakl, ajhkoniyáshakl  
Oc'tagon, *s.* a figure of eight sides and angles—*ashákonákríti, ashástra márti*—*musamman,*  
Octan'gular, *a.* having eight angles—*áfpátiyá, ashákoná*—*musamman, áthkonniyá*  
Oc'tave, *s.* eight days after a festival, or the eighth day—*kona parbáher par áthdin parjyanta  
bá ashám dibas*—*kisi tyohár ke bád áthdin talak yá áthwáandin*  
Octa'vo, *s.* a book with eight leaves to a sheet—*chhápiabár patra áthbháge bhánjile pustaker je  
parimán hay, ashápatrí*—*áthwarqe juz ki kitáb, hasht waraqi*  
Oc'tennial, *a.* coming once in eight years—*ashábarshiya, ábatsarúnture ghafe bá hay já*—*áth  
baras men ek bár hone wálá, hashála* [wáy mahiná  
Octo'ber, *s.* the tenth month of the year—*Turapiya batsarar dasham máis*—*I'sawí sál ká das-*  
Oc'ular, *a.* [ok-ku.] known by the eye—*pratyakhya, chakhyyugochar, chakhyyupramán, drish-  
tádhin, chakhyyur dekhá*—*ba chashm dida, ánk se dekhá húa*  
\*Oc'ulist, *s.* one who heals diseases of the eye—*chakhyyu roger chikitsak*—*kahhá, sathiyá*  
Odd, *a.* uneven in number; strange, singular—*bijor; bisham, adbhut, áshchariya, adekhá, ape-  
ráp*—*phut, táq, bijor, fard, záek; ajib, anúthá, anokhá*  
Odd'ly, *ad.* unevenly; strangely—*bijore; bishamrápe, adbhutrúpe*—*bejori se; ajab-  
tarah se* [adbhutatá—*bijori, eká, fardiyat, phutkará; anúthá, nudrat, bulajabi*  
Odd'ness, *s.* state of being uneven; singularity—*bijorabhásh, ekákitwa, baishmya; chamatekár,*  
Odds, *s.* inequality, excess, advantage—*asamatá, nyúnádhikya, bishesh, ek digar adhicángáha*  
—*farq, tafáwat, bích, kamj beshi, ziyádati, ghalba, jít, fauqiyat, dastburd* [sida  
Ode, *s.* a short poem, a poem for music—*khyudra kabítá, geya kabíya, git*—*ghazal, rekhta, ka-*  
Od'ious, *a.* hateful, very offensive—*ghrináráha, heya, kutsit, nindánitya, dweshya*—*karib, mak-  
ráh, ghináoná, najis, nápasand, kina-angez*  
O'dium, *s.* hatred, dislike, offensiveness, ill-repute, blame—*dwesh, ghriná, aruchi, apamán,  
doshdróp*—*adáwat, kina, karábiyat, náfrat, ghin, behurmati, dokh* [dár, muattar, subás  
Odoriferous, *a.* fragrant, sweet-smelling—*sugundhi, surabhyukta, subás bishishá*—*khushbú-*



- O'dorous, *a.* [*dur-us*] sweet of scent, fragrant—*sugandhajukta, sugundhi-khushbā, muat-tar, subās*
- \*O'dour, *s.* scent, good or bad—*bās, gandha, surabhi, sugandha bā durgandha—bā, gandha, mahak, khushbā yā badbā* [*badeshiyander—ām, ālamgr, alamnashar, sarbmay*]  
*[Ecumenical, a. [e...]]* general, universal—*sarbasādhāran, tābat prithibi sambandhiya, sar-*  
*[E]liad, s. [e-il-yad]* a wink, token of the eye—*chakhyur thār, kalākhyā, ingit—chashmak,*  
*ishāra, kankhī, ghanza* [*bodhak pad, madhye—se, kē, kē, meṅ*]
- Of, *prep.* from, concerning, relating to, among—*haite, shasthanta pratyay bā shambandha*
- Off, *ad.* noting distance or departure—*dūratwa prasthānādi bodhak shabda, jāthā, haite, the-*  
*kiyā, anyatre ityādi—se, par se, dār* [*nāri bhūyri—fuzla, akhor, ojhrī; antri*]
- Offā, *s.* waste meat, refuse; entrails—*khābār nay jūhā, māngsa pindādi tyakta drabya; antra,*  
*Offence, s.* a transgression; injury; anger—*truti, dosh, aparādh; khyati, apakār; krodh, utu-*  
*ti—gunāh, jurm, taqsir, dos, aib; zara, āsār, izā; ranjish, bezārī, rūthāi* [*lā, māsām*]  
*Offence less, a.* unoffending, innocent—*nirdoshi, anaparādhī, anaghr—begunā, beqasār, bho-*  
*Offend, v.* to make angry, to injure, do wrong, to attack—*kopita k. rushā bā birakta k. apakār*  
*k. dosh k. truti k. ākraman k.—bezār k. ranj denā, izā d. taklī d. khijānā, zara pahunchā-*  
*nā, gunāh k. qusār k. hāth chālānā, dast darāzi k.* [*gunāhgār, āsī, khāti, muzir, taqsiwār*]  
*Offend er, s.* one who offends, a transgressor—*doshi, aparādhī, trufikar, apakārak, langhak,*  
*Offend sive, a.* displeasing; making invasion—*biraktakārī, krodhaganak, atushikārī; ākraman-*  
*kārī—zubān, burā, zishit, karth, nāpasand, mufsid, muzir, mūzi; charhāi*  
*Offensively, ad.* so as to give offence by invasion—*atushi janmāyā, ghrinyarūpe; charhāi ka-*  
*riyā, ākraman pūrbak—zubānī se, nākhush sāzi se, mūzipan se, nuqsānī se; charhāise*
- Of fer, *v.* to present; to attempt; to sacrifice—*upasthita k. arpan k. dān k. dīte chāhan, udy-*  
*ta h. nibedan k. bali d.—sāmne r. denā, tawāzu k. nazr k. denelagnā yā chāhnā, kasd k. pesh*  
*nihād k. mustaid h. bal k. qurbān k.* [*chāhe, dāk—bāt, kahā; qasd; qimat, mol*]
- Of fer, *s.* a proposal; attempt; tender, price bid—*nibedan; udyam, cheshā; je mulya dīte bā laite*  
*Of fering, s.* a sacrifice, oblation, present—*nuibedyā, bali, utsarga; daibodeshe tyukta je, bhet,*  
*pranāmi, pāritoshik—qurbānī, bal, nazr, niyāz, charhāwā, hāziri, hādīyā* [*nazr, niyāz*]  
*Of fertory, s.* act of offering, thing offered—*naihediyotsarga, utrishta jedrabya—nazar dīhī,*  
*Of fice, s.* public employment, duty, function; formulary of devotion—*pad, karma, bhār, kār-*  
*jya; prārthanādi paddhati—khidmat, uhda, kām, aml; ibādāt kā qānūmnāma*
- Of ficer, *s.* one who holds an office or commission—*palastha byakti, sēnpati, adhyakhya,*  
*kotāl ityādi rāj karmakārī—uhdadar, ahl-i-khidmat, ahl-i-kār, mansabdār, sarishtadār*
- Offi cial, *a.* [*fish.*] pertaining to or derived from office—*pad bā karma bā arpitā bhār bishoy-*  
*ak, tatsambandhiya, rāj samparkiya—huzārī, hākimāna, khidmatī, muāmalatī*
- \*Offi cial, *s.* one invested with an office; an ecclesiastical judge—*karma bā padastha byakti;*  
*dharma bishaye bichār kartri padastha byakti—wuhdadar shakhs; dīnī hākim*
- \*Offi ciate, *v.* to perform an office for another; to discharge an office, commonly in worship—  
*anyer pariharte karma karan, kārjya sampanna k. paurohitya karma kārī h.—iwazī yāne ki-*  
*si aur kā kām insirām karnā, niyābat k. kām anjām k. mullāi k.* [*dūkānī, attārī*]
- Offi cial, *a.* pertaining to shops—*bithikā sambandhiya, banik grihīdī samparkiya, tatsthitā—*  
*Offi cious, a.* [*fish.*] kind, obliging, busy; too forward—*anugrahak, anurodhi; pura santoshakā-*  
*rī, ajāchitā nūgrāhuk, anadhikāracharchak—mihrbān, ihsānbakhsh, fuzūl, halbaliyā;*  
*bulfuzūl, baghair talab ke madadgār*
- \*Offi ciously, *ad.* kindly; in a meddling manner—*anugraha kariyā; anadhikāracharchā kariyā,*  
*ajāchitānūgraha pūrbak—mihrbānī se; betalab madadgārī se, fuzūl khidmatī se*
- \*Offi ciousness, *s.* eagerness to serve; excessive forwardness—*upakārkaranechehā; ajāchitā-*  
*nūgraha, anadhikāracharchā—fuzūlkhidmatī, fuzūlī, halbal, baghair talab ke madadgārī*
- Off ing, *s.* the sea at a distance from shore—*tir haite kinchit dūr sāgarer sthān—kināre se*  
*samandar ki thori dūr*
- Off set, *s.* a shoot or sprout—*ankur, phekuri, manjari—kalghā, paudhā*
- Off spring, *s.* a child, children, descendants—*chheliyepile, santānsantati, swabangshe utpanna*  
*samāha, putraputtrādi—farzand, aulād, nasl, bans, nātipote*
- Of, Of ten, Of tentimes, Of times, *ad.* frequently, many times, not rarely—*anekbār, bār bār,*  
*punahpunah, katābār, anekadā—bārāh, aksaraugāt, kāi bār, dāstān, bārbār, aksar*
- O gle, *va.* to view with side glances—*ārachakhye dekhān—kanakhiyon dekhān*
- O gling, *s.* a looking with side glances—*kaṭākhyā, āradrishitpit, chakhyur thār bā ingit—kan-*  
*khi, jhānglī, tirchhīnīgāh, ashwa* [*yāza*]
- O glio, *s.* [*o-le-o*] mixed meats, a medley—*ekatribhūta nānāprakār māngsādir bhogān—dopi-*  
*Oh! int.* denoting sorrow or surprise—*āhā, ih, uh, hāy hāy, ityādi khed bismayādī rūchak*  
*abyay shabda—āh, oh, aewāe, wāe, hāe* [*charab*]
- Oil, *s.* an unctuous substance, animal or vegetable, very inflammable—*tail, tel, raughan,*  
*Oil, va.* to smear or lubricate with oil—*tail mākhāna, telā k.—tel mālnā yā lagānā, chinānā*  
*Oiliness, s.* greasiness, unctuousness—*tailabhāb, snigdhātā, makhībār jogyātā, chikandī-*  
*chiknāī, teliyābat, duhnyāt, chiknābat* [*telī, raughan aur chār farosh*]
- Oil'man, *s.* a man who deals in oil and pickles—*telī, kalu, tail ebang āchārādī byabasāyi—*  
*Oil y, a.* containing oil, greasy, smooth—*snigdha, telā, chikkan, satail, tailākta—raughandār,*  
*raughanī, teliyā, chiknā*
- Oint'ment, *s.* unguent, a soft substance for a diseased part—*makhībār lep, pralep, telā drabya*  
*—zamād, lep, mamām, mom, raughan*
- Old, Old'en, *a.* not new, ancient, long used—*purātan, prāchin, jirna, briddha, anek kālēr—*  
*purānā, qadim, būrhā, sāikhurda, dīnī*

- Oldfash'ioned, *a.* [...] according to old custom—*prāchinatara, pūrbakāle byabāhārīya, pūr-her mat, ahalit*—*qadīmūlwaza, qadīmāna, ādao* [chiknā, teliyā  
Olea'ginous, [...]. O'leose, *a.* oily, unctuous—*snigdha, telā, chikkan, tailābat*—*raughanī,*  
Olfac'tory, *a.* pertaining to the sense of smelling—*ghrānendriya sambandhiya, nāsikā sampar-kiya, nāker, ghrānābodhak*—*mashmūmi* [dār gond  
Oliba'num, *s.* a sweet-scented gum—*sugandhi brikiya nirjyās bishesh*—*ek qism kī khushbū-*  
Oligar'chical, *a.* [...] relating to an oligarchy—*kulīnādhipatyā bā alpa janer prabhutwa sambandhiya*—*saltanat-i-shūrā se mutālīq*  
\*Oligarchy, *s.* government in the hands of a few men, aristocracy—*kona deshe kulīn hyakti bā alpa janer prabhutwa bā rījshāsāner dhārā*—*saltanat-i-shūrā, wuh saltanat jis men chand shakhs umarā mashware se hukūmat yā intijām karen* [zaetūd  
Olive, *s.* a plant or tree yielding oil, the fruit of the tree—*jalpāī brikiya, tatphal*—*jalpāe,*  
Olive branch, *s.* the emblem of peace—*sandhisūchak chinha*—*sulh kī nishānī*  
Olym'piad, *s.* the period of four years in Grecian history—*chāri batsarer parimita kāl se pūr-bakālīna Grikdeshiyader madhye kālanirnayārthe byabāhrita chhila*—*Yūnān kī tārikh men chār bars kā zamāna* [milkar khelte hain  
Om'bre, *s.* [...] a game at cards, played by three—*tāskriyā bishesh*—*ganjifa jo tīn shakhs*  
Ome'ga, *s.* the last letter of the Greek alphabet, therefore taken in the Holy Scripture for the last—*Grik bhāshāy barnamālār shesh akhyar tāhāte sankhya se anta bā shesh mātra hodh hay*—*Yūnānī hurāf kā akhīr harf* [—khāgīna  
Om'elet, *s.* a kind of pancake made with eggs—*dimba mishrita pishṭak bishesh, dīme bhājā pite*  
Omen, *s.* a prognostic, good or bad, a sign—*shubhāshubher lakhyān, bhābichinha*—*yaman, fāl, shugūn* [Ibri nāp  
Omer, *s.* a Hebrew measure—*Hebru bhāshāy Yihudiyader byabāhrita parimān bishesh*—*ek*  
Om'inous, *a.* foreboding good or ill, foreshewing—*bhābisūchak, shubhāshubher lakhyān bishishṭa bhābi māngalāmāngaler chinhatmak*—*shugūn fāl, peshnumā fāl-i-nek yā bad, manhās*  
Om'is'sion, Om'it tance, *s.* a neglect of duty—*kartabya karane truti, bhul, abahelā karan, chhāriyā bā bhūliyā jāon*—*bhūl, chūk, sahā, qusūr, ghāfīlī*  
Om'it', *va.* to leave out, to neglect—*nā karan, karma karane truti k. rākhiyā jāon, bhul k. abahelā k.*—*bhūl jānā, chūk jānā, chhornā, faro gūzāshṭ k. ghāfīlī k.* [kā  
Om'nif'arious, *a.* consisting of all forms or kinds—*sarbabidha, sarbaparakār*—*harqismī, sab taur*  
Om'nific, *a.* all-creating—*sarbusrashtā, sarbotpādak, sarbasarishṭikārak*—*khāliqul kull* [—  
Om'nip'otence, Om'nip'otency, *s.* almighty power, unlimited power—*sarbasāmārthya, sarbo-shakti bishishṭatā, asima shakti*—*qudrat, qādirī, qudrat-i-kullī, sarbyāp* [laq, kirdigār  
Om'nip'otent, *a.* having almighty power—*sarbashaktimān, asima shakti bishishṭa*—*qādir-i-mut-*  
Om'nipres'ence, *s.* presence in every place—*sarbyāpīṭwa, bishwabhyāpakatā, sarbāntarjāmītā* [sabhāgīn hāzīr yā maujād, dānā o binā  
—*sarab ast, sabkalūg hāzīr*  
Om'nipres'ent, *a.* present in every place—*sarbhāgīn, sarbāntarjāmī, sarbyāpī*—*hāzīr o nāzīr,*  
Om'niscient, *s.* [...] a knowledge of every thing—*sarbagyāntā, sarbasākhiyīṭwa, bishwa-gyān*—*ilm-i-kull, ilm-i-ghaib, hamadānī*  
\*Om'niscient, *a.* having infinite knowledge—*sarbhāgīn, sarbasākhiyī, bishwagynāntā*—*ālimul-ghaib, allāmūlghuyāb, hamadān, dānā o binā, khabīr-i-mutlaq*  
Om'nium, *s.* aggregate of the public stocks—*nānā dhaner sthālīngsha, bahu mūldhaner rāshī, sādhrāner sancheit dhan samūha*—*baitul māl yā daulat-i-īm kī jama*  
On, *pr.* upon, at, near—*upar, upare, mātre, te, nikale*—*par, āpar, bar, ko, men, nazdik*  
Once, *ad.* one time, at one time, formerly—*ekbār, sakrit, ekadā, ekkālē, āge, pūrbakālē, pūr-be*—*ek bār, ek dafa, ekber, āge, peshtar, sābiq* [ekkā, ekshakhs  
One, *a.* single in number, individual—*ek, ekhyakti, adwitiya, ekak, ekalā*—*ek, yak, wāhid,*  
Oneirocrit'ic, *s.* an interpreter of dreams—*swapnārthagyāpāk, swapnabarnānkarak*—*muabbir*  
On'erary, *a.* comprising a burden—*bhārasamhūlita, bhārabishishṭa*—*bārdār, bojhdār*  
On'erate, *va.* to load, to burden—*bhār d. bojhdā k. bhārajukta k. bhārārpan*—*lādā, bojh r.*  
On'erous, *a.* burdensome, oppressive—*bhārī, bhārajukta, kleshada, durbāha, duhsajhya*—*bhā-rī, girān, sākt, ghairbārdāshṭ* [gathā  
On'ion, *s.* [...] a plant and its bulbous root—*palāndu brikiya, tanmul*—*piyāz, basal,*  
On'ly, *ad.* simply, barely—*a.* single, this only—*mātra, kehal, pray, sudhu, kulla*—*a. ekā, adwitiya, ananya*—*sirf, mahz, faqat, nirā, khālī*—*a. eklautā, eklā, ek, mujarrid, faqat yihī*  
On'omancy, *s.* divination by the letters of a name—*bishesh nāmochchuran dwārā bhābī ganā nā bidyā*—*kisī nām se hurāf ko parhke peshgoī karnā* [la, halla, daurṭakkar  
On'set, *s.* an attack, assault—*ākramān, charāu, hurākhuri, juddhārambha*—*hamla, mār, wah-*  
Ontol'ogy, *s.* the science of beings—*bibekshāstra, bishwa bibaran bidyā, sarbabhūta bishesh-gyān*—*ilm-i-maujādāt* [batadrīj  
On'ward, *ad.* forward, progressively—*āge, āro āge, agre, krame, kramashah*—*āge, barhke, udhar,*  
O'nyx, *s.* a semi-pellucid gem with zones—*mani bishesh*—*sulaimānī patthar, sang-i-sulaimānī*  
Ooze, *s.* soft mud; slime—*kardam, kādā, chahalā*—*chahlā, chikar, kich, kichar*  
Ooze, *vn.* to run gently, to flow by stealth—*khyaran, jharan, nihsaran, chhyan*—*nikālā, jhārā, risnā, chhannā, pasjīnā, nichūpnā, pichpichānā* [chipechīpā, sārsārā  
Oozy, *a.* slimy, muddy, moist—*kidāpīyā, pankamūy, pankila, pichhal*—*purwahāl, kicharābā,*  
Opa'city, *s.* opakeness, want of transparency—*aswichechhatī, anujjwalatā, aparishkār, drish-tirodhakatā, nishprabhā*—*ghairshaffāfī, kasāfat, nāsāfāfī*  
Opa'que, Opa'cous, *a.* dark, not transparent—*aswichechha, drishṭī rodhak, anujjwal, nishprabhā*—*kasif, ghairshaffāf*  
O'pal, *s.* a silicious stone of changeable colors—*rāngila mani bishesh*—*dādhiyā patthar*

- O'pen, v. to uncloze, unlock; divide; begin—*khuliyá d. prasár k. anábrita k. darshána, bhán-gan, bujháiyá d. byakta k. káfan, chhedán; prasanga k. prárambha k.*—*khóláná, záhir k. ágharná, phailáná, díkháná, batláná, samjháná; toiná, kátná; kahná, shurá k.*
- O pen, a. unshut, unclosed, bare—*khólá, mukta, anábrita, abédhá, byakta, pará, ádur, spashá*—*khulá, záhir, wáz, kusháda* [*—hoshyár, chálák, khabardár*]
- Openeyed, a. [...] watchful, attentive, wary—*antarka, sábdhá, sachetan, chatur, pragyan*
- Openhearted, a. generous, liberal, free—*muktahasta, uddar, dúnashil—farákhdaqt, sakhi*
- Openhearted, a. honest, candid, generous—*saralántakuran, khal nay, dúnashil, karunámay, dushabarjita—kushádadi, daryádil, sáhi, karim* [*kushádadi, daryádil, sakhawat, karam*]
- Openheartedness, s. frankness, candor, liberality—*saralya, akhalatá, akáputya, dátrítwa*
- O'pening, s. a breach or aperture; dawn, commencement—*phák, chhidra, dwár, path; pratyásh, kathárambha—ráh, farjá, shigáf, phánk, darár; fajr, shurá, práramb*
- O'penly, ad. publicly, evidently, plainly—*prákáshrópe, byakta bá spasharópe, ugopane—zábi-ran, barmatá, khulákhulá, sáfsáf* [*haris, munhpasáre, kushádadaban, shori, jhagrálá*]
- Openmouth ed, a. [...] greedy, clamorous—*lobhi, bistrítamukh, chechóniyá, kundaliyá*
- O'peuness, s. plainness. uncovered state—*suprakásh, saralatá, anábritabhá, spashatá, aká-patya—kushádagi, sáfsáf, sádagí, záhiri* [*—náfak, rágsabbá*]
- Op'era, s. a musical entertainment—*náfak bishesh, gitádiambalita sang bá jitrá nách ityádi*
- Operate, vi. to act, to produce effects—*karma karan, gun bá phalotpádan, khatánu—kám k. asarkarná, tásir k. amal k. kárgar h.*
- Opera'tion, s. action, effect, agency; surgical performance—*karma, gun, khatáni, gunakáritá, phalotpádan; angachhedádi astrachikitsir karma—amal, kár, asar, tásir, kárgar; jarráhi*
- Op'erative, a. acting, having power to act—s. an artisan—*kári, gunakári, karmakári, khatá-niyá, phalotpák—s. kárikar—muassir, gunkári, kárgar—s. kárgar*
- Opera'tor, s. one who operates, especially one who operates as a surgeon—*astrachikitsak, kar-mukartá, khatáy je—jarráh, kartá, fáil, kárgar*
- Operose, a. laborious, tedious—*dushkar, duhsádhya, latkhatiyá, bahuparikra-mer bishay—mihnatatlab, pittemár, ranjáwar, tháthak, bhári* [*khór*]
- Ophioph'agous, a. serpent-eating—*sarpabhuk, sáp khekuyá, bhujanga bhoji—márkhor, sámp*
- Ophthal'mic, a. relating to the eye—*chakhyuk sambandhiya, akhyi bishayak, netragata—ánkh ká, chashmi, aini* [*ká maras, maras-i-chashm*]
- Ophthalmia, Op'hthalmys, s. a disease of the eyes—*netrarog, akhyipirá, chakhuyr juwálá—ánkh*
- O'piate, s. [*pe-at*] a medicine causing sleep—*nidrá kárák asushadhi, nidrájanak drabya—dává-i-khwáswar* [*jháile-o bujhe ná je—khudráe, khudpasand, magrá*]
- Opin'ative, a. [*.ye-a.*] stiff in adherence to opinions—*ekgunye, kebal swamat rákhe je, bu-*
- Opin'ion, s. [*.ye-yun.*] the judgment formed by the mind, notion, sentiment, persuasion—*kál-pa, mati, bodh, mat, bichár, bibechaná, anumán—ráe, fikr, wahm, zann, bichár, bújh, aql, daryáft, gumán, khiyál, tadwir, atkal, qiyás* [*—khudráe, khudpasand, khudbin, magrá*]
- \*Opin'ionative, a. stiff in opinions—*swamatarakhyak, ekgunye, bujháile-o bujhe ná je, abádhyá*
- O'pium, s. the juice of poppies thickened—*ahiphen, áphim—afyán, afim, tiryáq*
- Oppig'nerate, v. to pledge, to pawn—*ádhi d. bandhak d. guchohita k.*—*zámin d. giro rakhná*
- Opp'ulative, a. tending to obstruct—*ábarodhak, bádhájanak, áfakáhari—muzahim, míni, atkák*
- Oppo'nent, a. adverse, opposing—*bipakhyu, pratikál, biruddha, pratijogi—mukhálif, barif, muddaf, bádi* [*barif*]
- Oppo'nent, s. an opposer, an antagonist—*shatru, ripu, pratibádi, bipakhyá—mukhálif, muddaf,*
- Opportu'ne, a. timely, seasonable, convenient—*kálopojuktá, susamay upashita, uchickálina, sujoge hye je—barwaqt, bamauga, barmahall, ainwaqt, thik, munásib, láiq, muwáfiq*
- Opportu'nity, s. convenient time or means—*sujog, káryajakál, susamay, abakásh, kál—waqt, fursat, qábá, gaug, ghát, dáo, subihá, mauqa*
- Oppose, v. to act against, to resist, to hinder—*byághát k. bádhá jannána, báran, nished k. pratikályu k. níbáran, bipakhyatáchar k.*—*mukhálatat k. rokhná, bázrakhná, atkáná, érná, muzáhamat k.* [*mukhálif, muáriz, rokne w. atkáne w. harif, hammaqsad*]
- Oppo'ser, s. one who opposes, a rival—*bipakhyá, pratijogi, ekábhiláshi, shatru, pratibádi*
- Op'posite, a. contrary in position, adverse—*sammukhshaita, biparit, ulfá, pratikál—muqábil, sámne, baraks, mukhálif* [*khálif, zidd, aks, khiláf*]
- Op'posite, s. an adversary, an antagonist—*ripu, bipakhyá, pratijogi, shatru, biruddha—mu-*
- Opposi'tion, s. resistance, party opposing—*bipakhyatá, pratikályu, bírodh, báhá, pratibán-dha, parápar baiparitya bi shatrutá, amel—muqábala, aks, khiláf, rok, átkáo, tárruz, zidd*
- Oppre'ss, v. to crush by hardships, subdue—*daurátmya k. atyáchar k. klesh d. upadrab k. da-man k.*—*satáná, zulm k. dábaná, qábá men láná, toiná* [*táddi, zabardásti, sakhti*]
- Oppre'ssion, s. act of oppressing, hardship—*atyáchar, anyáy, uchcháfan—zulm, sitam, jaar,*
- Oppre'ssive, a. burdensome, cruel, severe, unjust—*upadrabi, daurátmyekári, uchcháfanári, krúr, anyáy—dushwár, sakht, beinsáf, zálim* [*tamgar, mardumázár, khalqázár*]
- Oppress or, s. one who oppresses, a tyrant—*durátma, kleshadáyi, anyáykará—zálim, si-*
- Oppro'brious, a. reproachful, disgraceful—*tiraskári, akhyátrikar, glánisambalita, parush, laj-jákur—mulámati, zabán, burá, máyúb, raswá*
- Oppro'briousness, s. reproachfulness—*apabádatatá, párushya, durbákya, gláni bishishatá—ruswáf, fazihatsáf, zabún, máyúb*
- Oppu'gn, v. [*pune*] to oppose, attack, refute—*pratikál h. pratibád k. bipakhyá h. khandan, káfan, nished k. aswikár k.*—*muqábala k. mukhálif k. mubáhasa k. radd k. mansakh k.*
- \*Oppu'gnancy, s. opposition, resistance—*baiparitya, pratibandhakatá, pratijogitá—mukhálatat, muqábala, istádagi, muzáhamat, rok*

- Opsim'athy**, *s.* late education, late erudition—*gaune bidyābhyaś, sheshābusthāy shikhyā karon*  
—tālim-i-der, yāne qarīb burhāpe meñ tālim yā tarbiyat pānā [mā]
- Op'tative**, *a.* expressive of desire—*ichchhāsūchak, abhilāśhabodhak*—mutamānnī, khwābhishnu-
- Op'tic**, *a.* visual, relating to vision—*darshan shakti dāyak, drishṭi sambandhiya, drishṭijanak*—*basāratbakhsh, basari*
- Op'tic**, *s.* an instrument or organ of sight—*darshanendriya, chakhyu*—ālā-i-basārat, chashm
- Op'tical**, *a.* relating to the science of optics—*drishṭibidyāsambandhiya, tudbishayak*—basari, ilm-i-basārat se mutālliq [tadbhyabastiyi—manāzarādān, ilm-i-manāzare meñ māhir]
- Op'tician**, *s.* a person skilled in optics—*drishṭi bidyābetta, drishṭiyopakātrak jantranirmātā bī*
- Op'tics**, *s.* the science of the laws of vision—*drishṭi bidyā, darshanendriyādir*—bibaran bā tat-shāstra—ilm-i-manāzara yā marāiyā
- Op'timacy**, *s.* the body of nobles, nobility—*kulin gan, kaulinya, kulin pad*—shurafā, umarā, najībōn kī jamāat, sharaf
- Op'tion**, *s.* choice, right or power of choosing—*bikalpa, ichchhā, aneker madhye manonita ka-*  
*rane khyamātā bā anumati, tadadhikār*—ikhtiyār, marzī, khushī, pasand
- Op'ulence**, **Op'ulency**, *s.* wealth, affluence—*dhaner prāchurjya, pratul, dhanitā, sampatti*—*daulat, tawangari, tāliwari, sampat*
- Op'ulent**, *a.* very wealthy, rich, affluent—*dhani, ādhya, dhanabān*—daulatmand, tawangar, mālār [meñ sonā, tilā, zar]
- Or**, *s.* in heraldry, gold—*kulinādir bangshachinha bidyāy swarna barna bujhi*—heavaldry
- Or**, *con.* a disjunctive particle, marking distribution : it corresponds to 'either—*kimbā, bā, ki, athabā, natubā, nachet*—yā, chāho, khwā, ki, na, warna
- Or'acle**, *s.* a pagan deity or his declarations; an opinion deemed infallible; a wise man—*bhābi kathak debāl; daibabāni, pratyādesh; sarbasammātā bākya; mahāgyāni, bigyanīoarīpe khyātā byakti*—hātifi-i-ghaibi; kalām-i-Rabbānī, dew bānī, akābānī; muajabar bāt; dānā, āqil [daibabānibishishṭa, sarbasammātā—ghaibgo, mukhbīr-i-ghaibi, muatabar]
- Orac'ular**, **Orac'ulous**, *a.* uttering oracles, authoritative—*bhābi sūchak, pratyādeshagyānpak*
- Or'al**, *a.* delivered by the mouth—*shruta, mukhya bāni, alikhita, mukhe kuthita*—zubānī, bachānī, muhbōlā
- Or'ange**, *s.* the pulpy fruit of a tree—*kamālā lebu, nārāngī*—nārāngi, nārānj, kaṇṇlā
- Or'angery**, *s.* a plantation of orange trees—*kamālā ban, nārāngi brikhyer khyetra*—nārāngzār, kaṇṇle yā sangtare kā bāgh [sanga, nibedan—kalām, taqrīr, charchā, sukhan, bāt]
- Or'a'tion**, *s.* a rhetorical speech, harangue—*bāk prabandha, sālankār bākya kathan, kahā, pra-*
- Or'a'tor**, *s.* an eloquent speaker—*sadbaktā, sathathak, bākpajū lok, kathak*—muqarrir, khush-taqrīr, zubānawar, sukhānwar [fasahātī, khush taqrīrī, khushataqrīr ke lāiq]
- Oratorical**, *a.* rhetorical; befitting an orator—*sālankār, uttam bākya; sadbaktār upajukta*
- Orato'rio**, *s.* a sacred drama set to music; a chapel—*dharma bishayak git sambalita jātrā bishesh; prārthanālay*—mutabarrak nālak yā naql; ibādatkhāna [gārdān, kura, gherā]
- Or'a'tory**, *s.* the art of public speaking with correctness and elegance; a place for prayer—*mahāshahāy bā lokāranyer pratīsālankār bākya kathan bidyā, sadbaktāritwa, bākpajūtā, alankarītā bahān; prārthanālay*—fasihkalāmī, zubānawarī, lassānī, khushataqrīr; ibādatkhāna
- Orb**, *s.* a sphere, a round body—*golākrār, mandal, gaganamandalādi*—charkh, chakkār, daur
- Or'bate**, *a.* bereaved, fatherless, childless—*bihina, anāth, pitrihin, nihsantān, putrahin*—mah-rūm, bekas, bebāp, beaulād, lāwālād [ityādī—hirmān, mābrūmī, bekasi, lāwālādī, yatimī]
- Orba'tion**, *s.* the act of deprivation—*anāthkaran, hin karan, santānābhāb, pīdāmātārāhiya*
- Orb'ed**, *a.* round—*golākrita, chakrākrār, mandalākriti*—chakkardār, gol, mudauwar
- Orbic'ular**, *a.* spherical, circular, round—*bartulākriti, gol, chakrabat*—gol, mudauwar
- Or'bit**, *s.* the path of a planet round its centre; cavity of the eye—*vyotishāstre grahādir path, chandradīr chakrupath; chakhyurgharā bā kojar*—dāura, dāira; halqā-i-chashm
- Or'chard**, *s.* an inclosure for fruit trees, or an assemblage of fruit trees—*phaler brikhyu khye-tra, phalabān brikhyer udyān*—bāgh, bārī, samaristān
- Or'chestra**, or **Or'chestre**, *s.* [kes.] a gallery or place for musicians to play in—*gāthak daler basībār mancha, sabhālaye gitbādāyādi karanārthe uchenikrita sthān*—matrib, naubatkhāna
- Orda in**, *va.* to appoint, establish—*sthāpita k. niyog k. shīr k. āgyāy k. nirdhāran, nirupan, srishṭi k.*—[shāhrānā, muqarrar k. qādm k. qāim k. [āzināish]
- Or'deal**, *s.* trial of guilt by fire or water—*agnighrita jalādi diyā parikhyā*—āg yā pāni se
- Or'der**, *s.* a command; method; rank, class—*āgyān, ādesh; dhārā, kram, paddhati; shreni, paukti, samprudāy, jāti, gan*—luhm, amr, farmāish; tartib, dhab, tadbir; qaum, zāt, zila, masal, firqa [niyukta k.—murattab k. tarib d. hukm k. muqarrar k. mutaiyan k.]
- Or'der**, *va.* to regulate, command, ordain—*byabasthāpita k. ādesh k. niyūm k. shrenibaddhu k.*
- Or'derless**, *a.* irregular, disorderly—*kramarahit, abyabasthita, aniyamita, ulṭāpālṭā*—betartīb, beband o bast, ghālmel, ulatpulaṭ
- Or'derly**, *a.* regular, methodical, not unruly—*kramagata, niyamita, shrenibaddhu, āgyāndhin*—bātartīb, ārāsta, murattab, bāqeda, tarbiyatāftā
- Or'ders**, *s.* admission to the priesthood—*dharma pade niyog, jājakpadārpan karan*—uhda-i-mullāgarī meñ dukhāl [rar shudānī]
- Or'dinable**, *a.* such as may be appointed—*niyogyā, niyogkaran jogya*—qābil-i-taqarrur, muqar-
- Or'dinal**, *s.* a book of rites, a ritual—*nitya karma paddhati, dharmā karma gyānpak grantha*—kitāb-i-fiqah
- Or'dinance**, *s.* law, statute, established rite—*byabasthā, bidhi, ādesh, riti, sthāpita dhūri, niyam*—shara, qānūn, qāida, masla, hukm, farz, āin, rasm, dastūr

- Ordinary, s. an ecclesiastical judge; place of eating; establishment for ships laid up—*dharma-byabasthā kartā, pradhān dharmādhyakhyā; sādharan bhojāngriha, bhāṣiyār griha; sandhikāle juddha jāhāj rākhībār sthān—munsif-i-dīnī, mazhabī hākīm; mihmānkhāna, khāne kā makān; sulh ke waqt jāngī jāhāj ke rakhnē kī jagah*
- Ordinary, a. [ord-na-re] usual, common, plain—*dhāribāhik, sacharāchar, ehalit, prasiddha, madhyabit, sāmānya, uttam nay—rasmi, amali, urfi, bāzārī, chalanī, am. rāsi, tasarrāfi, madhim* [murattab, ārstā, bāqāda, muntazam]
- Ordinate, a. regular, methodical—*kramik, kramagatā, ānupūrbak, niyamitā, byabasthita—*
- Ordination, s. act of conferring holy orders—*dharmapade niyog, jājanādī kārme khyamatārpan karan—mullāī kām meṇ muqarrār k. pādri k.* [topen, chau chakki]
- Ordinance, s. artillery, cannon, mortars—*brihat agnyastra, golā klepanārīthe juddhastā—*
- Ordonnance, s. disposition of figures in a picture—*chitra karane mūrī samastā uchit sthāne diyā likhan—taswir meṇ jā bā jā sūraton ko thithik bithānā* [nād—gūh, chirkīn]
- Ordure, s. [jure] excrementitious matter, dung, alvine evacuation—*bishihā, gū, udarar mal,*
- Ore, s. metal in its fossil state—*aparishkrita ākariya dhātu, mrīttikādite sangjukta lauhādī dhātu—filiz-i-khām, mādanī khām* [rāb w. g. kī gād]
- Organ, s. the lees of wine, &c.—*madirādir talānī bā shihā, malā, gād—talchhat, dard, sha—*
- Organ, s. an instrument of action or motion; means of conveyance; a wind instrument of music—*indriya, karmendriya, hastapādādī gyanendriya, chakhyumanādī; kal, jantra; bādya jantra bishesh—ālāt, āzī, indri; jantra; arghunū*
- Organic, Organic, a. constitutional, deepseated, instrumental—*swābhāvik, dhātughoṣita, nindriyak—khilqī, zāī, aslī, ziazā, azwī, indriak, jantrī* [banāwat]
- Organism, s. organical structure—*srishṭa swābhāb, srijan kāle prāpta bhāb—tarkīb, indrikār,*
- Organist, s. one who plays on an organ—*pūrbokta jantra bādya bādak—arghunū nawāz*
- Organization, s. due construction of parts—*srishṭa gua, nirmān, niyam karan, byabasthita bā kramagatā karan—tarkīb, tartīb, taiyārī*
- Organize, va. to form organically—*swābhāb srishṭa k. byabasthita k. niyam k.—indrikār k. tarkīb d. milānā, murattab k.*
- Orgasm, s. immoderate excitement or action—*atyugratā, atyanta uttāp bā udyam, kāmādīte atirikta sprihā, uparimitā indriya dosh—josh, ghalbā, umang*
- Orgies, s. [or-jese] frantic revels of bacchanalians—*purbakālīn mader debatā uddeshe utsab bishesh tāhite bhakterā madirāpane unmatta prāy haiyā nriya gitādī karita—bhānd-bhāndā, bhāndāpā, mughallizāt* [bbir, maghrīr, mudammagh]
- Orgil'ous, a. proud, haughty, lofty—*darpajukta, ahankār bishihā, garbitā, minī—mutaka—*
- Orient, a. rising as the sun, oriental, eastern—s. the east—*sūryabāt uday haiteche je, prāchidikesthita bā tatsambandhiya, pūrbadeshiya—s. prāchi, pūrbadik—ālāt bā sā tālā botā hūā, khāwārī, shahāb, ābdār, tābān, pūrahī, sharqī—s. pūrah, sharq* [mashraq]
- Oriental, a. eastern, in or from the east—*pūrbadiker, pūrbadeshiya, pūrbīya—purabī, sharqī,*
- Office, s. an opening, perforation, mouth—*chhidra, randhra, garta, amukh—chhed, būrāth, sāl, shigāf, manfāz, munh*
- Origin, s. beginning, rise, source, race, family—*ādī, mūl, mūlkarān, uday, janmasthan, utpatti, ārambha, kāran, kul, bangsha—asl, bunyād, bun, bekh, jar, barāmād, mubdā, man-shā, nash, khandān, nasl* [aglā, bunyādī, ād, ādrasi, manqīl anhu]
- Original, s. a source, first copy—*ādikāran, mūl, pratham lipi, ādarsha—aslī, zātī, pahlā,*
- Originally, ad. at first, primarily—*ādite, pūrbakāle, ādikāle, prathamete, ārambhe—ibtidān,*
- Originale, s. a. primitive, productive—*ādī, prathamik, mūlī, utpādak, junak, mūlībhūta—aslī,*
- Originate, va. to bring into existence—*utpādan, janmāna, srishṭi k. prathamotpatti k. utthāpan, prathamē ārambha k.—paidā k. nikālān, ūthānā, wajid pakṣānā, ijād k.* [ibtidāī, mōjīd, muallid]
- Orison, or Orison, s. [or-re-son] a prayer, oral worship—*l'shuaroddeshe prārthanā, archanā, kathan dwārā bhajanā—namāz, salāt* [zawār, zināt, āraish, zebāish, singār, banāo]
- Ornament, s. decoration, embellishment—*shobhā, beshbhūshā, gahanā, alankār, abharaṇ, raj*
- Ornament, va. to adorn, to embellish—*shobhita k. beshbhūshā k. alankrita k. sajīā diyā bhūshita k.—jamkānā, zewardār k. zeb o zināt d. ārstā k. sawwārnā, banāo k.*
- Ornamental, a. tending to adorn, graceful—*shobhākar, alankārak, snudar, uttam—zebāwar, zinābakhs, rangīn, āraishi, khushnumā* [muzaiyan, zebdār, rangin]
- Ornamented, pa. embellished, decorated—*shobhita, bibhūshita, sajīta, alankrita—ārasta,*
- Ornate, a. adorned, decorated, beautiful—*sushobhita, alankrita, sūlankār, uttam, shobhinuita—muzaiyan, ārstā, zebā, khushnumā*
- Ornithology, s. the science which treats of birds—*pakhyi bishayuk bidyā, pakhyir bibaran—tazkirāt-i-tayār, pariadnāma*
- Orphan, s. a fatherless or motherless child—*unāth, pitrimātrihin, chhayor—yātim, murhā*
- Orpiment, s. sulphur and arsenic, an ore—*haritāl bishesh—zarnikh, hartāl*
- Orrefry, s. an instrument to show the revolutions of the planets—*grahādīr chakragati dashanārīthe jantra bishesh—ek ālā jis se saiyāron kī gardish dekhi jāti hai*
- Orris, s. gold and silver lace; a plant—*goṭā, bīdalā, suarna bā raupyumay sūtra bā tūri ityādi; brikhya bishesh—goṭā, qaitān, bādālā; ek qism kī darakht*
- Orthodox, a. sound and correct in doctrine or belief—*dakhyināchārī, dharmabishaye shūdhāchārī, sthāpita mate pratyayī, shāstrānujayaī—sachchā, rāst, sādīq, dīndār, sādīquihāt qād, mūmin, apne dīn o imān par mustaqill*
- Orthodoxy, s. soundness of faith, scriptural truth—*dakhyināchār, jachārthamate swikār, shis-trināsare prōtīti—rāst itiqādī, dīndārī, haqqiyat, sidq, sachāī, sawāb*

- Or'thoepist, s. [... ] a person well skilled in pronunciation—barner shuddhochechārane nipun, taishāstrabettā, shabder shuddhochechārānagyan—qiratdān, khushlahja, tallafuz meṇ khūb māhir [—sahih tallafuz karne kā ilm
- \*Or'thoepy, s. correct pronunciation of words—barna bā shabdochechārān prakuran bā bidyā Orthographer, s. one who spells words correctly—byākārān sātānūdrē barna binyās kartā, barnashuddhigyan—imlādān, durust yā sahīh imlā k. w.
- Orthographical, a. rightly spelled, relating to orthography—uchit barna diyā likhita, barna binyāse shuddhikrita, shūddha, barnahinyās sambandhiya—sahīh imlā, bā imlā, imlā mānsāb
- Orthographically, ad. according to rules of spelling—shuddharūpe, uchit mate barna binyās pūrbak—imlā ke qawāed ke muwāfiq, sahīh imlā ke sāth.
- Orthography, s. the spelling or writing of words with the proper letters—byākārānshāstrāmāte barna binyās, barna shuddhikārān bidyā—rasm-i-khatt, imlā [kā tulā
- Or'tive, s. rising of a planet or star—grahādīr uditā haon, uday—tulā, sayāron yā sitāron
- Or'tolan, s. a bird of the size of a lark—khyudra pakhyi bishesh—bageri, bagel
- Oscillation, s. a swinging, vibration—āndolan, itastatah dolān, kāmpan—dulko, jhulāo, tharthari [jhultā hās, jhok khātā hās
- Oscillatory, a. moving as a pendulum—dolāyamān, andolīyamān, dolānshil, dole je—dultā,
- Oscitancy, Oscitation, s. the act of yawning, unusual sleepiness, carelessness—jrimbhā-tyāg, hāsi chhāṭān, nidrākārshan, anabadhān, asatarkatā—jamhābat, susti, khwāb ālādgāi, ānghāī, bekhabarī, ghaḍat [badhānī—jamahaenā, nindāsā, ānghāsā
- Oscitant, a. yawning, sleepy, drowsy—jrimbhākartī, hāsiṭyāgi, ghumarū, nidrākriṣhṭā, ana-
- Os'pray, s. the sea eagle, or fish hawk—krorapakhyi, kural—ek qism ki daryāī hāz [haddī si
- Os'seous, a. bony, like or made of bone—asthimay, hāyer nyāy, asthibat—ustkhwānī, haddī kā,
- Os'sicle, s. a small bone—khyudrāsīthi—chhoṭī haddī
- Ossification, s. the process of changing to bone—māngsādīr asthi haon, asthibat bhīb h. drīrībhātā k. —gosht w. g. kā ustkhwān honā, haddīyāhat, sakht honā
- Os'sifrage, s. [f. fradge] a kind of eagle—utkrosh pakhyi bishesh, kural—ek qism kā uqāb
- Os'sify, va. to change to bone—asthibat h. bā k. hāyer nyāy drīrīthā j. bā k. —haddī si hojānā yā kar dānā, haddīyānā
- Ossivorous, a. feeding on bones—asthibhuk, hāragilā, asthikhādak—ustkhwānkhōr, hāgilā
- Os'suary, s. a place for bones, a charnel house—asthyāgār, mrityāktider asthi tyāg hay je shāne—hārwār [dikhāne ke qābil, namādānī, zāhir, namād
- Osten'sible, a. that may be shown, apparent—darshanīya, prakāshya, dekhārū, subyakta—
- Osten'sive, a. tending to show—darshāner upajukta, dekhārū, pratyakhyā, dekhāidār—dikh-
- lānejog, numāishpazīr, zāhir, khulā
- Ostentation, s. vain show or display—bhārak, thamak, ātmashlāghā, bardī, mithyābhās, swa-prakāsh, jānk, ārambar—nash o numā, bhārak, numāish, tafākhar, khudumāī, khudisatī
- Ostentatious, a. affectedly showy, gaudy, vain glorious—bhārakālū, ārambarī, rangilā, ātmashlāghī, garbī, swaprakāshak—bhārakīlā, khudnumā, khudfārosh, khudisatī, fakhkhār
- Osteol'ogy, s. description of animal bones—asthibarnznā, asthināmādi bībarān, tatprakaran—haddī kā bayān, hārmālā, tashrihulizām
- Os'tiary, s. the mouth of a river—nadīr mukh—muhānā
- Os'tler, s. [os.] one who takes care of horses—ashwarakhyak, bhāṭiyār grahāgatu byaktider ghōṭak rakhyā kure je lok—sāis, chirwādār
- Ostra'cism, s. banishment by votes on shells—prāchin rītyanustre kana doshtiyaktir bishaye kasturātē likhita pratijāner dandā bā mukti udbodhak anumati—qadīm Yūnān kā rasm ki kisī qawī yā zālīm ke nikālne ke wāste shahr ke log sīpion par apne rāi likhke dākhil karen
- Os'trich, s. a large fowl, with elegant plumage, but wings too short for flight—brihat pakhyi bishesh, upakhyi—shutur murgh [sāmīa ko taraqqī detā hai
- Otacoust'ic, s. an instrument to assist hearing—shrabānopakārak jantra bishesh—ek ālā jo
- O'ther, pro. not the same, not I nor he—sei nay, anyā, ār, apar, itar, etadbbhinna—dūsrā, our, ghair, digar, an, par [aur tarah, aur, kuchh aur, warnā, naodigar
- O'therwise, ad. in a different manner—anyaprakāre, kimbi, dthabā, natubā, prakārāntare—
- O'tter, s. an amphibious quadruped living in the banks of rivers; a coloring substance—jalāmārjār, dheriyā; rang dībār drabya bishesh—udbilāo, māhigir; rang karne kī ek chiz
- O'toman, a. pertaining to the Turks—Turukiya, Turuk jāti sambandhiya—mutālli Turk se, Turki [shakl, baizāī, bādāmā
- O'val, a. having the form of an egg—andākriti, bādāmīyā, ander nyāy murtibishishā—baiza
- Ova'rious, a. consisting of eggs—andamay, andajukta, andātmak—andōn kā, baizāī
- O'vary, s. the place where eggs are formed—dīmbakosh, udurer madhye thāke je dīmbādār—baizadān, ghariyā, andkoth
- O'ven, s. an arched place for baking—rutī pāk karār chulā, agnyādār—tanūr, tandūr
- O'ver, pr. and ad. above; across—upar, upare, udhik; āra, āre—ūpar, par, bālā; āre, pār
- O'verac't, va. to act more than enough—udhik bā atibād kariyā karan, uchitāpekhyāy adhik shram bā karma k.—ziyādti k. fuzālī k. bālārāwī k.
- O'veranx'ious, a. too anxious or eager—atiutkān'hita, atichintājukta, atishay udyami, aticheshān'wita, amishābhaye bhīta—ziyāda andeshanāk, fuzālīkirmān, fuzālīshāq
- O'ver'arch, va. to cover as with an arch—upare khilān diyā dhakan, khilān k.—mīhrāb bāndhnā
- O'ver'awe, va. to keep in awe, to terrify—bhīta k. dāmān k. tāranā k. bhaydarshina—darānā, sahmanā, dahshat d.
- O'ver'al'ance, va. to preponderate—atibhāri haiyā parān, bāṭī k. bā h. adhik h.—jhuknā, baṭhnā, wazn meṇ ziyāda h.

- Overbear, *va.* to subdue, to bear down—*daman k. parđay k. nimna k.—dabáná, dabá rakhná, tor d. maghlúb k. majbúr k.*
- Overbid, *va.* to bid or offer beyond—*anya haite atirikta málya kathan, upnjukta mályer adhik kahan, parápekhyá adhik kariyá dák k.—qimat barhána, chaháná, wájib qimat se yá dúsre se ziyáda kahná* [jaház se báhar]
- Overboard, *ad.* out of the ship—*jádhájhaite, jádhéjer upar haite, báhire, jale, jalemdáhye*
- Overboil, *v.* to boil too much—*adhik kariyá siddhá k. bá h.—ziyáda josh d. yá obhána*
- Overbold, *a.* impudent, daring, audacious—*ati shenú, nirbhay, duhsahási—bará gustákh, sarhcharhá, nidar, dilehtar* [ziyáda bojh rakhná]
- Overburden, *va.* to load too much—*adhik bhár d. bhári bojhá d. atibhári k.—bojhal k. bahut*
- Overcarry, *v.* to hurry too far—*atidúr laiýá jón, uchitápekhyá dúsre laiýá rákhan—dár lejána, dár khinghná* [dhakár k.—ghanghor, andher—*va.* chhipáná, chhná, ták k.]
- Overcast, *a.* clouded—*va.* to darken—*megháchchhanna, ghorála—va. meghágam karána, an*
- Overcharge, *va.* to charge too high; to cloy; to crowd too much; to burden—*atimúlya dhara ná bákhan, adhik málya likhan; atidhár karána; phir k. ginji kariyá rákhan; atirikta bhár d. atibháragasta k.—ziyá la talabí k. ziyáda khiláná, bharná; bhír k. bojhal k. bojhdéná*
- Overcloud, *va.* to cover with clouds—*megháchchhanna k. meghé dhákun—chhná, ghanghor k. megh se chhipáná yá andherá k.*
- Overcome, *va.* to subdue, to vanquish—*parđay k. parásta k. hárána, bash k.—fatah k. maghlúb k. harána, shikast d.* [—*ziyáda qimat dharna, qimat chaháná*]
- Overcount, *va.* to rate above the true value—*adhik málya dharan, adhik sankhyá k. bá dharan*
- Overdo, *va.* to do more than enough—*adhik karan, atirikta k.—ziyáda k. bahut k.*
- Overdrive, *va.* to drive too hard or fast—*atibego daurána, atishighre zaman kurána—zor se yá bahut jaldi hankáná, tez bhagáná* [lokan k.—chaláná, dekhná, nigáh rakhná]
- Overestimate, *va.* to superintend, to remark—*adhyakhyatá k. rakhyanébhayan k. khádná, abar*
- Overfeel, *va.* to feel too much, to cram—*atibhojan karan bá karána, uparimita dhár dursé bhári k.—ser k. chhakáná, beandáza kháná yá khiláná*
- Overflow, *v.* to be full, to deluge—*upachan, uthalan, áplában, chhipiyá uthan, magne k. ákirna k.—chhalakná, bahpárná, labrez h. salás k.* [kasrat, bahatit]
- Overflowing, *s.* copiousness, great plenty—*áplában, átiashaya, báhulya, upachay—labret,*
- Overgrown, *pa.* a. grown too big—*atibara, bárauta, byápta, bahut bará, harabhará*
- Overgrowth, *s.* exuberant or excessive growth—*atiriddhi, byápti, atibáhulya, atishay bári—bahut barhti, ziyádati, bárh, báldigi* [ázmáish k. nazar-i-sáni k. dobára dekhná]
- Overhaul, *va.* [..haul] to examine again—*punah parikhyá k. duitiyabár álochaná k.—phut*
- Overhead, *ad.* above, aloft—*upar, mastakopari, úrdhwe, sarbopari—úpar, sirpar, bílá*
- Overhear, *va.* to hear privately, or by chance—*gupte shraban k. áchamká ásiyá shrunan, gáñá diyá shrunan, haktár agyánte shraban k.—achának sun páná, poshida sunená*
- Overheat, *va.* to heat too much—*atishay ushna k. atitáp d. atiparishramádi dudará sharir k. ushna k.—bahut garam k. bahut mihnát se badan ko garmáná*
- Overjoy, *va.* to transport—*s. ecstasy—atishay ánandita bá álkárita k.—s. atyullás, mahábhá*
- Overlaid, *va.* to be too much—*adhik lambá—bahut daráz, shaitán kí ánt* [bahut bojh d. bahut bharná]
- Overload, *va.* to overburden, to overload—*ati bhír d. bhári bojhá k. atirikta kariyá púran—*
- Overlook, *va.* to smother, to cover over—*bhár bá cháp diyá miran, mandita k. moran—dabamáná, dáb kuchal d. marhána, lhpná, lesná*
- Overleap, *va.* to leap or jump over—*lampha diyá ullanghan k, dingiyá jón—pákdáná, kót jáná yá parhá* [bojh r. bahut láná, bhári k.—bahut]
- Overlook, *va.* to burden with too much—*atibhár d. bhári bojhá k. atyanta bhári k.—bahut*
- Overlong, *a.* too long—*adhik lambá—bahut daráz, shaitán kí ánt*
- Overlook, *va.* to superintend; view from a higher place; pass by indulgently; peruse—*tattwábadhāran k. abalokan k. uchchasthān haite nirikhyān bá drishṭipāt k. khyānā k. adhartabya kariyā mānan, táchchhalya k. kiyāngshe pāth k.—dekhná; óñchi jagah se nazar k. chashm poshi k. ighmāz k. darguzar k. jāne d. pāhjanā, dekh jáná*
- Overmasted, *a.* having too much mast—*adhik bá bhári mástul bishishṭa—bahut yá bhári mástulār* [dite prabalarā h.—gháláb h. zabardast h. maghlúb k.]
- Overmatch, *va.* to be too powerful—*anyahaite adhik balabán h. parásta k. budhí parakram*
- Overmuch, *a.* too much, more than enough—*adhik, atirikta, atishay, uchitápekhyá adhik, atibád—bahut, bahut ziyáda, hadd se ziyáda*
- Overnight, *s.* night before bedtime, in the night before—*shayaner púrbakál, púrbáritri—sone ke áge kí rát, awwal-i-shab, guzri rát*
- Overpass, *va.* to omit, overlook, cross—*ná dharan, chháriyá d. há jón, amanojog k. uchchala k. ullanghan k. par haiyá gaman k.—chashm poshi k. chhorjānā, darguzar k. guzar jáná*
- Overpay, *va.* to pay more than the price—*adhik málya d. mályer adhik d.—ziyáda qimat d.*
- Overpeer, *va.* to overlook, hover above—*úrdhwaasthāne thākiyā darshan, uparhaite drishṭipāt k. mastakopari shita haiyá abalokan k.—tákná, úpar se dekhná, sir par thāhar ke nigah k.*
- Overplus, *s.* what is more than is wanted—*udbarta, abushesh, bárti—barhti, ziyádati, níbará, baqiya, fázil* [wazan men barh jáná, bháñi parhá]
- Overpoise, *va.* to outweigh, preponderate—*adhik bhári h. parimāne adhik h. gurutar h.—*
- Overpower, *va.* to subdue or oppress by power—*daman bá bash k. daurátmya k. prabál h.—torná, dabáná, maghlúb k. majbúr k. zer k.* [dabáná, kuchalná, ghabrá d. badhawast k.]
- Overpress, *va.* to crush, to overwhelm—*chāpiyá phelan, atibhár diyá chāpan, byikult—*
- Overprice, *va.* to value at too high a price—*adhik málya sthír k. atirikta bháo k. aungatá málya kahan—ziyáda dām yá bháo k. qimatí jānná*

- Overra'te, *va.* to rate too much—*adhik bhāo k. atirikta mūlya sthir k. adhik kariyā bujhan, uchitāpekhyā baya bā mānya kariyā jānan*—ziyāda bhāo yā dām *k. girān bahā jānā, wājibi se ziyāda samajhnā yā fāiq jānā*
- Overre'ach, *v.* to deceive, to go beyond—*prabanchanā k. bhulāna*—*ghagnā, buttā d. daghā d.*
- Overripen, *v.* to make too ripe—*atipakwa k. prāy pachā bhāh janmāna*—*bahut pakānā,*
- Overru'le, *va.* to superintend; to supersede—*karitruwa k. sāshan k. grāhyā nā k. asammata h. nishēdhi bā bāran k. hukūmat k. hukmānī k. na mānā, nārās k. kāt d. radd k.*
- Overru'n, *va.* to ravage; outrun; overspread—*upadrab k. uchchhīma k. lūtpāt k. āge dāyan, byāpan, ābrita k. tākht tāréj k. wirān k. lūtpāt k. āge dāgnā, phailānā*
- Overse'e, *va.* to superintend; to overlook—*tathwābadhāran k. nirbhāa k. karma karāna; dekhīyā nā dekhan, shūniyā nā shunan, amanojog k. tākid k. taqaiyud k. ihtimām k. dekhnā; darguzar k. chashmposhī k.* [dārogha, ihtimāmchi, pesikār]
- Overse'er, *s.* a supervisor, superintendent—*tattwābadhārak, nirbhāhak, karmakartā*—*karorā,*
- Overse't, *v.* to turn the bottom upwards, to throw off the basis, to overturn—*ulā d. ulāiyā d. bā jāon*—*ulāt d. yā jānā, aundhanā, tale ūpar h.*
- Oversha'de, *va.* to cover with darkness or shade—*andhakārābrita k. chhāyāchchhanna k. andherā k. sāye se dhāmpnā* [rukhyā h. sāya k. dhāmpnā, bachānā, bifāzat *k.*
- Overshad'ow, *va.* to shelter, cover, to protect—*chhāyā k. āotā k. dhākan, ābrita k. ābrita k. Overshoo't, vn.* to fly beyond the mark—*lakhyā dingina, chhīna bahirbhūta h. nishāne se lāgh jānā, dup parānā* [nābekhyān—ghalati, chūk, bhāl; nazar, nigāhānī, bifāzat]
- O'versight, *s.* a mistake; superintendence, care—*tru'ti, chuk, bhrām; tattwābadhāran, rakhya-*
- Oversp'ea'd, *va.* to surpass in bulk; to plaster—*dyatane bā parimāne bayatara h. lipta k. bā pralep d. lambāi chaurāi yā miqdār men barh jānā; lepnā, lesnā*
- Oversk'ip, *va.* to pass by leaping; to neglect—*dingiyā bā lampā diyā pār h. abahelā k. amanojog k. nā dekhan—kūd jānā, pārkūdān, chhor jānā; ghallat k. bhāl jānā*
- Oversle'ep, *va.* to sleep too long—*adhibhāat ghumāiyā thākan, atinidrā jāon*—*dertak sonā*
- Oversprea'd, *va.* to cover over, scatter over—*byāpan, bāriyā dhākan, dākina k. chhāyānā, chhāiyā d. āplābita k. chhānā, bhāgnā, māmr k. parāganda k. phailānā, sailāh k.*
- Overst'ock, *va.* to fill too full; to crowd—*atipūran k. anek bā adhik diyā bharan bā pūran, bhir k. pātnā, bharpūr k. rel pel k. bhir k.* [ojhd yā koshish *k.*
- Overstrā'in, *v.* to stretch too far—*atyanta cheshā bā udyam k. atishay jatnābān h. bahut jild*
- Overstrā'y, *va.* to over rule, to bear down—*bal bā buddhi dwārā prabāl h. daman k. atishay rūpe prādhānya k. ghālīb h. hukūmat k. dabānā*
- Overswe'll, *va.* to rise above—*chhāpiyā ūshan, upāchan*—*phul ūhnā, chhalaknā*
- O'vert, *a.* open, apparent, manifest—*subyakta, spashā, pratyakhyā*—*zāhir, āshkāra, khulā*
- Overta'ke, *va.* to come up with in a pursuit—*dhāiyā dhuran, lāgail prāpan, dhariyā phelan*—*pānā, pahunchnā, pakār l. barābar ānā* [ghārat *k. bhagānā, fatah k. girā yā ulāt d.*
- Overthro'w, *va.* to ruin; defeat, overturn—*nashā k. hārāiyā d. ūliyā phelan*—*pāimāl k.*
- Overthru'it, *a.* opposite, adverse, perverse, a cross—*sammukhashaita, pratikūl, bipukhye, biruddha, biparīt, āya*—*muqābil, khilāf, zidd, mukhālīf, ātā* [āshkāra]
- O'vertly, *ad.* openly, publicly—*byaktarāpe, spashā, pratyakhyarāpe*—*zāhīran, khulākhulī,*
- Overto'p, *va.* to rise above; excel, surpass—*burā haiyā ūshan, shreshthā h. puroborti h. anyāpekhyā uttam bā barātiyādī h. barh ūhnā, dñse se bhitār h. fāiq h. fazilat yā fauqiyat r.*
- Overtri'p, *va.* to walk lightly over—*ālgā kariyā upar diyā hāntan, laghugati k.*—*halke pāon jānā, chhājānā, alag se chālā*
- O'verture, *s.* [tshure] an opening, proposal—*sandhyādi bishaye kathā prasanga, pratham kathā, bāchan, ichchhā bā parāmarsha byakta karan*—*sulh w. g. ke bāb men bāt, izhār, sawāl, bayān, charchā, iltimās* [ulāt d. aundhānā, tor d. maghlāb k.]
- Overtru'n, *va.* to throw down; overpower—*pheliyā d. ūliāiyā d. bash bā damita k. dāl d.*
- Overval'ue, *va.* to rate at too high a price—*adhikmūlya kahān, adhik kariyā mānan, uchitāpekhyā baya bā shreshthā bā utkrishā gyin k.*—*ziyāda jānā, bahut lagānā, deshquimat ghāhrānā, munāsabat se ziyāda yā bhitār jānā* [shekhi *k. khaditārāshi k.*
- Overwe'én, *vn.* to think too highly—*adhik kariyā shreshthādi bodh k. atishlāghā k. ahānhār k.*
- Overwhe'lm, *v.* to crush; to immerse—*damita k. chāpiyā māran, magna k. dabā d. tor d. dabā mārān, gharq k.* [fāqil, barādānā]
- Overwise, *a.* wise to affectation—*atibuddhi bishiktā, atisūkhyma bitechak*—*hadd se ziyāda*
- Overwro'ught, *pn.* laboured too much—*adhik shrame nirmita, uchitāpekhyā uttam*—*bahut mīhnat se banā hūā, khālistārīn*
- Ought, *s.* any thing, something. This word is properly written *ought*—*hishhu, kona bastu, kinchit, kona kichhu*—*kuchh, koi chiz, tanak*
- Ought, *prer. of to owe; should*—*v.* to be fit—*uchit, kartahya, ābasyak*—*v. upajukta bā uchit h. chāhiye, chahitā, zurūr, lāzim, wājib*—*v. munāsib h. fāiq h.* [bādāmi]
- O'vium, *a.* having the shape of an egg, oval—*andākriti, dūndāmiyā, dīmabādākr—baizāmī,*
- Ovip'arous, *a.* producing eggs—*andājanak, andāya, dīmbotpanna*—*andel, baizaguzār, andāil,*
- Ounce, *s.* the twelfth of a pound troy, and sixteenth of a pound avoirdupois—*partimān bishesh*—*ek paimāna qarib ādhi chhātāgn wazn kā*
- Our, *pro. poss.* pertaining to us—*usmadiya, āmārder*—*hamārā, apnā, ham logon kā*
- Ourse l'ives, *pro. recip.* we, us, not others—*āmārā, āpandārā, swayang*—*ham tum āp, apne, āpon, āpas* [apadastha *k. bāhir k. khālī k. ujārā, utā d. nikā. nā*
- Out, *va.* to vacate; take away; to cast out—*chhāriyā d. shūnyā k. rahita k. padādi tūliyā d.*
- Out, *ad.* abroad, not at home—*bāhīre, bahirdye, bāhīye, swasthānāy, bhitār bā bātī haite*—*bārhar, berān, khāij, bāharwāya*



- Outa't, *va.* to do beyond, to exceed—*atirikta k. āro k. anyā pekhyā adhik k.*—hadd se ziyāda k. barhānā, ziyādātī k. [*parimāne adhik h.*—barhānā, wazn meṅ ziyāda h.]
- Outbal'ance, *va.* to overweight, preponderate—*gurutara h. adhik bhāri h. adhikāṅga h.*
- Outbi'd, *va.* to bid more than another—*anyāpekhyā adhikmūlya āngikār k. adhik dātān*—dāsre se ziyāda dām kahānā, qimat barhānā
- Out'bound, *a.* going on a distant voyage—*dārdeshe gomanodyata, deshāntaregamane udjuktā*—dār ke safar karne meṅ mustaid
- Outbra've, *va.* to silence or outdo by a more splendid or insolent appearance—*adhik jūnk bā sāhasaprukāsh dūtārā kharbā bā parājay k. dānta k. dhāmānā*—bahut hashmat yā dilēri dikhilākar dabhānā, dhāmā leṅā, dārā denā [*behayāi yā guṣṭākhī se chup kar d. yā jītnā*]
- Outbra'zen, *va.* to bear down by impudence—*theṅāmī bā pragalbhatā pūrbak jayī h.*
- Out'break, *s.* a breaking forth—*bāhir haon, prakāsh, nihsiran*—tāt, phāt, bāramād
- Out'cast, *s.* a person banished from country or society—*jātibhrashṭa, tyāṅya, swagan bā swadeshkaite dārikrita*—mardād, awārā, khārij, apne mulk yā zātīon se hankāyā hān
- Outcra'ft, *v.* to excel in cunning—*adhik chāturiya prakāsh k. dhurta shiromani h. anyāpekhyā dhurtdmī k.*—barā fitrati h. fitrat o fareb meṅ sabqat l. [*ghulhushpārā*]
- Out'cry, *s.* clamor, great cry—*chitkār, gōl, kōlāhal, hurāhūri*—shor, ghaughā, ghulshor
- Outdo', *va.* to excel, to surpass, to go beyond—*anyahāite shreshṭha h. kāriyā d. adhik k.*—tarīj r. fauqiyat r. ghālīb h. fāeq h. peshdastī k. [*berānī, bāharwār*]
- Out'er, *a.* that is without, outward—*bājhya, bāhirer, bahiṣṭha, bahirdiger, uparēr*—bāharī,
- Out'ermost, *a.* being on the extreme part—*sakaler bāhir, sarbabahishṭha*—sab se bāharī
- Outfa'ce, *va.* to brave or stare down—*paramukhe sthira dīrshī kariyā dānta bā jay k. nir-lajjār dūtārā jay k.*—dāsre ke chihre par tak rahke maghlāb k. behayāi se dabānā
- Out'fit, *s.* equipment of a person or ship—*bideshe gaman bā jāhās prerandṛthe uchita drabyādī*—sair yā jāhāz kī taiyārī kē asbāb yā lawāzima
- Outfly', *va.* to leave behind, to fly beyond—*urane agrasar h. agre uriyā jāon, parā pekhyā be-gagati k.*—pichhe chhōrnā, sabqat lejānā, bārṇ upnā yā daupnā [*meṅ fauqiyat leṅā*]
- Outgi've, *va.* to surpass in giving—*āro dān k. dātiritwādite shreshṭha h.*—ziyāda d. dihiṣh
- Outgo', *va.* to surpass, to excel, circumvent—*anyāpekhyā shreshṭha h. āge jāon, prabanchan k. thakāmī dūtārā bhulānā*—barṇ jānā, sabqat leṅā, fauqiyat lejānā, thagnā, yāvī k.
- Outgro'w, *va.* to surpass in growth—*adhik bāyan, bārutar h. āro briddhi h.*—barṇ nikalnā, dabā d. bārṇne meṅ sabqat leṅā [*kī chaukī*]
- Out'guard, *s.* an advanced guard—*bāhirer chaukī, agrashṭha thānā bā chaukī*—talāya, bāhar
- Outkna've, *va.* to surpass in knavery—*anyāpekhyā thak h. adhik dhārtatā prakāsh k.*—daghā-bāzī yā beimānī meṅ sabqat l. [*wāj, burā*]
- Outland'ish, *a.* foreign, rustic, coarse—*bideshiya, achalit, sundar nay*—ajnabī, bidesī, bera-
- Out'law, *s.* one excluded the benefit of the law—*dākeṣitādī mahāpāpī jāhārā, dharmabohir-bhātā, bhrashṭabyabahār, dhariledandya*—ḍakaet chor w. g. guṇāghār, khārij-i-shara, mur-tidd, bāghī, wājibulqatī
- Out'lawry, *s.* act of depriving of the benefit of the law—*bhrashṭabyabahār ḥdoner āgyān, dharile dandāgyān, deshabahishṭkaranādesh*—khārij-i-shara karānā, marddāsāzī, wājibul-qatīāzī, mulk se badārsāzī [*nikalne kā rasta, darwāza, barāmad*]
- Out'let, *s.* a passage to let out—*pānindlā, khāl, bahirdwār, nirgḍmaner path, chhidra*—nālā,
- Out'line, *s.* the exterior line of a figure, contour, first sketch—*chitēr pūrbānga, abayaber dhāṅchā, sarbusimār rekā mūtra*—naqsha, khākā, dhānchā, bāharī khatt, kharrā
- Outli'v, *va.* to survive, to live beyond—*adhik kāl bāchan, anyāpekhyā bhāṅchiyā thākan bā leṅkan*—ziyāda jīnā, dāsre se ziyāda roz jīte rahnā [*sab se dūr*]
- Out'nost, *a.* farthest in the extremity—*sakaler bāhir, sarbāpekhyā dūrastha*—sab se bāhar,
- Outnum'ber, *va.* to exceed in number—*sankhyayā adhik h. āro h.*—adad meṅ barhānā, giṭti meṅ ziyāda h. [*adhik guna gyān k.*—qimātī jānā, fāiq jānā]
- Outpri'ze, *va.* to prize or value too highly—*adhik mālya kariyā mānan, atishreshṭa*—gyān k.
- Out'rage, *s.* [radge] violence, insult—*daurātmya, upadrab, atyāchār, balātākār, anyāy, asan-gata byabahār*—zulm, sitam, jafā, bidāt, jaur
- \*Out'rage, *v.* to commit exorbitancies; to insult roughly and contumeliously—*atyāchār k. daurātmya k. atikram k. asangata byabahār k.*—qahr k. zulm k. sitam k.
- Outra'geous, *a.* [ .jus] furious, violent, exorbitant—*upadrabi, atikrānta, atyāchārī, atikro-dhānwita, atyanāyā, aparimīta, atishay, ātyantik*—ghazaabnāk, āg. belagām, qahrālāde, shadid, ziyāda [*fuzālī, zaid, bejā*]
- Outre', *a.* Fr. extravagant; overstrained—*asamhāt, asangata, aprachalita, atishay, ātyantik*—
- Outre'ach, *va.* to go beyond, exceed; cheat—*simānār bāhir haiyī jāon, adhik h. āge bāran, ohhāriyā jāon*—prabanchanā k. phāktī diyā bhālānā—hadd se nikāl jānā, āge yā barṇ jānā, ziyāda h. fareb d. [*k. yā āge jānā*]
- Outri'de, *va.* to pass by riding—*ashṭājāne anyake pheliyā jāon bā agrasar h.*—sawār hoke tai
- Outri'ght, *ad.* immediately, directly—*spāshṭe, suprakāshṭe, khāṣī, ekkālē, nipāṣṭe, eikhyane*—eśf, pūrā, jab kā tab, hī, bilā tawaqquf [*rajne meṅ sabqat leṅā, ziyāda shor k.*]
- Outro'ar, *va.* to exceed in roaring—*anyāpekhyā adhik kariyā garjan, adhik chitkār k.*—ga-
- Outro'ot, *va.* to root up, to eradicate—*unmūlen k. uparāna, mūlotpāṣan, uchchhinna k. bindsh k.*—ukhār jālānā, bekhkānī k. ujārānā, ukhārānā [*meṅ sab kō pichhe chhōrnā*]
- Outru'n, *va.* to leave behind in running—*druta gamane anyake paschehāt phelan*—daurne
- Outsa'il, *va.* to leave behind in sailing—*nanakājāne anyake paschehāt phelan, pālībharē āge naukī chālānā*—kisṭtī ke safar meṅ pichhe chhōrnā yā āge chālō jānā [*bechnā*]
- Outse'l, *va.* to sell for a higher price—*parāpekhyā adhik mālye bikray k.*—ziyāde qimat par

- Outshāne, *va.* to emit lustre, excel in lustre—*prabhā k. chhātā prakāśh k. anyāpekhyā adhik*  
*ujjwal h. āro dipra bā shobhāwita h.*—raushan h. chamaknā, chamak men ziyāda h.
- Outsho't, *va.* to exceed in shooting—*parāpekhyā āro dāre guli khyep k. bā tir phelan, adhik*  
*tir bā guli khyep k.*—gole yā tirandāzī men peshdastī k.
- Out'side, *s.* the outward part—*bahirdig, bāhir, uparibhāg, gā—bāhar, āpar, bāhar taraf, zāhir*
- Outsi't, *va.* to sit beyond the due time—*niyamer adhik kāl basiyā thākan, anyāpekhyā dirgha-*  
*kāl basiyā thākan, ucht kālāpekhyā adhik kāl basūn—wājibi waqt se ziyāda baitnā*
- Outsle'ep, *v.* to sleep beyond proper time—*atiriktā nidrā jāon, adhikkāl ghumiya rahan, āro*  
*nidrābhog k.—ziyāda sonā yā nind jānā* [ziyāda bichhānā yā muntashar k.]
- Outspre'ad, *va.* to extend, to diffuse—*bistritā bā bisttrna k. byāpan, āro byāpta h.*—phailānā,
- Outsta'te, *va.* to browbeat, to face down—*nirlajja haiyā dekhān, sthira-drishite nirikhyān ku-*  
*riyā lajjita bā dānta k. chākiyā dhamkēna—behayā hokar takrahnā, chashm numāī k. ānkh*  
*dikhānā, tak rahkar sharm d. dhamkānā* [darāz k.]
- Outstre'tch, *va.* to extend, to spread out—*bisttrna k. bichhānā, lambā k.*—phailānā, pasārnā,
- Outstri't, *va.* to outgo, to leave behind—*adhikbege chalan, gamane pushchātpeliyā k. par*  
*haite-shreshtha h.—nikal jānā, jaldī jānā, chhōr jānā* [k.—ziyāda qasm khākar maghlūb k.]
- Outswear, *va.* to overpower by swearing—*adhik dibya dūwār anyake parāsta k. atibād dibya*
- Outta'lk, *va.* to overpower by talk—*āro kathā kahān, kahane parājay k. adhik kathane juyi h.*  
*—baknā, bak bak karnā, ziyāda kakhar harānā* [sabat lenā, aur se bihtar h.]
- Outvi'e, *va.* to exceed, to surpass, to excel—*āro shreshtha h. anya haite bhāla h.—fāeqar h.*
- Outvo'te, *va.* to conquer by plurality of votes—*adhik loker sammati dūwār anyake parājay k.*  
*sammati chinkhe bāhulya dūwār jāyi h.—ziyāda sāthi karke jītnā, ziyāde log kī rizāmandi yā*  
*rizāmādī ke nishān se jītnā* [jānā, chorjānā, bārchālānā]
- Outwa'lk, *va.* to leave one in walking—*gamane pushchāt phelan, āge jāon—piche chhōr*
- Out'wall, *s.* a wall on the outside—*bāhirer prāchir, bahirdiger pākā berā—bāhari dīwār*
- Out'ward, *a.* external, apparent—*bājhya, bahirdiger, drishya je, maukhik—bāhari, berānī,*  
*zāhiri* [bāhar, bāhar ko]
- Out'ward, *ad.* to foreign or outer parts—*bideshe, bahirdeshe, bāhirdige, bahirbhāge—pardes ko,*  
*Out'wardly, ad.* externally, in appearance—*bājhyarūpe, bahirbhābe, maukhikbhābe, drishya-*  
*bhābe—zāhīran, dikhnemēn, zāhir asbāb*
- Out'wards, *ad.* towards the out parts—*bāhire, bahirdige, bahirbhāge—bāhar ko, bāhari taraf ko*
- Outwe'igh, *va.* to exceed in weight, &c.—*adhik bhāri h. gurutar h. parimāne āro guru h. adhik*  
*h.—wazn yā bhār men bārhnā* [nā—fāre o fitrat se barānā, kānkātnā]
- Outwi't, *va.* to overcome by stratagem—*phāki diyā anyake parājay k. dhūrtāmē pūrbak hārā-*  
*Out'works, s.* externals of a fortification—*durgādīr bahiranga, gaṛer bahirdiger prāchir gartā-*  
*dī—bāhar kotā, artālā, mohrā, marhalā*
- Outwo'rn, *pa.* destroyed by use or age—*jirna, kāle khayagata, bayase khyagaprapta—khiyāyā,*  
*ghisā, gayāgunzrā, farsdā, sākhurd*
- Owe, *va.* to be indebted; to be obliged—*rinī bā rinagrāsta h. dhāran, bādhitā h.—dhārānā,*  
*qarazdār h. mamnān h.* [chā, ullā]
- Owl, *s.* a bird that flies by night—*pechak, pechā, nishāchar, pakhyi, ulūk—bām, chughd, pe-*  
*owler, s.* one that conveys contraband goods—*ghātmāraniyā, rātrijoge binī kar deone drabya*  
*chākiyā je—ghātmār* [—apnā, nij kā, zāt kā, khud kā, khās]
- Own, *pro.* belonging to one's self, my own, his own—*swa, swiya, swakiyā, mādiya, āpanār, nija*
- Own, *va.* to acknowledge, to avow, to have, possess—*swikār k. byakta k. prāpta h. adhikiri h.*  
*swatwa prāpta h.—qabūl k. mānān, muqir h. qāil h. pānā, mālik h. rakhnā*
- Own'er, *s.* the proprietor, one who has the title to—*swāmī, kartā; prabhu, adhikāri, jāhike*  
*arhe bā arhe—mālik, khāwind, walī, sāhib, haqqdār* [haqqdārī, khāwindī]
- Own'ership, *s.* exclusive right of possession—*adhikār, swatwa, kartritwa—milkiyat, mālikī,*  
*ox, s.* a castrated bull—*mushkamukta brishā; dāmārā—badhiyā, bail*
- Ox'gang of land, *s.* twenty acres—*bhūmī parimān bishesh, pray shāfi bighā—bīs acre zamīn*
- Ox'lip, *s.* a plant, the cowslip—*brikhya bā phul bishesh—ek qism kī per yā phul*
- Ox'ycrate, *s.* mixture of vinegar and water—*jale mishrita shikarini bā shirkā—sirkāba*
- Ox'ygen, *s.* an element that generates acids, the respirable part of air—*amlajanak bāspa*  
*bishesh, bāyur ek angshā—ek unsur jis se tezāb paidā hotā hai, hawā kā ek hissa* [ahd]
- Ox'y'mel, *s.* a mixture of vinegar and honey—*madhu mishrita shikarini—sikanajabin, sirka o sh-*
- Oy'er, *vn.* to hear—*s.* a court, a commission—*shraban k.—s. āddish shraban pūrbak samādā*  
*karamārthe byabasthān bā kōchhāri bishesh—sunnā—s. darbār, adālat, kachahri*
- Oye's, *s.* hear ye—*abadhān kara; shunā he sakale, pūrbakta bichhār ārambhe aikathā ukti ka-*  
*raner riti āchhe—suno suno, yitī lafz adālat mazkōr men muraawaj hai*
- Oyster, *s.* a testaceous shellfish—*kustūrā, dwikopāter shankhu jukta matsya bishesh—kastūrā*

## P.

P is used as an abbreviation, as P. M. for post meridiem; P. S. for postscript—P. M. *san-*  
*khyape likhile madhyānha bahirbhūtakāl arthāt baikāl bodh hai, ebang P. S. likhile krur patre*  
*badh hai—likhīsār ke liye likhā jātā hai, jaisā ki P. M. dopahar ke bād yāne sipahri kā*  
*waqt samjhā jātā hai; aur P. S. likhne se tatimma-i-khatt smajhā jāe*

Pab'ulum, *s.* [Lat.] food, affording aliment or nutriment—*dhārsambandhiga,*  
*peshak, supatthya, —khorākī, parwarishdih, mākālī*

Pab'ulum, *s.* [Lat.] food—*āhār—khorāk*

- Pace**, *s.* a step, gait, manner of walking—*ek pād, pādanikhyep, gati, chāli, gamaner dhārā—ek qadam, raftār, chalne kī waza*
- Pace**, *v.* to move slowly; to measure by steps—*dhire gaman k. mande mande chalan, pāda-dwārā māp k.—āhista chalnā, yargha chalnā, khush khirām chatdā; pāw se nāpnā*
- Pa'cer**, *s.* a horse that paces—*sundar gatikārak ashwa, dhire chale je ghotak—khushraftār ghorā, rāhwār, qadambar, āhista āhista chalnevalā ghorā*
- Pacific**, *a.* peace-making, conciliatory—*shāntikar, birodhbanjak, namraswabhab, shānta, sukhī—salāhi, milāpi, milāpkunanda, sulhkār*
- Pacific'ation**, *s.* act of making peace—*sandhi karan, mel karan, susthir karan, thāmāni, shānta-karan—musālahā, milāp, tas'tin*
- Pacificator**, *Pa'cifer*, *s.* one who makes peace—*sandhik irayitā, madhyastha, shāntikartā, susthir kare je, thāmāy je, birodhbanjak—sulhkār, islāhkār, milāq, taskindih, thandhāgar*
- Pa'cify**, *va.* to appease, to compose—*shānta k. sandhi karāna, thāmāna, susthir k. thāndā k.—thandhā k. sulh karāna, narmāna, sākin d. taskin d.*
- Pack**, *s.* a bundle, load; fifty-two cards assorted; a number of hounds; a set, a crew—*pālindā, mot, bhair, gānti; tāser prastha; jhāuk; dal, samāha, goth—gathā, basta, pot, moth, bojh, bār; ganjā; dor, jhūnd; jathā, tāifa* [jakarnā, lapenā]
- Pack**, *v.* to bind or tie up goods—*gānti bā bojhā bāndhan—gathiyānā, gathri bāndhnā, kasnā*
- Pack'age**, *s.* a bundle, a bale—*pulindā, gānti, mot, gāntari—basta, gathri, murī, potli*
- Pack'cloth**, *s.* a cloth for packing goods—*gānti bāndhibār kāper bishesh, betun—bethan, lifāfa*
- Pack'er**, *s.* one who packs—*mot bā gānti bāndhe je—bastabāndhnewālā, gānthband*
- Pack'et**, *s.* a small package, parcel; a mail of letters; vessel for dispatches or passengers—*morak, pulindā, gāntari, punjāli; patrer thaili; dākerchihī bā jalapathik bahānārtha jāhni, dāker naukā—potlā, potli, dāb, gathri; chihī kī thaili; dāk kī chihī yā musāfiron ko le-jāne kā jāhāj*
- Pack'horse**, *s.* a horse to carry burdens—*bhārābāhak ghorā, bānīya drabyer mot bahānārthe ghotak—bārbardāri kā ghorā, partāl kā ghorā* [bā jiner upare—gaddi, palān, khogir]
- Pack'saddle**, *s.* a saddle for burdens—*bhārābāhak pashur piñher gadi, mot deoyā jay je gadi*
- Pack'thread**, *s.* a thread for binding parcels—*punjāli, morakdā bāndhibār duri, gāntikush rajju bā sūtālī—sutlī, rassī, bojh yā gathri bāndhne kī dori* [bandhej, and o-paimān]
- Pact**, **Pac'tion**, *s.* a contract, covenant—*nīyam, nirbhāran, pan—shart, shartit, qauliqārī*
- Pad**, *s.* an easy paced horse; a small cushion; a robber—*dhiragāmī ghotak; khyudra gadi; bātpār, dākātī—naram chāl kā ghorā; khogir, chhoti gaddi; dākī, rāhzan*
- Pad'**, *vn.* to travel gently; to rob on foot—*manda manda gati k. dhire gaman; bātpārī k.—āhista chalnā; bātpārī k. rāhzanī k.* [motā nā]
- Pad'ar**, *s.* grouts, coarse flour—*ekprakār motā maydā bā chīrna gamādī—ardwā, kani, chūni*
- Pad dle**, *vn.* to play in the water; to row—*jale krīrā k. dūb khelā k. bājiyā bhānan—pani men khelnā, dhabdhabānā, ābbāzi k. bathiyā mārānā* [bathiyā, dand; bathy'r kā phal]
- Pad'dle**, *s.* a small oar; blade of a weapon—*bāthā, khyudra dāp, bāliya; astrer phalā*
- Pad'dock**, *s.* a toad or frog; a small inclosure—*beng bishesh, mandūk, bhek; jantu thakibār koth garā—mendack, ghauk; chhoti ihāta*
- Pad'lock**, *s.* a lock to be hung on a staple—*tālā—qañ, tālā* [nā]
- Pad'lock**, *va.* to fasten with a padlock—*tālā bā kunji diyā bāndhan, tālī d.—qañ k. tālā mār-pan, s. a song of triumph or praise—jayagan, stuba git—karkā, jaigit, madah āmez git*
- Paedobap'tism**, *s.* infant baptism—*Khrish'iyamate shishu byaktir jalasangaktar, tadauchityagādī—istibāgh-i-tifl*
- Pa'gan**, *s.* a heathen or gentile, an idolater—*debatpūjak, Khrish'īya dharmābalambi nay je, puttalik—butparast, gabr, mushrik*
- Pa'ganism**, *s.* heathenism, worship of false gods—*debatpūjā, sākradebārchana, mithyā de-batār āridhānī, puttalikmat—butparastī, ātashparastī, shirk*
- Page**, *s.* a boy, a servant, one side of a leaf of paper—*mahāloker samabhiyāhāri chhokarā, kouchabāhak bhritiya; patrer prishtha—khwās, jilodār, khwāsbarādī; sāha*
- Page**, *va.* to mark the pages of a book—*patrānka k. bā d. pāter chinha k.—waraqdāghī k.*
- Pa'geant**, *s.* [pad-junt] a spectacle, pompous show—*jātrā, sang, jānkjamak; thamak, ghatī—suwāng, pekhānā, tamāsha* [thāti]
- **Pa'geant**, *a.* showy, pompous—*jānkālā, thamakbishishā, ārambaramay—ālīshān, numaish,*
- **Pa'geantry**, *s.* show, pomp—*ārambar, jānkjamak, thamak—numaish, nash e numā, hashmat, dhāmdhām, thāt* [debatpūjārtha mandir—but, mōrat, butkhāna, shiwālay]
- Pa'god**, *s.* an Indian idol, or its temple—*sakār dōler murti, pratimā, bigraha, thakurghar, Paid, pret, and pa. puss. of to pay—denālenār bishaye, diyāchhi, dilam, dattu, ityādi āttakāil-bodhak kardantik pad—adā kiya, diyā, diyāgayā, adākiyā hāā*
- Pail**, *s.* a wooden vessel for water, milk, &c.—*jālādī dharibar kash'ter pātra bishesh, kethurā, bālī—kajhnaī, kajhauti, taolā, dōl, dohni*
- Pain**, *s.* sensation of uneasiness, distress; penalty; labour, toil—*pirā, bedanā, klesh, jwālā, khed, dukkha, jotrābhāb; danda, nigraha; shram, parishram, cheshlā—koft, ranj, dard, pir, dukh, sozish, sog, gham, taklif, jarimāna, sazā, izā; mihnāt, mashaqqat*
- Pain**, *va.* to afflict, torment, make uneasy—*pirā d. dukkha bā klesh d. tapāna, jwālā bā byathā d. mandūdkhita k. khed janmāna—dukhānā, izādenā, dard k. dukh d.*
- Pain'ful**, *a.* causing pain, distressing, afflictive—*pirājanak, kleshadā, dukkhadāyak, jwalanta, dukkher bishay—purdard, dardangez, dushwār, thāthak, dukhdāyī*
- Pain'fully**, *ad.* with pain, laboriously—*jwālā bā byathā bā klesh pūrbak, parishram pūrbak, se-kesh'dāy, kash'je, dukkhabodhe—mihnāt ke sāt, dard yā dukh se, mashaqqat se, thak thaki se*

- Painfulness**, *s.* pain, affliction, sorrow—*pīrā, bysthā, bedanā, jwalanta bhāb, dukkha, shok, khed*—dard, sozish, ranj o alam, dard angezi, gham
- Pain'im**, *s.* an infidel, a Pagan—*Khrishṭiya dharmāgyānta, debupūjak, pauttalik, nāstik—qāfir, bedin, butparast, mushrik* [khi, beghal o ghash, āsān]
- Pain'less**, *a.* void of pain or labor, easy—*nishpīr, abyathita, adushkar, saha*—bedard, nirdo
- Pains'taker**, *s.* a laborious person—*parishrami, sucheshṭākāri, mahodyami—mihnatādmī, dard-kash, ranjtalab*
- Pains'taking**, *a.* laborious, industrious—*bahuparishrami, karmath, cheshṭā pūrbak karmodyanta, dyisekāri—mihnatkash, dukhūbhā* [—rang, roghan, baran]
- Paint**, *s.* a coloring substance—*rang, rokan karibār drabya, chitrakatādir barna dīhār bāstu*
- Paint**, *va.* to represent, colour, describe—*chitra k. likhan, rang d. hā k. rangāna, bībaran k.—munagqash k. chitnā, naqsha khinchnā, rangāmezi k. rangnā, rangbharnā; bayān k.*
- Paint'er**, *s.* one who paints; a rope—*chitrakar, paṭuyā, rang mikhāy jē, rangkār; khyudra nauki bhiriya bāndhibar dari—naqqāsh, musawwir, rangsāz; kishtī kī rassi*
- Paint'ing**, *s.* the act or art of forming figures in colors; a picture—*chitrakaranbhidya, chitra karan, rang deon; paṭ, chhabī, chitra—ilm-i naqqāshī, chitr kārī, taswīrkashi; taswir*
- Pair**, *s.* two things alike in form, suited to each other, or used together for the same purpose, a couple, a brace—*jamak, jumga, jorā, juri, dwardwa, ekjātiya dui—jorā, joti, jog, ek zāt ke do* [thunkriyā k.—jornā, juft k. yā h. milnā, milnā, mujāmat k.]
- Pair**, *v.* to join in couples, to suit, to unite—*jot k. jor d. dā h. lāgan, lāgāna, jog h. hā k. mai-*
- Pal'ace**, *s.* [Jus] a magnificent house for a king, &c.—*aṭṭālikā, rājābāri, rājpurī—daulatkhāna, bārgāh, rājpur, aewān, qasar* [turuldā—pālki, nālki]
- Palanquin**, *s.* an Indian sedan or covered carriage—*jān bishesh, pālki, shibikā, mahāpāl, cha-*
- Pal'atable**, *a.* pleasing to the taste; agreeable—*sukhādya, suwādū, uras, ruchira, mishṭa, su-tār—mazedār, khushzāqī, lazzī*
- Pal'ate**, *s.* the roof of the mouth; taste, relish—*mukher tālu bā tālūyā, swādendriya, swād, tār, rasabodh—tālū, kām, mazāq; maza, zāqī, lazzat*
- Palat'ic**, *a.* belonging to the palate—*tālabya, tālukā sambandhiya—istilāhi, tālibī, tālī kā*
- Palav'er**, *s.* superfluous talk, flattery—*mithyā bakābaki, mithyā prashangā—harzagi, khu-*
- Pale**, *a.* destitute of color, white, or whitish—*pingal, pāndū, mlāna, sueta, malin, phikā* [zard, pilā, sīthā, berang, phikā]
- Pale**, *va.* to inclose, to encompass—*kāthgarā k. kashṭher berā d. gheritū k. beshṭan k.—ihātābandī k. mukāsara k. gherā* [—zard rū, pilā rang, kushk rū, malū mugh]
- Palefaced**, *a.* [..] having a pale or sickly look—*malinmukh, phika, mlānabadan, bīharnamukh*
- Pale'ous**, *a.* chaffy, like chaff—*tushmay, tusher nyāy—bhāsīdār, subāsī, bhūsi kīsi*
- Pale'ness**, *s.* whiteness, whiteness—*mukher māliya, baibarnya—zardi, pilāi, khushkī, phikāi*
- Pal'ette**, or **Pal'et**, *s.* [lit] a little oval board on which a painter holds his colours when he paints—*chitrakarer byabarhita ranger pātra—takhtī shi par rang rakhtar naqsh khijchte haip*
- Pal'frey**, *s.* a small horse—*khyudra ghotak—tattū, chhotā sā ghorā*
- Pal'freyed**, *a.* riding on a palfrey—*pūrbokta ghotakārohi, ashwārūhi—Palfrey kī sawār*
- Palisa'do**, **Palisa'do**, *s.* pales set for inclosure—*kāthgarā, gurādiyā, berār kishṭha—katharā, kathgherā, mutakkā* [pilāsā, zardimāl]
- Palish**, *a.* somewhat pale—*ishat pingalabarna, pāngāshṭyā, mlāna, anujjwal, pāndubarna—Pall*, *s.* a covering for the dead—*shābhāchchhādan, marādākhībār kāpār bishesh—chaddar, kafan*
- Pall**, *v.* to become insipid, to cloy; weaken—*bishwāridū bā nistēj h. pānsyā bā arochak h. aruchi jānmāna, atitriptī karāna; khyin k.—bemaža hojānā, āmaṭhānā, jipheṇā, ser k. kam zor k.*
- Palla'dium**, *s.* a statue of Pallas; an effective defence—*debamūrti bishesh; rakhtyā, dshray—Pallas kī mūrat; bachāo, hifuzat, panāh* [gudrī, dalq, khatriyā]
- Pal'let**, *s.* a straw bed, a mean bed—*jaghanya bichhānā, kadariya shijyā, gudari—khindrī, Pal'iate*, *va.* to excuse, to extenuate, ease—*hetu.darshāna, laghu k. doshābaran k. thāmāna, upasham karāna—taqīr ko uzre se khafīf k. naram k. halka k. chūpārā, sudhārā, kam k.*
- Pallia'tion**, *s.* extenuation, mitigation—*upasham, thāmāni, laghu karan, hetu kathan—takhfīf, tashaffī, kami, ghaṭāo, hālkāi, gunnāh kī takhfīf ke liye uzrāwārī*
- Pal'liative**, *a.* extenuating, mitigating—*nyunkāri, laghukārak, hetudarshak, upashāmāk, mochanīya, doshābaran kāri—mukhaffī, kam kunanda, uzrāwar, ghaṭāne w. miṭāne w.*
- Pal'lid**, *a.* pale, wan, faint in color—*mlāna, phikā, pāndū, anujjwal, bībaran—zard, mlāpīlā, beraunaq, phikā* [wal, goy chaugān lāzī kī ek qism]
- Pallmāl**, *s.* [pel-mel] a game with a ball and wallet—*dāpūri guli khelā bishesh—gend gidāu—Palm, *s.* [pam] a tree; victory; inner part of the hand—*tāl gāchh; jāy; hāter tāl, chejo; karatāl—tār; fatah; hatheli, kaf-i-dast**
- Palm**, *va.* to hide in the hand, cheat, impose—*tālē dhariyā dhākan, ghush laon, banchanā k. shakāna, chhālī dūwārā asrī hastu diyā jāon—mōthli mēnē chhipānā, fareb denā, thagnā*
- Palmet**, *s.* a species of palm-tree—*tāl gāchh bishesh—ek qism kā tār*
- Palm'istry**, *s.* act or art of telling fortunes by the hand—*karatuler rekhtā nirikhyān dūwārā bhābi kathanubidyā, sāmudrak biḍyā—sāmdrik, dastshināi, dakaoti*
- Palm'y**, *a.* abounding with palms; victorious, happy, fortunate—*tāl gāchh bishishṭa; jāy, sukhi, unnata—khajūr tār yā khurme ke darakhton se pur; fatahmand, kāmrān, mubārak, nasibwar* [khyma—qābilulāms, qābilulmas, zāhir, sarīh, barā, moṭā]
- Pal'pable**, *a.* that may be felt, plain, gross—*sprishya, twajgyenyā, spashīa, pratyakhyā, asī-*
- Pal'pably**, *ad.* plainly, evidently—*suspashīe. byāktārūpe, prakāshārūpe—zāhiran, sarīhan*
- Pal'pitale**, *va.* to beat as the heart, flutter—*kampan, thartharāna, dhakdhakāna, dhukdhukāna—kāmpnā, dhārāknā, tapnā, dhārḍhāknā, dhadhaknā*

- Palpitation, *s.* preternatural pulsation of the heart—*rūtpinder kāṇṇani, kampa, thartharāni, dhukdhuki*—*dhardharāhat, tapan, dhukdhuki* [ke mull ke ashraf o umra ka kitab]
- Pal's grave, *s.* a German title of honour—*Jārmani desher kulin pader upādhi bishesh*—*German*
- Pal'sied, *a.* afflicted with the palsy—*pakhyāghāt rogagrasta, ardhāngarogi, angābāsh*—*si-tangī, adhangī, shall, pachhāghāti*
- Pal'sy, *s.* loss of the power of voluntary muscular motion, paralysis—*angābāsh, pakhyāghāt, ardhāngarog*—*sitaug, fālij, adhang, jhōlā, rāsha, laqwa, shall, pachhāghāt*
- Pal'ter, *v.* to shift, to dodge: to squander—*chhal k. tālmāfāl k. byāj k. asārāya byabāhār k. urāiyā d. apabyay k.*—*bahāna k. tālnā, uzī k. urānā, israf k.*
- Pam'per, *va.* to feed luxuriously, to eat—*atirikta hōjan karāna, bahuhōjan k. dōhapushī k. sukhādyā khāon, bā khyōyāna, atyāthir diyā tripta k.*—*nāz o niamat se pālān, peṭā k. ās khānā, bahut khānā yā khilānā, farbiḥ k. phulānā, ser k.*
- Pam'phlet, *s.* [flet] a book of sheets stitched—*khyudra pustak, bahi, bāghdhā nay je bahi, tān-kā bahi*—*rīsāla, bejild chhoṭī o patli kitāb* [nawis]
- Pamphlete'er, *s.* a writer of pamphlets—*khyudra pustaker lekhak, khyudra granthakār*—*rīsāla*
- Pan, *s.* a broad vessel; part of a gun-lock; hard stratum of earth—*chaurā pātra, pākpātra; agnyastrer ranjakādhar; dririhibhūta murtikār thāk*—*chaurābartan, bāsan, karāhi, tās, tāba w. g. piyālā-i-bandāq; sakht mittī k. tābaq* [zim, dukh haran]
- Pana'ce, *s.* a universal medicine—*sarba roganāshak aushadh*—*ilāj-i-tamām maraz, aksir-i-fā-*
- Pana'do, *s.* bread and water boiled—*rutir mānda, shishubōlakar bhakhyānārthe jale*
- siddha rūṭi—*shola, jhōs, pāni ke sāth sijhī hūf roṭī* [kākū]
- Pan'cake, *s.* a thin cake fried in a pan—*āske bishesh, bhijā piṣhtak bishesh*—*māl'pūā, lāchwī,*
- Pan'eratical, *a.* excelling in all the gymnastic exercises—*mallaajuddhē nipun, shramasādhyā*
- karne parāk—*tamām tarah ki warzishī mashq men kāmīl* [bat]
- Pan'creas, *s.* [pang-kre-as] a soft gland of the body—*sharīrānga bishesh, brikwak*—*bablabā,*
- Pan'cy, or Pan'sy, *s.* a kind of violet—*pushpa bishesh*—*ek qism k. phul*
- Pan'ect, *s.* a complete treatise on any science—*kona bidyār tābat brittānta bē shrasadhāstra, smriti'r, sarbābyabasthā sangraha*—*kisīilm yā fann ki tamām haqiqātāmēz muskhā yā rī-*
- sālās [asur gener byabasthān—*asur yā shaitānōn kō dīwānkhāna*
- Pandemonium, *s.* the great hall, or council chamber of devils—*mānda bhūtātāmāder sabhā,*
- Pandem'ic, *a.* incident to a whole people—*sarba'pūjār, sarba'janaghaṭita, sarbasādharān*—*khwās o āmī, awāmunnās k.* [qaltābān, dallāl, kamīna, pājī]
- Pan'der, *s.* a pimp, a mean wretch—*koṭānā, bheruyā, pājī lok*—*bhāfwā, kutnā, qurrumsāq,*
- Pandiculation, *s.* a yawning and stretching—*hāni chhārā, jimbhā, ālāya chhāran, gāmōrā*—*jambhāhat, masmasāhat, kasmasāhat, angrāi* [murabba, shishā-i-changosha]
- Pane, *s.* a square or plate of glass—*kāncher chāri, konā khanda, chatuskonkō kānch*—*ān-i-*
- Panegy'ric, *s.* [pan-ne-ger-ik] an eulogy, formal praise—*gunaprakāsh, kirtibarnanā, staba-*
- bākya, prashangāsābād, gonyāmi—*madah, sanā, tārif, sanākhwānī, bhājiyāi*
- Panegy'rical, *a.* bestowing praise—*gunaprakāsh, stabakārī, gonyāmi bishishā, sukhyātīkar*—*madahāmez, sanānūmā* [stābak—*maddāh, sanā khwān, tārifgar, bhāt, birdaet*
- Panegy'rist, *s.* one who bestows praise, a eulogist—*prashangāsikartā, gunakathak, gonyār,*
- Pan'el, *s.* a square of wainscot; a juryrell—*kapāṭāddir khop bō kāshther patar; doshādī tatw*
- bā bhechanārthe dīwādash janer nāmēr sangkhyā—*klwāy w. g. ki khop yā takhtabandī, takhta-*
- i-murabba; panchāyatōn ke nām k. tāliqa [—*nibhāyat dard, āchānāk dard, nazā, siyāsāt*
- Pang, *s.* extreme or sudden pain, torture—*atīsyā bedanā, haṭhātbedanā, shūl, byāthā, jamtrānā*
- Panic, *s.* extreme or sudden fright without cause—*hājhāt bhay, ākasmāt bhīti, bināktarens*
- ātānkū bā trās—*baihat, nāghāndār, haul, khauf*
- Panic, *a.* sudden or extreme, causeless—*hūhāt, ākīranotpādita, āchamkā, nirarthak*—*achānāk, nāgāh, besabab, ākīran* [kūd, jast, dōy]
- Panna'ee, *s.* the curvet of a horse—*ghofaker kuydan, lampha, plutagati*—*ghore k. jāulān,*
- Pan'nel, *s.* a rustic saddle—*pashuprishīther ek prakār apakrishā gadi bā āsan bishesh*—*ek*
- taur k. zīn, pālān [rākhibār gonyārā—*lūkrā, gānwārā, jhawā, khānchā*
- Pan'nier, *s.* [yur] a wicker basket to be carried on horses—*pashu prishīthe bahāniya drabya*
- Pan'oply, *s.* complete armor for defence—*sarbānger sij bā kaboch, barma*—*tamām badan ki*
- sīlāh, zirāh-i-tanposh, baktār, chhārinā
- Pant, *on.* to beat as the heart, wish earnestly—*dhyōkan, kash/o nishwās prashwās k. atīchekhd*
- k. byārachhita h.—*hampnāh, haph-haphnā, marnā, jān d.*
- Pantaloo'n, *s.* a kind of long trousers—*pājāmā—pājāmā, izār*
- Panthe'on, *s.* a temple in Rome dedicated to all the deities—*Rūm mahānāgarē sthita sarbadeber*
- āloy bā mandir—*Romē k. deo brind, tamām dewtānōn k. mandir*
- Pan'ther, *s.* a spotted ferocious quadruped—*ek prakār byāghra, chitibāgh*—*chitā, palang*
- Pan'tile, or Pen tile, *s.* a gutter tile—*khāparā, grihāchokhdādanārthe kholī—khāprā, naniyā*
- Pant'ler, *s.* one who, in a great family, keeps the bread—*grihakurtār bhāndārī, khādyadrabya-*
- rahakhyā—*bhāndārī, wuh shakhs jis pās qabāil ki khōrāk zimma rahe*
- Pan'tomime, *s.* one that imitates by mute action; representation in dumb show—*sangkerti,*
- bhāūy, maskarā; sung, kach, kautuk parihāsārtha jitrā—*bhānd, suwānggar, maskharā,*
- suwāng [na, modikhāna]
- Pan'try, *s.* an apartment for provisions—*khādyadrabyāgār, bhāndār—bhandār, niamatkhā-*
- Pap, *s.* a nipple, breast; soft food—*standāgra, chūchak, kuchi, māt, bāṭṭ; rutir mānda, phaler*
- shāg—*bhīhni, ear-i-pistān, dūdhī, pistān, jijiyā; pāpā, fāld, malidā, luprī*
- Pa'pacy, *s.* popedom, papal authority—*Rūmiya dharmādhyakhyatā, Rūm mahānāgarē sthita*
- pradhān dharmādhyakhyer pad bā adhikār—*Pope k. tāliqa, qalmarā, darjā, yā bukēmat*

- Pa'pat**, *a.* belonging to the pope—*ai dharmādhyakhya samparkiya*—Pope ká, Pope ká mutálliq  
**Pa'per**, *s.* a substance in sheets, usually made of cotton or linen—*likhibár patra*—kághaz, qirtás  
*[patra diyá morán—qághazbandí k. qághaz se mandhná]*  
**Pa'per**, *va.* to hang a place with paper—*ai pát diyá ábríta k. patráchchhárita k. chitrita*  
**Pa'permaker**, *s.* a manufacturer of paper—*ai patra nirmán kartá*—qághazi, qághazgar  
**Pa'permill**, *s.* a mill for making paper—*likhibár patra nirmánárthe kaí*—kághaz banáne ki kál  
**Papil'lary**, **Papil'lous**, *a.* resembling nipples—*stanar cháchhakab, kuchchrákríti*—bhítí ki kí  
**Papist**, *s.* an adherent to the Catholic religion:—"a word of reproach used by Protestants of Catholics."—*Smart's Walker*—*Rámiya dharmādhyakhyer sa; bádhyakhyatábádi, taddharmá-balambi*: *eshabda ghrindrthe byabahr hay*—Catholic mashab'ká mutálliq: yih laiz hiqárat ke liye mustámal hai  
*[há súchak—Papist ká mutálliq]*  
**Papist'ical**, *a.* relating to the religion of those called papists—*tanmatábalambi, taddharmabat*  
**Pap'py**, *a.* like pap, soft—*rúfir mandubat, komal, naram*—phulphulá, píplá, narm, mulám  
**Par**, *s.* state of equality, equal value—*kray bikray bishaye samán bá sama bháb, dharáí-o náí bráít-o náí, samamúlyatá*—musáwat, barábari, bebatáí, barábarqimati [nazir, masal  
**Parable**, *s.* a fable or allegorical relation—*drishánta kathá, upamá, upadeshbákya*—tamáíl, Parabol'ical, *a.* expressed by a parable, &c.—*drishánta sumbalita, drishánta dwára káthita, upamáte ukta*—tamsil se kahá hús [láke  
**Parabolically**, *ad.* by way of parable—*drishánta párbak, upamá diyá*—tamsil ke ráse, masál  
**Paracen'trical**, *a.* deviating from circularity—*mandalagati tyágt, golákárháite kinchit bakra*—mudauwar shaki se kuchh terhá, dáira se badarrao [ghaltí  
**Par'achronism**, *s.* an error in chronology—*kílanirúpáne bhram bá trúfi*—zamáne ke hisáb men  
**Par'aclete**, *s.* a comforter, advocate, intercessor—*sántwanákartá, pratinidhi, madhyastha*—taskinbakhsh, tashaffidh, wakíl, shafía  
**Para'de**, *s.* a place to assemble troops; show, pomp—*sainya byútha karanárthe máíh bí samán-bhámi; thamak, árambar, jýekjamak, samároha*—qawáidghá, safgá, maidán; numáish, dhúmdhám, hashmat, shikoh [ma, kriyáráp  
**Par'adigm**, *s.* [..dim] exhibition of a verb—*kriyápadar bishakti samaster anurúp*—ámadáná  
**Par'adise**, *s.* garden of Eden, a place of bliss—*swarga, sukhadhám*—firdaus, adan, bihiást  
**Par'adox**, *s.* an assertion or position in appearance absurd, yet true in fact—*asambhab kathá, anupalabhya prasanga, kathane asambhab haiyá bibechná dwára bistabik bodh hay*—jáhá—bát jo sunne yá záhirí men báidulaql málám ho; magar kháb ghaur karne se haqiqat men thik hús [bodh hay ná je prasanga—báidulaql, dñrfahm, dalíltalab  
**Paradox'ical**, *a.* pertaining to paradox—*asambhab, anupalabhya, súkhyama bibechná ná karile*  
**Par'agon**, *s.* a model, pattern of superior excellence—*anupam hyakti, atyuttam lok, adwitiya, atulya, ádarsha haibár jogya*—namúna, dastáralamal, benasir, lásáni, bemisál, fákíhra  
**Par'agraph**, *s.* a distinct part of a discourse—*bákýer parichehhdá, prakaran, parba, prastá-bita kathór ek angsha bá khanda*—figra, prikarn, qita  
**Par'allax**, *s.* difference between the true and apparent place of a heavenly body—*prithibi haite súryjyáti graha darshan karile sthánar bhed, arthát drishya sthán ebang prakritasthán ubhay sthánar madhye je antar*—aftáb w. g. sayáron ko zamin se deklíne se us nazargáh aur un ki asal jagah se jo fásila ho  
**Par'allel**, *s.* a line at the same distance from another in all its length; resemblance—*samasaral rekhd, je rekhd anya rekhd haite prathamábádhi shesh pariyanta sumintar hay; samamúlyatá*—khatt-i-mutwázi, khatt-i-mutasáwi; barábari [wázi, muházi  
**Par'allel**, *a.* equally distant in every part—*samasaral, ektáná, abakra*—barábar, musáwi, mut-Par'allelism, *s.* state of being parallel—*samasaralatá, ektáná bháb*—barábari, tasáwi, istiwá  
**Parallel'ogram**, *s.* a right-lined figure of four sides, whose opposite sides are equal, a long square—*chaturasra, samachaturbhuj, samadwibhuj ityádi khyetra*—murabba mustatil  
**Par'alogism**, **Par'alogy**, *s.* false argument—*sadlosha bitarka, nyáishástra biruddha prasanga, ajukti*—sabab-i-behaqiqat, burhán-i-narást, dalil-ináburhání  
**Par'alysis**, *s.* [paral-e-sis] palsy, loss of the power of muscular motion—*pakhyághát, ar-dhángaroz, unga abash*—laqwa, rásha [—murtaesh, adhang, mafóij, shail, sunabhrí  
**Paralytic**, *a.* affected with palsy—*angúbash, pakhyághátí, ardhánga rogagrasta, kampabhýya*  
**Par'alyze**, *va.* to weaken, to deprive of strength as if struck with a palsy—*pakhyághátir nyáy angúbash k. balarhás k. akarmanya k.*—kamzor k. murtaesh ká sá nástáwan k.  
**Paramo'unt**, *s.* the chief—*a. superior—pradhán, shreshtha, prabhlátara*—*a. sakaler bara bá prámányá*—sardár, bará—*a. bartar, aulátar, faiqtar* [dhemná, máshúqa, dhemni  
**Par'amour**, *s.* a lover, wooer, mistress—*upapati, priya bá priyasi, upustri*—áshná, áshiq, Par'apet, *s.* a wall or rampart for defence against shot—*bakhyah pariyanta griha bá garádír práchír*—fásil, kangúra, sínápanáh [dahesi máí, dajor, jaher  
**Parapherna'lia**, *s.* goods in a wife's disposal—*stridhan, bibáhakáre prápta drobha, jautak*  
**Par'aphrase**, *s.* a copious explanation—*byáikhyá, fiká, tippani, bákyá bahulya dwára árthaka-than*—tarjuma bá tafsíl, táwil, sharah, tafsír [mufassal, bayán k. w. shárh  
**Par'aphrast**, *s.* one who interprets diffusely—*byáikhyákartá, fikákar, máibákýer artha kárák*  
**Paraphras'tical**, *a.* not literal, not verbal—*fikár nyáy, bahubákya bishishá, byáikhyáta, shabder pratishabda diyá barnitanay je*—sharahwár, táwil yá tafsílwar  
**Par'asite**, *s.* a flatterer of the rich; a plant growing on another—*stábak, chátubádi, káchhá-dhará; bríkhýáruha latádi*—khushámadi, mustkhor, lugqa, rikáshimazhab; akás yá alag lat  
**Parasit'ical**, *a.* flattering, wheedling—*chátubádi, charanasebak, mithgásmáshprakáshé phusala-niyá*—kháebardár, khushámadámez, phúsálú

- Par'ase'**, *s.* a small umbrella used by females—*khyudra chhāśā*—*chhojā chhāśā*, *chatr*, *chhār*
- Par'boil**, *va.* to half boil—*ardhasiddha k.* *ardhapāk k.*—*nīmjosh k.* *adh kachā pakānā*
- Par'cel**, *s.* a small bundle, part, portion, plot—*puṣṭali*, *pulinda*, *gāṅgari*, *bhāg*, *angāra*, *khañ*—*buṅcht*, *pāṇiyā*, *gāthri*, *pāṇidā*, *hissa*, *qata* [*ankita k.*—*bāṇṇā*, *hissa k.* *tukrā tukrā k.*]
- Par'cel**, *va.* to divide into portions—*bantān k.* *bibhāg k.* *angshāngshī k.* *khañ khañ kariyā*
- Par'ch**, *v.* to burn slightly, to scorch, dry up—*jhalāna*, *bhājan*, *kharāna*, *shushka k.*—*biryān k.* *bhāṇnā*, *jhulānā*, *khushk k.*
- Par'chment**, *s.* the skin of a sheep or goat so dressed as to be fitted for writing on—*likhanārthe prastuta pashucharma*, *chāmerpāt*—*raqq*, *khas ki wasli*, *meshi*, *daṭi* [*gulbaghā*]
- Par'd**, *Par'dale*, *s.* leopard, a spotted beast—*chitrita byāghra bishesh*, *chitā bhāg*—*chitā*
- Pardon**, *s.* forgiveness, remission of penalty—*khyamī*, *doshamārjanā*, *mukti*, *daudāṇimochan*—*muāf*, *afā*, *āmarzish*, *darguzar*, *chhuṭkārā*, *najāt* [*—muāf k.* *afā k.* *darguzar k.* *najāt d.*]
- Par'don**, *va.* to excuse, to forgive, to remit—*dosh khyamā k.* *opariḍhike mārjanā k.* *mukti d.*
- Par'donable**, *a.* that may be forgiven—*bimochaniya*, *khyamatahya*, *mārjanīya*, *laghupāp*—*muāf* [*karne ke lāiq*, *qābilulafā*, *māzūr*, *usar pazir*]
- Par'donably**, *ad.* so as to admit of pardon—*mārjunīyatwarūpe*, *khyamī jogyatārūpe*—*muāf*
- Pare**, *va.* to cut off the surface, to cut off by little and little, to diminish—*chāṅchan*, *chhilān*, *chhōlān*, *alpe alpe nyūn k.*—*chhilān*, *katarānā*, *tarāshnā*, *thorā thorā karke ghātānā*
- Paregor'ic**, *a.* having the power in medicine to mollify, assuage, &c.—(*auskadher bishaye*) *bedanopashāmak*, *shāntakāri* *bānidrākarishak*—(*dawā ki sifat meṅ*) *mulaiyin*, *narmsāz*, *mulāimī*, *ārāmbathsh*
- Par'ent**, *s.* a father or mother—*janak bā janani*, *pitā bā mātā*—*mā yā bāp*, *pidar yā mādar*
- Par'entage**, *s.* birth, extraction, descent—*bangsha*, *gotra*, *kul*, *janma*—*nasal*, *khañdān*, *paidāish* [*sambandhiya*, *hātāl*—*wālidāna*, *farzandī*, *padarī*, *mādarī*, *shafiq*, *muhib*]
- Parent'al**, *a.* becoming parents, affectionate—*pitāmātār upajukta*, *pitrimātribat*, *pitrim utri*
- Parent thesis**, *s.* a sentence or part of it included in hooks or curved lines: ( )—*ardhachandrikriti rekha dwayāntargata bākyā*, *apradhān bākyabinyās*—*jumla-i-mutarizā jo ye do khattī-i-khamidi* ( ) *ke bich ho* [*ityādi*—*chhilne w.* *tarashne k.* *auzar*, *nākhūn tarāsh w. g.*]
- Pa'rer**, *s.* one who pares; a tool for paring—*chhole bā chāṅche je*; *chāṅchibār astra*, *narun*
- Par'he lion**, *s.* a mock sun—*kritrim sūrya*, *sūryabhās*—*sarācha-i-āstāb* [*suled mampar*]
- Par'ian-marble**, *s.* an excellent white marble—*uttam swetabarna prastar bishesh*—*ek qism kā*
- Par'ing**, *s.* rind or skin cut off—*chhāl*; *kātā twak*, *chhilān*, *chhōl*—*tarāsha*, *katrān*, *chhilān* [*adhiḱār*, *paurohityādhiḱarir palli bā pradesh*, *chāklā*—*tappā*, *pūrā*]
- Par'ish**, *s.* district or division of land under a priest having the cure of souls—*jājak byaktir*
- Parish ioner**, *s.* one belonging to a parish—*pūrhoṭa pāri bā grāmanibāsi*, *jājakādhiḱar*
- Parishes**, *s.* *antarasthiti*—*tappewāl* [*ke pāetakt shahr Paris kā bāshinda*]
- Paris'ian**, *s.* an inhabitant of Paris—*Phrāns desher Paris nāmak mahānagar nibāsi*—*France*
- Parisyllabical**, *a.* having equal syllables—*pader bishaye samasankhyakākhyar bā burna bishishā*—*barābar hijedār*, *hamhiya* [*mushābahat*]
- Par'ity**, *s.* equality, likeness—*samatā*, *tulyatā*, *aikyābhās*, *sādrishya*—*barābarī*, *musāwat*, *pari*, *s.* an enclosure for chase or other purposes of pleasure—*udyan*, *bā upāban*, *mrigayālay*—*ramnā*; *shikārgāh*, *mirsālā* [*karan*—*sawāl-jawāb*, *sulh ki batchit*, *gufoshanid*]
- Par'ley**, *s.* conversation, oral treaty—*kathopakathan*, *mukhā mukhi haiyā sundhir prasang*
- Par'ley**, *va.* to treat by word of mouth—*bakyaṭip kariyā sandhyādir prasanga bā andolan k.* *kathopakathanē kona bishayer bitarka k.*—*sulh w. g.* *ke bāb meṅ batchit k.* *jawāb sawāl k.*
- Parliament**, *s.* [*le.*] the legislature of Great Britain, composed of the house of lords and house of commons—*Inglanḍiyan mahā sabhā*, *kulingan o sādharan prajā loker nirdishā* *byaktir swī swasthāne ekatra haiyā rājyer-bhadrābhudra ebrij kartabyākartubiyādi bishēchānā kureje sabhāte*—*dīwān-i-ām* *aur diwān-i-khās* *jo Inglisṭan meṅ hai*, *qumī mājlis*
- \*Parliament'ary**, *a.* pertaining to parliament, according to the usage of legislative bodies—*pūrbokta mahāsabhāsambandhiya bā taduchit*, *tadrityanujāyī*—*Parliament kā mutāliq yā us ke āin ke muwāfiq*
- Par'lour**, *s.* a room for entertainments—*baiḥhak ghar*, *sabhārdālān*—*dardālān*, *baiḥhakhāna*
- Par'lous**, *a.* shrewd, subtle—*chatur*, *dhātira*, *prakharabuddhi*—*siyānā*, *chātūrā*
- Par'o'chial**, *a.* [*.ks.*] belonging to a parish—*bishesh byaktir paurohityādhiḱar pārá bā grām bā pradesh sambandhiya*, *tāhāte niyāmīta bā tatsthitā*—*parish kā mutāliq*
- Par'ody**, *s.* a change or different application of words—*byangādhīpraye shabdārtha anyathā kariyā rachanā*, *prakṛita likhaner abhipray paribartan*, *bā ulā kariyā prayog*—*tazmin*, *taṭtibbo* [*og k.*—*tazmin k.* *taṭtibbo k.* *taglid k.*]
- Par'ody**, *va.* to imitate in parody—*pūrbokta matā rachanā k.* *byangārthe shabdei mithyā prayog*
- Par'ole**, *s.* word given as an assurance—*bāk pratigya*, *shaururustagata haiyā mukta huṭār janyē konā niyāmāte swikār*, *bishwasabodhak bākyā*—*qaul*, *iqār*, *abd o paimān* [*nind*]
- Paron ymous**, *a.* resembling another word—*anya bākyer pray tulya*—*qarib dāsīr bāt ki mā-*
- Paroque't**, *s.* a small species of parrot—*khyudra shukapakhyi bishesh*—*chhoṭā totā*, *siā*, *tāi*
- Parot'id**, *a.* noting glands near the ear—*kurna desher nikaṣṭha granthi sambandhiya*—*kān ke pās ki gili se uṣēbādār*
- Par oxyzm**, *s.* an extremity of disease; periodical return of a fit—*roger upasārga bā āsiḥā-jya*, *rog bā bedānār sāmayik upasthiti*—*maraz ki ziyādāt*, *maraz ki nāubat*, *bāri*
- Parri'ci dal**, *a.* consisting in parricide—*pitrihatyādosh sambalita bā tatsambandhiya*, *pitrighna*, *pitrighātak*—*pidrāshā* *āmē*, *mutāliq-i-pidrāshā*; *pidrāsh* [*ghāt*]
- Par'ricide**, *s.* the murder or murtherer of a parent—*pitrihanā*, *pitrighātak*—*qātīl-i-padar*, *pitā*

- Par'rot**, *s.* a well known bird—*shukla shári pakhgi, titya, kájalá ityádi*—totá, sáf, nári, mhyáq mīthú [rahná, rok yá á se bachná, zarb ko árná yá tálná, bachná]
- Par'ry**, *v.* to ward off thrusts—*aghát nibáran k. astrághát nishedh bá abarodh k. ár d.*—báz
- Parse**, *va.* to resolve by grammar rules—*byákarán shástránusári pad niripán k. bingyastá bák-  
yer anway kariyá balan, bishishyá bisheshan kartá kriyá ityádi nishchay kariyá kathan*—  
tarkīb kahná [tangdil, kingáishdil, tangchashm]
- Parsimonious**, *a.* frugal, sparing, close—*kripan, hátkashá, byayakuntha, nichehor*—juzrasí
- Parsimoniously**, *ad.* sparingly—*kripanya púrbak, byayakuntha háiyá, nichehorámírúpe*—  
juzrasí se, tangchashmí se, kingáishdilí se [kingáishdilí, kamkharchi, tangchashmí]
- Par'simony**, *s.* sparingness in the use of money—*kripanatá, parimita byay karan*—juzrasí
- Par'sley**, *s.* a plant used in cookery—*ránghani shák*—ajmod, karafs bostáni, píurseli
- Par'snip**, *s.* an edible root—*bhákhyaniya múl bishesh*—chuqandar
- Par'son**, *s.* [sn] a clergyman, priest, minister—*jáyak bá dharmopadeshak, purohit bá Khristi-  
ya guru*—mullá, pádri, pójimán, saiyad [bá gríha—mullá, pádri ká makán]
- Par'sonage**, *s.* a parson's benefice or house—*púrhokta byaktir britti bá adhikár, tad bāsisthán*
- Part's**, *s.* a portion, share, division; side, party; business, duty—*angsha, bhág, bānī, khandá,  
anga; dik, pakhya; bishay, karma, kartabya*—hissa, bakhrá, bānt, fazi, jux, qata; taraf,  
jánib; kām, káj, farz
- Part**, *v.* to separate, keep asunder; go away, share, divide—*prithak k. bá h. bhāngiyá jāon,  
bībhinna h. tyig k. biddh h. chháriyá d. bá jāon, bībhāg k. banjan k.*—judá k. yá h. togná,  
yá āpná, alag k. yá h. bāntá, hissa k. chorná, sidhārná, widá h.
- Partake**, *v.* to participate, have part in—*angshí bá bhāgi h. sahādhikāri h. angsha pāon*—his-  
sadar h. hissa lená, sharik honá [sharik, sāthi, sāji, mell]
- Partaker**, *s.* one who shares, an accomplice—*angshi, bhāgi, sahabhogi, sangi*—hissedar
- Part're**, *s.* [tare] a level division of ground furnished with evergreens and flowers—*push-  
per udyán*—sabbazár, chaman
- Partial**, *a.* including a part only; biased to one side—*katak, asampárna, bishesh, pakhyapāti,  
mukhāpekhyi*—kuchh, khwās, prichhān; tarafilár, jánibdar, puchchi
- Partiality**, *s.* [she-al...] undue bias in favor of one party, inclination, attachment—*pakhya-  
pāt, mukhāpekhyá, ganatá, anurodh, anurág, pranay*—tarafdāri, jánibkashí, pachh, páydāri,  
māyámoh, nazarandāzi, mail [jánibdar k. tarafkash k. himáyati k. pachhi k.]
- Partialize**, *va.* to make partial—*prākhyapāti k. ek pakhyete anurakta k. anurodh karāna*—
- Partially**, *ad.* in part only; with bias—*kona angsha, asampárna rūpe; pakhyapāt púrbak*—  
kuchh kuchh, ná tamāmāna; tarafdāri se, himáyat se, nazarandāzi se
- Participant**, *a.* sharing, partaking—*bhāgi, sahabhogi, kinohit prāpta*—hissedar, shirkatdār
- Participate**, *v.* to partake, to share—*sahabhogi h. bhāgi h. sangi h.*—hissadar, h. sharik h.
- Participation**, *s.* a sharing with others—*sahabhog, bhāg pāon*—hissadāri, shirkat, sharakat
- Participial**, *a.* having the nature of a participle—*kridānta dharmak, asamāpiká kriyá pada-  
swabdhāvak*—participle kí khásiyadār
- Participle**, *s.* a word formed from a verb, and having the sense of a verb, adjective, or noun—  
*usamāpiká kriyá pad, kárdantik pad*—participle (active) ism-i-fail, (present) ism-i-hāliya,  
(perfect) māzi máttā alaili, (passive) ism-i-mufál
- Participle**, *s.* a small part, an atom; a word not varied—*alpishtha bá sūkhyma bastu, khyudra  
bhāg, anu, kuniki; abyog shabdā*—tuk, zarra, reza, kani, rezagi, tinká; harí
- Particular**, *a.* singular; intimate; individual—*bishesh, prithak, asādhāran; antaranga; nirū-  
pita, nischit, amuk, bhūna*—khās, makhsús, nirálá, ajib; hamráz, yārgar; mufassil
- Particular**, *s.* a single point or circumstance—*prithak bishay, bishesh britānta, bisheshāngsha,  
siroddhar*—ek nugta, khās bát yá bāb yá kayfiyat
- Particularity**, *s.* something peculiar—*bishesh, asādhāran bishay, prabhed*—khasósíyát, takhsís
- Particularize**, *va.* to mention distinctly—*bishesh kariyá balan, sakal britānta kariyá kathan,  
prithak prithak kariyá byakta k.*—tāsilwār kahaná, mufassilan kahná, judá juda bayán k.  
qalamband k. [kantū—mufassilan, alag alag, tāsilán, khāsakar, khūsisan]
- Particularly**, *ad.* distinctly, singly, especially—*bishesh kariyá, bisheshrūpe, bisheshatah, adhi-*
- Partisan**, *s.* a partyman, head of a party—*pakhyapāti, konu pakhyete anurakta, pakhya bí  
dūl bhuktí, pradhāna byakti, dalupati*—tarafdār, dāmangir, lagá líptá, rafig, sargaroh
- Partition**, *s.* division, that which separates—*angsha bá bibhāg karan, banjan, bhāg, byabadhán,  
aral*—taqsim, tafriq, batwará, fāriq, hijáb, ár
- Partition**, *va.* to divide into distinct parts—*banjan, angsha k. bibhāg k. byabadhán d. prithak k.*—  
taqsim k. tafriq k. bānīnā, judá judá k. [kariyá—kuchh, tohā, juzwí, kuchhek]
- Partly**, *ad.* in part, in some measure—*kona angsha, kiyadangsha, ekprakar, kinchit, katak*
- Partner**, *s.* a sharer, partaker, associate in business; one who dances with another—*angshí,  
bhāgi, sangi, sáthi, shāyár bhāgi, sahabarti, sahabási; nriya karane pratijogi*—sharik, mu-  
sharik, bakhradar, hissedar, sāji; sakhá, sakhi, jorí, náchné ká sāthi
- Partnership**, *s.* union in business, joint interest—*hyāpār karane sājhi, angshāngshi, bhāgibhā-  
gi*—sharakat, shāmīlāt, musháarakat, shirkat, sājhá [kriyá pad—sharik hāá, hissa liyá w. g.]
- Partook**, *pret.* of to partake—*atita kalubodhe bhāgi hūla, sahabhog kariyachhi ityádi sūchak*
- Partridge**, *s.* a bird of game—*tittiri pakhyi, titar, titir—titar, durráj, kabak*
- Parts**, *s.* qualities, faculties; districts—*gun, khyamatá, buddhi, medhá; pradesh, anohal*—wasí,  
zoraki, dáni, istiadād, frásat, budh; aqálim, atráf
- Parturient**, *a.* bringing forth or about to bring forth young—*prasabhay bá kure' jey, prasabhai-  
ni, utpádk, prasab kalopástáthi*—janānhár, qarib janne ke [prasab—janus, paidásázi,
- Parturition**, *s.* [tsu...] the act of bringing forth issue—*prasab karan bí haqn, santānotputti,*



- Par'ty, s. a number of persons confederated, faction; a select assembly; one of two litigants—*sampradáy, sabhá, samáj, dal, samároha; dháta byaktider samagám; bádi, pratibádi, ubhay pakhya*—gol, gurob, jamaat; khwáss majlis; farq
- Par ty-coloured, a. [...] having different colours—*chitra bichitra, nándrangí, rangabirangi, nándarbana bishishá*—búqalmán, rangárang, gúnágún
- Par ty-jury, s. a jury in some trials, half foreigners and half natives—*doshi byakti bideshi lok haile doshádosh bihechanáthe deshíya bideshíya ubhay pakhyer lokasambalita panchát bishesh*—pachmel panchh, desí o pardesí panchh
- Par ty-wall, s. a wall that separates buildings—*byabadháyak práchir, ubhay griher madhyestha je ek práchir*—darmiyán ki diwár, doghar ke darmiyán ki diwár
- Pas'chal, a. [kal.] pertaining to the pasmoover; relating to Easter—*bishesh parba bishhayak bá taidibás sambandhiya*—Passover aur Easter donon tyohár se mutállig [bhandós
- Pas quin, Pasquina de, s. a lampoon—*gláni súchak kabítá, byanga sambalita shlok*—bajo, Pass, v. to go beyond; to vanish; to end; to enact a law; to omit; to thrust; to be current—*pár h. dínáda, bahiyá jáon, gaman, chalan, gata h. atíta h.; antardhán h. adarshan h. shesh h. bidhi shápon k. nirdhárya k. chháryá jáon, chukan; dhukána, ágádiyá máran; chalan h. byabáhar h.*—guzarná, chaluá, langhóá, taek. árúá, bahná, chalá jáná; játa rahná, újháná; ákhir h. nibarná; qáún jári k. shara muqarrar k. chúná; chhozná; ghuserná, dákhil k. chalan h. ráj h.
- Pass, s. a passage; license to pass; a thrust—*path, gali; gaman karite anumati; astrághát, dhukani, asikop*—galí, ghát, ráh, guzar; ráhdári, nikasí k. chitthi; hál, khod
- Pass'able, a. that may be passed, tolerable—*gamyá, chalanáráha, jemanteman, ekprakár, uttam*—o nay manda-o nay, *chalan*—qábil-i-ubár, guzáre ke qábil, chalni, aisá waisá, kámchalaú
- Passage, s. [sidge] act of passing; way, road; course; clause or portion of a book—*gati, gaman, chalan; path, gali; káler bahan, anukram; granther ek síhal*—rawáro, gu; rastá, saraf, galí, guzára; zamáne ki guzárish; maqálat, maqál
- Pass'enger, s. a traveller, a wayfarer, one who hires a place in a carriage—*pathik, játri, ko-na jáne rohi, charanyá*—musáfir, ráhgir, charbahár, ráhrao, sawár
- Passibility, s. the quality of receiving impressions from external agents—*kámakrodhádishitá, indriyáritá bodhabishishá, dukkhádi bhogakhyamatá*—shahwat, muthammilí, tássur, asarpaziri [shahwatdár, mutahammilí, asarpazir
- Pas'sible, a. that may suffer or be impressed—*indriyagan bishishá, sukhadukhka bhogakhyam*
- Pass'ing, pa. a. supreme, eminent—*atyuttam, pradhán, utkrishá, shreshátha, atyanta*—álá, aulá, sardár, bará, niháyat, nipat, ziyáda
- Pass'ing-bell, s. the death bell—*mrityukále ghanát*—*ghanát* jo maut ke waqt baje
- Pass'ion, s. anger, zeal, love, suffering, feeling, desire—*bhog, sukhadukhka, sán, krodh, udog, prem, anurág, sídh, atichchhá, kámakrodhádi, aindriyak byápár, kámaná*—khasham, qahar, harárat, shauq, táshshuq, hubb, bhog, lámisa, árúá, shahwat, josh, armán
- Pass'ion-week, s. the week next before Easter—*Yishu Krishar dukkhabhogemaranar púrbe je septudin*—Hazrat Isák ke marne ke din ke áge ká haíta
- Pas'sionate, a. easily excited to anger, vehement—*ugrashil, rágála, ushmánwita, chirechre, átyantik, agnitulyá, ushna, anurág bishishá*—ghussewar, tundkho, zúdrán, garam, dilsoz, purshauq [átyantikrápe, byagratápúrbak—shauq se, ghusse se, bá hauss, sargamí se
- Pas'sionately, ad. angrily, vehemently—*sakope, ugratáripe, atikámadí púrbak, sucheshitá, prem, anurág, sídh, atichchhá, kámakrodhádi, aindriyak byápár, kámaná*—khasham, qahar, harárat, shauq, táshshuq, hubb, bhog, lámisa, árúá, shahwat, josh, armán
- Pas'sive, a. receiving impressions, unresisting, submissive—*titikhyá, sahanishil, sahanishil, bhog, anundiyá, anubávak, namra, subásh, anichchhuk*—muthammilí, burdbár, sahák, asarpazir, mafól, munqád [sahanshitá—mutahammali, mafúliyat, majhúli, bardésh
- Pas'siveness. Passiv'ity, s. quality of being passive—*titikhyá, sahanishil, anunay, bhoktrita*
- Pass'over, s. feast of the Jews commemorating the escape of the Hebrews in Egypt when the first born were smitten—*Yihúdiya lokar byabarhita parba bishesh*—Yahúdiun ká ek tyohár
- Pass'port, s. a permission to pass—*chaliyá bá laiyyá jáoner anumati, chháryachití*—rawána, parwána-i-ráhdári, chhprchitthi [byayita—guzashta, gayá, salaf, mázi, kharech k. h.
- Past, pa. a. not present, undergone, gone through, spent—*atita, gata, kritá, púrber, bháta, Páste, s. a soft composition, as flower moistened, &c.*—kái, lei, manda, mór, áthá—khamir, leyí, ajín, akár, mágní, pástí [Jurita patraráshí—wasli, dáfin, muqawwa
- Pa'steboard, s. a species of thick paper—*pustakádi bándhibár ekprakár shakta pát, lei ági*
- Pas'tern, s. a joint of the horse next the foot—*gholaker pádangsha, ghorár gorárir atyabá-hita uparibhág*—ghore ká theoná, ghúthí, gábhí [láo, kaulat
- Pas'time, s. diversion, sport, amusement—*kautuk, parihás, khela, kriyá*—tamáshá, khel, bab-Pas'tor, s. a shepherd; minister of a church—*rákhál, meshádirakhyak; dharmopadeshak, bishesh chakrásthitá purohit*—chaupán, páshán, charwáyá; hádí, murshid, gurú
- Pas'toral, a. rural; relating to the care of souls—*rákhál ganer jogya bá byabarhita; dharmopadeshak sambandhiya, tadupajukta*—chaupáni, dihqáni; hádí yá murebid se nisbadár
- Pas'toral, s. a poem on rural affairs—*rákháler git, grámya kábya, tappágt bishesh*—chaupáig-git, krishn mangal, birjbháka
- Pa'stry, s. pies, tarts, cakes, and the like—*mishá'anna, mithái, milhá*—*pishákádi*—sambosa, parothá, kachaurí, khájá, mithí rotí w. g. [tánnabikretá, modak—halwái
- Pa'strycook, s. one who makes pies, cakes, &c.—*mithá'ikar, pishákádi prastut kare je, mish-Pas'turable, a. [ishu...]* fit for pasture—*charibár jogya, gabádir áharáthe upajukta, cherníya*—charne ke qábil, charáí ke qábil
- \*Pas'turage, s. feed for cattle, land for pasturing—*go meshádir bhakhyá, charáni; gochárna bhámi, máth*—chari, alaf; charágáh, alafzár

- \***Pas'ture**, *s.* land used for grazing; feed—*charibár máth*; *sharáni*—*charágáh*, *alágáh*; *chá-rá*, *l'chíná* [*sambosa*, *gosháganda*]  
**Pasty**, *a.* a pie made of paste and baked without a dish—*mángáddi bishish'ta pish'tak bishesh*  
**Pat**, *a.* fit, exact, ready—*ad. fitly*—*upajukta*, *thik*; *prastut*—*ad. upajuktarápe*—*thik*, *láiq*, *taiyár*—*a. liyáqat se* [*tamáchá múná*, *thapná*—*s. tamáchá*, *tháp*]  
**Pat'**, *va.* to strike lightly—*s. a light blow*—*thábará bá thokná mánan*, *chhiparána*—*s. laghu dhát*  
**Patch**, *v.* to mend, put on patches—*bastrer táli bá paratál* *d. bá lágána*—*jorná*, *paiwand* [*muraqqa*, *mekhi*]  
**Patch work**, *s.* work composed of patches—*jorá bá táli lágána karma*, *patijorá*—*jor*, *paiwand*  
**Pate**, *s.* the head; skin of a calf's head—*mastak*, *mithá*; *gobatser muthár chám*—*khopri*, *sir*; *bachhre kesir ki khál* [*anábrita haon*—*pasárna*, *záhir karná yá honá*, *kholná yá kholájána*]  
**Patefaction**, *s.* the act or state of opening—*prasáran*, *prakásh karan bá haon*, *khuliya deon*  
**Pat'ent**, *a.* [*tent*] open, public, conspicuous—*kholá*, *subyakta*, *prachirita*, *spash'ta*, *bidita*—*khulá*, *záhir*, *marshár*, *ashkára* [*pálla*—*sanad*, *farmán*, *parwána*]  
**Pat'ent**, *s.* a grant of exclusive right—*bishesh adhi-kár patra*, *kona srish'tir nidarshan patra bá*  
**Patentee**, *s.* one to whom a patent is granted—*kona nítan srish'tir nidarshan athucha udhi-kár patra bá bishesh*, *pálla bishish'ta*—*parwána yá sanaddár*  
**Pater'nal**, *a.* fatherly, hereditary—*pitribat*, *pitrisanbandhiya*, *pitár* *upajukta*, *patirik*—*pidri*, *pidarána*, *abwí*, *ábái* [*ki namáz*]  
**Pater-nos'ter**, *s.* the Lord's prayer—*he swargastha pitah ityáddi prarthana bákyá*—*khudáwand*  
**Path**, **Path'way**, *s.* way, road, tract—*path*, *márga*, *bát*, *pád'nikita* *path*—*bát*, *rasta*, *sarak*  
**Pathet'ic**, **Pathet'ical**, *a.* moving the passions or affections, passionate—*rasam*, *kuruná rasádi-utthápak*, *marmahedak*, *mohojanak*, *chittákarshak*, *nehasúchak*, *tápanjanak*—*figarsoz*, *dardangez*, *jánkák*, *dardkhez*, *dilsoz* [*káritárápe*—*dardangezi se*, *dilkashí yá sozi se*]  
**Pathet'ically**, *ad.* so as to excite feeling—*karunádirasothápane*, *chittákarshan púrbak*, *shoka*  
**Path'less**, *a.* having no path, untried—*durgam*, *nishpath*, *játáyát hay ná je pthe*—*beráh*, *beguzára*, *nirpaidá* [*betá*, *tadbishayak grantahak*—*hakim*, *tabib-i-dáná*]  
**Pathol'ogist**, *s.* one who treats of pathology—*byádhir lakhyana hetki*, *rogonirápána bidyá*  
**Pathol'ogy**, *s.* the science of diseases, their causes, &c.—*byádhir lakhyana bidyá*, *rogonirápán káran*—*ilm-i-amráz* [*ras*, *chittákarshak bákyá*—*harárat*, *ras*, *luif*, *sukhan-i-dilkash*]  
**Pa'thos**, *s.* warmth, that which excites feeling—*maner adhairiyatá bá santáp*, *ushnatá*, *karuná*  
**Pa'tience**, *s.* a suffering with calmness or without discontent—*sahishrutá*, *dhairiya*, *maner sthirabhdá*, *tútkhyá*, *khyamáshitatá*—*sabar*, *sabúri*, *shikeb*, *dhíraj*, *tahammul*, *burdbári*, *bardásh*, *táb*, *itmáná*, *taskin*  
**Pa'tient**, *a.* enduring without murmuring—*suhishnu*, *titikhyu*, *khyamábán*, *dhír*, *sthirama-náh*, *achunchal*—*sábir*, *shikebá*, *burdbár*, *santhokhi*, *chhemákári*, *chupká*, *dhírajmán*  
**Pa'tient**, *s.* a person suffering disease—*rognagasta*, *pirita byakti*—*mariz*, *bimár*  
**Pa'tiently**, *ad.* without discontent, calmly—*dhairiyábulambane*, *suhishnutápúrbak*, *khyamá púrbak*, *sudhtre*, *sthir haiyá*—*sabar se*, *burdbári se*, *qarári se*, *dhíraj se*  
**Pa'triarch**, *s.* [*ark*] the father and ruler of a family; a dignity of the church, superior to archbishop—*gosh'thir pradhán byakti*, *kartá*, *gotra janak*, *ádipitá*; *mahádharmaidhyá-khyá*—*gharáne ká sardár*, *buzurg*; *abdál*, *qutbi*, *imám*, *musháikh* [*dálí*]  
**\*Patriarchal**, *a.* pertaining to a patriarch—*gosh'thipatísambandhiya*—*buzurg se nisbatdár*, *ab-*  
**\*Patriarch'ate**, *s.* jurisdiction of a patriarch—*pirbhokta mahádhyakhyer adhi-kár há pad*—*imám yá musháikh ki hukúmat yá uhdá* [*padastha*—*sharif*, *umda*, *álíshán*, *álínasab*]  
**Patri'cian**, *a.* noble, of noble family or state—*kulin*, *mahat*, *sambhránta*, *uttam kulaja*, *uchcha*  
**Patrimo'nial**, *a.* derived by inheritance—*patirik*, *pitripápta*—*máurási*, *ábái*, *mírási*, *jaddi*  
**Pat'rimony**, *s.* an estate derived from a father or other ancestor—*patirik dhanádi*, *pitár ma-ranánte táhar prápádhikárahbhúmyáddi*—*mírási*, *irs*, *bapauti* [*watanodost*, *despál*]  
**Pat'riot**, *s.* one who loves his country—*swadeshánurági*, *swadesher lokahitaishi*—*hubbulwataní*, *Patriot'ic*, *a.* having patriotism—*swadeshiyader hitaishi*, *súdháran mangalubardhak bá tach chesh'tákári*—*hubbulwataní*, *watandost*, *despál*  
**Pat'riotism**, *s.* love of one's country—*swadesher mangaluchesh'tá bá rakhyá karane udjog*, *swadeshárthapratáp*—*despáltá*, *hubbulwatan* [*prahari*—*shabgard*, *rondh*, *hárísulái*]  
**Patro'l**, *s.* a guard to walk the streets—*pátrikále párá diyá beriyá chauki dey je*, *bhramankári*  
**Pat'ron**, *s.* a supporter, defender, benefactor (*fem.* Patroness)—*rakhyak*, *pratapálak*, *upaká-rí*, *sahakári*—*murabbi*, *das'tgir*, *hámí*, *wali-i-niamat*, *qadrdán*, *pushtiban*  
**Pat'ronage**, *s.* [*pat-trun-idje*] support, protection—*pratapálakatá*, *áshrayadán*—*murabbígári*, *pushtí*, *himáyat*, *das'tgirí*, *pardákht*, *daulat*, *kháwindi*, *parwarish*  
**Pat'ronal**, *a.* supporting, defending—*rakhyankári*, *pratapílanakári*, *upakári*—*pushtidih*, *pa-nábhakish*, *bachódár* [*parwarish k. das'tgir k. himáyat k.*]  
**Pat'ronize**, *va.* to support, to defend—*rakhyá k. pratapílau k. upakár k. sahakáritá k.*—*pálná*, *Patronym ic*, *s.* a name derived from ancestors—*patirik akhyá*, *gotriya nim bá upádhi*, *padwí*—*abái laqab*, *khitáb*, *padbi*  
**Pat'ten**, *s.* the base of a column; a wooden shoe—*stambher gorá bá khurshi*; *kish'ther pádu-ká bishesh*, *khuram*—*sután ká biná*; *kháráng* [*bishesh*—*tába*, *tawá*, *tás*]  
**Pat'tepan**, *s.* a pan to bake small pies in—*mángabishish'ta khyudra pish'tak pákárthe pátra*  
**Pat'ter**, *vn.* to make a noise like hail—*charcharshabda k. chatarparar haiyá parán*, *shilábrish-tibat shabda k.*—*parparáná*, *taptapáná*, *charcharáná*, *tagarg sá áwáz k.*  
**Pat'tern**, *s.* a model for imitation, specimen—*drishtánta*, *ádarsha*—*namúna*, *bángi*, *peshwa*  
**Pat'city**, *s.* fewness, smallness of number—*alpatá*, *nyúnutá*, *anekatwábháb*—*kami*, *ghattí*, *kamtí*, *qillat*

- Pave**, *va.* to floor with stones, &c.—*pāth-rer sūn k. pākā mājhīyā k. pātharādī bus iiyā path sugan k.*—*farsh k. kharanjā bāndhnā, farsh bandī k. patnā, rāh bāndhnā*
- Pavement**, *s.* a layer of stones or bricks, paved way—*sūn, pākā mājhīyā, pithur bā iṭ busina path*—*farsh, patāo, kharanjā, intā patthar w. g. se bāndhā hūā rasta* [band]
- Paver**, or **Pavier**, *s.* one who lays stones—*sūn bā pākā path prastut kare je, iṭ hasānīyā*—*latsh-Pavilion, s. [...yun]* a tent, a temporary habitation—*tāmbu, bustragriha, atpikilār nūmīta hūā*—*khema, baitakkhāna*
- Paunch**, *s.* the belly and its contents—*pet, udar, nāribhuyri, antradesh*—*pet, tond, ojh, āgt*
- Pauper**, *s.* a poor person, one supported by the public—*daridra lok, kāngālī, bhikhyājībī, dīnchin*—*nādār, mufis, miskīn, faqir*
- Pau perism**, *s.* state of indigence requiring maintenance for the poor—*dīnchināt, duridratā, kāngalāmī, bhikhyopajībī*—*mufis, nādārī, miskīnī, sadqa khori*
- Pause**, *s.* a stop, cessation of action or speaking; a mark of cessation—*sthiti, birām, nibritti, chhed, thāk; birāmer chinha*—*waqfa, tawaqquf, fursat, rahāo, antar, farāghat; nishān-i-waqfa*
- Paw**, *s.* the foot of a beast—*pashupād, thāhā*—*panja, changal, thap*
- Paw**, *va.* to handle roughly; fawn, flatter—*eluyā meluyi hāt d. thibā mirān; solah k. charaneshā k. phusalāna*—*anāripān se hāth dālnā, panja marā; pyār jatānā, khāe bardārī k.*
- Pawn**, *va.* to pledge, to give in pledge—*s.* something given in pledge—*bandhak d. bā rākhān, dāhi d.*—*s. bandhak, dāhi*—*giro rakhnā, bandhak r. baiabilwālā k.*—*s. giro, rihā, bandhak*
- Pawn broker**, *s.* one who lends money on pledge—*bandhak lāyā dhīr dey je, uttamarnā, bandhakgrāhī bā mahājān*—*bandhakgir, murtahin, mahājān, sāhākar,*
- Pay**, *s.* payment, compensation, reward—*betan, māsikādī, piritoshik*—*talab, tankhwābī, mābīna, sāliyānā, mazdūri, mihnātāna*
- Pay**, *va.* to discharge a debt; reward; beat—*nikāsh bā parishodh k. mūlyā d. betanādī diyā bīdīy k. māsik d. piritoshik dān k. pratiphal d. mārān, sājā d.*—*adā k. tankhwāb dēnā, patānā, dām d. mol ajr w. g. d. pīnā, mārān, thonknā*
- Pay able**, *a.* that is to be paid, due—*dītabya, shodhaniya, denā*—*denā, wājibuladā, adāi*
- Payment**, *s.* act of paying, thing given in reward—*nikāsh, parishodh, rinashodh, betanābī mūlyadān, piritoshik, pratiphal*—*adā, patāl, tankhwāb mol w. g. denā, ajr, iwaz*
- Pea**, *s.* a well known pulse (plural pease or peas)—*maṭar, knāy bishesh*—*dāna, maṭar*
- Peace**, *s.* state of quiet, freedom from war, quarrel, disturbance, or agitation; harmony—*shānti, avirodh, sandhi, susthiratā, kushalibasthā; mel, aikya*—*āman, chupī, sulh, musā-lāha, salāhiyat, rafāhiyat, ārām; milāp, mel* [khāmosh, chup]
- Peace**, *int.* silence, stop—*chup, thāka, sthīr hao, gōlmāl kario nā ityadi bodhak abyay shabdā*
- Peace able**, *a.* free from war or strife, quiet—*shānta, anupadrabhishishṭa, susthīr, nirbi-rodh*—*gharib, sulhandesh, kamshār, bholā* [gharibī, ghubat, salāhiyāt, rafāhiyat]
- Peaceableness**, *s.* quietness, tranquility—*abirodh, juddhāhāb, susthiratā, kushal, shāntā*
- Peace ably**, *ad.* quietly, without disturbance—*nirbirodh, nirbirodhe, nirjuddha, susthīre; shānta haiyā, nirupadrub pīrāk*—*sulh se, gharibī se, taskīn se, baghair fasād o fitna ke*
- Peaceful**, *a.* quiet, undisturbed, calm—*shānta, nirbirodh, anupadrab, anupadrab bishishṭa, susthīr*—*chup, bā sulh, befasād, sunsān, thīr* [fitna o fasād ke, khair o āfiyat se, sunsānī se]
- Peacefully**, *ad.* quietly, calmly—*nirbirodhe, suvachchhānde, susthīre*—*chupchāp se, baghair*
- Peach**, *s.* a delicious stone fruit—*surasā uttam phal bishesh*—*shāfālā, ālūbālā, ālūbukhārā*
- Pea chick**, *s.* a chicken of the peacock—*mayūr shabak, mayūrēr chhi*—*mor ke bachche*
- Peacock**, *s.* a fowl of beautiful plumage—*mayūr, bhujanzabhuk pukhyi, shikhi*—*mor, tāsa*
- Peahen**, *s.* the female of the peacock—*shikhini, mayūri*—*morni, bandor, landār*
- Peak**, *s.* the top of a hill; a point—*parbater shringa, shikhā, shikhar; āgra, āgā*—*chontī, sikhār, sring; nok, sira* [ra dhwanī, bājraniswan—thahākā, gargaṛāhat, dhāmā, jharātā]
- Peal**, *s.* a loud sound, or succession of sounds—*mahādhwanī, ghanār rab, abishrānta gabhi*
- Pearl**, *s.* a fruit of many varieties—*phal bishesh*—*nāshpātī*
- Pearl**, *s.* a white, hard, smooth, shining substance, found in a fish of the oyster kind—*muktā, mauktik, mutī*—*motī, dur, gaohar, lālā* [motihā, gaoharwār]
- Pearly**, *a.* abounding with or like pearl—*muktāmāy, muktār nyiy, jalavindubut*—*pardar*
- Peasant**, *s.* [pe-zant] one who lives by rural labor—*chāshā, grāmya lok, genye, krishak*—*gawar, kisan, dihātī, dihqānī, khetihār* [dihqānīlog]
- Peasantry**, *s.* country people, rustics—*krishakzan, prajigān, grāmyalok*—*riyā, rāyat, rāyat*
- Peasat**, *s.* the shell or husk of peas—*maṭarēr chhil bā khosā*—*maṭar ki bhāsi yā chhitkā*
- Pebble**, **Peblestone**, *s.* a roundish stone—*kankar, khyudra prastar, luṭī, kullai*—*kankar, roṛe, gol sangreza, sāligram*
- Pebbly**, *a.* abounding with pebbles—*kankaramāy, kinkarbhurā, khyudra luṭīr prastar bishishṭa*—*kankarēfā, roṛepur, gol sangreze se bhārā hūā*
- Peccability**, *s.* state of being subject to sin—*pāpāshay haiḥir jogyatā, bigaranīyatwā, dhar-mā bhraṅga bā swabhbhikīr haiḥir sambhāna*—*khatāpazīr, fāsīd yā gunahgar hone kē dāul, beḥāṣ yā bedīn hone kī mumkinat* [haiḥir jogyā—khatāpazīr, gunahgar hone kē lāq]
- Peccable**, *a.* liable to sin or transgress—*dharmaḥhrāṅga hāite sambhāne jahār, pāpāshay*
- Peccadillo**, *s.* a slight fault or offence—*laghupāp, khyudraparādhi, ulpa dosh, khyantābga dosh*—*chhoṭī taqīr, jozwikhatā, halkagunāh* [shīlatā—bad khāsiyatī yā khaslatī, sharr]
- Pecanecy**, *s.* a bad quality or habit—*dushtā swabhāb, upukrishṭa gun, usaduchīr, adharmā*
- Pecant**, *a.* criminal, faulty, corrupt—*aparādhi, sudosh, bhīrshṭa, nushta, munda*—*fāsīd, mufsid, pāpī, gunahgar* [iqbāl-i-khatā yā taqīr]
- Pecca vi**, *s.* acknowledging a fault—*aparādhi bā pāpawikār uttobhak bōkyā*—*iqār-i-gunāh*
- Peck**, *s.* the fourth part of a bushel—*shasyādir parimān bishesh*—*anaj kī ek māp*

- Peck, va.** to pick up food with the beak—*chanchu diyá áhár k. thokaráiyá kháon—thugáná,* minqár márná, thokráná, chonchíyáná [qárazo; chíryá]
- Peck'er, s.** one that pecks, a bird—*thokar mánariyá, thokaniyá; pakhyi—thongnewálá,* min-Pec trated, *a. formed like a comb—chirunibát, k. maktakár nyáy ákriti—dandanedár, shána-numá*
- Pec'toral, a.** belonging to the breast—*bakhyah sthita, taddeh sambandhiya—sadiya, chháti ká*
- Pec'toral, s.** breast-plate; a medicine for the breast—*chuprá; bakhyah sthulastha rugnásahut aushadh, káshanáshuk—chaprá, peti, chárátina; dárá-i-sina, káfshikan*
- Pec'ulate, va.** to defraud the public—*kona rájkarmapadastha haiyá gupthahábe dhanápaharag k. chhápiyá swalábh k.—sarkári wuhdarár hokar sarkári mál dáh lená,*
- Peculation, s.** embezzlement—*chhápiyá dhanápaharan, dábi—dodzi-i-khálisha sharifa, alam ghalam, khurd burd, sarkári mál ká poshida tasarruf, chorichamári, gorigayári*
- Pec'ulator, s.** one who takes for his own use property entrusted to him—*sádháran bá gachchhita dhanápaharak, dábaniyá, chhápiyá swalábhakári—sarkári mál yá sompe húe mál ko dáh lenew. burdbáz, hathebáz, páusháhdud* [sás, nij ká mál]
- Peculiar, s.** the exclusive property—*nijaswa, asádháran dhanádi—daulat-i-kháss, mál-i-makh-*
- Peculiar, a.** appropriate; singular—*nija, swábhávik, ápanár; achalan, apírba—kháss, makh-sás, nij, náilá; ano'há, ajab* [bá shakti—khusúsiyat, khásiyat, níjtá]
- Peculiarity, s.** singularity, particularity—*swábhávik gun bá dháru, bishesh, asádháran bháb*
- Peculiarly, ad.** particularly, in a manner not common—*bisheshatah, asádháran rápe, adhika-tu—khasúsiyat se, alal khussúf* [tánkásambalita, tákir—naqdi, mudraik, zarnasúib]
- Pecuniary, a.** relating to, or consisting in money—*arthusambandhiya, mudrághatita, dhuner,*
- Ped, s.** a small pack saddle; hamper, basket—*paswidir pi, her gadag; chhála bá jhuri, bishesh—pálán yá zin; doli, tokri, thali* [pak, chhalyágan ke paráy je—ákhán, mullá, gurá]
- Pedagogue, s.** [gog] one who keeps a school for teaching children—*shikhyá guru, adhyá-*
- Ped'al, a.** pertaining to the foot; a large pestle—*páder, padasambandhiya; pá diyá chálita dheyki—qadami, qadam mansúb; págw se.utháne kí dhenki* [arghunoy kí nali]
- Pedals, s.** the large pipes of an organ—*bishesh bidya janter madhyasta chongá bá nali—*
- Ped'ant, s.** one who vainly displays his learning—*bidyábhimáni, anarthak swabidyá prakáshak, sadrishántabádi—álim-i-khudfárosh, lughatgo yá nawis, gupthaká*
- Pedant'ic, a.** ostentatious of learning, conceited—*sadrishántabádi, pándityábhimáni, nish-prayogjane swabidyá prakáshak—mauláná, apne ilm ká mutafakkhír, khudbá yá álim*
- Ped'antry, s.** vain ostentation of learning—*pándityábhimán, swabidyá anarthak ahankár, swaprakásháthe udháharanádi likh ká drishántabádi—apne ilm ká fakhar, ilm se khud-numá [bahucheshká k.—tápkáti meq masghúil rahná, be baqat kám meq masráf rahná]*
- Ped'dle, va.** to be busy about trifles—*símányá bá alik bishaye byasta h. alpa bishayáthe*
- Pedere ro, Patere ro, s.** a small ship gun—*jahújiya khyudra agnyasthra bishesh—ek chhofti jaházi top* [bun-i-situn]
- Pedestal, s.** the base of a column or pillar—*stambher gorá bá khursh; páyá—páe sitún,*
- Pedes'trial, s.** Pedes'trious, *a.* going on foot—*padabrájak, padagámi—piyáda rao*
- Pedes'trian, s.** walker, one who goes on foot—*padubraje beriyá jáy je, padagámi, páyer pathik—piyádarao, págw se chalne wálá*
- Ped'icler, s.** the footstalk of fruit, &c.—*phaler boult, brinta—dandi, dantbal, bonf*
- Pedic'ular, a.** Pedic'ulous, *a.* lousy—*ukunamay, kítbishishlá—jueh bhará, júgáha [pirhi, pusht*
- Pedigree, s.** genealogy, lineage—*bangshábuli, kulaji, gotra, goshtáhi—nasab, silsila, asal,*
- Ped'iment, s.** an ornamental crowning of the front of a building—*grihagranthane gharer sammuk bháge trikónákriti gayan bishesh—imarat ke agwáre par kí tikóniyá diwár jo naqshé ke liye banáte haij* [hasáyi—bisáti, phariyá, khudra farosh, dast farosh]
- Ped'ler, s.** one who travels about the country to sell petty commodities—*phariyá, khyudrabhya-*
- Peel'ery, s.** wares sold by pedlers—*phariyár drabya, phariyá je drabya bikray kariyá phere-jias, asbáb jo pheri wále bech phirte haij* [khudrá faroshi]
- Peel'ing, s.** trifling, petty or palty dealing—*phariyámi, chhu'aliyá byápár—paekári, phariyái,*
- Peel, va.** to pare, take the rind off; to rob—*chhál bá khosá tolan, chhilan. luth kariyá bá kariyá laon—chhilná, chhilák utárná; lútná, chhín chhán lená* [jhili]
- Peel, s.** rind, bark, or skin—*chhál, khosá, tuak, tush, chhilká—post, chhál, chhilká, bakál,*
- Peep, va.** to make the first appearance; to look slyly, to look thro' any crevice; to cry as young birds—*uday h. pratham drishí h. uki jhuki mánan; pakhyi shábaker nyáy dakan—pahlí namád h. jhánkáná, hulák márná; chháze kí sí áwáz k.*
- Peep, s.** first appearance; sly look—*uday; ishaddrishíti, uki—pahlí namád. nazar, jhánk*
- Peer, s.** an equal, companion; nobleman—*tulya, samapadastha, sáthi, sangi; kulín, sadbang-shaja—hamsar, hamchashm, barárah, sáthi; amir, saháb*
- Peer, va.** to come just in sight, to peep—*uday h. drishigochar k.—tulá h. phatná, nazaráná*
- Peer age, Peerdom, s.** dignity of a peer—*kulín pad. kauliánya—amárat, umrát, amiri*
- Peer'ess, s.** a peer's lady—*kulíná, kulínapatni—amira*
- Peer'less, a.** having no equal—*anupam, adwitiya—lásáni, bemisál*
- Peer'lessness, s.** state of having no equal—*nirupamatá, uttamati, autkarshya, sarbushresh'há-twa—lásániyat, benaziri, bemisáli* [—diqq, chichirí, zádranj, tunukmizáj]
- Peep'ish, a.** fretful, petulant, apt to mutter—*chirchire, khitkhitíyá, bakbakaniyá, rugreswubhábi*
- Peep'ishly, ad.** fretfully, crossly; petulantly—*chirchiryámpárbak, kheykáníya nápe, rágapúr-bak, birakta haiyá—chirchiráhat se, tunukmizáji se, zádranji se* [ranj], tunukmizáji]
- Peep'ishness, s.** spishness, fretfulness—*khitkhitíemi, ugrata, kheykání—chirchiráhat, zúd-*
- Peg, s.** a small wooden pin—*gouj, khit, thonítá—mekh, khuná, khání*

- Peg", *v.* to fasten with a peg—*khil mārān, gonj māriyā bāndhan—khāntā gārān, mekhmārā, mekhse bāndhnā* [se jama kī ho, māl, paise; take  
Pelf, *s.* money ill-gotten, riches—*anyāy pūrbak sanchita dhan, sampatti—daulat jo nārāstāzi*  
Pel'ican, *s.* a large fowl, with a pouch for food attached to its under chop; a chemical vessel—*pani bhelā pakhyi, gaganā bhelā, gānpol; rasāyan bidyābēttar byābarhita pātra bishesh—hawāsil, jāyāyū; ek kimiya bartan*  
Peli'sse, *s.* a female dress—*stri-loker paridheya patādir bastra bishesh—ek tarah kā zanānā libās*  
Pel'let, *s.* a little ball, or round mass—*khyudra birtul, guṭikā, gulī, bīngul—goli, ghulēl*  
Pel'licle, *s.* thin external skin, film—*sūkhyma twak, chhāni—jhilli, chhālī* [badmasti se  
Pel'mell, *ad.* confusedly, without order—*eluyā meluyā, elomeloriye—abtar, be tartibi se*  
Pellucid, *a.* clear, transparent—*swachchha, nirmal, drishyārodhak—sāf, shaffāf, nirmal*  
Pelt, *s.* skin of a beast with its fur; a blow—*pushucharma, chām; āghāt—haewān kī khāl, chamrā; zarb* [māro  
Pelt, *va.* to throw stones, &c.—*prastar lostrādī pheliyā mārān—patthar dhīma w. g. phent*  
Pelt'monger, *s.* a dealer in new hides—*pushucharmabyabāsāyī, chāmār, kīyechā charma bil-retā—chāmār, tāza chamrā bechne w.* [bakkhī  
Pel'vis, *s.* the lower part of the belly—*bastidesh, udarēr adhobhāg, talapeṭ—perā, kōkhā*  
Pen, *s.* instrument for writing; inclosure—*lekhani, likhibār palākhā nāl; khuyār—qalam, khāmā, kīlk; ihāta* [qaid k. lekhnā, qalam band k.  
Pen", *va.* to coop, to shut up; to write—*khuyāre rākhan, pinjare baddha k. likhan—band k.*  
Pe'nal, *a.* denouncing or inflicting punishment—*danḍakārī, dandādāyuk, danda byabāshā-pak—ibratī, sāsā dihandā, sāsā, iqābunnā, siyāsatsāz*  
Pen'alty, *s.* the pain or loss attached to the commission of a crime or offence—*danda, aparā-dher uchiṭ shāsti, prāyashchitta, sājā, nigrāha—sāsā, tāwān, guṇāghārī, jarīmāna, dand*  
Pen'ance, *s.* the suffering inflicted for sin or faults—*pāpturmer upāyikta prāyashchitta bā dandabhog, aparādha nāshtrē kashāsādhya karma, tapasyādī kashāchār, indriyungraha—kūfār, prāchit, nāfskushī, bairāg, tapas*  
Pence, *s.* the plural of penny—*bahubachane payasā sakāl, anek payasā—paise*  
Pen'cil, *s.* a small brush used by painters; a pointed piece of lead—*tūli, tūlikā; sisakādi dhātudravya nirmita lekhani—māqalam, kūnchī; salāf, surme kā qalam*  
Pen'dant, *s.* a jewel at the ear; a small flag—*karnābharan, lambamān karnaphul; khyudra pātākā bishesh—āweza, jhumkā, karnaphul, bālī; chhotā nishān* [tā, āwekta  
Pen'dent, *a.* hanging, supported above, jutting—*lambamān, jhulita, jholā, beriyā porā—latāṭ*  
Pend'ing, *a.* depending, undecided—*anishpanna, asampanna, anishchita, samādhnā hay nāl jā-hār, anirdhārta—muallaqī, befaizala, multawī* [latāktā, jhūlkhā  
Pen'dulous, *a.* [ju.] hanging, swinging—*lambamān, jholā, jhulita, dolāyamān—āwekha, \*Pen'dulum, s.* a body suspended and vibrating—*dolāyamān kona bhātri bastu—jhālā, latkan*  
Pen'etrable, *a.* that may be penetrated—*bhedya, prabeshya, bedhaniya, gamya—chāhednejō, qābil-i-nāfz, nāfz-pāzir*  
Pen'etrate, *v.* to pierce, affect, understand—*bindhan, bhedan, dhukan, prabesh k. bā ā. bāisan, marmabhed k. manākarshan k. bodh k. prabodh janmāna—chonknā, chhednā, bigdnā, ghusnā, dakhī k. asar k. naqsh k. samajhnā, daryāf k.*  
Penetra'tion, *s.* act of entering, acuteness, sagacity—*prabesh haon bi karan, bhedan, bheda-gyān, tikhyā buddhi, sūkhymabodh, prakharjya mane byāpti—dakhūl, bindhās, tezi, tez-fahmī, rasāf, tikhāf, chokhāf, basārat, firāsāt*  
Pen'etrative, *a.* sharp, acute, subtil—*tikhyā, gānyā je, prakharabuddhi, bhedakārī—tez, chokhā, tikhā, bindhanhār, zaki, tezhosh, daqq* [chūya  
Pen'gin, *s.* a genus of fowls, aquatic—*samudrachar pakhyi bishesh—ek qism kī samandari*  
Penin'sula, *s.* [shu.] land nearly surrounded by water—*prāyadwip, prāy chaturdike samandra beshtita bhūmikhanda—kondhā* [ākriti—qarib muhit bā āb; qarib pānī se ghirākhā  
Penin'sulated, *a.* almost surrounded with water—*prāy chaturdike jalā beshitā, prāyadwip*  
Pen'itence, *s.* repentance, contrition for sin—*anutāp, pāpā janya pushchātāp, anushochanā, bimarsha—tauba, istighfār, afsos, nadāmat, infial*  
Pen'itent, *a.* suffering sorrow for sin, contrite—*kritāpāpā janya khedita manāh; pushchātāp bishishṭa, anutāpī, anushochī, bimarsha—mustaghafir, mutāsif, nādim, tāib, pashemā, munfāl* [tāpī—taubagar, mustaghafir, nadāmatkhor, pashemānsho  
Pen'itent, *s.* one who repents of sin—*anutāp bishishṭa byakti, pāp prajukta khedita lok, anu-peniten'tial, a.* expressing penitence—*pushchātāpāja, anushochanāgyānpak, bimarshasāchak, anutāpajanita—nadāmatnūmā, pashemānīamez* [maslā kī kitāb, prāchitgrāth  
Peniten'tial, *s.* a book directing penance—*pāp karmēr uchiṭ prāyashchittādī gyānpak grāthā*  
Peniten'tiary, *s.* one that prescribes rules of penitence; one that does penance; a place to do penance in; a prison—*prāyashchittādī bidhāyak bā nirnay kartā; prāyashchitta kartā, kashāchārī; prāyashchitta kare je shāne; kāragār—pashemānī batāne w. taubagar, pashemānikhur; tauba karne kī jagah; qaidkhāna*  
Pen'knife, *s.* a small knife for making pens—*lekhani kātibār khyudra chhurikā, kalāmchī chhuri—chāqū, qalamtarāsh*  
Pen'man, *s.* one who writes a good hand; an author; one who professes the art of writing—*uttamākhyar kariyā lekheje; sulekhak; grantha kartā; likhanabyabāsāyī—khāshuawis, musannif; ahl-i-qalam*  
Pen'manship, *s.* art or manner of writing—*lektanabidyā, uttam lekhan, lekhanbidyā khyawis bā nāipuriyā—likhne kā ilm yā hunr yā taur, khushnawis* [denodār  
Pen'nated, *a.* having wings—*pakhyabishishṭa, pākhā āchhe jāhūr, denājukta—pardār, bāsādar.*

- Pen'nant, *s.* a tackle for hoisting things on board; a flag—*jáháje bhári drabya tulibár dari; pastáká—jáház par bhári chiz upháne ki rassi; pharahrá, dhajá*
- Pen'iless, *a.* having no money, poor—*jotrakhin, dukkhi, kangál, mudis, kangál*
- Pen'non, *s.* [nun] a small flag or banner—*khyudra dhujá—dhajá, chhotá nishán*
- Pen'ny, *s.* the twelfth part of a shilling—*támra mudrá bishesh—ek qism ká angrezi paisá*
- Pen'nyweight, *s.* a troy weight of twenty-four grains—*parimán bishesh, chabbish ratti parimán*  
—andázi chaubís ratti ká ek wazn
- Pen'sile, *a.* hanging, suspended—*lamhamán, jhulita—lataká, jháltá húa*
- Pen'sion, *s.* a settled allowance—*britti, bārshikádi prasád, kṛta karmánurodhe labhya*  
*māsikádi dán—jágir, madal o másh, wazifa, saeyúrgál, wajih guzrán*
- Pen'sionary, *a.* maintained by a pension—*britti bhogi, bārshikopajibi—jágirparwarda, wa-*  
*zifakhor, saeyúghál yá wajih guzrán dár* [ásh, wazifadár]
- Pen'sioner, *s.* one who has a pension—*britti bhogi byakti, bārshikopajibi—jágirdár, ahl-i-ma-*  
*Pen'sive, a.* thoughtful, serious, sad—*chintita, bhābandhukta, bishanna, mlāna, udigna—*  
*fikrmand, andeshanák, mutāmmil, dilgír, udás* [—fikrmandi, andeshanákí, udási, dilgíri]
- Pen'siveness, *s.* thoughtfulness, sadness—*udbeg, mauar mlāna bhāb, bishād, chintá, utkanthá*
- Pent, *pa. pass. of to pen, shut up—pinjare baddha, bādhita—bandhāhāt, band*
- Pen'tachord, *s.* an instrument with five strings, or system of five sounds—*pancha sūtra bish-*  
*ishā bādyā jantra, pāñch tārā, mlita panchaswar—panchāśrā*
- Pentae'drous, *a.* having five sides—*pāñch paliyá, panchabhuj—panch pahlá, panjgoshadár*
- Pen'tagon, *s.* a figure having five equal angles—*pancha bhujákruti, pāñch konár mūrti,*  
*panchakonbishishā bustu—mukhammas, shakl-i-panjgoshā* [panchkoná]
- Pentag'onial, *a.* having five angles—*pāñch koná, panchabhuj, panchāśra bishishā—panchpahlá,*  
*Pentam'eter, s.* a poetic verse of five feet—*kabitar chhanda bishesh—nazm ká ek bahar*
- Pentan'gular, *a.* having five angles—*panchāśra, pāñchkoná—panchkoná, panjgoshadár*
- Pentap'tote, *s.* a noun that has five cases—*pancha bibhakti bishishā shabda, pāñch kārak*  
*lāra áhehe jāhár—panjāślāti ism* [ádi pustakádi, Musar likhita pancha granth—Taurit]
- Pen'tateuch, *s.* [..tuke] the first five books of the Old Testament—*Khrishṭiya dharmashāster*
- Pen'tecost, *s.* a festival of the Jews; Whitsuntide—*parba bishesh—ek tyohár* [liq]
- Pentecost'al, *a.* pertaining to Whitsuntide—*ai parba sambandhiya—tyohár-i-mazkúr se mutál*
- Pen'thouse, *s.* a sloping shed or roof—*ek chālá, jhopari, kujir—sāebán, dhābá, osárá*
- Pennu'l'tima, *s.* the last syllable but one—*kona shabder antya bārner púrba bārna—akhírf hije*  
*ke máqabl ká hijá* [kṛta chhāyá—nimsāya jo gahn ke waqt partá hai]
- Penum'bra, *s.* a partial shade in an eclipse—*sūryachandrādír grahan kálin aptúra bá apra-*  
*Pen'rious, a.* sparing, very parsimonious—*kripan, byaykun'hita, káptyá—tangdil, tangcha-*  
*ahm, kanjás, sām* [dhanatá, jotrābhāb—tangdasti, tihidasti, ihiyá, kangálá, mudisí]
- Pen'ury, *s.* [pen-nu-ry] poverty, want, indigence—*nihsawatwa, kángalipáná, áaridratá, nir-*  
*Pen'u'riousness, s.* sordid parsimony—*káptyámi, kripánatá—tangchashmí, tangdil, kanjásí*
- Pe'ople, *s.* body of persons in a town or community—*lok, byakti, nagarér lok samāha, itar*  
*lok—ashkhás, ádmí, log, khalāiq* [pūran—basáná, ábád k, māmúr k.]
- Pe'ople, *va.* to stock with inhabitants—*desh basána, lok ániyá basati karána, loke bhāran bá*
- Pepas'tic, *s.* a medicine to help digestion—*pāchak aushadh—hazm ki dáwá*
- Pep'per, *s.* an aromatic pungent spice—*golmarich—golmirch, fífil*
- Pep'permint, *s.* an aromatic pungent plant, also a liquor distilled from it—*sugandha athasha*  
*tibras bishishā shák bishesh, pudíná bá tannirita ras—púdina, nána, araq-i-nána*
- Pep'tic, *a.* serving to concoct or digest—*pāchak, jírnakári—hazmí, pāchak*
- Peracu'te, *a.* very sharp, very violent—*atishakta, prachanda, bisham bedanákári, subyathá-*  
*dáyak—tez, sakht, shadíd, tund, dard yá ázar rasáq* [qazáan, sháyád, mabádá]
- Peradven'ture, *ad.* [..tshure] by chance, perhaps—*daibát, ki jáni, haite páre—ittifāqan,*  
*Peram'ulate, va.* to walk through—*dekhíyá berána, bhraman k.—phirná, sair k.*
- Perambula'tion, *s.* a passing over, a survey—*digbhraman, desha bhraman, parjya'an, dekhíyá*  
*berína, digdarshan—gasht, pherí, sair o nazar* [daryáftpazir]
- Perceiv'able, *a.* that may be perceived—*drishya, gochar, bodhagamya—dekhnejo, dekháá,*  
*Perce'ive, va.* to discover, know, observe—*bodh k. dekhan, jánan, gyán k. drishṭi k. bujhan,*  
*abalokan k.—daryáft k. pahchánná, dekhpaná, jánná, bújhná, chetná, dekhná*
- Perceptibil'ity, *s.* the quality of being perceivable—*gocharatwa, drishyatá, bodhagamyatá—*  
*daryáftpaziri, zahúr, qabliyt-i-idrák* [—mahsús, zāhír, nazarpazir]
- Percep'tible, *a.* that can be felt or perceived—*indriyagochar, upalabhiya, bodhaniya, drishya*
- Percep'tion, *s.* act or faculty of perceiving, notion, idea—*drishṭi, bodh, upalabdhí, gyán, anu-*  
*min, udgam—basárat, páchán, samajh, bújh, waqíf, daryáft, chet, ilm, idrák* [rik]
- Percep'tive, *a.* able to perceive—*bodhakhyam, gyánajanak, upalabdhitya, indriyak—hasá, mud-*
- Perch', *s.* a fish; a roost for birds; a rod—*mutsyabishesh: pakhir dān, árābhári; bhāmi māpi-*  
*bár káth bá danda, gárá hat parimán—kaṭerná, ganthá; addá, chakkas; zamín mápne kí*  
*chob, igárah háth kí páimásh*
- Perch', *v.* to sit or roost as a bird—*ára bārir upare bāisan, dūye bāisan bá thākan, pakhyír*  
*nyáy abalamhan k.—chakkas yá addá par bāithná, labid k.*
- Percha'nce, *ad.* perhaps, peradventure—*haite páre, ki jáni, daibajoge, daibát—sháyád, ittifāqan*
- Percip'ient, *a.* [..sip-pe.] perceiving, able to perceive—*bodhakhyam, upalabdhikar, bodh karane*  
*khyam—mudrik, samjhanár* [sáf k.]
- Per'colate, *va.* to strain through a sieve—*chhānkam, chhākiyá phelan bá parishkár k.—chhānná,*
- Percola'tion, *s.* a passing through interstices, filtration—*chhākanakriyá, chhākiyá parishkár.*  
*karan—chhanáo, chhanáf*

- Pereus'ion**, *va.* to strike—*āghāt k. lāgan*—*takkarmārnā, thokarmārnā* [*thokar, takkar*]  
**Pereus'ion**, *s.* a striking, a stroke—*āghāt, ghā, lāgiyā māran bā āghāt karen—mār, zarb*,  
**Percu'tient**, *a.* [*..shent*] striking, able to strike—*māre bā lāgiyā āghāt kare je, āghātāri, ghā*  
*dihār jogya*—*takkar mārne w. thokar mārne w.*
- Perd'ition**, *s.* destruction, ruin; loss of the soul—*nāsh, dhwanṣa, hāni, bināsh, tarbanāsh*;  
*parakāle ananta duhkhahog*—*tabāhī, halāki, satyānās, ghārat; jāhannam men jānā*
- Perdu'e**, *ad.* close, lying in ambush—*guptabhābe, aprakāshe, ote, ghānti mariyā—chhipke,*  
*dhakkār, kamīgāh men baiṭhke* [*bhraman—dār kā safar k. pardes men musāfrāt k.*]
- Peregrinate**, *vu.* to travel into far countries—*dārdeshe gaman bā abasthiti karan, deshbidheshe*
- Peregrina'tion**, *s.* a travelling from country to country—*deshbidheshe bhraman bā pariyaṭan*  
*—dār kā safar, musāfrāt, saiyāhat, ghurbāt* [*nātiqan, bizzatār, yaqūban*]
- Per emptorily**, *ad.* absolutely, positively—*nītānta, abashya, nishchayrūpe—alhatta, qāṭian,*  
**Per'emptory**, *a.* positive, absolute, express—*nītānta, nishchay, sāroddhār, anibārjya, shakta,*  
*sthir, spashṭa—nātiq, qāṭi, shāfi, lāradd, aṭal, zāhir* [*mudāmi, dāimi, bāqi*]
- Peren'ial**, *a.* durable, perpetual—*chirasthāyi, chirajibi, nitya, bāramāsiyā—pāidār, derpā,*  
**Peren'ity**, *s.* duration through the year, continued duration—*chirakālikatā, pratibatsor nash-*  
*war hay nā je, anoshadhi, bīramāsiyātā, akhyāyanityatva—mudāwamat, dāim, lāzawālī*
- Per'fect**, *a.* complete, finished, faultless—*pūrṇa, pūrā, samāpta, sampanna, nirdosh, nikhṣṭ*  
*—kāmil, pūrā, tamām; musallam, muntahā, beaib, nirdokhi*
- Per'fect**, *va.* to finish, complete, instruct—*samāpta k. nishpanna bā sampanna k. sānga k. pā-*  
*rag k. byutpanna k. sampūrṇa rūpe shikhyā d.—tamām k. nibāṇā, nibeṛṇā, sārpā, kāmil*  
*k. kamāl tarbiyat d.*
- Perfec'tion**, *s.* completeness, a quality completely excellent—*paripakwatā, sampūrṇatā, nish-*  
*patti, samāpti, autkarshya, sangkār, uttamātā, siddhi, sarbagunitva—takmil, kamaliyat,*  
*ikhtitām, kamāl, lut, fauqiyat, māqūliyat* [*tamām o kamāl, bā ikhtitām, hā bā hā, thik*]
- Per'fectly**, *ad.* completely, fully, exactly—*sarbatobhābe, pūrārūpe, nītānta, thik—bilkull,*  
**Per'fectness**, *s.* completeness, entireness—*sampūrṇatā, sampannatā, sarbatobhābe uttamātā,*  
*pūrakatā, sangskār, sarbagunitva—kamaliyat, tamāmi, takmil, pūrantā*
- Perfid'ious**, *a.* [*..yus*] false to trust, treacherous—*abishwāsya, bishwāsghātak, prabanchak,*  
*drohakāri—namakharām, bewafā, daghābāz, khāin, beimān*
- \*Perfid'iously**, *ad.* by breach of faith—*bishwāsghātakarūpe, drohapūrbak, abishwastatādhra-*  
*me, pratāranā kariyā—namak harāmī se, bewafāī se, be imānī se, khyānat se*
- \*Perfid'iousness**, **Perfid'y**, *s.* treachery—*bishwāsghāt, droha, abishwastatā, pratāranā—khi-*  
*yānat, daghābāzi, beimāni* [*bedhnā, sārākh k.*]
- Per'forate**, *va.* to pierce through, to bore—*biyḍhan, biddha k. chhidra k. bhedan—chhednā,*  
**Perfora'tion**, *s.* act of boring through, a piercing—*chhidra bā phor karan, biyḍhan, bhedan,*  
*chhedan, randhra, biyḍh—bidhāwat, sāl, chhed, sārākh [zor se, khenchākhānchī se, jābran*
- Perfo'ree**, *ad.* by force, violently—*balātkāre, buldwārā, antechhuk haile-o khenchigā—bā zor,*  
**Perfo'rm**, *v.* to execute, to do, to achieve an undertaking, to succeed in an attempt—*karan,*  
*nirbāha k. sampādan, sādhan, siddhārtha k. parjyabāsīn k.—karnā, banānā, nibāṇnā, nibeṛ-*  
*nā, basar lejanā, karguzrnā, adā k. bajā lānā, wafā k. spāḥnā [sādī, karm, kirt, taraddud*
- Perform'ance**, *s.* act of performing, that which is done—*karmakaran, kriyā, kritakārjya, nir-*  
*bāha, siddhi, sādhan, samādhā, nishpatti, parjyabāsīn—kāmkarnā, ifā, adā, nibāh, nibeṛ,*
- Perform'er**, *s.* one who performs or plays—*karmakartā, kārak, nirbīhakarā, sādhan; bādaya-*  
*kar, kona bādaya jantra bājiyā je, sangkartā, kautuk darshayitā—kartā, fāil, karnewāl,*  
*taraddudkār; nawāz, naqlbāz, suwāngī*
- Per'fricate**, *vn.* to rub over—*mākhan, mākhīyā malan, mardan—mālīsh k. malnā*
- Perfu'me**, *s.* a sweet scent, or the substance emitting it—*gandha, sugandha, sugundhi drabya,*  
*surabhi—khushbūi, atr, subās, khushbā kī chiz*
- Perfu'mer**, *s.* one who deals in perfumes—*gandhabanik, gunhdī—atrarosh, gandhī, attār*
- Perfunct'ory**, *a.* slight, careless, done for external form or to get rid of the duty—*alpa, laghu,*  
*abadhānabarjita, amanojog pūrbak kritā, heldā bā anupajuktamate sampanna—halka, subuk,*  
*behtiyār, dhilā, behtiyārī yā dhilāī se kiya hāā*
- Perfu'se**, *va.* to tincture, to overspread—*līpta k. byāpta k.—ālūda k. phailānā* [*hogā*]
- Perha'ps**, *ad.* by chance, it may be—*kijāni, haite pāre, sambhābe—ittifāqān, qazān, shayād,*  
**Pericra'nium**, *s.* the membrane investing the skull—*kāpeler twak—kāserī-sir kā parda*
- Perige'e**, **Perige'um**, *s.* that point of the heavens wherein the sun or any planet is nearest the  
 centre of the earth—*ākāshpather je sthale kona graha prithibīr madhya stholer sarbāpekhyā*  
*nikaṭbartī hay sei sthal—āsmān kā wuh makān jāhān aṭāb yā koi saiyāra zamin ke marakes*  
*se nazdiktarin ho*
- Perihe'lum**, *s.* [*e-he-le*] that point of a planet's orbit wherein it is nearest the sun—*sar-*  
*pathamāṇḍaler je sthale kona graha sūryar madhyasthaler sarbāpekhyā nikaṭbartī hay sei*  
*sthal—saiyāron kī gardish kī rāh kā wuh makān jāhān sesaiyāra sūrā se nazdiktarin ho*
- Per'il**, *s.* danger, hazard, risk, jeopardy—*dāy, bhay, sankat, thekā, āshankā—khatra, khauf,*  
*dar, dahshat, andesha, dharkā, bim* [*janak—khatarnāk, khaufnāk, purbīm, khatarānges*]
- Per'ious**, *a.* full of danger, hazardous—*dāy āchhe jāhāte, bhayānāk, sabhay, jasanak, āpad-*  
**Perim'eter**, *s.* the limits of a border or figure—*kona—ākritir bahirrekā, khyetr kili, ber bā*  
*gher, paribesh, chakra—kisi shakl yā sūrat kā bāhari khatt, gher, ber*
- Pe'riod**, *s.* a circuit, time of a revolution; series of years; end; full sentence, or point—*grah-*  
*dīr chakragati, nirūpita path bā māṇḍal; kāler chakragati, niyamita kāl, jug; shesh, ante;*  
*sampūrṇabākya, chhed—daur, gardish, pherā; zamāna, asar, ahd, simn, daur-i-zamān,*  
*muddat, waqt; ākhirat; jumla, fīqra, waqfa*

- Periodical**, *a.* regularly returning, stated—*shakragati bishishla bá tadghafita, nirápita kálar, samayánusárik, niyamita kále upasthita*—*dauri, gardishí, fasli, mausamí, waqtí, maubáti* [*samaye*—*har mausam, barwaqt, muqarrar waqt par*]
- Periodically**, *ad.* at stated periods—*niyamita kálakrame, kálkálántare, juthákkále, nishehit*
- Peripatetic**, *a.* [*per-e.*] pertaining to Aristotle's philosophy—*s.* a follower of Aristotle—*ristatálá bhraman karata bitarka karita Aristátal námak prasiddha je púrbakálín bidyáráthi byakti tanmús sambandhiya*—*s. tanmatábulamhi byakti*—Aristó kí hikmat se maúsáb—*s. Aristó ká páerap* [*daurá, gher*]
- Periphery**, *s.* [*pe-rif-fe.*] the circumference of a circle, &c.—*chakrákritir ber, paridhi*—*gherá*
- Periphrasis**, *s.* circumlocution, the use of many words to express the sense of one—*ek bákyáir-the bahubákyahay, gháriyá phiriyá kathan, báhúdyokti*—*pech pách, pechídagái, gardish-i-lafzi, tól kálám* [*tussadar, phepre kí sozish yá dard*]
- Peripneus** mony, *s.* inflammation of the lungs—*phopsár jwálá rog—záturriyá, dard-i-shush, zá-*
- Perish**, *v.* to die, to be destroyed, to decay—*maran, shesh h. lop bá násh páon, nashá h. khyay h. marná, balák honá, nest o nábud honá, játa rahná*
- Perishable**, *a.* liable to perish—*nashwar, anitya, uchira, astháyí, khyayashil, náshya, khyanik—fáni, qábiluzzawál, bebaqá, nápáidar, saríuzzawál* [*jhúthi qasamkhor*]
- Perjurer**, *s.* a forsworn person—*mithyáshapath kará, díbya púrbak mithyá náshya dey je*
- Perjury**, *s.* the act of wilfully taking a false oath—*mithyá shapath, díbya púrbak mithyá náshya—jhúthi qasam, halaf ke sáth jhúthi shahádat*
- Perwig**, *s.* a cap of false hair—*mithyá keshar, lupi, upakesh, parachulár mastakichchhdáni*—*jhúthe bálon kí topi, parchulá kí topi* [*ghongá; ek qism ká darakht*]
- Periwinkle**, *s.* a small shell fish; a plant—*khyudra shambúk bishesh; brikiya bishesh—chhotá*
- Perk**, *v.* to hold up the head affectively—*pragálbhatá prakásh púrbak mithá láyan bá árdhwe halána, thenámí rápe mithá tuliyi dehan—gustákhi se sir uthána, shokhi se sir dúláná yá sir upháke dekhná* [*thákan, leykan—tikáo, qiyám, páedári, thahráo*]
- Permanence**, *s.* duration—*stháiyitwa, nityatá, chirakálinitwa, abashiti, bahukál*
- Permanent**, *a.* durable, lasting—*chirasháiyi, anek kál tháke je, nitya, sthír, akhyay, alopya*—*qáim, páedár, derpá, sábit, báqí, tikáo, lázawál*
- Permanently**, *ad.* durable, with fixedness—*chirakálar nimitte, sthír haiyá, nitya nitya—páedári se, qáimí se, lázawálí se, subúti se*
- Permeable**, *a.* that may be passed through as the pores—*madhyá diyá jráhár bá dhukidár jogya, prabeshya, párkhaon jogya, bhedyá—bhitar se jáne yá guzarne ke láiq*
- Permissible**, *a.* such as may be mingled—*mishibár jogya, mishraníya—milnejog, ámekhtani*
- Permissible**, *a.* that may be allowed—*anumati deon upajukta, anumantabya—ijázati, razá-pazir, ijázat dene ke láiq*
- Permission**, *s.* act of permitting, allowance—*anumati, áshyanúgyat, karite deon ágyat, khyamatidán, bidyá, shaktipradán—ijázat, istrizá, izn, rukhsat, parwánagi*
- Permissive**, *a.* allowing, granting, suffering—*anumatidáyak, shaktida, karitedeón ágyat sambalá, ágyatkarak—ijázatdih, razábakshah, izndih*
- Permit**, *v.* to allow, to suffer, to give up—*anumati d. ágyat d. haite bá karite d. shakti pradán k. khyamatí dán k. samarpan k. páwánagi d. qabál k. rawá r. jáne yá karne yá hone d. ijázatdená, chhordená*
- Permit**, *s.* a warrant in writing, a license—*sammati putra, annumati prakáshak lipi, chhá-chhi—parwána, rawána, níxási kí chhúthi, chhorechhúthi* [*anya deon—tabdíl, iwaz, tabaddul*]
- Permutation**, *s.* exchange one for another—*paribarta, parasperer binimay, eker paribarte*
- Pernicious**, *a.* destructive, tending to ruin or evil—*náshak, nashúkárí, khyatikárak, hánikar, dushfa, mándakári, gunandshak, apakárak—muzir, kharábgar, mulsid, zabún, mukhil, augunkári*
- Perniciously**, *ad.* destructively, ruinously—*háni bá apakír kariyá, anupajukta mate, gunáddi náshakatarápe—ziyágtkári se, fasád w. g. se*
- Peroration**, *s.* the closing part of an oration—*bákyánta, prastábita bishayer shesh bákyá, shesh-kathá, stahabikyádir samápak bákyá—khátima* [*khafá, muammad*]
- Perpendicular**, *a.* upright, at right angles—*riju, khápi, uhja, úrdhwe sthita bí fáná, nidr—*
- Perpendicular**, *s.* a line at right angles—*riju rekht, khápi kariyí fáná je rekht—khatt-i-umád*
- Perpetrate**, *v.* to commit, as a crime—*karan, apakarma k. aparádh k.—karná, bad harakat k. mutakib h. taqsir yá khatá k. gunáh k.*
- Perpetration**, *s.* the commission of a crime—*dushkarma karan, aparádhkaran—bad kám kar-ná, irtikáb, badfáli*
- Perpetual**, *a.* [*per-tshu.*] continual, never ceasing—*anavarata, niyata, vitya, anantu, ábirala, chirakálasthiyí—dámí, dāmí, báqí, istimrári, niti* [*hamesha, sadá, nit, aladdawám*]
- Perpetually**, *ad.* constantly, unceasingly—*anavaratah, sarhadá, chirakále, satuta, abishránta*
- Perpetuate**, *v.* to make perpetual—*niyata bá nitya karan, sthír karan, anibritta k. chirakál thakidár niyam k. chirakále býapta k.—dámí r. qáim r. abad k. istimrári k. páinda k.*
- Perpetuity**, *s.* endless, indefinite duration—*chirakálastháyitwa, anibritti, sthíratá, nityatá—hameshagi, dawám, sadái, sabát, mudáwamat*
- Perplex**, *v.* to disturb with doubts, vex—*sundigdha k. bhábhantíjuka k. udgeg bá sandeko janmána, ghabarána, peyche phelon, byusta k. bimunáh k. klesh d. ghabaráná, harbaráná, hairán k. pech men dálná, uljherná, ázurda k.* [*mushkil, kathin*]
- Perplex**, *a.* intricate, difficult—*psychála, pákpará, kathin, bágrátiyá—pechilá, pech dar pech,*
- Perplexed**, *pn. a.* [*per.*] confused, difficult—*ghabará, himanáh, peyche phela, pákpará, bágrátiyá—hairán, máshawwísh, ázurda, pechpech, mushkil, dushwar*



- Perplexity, s. embarrassment, difficulty—*byastatā, jhanjhaṭ, peṇch, ghabarāni, laṭkhaṭ, bāgarā, pharphār, sandeha*—*ghabrāhaṭ, chaundhyāhat, iztirār, jhanjhaṭ, tashwīsh, pech o tāb, mār-pech, dushwārī*
- Perquisite, s. a fee beyond the salary, or a fee for particular service—*kona karmānurodhe bentanitirikta lāh bā pāritoshik*—*yāst, bālāyāst, āpariprāpt*
- Perity, s. the juice of pears fermented—*phaler rasunirmita mad bishesh*—*nāshpāts ke araq ki shaṭāb* [*pārthakhyā rūpe, bhinna bā prithak bodhe*—*khud, āp, hī, sirī, alahidagī se*
- Per-se, ad. (Lat.) by himself, herself, or itself, abstractedly—*ananya, sū mītre, kehal, sudhu*
- Persecute, v. to oppress, vex, trouble—*tārānā k. klesh d. dukha d. upadrāb k. pīrānā, utpāt k. shatrubhāde nigrāha k.*—*satānā, taklif d. khijānā, āzār d.*
- Persecution, s. the act of persecuting—*tārānā, shatrubhāde nigrāha karan, dukha bā klesh deon, bidwesh, uchchhīṭan*—*tasdiya denā, taklif denā, izā dīhī, dukh, kashmakash, musibat*
- Persecutor, s. one who persecutes—*tārānākartā, kleshādāyī, dwesh pūrbhak nigrāha karē je, pīrādīyak, bipād ghaṭāniyā, upadrāhi*—*jāfākār, sitameār, mūzi, dilāzār, iztirābī, zālim*
- Perseverance, s. a persisting in what is undertaken; continuance in grace—*kona karme dheir-jyābalambhan, nir antora cheshā; dharmanishāhā*—*sābitqadamī, dhān, qāim mizājī; din par istiqāfāl*
- Persevere, v. to be steadfast, to persist—*anabarata jatnabān h. nitya prayāts k. ālā haiyā thākan, sthira cheshā k. tyāg nā k.*—*istiqāl bāndhnā, mustaqil h. thaharnā, qāim rahnā, istimrār k. mustaqil honā, rahnā,* [*bāndhiya*—*Fārsī, Fāris se, Fārs ā*
- Persian, a. of, from or like Persia—*Phārsī desher, taddeshiya, taddeshiya mat, taddesh sam-*
- Persist, v. to persevere, to continue, to continue firm—*anabarata cheshā k. anubritta k. khyāntā nā h. ālā h. sthira haiyā thākan*—*istimrār karnā, istiqāl bāndhnā, mustaqil rahnā sābit qadam rahnā* [*atyāg*—*dhōn, istiqāl, mūwāzibat, sābit qadamī, isār*
- Persistence, s. perseverance, constancy—*adhyabasāy, driṭha bā nitya prayāts, sthāirjya, dhriti*
- Person, s. a man, woman or child, body; character; nominative or agent—*jan, byakti, kona keha, kona lok, mānushya; ākar, daul, rūp, mūrī, besh, sangkartā; kartā*—*ādmi, shakhs, insān; sūrat, shakī; naql, bhes, naqqāl; fāil*
- Personage, s. [*idgē*] a person of distinction—*mahallok, sambhānta lok, bishishṭa byakti*—*barā shakhs, umda shakhs, amīr shakhs*
- Personal, a. belonging to a person, peculiar, in regard to property, movable—*bishesh byakti sambandhiya, kona kāhāra sambandhe ukta ityādī, swiya, āpanār; ushābār*—*shakhsī, zāl, makhṣās, khāss, nij, apnā; (māl ki sifat men) jangam*
- Personality, s. individuality; reflection—*pārthakya, byaktitwa; bishesh byaktir sambandhe ukta glānikarādī bakya, kona janer āpamān*—*shakhsiyat; kisi ke nām zikr karke tāna mānā*
- Personally, ad. in person—*swayang, āpani*—*khud, āp, bizzāt, asālatan*
- Personate, v. to counterfeit, to represent—*besh dhāran, chhadma besh dhariyā sang dekhāna, kona byaktir swarūp bā anurūp kariyā darshāna, pritinidhi k.*—*sūratbanānā, naql lānā, bhes k. bannā, sarūp bannā*
- Personification, s. a representation of inanimate things as living beings—*aprāni bastuke prānārop k. alankārīthe brikhyapāshānādī achetan bastuke mānushyasthulābhishikta karan bā mānushyabāt kariyā dekhāna*—*mazājaqli, utparechhā, kisi bejān chizko jāndār*—*yā shakhs qarār deke zāhir karnā*
- Perspective, a. pertaining to optics—*drishṭibidyā sambandhiya*—*ilm-i-manāzere se mutālīq*
- Perspectival, s. a glass for viewing objects; the science by which things are properly ranged in picture—*drishṭijantira bishesh, dūrasthita bastuke nikāṭ bodh karāy je jantra; chhāt bā chitra karane paṭer sama bhūmite dūrastha nikāṭastha nānāsthalīyn aṭhacha ālpa bhrāt ubhay bastuke prakṛita mat kariyā darshābār bidyā*—*dūrbīn, nazāra; ilm-i-naqqāshī jis men nazdiki o dūri bārki o kamī sab wājibi se sūratbastā ho*
- Perspicacious, a. [*...shus*] quicksighted, discerning—*drutabibeki, twarāy bodh karē je, tikhyabuddhi, tibragyāni*—*teznazar, zūdbīn, tezfaḥm. sāhib-i-basīrat yā idrāk*
- Perspicacity, s. acuteness of sight or discernment—*likhyana drishṭi, tibrabuddhitwa, haṭhāt bodhe khyamatā*—*teznazari, tezhoshi, zūd bīnī yā fahmī*
- Perspicuity, s. clearness, transparency—*suprakāsh, suspashṭatā, anāyāse bodhagamayāt, swachchhatā, kāṇchabāt nirmalatā, parkalā bhāb*—*salāsāt, tauzīh, asānī, sarāhat, sāfāī, shāfāī*
- Perspicuous, a. clear, plain, obvious—*swachchha, parkalā, nirmal, spashṭa, anāyāse bodhagamayā*—*sāf, shāfāī, raushan, zāhir, wāzīh, khulā, sarih*
- Perspirable, a. that may pass through the pores—*lomākūp diyā nīrgata hāite pāre je, swadaniya, gharmaḥbābe nihsaranīya*—*badan kī pasham ke masām se nikalne yā guzrne ke lāiq, pasīnā hokar, nikalne jog*
- Perspiration, s. evacuation of the fluids through the pores, sweat—*swed, gharma, ghām, nidāgh, lomākūp diyā nīrgata hay je shāvirer ras*—*pasīnā, araq-i-badan*
- Perspire, v. to sweat or steam—*ghāman, swedasrāban, bāspa uḥān*—*pasīnā nikalnā, pasīnāt, bukhārūthnā*
- Persua'de, v. to bring to an opinion—*prabodh d. laoyāna, prabritti janmāna, parāmarsha diyā sammata karāna*—*manānā, māil k. salāh d. diljama d. targhib k. ishtīlak d. murāghib k.*
- Persuadible, a. that may be persuaded—*prarochoṇiya, prabodhaniya, anāyāse laoyāna jdy jāhāke*—*manāne jog, nasihat pasār, targhib yā ishtīlak pazīr*
- Persuasion, s. the act of persuading—*prarochoṇā, prabodh karan, prabritti janmāna, mānānī*—*manāo, targhib, salāhkārī, diljamāī, khātirjamāī*
- Persuasive, Persuatory, a. able to persuade—*prabrittijanak, prabodh karanopajukta*—*mūwasir, sāhib-i-tāsir, targhibī, mohnā*

- Pert**, *a.* smart, brisk, lively, saucy—*satarka, khyipra, chálák, theytá, ashishá, abádhyá—chálák, chachal, machlá, gustákh, dhít* [mutállig h. nisbat r. mansab h.]
- Pertain**, *vn.* to belong, to relate—*arhan, arshan, sambandhíya h. bishoyuk h.—aláqa rakhná,*
- Pertina** cious, *a.* obstinate, holding firmly—*theytá, ekgunyé, abádhyá, sthirapratigýán, sthira-chitta, svechehháchári—magrá, khudrái, bajidd, sínázor, khádpasand, hañhí*
- Pertina**'ciously, *ad.* with obstinate adherence—*theytámírúpe, pákuryemipúrba, sthirupratigýán hayá—magrái se, machláí se, khudrái se*
- Pertina** city, *s.* obstinacy, resolution—*ekgunyemi, abádhyatá, sthirapratigýantwa—magrái, machláí, khudrái* [shákstagi, munásabat, muwáfqat, fabtái]
- Per'tinence**, *s.* fitness, appositeness—*upajuktatá, auchitya, sambandha, sangatatá, jogyatá—*
- Per'tinent**, *a.* fit, suitable, just to the subject—*upajukta, jogya, sangata, prakrita, upajógi, sambandha bishishá—sháista, durust, láiq, thik, munásib, muwáfq [máchláí se, gustákhí se,*
- Pert**'ly, *ad.* smartly, saucily—*theytámírúpe, prágalbhya krame, ashishtarúpe—shokhí se,*
- Pert**'ness, *s.* smartness, briskness, sauciness—*chálákí, báchálátá, prágalbhya, theytámi, ashish-tatá—chálákí, sokhí, dhítáí, gustákhí* [osthir k.—ghahrána, chaundhiyána mustarib k.]
- Pertur** bate, *va.* to disturb, to disorder—*bhábandhukta k. byasta k. byákul k. chittochchán k.*
- Pertur** bation, *s.* disturbance of the mind or passions. disquiet—*chittochchátan, maner udhag, manobikár, ástabyastatá, byákulatí, asthairíya, bháband—ghabráláq, chaundhiyáhat, iztirár, tashwish, bekali, beqaráí* [kal. beqará, mushawwish]
- Pertur** bed, *a.* disturbed, disquieted—*byákul, astabyasta, osthirachitta, udhigna—muztarib, be-*
- Pervá**'de, *va.* to pass through, permeate—*prabishá h. súydan, pár hayá jaon, byápta h. desh-may h.—páitná, phailná, chhána*
- Pervá**'sion, *s.* act of pervading—*prabishá haon, páráiyá jáon, byápan—darámad, phailáo*
- Pervé**'se, *a.* obstinate in the wrong, untractable—*theytá, ekgunyé, abash, abádhyá, bipatha-gámi, uechehrínkhál—ziddi, hañhlá, machlá, kajraftár, náráat, sarkash*
- Pervé**'sely, *ad.* obstinately, stubbornly—*theytámi púrba, ekgunyemi krame, asadrúpe—ziddi yá hat se, machláí se, sarkashí se, kajraftári se*
- Pervé**'sness, *s.* crossness, untractableness—*chirchiryemi, abádhyatá, theytámi, uechehrin-khalatá, bipathagaman—chirchirái, ziddi, hañh, sarkashí, kajrawi*
- Pervé**'sion, *s.* act of perverting, change to something worse—*bigarána, nashá karan, uláiyá deon—bigráí, kharábi, áitái, bargashtagi, zalálat*
- Perve**'rt, *va.* to distort, corrupt, mislead—*biparítátha k. ultá kariyá byabahár k. nashá k. mithyá boñh karána, phusalána, bhrashá k. bigarána—ultáná, páitná, bigárná, kharáb k. badráh k. gumráh k. bhátkána* [jog, kharáb hone yá karne ke láiq, ulaine jog]
- Pervé**'rtilé, *a.* that may be perverted—*bigaranyá, nashíhu karanyá, ulatibár jogya—bigarne*
- Pervica**'cious, *a.* wilfully refractory—*svechehháchári, abádhyá, theytá—khudrái, hañhí, sarkash*
- Per'vicious**, *a.* that may be penetrated—*prabeshya, pár diyá jáoner jogya, bhedyá—qábil-i-nafáz*
- Per'vike**, *s.* an artificial cap of hair—*parachulá, kalpita chuler lupi—hálon kí topi, parchulá*
- Peru**'sal, *s.* act of reading with attention—*páth karan, parán, manojog púrba páthan—díl lagá ke páynhá, mutaláá* [páynhá, kitábini k. waláhiza k.]
- Peru**'se, *va.* to read over, to observe—*páth k. parán, ábalokan k. sthir drishtí k.—mutalá k.*
- Pest**, *s.* a plague; any thing mischievous, or destructive—*mayak, mári, anishákár, upakárak, utpátjanak, kleshadu kona bustu—wabá, marí; wabál, janjáí, fitna, balá*
- Pest** er, *va.* to plague, to disturb, to harass—*klesh d. anishá k. utpát ghatána, birakta k.—satáná, khijáná, takliff d. ízá d. dukh d. diqq k. áshray shán—marí yá wabá ká shifakhána*
- Pest** house, *s.* a hospital for infectious persons—*mári roger chikitsálay, mayak rog bishishtader*
- Pestif**'erous, *a.* pestilential, noxious, malignant—*mayakotpádak, sánghátik, sparshikrámak, mandakári—mariáwar, saráyati, mufsid, muzir, zabún [kramak byádhi—wabá, marí, saráyat*
- Pes** tilence, *s.* contagion, contagious diseases—*mári, mayak, mahámári, sánghátik rog, sparshá-*
- Pes** tilent, *a.* producing plague, malignant, noxious—*mayakotpádak, sánghátik, mahámári bi-shishítu bá tájjanak, atyupakári, anishákár, atidushá—wabáí, mariáwar, muzir, mufsid, zabún* [nishákár—wabááwar, saráyati, muzir, mufsid]
- Pestilen** tial, *a.* containing contagion, pernicious—*márfanák, sparshákrámak, sánghárak, a-*
- Pes** tle, *s.* an instrument for pounding things in a mortar—*mushal, ghoyluná, dheykí—kújak, battá, musal, lorhá, dhenkí* [gata—hath, chir chiráhat, khañgi; lárlá, pyará]
- Pet**, *s.* slight fit of peevishness; a fondling—*mán, ishaktirodh, chitabidhí; átipriya, sadánu-*
- Pet**'als, *s.* the leaves of flowers—*pushpa patriká, pushperdal, pákari—phál kí patli, pakhrí*
- Pet**'it, *a.* small, mean—*khyudra, chhoja, páji, tuchchha, sámányá—chhojá, páji, haqir*
- Pet**'ition, *s.* request, supplication, prayer—*nibedanpatra, binati, prarthaná—arz, arzai, wájbul-arz, ardás, darkhwást, dúf, binti*
- Pet**'ition, *va.* to supplicate, to solicit—*nibedan k. binati púrba mángan, prarthaná bá jách-ingá k.—darkhwást k. arzmáruz k. chahná, mángná* [dárkhwástámez, sáil]
- Pet**'itionary, *a.* supplicatory, asking—*nibedansambhita, prarthaná bishishá, jáchak—ardási,*
- Pet**'itioner, *s.* one who presents a petition—*nibedankarítá, prarthayita, bikhikyák, juelak—multamis, arz karnewálá, arzáwálá, dádkhwáh, talib, sáil*
- Petres** cent, *a.* changing into stony hardness, growing into stone—*prastaribhúta, prastar haonshil, páshándharmak bhábanshil—pathrilá, sang kásá sakht shao, pathhar honhár*
- Petrif**'cation, *s.* the conversion of a body into stone, or stony hardness—*prastar haon bá karan, káshjiddi drabhyer prastarabat haon, prastaribhaban—tahjar, pathráhat, pathar karná yá honá*
- Pet**'rify, *v.* to change to or become stone—*prastar k. prastarer nyáyá drishibhúta k. bá h. shak-tá karan—pathhar k. pathhar sá sakht k. pathráná, pathhar hojáná* [—sawár ká tamancha]
- Pet**'ronel, *s.* a horseman's pistol—*ashwárúgha sgingyer byubarhita gulíkhypok agnyustra bishesh*

- Pet'ticoat**, *s.* a woman's garment—*strilōṭer paridhaya bāstra, chhāyā, ghāgharā, lungi*—*lahas-gā, ghaghrā, sāya*
- Pet'tifogger**, *s.* petty lawyer—*sāmānya smritishāstrabhyasasayī byukti, anyer pratindhi kapi bichārsthala bādānubād kare je tuochhānīyalok*—*adālat kā chhoṭā wakīl, faqīh-i-faromāya*
- Pet'tish**, *a.* fretful, froward, peevish—*khiṭkhiṭiyā, chirchirā, āshukopi, rōgāla, ugravabhāt*—*chirchirā, zādranj, tunukmizj*
- Pet'tishness**, *s.* fretfulness, peevishness—*chirchirēmī, khiṭkhiṭema, āshurāg, ugratā*—*tunukmiz-jī, chirchirā* [khiyā—chhātī, sinā; peṭ men, man men, bānu men]
- Pet'to**, *s.* the breast; in *petto*, in secrecy—*rhiday, man; guptabhāṣa, māner mudhe, gopnā*
- Pet'ty**, *a.* small, trifling, low, mean—*khyudra, sāmānya, tuochhā, pāji, adham, nīrīshā*—*chhoṭā, khurd, kammāya, faromāya, nich, kamīna*
- Pet'ulance**, *s.* [tshu.] freakish, peevishness—*pragalbhatā, chānchalāya, theṭṭāmī, mānushī-latā, khiṭkhiṭema, bāgdushtatā*—*shokhī, gustākhi, beadabi, beimtiyāzi, dhiṭhāi, chirchirā*
- \*Pet'ulant**, *a.* peevish, fretful, saucy, abusive—*theṭṭā, pragalbha, khiṭhīyā, āshukopi, er-hishā, durmuk*—*chirchirā, dhiṭ, magrā, shokh, gustākhi, beadab, belagām*
- Pew**, *s.* an inclosed seat in a church—*bhajanālayar madhye prithak prithak kariyā baishwārthe gherita sthān*—*gije meṭ judā judā bainhe ke liye gherī hūi jagah*
- Pew it**, *a.* a water-fowl, the lapwing—*jalachar pakhyi bishesh, fiṭṭibha*—*ek qism kā abī mūgh* [panna mīshritā dhātū—jast, rūpāst, bīst]
- Pew'it**, *s.* a compound of tin and lead, or these and brass—*sīsā ebang rūng ei dui dhātū*
- Pha'eton**, *s.* [...] an open four wheeled carriage—*chārīchakrēr gāri bishesh*—*chār pahiyadār* [ghol, garoh, tuman, jahā]
- Pha'aux**, *s.* a troop of men closely embodied—*sāinyadal, ghaṇāghaṇ kariyā sāniya bīyā*
- Phan'tasm**, *s.* the image of an external object—*chhāyā, bhūt, apachchhāyā, mīthā dīkṣī bhram*—*namād-i-bebād, chhāyā, bhāt, khiyāl-i-bātīl*
- Phan'tom**, *s.* an apparition—*apachchhāyā, bhūt, pret*—*bhūt, chhāyā, sārāt-i-wahmī*
- Pharisa'ical**, *a.* externally religious, &c.—*khaladkīrmik, māukhik dharmā bishishā, bhawā, dharmā bishaye bhayākūla*—*riyākār, zāhiri dīndār* [karana bīdyā—dāwāsāzi, attārī]
- Pharmacology**, *s.* the knowledge of drugs—*auśhadiya drabyer gunagyan, auśhadh prastut*
- Pharmacopoeia**, *s.* [...] a dispensatory—*auśhadiya drabyer nām o gunādī sūchak gran-tha, tat prastut karan bishayak pustak*—*mājūnnāma*
- Pharmacy**, *s.* the preparation of medicines—*auśhadh prastut karanabīdyā, auśhadiya drabyer gunagyan*—*dāwāsāzi, mājūngari, attārī, ilm-i-adwiyat*
- Pha'ros**, *s.* a watch tower or light house—*jāhājēr kole gamanāganunārthe samudratīre sthīta uchchikrīṭa dipgrih bishesh, ūrdhwansthīta dipgrihā*—*ākāśdīp, mānārāt, mānārā*
- Pha'ses**, *s.* appearances of the moon, &c.—*chandrer kalārbrīddhī bā rās taddarshan*—*māhtāb w. g. kī sārāt yā numāish* [kī achchī chīyā]
- Pheasant**, *s.* a fowl of beautiful plumage and excellent food—*sundar pakhyi bishesh*—*ek qism*
- Phoenix**, *s.* the bird which is supposed to exist single, and to rise again from its own ashes—*kabi kalpita pakhyi bishesh, se marunkāle bilāp gān karatā jwālīyā bhasmasāt hoy parē*—*abhishek pūnarjanma laiyā ūthe*—*ek qism kī khiyālī chīyā*
- Phenomenon**, *s. pl.* Phenomena; an appearance, any thing remarkable—*adbhūtdarshan, apūrbā dīkṣī*—*ajab, nādiruzzuhār, kharqīdat*
- Phi'al**, *s.* a glass vessel or bottle, vial—*auśhadhī rākhībār khyudra kīncher pātra*—*shīshī*
- Philan'tropist**, *s.* a person of general benevolence—*sarbhāngalacheshīkri byukti, sarb-hitāishī, sarbā jāner upakāṭ kartā*—*insāndost, khālāiqdost, sab par mīhrān*
- Philan'tropy**, *s.* the love of mankind—*sarbhāngalacheshī, sarbahitāishī, sarbasauhārda*—*nek mīhādī, insāndostī, kull kī khairkhwāhī*
- Philipp'ic**, *s.* an invective declamation—*glānikār bhāya, anujog, apabād, nīndrīthe lāp prabandh*—*malāmat yā shikayāt āmez kālām yā taqrīr*
- Philol'ogist**, **Philologist**, *s.* a grammarian—*būiyākaran, shābdik shāstrabettā*—*sarfī, nahwī, āhl-i-sarfī o nahw, byākarnī*
- Philolo'gical**, *a.* pertaining to philology—*byākenranghāṭita, shābdākar nirnay karan bīdyā sambandhiya*—*ilm-i-sarf o nahw se mutālliq, qāide ke mutābiq*
- Philology**, *s.* the branch of learning which treats of language, its origin, construction, &c.—*shābdikbīdyā, shābdākdardhātūddī nirnayagyan, byākaran bīdyā*—*ilm-i-sarf o nahw, qāida*
- Phil'omath**, *s.* a lover of learning—*bīdyānūrāgi, pandit*—*ilmīdost, āshiq-i-ilm*
- Phil'omel**, **Philomela**, *s.* the nightingale—*sandhyākālē bā rātrījogē rabkīri suswara pākhyi bishesh*—*bul bul, andālīb*
- Philos'opher**, *s.* one skilled in the science of nature—*sarbashāstragyan, pandit, dārshanik, gyt-nī, tārikī*—*hakīm, falsafī, fael-ūf, dānishmand, ālim*
- Philosopher's-stone**, *s.* a stone dreamed of by alchemists, which, it is pretended, by its touch transmutes metals into gold—*parashpāthar, sparshamānī*—*aksir, paraspāthar*
- Philosophical**, *a.* belonging to philosophy—*tārkdābīdyā sambandhiya, tadbishayak, supendī, tārkakīrī, nāiyāyik*—*hakīmāna, ilm-i-munāzara munāsub, hikmatmansīn, dānishwar*
- Philosophy**, *s.* explanation of the causes and reasons of things, general laws or principles of science—*dārshansāstra, tārkashāstra, bīdyā, pāndītya, bīswahyān, bīdyānūsanādhā, tadīsh-ehādī*—*hikmat, ilm-i-hikmat, munāzara, falsafā, dānish*
- Phil'ter**, *s.* a potion to excite love—*kamajanak auśhadh, pranayothāpāk drabya*—*mohāl, jōtī, lāṭkā, akhazāt, anāṭa* [hrā, chīhra (yā laṭ mazāk ke liye mustāmal hū)]
- Phiz**, *s.* the face, visage, countenance—*mukh, hadān, sāya, pīrāddārthe proyog hay*—*mut-Phlebotomise, va. to let blood*—*raktamokhyān k.*—*khūn jāri k.*

- Phlebotomy**, *s.* the act of opening a vein for letting blood—*raktamokhyān*, *nāri kātyā raktā nīhadrān dūrā chikitsā karan*—*nashtarzan*, *ragsanī* [—*balgham*, *kaf*, *kaph*, *khankhār*]  
**Phlegm**, *s.* [stem] cold animal fluid, watery humor—*shleshmā*, *kaph*, *gaytr*, *sharir jaladosh*  
**Phlegmatic**, *a.* abounding with phlegm, cold, dull—*shleshmājukta*, *kaphbīshishla*, *nistē*, *sudhīr*, *shital*, *kāma krodhādi bhīna*, *jara*, *akhypira*—*balghāmī*, *kaphī*, *sust tabiyat*, *sard-mijāz* [hat belakār—*nashtar*, *belkār*]  
**Phlebotomy**, *s.* an instrument to bleed cattle—*pashwādir raktamokhyānārthe chhurīkā bīshesh*, *brī-Phlogistic*, *a.* inflammatory, hot—*jwālanshil*, *tāpanak*, *ushna*—*muhrik*, *sozinda*, *garm*  
**Phlogistic**, *s.* chemical liquor very inflammable; the inflammable part of any body—*jwala-niya ras bīshesh*; *kona bastur jwālanshil bhāg*—*khūb jalnewālā kīmīyā araq*; *kisū chiz kā jalnewālā hīsa* [kāri—*āwāz badlā*]  
**Phonocampic**, *a.* able to alter sounds—*shabder anyathākāri gun bīshishla*, *dhwani-paribartan*  
**Phosphorus**, *s.* a combustible substance—*bāyusanajoge jwālanshil athacha rātrijoge ishad dip-tida bastu bīshesh*—*ek chiz jo hawā kē lagne se yā rāt ko thoī jaltī hai*  
**Phrase**, *s.* a sentence, mode of speech, style—*bākya*, *kathā*, *likhan bā kathāner dhārā*, *bhāshā*, *udāhāran*, *upamā*, *bulī*—*bāt*, *luzhat*, *istilāhat*, *istilā*, *ibārāt*  
**Phrasology**, *s.* mode of speech, diction—*likhan bā kathāner dhārā*, *bākya-binyās*, *bākprāt bandha*—*tarz-i-kālam*, *muhāwara*, *ibārāt*  
**Phrenetic**, *a.* mad, frantic, delirious—*khyipta*, *unmatta*, *pralāpī*, *bātul*, *pāgal*—*diwāna*, *bāolā*, *saudā*, *khālidimāgh* [khyiptatā, bātulatā, khyepāma—*josh-i-maghz*, *diwānagi*, *saudā*]  
**Phrenitis**, inflammation of the brain, madness—*masīsker jwālā jukta sphītabhāb bīshesh*, *Phren'iz*, *s.* madness, frantiness—*unmād*, *khyiptatā*, *pralāp*—*diwānagi*, *saudā*, *shoridagi*  
**Phthisic**, *s.* [tiz-zik] consumption—*kriechhhrushwās*, *khatyārog*—*sil*, *chhae*, *nafsuuldam*  
**Phthisical**, *a.* consumptive—*khatyārog bīshishla*, *khyayakāri*—*maslūl*, *madqūq*, *chhaekārī*  
**Phylactery**, *s.* a bandage on which was inscribed some memorable sentence—*Yithūdiyader mte dharmārthe chīrasmaraniya kona shlok bīshishla athacha bastur anchale buddha pāti bīshesh*—*anchal par tānkī patti jis men Yīhddion ke dīn yā mazhab kī koi bachan likhī hūi ho*  
**Physic**, *s.* the art of healing; medicine, a cathartic—*chikitsā*, *dyurbed*, *būdiya karma*, *nī-dānshāstra*; *aushadh*, *bhedak bā rechak aushadhi*—*tibb*, *tabābat*, *tabībī*; *dawā*, *ilāj*, *julūk*  
**Physical**, *a.* pertaining to nature; medicinal—*prakriti sambandhiya*, *sarābhābīk*, *sarābadrāhyer tattwagyan bīshayak*; *chikitsā sambandhiya*, *yidānshāstra samparkiya*, *aushadhiya*—*tabī-i*, *zātī*; *fibbī*, *tibb kā*, *ilāj se mutālīq*  
**Physician**, *s.* one who professes the art of healing—*chikitsak*, *baidya*, *rogānshak bīdyābēttā*, *kubīrāj*—*tabīb*, *baid*, *hakīm* [—*ilm-i-maujūdāt*]  
**Physics**, *s.* the science of nature or natural objects—*sarba bastur tattwagyan*, *bīshwabīdyā*  
**Physiognomist**, *s.* one skilled in judging of the mind by the face—*mukher dant dekhīyā swa-bhābādhab tadbīdyābēttā*, *mukhopānga bujhaniyā*—*qiyāfadān*, *bashrashinās*, *samudrikī*  
**Physiognomy**, *s.* the art or science of discerning the character of the mind from the face—*mukhashirī darshanā dūrā swābhābādhab, tadbīdyā*—*ilm-i-qiyāfa*, *samudrik*, *qiyāfashināsī*  
**Physiologic**, *a.* pertaining to physiology—*bastu tattwa sambandhiya*, *drāhyer gun bīshayak*, *swābhāb bā prakriti gyānaghatitū*—*ilm-i-maujūdāt se mutālīq*  
**Physiology**, *s.* the science of living beings—*bastu tattwagyan*, *sarba drāhyer swābhābīk gunā-dīgyān*, *tābat bastur prakriti bīdyā*—*ilm-i-maujūdāt* [khor, banāspatikhor]  
**Phytourous**, *a.* feeding on plants—*brikhyādshi*, *trīnādībhuk*, *banaja drāhya khādak*—*na-bāt*  
**Phytology**, *s.* a treatise on plants, doctrine of plants—*brikhya bibāran*, *brikhyādī bīshayak prusanga*, *tadbīdyā paribhāshā*—*ashjārnāma* [hāpāp]  
**Picacle**, *s.* an enormous crime—*mahāpātāk*, *mahāparādā*, *atīdushkarma*—*gunāh-i-azīm*, *ma-Picalar*, *a.* expiatory, requiring expiation, atrociously bad—*pāpnāshak*, *prāyashchittakāri bā tūkaranopajukta*, *prāyashchittārha*, *mahāparādāhi*—*prāchitkārī*, *kāfāra yā taulāgar*, *kāfāra talab*, *mahāpāpī*  
**Picamater**, *s.* a skin covering the brain—*mastaker majjāchchhādak twa k*—*parda-i-maghz*  
**Pias ter**, *s.* an Italian coin—*mudrā bīshesh*—*ek taur kā sikkā*  
**Piaz za**, *s.* a covered walk or portico—*chāndani*, *dārāndā*, *sastambha chhātāchchhādīta sthān bā path*—*sāebān*, *sātābandī*, *chihīlūtūn* [chhāpekā haraf; *ek qism kī chiriyā*]  
**Pica**, *s.* a printing type; a magpie—*chhāpīhīr akhyar bīshesh*; *pakhyī bīshesh*—*ek taur kā*  
**Picaroo n**, *s.* a freebooter, a pirate—*dasyu*, *lūtherā*, *samudropathe apaharan*—*kure je*—*qazzāq*, *lūtherā*, *dakaet*, *bombatīyā*  
**Pick**, *v.* to choose, select, take up; clean, peck; rob; open a lock; eat slowly—*chunan*, *bā-chān*, *mandūnīta k. bāchhiyā laon*, *kurāna*, *nirbāchan*, *uśhāna*; *parishkār k. chanchu mīran*, *thokarna*; *gopane apakaran k. pātichuri k. tālā bhāngan bā kholan*; *mande mande khson*—*chunnā*, *intikhāb k. chunlenā*, *pasand k. khogtān*; *uśhā lenā*, *sāf k. kakornā*, *thokarnā*; *lātānā*; *tālā kholnā*; *ahista khānā*  
**Pick apack**, *ad.* in manner of a pack upon the back—*piśhe bhār bā bojhā deon rūpe*, *piśhe ka-riyā*—*pīth par bojh leke*, *pusht par bār rakhke*  
**Pick axe**, *s.* an axe with a sharp point—*khunānāstra*, *khantā*, *pāshīnī*—*kodālī*, *gaentī*, *tabar*  
**Pick'ed**, or **Pi'ked**, *a.* sharp, smart, pointed—*tikhyna*, *āgāhishishla*, *āgālā*—*tez*, *nokdār*  
**Pick'le**, *s.* brine, thing kept in pickle—*labānāktā jal*, *āchār*, *kisandī*—*namkin pānī*, *āchār*  
**Pic'kle**, *va.* to preserve in pickle—*māngsa phalādi salaban jale bhījīdyā rākhan*, *āchār k.*—*āchār banānā*  
**Pick'lock**, *s.* a person or tool to open locks—*tālā khulīyā dey je byakti*, *tālā khulībār kākhi bā āstra*—*jo shakhs quf khole*, *tālā kholne kī ālat* [tā, girībār, kisabur]  
**Pick pocket**, *s.* one who steals from the pocket—*grāhīkādā chor*, *hātchor*—*jebkatrā*, *gānhtakā-*

- Pick'thank, *s.* an officious fellow—*anadhikāracharchak, anumati nāpāyā karmā hare bā hāt-dey je*—fuzāl, fuzāl khidmat yā namā, paappardallāl, khāebardār
- Pictorial, *a.* done or drawn by a painter—*chitrita, chitrakarer krita karma, pape likhita bā chinhita*—munaqqashī, naqqāsh ká kiya hās, khijchā hās
- Picture, *s.* [*tshure*] a resemblance in color—*chitra, pat, chhubi, pratimārti, anurup, chitra karan*—naqsh, nigār, taswir, chitar, sūrat [*mā, taswir sūrat, khushmunā*]
- \*Picturesque, *s.* expressed as in a picture—*chitrakarmabat, atisundar, astamānya*—naqsh nū-Pid'dle, *vn.* to feed squeamishly; to trifle—*khuytiyā khion, akhyudhātē dhire bhakhyān k.*
- chhindā pūrbak khān; [*chāritra bishay tyāg kariyā sāmānyāghe prabritā h. tālmatāi k.*—tāngnā, chunchun ke khānā, nakchārhāke khānā; tālōt k. tāpātoī k.
- Pie, *s.* paste baked with something in it; printers' type when the different kinds are mixed—*pishāk bishesh: chhāpibīr mishritā akhyar*—samboā; chhāpe ke mele hāc burāt
- Piebald, *a.* diversified in color—*chitrabichitra, bahurāngā*—ablag, kabrá, chittidār, guāguā
- Piece, *s.* a part, a patch; composition; a gun—*khandā, bhāg, tukrá, tukrá, kuchā, thān, tāli; rachanā likhan; hāter agnyasthra*—tukrá, tuk, pára, pácha, purzá, reza, jor, lakht, qita, boti, tikta, thān; inshā; bandūq. patharkalā w. g. [*tālī lagānā, páwand d. jor ke bāghnā*]
- Piece, *v.* to enlarge, to join, to unite—*tūli d. paratāl lagānā, juriyā d. juriyā bara k.*—jorā,
- Piece meal, *a.* single, separate—*ad.* in or by parts—*prithak*—*ad.* khandā khandā kariyā, pratyekānghe, tukī, ukī—judā, alahida—*ad.* tukre tukre karke, thorā thorā, pára pára karke
- Pied, *a.* [*]* party-colored, speckled, spotted—*dorāngā, bahurānē, chitrabichitra, chitā*—bāqalamū [*—sūtān, khambhā, páya, mend, uheribandī*]
- Pier, *s.* support of an arch, a mound—*stambha, thām, khuytī, khilāner páyā, āli, bindh, setu*
- Pierce, *v.* to penetrate, to affect; to bore—*prabishā h. dhukan, marma bhed k. byākrū k. chhidra k. biddha k.*—choukū, sālnā, pár k. phorā, bhonkū, bindhā, sūrakhnā, chhedat
- Piercer, *s.* that which pierces—*biddha kare je, barmā, hul*—chheni, barmā, nok
- Piercingly, *ad.* keenly, sharply—*marmabhed pūrbak, kathināpe, shaktarāpe*—tezi se, sakhtise
- Piety, *s.* veneration with love of God; respectful duty to parents—*lshwarabhakti, dharmā karma, paramārthe chittajog; pitri mitri bhakti*—taqwā, bhagatī, taqawāt, dhāram, mārifāt, khudātārī, zuhd; ashāq, abowāt, pidrō mādār parastī [*kā bachchā; sarī, pharaudī*]
- Pig, *s.* a young swine; mass of metal—*shūkarashābak; lauhādī dhātū pinḍa*—ghenī, sār
- Pigeon, *s.* [*pid-jin*] a bird of several species—*pāyārā, kapat*—kabūtār, parawā [*mulām*]
- \*Pigeon-livered, *a.* [*....*] mild, soft, gentle—*asāhasi, bhīru, komāl*—behimmat, kamjorāt,
- Piggin, *s.* a wooden vessel, a dipper—*kāshhapātra bishesh* lakṭī ká ek bartan [*ghān*]
- Pigment, *s.* a paint, color for painting—*rang, rokan, barna dibār drabya bā lep-rang, ro-*
- Pigmy, *a.* very small—*s.* a very little person—*atichhoḥa*—*s. khāḥā bā kharba lot, bāman, beng-*
- te—barā chhoḥā—*s. bāonā, thomkā, kotāhḡad* [*dhak rakhoḥā*]
- Pignoration, *s.* the act of pledging—*gachchhita karan, bandhak deon bā rākhan*—girwi, ban-
- Pike, *s.* a lance, a fork; a fish—*bhelī, shel, shalākā; mutsyā bishesh*—neza, kanyā; ek qism kī machhlī [*qaza*]
- Pikestaff, *s.* the wooden handle of a pike—*sheler hāyī bā danda*—neze yā ká dasta, barchi ká
- Pilaster, *s.* a square column—*chatushkonī stambha, chārikonir thām*—sūtān-i-murabba, chau-  
konā thāmb [*bāldār labādā, pashmdār farghāl; ek qism kī machhlī*]
- Pilcher, *s.* a cloak lined with fur; a fish—*lomabharā urajī bastra bishesh; mutsyā bishesh*
- Pile, *s.* a heap; an edifice—*rāshī, stūp; āṭālika, prakānda griha samītha*—dher, ambar, toda; imarat [*tālpar k. tabbatā k.*]
- Pile, *v.* to heap or lay upon—*dhibi k. rāshī k. sanchay k. uprjyopari kariyā rākhan*—dher k.
- Piles, *s.* the hemorrhoids—*ursharog*—bawāsīr [*uchaknā, baghaldhappā mārnā, mēnā*]
- Pilfer, *va.* to steal, practise petty theft—*gupta dhībe upaharan k. patichuri k.*—churānā,
- Pilferer, *s.* one who is guilty of petty theft—*piti chor*—āṭhāgīr, hatlapak
- Pilgrim, *s.* a wandering traveller, one that visits a place reputed holy—*tirthagāmi, parijyāta-*  
*nyā, jātrik*—saiyāh, ziyāratī, jātrī [*jan—ziyārat, jātrā, tirath, saiyaḥī*]
- Pilgrimage, *s.* a long journey, a visit to a place deemed sacred—*tirthagāman, jātrā, parjya-*
- Pill, *s.* a medicine in form of a little ball—*ausadher bari bā guli, baṭik*—dawā kī goli, bari
- Pillage, *s.* plunder, spoil—*lūt k. karan, upaharan, dākāṭī kariyā laon*—lūt, ghanimat, lūpāt, tāktō tārāj [*khambhā, rukn*]
- Pillar, *s.* a supporter made of stone, a kind of column—*stamba, thām*—sūtān, thāmb,
- Pillared, *a.* [*....*] like a pillar, supported by pillars—*thāmabāt, stamba bishishṭa*—*khambhā*  
*sā, sitānī, thāmbwālā*
- Pilory, *s.* a frame to confine criminals by the neck and head, for punishment—*daṇḍya hyak-*  
*tir mastak diyā kiyāt kal parijyāta thākidār hāyikāt fūshesh*—doshākha, chambar-i-gardān
- Pillow, *s.* a cushion to lay the head on—*upidhān, bālīsh, mastak diyā shuibār godī*—takiya,  
bālīsh [*kā ghilāl*]
- Pillow-case, *s.* the cover of a pillow—*bīlisher oṛ bā āchchhidāni, upadhān ābarani*—takiya
- Pilosity, *s.* hairiness—*lomashatwa, lomabishishṭatā*—bāldārī, pashmdārī
- Pilot, *s.* one who steers a ship, a guide—*kāndārī, ārakāṭī, pathadarshak*—mānjht, ārkāṭī,  
qāid-i-jahāz, rahnumā
- Pilotage, *s.* [*...tidge*] the pay or office of a pilot—*kāndārīr batan, ārakāṭīr bhāyā bā tashar-*  
*ma, path darshana*—ārkāṭī kī tankhwāh yā kirāya yā uhdā yā kām
- Pimento, *s.* Jamaica pepper—*kālā marich, gol marich*—kāli mirch, golmirch [*bān, dallāl*]
- Pimp, *s.* a pauder, one who procures—*koṭanā, bheriya*—bhāyā, kūnā, qurruṃsāq, qala-
- Pimping, *u.* little, small, petty—*khyudā, piti, chhoḥā, samānya, punjya*—chhoḥā, nanna,  
khurd, faromāyā

- Pim** ple, *s.* a small pustule on the skin—*brana, phuskari—muhásá, phunasi*
- Pin**, *s.* a pointed instrument of brass or wood—*kīpīrādi bīndhīār kāntā, khil, shanku, shalya—sūi, kāntā, alpin* [cheānti]
- Pin** cers, *s.* an instrument to draw nails, &c.—*sūyrāshi, sandangsha, chīmā—sandāsi, sangti,*
- Pin**ch, *v.* to squeeze, gripe; be frugal—*nakhīghāt k. chīmtan, kāfan, khāmchāna, tīpan; kashīe byuy k.—nochnā, chuṭki lenā, cheānti kāntā, dābnā; tangī k.*
- Pin**ch, *s.* a squeezing or gripe—*chīmāti, chīmīyā dharan, khāmchāni, kāmar, tīpan, byathā, shīl—chuṭki, noch, dab, machō, pech* [jāl tāmbi—panchraśi]
- Pin**ch'beck, *s.* a mixture of copper and zinc, alloy of copper—*mishrita dhātu bishesh, dhāy—*
- Pin** cushion, *s.* a pad in which pins are stuck—*kāntā guñjiyā rākhibār khyudra gadi—sozan, kāntā-yā sūi bīndh rakhne ki gaddi*
- Pine**, *v.* to languish, grieve for—*s.* a tree—*shukhāiyā jāon, khyayaprāpta h. krishā h. shoke bā ubhīlāshe mlāna h.—s. brikhya bishesh, ekprakār debdāru brikhya—jhūrnā, asfurdā honā, galnā, sūkhnā, laṭnā, marrahnā, gham v. g. se murjānā—s. ek qism ki per*
- Pi** neapple, *s.* the ananas, a fruit which resembles the cone of pines—*prasiddha phal bishesh, ānārus—anannās* [—kathrē, jānwaron ke band rakhne kā ihātā]
- Pin** fold, *s.* a pen or pound for cattle—*khonyāri, pashu buddha kōsiyā rākhibār gheritā tīhāt*
- Pin** ion, *s.* [yun] a wing, quill; tooth of a wheel—*pakhya, pākā, dēnā; chākār diut—par, bāzā, bāl, pankh, shahpar; chakkar kā dānt*
- Pin** ion, *v.* to bind the wings, to shackle—*dēnā buddha k. pākā ulṭiyā bāndhan, hātikari di-yā hāydn—guddī bāndunā, pakhūyānā, parchhaundi bāndhnā, mushken bāndhnā, zan-jir d. hāt karī lagānā* [gul-i-garnafal; gulābi rang, piyāzi rang]
- Pin**k, *s.* a flower; a color—*pushpa bishesh; ishad rakta barna, pātal barna—gul-i-machak,*
- Pin** money, *s.* an allowance for a wife's expenses—*stridhan, swechchhāy byayārthe stri ke datta je dhan—pānkharach* [ki nāw, parawā]
- Pin** nace, *s.* a small vessel, also a boat—*khyudra jāhīp, naukā bishesh—chhotā jāhāz, ek taur*
- Pin** nacle, *s.* a turret, summit, highest point—*ulṭālikār shringa, shikhar, churā, sarboparistha sthal—kalas, kalā, kangūrā, dhaurahrā, sring, chontī, sikhar, auj* [ādī ser]
- Pi**at, *s.* half a quart, twelve ounces—*drāḍ drabyādir parimān bishesh, prāy ardhā ser—qarib*
- Pi**oneer, *s.* a person that goes before an army to clear the way—*satyāndīr agry hātīyā path prastut kare je, kodāliyā, māfikāṭā—wuh shakhs jo farū ke āge rasta banāte yā sāf karte chale, beldār, mazdūr* [parāyan, s-dhu—muttaqī, sālihi, sāfi, ārif, dharm]
- Pi**ous, *a.* reverencing the Supreme Being, godly, religious—*Ishwarānīshṭha, bhakta, dharmā—*
- Pi**ously, *ad.* in a godly and religious manner—*dhārmikatārūpe, sādhumate, ishwarānīshṭha hūiyā, bhaktipūrbak—khādāparastī se, taqāwat se*
- Pip**, *s.* a spot on cards: a disease of fowls—*tisādir chinhu bā pholā; kukkūṭādir rog bishesh—ganjiya ki bānd; murguon ki ek bimāri*
- Pip**, *v.* to chirp or cry as a bird—*pakhya dāk k. kichirmichir k.—chūnchūn k. chirye ki si āwāz k.* [madādhār bishesh, pipā—nal, nali, chnūzi, dami, phoupi; bānsri, nae; pipā]
- Pi**pe, *s.* a tube; a musical instrument; a case—*nal, nālī, pranālī, chungti; bungshi, lenu; Pi*
- Pi**pe, *s.* one that plays on a pipe or flute—*bangshidhar, muralīdhak—bānsri bājānewālā*
- Pi**ping, *a.* weak, sickly, feeble; hot—*khyn, 'krishā, durwāl; tapu, ushna—kamzor, dublā, zaif; garmāgaram, tāttā*
- Pi**pkin, *s.* a small earthen boiler—*khyudra mritpātra, hāyri—mitti ki chhotī handī*
- Pi**p ping, *s.* a species of apple—*phal bishesh—ek qism kā seb* [charchārā, hadd]
- Pi**quant, *a.* [pik-kant] pricking, sharp, pungent—*kaṭu, satej, tikhyina, tibra, jhāl—tez,*
- Pi**que, *s.* [pek] offence taken, slight anger, petty malevolence—*birakti. ishat krodh, bitushṭi, dwesh—bezāri, khaṭgi, azurdagi, bughz, kina, hasad* [k. chirchirānā, diqq k.]
- Pi**que, *v.* to offend, to irritate—*biraktuk k. kopina, chirāna, bitushṭi janmāna—khijānā, khaṭā*
- Pi**que't, *s.* [pe-ke] a game at cards—*tāskriyā bishesh—ganjiya* [ki dākaiti]
- Pi**racy, *s.* robbery on the high seas—*jalapathe dākāiti, samudrete lūth karan—samandar par*
- Pi**rate, *s.* one that robs on the high seas—*samudrer dākāit—samandar kā dākait*
- Pi**ratory, *a.* relating to fishes—*matsya sambandhiya, tad bishayak—machhi se mutāḥiq*
- Pi**scivorous, *a.* feeding on fishes—*matsyabhuṭ, matsya jibi, matsy ihiri—mābikhhor [oh, phish*
- Pi**sh! int. of slighting or contemning—*chhi, uh, phis, ityādi abakela badhak abyayashabda—uff,*
- Pi**shire, *s.* an insect called also ant and emmet—*pippiliki, piprī, piuprā—cheontī, mor*
- Pi**ss, *s.* urine, animal water—*prasrāb, mātra—peshāb, baul* [bisiesh—fistaq, pista]
- Pi**sta'chio, *s.* [sho] the nut of the turpentine tree, containing a kernel—*shāy oishishiyā āhi*
- Pi**stol, *s.* the smallest of fire arms—*khyudra hit bandūk—tapancha, tamancha*
- Pi**stons, *s.* the part of an engine that forces water, air, &c.—*bāspā kalādir chingir danda, kaler chaungite phisiyā diyā bispādī uṭhāibār danda bā bāri—luṇṇthā* [hās, chah, khudāi]
- Pi**t, *s.* a hole or deep excavation—*garta, guhwar, kunda, khaṇan sthān—garhā, ghār, mag-Pit*
- Pi**tapat, *s.* a flutter, a palpitation—*dhukdhak, thartharāni, dhukdhukuni—dharḍharāhat, dha-dhaki, tapish*
- Pi**tch, *s.* a thick tenacious substance from the pine—*dhūnā, brikhya nirjyās lāshesh—rāl, qir*
- Pi**tch, *v.* to fix; to throw headlong; smear with pitch—*rākhan, sthāpita k. basāna, udhobhabe nikhyep k. dhūnā diyā mrakhyun k.—khaṭā k. bārpā k. gaṇā; puenk d. dālnā; dhūpnā, rāl lagānā* [gharā, subū, thiliyā]
- Pi**tch'er, *s.* an earthen vessel with a spout—*mritpātra bishesh, ghaṭi, kaṭasi, ghaṭi—maṭkā,*
- Pi**tch fork, *s.* a fork to throw sheaves, hay, &c.—*shasya kharādir āṭi uṭhāiyā pheliṭhār trishūlābat astra-bishesh—jandrā, pānjā, tangālī* [audherā, qirgān]
- Pi**tch y, *a.* like pitch, black, smeared with pitch—*dhūnā but, kila, ghor, dhūnākta—ghūp,*

- Pit' coal, *s.* coal dug from the earth—*dhariyá bá páthariyá kaylá*—samán se khodé hús koelá, *páthariyá koelá* [khedajanak, duhkhér bishay—dardangez, roláś
- Pit' eous, *a.* [pitsh-s-us] sorrowful, that may excite pity—*shokajanak, karunárasothápak,*
- \*Pit' eously, *ad.* in a piteous manner—*ati shokapúrbak, khedajanakáti rápe*—dardangezi se
- Pit' ful, *s.* a pit dug and covered over—*chorá garta, ábríta khái*—dahak, obá, obhí, chorgarhá
- Pith, *s.* the soft substance in plant—*brikhyer madhyasthita majjá bá sárubhág, májj*—*dharakht* [kalápi
- ká gúba, bhús, maghz, sár
- Pith'ness, *s.* energy, sententious force—*tej, bal, sár, sárabákya*—zoráwarí, mazbáti, qúwat-i-
- Pith'less, *a.* wanting pith or force—*nistej, asár, ashaktá, nirarthak*—kamzor, asár, jhákha
- Pith y, *a.* consisting of pith, energetic—*májjála, sárála, shakta, prabak, sár bishishá*—pur-
- maghz, zoráwar, mazbút, gúdaelá [karunájanak—rahm ke qábil, dardangez, karúnéjog
- Pit'able, *a.* deserving pity, lamentable—*dayárah, kripáspud, khidyá, bilápaniya, khedajanak,*
- Pit'ful, *a.* tender, compassionate; mean, small—*dayálu, miyá bá dayájanak, kripábán; tuch-*
- chha, páji; sámánya, khyudra*—milúrbán, dardmand yá angez, shafiq; páji, kamína, haqir
- Pit'fully, *ad.* in a pitiful manner; meanly—*shok bá biláp párbak; kutsitrápe, apakrishárápe*
- dard angezi yá mandí se, musháfiqána; pájjána [rahm, bedard, bemayá, bemoh
- Pit'iless, *a.* devoid of pity, not commiserating—*nirday, karunáhin, nishíhur; nirmiyák*
- Pit'man, *s.* a man who works in pits—*garte bá ákare thákiyá karma kare je, páshínadí kha-*
- nan kartá*—garhe yá kán men kám k. w. kánkun [karát
- Pit'saw, *s.* a saw to be used by two men—*bara karát, dui jane táne je karát*—paenári, arra,
- Pit'tance, *s.* a small allowance—*atyalpa betan, jibikárthe jatkinchit dín*—kam tankhwál,
- wazife, kafáf [anukampá—rahm, dard, tars, gham, dúre ke dukh se dílozi
- Pit'y, *s.* suffering excited by another's distress—*dayá, kripá, parádulke duhkhábohd, máyá,*
- Pit'y, *va.* to compassionate misery—*dayá k. parer dukh dekhiyá khed k. máyá bishishá k. ma-*
- matwa bodh k.*—rahm k. tarskháná, dard áná [manawí, khúntá, menb, ál
- Piv'ot, *s.* a pin on which any thing turns—*ára danda ghuriyá tháke je kálakopari, ál—kálá,*
- Pla cable, *a.* that may be appeased—*khyamáshil, upasamiyá, prártanadí karile shánta bá*
- khyánta hay je, dayálu*—muláim, manáfi, halim [mán, izhár yá ishúthárnáma
- Place'rd, Place'rt, *s.* an edict, a posting bill—*bigyáupti, gyáyápanputra, samáchar patra*—far-
- Place, *s.* portion of space or ground; rank, office—*sthán, sthal, bhámi khandá, thikáná; pad*
- jagah, mahall, makán, já, thikáná; martaba, páya, unda
- Place, *va.* to put in a place, fix, settle—*rákhan, sthapan k.* sthir kariyá rákhan, sthiti karána,
- nijukta k.—rákhná, thahráná, baishálná [lim, narm, gharib, bhólá
- Pla'cid, *a.* calm, quiet, mild, serene—*shánta, sthir, komal, mridu, nigdamúrti*—salim, ha-
- Pla'cidness, *s.* calmness, unruffled state—*shántabáhd, susthirátá, akrohd, saumyatá, komal-*
- spabhá*—narmi, hilm, muláimat, burdbári
- Pla'cit, *s.* decree, determination—*ágyán, ádesh, byabasthá*—hukm, amr, fatwá
- Pla'gicism, *s.* [ja.] the purloining of another's writings—*parer granther lekhan swalikhan*
- bhájy diyá likhan, bhábchuri, padaharan*—tasnif chori, sarqá, takfikhal, intihál, granthchori
- \*Pla'giary, *s.* a thief in literature—*bhábchor, padahar, parer granthastha likhan haran kare je,*
- shabdachor*—sárig, tasnífúsd, granthchor, ibáratchor
- Plague, *s.* pestilence; vexation; that which vexes—*mári, marak, mahámári, sparshákrámak*
- yog; durabasthá, birakta kare je, kleshada kichu bá keha*—marí, wabá; áfat, wabál, balá,
- janjál, chherne w. chiz yá ádmí [pirá d. chirána—marí séráyat karáná; khijáná, chherná
- Plague, *va.* to infect with pestilence; tease—*sparsha dwórá mahámári rogagrasta k. klesh bá*
- Plag'uitly, *ad.* vexatiously; greatly—*birakta kariyá; autkatyárápe, atibád—chberáfi, yá khi-*
- jái se, diqqásáfi se; bahut, ziyáda*
- Pla'gu'y, *a.* vexatious, harassing—*kleshada, biraktikar, byastakári, latkhatiyá, duhkheddyi*
- taklifidh, khijád, chberáfi, hairágar, satáni
- Plaid, *s.* [plad] a striped or variegated cloth—*chitrahichitra bastra bisesh, bahurangá kápar-*
- gáti, doshála, pattá* [mánya—barábar, hamwár, chauras; zahir, khulá, sáf; rási, sáda
- Plain, *a.* smooth, flat; evident; homely—*sama, samán, chauras; spushá, pratyakhya; sá-*
- Plain, Plain ly, *ad.* distinctly, flatly, fairly—*suspashle, nitánta, nishkupaje, prakritirápe, á-*
- rálya krame, jathártarápe*—záhiran, sáf, sádagí se, kholke, rásti se [rástbáfi
- Plaindeal'ing, *s.* downright honesty—*akápatya, sáralya, spashbádakántá—sádadili, sáfáili,*
- Plain'ness, *s.* flatness, clearness, simplicity—*samatá, chaurasabhá, spashitá, saralata, nish-*
- kápatya, uchaturatá*—hamwári, barábári, chaurasáfi, sádagí, sáfá, besákhtagi, kharáfi
- Plaint, *s.* a complaint; lamentation, cry—*áddásh, dayápatra, nibedan; biláp, katarokti, khed-*
- okti*—istighása, nálish, faryád; nála, nauha, áh o zári, dohái [muddáfi
- Plaint'iff, *s.* he that commences a suit—*áddáshi, dohái dey je—faryádi, nálishi, dádakhá,*
- Plaint'ive, *a.* sorrowful, mournful—*shokajanak, bilápokta, khedasúchak*—nálán, ghamgín
- Plain work, *s.* common needle-work—*súchir sáda karma, bastrádisiban*—sádi silái
- Plaister, *s.* salve spread on linen, &c.—*lep, pralep*—marham, lep
- Plait, *s.* fold—*va.* to fold, to braid—*bhájy, kápayar konkará—va. bháján, konchána, kesha bín-*
- yás k.*—tah, chúnáat, shikan, chig—*va. shikan k. tah jamáná, chuoná*
- Plan, *s.* a scheme, project, draft, model—*kalpa, kalpaná, mantraná, abayaber rekhá ádarsh*
- mansúba, hikmat, tadbir, tajwiz, bandish, upáe, naqsha, dháncha, kháká, namáná
- Plan', *va.* to scheme, to form in design—*kalpaná k. srishji k. ákriti kariyá rekhá likhan,*
- abayaber rekhá fánan*—upáe k. banáná, úháná, naqsha bándhná, tháshná
- Plan'cher, *s.* a board, a plank—*kashther pátd, takidá—takhta, patrá, lauh*
- Plane, *s.* a joiner's tool for smoothing boards; a tree—*táshjha samán karanártshé sútradharer*
- astra bisesh, reyda; brikhya bisesh*—rauda; ek qism ká darakht

- Plan<sup>'et</sup>, *s.* a celestial body revolving about another—*graha, khaḡa, sūryādi paba, akāśh paṭhe chakraḡaman karaḡe je jyotiḡ*—*saiyāra, khechar, girah* [chari, grih]
- Plan<sup>'etory</sup>, *a.* pertaining to planets—*graha ghaḡita, graha sam'andhiya, ashir*—*śalaki, khe-*
- Plan<sup>'etru</sup>struck, *a.* blasted—*graha baigauya haiyāchhe jāhār*—*grihmārā, falakzada, tāli kada*
- Plan<sup>'isphere</sup>, *s.* a sphere projected on a plane, as a map—*grahādir chakrer chitra, khaḡoler abuyabrekāḡ*—*musattah mudauwar* [ta, lauh]
- Plant<sup>'s</sup>, *s.* a sawed piece of timber—*kāśhṭher pātā, karātekāśā kāḡher sorukhaḡda*—*patrā, takk*
- Planoc<sup>'o</sup>nical, *a.* level on one side and conical on the other—*ek diḡe samān anyā diḡe chhuḡ-*
- chāla bā shundākriti*—*ektaraḡ se barābar aur dūsritarāḡ se gāodumī*
- Planoc<sup>'o</sup>n<sup>'vex</sup>, *a.* flat on the one side and convex on the other—*ek diḡe samān anyā diḡe kūr-*
- maprishāhākriti*—*chapt kubrā, masūri*
- Plant, *s.* any vegetable production, a tree, an herb—*mahiruha, brikhya, gāchh, chārā, latā, shāk, shasyādi*—*nabāt, roidagi, paudhā, per, nihāl, darakht, bātā, jārī*
- Plant, *va.* to set, cultivate, fix, settle—*ropan, potan, bapan, skhiti karāna, pattan k. absthān karāna*—*lagānā, jamānā, rompnā, gārṇā, ābād k. bonā, kharā k. dālānā k. baithlānā*
- Plan<sup>'tain</sup>, *s.* [tin] a delicious Indian fruit—*kadali, kalā*—*kelā, kadli*
- Plantation, *s.* a cultivated estate; a colony—*brikhyer chārā bishishā skhān, bishesh brikhyaḡ samūha paripūrṇa bhūmī kaṇḡa, pattan, basati*—*nakhistān, bāghistān; basti, ābādī*
- Plant<sup>'ed</sup>, *a.* settled, established, fixed—*basati paripūrṇa, pattan karā, sangsthāpita, muzārī, ropita*—*bāthlāyā hāḡ, nasab k. h. muqim* [rompanhār]
- Plant<sup>'er</sup>, *s.* one who cultivates—*brikhyaḡ ropan kartā, krishi, potaniyā*—*nakhiband, koerī, Plash, s.* a puddle of water—*atī khyudra jālāshay, dobā, khānā, geryā*—*dabrā, tāli, bhadrā*
- Plash, *va.* to dash with water—*jal lāran bā taddwārā sabḡa k.*—*pichpichānā, pāwī se āwāz k.*
- Plash *y.* a watery, abounding with puddles—*jaluā, jāti, dōbāmāy*—*ābī, jālthal, dabrā pur*
- Plasm, *s.* a mould for metals—*dhatu dhālibār chhāḡch*—*dhat ghālee kā sāṅchā*
- Plas<sup>'ter</sup>, *s.* a composition of lime, sand, and water; a salve—*bālichūn, chunḡkām; pralep*—*rekhta, gach, poti; lep, marham* [chunḡkām k. lep laganā]
- Pla<sup>'ster</sup>, *va.* to cover with plaster, &c—*ohūn kām k. pralep d.*—*gach giri k. lipnā, potnā,*
- Plas<sup>'tic</sup>, *a.* forming, giving form—*sriṅṅakāri, srishṭikar, gāṭhan kāri, ākriti deone khyam, nānārūpādharī*—*dast qudraz, rāphārī, naqshband*
- Plat, *s.* a level piece of ground—*samān bhūmī kaṇḡa*—*musattahzamīn, qata-i-musattah*
- Plate, *s.* wrought silver; a shallow utensil—*raupya pātra; thūlt, tāijās pātra, bhojonpātra, bāsan*—*zarūf-i-simī, zarūf-i-nuqrā; rikābī, sahnak, bāsan, nīmchīnī, tabāḡcha*
- Plat<sup>'form</sup>, *s.* horizontal delineation or sketch; floor of boards or planks, a terrace—*paṭer chitra, dhāṅchū, pratham āyay; māncha, parishkārabhūmī*—*naqsha; takhtposh, chabūjara, chhat, machān, kursi, manjhya, musattah, bedī*
- Plat<sup>'ina</sup>, *s.* a species of metal—*dhatu bishesh*—*dhat kī ek qism*
- Platon<sup>'ic</sup>, *a.* relating to Plato; refined, pure—*Plāto nāmak pūrbakālīn paṇḡṭer matānujōyī; indriyādosh bairbhūta, shuddha, nishḡkām, mānusik mātra*—*Alfātūnī; sēf, pāk, pakdāman*
- Platoo<sup>'n</sup>, *s.* a small body of soldiers—*khyudra sainyadal*—*ghol, tola, sipāhioḡ kā guroh*
- Plat<sup>'ter</sup>, *s.* a large broad shallow dish—*thālā, kāṭṭuyā*—*thālī, kaṭṭautī*
- Plau<sup>'dit</sup>, *s.* applause, praise; approbation—*prashangā, dhanyabād, tāli pūrbak prashangā bā stuba kathan; sammati, suikār*—*shābāshī, barhāwā, āfrīn; qabāl* [bāshī ēmes, wasāmēz]
- Plau<sup>'ditory</sup>, *a.* praising, commending—*prashangākāri, dhanyabād karane tāligḡhaṭita*—*shā-*
- Plausi<sup>'bility</sup>, *s.* appearance of right—*pramānābhās, sambhabaniyatwa*—*namāishi-i-rāstī*
- Plaus<sup>'ible</sup>, *a.* specious, superficially right—*sambhabaniyā, aprakrita pramān, sarbatobhābe grājhyā nay*—*umāishi, pasand dida, zāhirnumā, batchiknā, rāstinumā*
- Plaus<sup>'ibly</sup>, *ad.* with specious, fair show—*pramānābhās pūrbak, sambhabaniyatwa rūpe, laukik pramān dwārā*—*charbzabānī se, namūd se, zāhirnumāi se*
- Plaus<sup>'ive</sup>, *a.* applauding, extolling—*prashangākāri, dhanyabādkāri*—*tārīfnumā, āfarīṅkhwān*
- Play, *s.* sport, recreation, game—*krīrā, kautuk, khelā, bihār, byanga, pariḡās*—*khel, bāzī, lah olāb, alalokāl, bāzicha, tamāsha, kautuk*
- Play, *v.* to sport, game, trifle; perform—*parihās k. keli k. khelā k. mithyā kālakhyyep k. bādyā k. bajāna*—*khelās, tāochāo k. ābzī karnā, tāpātōi k. tamāshā k. naql k. bajānā*
- Play<sup>'er</sup>, *s.* that that plays at a game; a performer—*krīrāk, khelat; sang karta, abhīṅetā, ka-*
- patbeshī, jātrādārshayitā, bādyakar*—*khilārī; naqlbāz, pekhniyā, suwāṅgi*
- Play<sup>'fellow</sup>, *s.* a companion in sports—*sāṭhī, khelārū bhāī, khelār sang*—*langothiyā yār, ham-*
- bāz, khelwārī* [liyā berāy je—*alolā, alhar, achpal, chanchal, shokh*]
- Play<sup>'ful</sup>, *a.* full of play, sportive—*rasik, parihāskārī, kautuki, chanchal, kutūhālī, hāsiyā khe-*
- Play<sup>'house</sup>, *s.* a house for acting plays in—*nāṭmandir, sangdarshanārthe ghar, khelār ghar, nichḡriḡā*—*naqalkhāna, nāch kā ghar* [khelne kī chiz, lābat]
- Play<sup>'thing</sup>, *s.* a toy, a thing used for amusement—*khelānā, krīrār bastu, lāṭimādi*—*khilānā,*
- Plea, *s.* that which is alleged in support of a cause, a suit or process in court—*hetubād, diḡy nibedan, addāsh, ābedan*—*hujjāt, uzār, dalil, bāhs, muazrāt, dāwā, muamala*
- Plead, *va.* to defend, to discuss, to argue—*hetu darshāna, bādānubād dwārā bujhāna, kona pakhyā haiyā hetubād k.*—*hujjāt k. dalil lānā, jāwāb radd-i-jawāb k. taqrir sawālī k. wikalāt k.*
- Plead<sup>'able</sup>, *a.* that may be pleaded or alleged—*ābedya, hetubādkarane baktabya, uttār bā pratyuttār haon jōgyā*—*hujjāt pazīr, suane ke lāiq, jāwāb o radd-i-jawāb karne ke lāiq*
- Plead<sup>'er</sup>, *s.* one who pleads or alleges—*bichārasthale uttārpratyuttār kartā, saohib, bādīpra-*
- tibādīr biḡayhe hetubādī darshāy je*—*wakīl, bahhās, jāwābsawālī, takrārī, bathanwā*
- Plead<sup>'ing</sup>, *s.* allegation, act of supporting a cause—*ābedan, hetubād, uttārpratyuttār, tatpra-*
- karane*—*mubāhase, jāwāb o sawāl, hujjāt, takrār, jāwāb o radd-i-jawāb*



- Pleas'ant, *a.* agreeable, gay, cheerful—*uttam, sundar, ruchikar, mishra, bhāla, rasik, praphula chitta*—*khush, achchhā, bhālā, khūb, latif, laziz, dilpazīr, nafis, haasmukh, shād, khur-sand* [sundar rūpe—*khushi se, haqstehdā, khūbt yā dilpazīr se*
- Pleasantly, *ad.* in an agreeable manner—*rasikat i krame, sánade, parikhās pūrbak, uttam bi*
- Pleasantness, *s.* agreeableness, gaiety—*ālhāda dīyitwa, uttamā, chārutā, manoramātā, rasi katā*—*latāfat, lūf, khūbī, nafāsāt, dilpasandī, khushī, shādmānī* [latāfat, khushabai
- Pleasantry, *s.* cheerfulness, good humor—*rasikatā, maskarāmī, parikhās—mazāh, zarāfat,*
- Pleasure, *v.* to delight, content, like, choose—*tushā k. santosh janmāna, tripta k. bhāla lāzan, chāhan, achchhā k. mane laon—khush k. rījhnā, rāzī k. achchhā lagnā, rīchnā, dilpazīr h.*
- Pleasingly, *ad.* so as to please—*manohar rūpe, santosh kariyā, uttam rūpe—dilpasandī se,* khushī deke, manbhāī se [faranbakhsh, dilchasp, khush
- Pleasurable, *a.* [plezh... ] giving pleasure—*santoshkārī, tushīkar, manohar, ānandamay—*
- Pleasure, *s.* gratification of the senses or mind—*santosh, tushī, mānasik āndriyāq ubhey sukhabodh, maner praphullabhā, kautuk, kutūhal—khushi aish, farah, hazz, surūr, suk,* rang ras, uashāt, khushnādi, maqsūd, rīj [ām ādmī, nich loz
- Plebe'ian, *s.* [ . . . yan ] one of the common people—*itar lok, n'ich lok, pāmar, sūdhāran lok—*
- Pledge, *s.* a pawn, a deposit as security—*banāhnā, ādhi, gachchhita dhan—giro, rīhn, bandhak*
- Plei'ades, *s.* [ . . . ] a northern constellation—*uttar digar nahyatra bishesh—surayā, parvā*
- Plen'ary, *a.* full, entire, complete—*sampūrna, pūrā, sārāhange sampanna—tamām o kamāl, pāwin*
- Plenipotence, *s.* fullness of power—*sarbasāmarthya, pūrnashakti, sarbashaktishālita—pū-* tāqat, hama tawānā [pūri tāqatde
- Plenipotent, *a.* possessed of full power—*sarbashaktimān, pūrnashaktishālī—qādir-i-mutlā,*
- Plenipotentary, *s.* one having full power—*ashesh khyamatābishishṭa rājpratinidhi—wakil-i-* mutlāq, mukhtār-i-kulliya [etanmatābalambi, ashūnyabādī—malādot, mamliqūl
- Ple'nist, *s.* a philosopher who holds that all space is full of matter—*sarba sthān bastute pūna*
- Plen'itude, *s.* fullness, completeness—*pariptānatā, prāchurjya, sheshābhā—pūrī, nihāyāt, n-* yādātī, purāī, seri, kamāliyat [bahuterā, kasir, ziyāda, mālmāl; māmur, upkī-
- Plen'itous, *a.* [ . . . tshe. ] abundant, copious; fertile—*prachur, bahula, bistar, anek; urbmā—bahut,*
- Plen'itiful, *a.* abundant, copious—*prachur, bahula, bistar, atirikta, jatheshā, atishay, adhik—* bahut, bahuterā, relpel, kasir, wāfi, ziyāda [a—īfrāt, bhārpūr, bahut
- Plen'ity, *s.* abundance, copiousness, enough—*bihulya, prāchurjya, sūbhikhyā, ādhikya, jathesh-*
- Plen'onasm, *s.* redundancy of words—*ekārthe bākyabāhulya, prayojanāpekhyāyā bākyā prayo-* atirikta kathā—bayān-i-zāid, bayān-i-mukarrar [īfrāt-i-akhlat, īfrāt-i-khān, tanomānā
- Pleth'ora, Pleth'ory, *s.* a fullness of habit—*raktādir bāhulya, shāvirik rasādihyā, atipustī-*
- Pléth'oric, *a.* having a full habit of body—*atirikta raktādibishishṭa, atishay pūshā—damw-* rakatsangrahī, tanomānd [narm, mūlām, damdār
- Pli'able, *a.* easily yielding to pressure, flexible—*namra, ashakta, namya, namanshī—lachilā,* Plī'ant, *a.* flexible, easily bent—*sunamya, namra, ashakta—lachilā, mūlām, narm*
- Plī'ers, *s.* a kind of small pinners—*khyudra chimtā—cheftā, chimtā*
- Plight, *s.* state of being involved, condition, case—*dashā, abasthā, gati—hālat, hāl, dasā*
- Plight, *va.* to pledge, give as surety, weave—*bandhak d. ādhi k. gachchhita k. gūthiyā b-* pan—giro r. bandhak d. darmiyan denā [hahāg bī pontā—sutn k. chāukona pāyā yā tāk
- Plinth, *s.* the flat square member at the bottom of a column—*stambher chakutshkonkriti ad-*
- Plod", *vn.* to toil, to drudge, to study dully—*parishram k. kashāsādhyā sādhan, atimishish-* hāyā adhyayan bī ābhās k. gūdhā khātāni khātan—mīhnat k. nihāyot mashghūl hōkar yā mīhnat se sikhnā yā mutālā k.
- Plod' der, *s.* a dull, but labourious person—*atishramī, atikhynabuddhī athachā nityābhī-* mīhnattī, gāodī o mīhnattī shakhs
- Plod' ding, *s.* laboring steadily—*a. industrious and steady, but dull—atyāyās pūrbak karma bi-* abhyās karan—*a. māndā buddhī athachā parishramī—mīhnat, mashaqqāt—ā. mīhnattī māgar* gāodī [sha, chakra—fann, fareb, mansūba, bandish-
- Plot, *s.* a stratagem, scheme, conspiracy—*chhal, kalpanā, mantranā, āsad upāy, kuparāmār-*
- Plot", *v.* to scheme mischief, plan, contrive—*manda kalpanā k. kumantranā k. kausāl* dvārā sādhanē cheshṭā k. upāyichintā k.—sāzish k. bandish bāndhnā, ittīfāq k. firat lagnā
- Plow'er, *s.* a bird of several species—*pakhyi bishesh—ek qism ki chirpā*
- Plough, *s.* an instrument of husbandry—*hul, lāngul—kulba, hāl, nāngal*
- Plough, *va.* to turn up with a plough—*lāngal d. hāl diyā chashan, bhūmikarshan k.—hājotnā,* halchalānā, chāsnā [jotnewālā, hālī, qulbārā
- Plough'man, *s.* one that attends the plough—*lāngaliyā, chashak, huladar, krishī—kisan, bul-*
- Plough'share, *s.* the iron of a plough—*lāngoler phul bā hul—hāl kā phal, chau, torā, haras*
- Pluck, *s.* the heart, liver and lights of an animal—*pashur antra—haewān kā antar yā kalejā*
- Pluck, *va.* to snatch, draw, strip feathers—*bale grahan, hōran, tīnan, chhīran, bhāngūy-* laon, dharan, phalādī pāran, pālakh uparāna—chhīn lenā, kench lenā, kārp yā nikāl lenā, khasotnā, tornā, jhapatlenā, par ukhārnā [theptī, thepi
- Plug, *s.* the stopper of a hole in a vessel or cask—*muddā, gunjī, chhipī, dhiplā—dattā, gāpā,*
- Plum, *s.* a fruit of many varieties—*ashṭibishishṭa phul bishesh, phul phal—baer, jāman, āpā*
- Plu'mage, *s.* the feathers of a fowl—*pakhyir pālakh, pākhnā—par, pankh, bāl o par*
- Plumb, *va.* to sound, to regulate—*olan sūtā dhariyā māpan, olaner dvārā samān k.—sāhūl se* māpnā, sāhul se sidhā yā harābar k. [kām k. w. rāngbharā, rāng dhalw
- Plumb'er, *s.* one who works in lead—*sīsnk drabya nirmān kare jē, sīsār karma kartā—sise it*
- Plume, *s.* a feather, ornament, token of honor—*pālakh, shikhā, pākā, bishishṭa shirobhūshan.* marjyādā sūchak chinha, kalgā—*par, pankh, kalgi, turra, nishān-i-hurmat*

- Plume, *va.* to pick and adjust feathers; to adorn; to make proud; to strip—*pálakk láriyá sojá k.*  
*pakhyá khuntyá samán k. bhishita k. shikhádi dwára shobhánwita k. garbita k. nishpakhyá*  
*k. pákhá uparána—par pahráná yá jhárá, kalghí lagáná: árásta k. maghrá k. par ukhárá*  
 Plum met, *Plumb*, *s.* a long piece of lead for sounding, an instrument to show a perpendicular  
 —*olan sítár sisak pinda—latkan, olan, sáhál, sahol*
- Plump, *a.* fat, sleek, full, round—*supushia, motá—motá, purgosht, chikná, tar o táza*  
 Plump, *v.* to fall like a stone in water; to fatten, to swell, to make large—*jhup kariyá poran;*  
*pushia k. baya k.—dhar se girná; motá k. phuláná, chiknáná, barháná [nái, phúláwat*  
 Plumpness, *s.* fatness, fulness—*supushit, motá, píbara bháb, sugáhan—jasámát, tázagi, chik-*  
 Plumpud'ing, *s.* a pudding with raisins or currants—*shushka drákhyaí phal paripúrna pish-*  
*tak bá mithni bishesh—ek qism kí mithái [paron se bharáhuá, pardár*
- Plu'my, *a.* full of plumes, adorned with plumes—*pálakkbhishita, pakhyabán, shikhájukta—*  
 Plun'der, *s.* pillage—*luth, luthita dráhya, apahárita dhanádi—lút, lútpát, ghanimat, yaghma*  
 Plun'der, *va.* to pillage, to rob by force—*luth k. íale apaharan, dákáiti k.—lút k. tákt o tárj*  
*k. ghárat k. márléná, dákáiti k. [dákú, gháratgar, ghanim, baddá, qazzáq*
- Plunderer, *s.* a pillager, a robber—*dasyu, lútherá, apaharak, dákáiti, chor—lúterá, ráhmár,*  
 Plunge, *v.* to put or sink suddenly under water; cause to fall into any hazard or distress—  
*ghobana, majjána, magna k. jale níkhyipta k. duban, majjan, dáye thekání, ápadgrasta k.—*  
*ghota khiláná, dubáná, ghotá d. dubón, khaira yá balá men dálná yá girná*
- Plunge, *s.* a thrusting in—*dub, jale duban bá dubána, basiyá parán—ghota, dubki, burki*  
 Plunk'et, *s.* a kind of blue color—*ek prakár nil barna—ek qism ká nilá rang [hid*  
 Plu'ral, *a.* consisting of two or more—*anek, bahubachanánta, eker adhik—jama, máfaugbáwá—*  
 Plu'ralist, *s.* a clergyman who holds two or more benefices—*ekádhih brittidhári purohit, anek*  
*shuler paurohityakári dharmapadastha byakti—pádrí jo ek se ziyáde girje ke kám men*  
*muqarrar ho [táddud, adhikái, bahutát*
- Plural ity, *s.* a number more than one—*anekatwa, adhiakángsha, bahutwa—jamaiyá, kasrat,*  
 Plush, *s.* shag, a species of shaggy cloth—*tyushála kápar bishesh—ek qism ká roengár kaprá*  
 Plu'vial, 'Plu'vius, *a.* rainy, relating to the rain—*brishitibishishla, barsht sambandhiya—bárán-*  
*ní, barsáti [nat k. dabáná, kham k.*
- Ply, *v.* to work closely; to bend—*karma k. parishram k. nata k.—jidd o jidd se kám k. mih-*  
 Ply, *s.* a fold or plait—*káparer bháj, páf—tah, chín, shikan part*  
 Pneumat'ic, *a.* [nu.] consisting of air moved by air—*báymumy, báyu dwára chálita, báyu bi-*  
*shayak—hawái, hawádár, hawá se máhrák, hawá ká mutáliq*
- \*Pneumatics, *s.* the science of the air—*biyubidyá, tatshástra—ilm-i-hawá*  
 Poach, *v.* to boil slightly; to steal game—*ardha siddha k. mrigayár pashu apaharan bá churi*  
*k.—nimjosh k. shikár ká jánwar churáná [ke jánwar ko churáne w.*
- Poach'er, *s.* one who steals game—*mrigayár pashwádi apaharak—shikárchor, shikár*  
 Pock, *s.* a pustule on the skin in small pox—*basantádi rogája brana, gufi—gotí, ábila, chhála*  
 Pock'et, *s.* a small bag—*thali—jeb, khisa, kharita, jholi [sitalá ká dágh*  
 Pock'hole, *s.* a scar made by the small pox—*basantá janya branar chinha—dágh-i-chechak*  
 Pod, *s.* a capsule, pericarp or seed-case—*shimbi, shim, khosí—chemf, phali, chhiliká, post*  
 Po'em, *s.* a composition in verse—*káhya, kabitá, padya—ghazal, qasida, qata band, masnawí,*  
*rekhta [i-shiarnawisi*
- Po'esy, *s.* poetry; art of writing verse—*kabiti; káhya biyá, shlok rachaná—shiar, saja, ilm-*  
 Po'et, *s.* one who writes or is skilled in poetry—*kabi, kábyakar—shár, názim, kab*  
 Poet'as'ter, *s.* a petty poet—*apakrishitá kábyakar, kabi—kabullí, padullí, sháirbacha*  
 Po'etess, Po'etress, *s.* a female poet—*káhya k'rtini stri—kabishurin, sháira [manzám*
- Poet'ical, *a.* pertaining to poetry—*kábya sambandhiya, kabitámay, padya—muqaffá, sháirána,*  
 Poet'ically, *ad.* in a poetical manner—*kabitar súr, inusáre, shlok kariyá, kabimate—sháirága,*  
*nazm se, yá nazm ke taur se [dohrá*
- Po'etry, *s.* metrical composition—*shlok, chhanda, kabitá, padya—shiar, bait, nazam, kabit,*  
 Poign'ancy, *s.* [po.] sharpness; asperity—*tikhynatá, atijwálá, sudukhna, shút—tezi, jhá,*  
*tundí, hiddat, dard kíshiddat [sakt, shadid, hajoámé*
- \*Poign'ant, *a.* sharp, severe, satirical—*shakta, jwálákar, gadya bishishla—tez, tund, karwá,*  
 Point, *s.* a sharp end; a stop in writing—*agrabhág, ág, hul; chhedárhá hindu—nok, ani, moní,*  
*hál; nukta-i-waqf, bándá [tik k.—tez k. nokdár k. ungli w. g. se batáná, shast bándhná*
- Point, *v.* to sharpen; direct; level—*ágála k. tikhyina k. anguli dwára darshána, lakhya k.*  
 Point'ed, *pa.* *a.* sharp; epigrammatical—*tikhyná, chhunyehala; gadya bishishla, chumbak*  
*(shlok)—nokdár, nokilá; hajoámé, nuktapur [kutta*
- Point'er, *s.* a thing that points, an index; a dog—*pradarshak; kukkur jiti—batáne w. shikári*  
 Point'less, *a.* having no point, blunt, dull—*bhoti, atikhyná, hularahita, nistej—benok, kund*  
 Pois'on, *s.* venom, that which is noxious to life or health, any thing infectious or malignant—  
*bish, garal, sparshákrámak roger káran—zahr, bis, hálhál, sarayáti maraz ká sabab*
- Pois'on, *va.* to infect with poison, corrupt—*bishákta k. nashia k. bish dwára sanghárd bá prána-*  
*násh k.—zahr áloda k. zahráb k. [zahrár, samí, zahránák, qátíl*
- Pois'onous, *a.* venomous, destructive—*bishákta, bishe purna, garalamay, pránánáshak—zahrí,*  
 Poize, *s.* a weight; balance, equipoize—*bháur; samaparimán—bháur; itaidál, taol, baráhar wazn*  
 Poize, *va.* to balance, to weigh mentally—*samaparimán k. bibechna k.—hamwazan k.*  
*tolná, sochná*
- Poke, *va.* to thrust, to feel in the dark, search out—*bhoykána, hátarána, andhakóre anweshan*  
*k. khojan—chubhná, tátolná, kurelná, andheri men talásh k. [uksáte haij*
- Po'ker, *s.* an iron bar to stir the fire with—*agni ushkábhár lauhadanda—lohe ká dandá jis se ág*

- Po'lar, *a.* pertaining to the poles of the earth, &c.—*uttar dakhyin ubhay kendrer, tatsthān sthē-bā tadbishyak*—qutbi, qutb mansūb [shklātā—quabnumāfi]
- Polarity, *s.* quality of pointing to the pole—*kendrabhīmukhatā, prithibir kendradike gaman-*
- Pole, *s.* the extremity of the earth's axis; a slender piece of timber; a rod or perch—*sumera meru, kendra; kashther danda, shalākā, kāthi; parimāpak kāth*—qutb, dhṛāv; lath, chob, dandā, jāṭ; jarib karne kī chob, nal [pharsā]
- Poleaxe, *s.* an axe fixed to a long pole—*lambā bānt jukta sāngi bishesh*—belcha, gandāsa,
- Polecat, *s.* an ill-smelling animal, the fitchet—*gandhagokula, khaṭāsh*—khaṭā, kaṭā, khikhar, bhām [bahsi, takrārī, bahhā]
- Polem'ic, *a.* controversial, disputative—*bāk birodk bishishṭa, bādānu bhādapujukta, tarkakārī*
- Polem'ic, *s.* a disputant, a controvertist—*tarkak, bākbitandāb*—bahhās, charchaek, munāzir
- Polestar, *s.* a star vertical to the pole of the earth, a lodestar; a guide—*dhruva tārā, uttar kendranikāṭ barti tārā; lakhya*—sarqdaen, qutb, qutb-i-shimālī; rahnumā
- Police, *s.* government of a city or town—*nagara rakhyā, koṭāḍī, nagarādi shāsan bā rakhyān karuner upāy bā dhārā*—shahr kī zabt o rabt, chaukidārān o kutwāl o thānadārān w. g. rājpat, shahr kī band o bast, intizām
- Policy, *s.* art or system of government; prudence, art, stratagem, cunning; contract of insurance—*rājya shāsanādī, rājniti; buddhi, upāy, kaushal, chaturatā, chhal, jukti; bimā bā jhuykir niyampatra*—ān-i-hukūmat; dānāī; sāliqā, tadbir, hikmat, hila; bimā kī abdoṣmā
- Pol'ish, *s.* artificial gloss; elegance of manners—*sushobhā, parishkār; shishāchārītā, sabhyatā*—chik nāhat, safāī, op, jilā, saiqal; ārstagi, suthrāī, nazākāt, khulq, talhiz
- Pol'ish, *v.* to smooth, brighten; to civilize—*parishkār k. mārjan k. gharshan dwārā chikkan bā ujwalu k. shishā k. sabhya k.*—sāf k. chiknā k. saiqal k. ujā k. opnā; durust banānā, muhazzab k. [opanhār, jilāgar, saiqalgar]
- Pol'isher, *s.* one who polishes—*gharshak; mārjanā dwārā parishkār karē jē*—ghoṭanhār,
- Pol'ite, *a.* polished, well bred, elegant—*shishāchārī, shulq, bishay, ushil, sundar*—khalāq, khusshakhlāq yā atwār, salimuttaba, suthrā [khulq, akhlāq, murawāt, khushakhlāq]
- Politeness, *s.* polish of manners, good breeding, civility—*shishāchār, sabhyatā, sushilā*
- Pol'itic, Political, *a.* relating to politics; prudent, cunning, artful, skillful—*rājniti sambandāyā; dūradarshī, suchatur, kaushalī, dhūrta, bigyan*—mulki, tadbiri, intizāmī; zirak, chatārā, hikmatī, sāhib-i-sīrat, mansābabāz, mudadbir [āmiliyat ke bāb men, mudabbirāna]
- Politically, *ad.* with reference to a state—*rājnitibishaye, rājya shāsan bishaye*—mulkiyat yā
- Politi'cian, *s.* one who is versed in politics—*rājnitigyan, rājyashāsan bidyay nipun byukti*—rājyānī, rājbudhi, sāhib-i-tadbir [mamlakāt, tadbir-i-saltanat]
- Politics, *s.* the science of government—*rājniti, rājya shāsanabidyā*—ilm-i-siyāsāt, umūr-i-
- Polity, *s.* civil constitution of government—*rāj niyam, bishesh rājya shāsaner riti*—nizām-i-mulk, band o bast-i-saltanat, zabt o rabt
- Poll, *s.* the head; register of heads; election—*māthā; mastakganānā; pratigjaner sammata dwārā padē niyog*—sir; siron kā rāliqā, logon ke shumār kā daftar; bazarizdāgi
- Poll, *va.* to lop the tops of trees; to mow; take a list of voters; to shear, clip short—*brikhyor māthā chhātan, mūrānā; ghis kājan; sammata asammata samūher nām likhan; khāṭa bā kharba k.*—darakhton kā sir kātnā, tarāshnā, chhāntnā; ghāskātnā; razāmāndon o nā razāmāndon ke nām likhnā; kāṭke chhoṭā k. [darakht; bhūsi o āṭā]
- Pol'lard, *s.* a tree lopped; bran and meal—*mūrā brikhya; bhūsi o chūrna gomādi*—sir mūndā
- Pol'lute, *va.* to defile, to taint, to corrupt—*apabitra k. nashṭa k. bhrashtā k. bigarāna*—nāpāk k. bigārānā, kharāb k. [nāpāki, najāsāt, kharābī, ālāḍagi, ālāish, gandagi]
- Pollution, *s.* act of defiling, defilement—*jātināish, nashṭakaran, bhrashtā bhāb, apabitrā*
- Poltroon, *s.* a coward, dastard, scoundrel—*bhiru lok, kāpurush, dushṭa lok*—darpoknā, buzdil, nāmard, badzāt, qurrumsāq [āwāz baṣhānewālā]
- Polyacous tic, *a.* multiplying sound—*shabda briddhi kārak, ek swarete bahu swar jāumay jē*
- Polyan'thus, *s.* the name of a flower—*pushpa bishesh*—ek qism kā phūl
- Polycar'pous, *a.* bearing much fruit—*bahuphalak*—bahut phalāwar, purmewa
- Polye drous, *a.* [...] having many sides—*bahwāsra, bahu dik bishish*—a—kasiruzzawāwiya, bahut pahū wālā [karan—bahānārī, kasirul azwāj]
- Poly'amy, *s.* plurality of wives at the same time—*bahubhāryatā, ek kāle anek stri bhābā*
- Pol'ygot, *s.* a book containing many languages—*anek bhāshī āche jē pustakete, bahubhāshī bishishṭa pustak*—majmū-i-zabānān, bahut zabān kī kitāb [zāwiya, bahut pahū kī sūrat]
- Pol'ygon, *s.* a figure of many angles and sides—*bahwāsra, anek puler mūrī*—shakl-i-kasiruz-
- Polygonal, *a.* having many angles—*bahwāsra; anek paliyā*—kasiruzzāwiya, bahū konā
- Pol'ygram, *s.* a figure of many lines—*bahurekhā bishishṭa ākriti bā likhan*—shakl-i-kasirul-khatt, bahaut khattdār-sūrat
- Poly'graphy, *s.* the art of writing in various cyphers—*ahyukta anek dwārā likhanabidyā, gūrh-ārtha tipī karaner riti*—handason men likhne kā ilm [yā barhti]
- Polyph'onism, *s.* a multiplicity of sounds—*bahushabdātā, shabda briddhi*—āwāz kī ziyādāt
- Pol'ypos, *s.* a sea animal with many feet; a disease or swelling in the nostrils—*bahupadi jalāchar jantu bishish; nāsā rog*—ek qism kī samandri jānwar; nākrā
- Pol'yscope, *s.* [...] a multiplying glass—*ek bastuke anek kariyā dekhāy jē kāuch bishesh*—shishā jis se ek chiz dekhne se wāsi bahut nazar āti hai
- Polysyl'lable, *s.* a word of more syllables than three—*bahwakhyara bākhya bā shabda, anek barnar pad*—kasiruljāsē kasajjiya [kasirulārāb]
- Polytheism, *s.* the doctrine of a plurality of gods—*bahudebārchand, anek ishwarābād*—shirk,
- Poma'je, *s.* a fragrant ointment—*sugandhi lep bishesh*—khusbbādār raughan

- Poma'tum**, *s.* an unguent for the hair—*chule mákhibár sugandhi tail*—*subhágpyrá*, mom rau-ghan, phálsat
- Pomegran'ate**, *s.* a tree and its fruit—*dálim phal*, *dárimba brikiya*—*anár*, *anár ká darakht*
- Pom'el**, *s.* a knob, a protuberance—*golákríti uchcha bhág*, *unnatángsha*—*ágús*, *harná*, *dhikká* [márná, thokná, kúpná]
- Pom'mel**, *va.* to beat, to bruise, to punch—*pítan*, *muñhadiyá máran*, *thentaldina*—*pítiná*, *Pomp*, *s.* ostentation, parade, splendor—*bhayak*, *jánkjamak*, *prágálbhay*, *thát thamak*—*thát*, *shán shaukat*, *tajammul*, *tumtaráq*, *dhám dhám*, *zarg barq*, *tantaná*
- Pompos'ity**, *s.* an affection of pomposeness—*bhayak*, *dámábhikátá*, *átmábhimán*, *garba*, *baráí*—*thát*, *shaekhi*, *záhirnumái*, *khudnumái* [tháti, muhtashim, álishán]
- Pomp'ous**, *a.* showy, ostentatious, grand—*jánkjála*, *bhayaki*, *átmábhimáni*, *hara*—*numáishi*, *Pomp'ously*, *ad.* splendidly, with great parade—*jánkjamak párbat*, *bhayak kariyá*, *sáhaúkare*—*thát bhayak se*, *jáh e jalál se*, *shekhipan se* [tál, hauz, dighi, pokhar]
- Pond**, *s.* a body of standing water, natural or artificial—*jaláshay*, *pushkarini*, *rhád*—*táláb*, *Pon'der*, *v.* to weigh mentally, to muse—*bibechaná k. bitarka k. bhában*, *dhyan k.*—*sochná*, *fíkr k. atkalná*, *dhyan k.* [pazir]
- Pon'derable**, *a.* that may be weighed—*tauljogya*, *hár diyá parimeya*—*taulne ke qábil*, *wazn*—**Ponderos'ity**, *s.* weight, gravity, heaviness—*bháritwa*, *gurutwa*—*bhári*, *garáni*, *saqálat*
- Pon'eros**, *a.* heavy, weighty, massy—*bhári*, *guru*, *atibrihat*, *shakta*—*garán*, *saqil*
- Pon'iard**, *s.* [yard] a small dagger—*vt.* to stab—*khyudra kátár*, *chhorá*—*va. kátár diyá máran bá ághát k.*—*ghhotá kátár*, *chhuri*—*va. kátár se márná* [se sardár pádrí]
- Pon'tiff**, *s.* a high priest, the Pope—*pradhán jáyak bá dharmádhyakhya*—*khalísa*, *imám*, *yá*
- Pon'tifical**, *a.* belonging to a high priest—*pradhán dharmádhyakhya sambandhiya*—*imám yá sardár pádrí ká mutállig*
- Pontifi'cal**, *s.* a book of ecclesiastical rites and forms—*pl.* the dress of a pontiff—*dharmá ritir paddhati*—*pl. pradhán jáyakádír paridheya bastrádi*—*masla yá dín ke áin o rusumát ká ki-táb*—*pl. pontiff ká libás* [khalífat, sardár pádrí ká uhda yá tálluqa]
- Pontificate**, *s.* the papacy, the popedom—*pradhán dharmádhyakhyer pad bá adhkár*
- Pon'ton**, *s.* [toon] a floating bridge of boats—*naukir setu*, *anek nauká shrená dwará prustuti krita sánko bishesh*—*kishti ká pul*
- Po'ny**, *s.* a small horse—*khyudra ghorá*, *táfu*—*tattá*, *yábú*, *terí* [dah]
- Pool**, *s.* a small collection or basin of water—*khyudra jaláshay*, *pukhar*, *pukur*—*kund*, *dáhar*, *Pop*, *s.* the stern of a ship—*jáhájer pashchádbhág*—*jaház ká pichhwará*
- Poor**, *a.* lean; indigent; mean, paltry—*krishu*, *khyin*; *daridra*; *adhám*, *páji*, *ních*—*zaff*, *kamzor*; *kangál*, *muñis*, *tangdat yá hál*, *gharib*, *niskin*; *rakik*, *dín*, *páji*
- Poor'ly**, *ad.* indisposed in health—*amstha*, *sháririk swachchhandanay*—*nátandurust*, *beáram*
- Poor'ly**, *ad.* without wealth or spirit, meanly—*daridararúpe*, *khinrúpe*, *nichrúpe*—*tangl áse*, *zaffi se*, *námardi se* [man—chat pat jáná yá áná, áparná, nághání se áná yá jáná]
- Pop**, *v.* to move or enter with a quick, sudden, and unexpected motion—*hahát gamanága*
- Pop**, *s.* smart quick sound or report—*hahát shabda*, *cha'paí shabda*—*dhayáká*, *taí tar*, *phatphat*
- Pope**, *s.* the bishop of Rome; a small fish called the ruff—*Rúmiya pradhán dharmádhyakhya*; *matsya bishesh*—*Rome ká sardár pádrí*, *Rim Pápá*; *ek qism kí chhoti machhi*
- Po'pedom**, *s.* the dignity or jurisdiction of the pope—*Rúmiya pradhán dharmádhyakhyer pad bá adhkár*—*Pope ká uhda*, *darja*, *qalmrau yá amaldári* [mazhab yá millat]
- Po'p'ery**, *Pápistry*, *s.* the Roman catholic religion in contempt—*Rúmiya dharmá mat*—*Catholic*
- Po'p'esey**, *s.* the gland in the middle of the thigh—*uru desher mángs-granthi bishesh*—*ghudúd*
- Pop'gun**, **Pot'gun**, *s.* a child's gun—*pat'pati*, *pat'pati shabdakári khelibár jantra*—*patákhiá*, *tufang* [totá, ek qism kí chiriyá; bánká, khudbín]
- Pop'injay**, *s.* a parrot, a woodpecker; a fop—*shuka pakhyi*, *pakhyi bishesh*; *phullárahinda*—*Po'pish*, *a.* pertaining to the pope, an epithet of contempt—*Rúmiya dharmamat bishayak bá tad sambandhiya*—*Catholic mazhab se mutállig yá nisbatdár*
- Pop'lar**, *s.* a tree of several species—*brikiya bishesh*—*ek qism ká darakht*
- Pop'lin**, *s.* a stuff of silk and worsted—*milita meshalom ebang paffa nirmita bastra*—*resham o pashm miláke biná háá kaprá* [nár, khash khásh]
- Pop'py**, *s.* a plant, from one species of which is collected opium—*áphimer brikiya*—*post*, *kok*—**Pop'ulace**, *s.* the common people—*itar lok*—*awámunnás*, *ám*, *jamhári*
- Pop'ular**, *a.* pleasing to the people, general—*sarabupriya*, *sádháran lokasammata*, *sacharáchar*—*sarab pyará*, *hardil aziz*, *awámi*, *murauiwaj* [baya nám—hardil azizi, mashhári]
- Popular'ity**, *s.* state of having the public favor—*sarabupriyatwa*, *sarbasammata*, *prasiddhi*, *Pop'ulate*, *vn.* to breed people—*loka briddhi k. lok bárána*—*basáná*, *ábád karná*, *log barhána*
- Popula'tion**, *s.* whole people of a country—*bishesh rájyer lok samuday*, *janatá*—*ábádi*, *bastí*, *máméri*, *mardum shumári*, *ek mulk ke tamám log* [log se bharpár]
- Pop'ulous**, *a.* full of people, well inhabited—*bahupraja*, *anek lok áchhe jáháte*—*ábád*, *mámúr*, *Por'celain*, *s.* the finest species of earthen ware—*atisundar chinár básanádi*—*chin ká khális bartan*, *zurúfi-chíni* [bishista bárándá bá path—osará, deorhi]
- Porch**, *s.* an entrance or vestibule to a house—*prabesh dwárer chándáni*, *thám ebang chhát*
- Por'cupine**, *s.* an animal with sharp prickles—*shallaki*, *shájáru*—*sáhi*, *khárpust* [ánkhgárná]
- Pore**, *vn.* to look close to, or intensely—*manonibesh bá manojog párbat dekhán*—*dekhákarná*
- Pore**, *s.* spiracle of the skin, passage of perspiration; any narrow spiracle or passage—*lomakáp*, *sharirer swed nirgata hay ke chhidre*; *khudra chhidra*—*masám*, *badan ká surákh jis se pasina nikle*, *gharjharí*, *ghari*
- Pork**, *s.* the flesh of swine—*shúkarer mángsa*—*sáar ká gosht*

- Por'ker, Pork'ling, s. a young pig—*shukarashabak*—*súar ká hachcha* [jhirháat, masámdári]  
 Porosity, s. quality of having pores—*lomakúp bishishatá, síkhymuchhidra mayatwa*—*jhir-*  
 Por'ous, Por'y, a. full of pores—*síkhymuchhidramay, lomakúpa jukta*—*masámdár, jhirjirá*  
 Por'poise, Por'pus, s. the sea hog—*shushuk, shishunav*—*sús, sasmár*  
 Porphy'ry, s. a hard stone or mineral—*akariya prastar bishesh*—*sang-i-sumág*  
 Por'ridge, Pot'tage, s. a kind of broth—*ghol bishesh*—*ek qism ká shorbá* [mitá]  
 Por'ringer, s. a small metal vessel—*rangár pán pátra bishesh, jholer báti*—*bádiyá, katorá,*  
 Port, s. a harbor; gate; carriage; a wue—*kol, ushruyathin; dwár, cháli, gati; madirá bish-*  
*esh—kol, bandar; darwáza, phatak; chál, raftár, rawish; ek qism ki sharáb*  
 Port'able, a. that may be easily carried—*dhariya bahane upujukta, laghu, chhoṭa*—*halta,*  
*subuk, uṭhane jog, sahaṭ se lejane jog*  
 Port'al, s. a gate, a kind of arch—*dwár, khilán bishesh*—*darwáza, phatak, ek taur ká tág*  
 Porte, s. the Ottoman court—*Türk desher rájsabhá*—*Rám ká darbár*  
 Porte'nd, va. to forebode, to foreshow—*bhábi kathan, lakhyán darshána, bhábi bishay gyánpán*  
*—dalálat k. fál yá shugán kahná, ágam d.*  
 Port'e'nt, s. an omen of ill, a sign—*kulakhyán, upadrabsúchak chinha*—*badfál, nahisát*  
 Porten'tous, a. foreboding, ominous—*bhábi súchak, kishakhyán, bhábi kale upadrab bodhak,*  
*bhayának, bikat—nahs, badfáli, ashguni*  
 Port'er, s. one having charge of a gate; a carrier; strong beer—*dwári, dwárapál; báhak; jah-*  
*ya madya bishesh*—*darbán, deorihwán; bárbardár, muṭiyá; boza-i-tez* [mazdár]  
 Port'rage, s. [.idje] money paid for carriage—*drabya bahaner betan—bahni, motiya kharch,*  
 Portfo'lio, s. a portable case for papers—*likhib ur putrádi rákhibár káhp—juzgí*  
 Porthole, s. the embrasure of a ship of war—*juddhájahátjer ubhay pársuwashtu kámanghá-*  
*bá je dwár diya agnyastra dwára guli khyep hay—jangi jaház ká topghará*  
 Port'ico, s. a piazza, gallery, or covered walk—*chundani, sachháta báringdá bágamandgamner*  
*path—dahliz, peshgáh, peshtáq, jilo khána* [bakhrá, bánt; qismat, nasib; jahéz, daber]  
 Port'ion, s. a part, part assigned; lot; dower—*bhag, angsha, bhag; bhágya, jamuk—hiss,*  
 Port'liness, s. dignity of mien; bulk—*uttam cháli, bhiricháli; shítalakáyatwa—tamkani,*  
*sanjidagi; tanomandi, jaskamat* [tam kanat numá, umda chál ká; jasín, tejaswái]  
 Port'ly, a. of noble appearance; bulky—*sudaut, uttamcháli bishishu; shítalakay—shándar,*  
 Portman'teau, s. [.to] a bag to carry clothes in—*puthiker bustra rákhibár thali bá pelerá-*  
*khúrí, jámadáni*  
 Por'trait, s. a picture drawn from the life—*múrtir abayab, ehahi; anuráp—shabih, taswir*  
 Portra'y, va. to paint, to adorn—*abayab chitra k. anuráp k. sílankár k. shabih yá taswir*  
*khíchná, chitar k. árásta k.* [k.—hairán k. mushit sáwál púchhkar ghaná d.  
 Pose, va. to puzzle; interrogate—*penche phelan, niruttar k. durgenya jigryúsa dwára abak*  
 Posi'tion, s. situation, state—*sthán, shápani, abasthá, desh—jagáh, mahall, waza, tarab,*  
*daul, hálat* [muqarrar, larádd, qáti, be shakk, mutahaggaq  
 Posi'tive, a. absolute, certain, confident—*nishchit, nitánta, sthir, nihsandeha—yaqul,*  
 Posi'tively, ad. absolutely, certainly, really—*nitántai, satya, abashya, nishchay rūpe—pa-*  
*taan, yaqinan, bizzarúr, muqarar, albatta* [mán-i-salábbad  
 Pos'se, s. [.se] an armed power, consisting of the populace—*astradhári lok samítha—mará-*  
 Pos'sess, va. to have as an owner, to obtain—*rakhan, bishishu h. prapta h. dharan, adicari*  
*h. pán—rakhná, tasarruf k. qabz k. dharán, amal k. páná*  
 Pos'ses'sion, s. the holding or occupancy of a thing—*adhikár, prápti, bhog, swámitwa, swatwa*  
*—tasarruf, amal, qabza, zabt, milkiyat, bhog* [qani, izáfi  
 Possessive, Possessory, a. having possession—*sambandha báhak, bishishakári—málik, mā-*  
 Posses'sor, s. the person who holds or occupies—*práptadhikár, bhokti, swámi, swatwa bishish-*  
*ta byakti—málik, qabiz, mutasarrif, dakhil, sáhib, dárinda*  
 Pos'set, s. milk curdled with wine, &c.—*madya diya hiritá dugdha—achhwáni, panjiri*  
 Possibil'ity, s. the power of existing or happening—*sambhábana, sambháb, s-idhyata, páryjyá,*  
*ghataniyatwa—imkán, honá, sakt, dakhál, ihtimál*  
 Pos'sible, a. that may be, happen, or come to pass—*sambhábaniya, páryya, sídhya, shakya,*  
*haite páre je, karite purá jay jaha—mumkin, honhár, shudani, honejog, qábili, muhtamil*  
 Pos'sibly, ad. so that it may be—*haite páre, sambhabe, ki jani—bil imkán, sbáid*  
 Post, s. a messenger; office; place; a timber; letter paper—*dák, dháure, patrabáhak. k-*  
*ma, pad; sthan, thánd, idá; stambha, khunji; likhibir patra—dák, dákíya, tappál, qá-*  
*id, pak; kám, uḥda, khidwat; jagah, makán; chob, khambhá; chitthi ká kág haz*  
 Post, v. to travel with speed; to place, to fix—*teze gaman, dake jāon; sthapan, bishesh*  
*stháne sthita k. rákhan—jaldí chalna, dák mey jáná; gápná, baithálna, khará k.*  
 Po'stage, s. [.idje] money paid for conveyance of letters—*dáker payasa, dák chijhir bhárd—*  
*dák ká mahsúl, rasúm, ajná* [ki gán  
 Postcha'ise, s. a four wheeled travelling carriage—*bhárátiyi giri—chár pahíye ki gári, dák*  
 Postda'te, va. to date later than the real time—*prakrita káler kinchit nyún kalitkhan—bará-*  
*ke tárikh likhúá* [Núh ke tásán ke bad tá  
 Postdiluvian, a. living since the flood—*Nuher samáy je jalaplában hay táhar parer—Harai*  
 Poste'rior, a. later in time, following—*bisheshkúler pashchatkálín, pushchádabarti, uttaragá-*  
*mi, pare hay bí piche jay je—muakhhkar, mutákhkhir, bád, pichhál, bád áinda*  
 Posterior'ity, s. the state of being subsequent—*pashchádgamita, uttar kálinatwa—tashkhir*  
 Poste'riors, s. the hinder parts—*pashchádesh, pakhá, nitamba—pichhwára, tikaṭh*  
 Poster'ity, s. descendants, succeeding generations—*putrapautrádi, santati, bangshobháb imi-*  
*her parumpará—ál, aulád, nasl, santat, pusht*

- Postexist'ence**, *s.* a future existence—*pashchādbartitwa*, *bhābhijanna*—*āqibat*  
**Posthaste**, *ad.* very fast or quick—*twarāy*, *binā bilamhe*, *dauradāp kariyā*—*bahautjaldi*,  
*zūdtar*, *daurādāur* [*putra*—*pasmurda*, *pasmargi*, *bāp khāokā*]  
**Posthumous**, *a.* being after one's decease—*mritayur par hay je*, *pitā marile par janme je*  
**Postilion**, *s.* [..yun] one who rides a coach horse—*dāker gāyir sārathi*, *gāyidhāk nishwārā-*  
*pha*—*gāp ke ghore kā sawār* [*lin ke bād kā*]  
**Postmeridian**, *a.* being in or belonging to the afternoon—*aparānāhik*, *aparānāhikler*—*dopahr*  
**Post-office**, *s.* a place where mail letters are received and delivered—*dākerhūr*—*dākerghar*  
**Postpone**, *va.* to put off, delay—*karitābilamba k. shagita k. bilamhe phelan*—*tālnā*, *tākhir k.*  
*tawaqquf k. pasandākt k.* [*ār kiekhū likhita hay jihā*—*mukār*, *tatammai-i-khatt*]  
**Postscript**, *s.* a paragraph, or a part added to a writing—*krorpatra*, *patrādisamāpta hails par*  
*Pos'tulate*, *s.* [..tshu.] a position assumed without proof—*mālsūtra*, *abitarakniya māl bākya*,  
*pramān burtia pūrba pad*—*dāwā-i-bilā dalil*, *dāwā-i-farzi* [*i-bilādālil*; *isudā*]  
**Postulation**, *s.* an assumption; supplication—*binā promāne ūtr bākya*; *prārthanā*—*dāwā*—  
*Postulatūm*, *s.* an assumed position—*ubhay pakhya swikrita māt prasanga*—*turfain kā mā-*  
*nā hūā dāwā* [*sūrat*, *nishast*, *bhāo*, *hālat*,  
*Posture*, *s.* [..tshure] attitude, situation, state—*angabinyās*, *stithi*, *abasthā*, *dant*, *dashā*—*waza*,  
**Posturemaster**, *s.* one who teaches postures—*anga binyās shikhyak*—*khalifa*  
**Pot'sy**, *s.* a motto on a ring; a nosegay—*anguriyakopari ankita bākya*; *phaler stabak*, *pushpa*  
*guchchha*—*nagin par ki khodi hāi bāt*; *guldasta*, *phālon kā guchchha*, *turra* [*tīli*, *tashā*]  
**Pot**, *s.* a vessel for boiling, &c.—*sthiili*, *hāgri*, *rāndhan pītra*—*hāndī*, *degh*, *degchha*, *pa-*  
*Pot*, *va.* to preserve seasoned in pots—*mānchādite loban jhuladi diyā sijiyā pātre rākhon*—  
*gosht w. g. ko namak o masālā o pānī se sijhākār hāndī meṅ r.* [*idānī*]  
**Potable**, *Pot'ulent*, *a.* fit to drink—*pibār*, *pānopajukta*, *peya*—*pine ke qābil*, *pīnejog*, *nosh-*  
*Pot'ash*, *s.* fixed alkali from the ashes of plants—*hikhyabhasmajā khyir*—*khur*, *sajjī mīṭhī*  
**Pota'tion**, *s.* a drinking, a draught—*pīn karan*, *gilan*, *madirā pān*—*noshidagi*, *maikhorī*  
**Pota'toe**, *s.* an esculent root—*ālu*—*ālī* [*tundaālī*, *harhpētā*]  
**Pot bellied**, *a.* [..] having a prominent belly—*bhugriyā*, *tundil*, *lambodar*—*subā shikam*,  
**Pot'companion**, *s.* a fellow-drinker—*shupāyī*, *pāumitra*—*hamsharābī*, *yārāsh*, *hamkāsa*  
**Pot'ency**, *s.* power, strength, efficacy—*parākram*, *bal*, *sāmārthya*, *gunakāriti*, *gun*—*zor*,  
*qūwat*, *tāqat*, *asar*, *tāsir* [*qāwī*, *tāqatmand*, *mutāssir*]  
**Potent**, *a.* powerful, strong, efficacious—*balabin*, *parākramī*, *gunakāri*—*zabardast*, *zorāwar*,  
**Potentate**, *s.* one who has great power, a sovereign—*pratyip hishishā sūmrāt*, *rajādhirāj*—*far-*  
*mānawā*, *farmāfarmā*, *shahanshah* [*banīya*—*ikhtiyārī*, *qudratī*, *karansaktī*, *mumkin*]  
**Poten'tial**, *a.* having power, existing in possibility—*shakti bishishā*, *sāmārthya jukta*, *sambha-*  
**Pot'ently**, *ad.* powerfully, strongly—*shaktimudrāpe*, *shaktarāpe*—*qāwat se*, *tāqat se*, *zor se*  
**Pot'her**, *s.* a bustle, confusion, stir—*gotmāl*, *hurāmuri*, *harhārī*—*ghughhapurā*, *dhamdhām*,  
*harhārī* [*kī paimāish jo ek bār pīne yā khāne ke liye bas hai*]  
**Pot'ion**, *s.* a draught, a dose—*aushadher matrā bī ekkālī pān kurā jiy jata*—*muatād*, *dawā*  
**Pot'sherd**, *s.* a piece of a broken pot—*khābarā*, *thikuri*, *bhāngā dhūyir fukarā*—*thikrā*, *sifāl*  
**Pot'ter**, *s.* one who makes earthen vessels—*kumbhakar*, *kulāl*, *kumār*—*kumhār*, *kasagar*  
**Pot'tery**, *s.* the works or wares of a potter—*hūgri kugri ityādī*, *kumār karmā bī krita dra-*  
*bya*—*hāndī bhāndā w. g. kumhār kā kām*  
**Pottle**, *s.* a measure of four pints—*prāy dui sher parimān*—*qārīb doser kā wazan* [*bahādūr*  
**Potvaliant**, *a.* made courageous by liquor—*muttātā prajakta sahisī*—*nashā bahādūr*, *piyālā*  
**Pouch**, *s.* a small bag, purse, pocket—*jhūtī*, *khyudra thaliyā*, *thali*—*chhotī thailī*, *jeb*, *jholī*  
**Pov'erty**, *s.* destitution, indigence—*dhanābhāb*, *dinhinātā*—*iflak*, *muṣīfī*, *tangdasti*, *kangālī*  
**Poul'ter**, *s.* one who sells fowls—*bhākya pakhyā biktetā*—*murgbān*, *murgfarosh*  
**Poul'tice**, *s.* a cataplasm. *pākjanak pralep*, *naramkīri aushadher lep*—*lubdī*, *loprī*, *loī*  
**Poult'ry**, *s.* domestic fowls—*hūgri kutkūndī*—*murg*, *murgā murghi*  
**Pounce**, *s.* the claw of a bird of prey; a powder—*banya pakhir thābā*; *dhāndūr gunyā*—*chan-*  
*gul*, *panja*; *dhānī kā chūr*  
**Pound**, *s.* weight of sixteen ounces avoirdupois, or twelve of troy; a pinfold; twenty shillings  
*—prāy ardhasar parimān : kkoṅyārī*; *ekunē dash tākā tulya bingshātī raupya mudrā*—*ādhser*;  
*berhā*, *afār*; *das rupai mol ke bis sikkā* [*k.*—*kūṭā*, *thonka*, *chhānā*; *band k.*]  
**Pound**, *va.* to beat with a pestle; to shut up—*chūrno k. kufan*; *khoyāre rākhon bā badhān*  
**Poor**, *v.* to empty liquids out of any vessel; to flow; to rush tumultuously—*dhāliyā d.*  
*nishkaran*; *barshānā*, *gariyā parān*; *hūymū kariyā parān*—*dhālnā*, *āndelnā*, *nīṭārnā*; *jāri*  
*h. bahnā*, *daur pāpnā*, *mālsālār basānā*, *jhāpnā*; *harhārāke yā jhārharāke pāpnā*  
**Pout**, *s.* a sour look; a fish; a bird—*bairaktya janya mukherhibuntar*, *mukhphulānī*; *mat-*  
*eya bishesh*; *paṭhyi bishesh*—*turshrāī*, *honh lātkāi yā muṅh phulāi*; *ek qism kī machhlī*;  
*ek qism kī chīṭiyā* [*māuphulānā*, *turshrāi k.*]  
**Pout**, *va.* to look sullen, to frown—*mān dekhānā*, *mukh phulānā*, *dhīrākūji k.*—*honlātkānā*  
**Pow'der**, *s.* a fine dust; composition for firing guns—*chūrna*, *gunyā*; *bīrud*—*buknī*, *sufīf*,  
*chūān*, *plankī*; *bārūt* [*sinfās k.*, *dhūl kī*, *chārchār*]  
**Pow'dery**, *a.* friable, dusty—*sūchārnanīya*, *chūrnat*, *dhāldhāt*—*blurbhurāsh*, *chūr hone jog*  
**Pow'der-horn**, *s.* a horn for gunpowder—*bārūdādhār*, *bīrudān bā shingā*—*singrā*, *bārūdān*  
**Pow'der-mill**, *s.* a mill for making gunpowder—*bārūd uirmānārthe kal*—*bārūt kī chakki*  
**Pow'ery**, *s.* force, strength, ability; influence, command; government—*shakti*, *samarthya*, *bal*,  
*khaymatā*, *parākram*; *karritwa*, *prādhānya*; *rājya*, *adhiakār*—*tawānāi*, *mājāi*, *zor*, *qūwat*, *bal*,  
*ghālba*, *magdār*, *qabza*; *ikhtiyār*, *mukhtārī*, *dastgāh*, *hukm*, *tahakkum*, *dabdhābā*; *milk*, *hu-*  
*kāmāi*

- Pow'eful**, *a.* strong, mighty, potent—*balabân, shaktimân, parâkrâmi, 'prabâl—shahzor, qawî, zâhorâwar, zabardast, qadir, shâlib*
- Pow'erfully**, *ad.* mightily, with great force—*prâbalya pûrbak, shaktarûpe, hâla, berge—zabar-*  
[ezor, zâif, uirbal  
dastî se, zor se
- Pow'erless**, *a.* destitute of power, weak—*nirbal, shaktihîn, akhyam, dârbal, khyin—nâtawân,*
- Practicable**, *a.* that may be done or effected—*sîdhyâ, sukârjyâ, bhâbanîyâ—qâbil istamâl k,*  
[kôhâr, karîani, karânsakti, banne jog, karne jog
- Prac'tical**, *a.* that can be used or applied, derived from practice—*karmabishayak, kârjyâ kri-*  
[yâ kînda ghaṭita, anushihya, byabaharjyâ—amâl, istiamâl, mashqî, kasrati, mâmâl
- Practically**, *ad.* by use or experience—*sangskâr bi byabahâr dîwârâ, karmasambandh, abhyâs*  
[dîwârâ, karma karân bushatah—istiamâl se, az rûe-i-amal, amalan, tajriban
- Prac'tice**, *s.* customary or frequent use, exercise—*byabahâr, sangskâr, uitya karma karân,*  
[abhyâs, anushihâu—mashq, rajt, amal, âdat, kho, mâmâl
- Prac'tice**, *va.* to do, to exercise, to transact—*karân, byabahâr k. abhyâs k. sâdhan, byâpâr k.*  
[anushihân k.—karâ, kîrâ karâ, rabt k. mashq k. sâdhnâ, muamala k.
- Practitioner**, *s.* one engaged in an art or profession—*byabastîyî, je kona karma kartâ, abhyâsi*  
[peshadâr, muamalagar, istiamâlî
- Præcognita**, *s.* things previously known—*pûrbe gyâta bishay samuddiy—peshtar se jâni gain*  
[chizæ
- Prægmatical**, *a.* meddling, impetinent—*anadhikâra charchhî, anumattite para bishaye kât*  
[deg je, ajâchitakarmî—phapphar dallâl, luzâl numâ, baghai ijzât ke dastandæ
- Prægmatically**, *ad.* in a meddling way—*anadhikâracharchhî kariyâ—luzâl khidmatî se*
- Praise**, *s.* commendation, renown, honor—*prashangad, shîlgâh, stab, shukhyâti, jash—târif,*  
[apâ, sanâ, madah, sîfat
- Praise**, *va.* to commend, to applaud—*prashangad k. stah k. dhanyabâd k.—târif k. sitâyash k.*  
[shâbâshî d.
- Praise** worthy, *a.* deserving praise—*prashanganiyâ, staber jogyâ—mustahsan, lâiq-i-târif*
- Prance**, *vn.* to spring or bound—*kuundan, ullampha k. lâph pârân, phâydan—phândnâ, kâdnâ,*  
[bâzi, kalolal
- Prank**, *s.* a capering gambol—*ullomphan, kuundani, chhâolîmi, chheliyîr khelâ—kâdnâ, khel-*  
[Prate, Prattle, vn. to talk carelessly, to chatter—*gappa k. bakâbakî k. galgalâna—barbarâ-*  
[nâ, gapahap k, bak bak k. jhak wârâ
- Prattler**, *s.* one that prattles—*bakuyâ, gappe, brithâbîkyahâdî, bahubhâshî—harzago, behâ-*  
[Prattly, s. depravity, corruption—*nashîami, dushîami, bhârashtâbhâb—lasâd, badzâti, bigâ-*  
[Prawn, s. a crustaceous fish—*chingrî mityu—chingrî machhî*
- Pray**, *v.* to petition Heaven; to entreat, to supplicate—*ârdhanâ bî archanâ k. wânân, prâr-*  
[thânâ k. jochingâ k. binati k. nîbedan k.—namâz k. minnat k. iltimâs k. istidâ k. mângnâ
- Prayer**, *s.* a petition to Heaven; request, entreaty—*ârdhanâ bî archanâ; nîbedan, prâr-*  
[thânâ, bîsanâ, hingî—namâz, salât, munâjât, dogâna, fâtiha, iltimâs, istidâ, tamannâ, iltijâ
- Prayerbook**, *s.* a book with forms of prayer—*prârthanâ paddhati—namâz kî kitâb*
- Preach**, *vn.* to pronounce a public discourse on religious subjects—*s. a discourse—ghoshanâ k.*  
[prachâr k. dharmopadesh d.—s. dharmopadesh—wâz k. zâhir k. khutba parhânâ—s. wâz
- Preacher**, *s.* one who preaches—*ghoshanâkarti, prachârak, dharmopadeshak—wâzgo, khatib*
- Preamble**, *s.* introductory writing—*blumîkî, hetubâd, ârambhak bâkyâ—dîbâchâ, khutba,*  
[tamhîd
- Prebendary**, *s.* the stipendiary of a cathedral—*pradhân dharmâlâyer brittibhoktâ—zileko*  
[Prece'rious, *a.* uncertain, doubtful—*anishchit, anitya, dwidhikatalay—nâmuqarr, besabât,*  
[bejîyâm, shakktî
- Precaution**, *s.* previous care, or measure—*sâbâdhînâd, pûrbachintâ, karmodiyata haon pûrbe*  
[Precede, *va.* to go before in rank or time—*âgrasur h. age jân, âgraganya bî shreshṭha k.—*  
[âgajânâ, peshwa honâ, muquddam h.
- Precedence**, *s.* priority, the foremost place—*âgraganyatâ, prâdhânya, âgragâmitwa, âgra-*  
[gâmitwa—âqdim, tafawuq, peshwâi, barâi, sadârat
- Precedent**, *a.* going before, anterior, antecedent—*âgragâmî, pûrba, pûrba krita bî gata—*  
[Precedent, *s.* something done or said that serves as an example—*âdârshâ, driishtânta shâl,*  
[pûrba krita niyam bî karma, pûrba byabasthâpita—namûna, nazîr, misâl, peshnihâd, das
- Prædicator**, *s.* a teacher, instructor, tutor—*upadeshak, shikhyak, guru, adhyâpâk—ustâd, mu-*  
[allim, akhân, tarbiyatâmoz
- Precept**, *s.* a command, order, mandate—*âgyân, âdesh, hidhi, byabasthâ—hukm, amar, far-*  
[mâp, masla, nasihat
- Preceptual**, *a.* [ .shat ] consisting of precepts—*bîdhîbîshishṭa, âgyânkîrî, âdeshswarnâp, karma-*  
[Preceptive, *a.* giving precepts—*bîdhîprakashak, âdeshkârî—masladih, nasihatmæz, hukmidih*
- Preceptor**, *s.* a teacher, instructor, tutor—*upadeshak, shikhyak, guru, adhyâpâk—ustâd, mu-*  
[allim, akhân, tarbiyatâmoz
- Preclinet**, *s.* a boundary, limit, division—*simâ, parisimâ, anchal, simântarbarti shân—hadd,*  
[Preclious, *a.* [resh-us] of great price or value—*durmâlyâ, bahumîlak, priya—qimâtî, besh-*  
[bahâ, aziz, pyarâ
- Preclpice**, *s.* [ .pis ] a steep descent of land or rock—*parbater dhar, bhîgu, ârari—âhang,*  
[Preclpittance, *s.* great or rash haste, hurry—*anabâdhân, tîratârî, abîbek, pramîd—belihâzi,*  
[jaldî, shîtâb, utmâlî, bedharkî, nidharkî, harbârî
- Preclpitan**, *a.* rashly hasty, rushing headlong—*abîbekî, anabâdhân, pramotta—bennâz,*  
[Preclpitaness, *s.* hastiness, rashness—*anabâdhânâd, abîbek, duhsâhâs—jaldî, belihâzi, utâ-*  
[qî, harbârî, halbalâf
- Preclpitate**, *s.* corrosive mercurial medicine—*khyaykârak aushadhi bishesh—ek qism kî hadd*  
[dawâ

- Precipitate, v.** to cast down; to hurry—*nichē phalint d. adbahkhypta k. dāyāstāri k. gramaṭṭa*  
*haiyā karma chālāna—dāl d. phent d. girāḍānā; haṭṭari yā shītāh k. be dharak hānā.*  
**Precipitate, a.** very hasty, rash, headlong—*anabadhāni, abibek, pramatta—bahut utāḍā, baṭṭ*  
*bariyā, belihāz [bak—jaldī se, be lihāzī se, haṭṭari yā pīṭāh, se*  
**Precipitately, ad.** in blind rash haste—*anabadhāne, atitwārā, abibek pūrpak, dukāhāz pūrp*  
**Precipitation, s.** rash haste, a casting down—*duksāhas, abibechanā, premād, adah khyepkasan*  
*—jaldī, utāḍī, haṭṭari, zerandākhagi [chaukas, sakht, muqattī, qānānī*  
**Precise, a.** exact, strict, stiff, formal—*ḥik, jathārtha, prakrita, shakta, bidhimat—ḥik, dāgiq*  
**Precisely, ad.** exactly, accurately, nicely—*ḥik, nīrāntā, jathochhīnatā—hūdhā, ḥikānīrā*  
*[jathārthātā—durustī, biqat, sudh, tāhāq*  
**Precision, s.** [sish.] exactness, accuracy—*abishesh, nishchay, abaitukhyanya, nirbhūtātā*  
**Preclude, va.** to shut out or hinder—*bāran k. nishedh k. abarodh k.—bāz r. kāṭnā, mānā*  
*roṭnā, band k. [buddhishishitā—pakā, pānch, gānā jalā, wāqī qabl az waq*  
**Precoctious, a.** [shus] ripe before the proper time—*akāle pakwabuddhi, shaishabkāle pāk*  
**Precoct, s.** ripeness before the time—*akāle buddhir, parinām, shaishabkāle buddhijog—gānā*  
*pakā, laṭkā meḡ buddhā*  
**Precognition, s.** previous consideration—*pārbāhintā, karmakarane agrubihechānā—pān*  
**Precognition, s.** previous knowledge—*pārbāgyān, agrabodh—qablulwaq, peshdāgiq*  
**Preconceive, va.** to form an opinion beforehand; to imagine beforehand—*pārbākalpa k. agri*  
*bodh k. pārbāpalāddhi k.—āge se bājhnā yā jānā, pahle sochnā, peshtar khyāy k.*  
**Preconception, s.** previous thought—*pārbāpalāddhi, agri bodh—āgam, agrasoch, peshbāi,*  
*tasawwar [āge muqarrar kīpā gayā*  
**Preconcerted, a.** settled beforehand—*pārbe shirikrita, pārbe abadharita—pahle thānā gayā*  
**Precontract, a.** a prior covenant or bargain—*pārba niyam. pārbe krīta chukti—āge, kī, gī*  
*shart, hoṛ yā chukti [yā jāne w. āge jāne w. bārtāra*  
**Precursor, s.** a forerunner, a harbinger—*agragāmi, agraganā, agragām dāt—āge dāupō*  
**Precursor, a.** preceding as a harbinger—*agragāmi, dātār nuyā agraganā—peshro, bānā*  
*ra kā sā pesh rau yā dāu*  
**Predaceous, a.** [shus] living by prey—*mrigayopajibī—shikārpeshā [shāzā*  
**Predation, s.** the act of plundering—*luth karan, dākditi, chaurjyabrītti—lūtmār, lū, lārā*  
**Predacious, a.** plundering, rapacious—*luthkāri, apaharak, chaurjya brīttiyopajibī—lūtmār*  
*rāhan, lūṭā [lūṭā, gāzā*  
**Predatory, a.** [pred-ā.] pillaging, plundering—*luthkāri, sarbāgrāsī, apubhūk—lūtmār*  
**Predecessor, s.** one who precedes another—*pārbādhikārī, agraganā—peshin, sālī, muqad*  
*dam [abāddī, sukanti dāitādhin mātra kuhe se lūṭāṭik—taḍṭir kā ḥēp, jānā*  
**Predestinarian, s.** one who maintains the doctrine of predestination—*adevā*  
**Predestination, s.** to decree beforehand—*pārbānirūpan k. lūṭāṭi likhan, bhāgya nirdānān k.*  
*—muqaddar k. badnā, rachnā*  
**Predestination, s.** preordination, the unchangeable purpose of God—*prāktan, adishā*  
*pārbānirūpan, bidhātār bidhi—taḍṭir, sarāwāshī, likbat, karam kā likhā*  
**Predetermine, va.** to decree beforehand—*pārbādhā k. pārba nirdhāran k. lūṭāṭi likhan—muqad*  
*dar k. badnā, sarāwāshī k. [peshnīhād, azimat-i-peshuna, qarār-i-muqaddam*  
**Predetermination, s.** previous determination—*pārbānirūpan, pārbe shir bā nirāy hūmān*  
**Predictable, s.** a logical term of affirmation—*nuyā shāstrokta nishchit-urthak bākyā—se maṭṭiq*  
*iqār, ilm-i-munāzare ka ek qaul [kahnejoq, guttānī*  
**Predictable, a.** that may be affirmed—*nishchaygrāpe kathnīy, bāktabyā—iqār karne se kāṭī*  
**Predicament, s.** state, condition—*dushā, āshāh, zati—hālat, hāl, naubat [iqār k. kāṭī*  
**Predicate, va.** to affirm or declare—*nishchaykathan, abadharita karan, shir kariyā bānā*  
**Predication, s.** an affirmation—*nishchaykathan, abadharitā—iqār, iṭārāt, bachan [āgam, tālgoi, agrabān*  
**Predict, va.** to foretell, to foreshow—*bhābi kathan, bhābīshay bishay jānā, pārbe prade*  
*shan—āge se kāhnā yā batānā [gam, tālgoi, agrabān*  
**Prediction, s.** a foretelling, prophecy—*bhābīshayodhānyā, pārbe pradarsan, bhābīkathan—ā*  
**Predictor, s.** one who foretells—*bhābīkathan, bhābīshayodhātā—tālgo, ghaibullisā, makhb*  
*agambaktā [shaug, āgra rīh, peshmān*  
**Predilection, s.** previous liking—*pārbānūrāg, pārbāprabritti, pakhyapāi—peshkhwāṭī, pesh*  
**Predispose, va.** to dispose before hand—*pārbāprabritti jānānā, pārbe man ākārānān k. ā*  
*yānā—jhuknā, lānā, āge se mān k. yā rīhānā, āge se dī khinchnā*  
**Predisposition, s.** previous propensity—*pārba shukhāb, pārbāmanosthā—istādād, peshmān*  
**Predominance, s.** prevalence, ascendancy—*prādhānyā, prābalyā, hūpākātā—sābqā, ā*  
*ghalib, phailāo, pasār [sawālī, tāiq, dān, orōṭī*  
**Predominant, a.** prevalent, overruling—*prādhān, prāhā, shreshtha, tyāpak—ghālib, mān*  
**Predominate, va.** to prevail in, or over—*prābāt h. prādhān h. hūpākātā k.—ghālib hōnā*  
*fāiq h. dār o shīr h. [ā, qat, sāqiyat, āzāiyat*  
**Pre-eminence, s.** superiority, precedence—*prādhānyā, prāhūlyā, āgraganātā, shreshthātā*  
**Pre-empt, va.** to choose beforehand—*pārbe manonitā bā shīr bā nījuktā k.—āge pasād k.*  
**Pre-eminent, a.** excellent above others—*sarbāshreshtha, sarbāgraganā, prādhān—ebārā*  
*fāiq, āzāt, mumāyāz, mumāz [lēnē kā istādād, bāqī-i-pesh khāṭī*  
**Pre-emption, s.** the right of buying beforehand—*anyader āgre karāy karāne adhikār—āge mō*  
**Pre-engage, va.** to engage beforehand—*pārbe āhātā bā nījuktā k. pārbe prabritta k.—āge sō*  
*mutāḥāq k. āge se gāsthnā yā mūshghāl k. pesh qarār k.*  
**Pre-engagement, s.** a prior obligation—*pārbe prāptā āhād, pārbānīyog, pārba-niyam*  
*peshqarārī [āge muqarrar*



- Preen'ing**, *s.* the action of birds in cleaning and trimming their feathers—*pakhyder pākha parishkār karan bā thōt diyā sājāna*—*chiriyon kī par ārāī*
- Pre-establish**, *va.* to settle beforehand—*pūrbe sthāpan k. pūrbe sthiti k. pūrba nirdhāran k.* āge baithānā yā bārpā k. āge muqarrar k. [jād rahna]
- Pre-exist**, *va.* to exist beforehand—*pūrba sattāhān h. pūrba jīhi h.*—āge se honā, āge se mau-
- Pre-existence**, *s.* previous existence—*pūrbajibitā, pūrbajiban, prāgbhāh*—*pesihasti*
- Pre-existent**, *a.* existing in time previous—*pūrbajibi, prāgbhābhishishita, pūrbe sattābhān*—*sābi-qulwajūd, pesihast* [ilbācha, dibāja, sarāghāz, muqaddama]
- Preface**, *s.* preliminary discourse in a book—*bhūmikā, ābhāsh, māngalācharan, prastāband*
- Prefatory**, *a.* introductory—*prastābhāṣita, pāribhāshik, ārambhane ukta*—*taubidī*
- Prefect**, *s.* a governor or commander—*odhipati, sthānankartā*—*hākīm*
- Prefecture**, *s.* the office of government—*ādhipatyā, adhyakshyatā*—*hukūmat, hākīmī, āmilī sardārī* [sand k. tarjih d. rijhānā, bihtar yā ahsan jāgnā, barhānā, sar buland k.]
- Prefer**, *v.* to regard more; advance, raise—*manonit k. adhik bhālabhāsan, unnata k.*—*pa-*
- Preferable**, *a.* eligible before another—*āro bhāla, uttāmatara, anyāpekhyā uttam*—*bihtar, achchhā, mustahsan, ahsan* [faugiyat, tafzil, saimā]
- Preference**, *s.* estimation above another—*anyāpekhyā bhāla bāsan hā manonita karan*—*taijih,*
- Preferment**, *s.* advancement to office or honor—*unnati, uchchapad, sambhrama briddhi*—*barhī, taraqqī, sarfāzī, sarbulandi*
- Prefiguration**, *s.* antecedent representation by similitude—*dristānta dūwārā pūrbe jānāna, upasthit haon pūrbe upamā dūwārā gyūta karan*—*tamail yā nazir se āge jatānā, āne ke āge tashbih yā nazir se mālām karanā* [se peshnumāi k. nazir se āge jatānā]
- Prefigure**, *va.* to exhibit beforehand—*pūrba dristānta k. upamā dūwārā pūrbe jānāna*—*tamail*
- Prefix**, *va.* to appoint beforehand, settle; to put before—*pūrbe nijukta k. pūrbe rikhan bā jog k.*—āge se thāhrānā yā muqarrar k. āge rakhnā yā lagānā [i-mashrūt]
- Prefix**, *s.* a letter or word put to the beginning of another—*upasarga*—*ādriya, ādātuljāzā, harf*
- Prefix**, *va.* to form beforehand—*pūrbe gathan bā nirman bā abyanhar kṛiti k.*—āge se ba-nānā yā garhnā yā shakl bādhnā [hamal, bārbardārī, garbh]
- Pregnancy**, *s.* a state of being with young—*garbhadhāran, antariptyābhatā, pet haon*
- Pregnant**, *a.* being with young; full—*garbhini, antariptyā; pūrna*—*hāmilā, pet se; bharā*
- Prejudge**, *va.* to judge beforehand; generally, to condemn beforehand—*pūrbabichār k. bibechanār pūrbe doshizyān k.*—āge se thāhrānā, baghair sochne ke taqirwār k.
- Prejudicate**, *a.* formed before examination—*pūrba bibechanā nā kariyā pakhyanpāt pūrbak shirikritā*—āge na sochke tarafkashī se thāhrā hūā [sochke tajwiz k.]
- Prejudication**, *s.* a judging beforehand—*pūrbe bibechanā nā kariyā bichār karan*—āge na
- Prejudice**, *s.* prepossession, prejudgment, premature opinion, bent or bias; injury—*pakhya-pit, abichār, pūrba prabriti; khyati*—*iatiqād, tarafdārī, tāsūb, beinsāfī, rāe-i-be tajwiz o soch, mail; nuqān* [hani k.—taraf kashī k. tāsūb k. nuqān pahunchānā]
- Prejudice**, *v.* to fill with prejudice; hurt—*pakhypit jānmāna, kāhura prati dvesh jānmāna; Prejudicial*, *a.* injurious, hurtful—*khyatikar, hānījanak, apakāri*—*mulsil, muzir, ziyāhkar*
- Prelate**, *s.* office of a prelate—*pradhān jīvak pad, dharmādhyakshyatā*—*imāmī, saidār pādārī kā uhdā* [imām, mujtahid, sardār pādārī]
- Prelate**, *s.* an archbishop, bishop, or patriarch—*Khrishṭiyā dharmādhyakshya, pradhān jīvak*
- Prelation**, *s.* a preference, a setting above—*anyāpekhyā unnata karan, unnati, prādhanya*—*tarjih, tafzil, faugiyat* [pazā-dārs-i-kīm, tālīm]
- Preclection**, *s.* a public discourse—*amāṅgata lok samāher prati upadesh bā ghosband, adhyā-*
- Preliminary**, *a.* previous, introductory—*prāthamik, pāribhāshik*—*muqaddam, tamhidi*
- Prelude**, *a.* previous air in music; something introductory; forerunner—*bādyopukram; prastā-band, pūrba bākya, pūrba sthānā, lakhyān; agragāmī*—*bāje kā sarāghāz, alāp, surmilāp; muqaddama, tamhid; peshrau* [dam]
- Prelusive**, *s.* introductory, proemial—*prāsangik, pūrba sūchanārikā, ādyan*—*tamhidi, muqad-*
- Premature**, *s.* ripe too soon, too early—*akālaj, āsamayik, akālē kṛitā bā pakwa, āguri*—*bewaqt, bemausim, bemauga, maysim ke āge k. h. yā pakā hūā, qablulwaqt*
- Premeditate**, *va.* to think beforehand—*pūrbe chintā k. pūrba bibechanā k. pūrbe cheshṭā k.*—*pesh andeshī yā bandi k. āge se thāhnā, āge se taammul yā fikr k.*
- Premeditation**, *s.* previous deliberation—*pūrba chintā, pūrba bibechanā, pūrba cheshṭā*—*pesbandeshī, peshbandī, agamsoch* [sāzwār yā mustahlaq yā mastojib h.]
- Premier**, *it, va.* to deserve before another—*anyāpekhyā upjuktā h. adhik jogyā k.*—*dāsis se*
- Premier**, *s.* [preme-ye] the first minister of state—*pradhān rājmantri*—*awwal wazir*
- Premise**, *va.* to explain previously—*pradhānānga, prasanga karan, pūrbe māl kathā kahan*—*āge se jatānā, tamhid k.*
- Premises**, *s.* houses, lands, &c. in logic, the two first propositions of a syllogism—*sthāhara dhan, griha bhūmyādī, bhīd, bājir bhūmī; pūrba pakhyā, uttar pakhyā, pūrbe kathitā bā likhitā jāhā*—*amwāl-i-ghair manqila, aqār, ziyat; muqaddami, muqaddamat*
- Premium**, *s.* reward, prize, bounty; advance—*pāritoshik, puraskār; choṭā, dharāṭ*—*sala, bādāsh, bakhshish; choṭā, beshī*
- Premonish**, *va.* to warn beforehand—*pūrbe jānāna, pratyādesh k. pūrba chetanā d.*—āge jānānā yā khabardār k. nasihat k. [iar k.]
- Prenominate**, *va.* to forename—*pūrbe nām likhiyā nirdhāritā k.*—āge nām lekhar muqar-
- Preoccupy**, *va.* to seize before another—*pūrbe grahan k. bā dhariyā bhog k.*—*peshgiri k. āge qabza k.* [pesh qiyās, pesh dargāṭ, pesh zaun yā rāe]
- Preopinion**, *s.* opinion previously formed—*pūrbānūmān, pūrba bodh, pūrba gyaṇ*—*pesh bandī,*

- Preordain**, *va.* to ordain beforehand—*upasthit haon pārbe nirdhārita bā nijukta k. pārbe nirdhārita k.*—hāzīr hone ke āge muqarrar k. peshkar (shahrānā)
- Preparation**, *s.* a making ready, act of fitting for a purpose, that which is prepared—*pārbe prastut karan, āyojan karan, āgre prastut karā giyāchhe jāhā*—taiyārī, tahaiyat, tadbir, ban-āwārī, taeyār k. h. chiz
- Preparatory**, *a.* previously necessary, qualifying or useful; introductory—*pārbiyojanīya, pārbe upajukta bā prayojanīya, upakāri*; *prāsangik*—pesh zarūr. āge ki daktārī, kāmi, mudid; tamhidi [—taiyār k. maujūd k. qābil k. banāna, murattab k.]
- Prepare**, *v.* to make ready, qualify, form—*pārbiyojan k. prastut k. sukhyam k. nirmān k.*
- Prepare**, *s.* preparation, previous measures—*pārbiyojan, prāthamik karma*—taiyārī, tahaiyat
- Preperuse**, *a.* preconceived, premeditated—*pārba bichāritā, pārbe sthir krītā*—āge sochāgāyā, pesh dānista, āge shahrā hūā [h.—bhārī h. ziyāda wazan h. ghālib k. qawī h.]
- Preponder**, *Preponderate*, *va.* to outweigh; to exceed in influence—*adhik bhāri k. prabulatar*
- Preponderance**, *s.* superiority of weight or power—*bhārādhikya, prābalya, shreshtha*—ziyāda wazanī, ghālibtārī, qūwat ki fauqiyat
- Preposition**, *s.* a word that is put before another to express relation, quality, action, &c.—*upa-sarga, prati pare itiyādī abyog shabdā*—harī, abhi samās [māil k. rujā k.]
- Prepossession**, *va.* to prejudice, to bias—*pārba prabhriti janmāna, anurakta k.*—āge ji chahānā
- Prepossession**, *s.* previous possession, prejudice; preconceived opinion—*abibechita bishaye pārba prabhriti*; *pārba both*—pesh tāssub, supachhī, husn zann; pesh pindārī
- Preposulous**, *a.* ajsard, perverted—*asambhab, ultā, biparīt*—behndā, abtar, ultā, aundhā
- Preposulously**, *ad.* absurdly, foolishly—*asambhab both pārba k. anachitmuta, biparīt rūpe*—behndāgi se, bilākā [zorāwārī, sabqat, fazilat, barāf, fauqiyat]
- Prepotency**, *a.* predominance, superiority—*prābalya, balādhikya, agraganyatā*—ghalabā
- Prepuce**, *s.* the foreskin of the glans—*mephrāgratwāk, purushānger agratwāk*—khulī; ghālf, chhichhā, murdārchampā [khass haqq]
- Prerogative**, *s.* a peculiar privilege or right—*bisheshādhikār, asidhāran shakti bā khyumatā*
- Presage**, *s.* [sāje] something that foreshows an event, a prognostic—*lakhyan, bhābi shu-bhāshnā both k. chintā bā oishay, bhābi chintā*—fāl, shugūn, dālālat, āgam, āgūhī
- Presage**, *va.* to forebode, to foreshow—*bhābi chintā k. lakhyan dōdrā bhābi bishay jānāna*—dālālat k. āgam jānānā, fāl khōlnā, shugūn denā
- Presbyter**, *s.* an elder in the church, a priest—*āchārīya, dharmopadeshak pade nijukta byakti*—qāsis, pādri [shahakārī—Kālbīn ke mazhab yā tālīm kē madadgār]
- Presbytery**, *s.* an abettor of calvinistical doctrine—*Kālbīnīya mat bā dharmopadesh bishaye*
- Presbyter**, *s.* a body of elders, whether priests or lay men—*briddha purōhit bā sādharan lok-dar samāj*—bāpche pādriyon yā duniyādārōn kē guroh [peshbin; ilm-i ghāib]
- Prescience**, *s.* [she.] foreknowledge—*pārbugyān, bhābīshyadgyān, lābībōdh*—ghāibādnā
- Prescient**, *a.* foreknowing—*bhābīshyadgyāni, pārbugyān*—peshbin, ghāibādnā, ālim-i-ghāib
- Prescribe**, *v.* to order; to direct medically—*ādesh k. āgyān d. chikitsār byabasthā k. aushadh d. pāthyāpāthy jānāna*—hukm k. farmānā; tashkīl k. muskha yā dawā batlānā
- Prescript**, *s.* a direction, precept, order—*ādesh, byabasthā, āgyān*—hukm, amar, farmān
- Prescription**, *s.* medical direction of remedies; custom continued, till it has the force of law—*chikitsāker āgyān, aushadher byabasthā; chirokīlār rītī*—nus-hā, rasm-i-hakīm; rasm, qāida, dasturūlmal [dastūr yā rawīj yā hāfā]
- Prescriptive**, *a.* consisting in long usage—*chirākīlīk, dhārābāhīk, chirākīlābādhi byabasthā*
- Presence**, *s.* a being present, sight, view—*sākhyī tikār, upasthiti, sākhyit, pratyakhyati, darshan, sammukhshatā*—hāzīrī, hāzīrbāshī, hāzūrī, didār
- Present**, *a.* [pres-zent] near, in company, being now—*upasthita, prastut, sākhyī t, nikāthortī, hartāmān*—hāzīr, rūbārū, rūjā, sāunne, maujūd [unzar, nisār, saugīāt, hāsiya]
- Present**, *s.* a gift, a donation—*dān, pīritoshik, darshnī, puraskār*—bakhshīsh, ināyat, niyāz
- Present**, *va.* to exhibit; to give, to prefer, to offer, to favour with gifts—*upasthit hī prastut k. darshnā, prākāsh k. sākhyāt k. dān k. upadhāukanādī d.*—hāzīr k. dikhānā, sākhir k. denā, nazar k. bakhshnā, āge r. nawāznā [pādri kē uhda d.]
- Presentation**, *s.* gift of a benefice—*britti dān k. sabritti dharmapade niyog*—jāgir k. sāth
- Presente**, *e.* one presented to a benefice—*brittibhogī, sabritti dharmapade nijukta byakti*—jāgirdār pādri [daryāft]
- Presentiment**, *s.* previous apprehension—*pārba both, bhābi bishaye anumān*—āgam, pesh
- Presently**, *ad.* [pres-sent.] shortly, soon—*ānilamb, ekhamī*—abhi, ab, fāfāur
- Presentment**, *s.* any thing presented or represented, particularly the notice taken by a grand jury of any offence—*kona bishay munda both hāile mahā panchāt krītā tadbishayak nīledan*—kisī muamala yā kān bure mālūm hone se us mādde par sardār panch kī kī hūī darkhwāst
- Preservation**, *s.* [pres-er.] act of preserving—*rakhyī karan, rākhan, pratipādan, uddhār*—bachhō, hifāzat, hīrāsāt, āsrā, makhliśī, najāt [aushadh—bachhāt, muhāfiz, hāfiz, ilāj]
- Preservative**, *s.* that which preserves—*rakhyīkāri, rakhyī hāy jāhāt, upāy, rognāshuk*
- Preserve**, *v.* to save, keep, season fruits, &c.—*rakhyī k. bāghānā, rākhan, dchār k. mīthāi k. labānā k.*—bachhānā, hifāzat k. salāmat r. aman meij raktānā, himāyat k. achār banānā, murabbā k.
- Preserve**, *s.* fruit preserved in sugar, vinegar, &c.—*āchār, mīthāi, chinir rasdīte pākkrīta phāitī*—murabbā, saundhānā, guramābā, achār
- Preserver**, *s.* one who preserves—*rakhyak, trātā, pratipālak*—bachhāne wālā, rachhak, hāfiz
- Provide**, *va.* to bestow, direct, manage—*adhīkārīya h. sādāpātī h. karma chāidāna, pradān h. tattwābaddhān k.*—sardār honā, sardārī k. hukm t. sarbōb h. sarbarāhī k. chāidānā

- Presidency, s.** [pres-see.] superintendency, office of president; capital—*tattwadbadhra, adhyakhyatā, prādhānya, sabbāpatir pad; rājdhāni*—*sarbarāhi; saṣāwali, karopāgar, sardāri; sadr, huzūr* [merdhā, mir-i-majlis, balā nishin]
- President, s.** one at the head of a state or society—*pradhān, sabbāpati, dalāpati—sardār, rā, Press, v.* to squeeze; distress; urge, force—*chāpan, tipan, nīngṛāna, duhka d. klesh d. utt-janī k. dhariyā kona karme lāṣāna—chāpnā, dabānā, aichornā, kasnā, shikānā k. jāntā; tang k. nāchār k. hairān k. taqayud k. tikid k. arāpnā, nārāz ko zor se kām meḡ lagānā*
- Press, s.** an instrument for pressing; a crowd; act of forcing men into service—*chāp, jhūt, mudrā jantra, chhāpibār kal; bhīr, janatā, thedāhesi; anichchhuk byakti ke dhariyā kona karme prabritta karen—shikānā, kolhā, chhāpne kī kal; kashmakash, bhīr, bujām; khengchākheng, begar pakapnā, nārāz ko zabardastī se kām meḡ lagānā*
- Press-gang, s.** a crew that impress men—*juddha jūhājer karmīthe manushya dhārat dat-ek guroh jo jangi jahāz ke kām ke liye ādmion ko pakartā hai*
- Pressing, pa. s.** very urgent; squeezing—*uttejanākāri, atiothehātri, atyudjogi, punn punn ek bishay prasangakāri; chāpaniyā—hajūd; nichorā, dabān*
- Pressingly, ad.** with great force, urgently—*balātkār pūrbak, uttejānā pūrbak, atyudyog pūrbak—zor se, bajūd hoke, taqāza se* [chhāpne wālā, chhāpēgar, shikājesh]
- Press-man, s.** the man who impresses the sheets in printing—*mudrājantra digd chāpse jo jan-*
- Press-money, s.** money for pressed soldiers—*juddhārthe dhritā byakti ke datte dhan—janā se liye pakre hūe sipāhion ko dene ke rupae*
- Press ure, s.** [press-shure] weight, force, urgency, impression—*chāp, bhār, dabān, hal, bog, uttejānā, chhāpā chinha—dāb, chāp, dabāo, bojh, zor, tor, taqāza, mar, chhāpse kā nishā*
- Prest, s.** ready—*pa. pressed—s.* a loan—*prastut—pa. dhārā—s. dhār—taiyār—pa. grifta—s. qarz* [rhitā shabda—jaldī, shītābī, yih lafz bajāne wālon meḡ mutamāl hai]
- Prest-to, s.** in music, quick, without delay—*druta, waritā itibodhak bādyā kerer byab-*
- Presu-mable, a.** [..u..] that may be presumed—*anumeyā, sambhāv, anubhāvanīyā—dāryāt ke lāig, aṭkalne jog, thāhārne jog*
- Presu-me, vn.** to suppose; affirm; venture—*anumān k. upalabdhi k. bujhan; prānyhi k. sthas k.—khiyāl k. mālām k. thāharnā, bājhnā, jānā, iqār k. himmat bāndhnā, jidaurānā* [ashishā—mutasawwir; gustākḥ, diler, dūst]
- Presu-ming, pa. a.** supposing; confident—*anumānkāri; pragalbha, duhsāhnā, nirbhay,*
- Presu-mption, Presump-tuousness, s.** a conjecture; confidence; supposition previously formed; arrogance, pride—*anumān, bodh; prāgulbhya; upalabdhi; ahankār, garimā—aṭkal, qiyās; dūstīhāf, dilerī; zuam, tawāhhum; gharūr*
- Presu-mtive, a.** rashly confident, supposed—*pragalbha, anubhābak, anumeyā, anichchit, anubhūta—gustākḥ, diler, mutasawwir, aṭkal, khiyālī, zannī*
- Presump-tuous, a.** [..tshu..] rashly bold, arrogant—*duhsāhnā, pragalbha, theplā, dāmchit, garbitā—shokh, gustākḥ, diler, beadab, mutakā bir* [.., dūstīhāf se]
- Presump-tuously, ad.** with rash confidence—*nirbhaye, duhsāhasapūrbak—gustākḥī se, delerī*
- Presup-po-se, vn.** to suppose beforehand—*pūrbānumān k.—āge se jānā yā thāharnā*
- Pret-e-nce, s.** a pretext; an assumption—*chhal, apadeś; amulak anumān—bahāna, hila, ma-kar, pakhand, sākt, bhes; qiyās*
- Pret-end, v.** to allege falsely; to show hypocritically; to claim; to presume—*chhal kariyā kathan, mithyārop k. chhal k. chhadmubesh k. anadhikār bishaye swādhikār kathan; mithy-anumān k.—bāthanānā, bahāna k. hila k. jūjhā dhāwā k. jūjhā thāharnā yā dāryāt k.*
- Pret-en-der, s.** one who lays claim—*chhalī, pratātrak, anadhikār bishaye swādhikārābādī—hila-bāz, makār, muddal, dāwādar* [kīl bujhāy—māzi mutasawir]
- Pret-er-im-per-fect, a.** designating time not perfectly past—*byākaran bidgāy adyātane bhātī*
- Pret-en-sion, s.** claim, true or false, pretense—*swārthabād, apadeś—dāwana, makar, bahāna*
- Pret-er-it, a.** past or perfectly past—*bhūta, gata, atitakāl—guzashta, māzi*
- Pret-er-lap-sed, a.** [..] past, gone by—*gata, atita, haiyichhe jāhā—guzashta, māzi, gayā, bhāt*
- Pret-er-mi-t, vn.** to pass by, omit, neglect—*chhāriyā d. bhuliyā jān, upēkhyā k. anādar k.—chogānā, chūk jānā, beilīfātī k. taghāfili k.* [khilāf-i-ādat, karāmātī, istidrajī]
- Pret-er-nat-ural, s.** [..tshu..] not natural, irregular—*adbhūt, aswādhūhik. aparop, bīkrīta-*
- Pret-er-per-fect, a.** more than perfect or finished—*suddhabhūta kāl—māziqarib*
- Pret-er-plu-per-fect, a.** beyond, more than finished; past before another event—*anadyaten bhā-ta kāl—māzi baid* [riyā, bhes]
- Pret-e-xt, s.** a pretense, excuse, mere show—*chhal, apadeś, mithyā, abastu—bahāna, usar, mā-ar,*
- Pret-er, s.** a Roman judge, a magistrate—*Rūmiyā bichārkarā bishesh—Rome kā mānsif yā hākīm* [taulonugāmī—pretor kā mutālliq yā māstānāl]
- Pret-er-i-an, a.** judicial, exercised by a pretor—*pūrbokta byakti samāndhīyā bī tadgabarbhāta,*
- Pret-er-ily, ad.** neatly, elegantly, pleasingly—*sundarūpe, uttamūpe—suthrāl se, latāfāt se, khushī yā khushnumā se* [daratā—suthrāl, khushnumai, khībī, pakizag, asuki]
- Pret-er-iness, s.** neatness, or beauty without dignity—*lāhanya, saundariyā, shobhā, ishat mā-*
- Pret-ty, a.** neat, handsome, fine—*ishat sundar, surūp, uttam, paripāṭī, rangilā, bilukhyā-*
- Pret-ty, s.** neatness, fine—*suthrāl, khūbīrat, khāssa, pakīza* [etnā wetnā, kambesh]
- Pret-ty, ad.** in some degree—*kiyadangsho, kinchit, ekprakrī, kichhū—kuchh, thoḥā bahut,*
- Preva-il, vn.** to be in force; overcome; to have influence; to have power—*chalan, chalit h. jāyī h. prabāl h. laoyina; gun bishishṭa h. byāpan, khyamātā pripta h. balabān h.—jārī h. murawwaj h. rawāj pakazān; jūnā; māzāmā; tāsīr k. phāwelā, ghālib h.*
- Prevail-ing, a.** having most influence—*prabalatara, gunashakti, byāpak, chulan, byābharitā-*
- ghālibtar, murawwaj, mustāmāl, tāg, ālamgir**

- Prevalence**, *s.* superiority, predominance—*prabalya, byāpakatā, Adhikya, dāryha, baḥabattā*  
—ghalba, zor, tāsir, rawāj, charchā, ziyādati [wa], mustāmal, ālamgir, rāj, ghālib
- Prevailant**, *a.* predominant, powerful—*hyāpak, chaliṣ, balabān, pradal, byanbarhita*—*murān*
- Prevaricate**, *vn.* to cavil, to quibble—*pārba kathita swabākhyer biparī kathā kahan, tālmaṣāl*  
*k.*—zabān badalnā, phernā, hilaḥawāla *k.*, pher khānā, khilāf kahānā, andānd *k.*
- Prevarication**, *s.* act of quibbling—*peucher kathā, miṣhyāpāld, tālmaṣāl, pārba kathita ulā*  
*kariyā kathān*—hila hawāla, chakarmakar, tālmōl, bāt phernā [lā, bāzdar]
- Prevenient**, *a.* going before, preventive—*agrabarti, āṭukkārī, nishedhak*—*pesrao, roknewā*
- Prevent**, *v.* to hinder, to obstruct—*nished *k.* hāran *k.* āṭak *k.*—roknā, āṭakā, āṇā, mana *k.**
- Prevention**, *s.* hinderance, stop, anticipation—*byāghāt, pratirodh, āṭak, nishedh*—*rok, āṭkō,*  
*roktok, mumānāt, muzāhamat* [—muzāhim, māni]
- Preventive**, *a.* hindering, that guards against—*bīdhājanak, āṭakkārī, nishedhak, hetundhak*
- Previous**, *a.* going before in time, antecedent—*agrāgata, pārber, puroharti, pratham*—*qabl,*  
*āge, peshiar, peshina, peshguzashita*
- Previously**, *ad.* before, antecedently—*pārbe, āge, prathamāt*—*h.*—āge so, pahle
- Prey**, *s.* spoil, booty, something seized, ravine—*luḥita drabya, lupāt, bhakhyā, mrigayā*  
*labhya, hale dhrita*—lūṭ, ghanimat, yaḥma, shikār, nakheḥr, said, akheṭ, āṭak, burd
- Prey**, *v.* to feed by violence; plunder, corrode—*dhariyā khādan, luḥ *k.* khyay *k.* nashṭa *k.**  
*—shikār *k.* tākht o tāṭāj *k.* lūṭ *k.* galānā, khājanā*
- Price**, *s.* value set or demanded, current value, reward—*mālyā, bhāo, pāritoshik, pratiphal*—  
*mol, qmat, dām, bahā, ajr, ajrā*
- Prick**, *v.* to pierce, to spur—*s.* a puncture—*bindhan, khunchan, kāṇṭā*—*māran*—*s.* *chhidra,*  
*bindh*—*chubhnā, chouknā, garonā, bindhnā*—*s.* *bindh, chhed* [chobhā]
- Prickle**, *s.* sharp point, growing from the bark of a plant—*kāṇṭā, kanjak*—*kāṇṭā, khār,*  
*Priek*—*ly.* *a.* full of prickles, or sharp points—*kanjak bishishṭa, sakanjak, kāṇṭāmay*—*kanṭlā,*  
*purkhār, kanṭailā* [khudbinī, gharār, takabbur, dimāgh, fakhr, shaikhī]
- Pride**, *s.* self-esteem, that in which one glories—*ātmarshighā, darpa, ahimān, ahankār*
- Pride**, *va.* to rate one's-self high, make proud—*ahankār *k.* garbita *k.* ahankriṣa *k.*—takab-*  
*burī *k.* fakhr *k.* ghamaṭ *k.* phūlnā, maghrūr *h.* yā *k.** [shid, khatib, pīr]
- Priest**, *s.* a clergyman, a man in orders—*jayak, dharmashikhyak, purohit, pūjārī*—*imām, mur-*
- Priestcraft**, *s.* pious fraud or stratagem—*jājak bī anyānya*—*dharmapadasthader pratārande*  
*kalpita jāhā*—*pīrāī, shaikhī, murshidoy kā fareb, imāmīyā makar*
- Priestess**, *s.* a female priest—*jījāk, pūjārīnī, stripurohitā*—*pīrānī*
- Priesthood**, *s.* the office of a priest; order of priests—*jājak pad bā karma, paurohitya;*  
*jījakgan, dharmashikhyakamūha*—*murshidi, pīrī, imāmat, khatib, imāmoy kā firqa*
- Priestly**, *a.* like a priest, sacerdotal—*jījakulya, dharmopadeshaker nyāy, purohiter, tatsam-*  
*bandhiya, tadupajukta*—*imām sā, murshidāna, pīrāna, shaikhāna* [ārā]
- Prig**, *s.* a conceited fellow—*phullār binda, ātmushlīghī, rūpechayā*—*labkhā, phāṭbhāṣ, khud-*
- Prim**, *a.* formal, precise, affectually nice—*dhārābhāik, rityanujayi, paripāṭī, bustrahilāsī*—  
*zāhirdār, rasmparwar, phāṭbhāṣ, muḡatta* [darja yā uḥda]
- Primacy**, *s.* the dignity of an archbishop—*pradhān dharmādhyakhyatā*—*sardār pādri kā*
- Primage**, *s.* a small duty, payable to the master and mariners of a ship—*jāhāyer pradhān*  
*nābik ehang sādharan nābik daler betan byatirikta labhya bishesh*—*nākhudā aur jahāṣ logon*  
*ko un ki tankhāh ke siwā āpari dihiṣh* [dā se]
- Primarily**, *ad.* originally, at first—*prathamatah, prathame, ādite, āge*—*pahle, awwalan, ibti-*
- Primary**, *a.* original, first, chief—*prāthamik, ādi, ādya, pārba, mukhya*—*buṇiyādī, asal, pah-*  
*lā, awwal, muḡaddam*
- Primate**, *s.* an archbishop—*pradhān dharmādhyakhyā*—*imām, sajjādanashīn, sardār pādri*
- Prime**, **Primā**, *a.* early; first rate, first—*prāṭhkalār, nabin, tarun; prāthamik, atyuttam,*  
*pratham*—*sabāh kā, nau; khāssa, tuḥfa, suthrā, awwal*
- Prime**, *s.* the dawn of the day; best part; spring—*prāṭhkal, pratyūṣh, arunoday; srahbhāg,*  
*uttamāngsh; bālyakāl, basantakāl*—*sabāh; hisa-i-aulātār; joban, shabāb, bahār*
- Prime**, *va.* to put powder into the touch pan or hole of a gun, &c.; to lay the first colours on  
in painting—*aguyastēr ranjak ghare bārud bharan; chitrakarane ranger pratham pongh *d.**  
*—ranjak men bārud bharā, ranjak pilānā; pahle rang chaphānā, zamin banānā*
- Primely**, *ad.* at first, originally—*ādile, prathame, pūrbakālē*—*pahle, awwalan*
- Primateship**, *s.* dignity, &c. of a primate—*pradhān dharmādhyakhyatī*—*imām kā darja, sar-*  
*dār pādri kā uḥda* [fawāidulmuḥtaḍḍī]
- Primér**, *s.* first book for children—*barāmālī, bālaker shikhyārshē*—*pratham pustak*—*kitāb-i-*
- Primest**, *a.* best, most excellent—*barbashreshṭha, sarhottam*—*sab se bihtar, aulātār*
- Primitive**, *a.* first, original—*ādya, prāthamik, maulik*—*mutaqaddam, qadīm, aslī, bunyādī*
- Primival**, *a.* original, such was at first—*ādikālin, pūrbakālē byanbarhita jāhā*—*aslī, pahelā,*  
*āḍao, purbā* [peshwāī, sabqat, barāī, suḡuyāt]
- Primeness**, *s.* precedence, excellence—*purohartitā, aroḡanyatā, prādhānya, shreshṭhatā*
- Primatively**, *ad.* originally, primarily—*ādikālē, prathamatah, āḍay*—*ibtidān, pahle, awwalan*
- Primness**, *s.* preciseness, affected formality—*paripāṭy, bustrahilāsītā; dhārābhāikātā*—*takal-*  
*infāt, khudārāī, zāhirdārī, rasmparwarī* [jauharī]
- Primogenial**, *a.* first born, original—*prathamajāta, maulik*—*awwalpaidā, palāṭhā, bizzāṭhī,*  
*Primogeniture*, *a.* first birth, seniority by birth—*prathamjātmaw, jyeshṭhatwā*—*awwal paidāish,*  
*barāī, kalānī*
- Primordial**, *a.* first in order, original—*ādīm, ādikālin, maulik, prāthamik*—*awwal, aslī, pahlā*
- Primrose**, *s.* a plant and a flower—*brikhya bishesh, tātpushpa*—*ek qism kā darakht yā phāl*

- Prince, *s.* a king's son, a sovereign, a ruler—*rāj kumār, juḥarāj, adhipati, bhūpāl*—shahādā, malikāda, juḥarāj, wālī, naipat, bhūpāl
- Prince'y, *a.* royal, grand, august, noble—*rājapajukta, pratāpishishṭa, suhil*—shahwār, khusravān, anirāna [xādī, malika, began, khān]
- Princess, *s.* the consort of a prince, a king's daughter—*rājikumarī, rājār kunya, rānī*—shāh
- Principal, *a.* chief, capital, essential—*mukhya, ādya, agraganya, sarbottam, ār, pradhān*—[garoh; jama, aṣ, pān]
- Principal, *s.* a chief man; a capital sum—*pradhān byakti, kartā*: *mūlīan*—sardār, rās, sar
- Principalty, *s.* a prince's domain—*rāj kumār adhikār, rājādāhikār*—sūba, shahādā kī [pāhele, khūsān, ghāṭān]
- Principally, *ad.* chiefly, above all—*bisheshatāh, sarbhāg, adhikant, sarbapekhyā*—sūbā
- Principia tion, *s.* [..e-u-shun] analysis into constituent or elemental parts—*mūlāṅka*—*prithuk kariyā prasanga karan*—murakkab chiz ke aṣi hisoq ko tafrīqan bayān k.
- Principle, *s.* fundamental truth, original cause; motive, opinion, tenet, rule—*mūlāṭra, dīkhrān, bij; hetu, atthiprāy, prayojan mat, bodh, dhārā, sātra*—aṣal, jaṣ, mūl, aṣal sabab, bāis, jihat, rāe, iaiqād, musala, rasm, aṣn, qān
- Print, *s.* a mark made by pressure—*mudritānka, chinḥa*—naqsh, niḥān, chhāp
- Printer, *s.* one who prints—*chhāpīkār, mudrānkan kartā, kāpār bishaye chhāp*—chhāp [pawāla, chhēpi, naqqash, qalamkār] [inogaddān]
- Prior, *a.* former, going before, antecedent—*ālyā, pūroharti, pūrba*—āge, qabl, awwal, pūbā
- Prior, *s.* the superior of a convent—*mathaputi, uḍāsīn samījer pradhān*—akhāye ya aṣṭhā kā mohant, khāuqā kā mutawallī [aṣṭhān yā maṣṭh kī sardār brahmachārī]
- Priores, *s.* a governess among nuns—*math pradhānā stri, agraganyā uḍāsīn*—akhāp yā
- Priori, (*Lat.*) from the cause to the effect—*karanabushutah, mūlīkaran pramān*—haqīq mājib se, aṣlī bāis se
- Priority, *s.* antecedence in time; precedence in rank—*pūrohartitā, prāthematikā*; *prādhān, shreshṭhātā*—awwalyat, taqaddum, qidāmat, peshī; sardārī, fazilat, fauqiyat [maṣṭh]
- Priory, *s.* a convent governed by a prior—*math, uḍāsīn dāshram*—khānqah, qalandāronā
- Prism, *s.* a kind of mathematical glass—*drishṭibhidyā samabhuj o samakon bishuṣ*; *bagā bishesh bujhay*—maushūr
- Prismatic, *a.* formed like a prism—*purbokta kāyachabāt ākriti*—mau-hūr kā
- Prison, *s.* a jail, a place of confinement—*kāragār, harinbārī*—qaidkhāna, bandkhān, sindān
- Prisoner, *s.* one under arrest, a captive—*bandī, juddhe dhritā*—qaidī, bandhān, aṣr [aṣwāl]
- Pris time, *a.* [..tin] ancient, original, first—*ādikālin, pūrakālin, mūl, ādim*—ābāig, qādim aṣl
- Prithce, *abbrev. for I pray thee*—*niḥēdan kari*—arṣ kartā hū
- Pri vacy, *s.* retirement from company, secrecy—*aprakāsh, gupṭa bhāb, ek ikitwā, nirjane*—*athān*—chhipāo, posh dagī, bijāh, tanhāī, khalwat [nahutā, poshida, khāṣā, n]
- Private, *a.* secret; particular, not relating to the public—*gupṭa*; *nijer, aṣṭhān*—chhip
- Privateer, *s.* a ship fitted out by private men to plunder the enemies of the state—*shāra dhan lūḥārīthe rajinumatitē sādharan lok kartrik prastutikritā juddhā jāhāj*—rājyā kī jāhāj jo dushman ke jāhāj ke lūṭne ke liye bādshāh kī ijāzat se taiyār ho
- Privately, *ad.* in private, clandestinely—*birale aprakāsh, gapṭakhiṭhe, nirjane*—*khāṣān, poshidagi se, chhipe chhipe* [ushedh bī roḍh karā, hīn karān—adām, sulab, niras, adām]
- Privation, *s.* absence or loss of any thing, obstruction, &c.—*akhāb, rāhityā, lōp, prapāt*
- Privilege, *s.* peculiar advantage, a right—*phat, lābh, upakār, bishesh adhikār*—makṣhāṣā fīdā, haq, haqūq, istiḥāq
- Privilege, *va.* to grant a privilege, exempt—*bishesh adhikār arpitā k. mukṭa k. khyematānā k.*—haqqdār k. istiḥāq d. muāf k.
- Privily, *ad.* secretly, clandestinely—*gupṭakhiṭhe, gopane*—poshidagi se, chhipāke
- Privy, *s.* privacy, private knowledge—*gyūntasir, gochar*—bhed, sāzish, dānish
- Privy, *a.* private, privately knowing—*gupṭa, gupṭagyān*—mukhfi, poshida, khabardār, āḡh, wāqif [jēe zarnr, pē khān]
- Privy, *s.* a place for retirement, necessary house—*gupṭa bī gujhya āṭhān, jāhāyā āṭhān*
- Prize, *s.* a reward gained by contest, something taken from an enemy—*pāritōshik, kōnē karm duārā lābhā bastu, lābh, juddhe dhritā bā prāpta, lūṭhita drabyā*—iwaz, inām, hāṣ, shart, bāzi, burd; lāt, ghanimat
- Prize, *va.* to rate, to esteem, value highly—*mūlyā k. mūlyā* [shāharan, bhāṣān bāsan, fēd k. priyugyān k. burā bā uttam kariyā mānan—qimat k. dām] [shaharān, aziz jānān, tāzim k. beshqimat yā fāiqar jānān, ghanimat ginān] [māt, māqiliyat, dāl]
- Probability, *s.* an appearance of truth—*sambhāvanā, bhāvaniyatwā, pramānā*—[donhār, itī]
- Probable, *a.* likely to be or to be true—*haite pāre jē, sambhāvanā, sangatā, pramānā*—[donhār, itī]
- Probably, *ad.* in all likelihood—*haite pāre, sambhāte, anumāne*—shāyād, hoe, chāhiye, ghē
- Probate, *s.* the proof of wills, &c.—*mumārshā dān patra pramān kariyā jānāna*—hībā yā wasiyat nāmē kā subūt [hān, tajroba, shahādāt]
- Probation, *s.* a proof, trial, evidence—*pramān karan, parikhyā, sākhya*—dālī, burhān, imti
- Probationer, *s.* one who is upon trial—*parikhyār pātra, pratham shikhyā karā jē chhatre*—mustaujīb-i-imtillān, nauāmoz, mubtadi [āzmāyagayā, mujarrab, sābit kariyāyā, masbūt]
- Probationest, (*Lat.*) tried and proved—*sābhyasta hāyāchhe, pramān hoila, nishchit jānō*
- Probe, *s.* a surgeon's instrument—*khayātā parikhyārīthe astra baidyer shālākā bishesh*—jarrāb kī salāf, mil

- Probe**, *va.* to search, to try, with a probe—*ai shalākā diyā khyater bhāṣ parikhya k. tattva-nushan k.*—tohnā, salāṣ se bhōdnā k. [nat, rāsti, sachāṣ, dham, salāhiyat  
**Probity**, *s.* honesty, sincerity, veracity—*sādhutā, sārilya, jāthārikhātā, bishwastatā*—*diyā*  
**Problem**, *s.* a question proposed for solution—*prashna, nirāhārya sūtrādi*—*sawāl, masla*  
**Problematical**, *a.* uncertain, disputable—*anishchit, sandigdha, asthir*—*mushtāṣa, mashkūk*  
**Proboscis**, *s.* the snout or trunk of an elephant, &c—*hastir shunda, shuyr, mukhyakādir lam-bum-in mukh*—*hātī kī snūd, khurtām, tūnd*  
**Proceed**, *ure*, *s.* [..*ure*] manner of proceeding; act of proceeding, process—*karma karanar dhārā, sampādanar rīti; kriyā, vyabahār*—*kām karne kā taur, chāl, waza; barkat, kām, muamla, fāl, sulūk, amal*  
**Proceed**, *ed*, *vn.* to go on; to arise from; to prosecute; to make progress, to advance—*āge jāon, kurma k. chalan; janman; āddāsh k. āge biriyā jāon. briddhi h. kramashah unnati prāpta h.*—*āge jānā, chalnā, guzarnā; uṭhnā, nikalnā, āpajnā, paidā h. muqaddama k. āge barhnā, taraqqī k.* [muqmilāt  
**Proceeding**, *s.* a transaction; legal process—*kriyā. karma; āddāsh*—*kām, kartūt, waqūt*  
**Process**, *s.* a proceeding, method—*prabardhan, karma nirbāha karanar dhārā, prakār*—*bāṣh, barhchāl, taur, waza, sulūk, rawish*  
**Procession**, *s.* a train marching in ceremonious solemnity, act of proceeding—*ghālā bā jāyk jamak pūrbak jātrā, pirogoman*—*thāt thamak yā dhām dhām se chalnā, jātrā*  
**Prochronism**, *s.* an antedating, error in chronology—*kālanirāpane bhuḍwārā jathochit kāler pūrbā kāl liṅhan*—*āge kī tārikh likhnā, im-i-tawārikh meṭ tārikh kī ghalatī*  
**Proclaim**, *v.* to publish solemnly, to tell openly; to outlaw by public denunciation—*ghoshanā k. prachār k. prakāsh rūpe jānānu; doshi byaktike deshabahirbhāṣā karanāgyā sarbatrā āgyāpun*—*zāhir k. mashhūr k. phailānā, jāri k. kahnā, jatānā, gunahgār ko mulk se han-kāne ke liye iālām jāri k. dhindhōrā phernā*  
**Proclamation**, *s.* a publication by authority—*rājāgyā byakta karan, ghoshanā, prachār*—*ishtihār, manādī, dhindhōrā* [jhukō, raghat  
**Proclivity**, *s.* inclination, tendency, proteness—*shilātā, anurāg, swābhāvik prabriti*—*mail*  
**Proconsul**, *s.* a Roman officer who governed a province—*pradeshādhipati bishesh*—*Rome ke mufassal kā hākīm* [k. dhil k. hāghān k. der k. rakhnā  
**Pocras**, *tinate*, *v.* to defer, delay, put off—*tālmātāl k. bilamba k. garimasi k.*—*tālnā, ajkal*  
**Pocrastination**, *s.* delay, dilatoriness—*dirghasūtratā, bilamba, garimasi*—*tākhīr, ajkal, tālma-tol; lait o lāl, waqā*  
**Procreant**, *a.* generating, producing—*janak, janmadāyī, utpādak*—*janmān, paidākunida*  
**Procreate**, *va.* to generate, to produce—*janma d. utpādan, utpanna k. janmāna*—*janmānā, upjānā, nikālānā, lanā, paidā k.* [ud, paidāish, tanāsul  
**Procreation**, *s.* act of procreating, a generating—*utpādan, janmāna, bangshotpatti*—*tawal*  
**Procreative**, *a.* generative—*janak, utpādak, bangsha bardhak*—*āpjanewālā, janmān*  
**Procreator**, *s.* one who begets, a generator—*janak, pitā, janmadātā*—*wālid, janmān*  
**Proctor**, *s.* an attorney in a spiritual court—*dharmādhyakhyādhan bichārsthale karmachārīlāy je pratinidhi*—*dinī adālat kā wākīl, mokhtār, sarbarāhkār*  
**Procur bent**, *a.* lying down, trailing—*shoyāna, supta, adhaupatita*—*parā hās, letā hās, uṭāda*  
**Procurable**, *a.* obtainable—*labhya, prāpya, pāoyā jāy je*—*muyyassar, milanhār, dastyāt, mamkinulhusl* [dhi—wākīl, dūse kā karguzār  
**Procurator**, *s.* one who manages for another—*parer pariharte karmādī nirbāhakartā, pratini*  
**Procurer**, *va.* to obtain; to manage; to pimp—*prāpta h. lābh k. pāon, prāpan, āniyā d. upār-jan k. karma nirbāha k. kotānāmi k.*—*paidā k. hāsīl k. uṭhānā, pānā, fāida uṭhānā, bāham pahunchānā, mangā d. lā d. sarbarāh k. bhārjwāl k.* [bhārjw  
**Procurer**, *s.* one who procures—*prāpak, bheruyā, kotānā*—*hāsīl karnewālā, pāne w. dallāl*  
**Procurress**, *s.* a female who procures—*kullāni, dūti*—*kātūnī, dallāla*  
**Procural**, *a.* profuse, wasteful—*apabyayī, urāniyī, apachayī*—*urād, musrif, fazālkharach*  
**Procligal**, *s.* a spendthrift, one extravagant—*bahubyayī, urānya, apabyay kartā*—*ziyāda-kharach karnewālā, shākhkharach, urāne w. iskrāl kunida* [urād, iskrāl, talaf  
**Prodigal**, *ity.* s. profuseness, waste—*apabyay, apachay, dhanādī urāniyā deon*—*fazālkharachī,*  
**Prodigious**, *a.* [..*did*—*jus*] very great, astonishing—*prakānda, bikaṭ, atibrihat, āshcharjya, adbhut*—*bahutbarā, azim, ājab, achambhā*  
**Prodigiously**, *ad.* astonishingly, enormously—*āshcharjyarūpe, chamatkār rūpe, utibād*—*achambhe se, tājjub se, nihāyat, nipat*  
**Prodigy**, *s.* a surprising thing, a wonder—*apūrbā bā adbhut karma, daibaqarshan, āshcharjya kriyā*—*ājab chiz yā kām, tājjub, bulājab, achambhā kām*  
**Produce**, *va.* to bring forth, yield, cause—*janmāna, phalwā, phal dharan, utpādan, prasab k. karnāna*—*janānā, paidā k. lānā, āpjanā, janmānā, denā, phalnā, karānā* [nafa  
**Produce**, *s.* that which is produced—*utpanna shasyādi, phal, labhya*—*hāsīl, mahsūl, maulūd, samrūt, s. a thing produced; effect, fruit*—*utpanna je; phal, janita*—*paidā k. g. chiz; natija, samra, hāsīl, phal* [rachanā—*paidāish, paidā, kām, hāsīl, phal, kartab, mutawallad*  
**Production**, *s.* act of producing, product—*utpatti, utpanna je phal, udhah, nirmita bastu*  
**Productive**, *a.* having power to produce, actually yielding, causing to exist—*utpādak, janak, phalākāri, gunākāri, phulaban, urbarā*—*muwallid, bahrawar, upjān, sanegar, zarkhez*  
**Proem**, *s.* a preface, introduction—*bhūmikā, prastabanā, abhāsh, mukhabandha*—*dibācha, muqaddama, sirdastar, tamhid*  
**Profanation**, *s.* a violation of something sacred—*pābitra bastukē apādita karan, āshuddha karma*—*pāk ko nāpāk karnā, beadabī yā beimtiyāzī*

- Profa'ne, a.** irreverent to God and to sacred things, secular; impure—*alik bishaye l'shwarer ullekkhāri, sāngshārik; ashuddha, apabitra*—juṭhumṭh Khudātālāb, beintiyāz, beadab, dunyadār; nāpāk, harām
- Profa ne, va.** to violate, to pollute, to put to wrong use, to misapply—*apabitra k. anupajukṭe mate byabāhār k. askuchi karme lāgāna*—nāpāk k. ālūda k. palid k. nā munāsabat se mustāmal k. pāk ko napākon meṇ lāgānā [nāpāki se, beadabi se]
- Profa nely, ad.** wickedly, irreverently—*apabitrātā pūrbak, ashuddha rūpe, anūdār pūrbak*
- Profa neness, s.** irreverence, impiety—*l'shwaranāmādite anūdār, dharmabishaye akāṭhyakathan, shāstrāpamān, anarthuk l'shwaranāmochchārān*—Khudā ki be izzati, juṭhumṭh Khudā khwānī, beadabi, nāpāki [rūpe byakta k. iqrār k. kahnā, jānānā, izhār k. sāf zāhir k.]
- Profe'ss, v.** to declare openly and plainly—*swikār k. jānāna, prakāsh rūpe kahan, spāshle Profess edly, ad. by avowal, or avowed intention*—*byaktārūpe, swikār pūrbak, prakāsh rūpe*—iqrārān, zāhiraṇ, adbadāke
- Profes'sion, s.** open declaration, avowal; vocation, employment—*nishehay kathan, bōkye dūwār prakāsh karan, praitti, swikār; karma, byabasāy*—iqrār, izhār, iatirāf, qaul; peshe, fann, hira, kasab, baipār [byabasāyi, upajibikā samparkiya—amali, peshamanāb]
- Profes'sional, v.** belonging to one's profession—*karma sambandhiya, byābhārik, karmaghatita*
- Profes'sor, s.** a teacher of science—*je kona bidyā shikhyā swikār kartā, adhyāpāk, paṇḍit, ustād, muallim, paṇḍit, mudarris* [shikhyā karānate khyamatā—uhda-i-muallim]
- Profes'sorship, s.** the office of a teacher—*adhyāpakatā, je kona bidyāpadeshak pad bā ist*
- Prof fer, va.** to propose, offer, attempt—*nihedan k. ditsā k. dānopakram k. dān bā prasanga karite swikār k. udyata h. udjog k.*—arz k. darpesh k. āge r. yā dharnā, tāwān k. nazar k. dene yā kahne chāhān [swikār—nazar, tāwān, dene k. iqrār]
- Prof fer, s.** an offer, something proposed to acceptance—*ditsā, dānodyam, nihedan, dān karis*
- Prof'iciency, Prof'iciency, s.** [fish.] improvement gained—*byutpatti, je kona bidyāte nipunāti, gun, sangskār*—mahārāt, taraqqī [wadn—māhir, wāqif-i-kār, guni, sāhib-i-taraqqī]
- \*Prof'icient, s.** one who has made advances in any study or business—*byutpanna, nipun, bid*
- Prof'ile, s.** [feel] an outline, side view in painting or sculpture—*mukher ekdiger anurūp rikkā bā chhābi*—taswir-i-ekchashmī, ek rukhā [fāida, nafa, munāfā, hāsīl, sūd]
- Prof'it, s.** advance in price of things sold, gain, advantage—*mālyabridhdhi, phal, uderka, lāb*
- Profitable, a.** gainful, yielding advantage—*lābh janak, phaladāyak, upakāri*—fāidamand, nafābhaksh, sūdmand, musid [sūdmandi, ifāda]
- Profitableness, s.** gainfulness, usefulness—*lābh, upakār, phaladāyakatā, phal*—fāidamand, Prof'itably, ad. with profit or advantage—*salābhā, lābhuprāpti pūrbak*—bā fāida, fāidemandi se
- Prof'ligacy, s.** a vicious course of life—*dushṭāmi, bhrashṭāchār, lāmpatya*—khulkheli, badkārī, shuhdāpan, rindagi, fīsq, sujṭ [gayāguzrā, fāsiq, fājir, badkār]
- Prof'ligate, a.** abandoned to vice—*dushṭā, bhrashṭāchārī, lampat, nushṭā*—kharāb o khasā, Prof'ligate, s. an abandoned wretch—*durāchārī, pāpātā, bhrashṭā lok, dyabhihārī*—khasā o kharāb shakhs, badkār ādmī, luchchā, rind
- Prof'luence, s.** progress, course—*prabahan, gati*—ijrā, bahān, chāl
- Prof'luent, a.** flowing on or forward—*prabāhak, srotabishishṭa*—jāri, bahtāhā
- Profou'nd, a.** deep, learned; lowly—*gabhir, atalaspārshā, agādha, gyānti, bigyan*; *namre; gaherā, amīq, gambhīrā, allāmā, ālim; narm, halīm* [allāmiyat, fazīlāt]
- Profun'dity, s.** depth of place or knowledge—*gāmbhīriya, bigyāntā, prabīnatā*—gaherā, umq, Profu'se, a. lavish in expenses, prodigal—*apurimitabyuyi, urāniyā, apabyuyi*—fazālkharb, [kharāchi, ziyādakharāchi, israf, talaf]
- Profu'seness, s.** lavishness, prodigality, waste—*aparimitabyuyi, dhanūpahyay, apachay*—fazul
- Profu'sion, s.** great abundance, exuberance, extravagance—*bāhulya, utibiyay*—isrāt, israf
- Prog, s.** victuals obtained by shifts or begging—*bhakhya, bhikhāy prāpta āharer drabye-tām, māngke pāyī hūi khōrak* [teriyār nyāy āhar upārjan k.—tām talāshī k. gadāī karō]
- Prog'it, vn.** to shift meanly for provisions—*je kona prakāre khādyā drabyānweshan k. mīngan*
- Progen'itor, s.** an ancestor, a forefather—*ādipurush, pūrbapurush*—jadd, parkhā, bāpādā [āl]
- Pro geny, s.** issue, offspring, race—*santāni santati, hangshodhbh samāha*—aulād, nasal, bans
- Prognos'tic, s.** a sign of something to come—*bhābi lakhyan, bhābisṭīchak chinha bā bishay*—agam, nishān, ālāmāt, pesh khābarī [agamkahnā, dalālāt k. peshgōi yā numāī k.]
- Prognos'ticate, va.** to foretel, to foreshow—*bhābikathan, bhābisṭīchān k. āge jānāna*
- Prognos'tica tion, s.** the act of foretelling—*bhābisṭīchān, bhābisṭīchānūmān*—dalāl, istādāl, pesh gōi yā numāī [bān, munājīm, agamgyānt]
- Prognos'ticator, s.** one who foretels—*daibagyan, bhābikathak, bhāhidarshak*—nūjūmī, fāi za-
- Pro gress, s.** a course onward, advance—*āge bāryan, chalan, gati, kramashah briddhi, byutpatti*—pesh rawānī, chāl, raftār, bār chalan, taraqqī [peshrawī, āge bārhechālā, taraqqī]
- Progres'sion, s.** act of moving forward, advance—*āge bāryi jān, agreśārān, gati, unnatī*
- Progres'sional, a.** that advances—*krame briddhi hay je, bāryaniyā, bardhanāhil, uttarottar*
- adhiḥ hay je**—peshrau, istidrāfī, barhanhār, batadrīj taraqqī shau
- Progres'sive, a.** going onwards, advancing—*krame krame adhiḥ bā bāya hay je, bardhanāhil, uttarottar bardhishnu*—peshrau, barhanhār, batadrīj taraqqī shau
- Progres'sively, ad.** with advances—*krame krame, uttarottar*—batadrīj, rafta rafta, hotehote
- Prohib'it, va.** to forbid, debar, hinder—*nishedh k. bāran k. ātak k.*—mana k. rokṇā, muzāb-
- mat k. bāz r. aṭkānā** [zāhamāt, intinā]
- Prohib'ition, s.** the act of forbidding—*nishedh, mānā, bādhdā, bāran*—mumānāt, mānābī, mu-
- Prohib'itory, a.** implying prohibition—*nishedhak, bārankūri, nishedhārthak*—mānī, muzābīm, mumānātāmēz

- Pro'ject**, *s.* a plan, scheme, contrivance—*parāmarsha, upāy, kalpanā*—*mansūba, tajwiz, tad-bir, naqsha, fjad, ikhtirā*
- Proje'ct**, *v.* to scheme, contrive; jut out—*kalpanā k. srishṭi k. beriyā paṛan*—*mansūba k. tadbir k. tajwiz k. fjad k. uṭhānā, namād k. ābharānā, nikālānā*
- Project** tile, *s.* [ . . . tile ] a body put in motion—*bege prakhyipta bastu*—*āshiyāe mataharrik*
- Projec'tion**, *s.* a throwing; a jutting; scheme—*bege prakhyep karan; beriyā paṛan; kalpanā*—*zor se phenkā; ābhār, nikāl; mansūba* [mukhtari]
- Project'or**, *s.* one who plans—*kalpanākartā, nūtan srishṭi kare je*—*mansūbabāz, mājīd, Project ure, s. [ . . . tishure ]* a jutting out—*beriyā paṛe je angsha*—*ābhār yā nikāl paṛne w.*
- Prola'te**, *a.* lengthened at opposite points—*duidige kinchit lambikrita, prāy golākriti bishaye prayog hay*—*gol shakī ki dotarāf jo thori si lambī ho*
- Prolep'sis**, *s.* an antedating; a form of rhetoric in which objections are anticipated—*kāl ganandī kinchit pūrba kāl likhan; purbe āpatti khandan*—*āge ki tārīkh d. āge itarāz kāpnā*
- Prolif'ic**, **Prolif'ical**, *a.* fruitful, generative—*bahuphalā, suphalabān, buhwaṭpatyā, santānotpā-dak*—*phalkār, muwallid, laṅkorī, byātī, phalanti, bachchakash, kasīrūlāulā*
- Prolif'x**, *a.* tedious, not concise, dilatory—*atibistārīta, dirghasūtrī, bahubhāshī*—*tawīl, mun-tashar, mutawwal, darāz, bistārī, tālkālm* [tawīl, intishār, tāltawīl, tālkālmī]
- Prolif'ity**, *s.* tediousness, want of brevity—*dirghasūtratā, atibistār, bākyubāhulya*—*darāzī, Proloce'tor*, *s.* the foreman of a convocation—*sahhīpati*—*mīrī-mahfīl*
- Pro'logue**, *s.* [ . . . log ] introduction to a play—*nāṭakābhāsh, prastābān, mangalācharan, bandā-nā*—*nāṭak kā sirāghāz, tamhīd, sarāghāz, khutba*
- Prolo'ng**, *va.* to lengthen out, to put off—*atibistārīta k. dirghasūtratā k. tālmatāl k.*—*tawīl k. darāz k. bārhanā, phailānā, tālmatol k.* [baṛhāo, imtidād, tawaqquf, der]
- Prolonga'tion**, *s.* a lengthening, delay—*atibistār, dirghasūtratā, gatikriyā, bilamba*—*tawīl, Prolon'sion*, *s.* a diverting performance—*sang, kautuk, jātrā*—*tamāshā, suwāng, naqlbāzī*
- Promena'de**, *s.* a walk for amusement or exercise; place of walking—*beriyā berīna; berābār path*—*hawā khāne yā tafarrū ki liye sair; sair ki rāh*
- Prom inence**, *s.* a jutting out, conspicuousness—*beriyā uṭhan, uchchatā, āburī, uchcha bhāg, suprakāsh*—*ābhār, ānchāl, zāhiri* [hūā, phālāhā, ānchā, zāhir]
- Prom'inent**, *a.* standing out, conspicuous—*bāhirkarā, beriyā purā, uchcha, subhyaktā*—*ābhā-*
- Promis'uously**, *ad.* without distinction—*abisheṣhe, golwāl pūrbak, meshāghoṣṭ*—*abtarī se, betartibī se, panchmel, ghālmelī se* [—āmekhta, milābhā, darham barham, ghālmel, abtar]
- Promis'uous**, *a.* mixed, undistinguished—*mishrita, golmālbishishṭa, nīrbishesh, aniyamita*
- Prom ise**, *v.* to give one's word, to assure—*pratigyaṇ bā swikār k. nishchay kariyā ungīkār k.*—*iqār k. qaul k. zabān d.* [bakht, ummedbaksh]
- Prom'ising**, *pa. a.* giving hopes—*swikārkārī, pratigyaṇkārī, āshvāsdāyī*—*honhār, nek-*
- Prom'isory**, *a.* containing a promise—*pratigyaṇ bishishṭa, sapratigyaṇ*—*qārārī, shartī, mīādī*
- Prom'ontory**, *s.* a headland, a cape—*antarīp, fēnker mātāhā*—*tek, zamin kī khonch*
- Promo'te**, *va.* to forward, advance, exalt—*baṛīna, briddhī k. jamīna, sahayatā k. unnatā k. puraskār k. pratipanna k.*—*bārhanā, taqwiyaṭ o tād k. sarfārāz k. taraqqī k.*
- Promo'tion**, *s.* advancement, preferment—*uunati, briddhī, pratipatti, puraskār*—*taraqqī, baṛhtī, sarfārāzī, baṛfā, baṛhāu* [chālāk, chaukas, jald]
- Prompt**, *a.* ready, quick—*prastut, khyipra, chālāk, āhilambhita, roktok*—*taiyār, hāzīr, tez, Prompt, va.* to assist, to remind—*kahiya bā buliyā d. ushkāna, chetanā k. uttarasādhakatā k.*—*kāh bol d. batlānā, yād dilānā, jāṭnā, chetanā k.* [dāek, luqmadīh, nāshī, yāddīh, luqmagā]
- Prompt er**, *s.* one who reminds a speaker—*uttarasādhak, chetanākartā, udbodhakatā*—*pachh-*
- Prompt itude**, *s.* promptness, readiness—*khyipratā, āhilambutā*—*chaukasī, chālākī, tezi, jaldī*
- Promul'gate**, **Promul'ge**, *va.* to publish, to teach openly—*prachār k. ghoshanā k. suprakāsh-*
- upadesh d.—*ishtihār k. izhār k. zāhiran tālim denā yā sikhānā* [shuhrat]**
- Promulga'tion**, *s.* a publication, notice—*ghoshanā, prachār karan, bigyaṇpanā*—*ishtihār, izhār,*
- Promulga'tor**, *s.* a publisher, open teacher—*prachārak, ghoshanākartā, prakāshak, spash-*
- topadeshak**—*mushtahir, khabar dihandā, zāhiran tālim denē yā sikhānē w.*
- Prone**, *a.* bending forward, lying with the face downward, inclined, sloping—*jhōnkā, adhoba-*
- dan, helamukh, nata, pranata, shīl, dhālī—*bhūkābhūā, sir jhōnkā, zer rā, māl, rāghīb, dhālū***
- Pro'neness**, *s.* a bending down, inclination—*helā bā jhōnkā bhāb, adhobudānābāstā, shīlatā, anusaktī, chikīrshā, maner swābhābik ichchhā*—*jhukān, māl, ragbat, khwāshish*
- Prong**, *s.* the branch of a fork—*trishūlādir kanṭā*—*kāntā, shākh, sūl* [zamīr meansāb]
- Pronom'inal**, *a.* belonging to a pronoun—*sarbanām pad sambandhīya, sārhanāmīk*—*zamīrī,*
- Pro'noun**, *s.* a word used in the place of a noun—*sarbanām*—*zamīr, ādātī-khātāb*
- Pronou'nce**, *v.* to speak, to utter; to pass judgment, to utter sentence—*uchcharan k. ullek'h k. byabasthā k. dandāgyān d.*—*āchānā, talaffuz k. fatwā d. qazā k. hukm d.* [uchhār]
- Pronuncia'tion**, *s.* [ . . . she . . . ] act or mode of utterance—*uchchāran, ullek'h*—*talaffuz, makhrāj,*
- Proof**, *s.* trial, essay; full evidence; firmness; in printing, a sheet for correction—*parīkhyā; pramān, sūkhyā; ābhedaniyatā; chhāpār shuddhāshuddha gyaṇpanārthe bā shodhanārthe pra-*
- tham ādarsha patra**—*āzmaish, isbat, burhān, dalil, shabādat, gawāhi; benāfāz; musau-*
- wada yā kharārā jo tashih ke liye chhāpā jāe [nāfāz, sakht]**
- Proof**, *a.* impenetrable, able to resist—*ābhedya, sushukta, aprabeshya, driṇṇa*—*nā mumkin-i-*
- Proof less**, *a.* wanting evidence to induce belief—*apramānya, asābhyasta, sandigdha, jāhar*
- nidarshan nāi**—*bedalil, besābit, mashkāk* [pusht, balī, thāmḥ, chāndā, pushtibān]
- Pro'p**, *s.* that on which a body rests—*thes, āhalambā, phikanā, āharay*—*thānī, ār, tekai,*
- Prop'.** *va.* to support, to sustain, to keep up—*āhalambā bā thes diyā shirikrita k. phikunā*
- d. dharan k. thek d.*—*teknā, thāmān, sambhālnā, āpnā, pushtī d. rokān*



- Propagate**, *v.* to generate, increase, extend—*janmāna*, *utpādan*, *bārāna*, *byāpta* *k.* *bistār* *k.*—*jannā*, *paidā* *k.* *upjānā*, *ziyāda* *k.* *barhānā*, *phailānā* [*janmauti*, *ūpjiti*, *phailāu*, *pesār*]
- Propagation**, *s.* generation, extension—*santānotpatti*, *bistār*, *briddhi*—*wilādat*, *tawalud*, *Prope* *l.* *va.* to drive forward—*āge* *theliyā* *d.* *chālāna*—*āge* *daupānā* *yā* *hankānā*, *chālānā*
- Prope** *nd.* *vn.* to incline to any part or side—*kona* *dige* *helān*, *pukhyopāt* *k.*—*kisi* *tarāf* *jhuknā* *yā* *māil* *h.* *tarāfkashī* *k.*
- Propensity**, *s.* inclination towards—*anurāg*, *chikirshā*, *shilātā*—*jhuknā*, *mail*, *raghbat*
- Prope** *nse*, *a.* inclined, disposed, prone—*shil*, *chikirshu*, *anurakta*—*māil*, *rāghib* [*shaug*]
- Propen** *sity*, *s.* inclination, tendency—*anurāg*, *swābhāvik* *shilātā*, *chikirshā*—*mail*, *raghbat*, *Prope* *r.*, *a.* one's own, peculiar; fit, just—*swiya*, *nij*, *āpan*; *upajukta*, *jathārthā*—*nij*, *rāfi*, *khāssā*; *durust*, *thik*, *munāsib*, *lāiq*, *muwāfiq*, *mustaujib* [*hiye*, *kamāyam* *baghi*]
- Prope** *rly*, *ad.* fitly, suitably, duly—*uchitmate*, *jathājorya*, *prakritarāpe*—*liyāqat* *se*, *jaist* *chā*
- Prope** *rty*, *s.* peculiar or inherent quality; a possession, ownership, an estate, goods—*swiya* *dharma*, *swābhāb*, *gun*; *swatwa*, *dhan*, *sampatti*, *adhikār*, *swārtha*—*khāsiyat*, *sifat*, *tāsir*, *gun*; *milk*, *tālluga*, *māl*, *milkīyat*, *māl* *āmūwāl* [*dāni*, *nabāwat*]
- Proph** *ecy*, *s.* prediction, a foretelling—*bhābishyadbākya*, *bhābhikathan*—*agam* *baktāi*, *ghāib*
- Proph** *esy*, *vn.* to predict, to foretel—*bhābishyay* *jānāna*, *bhābishyadbākya* *kathan*—*ghāib* *ki* *khabar* *yā* *bāt* *kahnā*, *āge* *se* *batlānā* [*ghambar*, *antārjāni*, *agami*]
- Proph** *et*, *s.* one who foretells future events—*bhābishyadbaktā*, *bhābhikathak*—*nabi*, *rasūl*, *pai*
- Proph** *etess*, *a.* a female that predicts—*bhābishyadbaktri*, *bhābhishay* *jānāy* *je* *stri*—*nabiya*
- Prophet** *ic*, *a.* foretelling future events—*bhābishyachak*, *bhābishyadbākya* *bā* *bhābi* *kuthak* *sambandhiya*—*nabwi*, *rasūl*, *paighambarāna*, *ghaibnumā*
- Prophylac** *tic*, *a.* defending from disease—*roganibhārak*—*shafāi*, *dāfībimārī* [*rishta*]
- Propin** *quity*, *s.* nearness, kindred—*naikaṭya*, *sambandha*, *samparka*—*qarābat*, *nisbat*, *bātā*, *Propi* *tiate*, *va.* [*pish-e.*] to induce to favour, to gain—*prasanna* *k.* *prāyashchitta* *dwarā* *khyamāshil* *k.* *prāpan*—*manāna*, *mutwajjih* *yā* *mihrbān* *karnā*, *pānā* [*dān*—*mihrbānsāzi*, *tafāra*]
- \*Propitia** *tion*, *s.* act of appeasing, atonement—*khyamāshil* *karān*, *prāyashchitta*, *pāpāpānā*
- \*Propi** *tiatory*, *a.* adapted to atone—*prāyashchittabishishā*, *pāpāpanodak*, *prasannakāri*—*badlā* *yā* *kāfāra* *āmez*, *khush* *yā* *mihrbānsāz* [*mihrbān*, *dayāl*, *kirpāl*, *musād*]
- Propi** *tious*, *a.* [*pish-us*] favorable, kind, merciful—*khyamāshil*, *prasanna*, *dayālu*, *kripānā*
- \*Propi** *tiously*, *ad.* favorably, kindly—*anugraha* *pūrbak*, *prasanna* *haiyā*, *kripāpūrakare*, *dayāpūrbak*—*mihrbāni* *se*, *shafāqat* *se* [*dankartā*—*kahnawālā*, *arzkhimāda*]
- Propo** *nent*, *s.* one that makes a proposal—*prasangakartā*, *kona* *kāriya* *prastāb* *kare* *je*, *nibe*
- Propor** *tion*, *s.* comparative relation; equal or just share; symmetry; rule in arithmetic—*kār*, *parimān*; *tulyabhāg*, *samānāngsha*; *sudaul*, *aboyāber* *sumel*, *sugathan*, *samabhāb*; *enka* *shāstre* *samarāshī* *kariyā* *ganani*—*andāza*, *miqdār*; *hamwārī*, *barābar* *hissa*; *sudauli*, *khush* *dauli*, *sumel*; *ilm-i-siyāq* *kā* *ek* *qāida* [*ham* *andāza* *k.* *barābar* *miqdār* *k.* *khush* *mel* *k.*]
- Propor** *tion*, *va.* to adjust parts, to fit—*samamiti* *k.* *paraspar* *samān* *angsha* *k.* *sumit* *k.*
- Propor** *tionable*, *a.* that may be proportioned—*tulyapurimān* *haite* *pāre* *jāhā*—*barābar* *andāza* *yā* *ham* *miqdār* *hone* *jog* [*barābar*, *hamqadr*, *bā* *andāz*, *munāsib*]
- Propor** *tional*, *a.* having due proportion—*paraspar* *samamita*, *samānāngsha*, *jathopajukta*
- Propor** *tional*, *s.* a quantity in proportion—*samamiti*, *samatulya*—*hamqadrī*, *barābarī*
- Propor** *tionally*, *ad.* in due proportion—*samatulya* *kariyā*, *samarāshibhābe*, *jathochit* *parimān*—*barābarandāze* *se*, *hamqadrī* *se*
- Propor** *tionate*, *a.* proportional—*jathochit*, *samibhūta*—*munāsib*, *barābar*, *hamandāz*
- Propo** *sal*, *s.* offer, scheme offered—*prasanga*, *nibedan*, *parāmarsha*, *kālpnā*—*bāt*, *sukhan*, *qaul*, *darkhwāst*, *tajwiz* [*izhār* *k.* *arz* *k.* *kahnā*, *darpesh* *k.*]
- Propo** *se*, *va.* to offer for consideration—*bichār* *arthe* *prasanga* *k.* *nibedan* *k.* *pakhyā* *prastāb* *k.*
- Proposi** *tion*, *s.* a thing proposed, a proposal—*prastabita* *pakhyā*, *nibedan*, *prasanga*, *kārjyasūchanā*, *parāmarshabād*—*masla*, *sawāl*, *arz*, *darkhwāst*
- Propo** *und*, *va.* to propose, offer, exhibit—*kārjyasūchanā* *k.* *parāmarsha* *prastāb* *k.* *darpesh*, *byakta* *k.*—*izhār* *k.* *arz* *k.* *darpesh* *k.* *āge* *lāna*, *dikhānā*, *zāhir* *k.* [*dār*, *mālik*, *muttār*]
- Propri** *etary*, *s.* a possessor in his own right—*adhikārī*, *swatwabishishā* *byakti*, *swāmī*—*hamqadrī*
- Propri** *etor*, *s.* the owner, one who has the exclusive right to a thing—*kartā*, *swāmī*, *adhikārī*—*mālik*, *khāwīnd*, *sāhib* [*mān* *k.* *dosh* *kāfāna*—*bachānā*, *uzr* *lānā*, *qīm* *o.* *sachā* *k.*]
- Propu** *gn*, *va.* [*pune*] to defend, to vindicate—*pakhyā* *sābhyasta* *k.* *āpatti* *khandān* *k.* *āpā*
- Propu** *lsion*, *s.* the act of driving forward—*āge* *theliyā* *deon*—*āge* *thel* *denā* *yā* *chālānā*
- Proroga** *tion*, *s.* delay, interruption—*gaunkuran*, *birāmkaal*, *birāmārthe* *kurma* *sthaigrit* *karān*—*tāwīq*, *tātīl*, *tatwīl*, *waqfa* [*mauqf* *k.* *antar* *d.* *qāid*]
- Proro** *gue*, *va.* to protract, put off, delay—*gaun* *k.* *birāmārthe* *sthaigrit* *k.* *bilamba* *k.*—*nāgā* *k.*
- Proru** *p* *tion*, *s.* a bursting forth or out—*bege* *nirgaman*, *phutiyā* *uṭhan* *bā* *bahir* *haon*—*phō* *nikālānā*, *zor* *yā* *josh* *se* *nikālānā*
- Prosa** *ic*, *a.* consisting in prose—*gadyamāy*, *chhandarahit*—*nasi*
- \*Proscri** *be*, *va.* to doom to destruction, to censure capitally—*prānadandāgyān* *prachār* *k.* *ma*—*hāpād* *k.*—*ilzām* *lagānā*, *qatī* *kā* *hukm* *d.* *wājibulqatī* *thahranā*
- Proscrip** *tion*, *s.* a dooming to death, condemnation—*prānadandāgyān* *prachār* *karān*, *prānadandāgyān* *ghoshonā*—*qatī* *kā* *hukm* *sādir* *karnā* [*qatī* *kā* *hukm* *āmez*, *qatī* *namā*]
- Proscrip** *tive*, *a.* consisting in proscription—*prānadandāgyān* *bishishā*, *tadāgyān* *sūchak*
- Prose, *s.* not verse—*gadya*, *chhandarahit* *bākya* *prabandha*—*nasr*, *kalām*—*i-mansār***
- Prose** *cute*, *va.* to sue, pursue, continue—*addāsh* *k.* *bichāra* *shīn* *kona* *byuktike* *abhiyog* *k.* *ekādikrame* *chalan* *bā* *kurma* *k.* *birāta* *nā* *h.*—*adālat* *men* *nālīsh* *k.* *muqaddama* *k.* *derp* *h.* *mauqf* *nā* *h.*

- Prosecution**, *s.* suit, act of prosecuting—*abhiyog, addāshkaran, dāyambēdan, nityacheshā,* *abirati*—qaziya, muqaddama, bewaqfi
- Prosecutor**, *s.* one who prosecutes—*abhiyog kartā, addāshi, bāzi—bāqī, gulāgr, muddaf*
- Proselyte**, *s.* a new convert to a creed or party—*alpakāl haila swiyadharm tyig pūrbak nūtan dharmāshrita hay je byakti, nāba shishya, swadharmatyāgi*—nau murid, wuh shakhs jo apne din o imān se bargashā hokar dīnre din kā nau muatāqūd ho [paidāish
- Prosemination**, *s.* propagation by seed—*hij bunan dīwārā jannmāna*—tukhm se tawallud, bij se
- Prosody**, *s.* the part of grammar which treats of the quantity of syllables, accent and versification—*chhandah shāstra, chhandah purimānbidyā—ilm-i-urūz, mīzān*
- Prosopopeia**, *s.* [pros-o-po-pe-ya] personification—*alankār shāstre nirjib bastuke prāni bat gyin kariyā kathan—ilm-i-fasāhat yā kalām men bejān chizop ko shakhs banāke kahā*
- Prospect**, *s.* a view, object of view; reason to hope—*drishṭi, dāishan, drishya bastu, drishṭi gochar; āshā, lakhyān, sūchanā—nazar, did, madd-i-nazar; ummed, chashmdāsh, alāmat*
- Prospective**, *a.* looking forward, regarding the future—*bhābidarshanakiri, dīradarshak, bhābishyad ābechanā kīri—dūrbīn, peshbīn, dūrandesh, peshlīhāz* [musauwada
- Prospectus**, *s.* plan of a literary work—*kona granthabishaye anushlān patra—kitāb k*
- Prosper**, *v.* to be successful, to thrive—*kritārtha h. jayī h. ishā siddhā h. bhāgyabān h. briddhi bā unnatī pāon—kāmyāb h. firozmand h. bahramaud h. bakhtyār h. bālida h.*
- Prosperity**, *s.* success, good fortune—*briddhi, ummatī, saubhāgya, shri, kalyān, uttam dushā—kāmyāb, bahramandī, taraqqī, bakhtawarī, tālimandī, nek-bakhti, iqbalmandī*
- Prosperous**, *a.* successful, fortunate, lucky—*bhāgyabān, shrimān, kalyāni, bardhishnu, kirtārtha, kushālī—kāmyāb, bahramand, iqbalmand, tālimand, bakhtawar*
- Prostitute**, *a.* viciious for hire, sold to vice—*bhūratīyī, betanūpekhī yā dushkriy ikārī, hyābhi-chārī, hyābhi-chārīnī, dushṭā, dushṭī, lumpatī—fājir-i-ajūdār, begwā, kasbī, qahba, chhinā, pardafarosh* [—beswā, chhinā, kasbī, bāzārī, qahba, mālzādī, ruspi, hāi
- Prostitute**, *s.* a female devoted to lewdness—*beshyā, bārāngān, hyābhi-chār kriyār betanūbhuk*
- Prostitution**, *s.* common lewdness—*beshyābritti, hyābhi-chār, lāmpūtyā, bhrashṭami—chhinā-lā, kasab, qahbāpanā, beswāpanā* [hāā, sar bā sujād
- Prostrate**, *a.* lying at length flat on the ground—*bhūmipatita, pranata, ubhū—parāhūā, girā*
- Prostrate**, *v.* to throw down, to lay flat, to cast one's self at the feet of another—*bhūmipatita k. ubhū k. pranipāt h. oshṭānge pranām k.—girā d. leṭā d. pāyū pāpnā. nāk ragarān*
- Prostration**, *s.* a throwing down, or falling; total dejection or depression—*ashtānge pranām, pranipāt, ubhū haon bī karān; bātarkās, udbeg, bishād—pāyūparāī, sajād, nāghsini; nāqūwātī, udās, malāl, dilgīr* [himāyat k. pālnā, panāh denā
- Protect**, *va.* to defend, to save, to shield—*rakhyān, pratipālān k. āshray d.—raknā, bachānā, Protection*, *s.* defense from injury; a passort—*rakhyā, pratipālām, āshray; chhār chīṭhi, āsh-ray lipī—himāyat, bachān, muhāfāzat, parwarish, panāl; chhoṛchīṭhi*
- Protective**, *a.* defensive. sheltering—*rakhyākārī, pratipālāk, āshraydīyī—himāyatī, bachāā, punābhaksh. pushtibān* [—hāmī, sāhib-i-pardākht, hāfiz, nigāhbān, pusht o panāh
- Protector**, *s.* a defender from injury—*pratipālāk, rukhyak, āshraydātā, anishṭānābāranakartā*
- Protest**, *v.* to give a solemn declaration of opinion commonly against something; to call as a witness: to protest a bill is to cause a notary public to make a formal declaration against the drawer on account of non-payment—*aswikār k. asammattī jānna; sākhyaidekan; hundi aswikār karile byabasthāner pratinidhi diyā tāhār prishṭhe lekhnā—inkār k. baraks iqrār k. gawāh bulānā; hundi nā manzūr karne se adālāt ke wakīl se uski pusht par lekhwā lenā*
- Protest**, *s.* a solemn declaration of opinion commonly against something; a notification written upon a bill of exchange for its non-payment—*asammattī prakāsh, aswikārālikhn: hundi aswikār karile byabasthāner pratinidhi diyā tāhār prishṭhe lekhnā—inkār k. baraks iqrār yā qaul; hundi nā manzūr karne se adālāt ke wakīl se uski pusht par likhwā lenā*
- Protestant**, *s.* one who protests against the Roman Catholic religion—*Rūniya dharme aswikārī Khristhiyān lok—ī sālon kā ek firqa jo Roman Catholic girjese munqir hāi*
- Protestation**, *s.* a solemn declaration of opinion commonly against something—*aswikāra big-yūptī, asammattī prakāsh, nishedh bākya, sudibya kathan—inkār, ghairqubālī, qaul, iqrār, bachān* [lat kā mir muharrir
- Prothonotary**, *s.* a chief notary, a register—*byabasthānastha prathān lekhak—shakkāk, adā*
- Protocol**, *s.* the original copy of any writing—*karma nidarshan lipi, ādursha patra—asl likhā, manqūlminhu*
- Protomartyr**, *s.* the first martyr, a term applied to St. Stephen—*Khristhiyudharmatyāg nā karānjanya Shēphān nīme pratham hata byakti—Stephen nām men ek shakhs jo īsawī dīn na chhoṛke ke liye pahlā shahid huā thā*
- Prototype**, *s.* [...] an original, model, exemplar—*ādursha, mūl, nidarshan, drishṭānta—asl, ād, mūl, namūna, misāl*
- Protract**, *va.* to draw out, lengthen, delay—*lāniyī lambā k. dīrgha k. dīrghasūtratā k. bilamba k.—barhānā, tawīl k. tūl khechnā, derkānā, dirang k. [barhānā, tawīl, imtidād, tākshir*
- Protraction**, *s.* a lengthening out, delay—*dirghasūtratā, ātākriyī, dīrgha karan, bilamba*
- Protractile**, *a.* delaying, dilatory—*dirghasūtrī, bilambakārī—tālāsh, dersāz*
- Protrude**, *v.* to thrust forward, jut out—*āge theliyā d. beriyī uṭhan oā parān, nirgata h.—āge thel d. phūṭ cikalnā, nikāl pāpnā*
- Protrusion**, *s.* act of thrusting or jutting out—*theliyā phelan, beriyā parān, phūṭan—āge thelā, phūṭ nikālā, nikāl pāpnā*
- Protruberance**, *s.* a swelling, prominence—*sphiti, phulā, uchchabhāg—dhībā, ābhār*
- Protrusion**, *a.* swelling, prominent—*sphiti, phulā, uchcha—ābhā, hāā, phulā hūā, ānchā*

- Proud, *a.* having inordinate self-esteem, high, grand, lofty—*abhimāni, ahankāri, garbita, uchcha, pratāp bishishā, bāya, uchchamāni*—maghrār, mutkabbir, magrā, ghamandī, dambhī, sircharhā [*dwarā*—takabburī se, ghurār se]
- Proudly, *ad.* with undue self-esteem, haughtily—*ahankārpūrbak, sadārpe, pratāp prakāsh*
- Prove, *v.* to evince, to try; to experience—*pramān d. sapramān k. parikhyā laon, parakh k. phaldwārā nishchay jānan*—sābit k. gawāhī d. sach k. dālāt k. imūthān k. āzmānā, par-khānā, tajarruba se daryāft k. [*ke qābil*]
- Pro'veable, *a.* capable of being proved—*prameya, pramānasādhyā, pratipādyā*—sābit hone
- Prov'ender, *s.* food for cattle and horses—*pashuoddār bhakhya drabya, shasya ghāsādi*—charā, dānā, lenhā, ghāspāt, chārpāu kī khorāk, [*kāhawāt, kahtāt*]
- Prov'erb, *s.* a maxim, an old saying—*drishānta kathā, kathār kathā*—māsal, zarbulmasāl,
- Proverb'ial, *a.* contained in, or pertaining to a proverb—*sarbakathitā, drishāntarūpak*—kah-tūtī, maslānā, zarbulmasāl [*muhaiyā k. taiyār k. denā, earbarāh k. shart k. badnā*]
- Provi'de, *v.* to prepare; supply; stipulate—*prastut k. jogānā, nirbāha k. bishesh niyam k.*
- Providence, *s.* God's superintendence over his creatures; foresight, timely care—*bidhātā; parināmadarshan, pūrbabibechanā, tattwābadhāran*—khudāī, razzāqī; āgra sozm, āqibat-andeshī
- Provident, *a.* foreseeing wants and taking measures to supply them, cautious, prudent—*dār-adarshī, parināmadarshī, bhābībibechnak, sādadhān*—āqibatandesh, dūrandesh, peshbīn, agrasochī [*i-Alāhshakhtā*]
- Providen'tial, *a.* proceeding from God's care—*daibādhtīn, bidhātār karma*—khudāsāz, az qudrat
- Providen'tially, *ad.* by means of God's providence—*daibajoge, daibāt, bidhātā dwārā*—khu-dāsāzī se [*labdha desh, pradesh, chākalā, adhikār*—sāba]
- Provin'ce, *s.* a conquered or distant country belonging to a state; ecclesiastical district—*juddhe*
- Provin'cial, *a.* belonging to a province—*pradesh sambandhiya, pradeshīya, grāmya, upardjīyer*—sābe kā, bāharī, dhikātī [*pradesha nihāsi lok*—imām, dīnt hākīm; sābe kā bāshinda]
- Provin'cial, *s.* a spiritual governor; inhabitant of a province—*ek prakār dharmādhyakhyā;*
- Provin'ciate, *va.* [*.she.*] to turn to a province—*kona desh juddhe daman kariyā swarājyer antargata ek pradesh k.*—sāba banānā, kisi mulk ko apne mulk ke tābi k.
- Provi'sion, *s.* a providing beforehand, stores, food—*upāyasanghān, āyojan, nirbāha, kona karmārthe prastutikrita sāmagri, āhārādī*—tahaiyā, tadbīr, āzāq, khānā, ghizā, rātīb, tosha, khorāk [*ke liye muqarrar, muwāfiq-i-waqt*]
- Provi'sional, *a.* serving for present use—*bartamān kāler nimitte nijukta, samayānujāyī*—hāl
- Provi'so, *s.* conditional stipulation—*bishesh niyam*—shart, iqār, bandhej
- Provo'cation, *s.* that which excites anger—*rāger kāran hā bishay, krodh janne jāhāte*—chhej yā chir kā kām bāt yā chiz, chirh, chirhaunī
- Provo'cative, *s.* that which excites anger, a stimulant—*roshak, krodhajanak, prarochak, prā-bartak, ruchijanak*—ghazab yā khashm angez, muharrik, mushahī, ragbatangez
- Provo'ke, *va.* to rouse, enrage, challenge—*roshānā, krodh janmānā, kupita k. dharshan k.*—uthānā, chhernā, khashmnāk k. khijānā, jalānā, chirhānā [*se, chirhāi se*]
- Provo'kingly, *ad.* so as to raise anger—*khepāyāt, krodhotpatti karanpūrbak*—ghazab angezī
- Prov'ost, *s.* [*prov-vust*] the chief of any body, as the provost of a college—*bidyālayer pra-dhān byakti, dalapati, nagariya samājādhyakhyā*—sardār-i-madrisa, raisulārfaṭ
- Pro'vost, *s.* [*prov-vo*] a military executioner—*āgyānusāre doshi senār dandādāyak byakti*—lashkari jālād [*lerī*]
- Prow'ess, *s.* bravery, valor, boldness—*sāhas, hīryā, bikram*—jurat, jāwānmardī, shujāat, di-Prowl, *v.* to rove over; wander for prey—*banyapashubat āhārārthe beriyā bhraman, lūthārthe phiriyā bhraman*—nischarāī k. gidargasht k. sūngtā phirnā, shikār kē liye phirnā
- Proximate, *a.* next, immediate—*abyabakhtu, antik, upānta*—pās, qarīb, nazdīk [*samīpī*]
- Proxim'ity, *s.* nearness, close approach—*sannidhān, naikātya*—qurb, qarābat, nazdīkī, itisālī
- Prox'y, *s.* agency of a substitute, a substitute—*pratinidhi, paribartī*—iwazī, badlī, nāib
- Prude, *s.* a woman affectedly reserved—*anarthe mukhchorā kī, atibād lajjāshildā*—makkāra, gurhamiskīn, awrāt jo makar se barī sharmilā yā lajjilā ho, mahājūb-i-riyākār
- Prudence, *s.* caution, wisdom, discretion—*parināmadarshan, sādadhānātā, paribedanā, hibek, pragyanā*—hazar, ihtiyāt, tadbīr, basīrat, hoshiyārī, imtiyāz, peshbīnī
- Pru'dent, *a.* cautious to avoid harm, wise—*parināmadarshī, sādadhān, subibekī, suchetan, pragya*—zirāk, dānā, hoshiyār, sāhib-i-imtiyāz, sanjida, chaukas, khiradmand
- Pruden'tial, *a.* dictated by prudence—*subibechita, bibekajanya, parināmadarshan dwārā nir-mita*—khiradmandānā, mutamāyāz, sanjida, tadbīr yā ihtiyāt se k. h.
- Pru'dently, *ad.* discreetly, with due caution—*abadhān pūrbak, parināma darshan pūrbak, pragyanā dwārā*—ba hoshiyārī, dānāī se, imtiyāz se, bātadbīr [*—makar kī lāj, barisharm*]
- Pru'dery, *s.* affected scrupulousness or reserve—*anarhak lajjā prakāsh, atibād mukhchorāmī*
- Pru'dish, *a.* affectedly grave—*mukhchorā, anarhak lajjāshildā*—majjūb, makar se sharm numī
- Prune, *s.* a dried plum—*shushka phal bishesh*—ālā, snkhā bair
- Prunel'lo, *s.* a plum; a stuff for gowns and shoes—*phal bishesh; ekprakār kāpat*—ālā; ek qism kā kaprā [*barī khwāshib, raghat, bawās, shahwat*]
- Pru'ience, *s.* an itching, great desire—*kandū, atichchhā, līlāsā, kāmukātā*—chul, khujlī,
- Pru'ient, *a.* itching; uneasy with desire—*kandūyamān; kīmātūr, līlāsājukta, atichchhuk*—chulhā, chulbulā, shahwatī, mast, khwāshish yā raghat se beqārār
- Pry, *va.* to peep narrowly—*ukī bā jhuki mārān*—jhāknā, jāsātī k. bhēd lenā
- Psal'm, *s.* [*sam*] a sacred song or hymn—*dharmā git*—astāt, pāk sarod, zabār
- \*Psalmist, *s.* a writer of psalms—*dharmagitārachak*—astātikārī

To prove

- \*Psal'mody, *s.* the art or practice of singing sacred songs—*dharmaṅgit gān karanaśhidya*—astātā gāne kā il'm yā mashq
- Psal'ter, *s.* [sawt-tur] a book of psalms—*dharmaṅgiter pustak*—astātār
- Psal'tery, *s.* an instrument of music—*bādyā jantra bishesh*—khanjari, ek taur kā bājā
- Pseu'do, *a.* [su.] false, counterfeit, pretended—*britrim, aprakrita, mithyā, bhaṇḍa*—jhāthā, taghallābī, nārāst, bahānapur [bolī]
- \*Pseudol'ogy, *s.* falsehood of speech—*mithyābākya, anrita*—daroghgoī, nārāst kalām, jhāthī
- Pshaw! int. [shaw] expressing contempt, &c.—*ghrinā bā abagyan bodhak abhay shabda, phus, chhyā*—phish, uf, wāh, chhi [thāndā kāri pathya—joshāb, thāndhā k. w. shartat]
- Pti san, *s.* [tis-san] a decoction of barley, a cooling drink—*jwarurogīr pānīrtne jaber kwāth*
- Pu'berty, *s.* ripe age in the sexes—*jaubān kāl, jauhan jog, bayahprāpti, praurhābāsthā*—jāwānī, baloghāt, shabāb [bishishā—jāwān, shabābrasida, bāligh; roengār, pashmī]
- Pubes'cent, *a.* arriving at puberty; downy—*bayahprāpti, pranyha, prāpti jauhan; nabalam*
- Pub'lic, *a.* pertaining to a nation, or community, common, open, notorious—*siddhāra, sarba bidita, sarbaswāmik, sacharāchar, rāshīra, sarbatra prachārīta, prasiddha, ugupta*—āmm, sāmil, umām, mushartār, zāhir, mashhūr o mārāt, āshkāra, aiyāu
- Pub'lic, *s.* the body of a people—*siddhāraṇ lok, je konadeshiya lok samāha, sarbajan*—panch, khalq, khālāq, riyāyā barāyā, awāmunnās [thiyārā, sābīh-i-sarā; ghatwāl, rāhdār]
- Pub'lican, *s.* an innkeeper; a collector of toll—*bhejīyārā, shaundik; karasongrāhak*—bha-
- Publica'tion, *s.* the act of publishing. book or writing published—*ghoshanā, prachār karan, chhāpiyī prakāsh karan, chhāpā grantha*—izhār, ishūār, chhāpke zāhir karnā, chhāpke ki kitāb [h. bā k. —khās o āmm ke pās zāhir honā yā karnā, izhār, karnā, chhāpke]
- Publi'city, *s.* state of being public or known to the community, notoriety—*sarbatra prakāsh*
- Pub'licity, *ad.* openly, in the name of the community—*sādhāraṇ sambandhe, sarbu janer pakhye, prakāsh rūpe, prachārād rūpe*—zāhīraṇ, alāniyatan, āshkāra
- Pub'lish, *va.* to make known, to set forth—*prakāsh k. granthē chhāpiyā jānāna, grantha chhāpāna*—mashhūr k. zāhir k. ālam nasbar mashhūr k. chhāpnā, kitāb chhāpnā
- Pub'lisher, *s.* one who makes known, one who publishes—*prakāshak, prachārak, ghoshandkartā, granthē likhīyā gyānta kore je*—zāhir k. w. mashhūr k. w. mukhbīr, kitāb w. g. chhāpne w.
- Pu'cellage, *s.* a state of virginity—*kumārītwa, dībhātwa*—hālāt-i-bikārat, doshizagī; chir
- Puck'er, *va.* to gather into plaits or folds—*konkārāna, bhāṅj k. dmayāna*—chin d. batōrnā, tah k. moṛnā [jugdha ār andete nirmita āhar bishesh—gulgulā, rāstā, laddā]
- Pud'ding, *s.* a compound of meal or flour, &c. baked or boiled—*ekprakār pishitak, maydā*
- Pud'dle, *s.* a muddy standing water—*gere, dōbā, panē jul āchhe je garte*—jabrā, chhāpī, tālī, dab, jullā, liwār [bachgāna, chhulolīlā, chibāolā, halka, ochhā]
- Pu'erile, *a.* [..rīl] childish, boyish, trifling—*bālūker nyāy, bālākābat, chhēlyār, alik*—larkā sā,
- Pueril'ity, *s.* childishness, boyishness—*chhēlyāna, bālākāharma, alikatā, anarthakatā*—larkāī, larakpan, tūfagi, ochhāpan
- Pu'et, *s.* a kind of water fowl—*jalachar pakhyi bishesh*—ek qism kā ābi murg
- Puff, *s.* a small gust of wind; any thing light and porous; something which sprinkles powder as by a puff; figuratively, any trick by way of advertisement to attract notice to something, generally a tumid commendation—*damkā bātās, phu; laghu phāpā o chhidra bishishā bas-tu; prakhyepak bā nikhyepak bā bistārak kona drabya; dāmbhikatā, ābhuliyā*—pāl, jhiko-rā, mauj, phūnk; halkī o masāmdār koi chiz; ek chiz jis se bhubhūrāte haig, shāikhī, akārbāzī, mubalagha
- Puff, *v.* to swell with wind; to swell with praise or with pride—*phulāna, bāyute sphita h. bā k. prashangā bā ulankārāwārāphulāna*—phulānā, hawā se phūlnā; tārif yā ghurār se phulānā
- Puff y, *a.* windy, flatulent, tumid, swelled—*bāyute sphita, phulā, phāupā*—hawā se phūlāhā,
- Purhawā, *phulkā; phulphulā*
- Pug, *s.* a monkey, or little dog—*kapi; hātposhā kukkur jāti bishesh*—gaṣarmal, chandā; pā-lāhā chhōtā kutta
- Pugh! int. [pōoh] denoting contempt—*abahlā bā ghrinā bodhak abhay shabda, jathā phuh, phis tīyādī*—barf-i-hiqārāt, jāisā ki phuh, oh, ah, chhi, akh, ja, phish
- Pu'gil, *s.* as much as is taken between the thumb and two first fingers—*angushīha ebang dui anguli diyā jata tolā hay tata bujhāy*—bakōṭ, changul, bāk, jis qadr angūthē aur aṅgē ki donoṅ unglion se uṭhāī jāy [zanī, mukāamukki]
- Pu'gilism, *s.* a boxing, fighting with the fist—*hastajuddha; mushādmushī*—ghōsibāzī, musht-
- Pugna'tious, *a.* inclined to fight, fighting, quarrelsome—*jujūtsu, lark, jhagorāṭīyā, kundulē*—lārākā, jāngī, lāranhār, jhāgrālā [kihtar]
- Pu'isne, *a.* [pu-ne] younger, inferior—*kanishthā, chhōlā, apradhān*—chhōtā, khurd, adnā,
- Puis'sance, *s.* power, strength, valor—*parākram, bal, bikram*—qudrat, qhawāt, maknat, dilā-wārī [war, tawānā, diler]
- Puis'sant, *a.* powerful, mighty, brave—*parākṛānta, balabān, bikramī*—mahābālī, balī, zorā-
- Pu'l'chritude, *s.* beauty, comeliness, grace—*lābanya, saundaryā, surāpatā*—khūbśūrātī, hnsn, khābī [na—jhīknā, larkēkā sā chen pen k. khinkhinānā, gingiānā]
- Pule, *vn.* to whine, to cry, to whimper—*gyān gyān shubda k. chhēlyār nyāy kṛandān k. koykā-*
- Pull, *s.* act of drawing or plucking—*tāna, ākarshan, khechān, hechkan*—khech, jhātkā, zor, tān, kashish [—zor se khinchnā, tānnā, khinchnā, toṛnā, ukhāṇā, phārchir d.
- Pull, *vs.* to draw violently, to pluck, to tear—*bule tāna, kashān, ākarshan, uparāna, chhīraṇ*
- Pu'l'et, *s.* a young hen—*yubati kukkūṭ*—bachcha murgī, jāwānmurgī
- Pu'l'ey, *s.* a small wheel for a running cord—*kupikal*—charkhī, phirkī, ghirnī
- Pu'l'monary, *a.* pertaining to the lungs—*phusphus sambandhiya, phopsāghāṭita*—phepre kā

- Pulp**, *s.* the soft part of fruit, a soft mass, narrow—*shāṇṇa*, *phulādir komalāṅgha*, *tadbat naram drabya*, *sārabhāg*, *majjā*—*gūdā*, *narmchiz*, *maghz*
- Pulpit**, *s.* an elevated station or desk for a preacher—*sabhi madhye upadeshakar thāṅkār ja mancha* *bā kishher uchchikrita āsan bishesh*—*mimbar*, *siṅghāsan*
- Pulpy**, *a.* soft, pappy, full of pulp—*shāyashamay*, *komal*—*rudrudā*, *polā*, *naram*, *pur magh*
- Pulsation**, *s.* a beating, the throbbing of the heart and arteries—*nārigati*, *amāni*—*tis*, *tapak*, *tapish*, *tapid*, *dhaṣak*, *phatak*, *jumbish* [ *nāṣā*; *Jobiyā*, *matar w. e.* ]
- Pulse**, *s.* a beating of arteries; peas, beans, &c.—*nāri*, *dhātā*; *kalāy*, *mātarādi*—*nāṣ*, *nāṣi*
- Pulverize**, *va.* to reduce to powder or dust—*chūrna k. guṇṇi k. dhātubāt sūkhyma k.*—*bekāṇ*, *sulūt k. surma k.* [ *nirgula sūkhyma chhidramay prastar bishesh*—*sang-i-pāsho* ]
- Pumice**, *s.* a porous substance ejected from a volcano, resembling slag—*āgneya purbat kuite*
- Pump**, *s.* an engine for raising water; a thin shoe—*jaitolanārīha kal*, *jalaṅtantra*; *charna pādūkā bishesh*—*pichākā*, *bambā*, *pāni uṇhāne kī kal*; *ek taur kī patli jāti*
- Pump**, *v.* to work a pump, to throw out water by a pump; to examine artfully—*jala jantira dwārā jal tolan bā nikhyep k. chāturiya krame prashna dwārā bhed laon bā jñāna*, *guptānu-sandhān k.*—*pichākā se pāni uṇhānā*; *bhedienā*, *rājōi k.* [ *es* ]
- Pun**, *s.* a quibble, a low conceit—*byangokti*, *shlesh kuthā*—*zīmānaen*, *zaṭal*, *thām*, *jugat*, *ash-Pun*; *vn.* to quibble, to play upon words—*byangokti k. bākhyer ārop k. shlesh aithā kahon*—*thām bolnā*, *zīmānaen bolnā*, *ashles k. latifa kahnā*
- Punch**, *s.* an instrument for stamping or for perforating; a liquor; a buffoon; a fat horse—*chheni*, *biydhānāstrā*; *sajula mulirā bishesh*; *bhāṅṇṇ*, *maṣkarā*; *moṭā ghōṭak*—*chheni*; *et qism kī sharāb*; *maskhara*, *bhāṇṇ*; *moṭā ghōṭā* [ *yā chhednā* ]
- Punch**, *va.* to stamp or bore a hole with a punch—*chheni mīran bā biydhān*—*chheni mīran*
- Punchion**, *s.* [ *punch-ion* ] a tool for stamping or boring; a cask—*chheni*, *bindhan astra bishesh*; *pipā*—*chhāp*, *chheni*; *pipā* [ *r. ti*—*takallif* ]
- Punctilio**, *s.* [ *yo* ] a nice point in conduct or ceremony—*kona bishesh shishālāchār*, *shakte*
- Punctual**, *a.* [ *isthu* ] exact, strict, nice—*thik*, *nishāchārī*, *drīrha pratigya*, *drīrhanīyami*, *agaunakārī*, *kharā*—*thik*, *sachchā*, *sādiq*, *pīrā*, *daṇṇ*, *waidawafā*, *kharā*
- Punctuality**, *s.* scrupulous exactness in time or manner—*drīrhanīyami*, *adrīghasūratā*, *sutyaniśīthā*, *jāthārthātā*, *kharā*—*kharā*, *sachchā*, *rāsti*, *sachāṭi*
- Punctuate**, *va.* to distinguish by pointing—*padachinā d.*—*nukta-i-waqfa d.*
- Punctually**, *ad.* exactly, scrupulously—*thikthāṅk*, *drīrhanīyami*—*pūrbak*, *nīyamita samay*, *agaune*, *thik kariyā*—*rāsti se*, *sachchā se*, *sādiq se*, *kharā se*
- Punctuation**, *s.* the act or method of pointing—*bākpṛabandhakaram sūtramāne chhedāchēk bindwādi deon*—*matrakār*, *nuktārezi*, *jumle yā fīqre banāne d.*—*jābājā muṇasabāt se* [ *nukta-i-waqfa baihlānā* ] [ *nukta yā nishān d.* ]
- Punctuate**, *v.* to mark with small spots—*khudra chinha bā hindu d.*—*nuktarezi k. chhole*
- Puncture**, *s.* [ *pungk-tshure* ] a small prick—*biydh*, *chhezdā*—*chhed*, *sārāk*
- Pungency**, *s.* keenness, sharpness—*kaṭu swād*, *jhāl*, *tibratā*—*tezi*, *jhāl*, *hiddat*, *jalan*
- Pungent**, *a.* pricking, sharp, acrid—*tībra*, *kaṭu*, *jhāl bishishāṭa*, *ugra*—*bādd*, *tea*, *tund*, *parparā*
- Punic**, *a.* pertaining to Carthage; faithless—*Kārthāj nām prāchin nagar sambandhiya*; *abīwasta*, *bishwaghātak*—*Carthage nām meṇ qādīm shahr se mutālīg*; *beimān*, *beiatōr*, *te wafā*, *kharā* [ *tā*—*chhoṭā*, *koṭāhī*, *thomkātī*, *khurdagī*, *kamzōrī*, *foamōyag* ]
- Puniness**, *s.* littleness and weakness, pettiness—*beṭte bhāṅ*, *khuydratwa*, *khīyānābhāṅ*, *sāmānyu-Punish*, *va.* to chastise, to correct, to afflict—*shāsti k. bā d. dandā k. shājā d. kleśh d. nigraha k.*—*sazā denā*, *dāṇṇā*, *sīdhā yā durust k. satānā*, *taklif d.*
- Punishable**, *a.* liable or worthy to be punished—*dandārha*, *shāsaniya*, *shājār jogya*—*sazāde-ne ke qābil* [ *ha*—*sazā*, *azāb*, *tāzir*, *uqūbat*, *siyāsāt*, *tambh* ]
- Punishment**, *s.* any pain or loss suffered as the reward of a crime—*shājā*, *dandā*, *shāsti*, *nigra-Punk*, *s.* a lewd female—*lampāṣāstri*, *bāringanā*, *kulāṭā*—*zan-i-fāhisha*, *chhināl*, *qabha*, *kaṭi*
- Punster**, *s.* one dextrous in punning—*shleshbaktā*, *byangoktite nīpun*, *bākhyitropkārā*—*jugat-bāz*, *ihāmgo*, *zumanaengoi meṇ pakkā yā qābil*
- Puny**, *a.* little and weak, feeble, petty—*khuydra*, *kharba*, *punje*, *durbal*, *khīn*, *sāmānyu-chhoṭā*, *koṭāh*, *kamzōr*, *khurd* [ *nā*, *kutte kā bachche denā* ]
- Pup**, *v.* to bring forth puppies—*kukkuri prasab h. kukkurshāb h.*—*kutti kā jānnā*, *bīṇi-Pup*, *Puppy*, *s.* a young dog, a whelp; a name of contemptuous reproach to a man—*kukkuri shāb*; *pūji bēṭā*, *bastrābālāshī*—*kutte kā bachcha*, *pillā*, *kuṭrā*; *pājādmī*, *khush poshāt*
- Pupil**, *s.* a scholar, a ward; apple of the eye—*chhātra*; *shishya*, *pariyā*, *rakhyānārīte bāhara hastārpiṭu para balak*; *chakhyurtārā*—*shāgird*, *pāthak*, *chēlā*, *mutāllim*, *pālā post*; *pūṭlī*; *mardum-i-chashm* [ *apṛāpti byabahrābāsthā*—*shāgirdī*, *hālat-i-talmiz*, *parwardagī* ]
- Pupilage**, *s.* [ *adje* ] the state of a scholar, wardship—*shishyabasthā*, *rakhyakādānī byakti*
- Puppet**, *s.* a small doll, a wooden image—*puttālī*, *putulā*, *puttālīkā*—*goriyā*, *poṭlī*, *kāpūṭlī*
- Puppetshow**, *s.* a mock show with little images—*putulār nāch*, *puttāl khēlī*—*pūṭlī k. tamashā* [ *dhālā*, *chundhlā*, *koṭānān* ]
- Purblind**, *a.* near sighted, dim sighted—*khāṇṇdrishṭī*, *jhālākānā*—*teondhā*, *chūndhlā*, *dhū-Purchase, *s.* a buying, thing bought—*kray karan*, *kinā bastu*—*ā harāṭ*, *saudā sulṭī*, *saudā**
- Purchase**, *va.* to buy, to obtain at an expense; to expiate by a fine, &c.—*kray k. kīnā*, *mūlyā diyā laon*; *prāyashchitta bā dandā deon dwārā mukta k.*—*kharid k. lenā*, *mollesā*, *saudā k. prāchit yā jarimāne se khalāṭ d.*
- Purchaser**, *s.* one who purchases, a buyer—*kreṭā*, *grāhāk*, *kraykartā*—*kharid karnēwālī*, *khariddār*, *mushṭari* [ *nirbhāṅṇ*, *prakṛita*, *pubhira*, *skuchi*—*khālīs*, *sāf*, *asli*, *nirmāl*, *sāf*, *pāk* ]
- Pure**, *a.* separate from all extraneous matter, clear, genuine, unpolluted—*shuddhā*, *nirmāl*.

- Purely**, *ad.* in a pure manner, merely—*shuchitāpārhak*, *mātra*, *sudhu*, *kebal*—*safāī se*, *mirmālī se*, *saqat*, *nirā* [*swachchhatā*—*pāki*, *safāī*, *nirmālā*, *shaffāī*]  
**Pureness**, *s.* quality of being pure, clearness—*shuchitā*, *uttamatā*, *parishkār*, *nirmalatā*  
**Purgatōn**, *s.* the act of cleaning—*doshakhyān*, *nirdosh karan*, *mochan karan*, *parishkār karan*—*tasfiya*, *pāksāzi*, *mutāharat*, *sāfsāzi* [*jhāpik*]  
**Purgative**, *s.* tending to purge, cleaning—*rechak*, *bhedak*, *udaro-parishkārak*—*mushil*, *jullābī*  
**Purgatory**, *s.* a place of purgation from smaller sins after death—*alpa pāper janye kichhū kaler nimitte preta lokamādhye karmahogasthān*—*jarāf*  
**Purge**, *s.* a cathartic medicine—*rechak aushadh*—*jullāb*, *jhār* [*jhāgnā*, *pet chalanā*, *hagānā*]  
**Purge**, *v.* to cleanse, clear, evacuate by stool—*parishkār k.* *nirdosh k.* *bhed karānā*—*sāf k.*  
**Purging**, *s.* preternatural evacuation—*udurabhānga*, *petchalā*—*jiryān*—*ishikam*, *ishāl*  
**Purification**, *s.* act of purifying, a cleansing—*parishkār kriyā*, *pabitra karan*, *doshantāsh karan*, *shuchikaran*, *shudharānā*—*tasfiya*, *tahārat*, *tazkiya*, *sāfsāzi*, *taqaidus*, *pāksāzi*  
**Purifier**, *s.* he or that which purifies, a refiner—*parishkārak*, *shodhak*, *swarnādi khātī kare je*—*sāf karnewālā*, *pāk k.* *w.* *khālīs k.* *w.* [*sāf k.* *yā h.* *pāk k.* *yā h.* *khālīs k.* *yā h.*]  
**Purify**, *v.* to make or grow pure, to clear—*shudharānā*, *parishkār k.* *bā h.* *mutā kēlan*  
**Puritan**, *s.* one pretending to eminent purity of religion—*shuddhāchārī byakti*—*baglā bhagar*, *namāzi* [*Puritan kā rāe*, *chāl*, *yā māmāl*]  
**Puritanism**, *s.* the notions or practice of puritans—*purhokta byaktider mat*, *shuddhāchār*  
**Puritanical**, *a.* relating to puritans—*purhokta byakti sambandhiya*—*Puritan se mutāliq*  
**Purity**, *s.* freedom from extraneous matter, clearness, chastity—*parishkṛitā*, *nirmulabhāb*, *swachchhatā*, *shuchitā*, *mal bā bhānjābhāb*, *satitwa*—*pāki*, *taqāwat*, *safāī*, *beriyāi*, *asmat*  
**Purl**, *st.* an embroidered and puckered border; a medicated malt liquor—*chikkān*—*karā kāpār bishesh*, *phunphī bā jhālār*; *kona aushadhyiya dravya jukta juber mad bishesh*—*ek taur kā kaitānbāstā yā chikkandozi kaprā*, *jhālār*; *boza-i-dawāāmēz* [*nā*, *hurhurānā*]  
**Purl**, *vn.* to flow with a gentle noise—*jhārijhār shabda kariyā purān*—*jhārijhārānā*, *chhāichhālā*  
**Purlieu**, *v.* [*lu*] inclosure, district, border—*gherita sthān*, *chikulā*, *pradesh*, *pārdā*, *beriyāi*, *asmat*—*ihātā*, *chaklā*, *zila*, *atrāf*, *gird*, *nawāhiyat* [*cādi*—*chhāichhālā*, *janjharā*, *hurhurā*]  
**Purling**, *ps.* a. running with a murmuring noise—*jhārijhār shabda kariyā bahe bā pāre je sro-*  
**Purloin**, *vn.* to steal, to pilfer, to filch—*apaharan*, *pānichuri k.*—*chori k.* *mansā*  
**Purple**, *a.* red tinged with blue, livid—*beguniyā rang bishishā*, *ishadkālā*—*arjawanī*, *baigani*, *arghāwānī*, *lāl nīlāmēz*, *shahāhī*, *nīlāpālā* [*fām*]  
**Purplish**, *a.* somewhat purple, like purple—*beguniyārāngabat*, *ishadkālā*—*baigani*, *arjawan-*  
**Purpose**, *s.* meaning, tendency—*ārthā*, *abhiprāy*—*maqsad*, *māni*, *murād*—*irādā* [*batānā*]  
**Purpose**, *v.* to intend, to tend to show—*mānas k.* *ārthbhān k.*—*maqsad k.* *irādā k.* *māni*  
**Purpose**, *s.* intention, design, end or aim—*dshay*, *mīnas*, *abhiprāy*, *uddesh*—*irādā*, *qasd*, *niyat*, *gharaz*, *mansūba*, *maqsūd*, *azm* [*mansūba k.* *qasd k.*]  
**Purpose**, *vn.* to design, intend, resolve—*abhiprāy k.* *ihāhar k.* *mānas k.* *manastha k.*—*irādā k.*  
**Pursain**, *s.* a plant of several species—*brikhya bishesh*—*loniyā*, *khurfa* [*gharānā*]  
**Pursue**, *v.* to murmur as a cat—*birālobat shabda k.* *ghargharānā*—*khurkhur k.* *bille kā sā ghap-*  
**Purse**, *s.* a small bag for money—*tākar thaliyā*, *geyayā*—*thaili*, *kisā*, *surra*, *torā*  
**Purser**, *s.* the paymaster of a ship—*jādhār bhāudār bishesh*—*jahāz kā tahwīldār*, *bhandārī*  
**Pursuable**, *a.* that may be pursued—*anudhānaniya*, *paschād dhābaniyā*, *cheshār bishay*—*pichhā karne yā darpai hone ke qābil*, *qābil pairawī ke*, *salpazir*  
**Pursuance**, *s.* a following, consequence—*antīdhāban*, *anusār*—*pairawī*, *tāqqub*, *mutābaqat*  
**Pursuant**, *a.* done in consequence—*anjāyī*, *anusārī*—*banājīb*, *muwāfiq*  
**Pursue**, *v.* to chase, to prosecute; to imitate, to endeavour to attain—*pushchād dhāban*, *pichhe dauran*, *anusandhān k.* *abishkrānte chalan bā karma k.* *anurūp k.* *cheshā k.*—*pichhā k.* *kha-*  
**Pursuit**, *s.* act of following, chase, prosecution—*anudhāban*, *cheshā*, *pushchād dhāban*, *dharite dauran*, *tattwa*—*tāqqub*, *pairawī*, *raged*, *khader*, *koshish*, *hoj*  
**Pursuivant**, *s.* [*swē*] a staff messenger—*rāj dūt bishesh*—*chobdār*, *āsabardār*, *isāwal*  
**Purvey**, *v.* to buy in provisions; to procure—*bhakyā dravya āharan k.* *jogānā*, *āyojan k.*—*khōrāk jamānā yā bāham pahunchānā yā sarbarāh k.* *muhāiyā k.* *maujād k.*  
**Purveyance**, *s.* procurement of provisions—*āyojan*, *bhakyādravya nirbāha*, *āhārēr dravya jogānā*—*tadārak-i-khordānī*, *tahāiyāt-i-tām yā tosha* [*māmchī*]  
**Purveyor**, *s.* one that provides victuals—*āyojan*, *bhakyādravya jogāy je*—*bhandārī*, *ihit-*  
**Purulence**, *s.* generation of pus, matter—*pūj haon*, *kledotpatti*, *puj*—*pib ki paidāish*, *rādh*, *rim*, *mānjh* [*hā*, *rīmpur*]  
**Purulent**, *a.* consisting of matter or pus—*pūjashonita moy*, *kled bishishā*, *pujjamay*—*pībiyā*  
**Pus**, *s.* the whitish matter of an ulcer—*pūj*, *puj*, *kled*, *khayā ras*—*rādh*, *pib*, *rim*  
**Push**, *v.* to thrust, to push forward, to urge—*thelan*, *thesun*, *dhakkā k.* *uttejānā k.* *bujhānā prabart k.* *kona karmete cheshā janmānā*—*dhakelnā*, *thelnā*, *pehnā*, *taqaiyud k.* *dabānā*, *daufānā*, *saikarānā* [*lakkār*, *thelā*, *hūl*]; *zarb*  
**Push**, *s.* an urging or pressing; a thrust—*dhakkā*, *thesā*, *thelā*; *āghut*—*dhakkā*, *jhonk*, *rel*  
**Pushing**, *a.* enterprising, vigorous—*sucheshābān*, *udyami*, *bahusrāmī*—*dilchālā*, *sāi*, *sālib-i-himmat*, *mihnat* [*namardi*, *bozdilī*]  
**Pusillanimity**, *s.* weakness of mind, cowardice—*asāhas*, *kāpurushatwa*, *bhirutā*—*kāncori*  
**Pusillanimous**, *a.* cowardly, meanspirited—*bhiru*, *asāhasī*, *dāruk*—*dāropknā*, *buzdil*, *nāmāid*  
**Puss**, *s.* a cat; a hare—*birād*; *shashak*—*pūst*, *pūsā*, *manwī*, *manwā*; *ghagosh*  
**Pustule**, *s.* [*tsule*] a small pimple—*brana*, *phuskuri*—*ābila*, *chhālā*, *phugsi* [*dār*, *phunāpur*]  
**Pustulous**, *a.* having pustules or pimples—*khudra branamoy*, *anek-phuskuribishishā*, *a* *ābila*

- Put**, *v.* to lay, place; urge; unite; propose; regulate—*rāchan, sthāptā k. uttejñā k. lāgā-  
iyā deon, jog k. prasanga k. niyamita k.—rakhnā, dharmā, sompnā, dānā; taqza k. lāgānā,  
milānā; darpesh k. tartīb d.*
- Put down**, *v.* to degrade; to baffle—*amarjyādā k. niruttar k.—be hurmat k. lājawāb k.*
- Put forth**, *v.* to extend; to shoot out; to exert—*bistār k. gojiyā uṭhan; jatna k.—phailānā;  
phenkri nikālānā; koshish k.* [ko bandar men lānā]
- Put in**, *v.* to interpose; to harbour—*byabadhān k. jāhāj durabasthāy kole r.—mābain r. jāhāj*
- Put off**, *v.* to defer, to procrastinate—*jālmātāl k. bilamba k.—tālānā, tawāqquf k.*
- Put on**, *v.* to invest with, as clothes or covering—*paridhān k.—pahinnā*
- Put out**, *v.* to extinguish—*nirbān k.—bujhānā, gul k.*
- Put together**, *v.* to accumulate into one sum or mass—*ekatra k.—jornā, ekthā k.*
- Put up with**, *v.* to suffer without resentment—*sāhan—sahnā*
- Put**, *s.* action or state of distress—*dukkhābāsthā, bipad, klesh—biptā, hālat-i-takliff*
- Putative**, *a.* supposed, reputed, deemed—*āropita, anubhūta, kalpita—khiyālī, qiyāsī, wahmī*
- Putrefaction**, *s.* process of rotting—*sariyā jān, galan, pachan, ras dharan, pachābhāb—saran.  
sarāwat, bosidagi* [rādī, galānā]
- Putrefactive**, *a.* causing or attending putrefaction—*duritakāri, pachābhābhakāri, galyā-jān*
- Putrefy**, *v.* to rot, to make rotten—*galan, pachan, pachāna—sarnā, galnā, sarānā, galānā*
- Putrescent**, *a.* growing rotten—*durita, rālājiyā, pachanshit—ābsā, gumsā, sartābhā*
- Putrid**, *a.* corrupt, rotten, offensive—*durita, pachā, sarā, durgandhabishishya—sarā, galā, gan-  
da, bosidā, mufsid* [sarāh]
- Putty**, *s.* a paste of whiting and linseed oil used as a cement by glaziers—*karār bishah—lāl*
- Puzzle**, *va.* to embarrass, to perplex—*peyche phēlan, byatibyasta k. ghabarāna, aṭhāl kachā  
kahan—ghabarānā, hairān k. diqq k. tang k. muzabab men dālnā, lājawāb k. menḥ mānā*
- Pygmy**, *s.* a dwarf, a fabulous being—*bāman, bāuniyā, khyudra mānush—bāunā, thumkā, bā-  
lishtiyā* [nār, gāudum, sutān-i-gāudum]
- Pyramid**, *s.* a solid body, square, &c. ending in a point—*atibhriat shundākriti stambha—  
Pyramidical, a.* having the form of a pyramid—*shundākriti, pūrbokta stambhabat—gāudum,  
minār sā* [lakri bā ṭher]
- Pyre**, *s.* a funeral pile—*chitā, shab dāha karibār kashīharāshi—chitā, murde jalāne ke hye*
- Pyretics**, *s.* medicines which cure fevers—*jwararog nāshak aushadh—tap ki dawā*
- Pyrites**, *s.* [ . ter ] a marcasite, a firestone—*āgneya prastar bishesh, swarnamākhya—mar-  
qasishā, sonmākhi, sang-i-ātasht*
- Pyromancy**, *s.* divination by fire—*agnidwārā gupta bā bhābi bishay jānābār dhār, agni  
diyā shubhāshubha prakāsh—āg se fāl lenā, ātash se pesh numāi* [bāzi se manānā]
- Pyrotechnical**, *a.* relating to fireworks—*agnikriyā sambandhiya, agnibānādī bishayak—ātasht  
Pyrotechny, s.* the art of making fireworks—*agnibānādī nirmāna lādyā—ātasht bāzi banāne  
kā fann* [nāstikātā, tābadbishaye sundehā bā ashvādhdhā—nāstiki, shakt-i-mulāq]
- Pyrrhonism**, *s.* (from *Pyrrho*, the founder of that philosophy) scepticism, universal doubt—
- Pythagorean**, *a.* pertaining to Pythagoras and his philosophy—*Pāithāgor nāmak prāchīnātār  
panḍit mat sambandhiya—Pythagoras nām men Yūnānī qadim hakīm ki hākimāt se  
mutāliq*

## Q.

- Q** is frequently used as an abbreviation for question, quere, and queen—*sankhyepārthe prash-  
na, rānī itiyādi bujhāy—yih harf sāwal aur malika ke ikhtisār ke liye ātā hai*
- Quack**, *va.* to cry like a duck; to brag—*hangser nyāy rab k. peyk peyk shabdā k. bidyābhāsi  
nākariyā-o ātma shlgāhā k. bārāi k.—qāqqān k. lāfzānī k. qalla mārnā, khudfaroshi k.*
- Quack**, *s.* a boaster, one who pretends to skill in medicine—*kona bidyā anabhihgyan jāyā-o  
ātmashlgāhi je, hāturiyā chikitsak, jamakinkar—lāfzān, khudfaroshi, kacha tabīb, kagh baid,  
nīm hakīm* [ashāstra chikitsā, kuchikitsā—lāfzānī, khudfaroshi, kathbaidī, dāwāshāhī]
- Quackery**, *s.* pretensions to skill, empiricism—*kona bidyā bishaye ātmashlgāhā, hāturiyānā,  
\*Quadrangle, s.* a square—*chatushkon bishishya sthān bā mūrti—chaukhānṭhā, chahār kōn  
shakl, shikl-i-chaugosha* [—murabba, chaugosha, chahār kōn]
- Quadrangular**, *a.* having four right angles—*chatushkon, chārīkōnā; samachaturbhuj bishishya*
- Quadrant**, *s.* a fourth part; an instrument for taking altitudes—*chaturthāngsha; jyotiṣshā-  
tre mānḍālār chaturthāngshākriti grāhādīr uchchātā parimāpak jantra bishesh—chaturth  
hissa; ruba-i-dāira ke chārhān mapne kā ekālā* [murabba, barābar, thik, lāq]
- Quadrant**, *a.* square; suited, adapted—*chatushkonākriti, chaturasra; thik, upajaktā—  
Quadratic, a.* square; belonging to a square—*samachaturbhuj bishishya; tadghatita bā sam-  
bandhiya—murabba; murabba mānsūb*
- Quadrature**, *s.* [kwod . .] act of squaring or reducing to a square; first and last quarter of  
the moon—*got bastuke chatushkon karan; chandrār shukla pakhyer pratham sangatīn bā  
krishnā pakhyer shesh shapta dīn—dāire ko murabba banānā; chānd kā pahilā yē akhīr hātā*
- Quadrennial**, *a.* happening once in four years—*chaturbārshik—chausanī, chausālā*
- Quadruple**, *a.* [kwod . .] that may be squared or made fourfold—*chārīkon hātē pāre jātā,  
chatushkon hān bā karan jogya—murabba shudānī, chaukonā hone ke lāq*
- Quadrifid**, *a.* divided into four segments—*chaturangshikriti, chārī bhāg kariyā bishishya—  
chār hissa k. h. munqam bā chahār hissa* [—chār hātī]
- Quadrilateral**, *a.* consisting of four letters—*chaturakhyariyū, jīhātī chārī akhyardhār—*

- Quadrilateral**, *a.* having four sides—*chaturbhuj, bishishṭa, chatuṣpādashwa fukta—chaupahṣ*  
**Quadrille**, *s.* [*ka-dril*] a game at cards; a dance—*tās kriyā bishesh; nṛitya bishesh—ganjāse*  
*kā ek khei; ek taur-kā nāch* [*chāripeya pashu—chāripāya, satūr*  
**Quad** *rufed*, *s.* [*kwod*...] an animal having four legs, as an ox, horse, dog, &c.—*chatuṣpād*  
**Quadru** *ple*, *a* fourfold—*chaturgun, chārigun, chaturdha—chaugunā, chārchand*  
**Quaff**, *v.* to drink largely or luxuriously—*bihū pān k. svechehā pūrbak pān k. dhoknā, be-*  
*but pīnā, shauq se pīnā* [*daldalā, narm*  
**Quag** *gy*, *a.* soft and yielding to the feet—*daldaliyā, taltaliyā, panka bat ashakā—pānkā,*  
**Quag** *mire*, *s.* a place that shakes under the feet—*taltaliyā bā daldaliyā bhāmi pānkabāt as-*  
*hakā thān, jalā—dhasan, daldal, pānkilā jagah*  
**Quail**, *s.* a bird of the grouse kind—*burtak bā bāter pakhyi, bhārātī bā bhārui—bāter, bātāl*  
*Quaint, a.* nice, pretty, exact; odd—*paripāṭi, parishkrīta, sundar, rūkhyma, shik; adbhut;*  
*achalun—nāzuk, nāsi, suthrā, bārīk; achambhā*  
**Quaint** *ly*, *ad.* nicely, prettily; oddly—*paripāṭyārūpe, sundar rūpe; achalan rūpe, adbhut rūpe.*  
*—nazākat se, latāfat se, suthrā se; aiji se, achambhāi se* [*latāfat*  
**Quaint** *ness*, *s.* petty elegance, nicety—*rūkhyma paripāṭya, kathaner utkarsha—nazākat, bārīki.*  
**Quake**, *vn.* to shake as with cold or fear—*laran, kampān, shite bā bhaye kāpān, bhagajuk-*  
*ta h. thartharīnā—kāmpnā, kāpnā, laraznā, jāre yā dar se thartharānā*  
**Quake**, *s.* shudder, tremulous agitation—*bhaye shiḥaran, kāpāni, tharthari; atihay—larzā,*  
*kamp, dar se thartharāi* [*Khrishṭiya dal bishesh—nasārā kā ek firqā*  
**Quak** *er*, *s.* one of the denomination of Friends—*Ishwarke bhay kare je ek upādhi bishishṭa*  
**Qualifica** *tion*, *s.* endowment or accomplishment that fits for an office, accomplishment  
*—gun, gunabishishṭatā, prākātā, upajuktatā, bidyādī, khyamatā, shakti, bishesh—liyāqr,*  
*istiādā, hunar, jauhar, sifāt, bisekh*  
**Qualify**, *va.* to fit, make suitable—*khyamatā sampādan, gunabishishṭa k. jogya k.—sazāwar*  
*k. qāvil k. lāiq k. mukhaffāf k. banānā*  
**Qualify**, *s.* an attribute, property; rank, birth—*bisheshan, bishesh, gun, dharma, bhāb, dhārā;*  
*pad, bangshumariyādī—bisekh, sifāt, ausāf; martaba, pāya, darja-i-nasab yā nāsi*  
**Qualm**, *s.* [*kwom*] a fit of nausea, or sickly languor; sting of conscience—*nyakār, āksmik*  
*ukighān; doṣ parjuktā āksmik mānshēp bā dhukdhuki bā pāpabhay, katkāt—ūbkāi,*  
*matlāi; gunāh ke liye achānak pashonān honā yā tassuf khānā yā dar se jydudhukānā*  
**Qualm** *ish*, *a.* affected with sickness at the stomach; uneasy in mind—*hathāk ukighān; pāp-*  
*bishaye āksmik mānshēp, matishāl bishishṭa, katkātīyā—matlāhā; gunāh ke liye achā-*  
*nak tassufkhor yā bekal* [*dhukdhuki—ishkāl, hairānī, uljherā, pech, tazabzab, shak*  
**Quanda** *ry*, *s.* [*kwon*...] difficulty, perplexity, uncertainty—*peych, dāyethakā, sandehā, sangshay,*  
**Quanti** *ty*, *s.* the property of any thing which may be increased or diminished; bulk, weight; pro-  
*portion; number; a part—alpatā ki barātī, nūnādhikya; rāshi, sangraha, bhāritwa; pari-*  
*mān; sankhyā; angshā—miqdār; dher, ziyādātī, wazn; qadr, andāzā; adad; hissa, kuchh*  
**Quan** *tum*, *s.* a quantity, amount—*angsha, rāshi, jāta tātā, ekun—hissa, jumla, jāma*  
**Quan** *tuine*, *s.* [*.teen*] prohibition of intercourse with the shore for fear of infection—*mar-*  
*ak bhaye jāhājēr āgānuk lokke niyumitā kal pariyāntā nāmītē kimbā nagarādīte prabishṭa*  
*kaite nishēd—chillā, chālīsī* [*Qaziya, bigār, khashkhashā*  
**Quar** *rel*, *s.* a noisy dispute, brawl, contention—*jhakārā, bākbirōdh, bisamhād, kalahā—jhagrā,*  
**Quar** *rel*, *vn.* to brawl, dispute, fight; find fault with—*jhakārā k. birōdh k. larāi k. dōshān-*  
*weishān k.—jhagarnā, qaziya k. larnā; aibjoi k.*  
**Quar** *relsome*, *a.* inclined to disputes and brawls—*kundalyā, jhakārāṭiya, birōdhi, kulahakar-*  
**Quar** *ry*, *s.* a stone mine—*prastārīkar, pātharēr khāni—sangistan, paththar ki kār*  
**Quar** *t*, *s.* the fourth of a gallon—*madādīr parimāp bishesh, prayēk ser parimān—qarīb ek ser*  
**Quar** *tan* *ague*, *s.* an ague whose fit returns every fourth day—*chaturdhik jwar, chāri diṇ an-*  
*tar hoy je kampajwar—hamāe marba*  
**Quar** *ter*, *s.* a fourth part; eight bushels of grain; part of a town, district, canton, station;  
*lodging; lie or mercy granted to an enemy—chaturthingsha, chāri bhāger madhye ek bhāg,*  
*chanth, poyā; dhanyādīr parimān bishesh; pāyā, tolā, pradesh; āddā bā karmādīthān, thikā-*  
*nā, bāsi; shatrūkeprānadan bā khyamā—chaulhāi, pāw, chahārūm, ruṇa; ghille ki ek pai-*  
*māish; mahallā, tolā, zila; thikanā, qerā, bāsha; sulāk, dushman ko muaf karnā*  
**Quar** *ter*, *va.* to divide into four equal parts; to station for lodging—*chārībhag k. chaturangsha*  
*kariyā bishṭāg k. āddāy shāpan k. bādā d.—chārīhissā k. ādde men r. baithānā, bāshā d.*  
**Quar** *ter* *d*, *ck.* *s.* the short upper deck—*jahājēr pashchātībhāger upar tālā—jalāz ke pichhwā-*  
*re ke upar ki chhoṭī manzil* [*ityādī hay je, prati tin māser—simahā, tri māse*  
**Quar** *terly*, *a.* happening every three months—*trāmāsh, tin mas antar upasthita bā prakāsh*  
**Quar** *ter* *master*, *s.* an officer who regulates the quarters of an army, forage, fuel, &c.—*sānyer*  
*āddā bā shāhān bīli kare je byuktī, sānyābāshthānādhzakhyā—peshkhemē kā dārogha, mir-i-*  
*manzil, mir-i-tuzak* [*qarīb ādhā pāw, dochhātāk*  
**Quar** *tern*, *s.* the fourth part of a pint—*madādīr parimān bishesh, pray dūichhātāk parimān*  
**Quar** *ter*, *s.* the size of a sheet twice doubled, a book of that size—*āt prihṭha krīta patra, dū-*  
*bhānj patraka pustak—chauwarqā, chaubandī*  
**Quartz**, *s.* a kind of stone—*prastār bishesh—ek qism kā paththar*  
**Quash**, *va.* to crush, subdue, annul—*dāban, chhāpiyā rakhan, daman, nashā k. anyathā k.*  
*byārthā bā nishēd k. nibhāran, miṭānā—dāpnā, dābanā, radd k. mauqūf k. miṭānā.*  
**Quas** *sia*, *s.* a medicinal bitter—*tūka ras bishishṭa aushadhya dravyā bā brikhya chhāl bishesh*  
*—ek qism ki kargwī dawā* [*kā, chana*  
**Quater** *nion*, *s.* the number four—*chatuṣṭay, chāri jan saṅgan—chahār adad, chaur, chau-*



- Quat'min**, *s.* four lines rhyming alternately—*chāri charan bishishla shlok, chatushpadi khatā; parjādyamā mitrākhya ante thāka je chatushpadite, arthāt pratham charaner sahī tritīya charaner ante mil hay dr dwitīya sahī chaturthar mil bā mitrākhya hay jāhāt—chan-*  
*misā, qita, rubāi jis ke pable misre kī radif o qāfiye se tisre misre ke qāfiye or radif se mel bo*  
*aur dūare misre ke chauthre misre se*
- Qua' ver**, *vn.* to shake the voice, to vibrate—*swar bhānjan, jil fānan, swar kānpāna, kampa-*  
*sware kathan bā gān k. bā bādyā k. lāran, āndolita h.—lahaknā, āwāzmaroṇā, gaḡahānā,*  
*saraknā, jumbish khānā* [—*pushta, ghāt, chabūtara*]
- Quay**, *s.* [ke] a mole or wharf; written also *key*—*samudra bā nadir tire shita bāndhā ghāḡ*
- Qnean**, *s.* a worthless, or lewd woman—*byabhhichārini, dushdā stri, kulālā—quttāma, thagā,*  
*laundī, zai-i-fāhisha, fājira* [rānī, bādshāh begam; malika]
- Queen**, *s.* the consort of a king; a female that rules—*rājārāni, rājpatni; rājyākārini stri—*  
*Queer*, *a.* odd, strange, droll—*adbhut, oparūp, bishesh, hāsyajanak—ajab, ajīb, tamāshedar*
- Queer'ly**, *ad.* oddly, strangely—*āshcharyārūpe, adbhutmate, adekhā mate, bisheshrūpe—ajīb*  
*se, achambhā se, ajāib se* [dabānā, toṇā, phoṇā, shikast denā, rafa k: thamānā, taskin d'
- Quell**, *va.* to crush, subdue, appease—*dābāna, daman, kharbā bā bash k. thāmāna, shānta k.*
- Quench**, *va.* to cool, allay, extinguish—*pīpāsā-mitāna, nibritta k. nīrbān k. bujāyā' d.—than-*  
*dānā k. bujhānā, itā k.* [—*nīrbājh, ghair mūmkinulitā, nāmītanār*
- Quench'less**, *a.* that cannot be extinguished—*anīrbān, anībartanīya, atāmāya, anīrbāpnīya*
- Que'rist**, *s.* one who inquires—*prashna kartā, jigāyāsak—sāl, prashnik* [zār, shāki, nīndak]
- Quer'ulous**, *a.* habitually complaining—*khilkhītiyā, atoshya, swahhābatūh biraktā—gilāgu-*  
*Que'ry*, *s.* a question, inquiry where there is doubt—*prashna, jigāyāsak—sawāl, pūrsish, istihām*
- Quest**, *s.* act of seeking, search, request—*anusandhān, tattwa, anveshan, pūribār chashā,*  
*prārthanā—khoj, talāsh, tafūsh, جستجو, darkhwāst*
- Quest'ion**, *s.* act of asking, interrogatory, inquiry; dispute, subject of debate; doubt—*jig-*  
*yāyās, prashna, pūribā pakhyā; bibād, bāk bīrodh, bichārīya bā bitaykaniya bishay, prast-*  
*bīta kathā, sungshay, sandeha, anishchay—sawāl, pūrsish, istihām; bahs, bahane kā bāb,*  
*qaziya; shakk, khādsha* [davidhā k.—*sawāl k. imūhān lenā, hāz pūrsi k. shakk k.*
- Quest'ion**, *v.* to inquire; examine; to debate; doubt—*jigāyāsi k. parikhāḡ l. bādānubād k.*
- Quest'ionable**, *a.* doubtful, disputable—*anishchit, bitarkaniya, songshay bishay, asābhyaata,*  
*bībādpajuktā—mushtabah, māshkūk, sawāltalab, pāchhān jog, bahs yā qaziya karne jog*
- Quest'or**, *s.* a Roman treasurer—*pūrbakāler rāikoshādhyakhyā—Rome kā khazānchī*
- Quest'uary**, *a.* [tshu..] studious of profit—*lābhechchhuk, swārthapar, arthacheshhak—fāida-*  
*jo, nafakhwāb* [thathā, badnāmāmes tāna]
- Quib**, *s.* a sarcasm, a bitter taunt—*byangokti, thāḡā, hidrūp, alakhay, opabādhak paddi—tān,*
- Quib'ble**, *vn.* to evade the point, shift, pun upon words—*bāchchal k. kāḡārthā hākyā kahan,*  
*tālmātāl k. dwyārthā kathā kahan—andphand k. hilāpawāla k. tālmātāl k. shām k.*
- Quib'ble**, *s.* a pun, a conceit depending on the sound of words, an equivocation—*dwyārthā ka-*  
*thā, bāchchal, kāḡārthabād, byāj kathā, tālmātāl—shām, jugat, hilāhawāla, tālmātāl*
- Quibbler**, *s.* one who quibbles, an equivocator—*dwyārthā kathak, tālmātāliya, kāḡārthabādī,*  
*kufil, bākkāushaktī—jugathār, hāmgo, farfandī*
- Quick**, *a.* swift, active, speedy; living; pregnant—*satwar, chālāk, khūptra, shighragamī; har-*  
*tāmān, jiyānuz; sasatwa, garbhini—jaldāz, tez, chālāk, shītobār, sarā, hegī, chatpatiyā;*  
*jīta, zīda; hāmila* [shān—*jīta gohit, jāndāgohit*
- Quick**, *s.* any sensible part, living flesh—*sparshabodh hay je angish, komal māṅga, naram*
- Quick'en**, *v.* to make or become alive; excite, hasten; feel the first movements of the foetus in  
the womb—*sajab k. bā h. chetnā jānmāna, chetina, satwar k. udyam jānmāna, twarā*  
*karāna, shighragamān karāna, rāḡārīrī k. garbher jibātmār pratham chinā bodh h.—*  
*sīnda k. yā h. chetnā yā chitānā; ietālāk d. jald k. shikam men jānān kā pahlā mālām d.*
- Quick'lime**, *s.* lime unquenched—*tapta chūn, golachun—barī, āshak-i-taftā, chūnā, kalī*
- Quick'ly**, *ad.* in a short time, hastily, speedily—*shighra kariyā, twarāy, ābilāmbe, sa hegī,*  
*jhōḡitī—jaldī, turant, shītābī, silfaur, chatpat, jhatpat* [shītābī, jhat pat, tezi, chālākī]
- Quick'ness**, *s.* speed, haste, briskness—*twarā, āvilāmā, heg, shighratā, chālākī, tej—jaldī,*
- Quick sand**, *s.* moving sand, unsolid ground—*chorabīlī, guptabālī muy dāḡdālīyā shān—chor-*  
*bāḡā, dāḡdālī zāmīn, regrawān* [nigāh yā nazar, dūrbīn]
- Quick'sight ed**, *a.* having sharp sight, prudent, sagacious—*tikhynadrishī, dūradarshī—tez*
- Quick silver**, *s.* mercury, a metal—*pīrā, rasadhātu, pārdā, rasendrū—pārā, sīmāb, zīhak, ras*
- Quick'dity**, *s.* a trifling nicety—*anarithak bibechnā, nishprayojane pāripāḡyā bā bitarkita*  
*kichhū—befāida bārībhīnī yā daḡḡasanji, nazākat-i-behaqiqat*
- Quies cent**, *a.* resting; having no sound—*bishramī, shānta, khyānta, stakita; adhwani, sthir,*  
*nijham—sākin, beharakat, asthir, nichal; chup, sunn*
- Qui et**, *a.* still, calm, silent, gentle, not vicious; unmolested—*sthir, nīrbāt, bīrata, shānta, ni-*  
*jham, mridu, āhīngarā; nīrutpāt—sākin, chup, sunsān, asthir, sākit, mūlām; be zarar, achhey*
- Qui'et**, *va.* to still, calm, lull, pacify, appease—*sthir karān, shānta k. nībritta k. chup karāna,*  
*thāmāna—sākin k. chup k. qarār k. mānda k. thamānā* [hans]
- Qui'etist**, *s.* one of the sect of mystics—*shānti sukhānveshī, hairāḡī bishesh—maunī, param-*  
*Qu'etism*, *s.* peace, dispassion, apathy—*shāntī, hairāḡya, kāmakrodhādināsh, dhairīya—ta-*  
*kīb, te hawā o hawāi, bekhābarī, sabar* [āshīta, dhīme, qarārī se, chupchōpi se]
- Qui'etly**, *ad.* calmly, peaceably—*dhīre, shāntardāpe, chupchōpe, susthir haiyā, binakrodh—*  
*Qui'etness*, *s.* tranquillity, stillness, calmness—*shāntī, sthiratā, dhīratā—sukān, qarārī, sukāt*
- Qui etude**, *s.* rest, quiet, tranquillity—*bishram, shāntī, sthiratā—farāḡhat, sukān, āram, chup-*  
*chōpi. āśādagi*

- Quies, *s.* rest, repose, death; an answer that silences—*bishram, mrityu; shakta pratibid, anttara praman—aram, saraghat, sukun, maut; jawab-i-lajawabsaz*
- Quill, *s.* a large strong feather, spine of a porcupine—*denar shakta palukh, lekhan, shajdrur kalya—shah par, par ka qalam, sahi ka kanta* [nihaf, gudri, rasai]
- Quilt, *s.* the cover of a bed, &c.—*pallanger achchhadan, lep, tulapurna gayar basira—toshak,*
- Quince, *s.* a tree and its fruit—*brikhya bishesh, tahar phal—darakt-i-bhi, bih, safarjal*
- Quinquennial, *a.* lasting five years, occurring every fifth year—*pancha batsar parjyanta thake*
- Quintessence, *s.* Shrove Sunday—*Khrishna dharminavira parba bishesh, se mahopabdsar parba rabihar—l'sion ka ek tyohar, chille ke age ka etwar* [naq]
- Quintessence, *s.* the virtue or best part—*sratsar, sarbapekhyatam ba sarabhog—khalasa,*
- Quintuple, *a.* five-fold—*panchagun, pangchgun, pangchhar—panchguni, panchtaha* [tana]
- Quip, *s.* a smart sarcastic turn, a taunt—*hyanga sambalita bakya, thappa, hidrup—thapholi,*
- Quire, *s.* twenty-four sheets of paper; a choir—*chabbish pat, likhitar ba chhapbar putra; gathak dal, gayakamiba—kaghar ka ek dasta, bitha; gane walou ka taifa* [jugat, ihm]
- Quirk, *s.* an artful turn, retort, quibble—*bakehal, hyangokti, thatta, dwayarthabud—nukta,*
- Quit, *v.* to leave, forsake, discharge—*tyag k. chhatun, parishodi k. rinashodi deon—chor—tajna, tark k. adak* [bilkul, tamam, sarbasar]
- Quite, *ad.* completely, entirely—*sarbotkhahe, paripurnarupa, samyakprakare, nitanta—pur,*
- Quits, *ad.* even in bet, upon equal terms—*pan karan bishaye eksaman, shatrubhab bishaye saman samán, ubhayatoh ekbha, chukanachakana—utiran, shait bazi me barabar, inhsal*
- Quittance, *s.* a receipt, a recompence—*nirdiypatra, mukti patra, prapta pdonar likhan, rinashodher praman patra, pratipal, pratidan—farighkhatti, utiran-patar, ajr, mazdari*
- Quiver, *s.* a case for arrows—*sharadhar, hanpatra, tun—tarkash, tukash, oikhang*
- Quoif, Quoif fure, *s.* a cap, a head-dress—*mustakaharan, striloker tupi bishes—topi, taj, ek taur ki zanan topi* [pachchar, mekh, theka]
- Quoin, *s.* a corner; a wedge—*kon—kit, bhedan ba uttolankari kashika, kajal ka h—kon;*
- Quoit, *s.* a flat stone or iron shaped like a horse shoe or small wheel used for throwing in play—*kripathe lauer ba patharer chakra—kelne ke liye patthar ya lohe ka chakkar, khinji-taiya*
- Quon dam, *a.* having been formerly—*purhe, parba krita ba hyaharhita, ager—age ka, peshina*
- Quorum, *s.* such a number of any officers as is sufficient to do business—*kon samijer jata lok prastut hote karjyasiddhi hay—kisi muhil me jite admi jamne se wahaj ka kam anam ho* [chayda—hisa, lakhra, lihri]
- Quota, *s.* a share, rate, proportion—*angsha, bhag, kahrar kata, har, ek hyaktir dewi, mathat,*
- Quotation, *s.* a citation, passage cited—*praman, drishtantapad ba sthal, kon granther gruhita lipi ba bahkan—iqtibas, dikhila*
- Quote, *v.* to cite an author, to adduce the words of another—*drishtanta d. praman d. kon granther ek desh tuliy likhan, drishtanta sthal nirgata k.—iqtibas k. daraj k. sanad lana*
- Quoth, *v.* imperf. for say or said—*kahila ityadi artha bodhak asampurna kriya pad—katha, kahā* [harroza, dinwari]
- Quotidian, *a.* [two-tid-je-an] occurring daily—*anudin, pratidiner, nitya, din din—rozmarra,*
- Quotient, *s.* the number resulting from the division of one number by another—*ankashastre haran karile je sankhya hay—hasil, mablagh*

## R.

- R is frequently used as an abbreviation: it is put for Rex, the king, and Regina, the queen; in physicians' bills it stands for recipe—*sankhyeparthe dyahar hay, jatha R. raja ba rani, ehang aushadher bidhi bodhak-o hay—aksar ikhtisar ke waste ata hai, jaisa ki R. raja ya rani; noshkon me (recipe) yane lelo ki jagah istiamal hota hai*
- Rabbit, *s.* a cut, a lapping joint—*kashther khay katā, khay—deorhiya jor* [pir]
- Rabbi or Rabbin, *s.* a Jewish doctor—*Yihudider guru ba dharmopadeshak—Yahudion ka Rabbin'cal, a.* pertaining to Rabbins—*purboka gurushikhyasamlandhiya, tadukta—Yahudion ke pir ka*
- Rabbit, *s.* a small quadruped that burrows—*khargosh, shashak—khargosh, lambha*
- Rabble, *s.* a crowd of low people—*itar lok samana, bhir, janata—bhir, rabag tabag*
- Rabid, *a.* furious, raging, mad—*unnat prajukta hingsrak, prachanda, khyipta—diwanagi se musid, ghazabnak, tund, diwana* [nasl, nasab, khanda; bans, zat]
- Race, *s.* a running match; a generation, breed—*daur; bangsha, kul, jati—daur, daufai; asl,*
- Raciness, *s.* the state of being racy—*rasalatā, uttamaswad—rasdāri, mazedāri*
- Rack, *s.* an engine of torture; anguish; a frame; flying clouds—*jantranarthe kal ba astra, danda jantra; jantranā shil; misha; asthira megh samāha—sazā dene ki ek kal, shikanja; siyasat, azab, shiddat; machan, thathir; utāhna abar*
- Rack, *v.* to torture, harass; draw off—*dandajantra dwara jantranā d. klesh d. chhankiya nih-saran ba dhāliya d—azab k. shikanje me khichna. siyasat k. chhānke nikālnā ya jhāl d.*
- Rack rent, *s.* high rent—*atirakta dhāra, adhik kar ba bhāra—bahut ziyāda kharāna ya kirya*
- Rack et, *s.* a clattering noise; a thing to strike a ball; a snow shoe—*golml, kakhakia; guli; dāgri; himabrita bhūmir upare chulanārthe prashasta pdukā bishes—ghulphagat, shor; hālā, dandā; barf par chalne ke liye ek taur ki juti*

- Racoon, s. an American animal—*khepkhiyálat jantu bishesh—America ké ek jánwar*  
 Ra'cy, a. flavourous, tasting of the soil—*rasáta, swadjukta—rasdár, mazedár, khustmaza*  
 Ra diance, s. brightness shooting in rays, splendour—*dipti, ujjuwalatá—shra, partau, tajallá, [raushan, chamakdár, mutajallá]*  
 Ra'diant, a. emitting rays, sparkling—*diptimán, ujjuwal, prabhábishish a—munawwar, tábdár, [magá]*  
 Ra'diate, v. to emit rays, to sparkle—*ujjuwal h. anghumay h. chakmak k. sárjya bá taptabastur nyty surba dige rashmi há táp ityidi nirgata k.—chamakak, jot dalaś, partau d. kiran d. [magá]*  
 Ra'diated, a. adorned with rays—*angshumay, kiranabat nirgata—chamakilá, kírándár, jag-*  
 Radia tion, s. emission of rays, the shooting from a centre—*angshu. nirgata haon bá karan, madhyusthal haite rashmi bá táp ityidi kiraner nyty nirgata haon—lamaraj, chamakakí jagmagáhat, shuaandazi [bunyádi]*  
 Rad ical, a. original, implanted by nature, fundamental—*mál, swábhábhik, málaja—astí, zátí, Rad ically, ad. originally, primitively—swabhábatá, ádite, samúle, málambandha—aslan, bizáat, hittaba [jar lagáná, gápná, baithalá, baijháná, jerná]*  
 Rad'icate, v. to root, to plant deeply—*shikar bádná, driharápe ropan há sangstápan k.—*  
 Rad ish, s. a plant whose root is eaten raw—*málá—máli, turb, muraí*  
 Ra dius, s. the semi-diameter of a circle—*chatrákríti bastur ardhabyás—nisfulqatr*  
 Ra'fle, v. to cast dice for a prize—*gulibint dwára kray bikray k.—jue par bechná yá mol l.*  
 Ra'fle, s. a game of chance—*gulibantí—sharti, jná*  
 Raft, s. a float of wood or boards—*bhelá, már—berá, chaughará*  
 Raft er, s. the secondary timber of a building—*boragá—bargá, kándi, koro*  
 Rag, s. a torn piece of cloth—*bastra khanda, nekra, káni—chithara, latta, dhajji, gúdar*  
 Ragamuffin, s. a paltry mean fellow—*páji lok, nítrishá byakti—gúdariyá, chithariyá, páji ádmi, kamina shakhs [ghazab, tundi, josh, taish, jhánjh]*  
 Rage, s. violent anger, fury, passion—*prachanda kop, atirag, prachundatá—ghussa, qahr, Rag ged, a. torn, broken; rough; covered with rags—cherá, pháś, chhinna, usamin, ábura khaburá; nekafá pará—pháś, tukre tukre, gúdar; khurdhurá, kharkhará, arbir; muraqqa, dalqosh [tundi se, há shiddat]*  
 Ra'gingly, ad. in a raging manner—*prachandarúpe, atihád, sabhe—qahr yá ghazab náki se,*  
 Ragout, s. [ra-goo] Fr. a high seasoned dish—*suras evang jhálbishishá áhar bishesh—dam-pukht [—silli, pattri, sháu]*  
 Rag-stone, s. stone to smooth the edge of tools—*astrer dhár dibár pátthar bishesh, shán pítthar*  
 Rail, s. a narrow piece of wood or iron; a bird—*garádiyá, berá; pakhyi bishesh—katará, káthgherá, lohe yá lakri ká garádiyá; ek qism kí chirýá [lagána, káthbandi k. jhírakná]*  
 Rail, v. to enclose with rails; to insult—*garádiyá diyá gheran; traskur k. gali d.—kathará*  
 Rail'lery, s. banter, slight satire—*pháñti, gaddi, hyangoti, phashii—tháñá, tháñol, mazákh*  
 Ra'iment, s. clothing, garments, vesture—*parichehna, bastra, kipa—poshák, kaprá, libás*  
 Rain, s. water falling from clouds—*brishá, báridhára—megh, báran, bárish*  
 Rain, v. to fall down in drops, to pour down like rain—*brishá h. brishá parán, brishá dhárar nyty níkyep k.—barasná, páni parná, barsáná [gandí—gaus-i-quzah, dhanuk, rámdhanuk]*  
 Rain'bow, s. an arch formed by the refraction and reflection of the sun's rays—*rámdhanuk,*  
 Rain'deer, s. a species of deer—*harin bishesh—ek qism ká harán*  
 Rain'y, a. abounding with rain, showery—*brishájalbishishá, barshá—barsáti, hárishtí, háraná*  
 Raise, v. to lift; set up; erect, elevate; levy—*tulan, ujhána; stháp; dandabát k. unnata k. chándá k. sangraha k.—utháná, barpá k. khará k. chapháná, barháná; chándá k. jama k.*  
 Rais in, s. a dried grape—*shushka drákhyá—kishmish, munaqqa, mawiz*  
 Rake, s. a tool to gather hay, &c. a libertine—*káñi ghásáñi kuráipátra astra, bidá; lampat, kichhídhila—ghás batóne ka ek hathýar; riud, kharábáti, lavind, aubásh, luchcha, fasiq*  
 Rake, v. to collect with a rake, search, scratch—*bidá diyá kurana, dháryan, aychuran—há-torná, kakorlena, jama k. dhándhná, chhílná [rind, randínaz, fásiq, ránd ká sánd]*  
 Ra'kish, a. loose, debauched, lewd—*lampat, bhrashá, káchhídhila, nashá, kamuk—kharabati,*  
 Ra'ly, v. to treat with satirical merriment; to put disordered forces into order—*bidrúp k. phashá k. chhinnaabhinna saunyadigke punarbar ékatra káryá shreni tadha k.—tháñá k. yá márná, mazákh k. be qawaid sipahion ko phir qáidaband karáná, thambohá, sambhálna*  
 Ram, s. a male sheep; an engine to batter walls—*bhera, mesh; prachir bhanga jantra bishesh—mendhá, bherá; diwár giráne kí ek álát*  
 Ram, v. to drive with violence—*bege máran, thásiyá d. gádan—thásná, kasná, márná, khánchná, kachak d.*  
 Ram ble, s. a wandering excursion—*berána, itastato bhraman k.—sair, gasht, matar gasht*  
 Ram ble, v. to rove, stroll, wander—*eriyá bhraman k. pariyatan k.—phirná, dolná, sair k.*  
 Ram'bler, s. one who rambles—*paribhramak, pariyutaniya—harzagard, áwara, sargardá*  
 Ram'bling, s. wandering—*pariyatan, beriya bhruman—gardish, sargardáni, sair, matar gasht*  
 Ramification, s. a branching, a division—*shákha nirgaman, shákhar nyty distar—shak airazi, shák k. si phailá yá chhúraf [bistár k.—shák dar shák h. shák k. si phaila]*  
 Ram'ify, v. to shoot or separate into branches—*shákha jukta h. shákha bat prithak prithak ba*  
 Ram'rod, s. a gunstick—*thásani, thásinar danda, bandúker gaj—gaz, thasni*  
 Ramp ant, a. frisky, exuberant, overgrowing restraint; in heraldry; rearing, as if to leap—*kundaniyá, adhik, adamyá; ullamphanodyata—kharast, ziyáda, kasir; kúde mustaid*  
 Ramp art, Ram pire, s. a wall round a place for defence—*durger chaturdiger práchir, ratky-urtha berá—asil, kamar, alang, kot, qila bandi kí diwár*  
 Ran cid, a. strong scented, musky—*ugragandhajukta, basi, gumso—jhánjdár, karwá, búgirishta*

- Ran'orous, *s.* [*rang-kur-us*] malignant, very spiteful—*dweh bishishita, jighángsu, maháka-pubishishita*—*kinawar, purkina, gháná, kapaft* [bughiz, inád, lég, naqiz, kapaft]
- Ran'cour, *s.* malignity, spite, virulence—*dweh, jighángat, mahákop, ahi nakulátá*—*kina,*
- Ran'dom, *a.* done without aim, left to chance—*ashrinkhal, anyame chálita, akasmákríta*—*beqad, beghaurthikáná, beshast, ititfáq, arizi* [thiknái, beshasti, ititfáq, nágháfan]
- Ran'dom, *s.* want of direction, hazard—*anyam, daibajog, hahát utpanna hay je*—*bethaur*
- Range, *s.* a rank; excursion; extent, compass—*pangkti, shreni; parjyalan; prashastatá, parimán, simá, parisar—qatár, zanjira; sair, gasht; pasár, phailáu, maidán, pallá, arsa*
- Range, *v.* to place in order or ranks; rove—*sári sári kariyá rákhan, shreni buddha k. pari-bhráman—bataritib r. árásta k. sudhárána, saf ba saf khará r. barábar r. gasht k. phirná*
- Ra'nger, *s.* one that ranges; a dog—*paribhrámak; kukkur bishesh—phirne v. ek qism ká kuttá*
- Rank, *a.* strong scented; strong; luxuriant—*dargandha, bási, biras; satej; bura, hyápak—badbá, bisándhá; zor, tez; bará, lambáchaurá* [panti; darja, martaba]
- Rank, *s.* a line of men, row; degree of dignity—*pangkti, sári, shreni; pad—qatár, saf, pará,*
- Rá'nk, *v.* to place in a row, to arrange—*shrenibuddha k. sári k. sajáiyá rákhan—barábar r. pant lagána, pará bándhá, murattab k.*
- Ran'kle, *vn.* to fester, to be inflamed—*ras h. phoskápáran, jawá k. paka, khatkna, qar—ha h. jalná* [chlián marná, dhúndh marná, talash k. lítná, táktó o tará k.]
- Ran'sack, *va.* to search narrowly, to plunder—*khuján, anveshan k. dhuyyan; luth k. haran*
- Ran'som, *s.* the price paid for redeeming a person or goods from an enemy or others—*mukta karánárthe málya bá dín, danlanibáranárthe arthudán—fidya, nábandi, chhorauti, dánd*
- Rant, *s.* boisterous, empty words—*bakbukaní, anarthak bákyá—bak, bar, jhak*
- Rant, *vn.* to rave, to use empty high sounding words—*anarthak bákyá kathan, asangata bád k. bará k. bakná, lambi chauri hákná, barbaráná, jhak marná*
- Rap, *s.* a quick smart blow—*ghá, thokaná, thokar, jakkar—dhaul, thappar, tamácha, takorá*
- Rapa'cious, *a.* greedy of prey, given to plunder—*sarbagi ási, lobhi. lufherá, hingsrak—ghau-ghap, luterá, gháratgar*
- Rapa'city, *s.* addictedness to plunder—*atilobh, luth karan shilatá, hingsrakatá, sarbagrásitá—gháratgar, gháu ghappi* [brishya bishesh—zor, zabardasti, zát marná: ek qism ki per]
- Rape, *a.* a seizing by violence, carnal knowledge by force; a plant—*balatikár, jatimáran*
- Rapid, *a.* swift, quick, violent—*druta, twarita, begabán, prachanda—tez, jald, tezrau, tarkhá, zor, tund* [shitiabi, zor, tarkhá]
- Rapid ity, *s.* celerity, velocity, swiftness—*heg, twará, prachandatá, tor—tez, jaldi, tundi,*
- Ra pier, *s.* a small sword used in thrusting—*khyadra khorga, chhorá—nimcha, peshqabz*
- Ra pine, *s.* plunder, pillage, violence—*luth, apaharan, upadrab, anyiy, douritmya—lápát, gladi, andher, andhádundh, zulm* [—wajd men láná, bál men laná, magan k.]
- Rapt, *vn.* to ravish, to put in ecstasy—*manoharan k. álhdáságure magna k. atiharshita k.*
- Rap'ture, *s.* [*shure*] transport, ecstasy, extreme delight—*ullás, mahahád, moha, stabdhata—jazb, wajd, há, sama, murchhá, magantá* [háláwar, dilrubá]
- Rapt'urous, *a.* ecstatic, very delightful—*manohar, mohankári, atiharshajanak—wajdwar,*
- Rare, *a.* scarce, uncommon—*durlabh, dushprápya, adbhut—nádir, kamyáb, ajib*
- Ra'reshow, *s.* [...] a show carried in a box—*sang bishesh, beriyá je sang dekhayá—tamáshá, swáng jo sandúq men lekar dikháye phirte hain* [bháb—phailáu, phulá, barháu, tarqiq]
- Rarefac'tion, *s.* expansion of bodies—*tápdwára bistárita bháb, sphiti, bardhan, stikhymer*
- Ra'refy, *v.* [...] to make or become thin—*súkhya k. top dwára bistárita bá pátalá k. piglána, tiglána, raqiq h. yá k. patlána, patlá k.* [thorá, kablá, khassitarah se]
- Ra rely, *ad.* seldom, not often, finely—*kadáchit, kakhana kakhana, uttamráye—kam, nádiran,*
- Ra'reness, Ra'rity, *s.* uncommonness, thinness, tenuity—*durlabhatá, súkhya bá pátalá bháb, aghawatwa, adbhutatwa—ná yábi, kamyábi, nudrat, riqáqat, patlá, latáfat*
- Ras'cal, *s.* a trickish dishonest man, mean fellow—*thak, bijal, dingará, páji—harámrzáda, mar-dak, daghabáz, thag, páji* [rámrzáda, thag]
- Ras'cal'ion, *s.* a low mean wretch—*dekará lok, adham lok, hílal, páji—páji, daghabáz, ha-*
- Ras'cally, *a.* worthless, meanly vile—*dekará, bifaliyá, adham, dushá—haqir, kamina, páji*
- Ras'cal'ity, *s.* villainy, the lowest people—*dingarámi, bifalámi, itar lok—haramzádagí, nába-kári, páji, kamina* [mitána—hakk k. mahw k. bekhan k. meiná, chhildáná]
- Rase, *va.* to erase, rub out; see Raze—*muchiya bá kátiyá phelan, samúlatkhát k. túliya phelan,*
- Rash, *a.* hasty, precipitate—*s.* an eruption—*duhsáhusi, ábheki, asábudhán—s. chulkanádi, twagrogatpatti—átálá, beliház, behtiyát, betadbir—s. pittí, úhhár, garmisdána*
- Rash'er, *s.* a thin slice, a cut of bacon—*pátalá mánga khandá—gosht ká patlá tukrá*
- Rash'ly, *ad.* hastily, precipitately—*ashábudhánatá pírba, duhsáhas bá abibek krame—jafif so,*
- be mahába, thetammul, be tajwiz, be ihtiyáti yá beliházi se [fitaili]
- Rash'ness, *s.* inconsiderate haste—*abibek, duhsáhas, asábudhánatá—jaldí, beliházi, be tadbirí,*
- Rasp, *s.* a large rough file, a grater—*ukhá, gharshan dwára guyrákuriáb astru—rett, sohan*
- Rasp, *va.* to rub or grate with a rasp—*gharshan dwára guyrá k. ukhai k. retná, sohan se ghiná*
- Rasp'berry, *s.* a delicious fruit—*phal bishesh—mewe ki ek qism* [chhildáná]
- Ra'sure, *s.* [*shure*] act of scraping out—*chholan, chángchiya phelan—káktút, qalam zádagi,*
- Rat, *s.* a very troublesome animal—*rudur, dikhu, múshik—chúhá, músh, músa*
- Ra'table, *a.* that may be rated, liable to be taxed—*nirnetabya, karúdi dibár jogya—nirkh pa-zir, khiraj, mahául yá lágtá dene ke qábil*
- Rata'fá, *s.* a delicious cordial liquor—*sumishfa madirá bishesh—ek qism ki míshi sharáb*
- Rata'n, *s.* a small cane, the growth of India—*bet, betra—bet, chhap* [bháru, nirkh, mahául]
- Rate, *s.* a price, value, proportion, tax—*málya, bhá, hár, nirápitíngsha, kar—qimat, mol,*

- Rate, *vd.* to value, estimate, tax; chide—*mālya k. hār k. karddi nirdāpan k. bhartsanā k. idāpan k. gili d.*—*bhāu k. qimat k. ātkalnā, shumār k. nirkh bāndhnā; jhiyāknā, chasbm nomāi k.*
- Rather, *ad.* preferably, more willingly, especially—*tadapekhyā, varang, bisheshatah, adhikantu*—*awwal, pahle, muqaddam, peshtar, pesh āzān, ghālībān, khusūsan*
- Ratification, *s.* act of confirming—*nirdhāran karan, swikār karan, sammuti*—*taqarrur, tāyāb, istiqrār, istiḥkām* [k. muqarrar k. muaiyan k. thābrānā, thik k.]
- Ratify, *vd.* to confirm, settle, establish—*swikār k. nirdhāran k. sthir k. sābyasta k.*—*manzūr*
- Ratio, *s.* [ra-she-o] proportion, rate—*hār, bhādo, sankhyā*—*andāza, bhāu, nirkh*
- Ratiocination, *s.* [rash-e-os-e-na-shun] act of reasoning—*bibekhnā, bitarka, bichār karan, hettwāddi darshinā, bitandī*—*taqqul, istidlāl, maubāhāsa, munāzara*
- Ration, *s.* provisions for a day—*ek diner āhār*—*ek roz ki khoraḥ*
- Rational, *a.* endowed with reason, agreeable to reason—*bibekbishishṭa, gyānjukta, juktisiddha, jathārtha*—*nāfiq, ziaqil, ziḍrāk, shāista, aqli, māqūl*
- Rationality, *s.* power of reasoning, reasonableness—*bibekitā, gyin, bichārakhayamatā, juktisiddhātā*—*qūwat-i-idrāk, nuṭq, māqūliyat, shāistagi, uchitāi* [aqi se, idrāk se, māqūlāna]
- Rationally, *ad.* with reason, reasonably—*juktidwārā, bebehānā pūrbak, bichāra bashatah*
- Ratsbane, *s.* arsenic, poison for rats—*indur miribār bish*—*sammulār*
- Rattle, *s.* a succession of sharp sounds or words—*gharghar shabdā, jhanjhan shabdā, jhum-jhum bā dukhāk*—*jhanjhanāḥ, kharkharāḥ, jhankār, ghunghunāḥ, barbarāḥ*
- Rattle, *v.* to make a noise; to rail, to scold—*pūrbokta dhwani k. gāli d. bhartsanā k.*—*kharkharānā, jhankārānā, jhanjhanānā; gāli d. jhiyāknā* [pesh, nāmustaḥqil]
- Rattheaded, *a.* giddy, not steady—*qilibeki, bakbakaniyā, chanchāl*—*beaql, bakki, harzā*
- Rattlesnake, *s.* a venomous serpent—*jhumjhumī sarpa*—*ek qism kā zahrdār sāmp*
- Rattoon, *s.* a West Indian fox—*ek prakār khekshiyāl*—*ek qism ki lomrī*
- Ravage, *vd.* to waste, spoil, plunder—*upadrab k. uchchhinnā k. nushṭa k. lūṭh k.*—*ujārnā, kharāb k. pāimāl k. lūṭnā, tākht o tārj k. ghārat k.* [yā sakhtāwāz, gulāgirifast]
- Rau city, *s.* hoarseness, roughness of voice—*swara bhanga, bhāri swar*—*giriifastī āwāz, bhāri*
- Rave, *vn.* to be delirious, to dote, to rage—*pralapir nyay bakan, gyānāchchhanna h. unmatta h. bakbukāna*—*shoridā sā baknā, madhosh h. barbarānā, yāwagōi k.*
- Ravel, *vd.* to untwist, disentangle; also to entangle—*khulān, prithak k. gōlmāl k. eluyā meluyā k.*—*khōlnā, suljhanā; uljhanā, darham barham k. abtar k.*
- Raven, *s.* a large black crow—*dagrakāk*—*kauwā, jaugli kauwā* [ghāu ghap]
- Ravenous, *a.* [rav-vn-us] voracious, very hungry—*atikhyudhit, lobhi, admar*—*marbhākḥā, Ravin, s.* a long deep hollow—*lambā khāni, jol*—*ghāṭī, garewā, nālā*
- Ravine, *s.* a great flood; a deep hollow usually made by a flood, any hollow pass—*mahājala plāhin; jalasroṭkrita khāni, jol*—*barā tūfān; nālā jo pāni ke tor se bane*
- Ravish, *vd.* to know carnally by force; to seize and carry away by force; to transport with delight—*balatkār k. jati māran; balatkār pūrbak apaharan k. mohita k.*—*zāt lenā, dhar pachhānā, bazar chīrā utārā; pakār lejanā, ba zor uṭhā lejanā; magan k.* [pardadar]
- Ravisher, *s.* one who seizes by force—*balatkār kartā, jiti khāy je*—*sātkhor, zālīm, jābir, Ravishment, s.* act of ravishing; rapture—*balatkār, jātīmūrā, apaharan; moha*—*zulm, jabr, zor, pardadari; magantā*
- Raw, *a.* not cooked; not spun or twisted; chilly; bare of skin—*kāngchā, opakwa, āma; akūtā, abudā; shital; charmakhin, nistwak*—*kachcha, nāpukhta; ankātā yā nābāṭa; matāb, said; bejild, nirchāl* [—*sukhā, jhinhadā*]
- Rawboned, *a.* having little flesh on the bones—*asthicharmibashishṭa, am ngōla, kehalāsthimay*
- Ray, *s.* a line of light; a plant; a fish—*kiran, rāshmi; briḥhya bishesh; matsya bishesh*—*shua, kiran; ek qism ki per; ek qism ki machhli*
- Raze, *vd.* to erase, overthrow to the foundation—*chāngchiyā phelon, uparāna, utpātān k. samulotpātān k.*—*chilul dālnā, metānā, pāimāl kardālnā, hakk k. bekkhāni k. ukhārnā*
- Razor, *s.* an instrument for shaving—*khyur*—*ustūrā, chhūrā* [karnā, mahv sāzi]
- Razure, *s.* act of erasing, obliteration—*chāngchiyā phelan; lop karan*—*chhil dālān, hakk*
- Reaccess, *s.* a second access or visit—*punarāy sākhyaṭ haon, punah darshan*—*dusri mulaqāt*
- Reach, *s.* act of touching or seizing by extension of the hand; power of attaining to; effort; feign, contrivance—*hastagochar, lāgāil, prāpanshakti, sādhya; udyam, udyog; chhulanā, kaushal*—*dastrasi, pahunch; qudrat; sat, jild, dāṭ; bandesh, ghāt*
- Reach, *v.* to touch with the hand extended; to arrive at, extend to; vomit—*haste prāpan, sparsha k. bigāṭi pāon; puhengchan, murāmuri k. bā pariyanta h. uki uṭhan*—*bāth se pānā, lagnā; pahunchnā, tak pahunchnā yā phailnā; qai k.* [darshan—*iyāda, pālāu*]
- Reaction, *s.* counteraction, action in opposition—*pratikār, pratighāt, pratikriti, bāpariyāya*
- Read, *v.* to peruse, to learn or know fully—*pāṭh k. parān, adhyayan, bhāḥ bujhan*—*parhān, bāchnā, mutālā k. tilawat k. qarāat k. jānā, mālām k.* [hūā, alim]
- Read, *pu.* a. skilful by reading—*paṇḍit, kṛitādhyayan, bigyau*—*khwānda, khwāninda, parhā*
- Redemption, *s.* act of regaining, recovery—*punahprāpti*—*bāzyāṭ, bāzyābi*
- Reader, *s.* one who reads—*pāṭhak, adhyayankartā*—*parhwaīyā, qārī, khāninda* [sarpa]
- Readily, *ad.* quickly, promptly—*twarāy, abilamba, satwar haiyā, aniyās*—*jaldī, sauran, Readiness, s.* promptitude, willingness, preparation—*satwārāt, khyiprānā, autsukya, prastutābushā, abilamba*—*shitābkarī, jaldī, chālāki, dildili, dilgarmi, taiyāi, āmadagi kamarbandī*
- Reading, *s.* act of perusing—*pāṭh, adhyayan, adhyāpnā*—*parhān, qirāat*
- Readmission, *s.* a second admission—*punarbhukta karan, punargrahan, punak stāpan, punarāy āsīte anumuti*—*sāni ijāzat, dukhāl-i-sāni, phir āne denā*

- Readmit**, *va.* to admit again—*punarāy dalābhukta k. punarāy dāte d. punargrāhya k.*—*phir dākhil k. phir ijāzat d. phir āne d.* [kamarbaasta, mustaidd]
- Read y**, *s.* prepared, prompt, willing—*prastut, satpar, utsuk, sammito-taiyār, āmāda*
- Reaffirmance**, *s.* a second affirmation—*punarbār nishchay kathān*—*iqar-i-sāni, isbat-i-sāni*
- Real**, *a.* true, certain, actual, genuine—*satya, prakrita, akritim, ākalpita*—*haqiqi, yaqini, sachā, kharā, asli* [chāi, tayaqqun, haqiqat]
- Realize**, *s.* certainty, actual existence—*nishchay, satyatā, sattā, hastabikutā*—*aslat, sach-*
- Realize**, *va.* to bring into being or act—*siddhi k. ādhan, nirdesh k. sibihyasta k. swiya bishuys*—*satyagyan karāna, satyatā bād k. bā karāna*—*hāsil k. maujād k. haqiqi k.*
- Really**, *ad.* in fact, truly, certainly, actually—*satyasatya, nihsandehe, bastutah, nitānta, nish-*
- chay**—*sach, haqiqatan, yaqinan, albatta, filwāqai, asl meyr* [mamlukat, rāj]
- Realm**, *s.* a royal jurisdiction, kingdom—*rājya, rājādihikār, chakra, desh*—*pādshāhat, mulk,*
- Ream**, *s.* a bundle of 20 quires of paper—*kuri distā bā dui gādī kāghaj*—*bisdasta yā do gad-*
- dī kāghaz* [d.—*phir jilānā yā zinda k.*]
- Reanimate**, *va.* to restore back to life—*punarjibita k. punarāy prānadān k. punashchetanā*
- Reannex**, *va.* to annex again—*punah sangjukta k. punarjog k. punarbār lāgāna*—*phir jorānā yā lagānā, phirmilānā* [katāf k.]
- Reap**, *va.* to cut grain with a sickle—*shasya kātan bā sangraha k.*—*fasl kātnā, diro k. launf,*
- Reaper**, *s.* one who reaps—*shushya chhedak*—*dirogar, katwayf, lawayā*
- Rear**, *s.* the part behind, last body of troops, last class—*puschādhdhag, shesh bhāg, pichher*
- khātā, shesh bāl bā barga*—*pichhā, pichhwārā, pichhāri fauj, akhīr tāifa*
- Rear**, *va.* bring up; to raise, elevate—*pratipālān k. janmāna, utpādān, tulān, usthāna, unnata*
- k.*—*pālānā, posnā; usthānā, kharā k. bārhānā, sarbuland k. sarfarāz k.*
- Rearmouse**, *Rāremouse*, *s.* a bat—*chāmchikā*—*chamgidar, shappara*
- Reascend**, *v.* to climb or mount up again—*punarbār usthān bā chājan*—*phir chārhānā*
- Reason**, *s.* the faculty of judging, cause, motive—*jukti, gyān, bichār karane khyamatā, hetu,*
- prayojan, ubhiprāy, kāran*—*aql, nutq, madrika, budh, idrāk, fahm, wajh, sabab, bāis, ghāraz* [bichār k.—*bahs k. munāzara k. aql dāurānā, charcha k. tawaqqul k.*]
- Reason**, *v.* to argue or examine rationally—*bitarka k. bibechnā k. jukti dwārā siddhāsiddha*
- Reasonable**, *a.* endowed with reason, governed by reason, just, not immoderate—*juktisiddha, jathārtha, nyāya, uchit, parimita*—*aqli, fahmāda, durust, shāista, wajibi, thik, mutadil*
- Reasonableness**, *s.* agreeableness to reason—*juktisiddhātā, upojuktatā, auehitya*—*māqūliyat, liyāqat, durusti, wajib* [bahhās, munāzir, mubāhis, naiyāik]
- Reasoner**, *s.* one who argues or reasons—*bibechandkartā, bitarkak, hetudarshayitā, bitandak*
- Reasoning**, *s.* act of using the reason, argumentation—*bibechand, hetubād, bitarka, bitandā, turka, biddānubād*—*mubāhasa, munāzara, taqir, taujib* [mā h. *phir ijās k.*]
- Reassemble**, *va.* to assemble again—*punarāy ekatra h. punarbār sabhā bā bāihak k.*—*phir ja-*
- Reassume**, *va.* to assume again, to resume—*punargrahan k. punarbār laon, punardrāmha k.*—*phir lenā, phir ikhtiyār k. bāzyāft k. phir shurū k.*
- Reassumption**, *s.* act of reassembling—*punargrahan*—*bāzgiri, bāz yāft* [chhām l. *zor se l.*]
- Reave**, *va.* to take by stealth or violence—*gopane opaharan k. balātkār kāriyā laon*—*chorā l.*
- Rebaptize**, *va.* to baptize a second time—*punarbār julasāngskār k.*—*phir istibāgh k.*
- Rebec**, *s.* a three-stringed fiddle—*binā bishesh*—*sitar, rabāb* [ghi, munharif, sarkash]
- Rebel**, *s.* one who revolts from lawful authority—*rājdrohī, rājār biruddha, rājār abash*—*bā-*
- Rebellion**, *s.* open renunciation of allegiance and opposition to government—*rājdrohā, rājār biruddhachār, abashbhitātā, thegtāmi*—*Baghawāt, inhirāf, nāfarmāni, sarkashī* [dhing]
- Rebelious**, *a.* engaged in rebellion—*rājdrohī, abash, rājārbiruddhachārī*—*bāghi, gardankash,*
- Rebound**, *v.* to spring back, to reverberate—*thikāran, thikariyā parān, pratidhwani h. pālāniyā*
- parān*—*bāzgashī h. pālā khānā, phirnā, gūnj ānā, palātānā* [bāzandāzi]
- Rebuff**, *s.* sudden check, a beating back—*tarjunganarjan, dhamak, pratikhyep*—*jharī, ghurki,*
- Rebuff**, *va.* to beat back, repel, oppose—*pratikhyipta k. dhamkāna, pratirodh k.*—*palāt phenk-*
- nā, jharaknā, ghuraknā, roknā* [tāmīr k. *phir banānā*]
- Rebuild**, *va.* to build or construct anew, or what has been demolished—*punarnirmān k.*—*phir*
- Rebut**, *va.* to reprove, chide, check—*bhartsanā k. dhamkāna, anujog k. bādhan, ālak k.*—*malāmāt k. sarzanish k. dāpūnā, chashmunmāf k. āpnā, roknā*
- Rebus**, *s.* a kind of riddle or enigma—*heyiyili, prahelikā*—*muamma, lapet* [radd karnā]
- Recall**, *s.* a calling back, revocation—*punarahwān, byārtha karān, anyathā karān*—*bāztalabi,*
- Recant**, *va.* to retract an opinion—*matī bā kathā paribartan k. swakatitā bākyā aswikār k. tā-*
- td kāriyā kathan*—*phir jānā, rāe badalānā, ulānā, radd k.* [gashgati, inhirāf, iridād]
- Recantation**, *s.* act of retracting—*matintar kāriyā kathan, pārba kathār anyathā karān*—*bar-*
- Recapitulate**, *va.* [ . . . tshu. ] to repeat in a summary manner—*sankhyep kāriyā punarbyākhyā*
- k. punah kathan*—*mukhtasar karke phir bayān karnā yā likhānā* [nā]
- Recapitulation**, *s.* a summary—*sankhyep dwārā punarbyākhyā*—*ikhtisār se phir bayān kar-*
- Recapit**, *s.* a retaking, reprisal—*punarprāpti, punarbār dharan*—*bāzgiri, bāzyābi*
- Recede**, *vn.* to draw back, to retreat—*khyānta haon, hālhan, haifiyā jāon*—*phirjānā, chhor-*
- nā, dabjānā, haīnā* [muktapatra—*pānā, rasd, qabz, qabzulwusāl, dākhila*]
- Recept**, *s.* reception, a writing acknowledging that something has been received—*prāpan;*
- Receivable**, *a.* that may be received—*ādeya, prāpya, gruhaniya, swikāriya*—*pāne yā lene*
- jog, qābil-i-wasūl, darāmadani* [grājhiya k.—*lenā, pānā, wasūl k. qubūl k.*]
- Receive**, *va.* to take what is offered, admit, hold—*laon, prāpan, āddy k. grahan, swikār k.*
- Receiver**, *s.* one who receives, a treasurer—*grahitā, grāhāk, prāpak, pāy bā lay jē, ādāykar-*
- tā, bhāndāri*—*lewaiyā, ākhiz, qābiz, lene w. khazānchī*

- Recent**, *a.* new, late, fresh, not long past—*naba, nūtan, ddkunik, elpakālān*—*naṣā, nau, jadid, tāza, taṣā*
- Recently**, *ad.* newly, lately—*adhunā, kichhu kāl gate*—*az nau, jadidan*
- Receptacle**, *s.* a vessel or place into which any thing is received—*adhār, ghar, kosh, sthān*—*ghar, khāna, jagah, makān* [—*imkān-i-akhz*]
- Receptibility**, *s.* possibility of receiving—*prāpaniyatwa, grahaner sambhāna, grahanjogyatā*
- Reception**, *s.* act of receiving, admission—*ādān, grahan, swikār, sammati*—*giriṭag, ākhz, yāft, istihāl, ijāzat, razā*
- Receptive**, *a.* that receives—*grahankāri, prāpak*—*giranda, ākhiz, yābanda*
- Recess**, *s.* a withdrawing, departure, retirement, privacy, adjournment—*antar haon, prasthān, birale thākan, dirāmān*—*sidhārnā, rawānagī, riblat, khalwat, bhaugrā, poshidag, chūpat, nāgha, waqfa* [—*sidhārnā, bshar n.*]
- Recession**, *s.* act of ceding back, a withdrawing—*haṭhan, hatiyā jāon, antar haon*—*haṭā, Rechaṅge, va.* to change again—*punarār anyathā k. punah paribartan k.*—*phir badalnā, tab-dil-i-sānī k.* [—*rāmād k. phir charhāk.*]
- Recharge**, *vn.* to accuse in return : reattack—*pratinindī k. punarāy ākraman k.*—*palāte ba-Recipe, s.* [—*se-pe.*] a medical prescription—*aushadher bidhi*—*nuskha*
- Recipient**, *s.* one who receives—*grāhik, ādānkārī*—*giranda, yābanda*
- Reciprocal**, *a.* mutual, alternate—*paraspar, anyonya*—*dotarfi, doorā, jānibain*
- Reciprocally**, *ad.* mutually, alternately—*paraspar, ubhayatah, anyonye*—*apas meg. ishtir-kan* [—*badlāt k. donon tarafē k. daur mudawar k.*]
- Reciprocate**, *vn.* to act interchangeably—*paraspar kārjya k. pratiprem pratidān ityādī*
- Reciproca-tion**, *s.* giving and receiving in return—*paraspar karma karan, pratidāndī*—*den-len, mubādala, mushārakat*
- Recision**, *s.* the act of cutting off—*chhedan, kīṭiyā phelan*—*kāṭījālnā, qata, burid, chhānt*
- Recital**, **Recita-tion**, *s.* rehearsal, repetition; enumeration—*mukhashta balan, ābrīti, puna-rukti* ; *sankhyā karan*—*takrār, taqrir, bayān, zikr-i-mukarrar* ; *shumār* [—*bā ālān*]
- Recitative**, [...teev] a musical pronunciation—*sur kariyā uchechāran hī pāth karan*—*talāfuz*
- Recite**, *va.* to tell over, to rehearse—*barnanā k. brīṭīnta k. dōṛīnā*—*bayān k. takrār k.*
- Reck**, *v.* to heed, to mind, to care for—*manojog k. aḥādān k. mān in*—*khabar r.* [—*liḥkz yā dhr-ān r. mānā*] [—*ghāṣī, belikāz*]
- Reckless**, *a.* regardless, careless, heedless—*anabadhānī, amanojorī, nishchīntā*—*bekhabar, Reck'on*, *v.* to number, compute ; esteem—*ganana k. sankhyā k. thāhuran, mānan, gyan k.*—*ginnā, shumār k. jānnā, mānnā* [—*mār ; akhīrājāt kī fard yā hisāb*]
- Reckoning**, *s.* computation ; bill of expenses—*ganana ; dybyayr tikhai gīnti, hisāb, shu-Reclai'm, va.* to reform, to correct ; to recover—*shudharāna, ashuddha shodhan k. puneray-pān*—*sudhrānā, durust k. phir pānā* [—*asārā lagānā*]
- Recline**, *vn.* to lean back, or to one side—*hāt pā meliyā parān, helān d.*—*par jānā, takiyā yā Reclōse, va.* to shut or close again—*punarāy ruddha k.*—*phir band k.*
- Recluse**, *a.* living in retirement—*bairāgi, sanghratyāgi, udāsīn*—*goshanashīn, khalwatnashīn*
- Recognition**, *s.* acknowledgment of person or thing, bond—*chenā, swikār, angikār ; swikār-patrā*—*shinākht, tārruf, itārāf, maonutī ; iqāratnāma, muchalka*
- Recognition**, *va.* to recollect the knowledge of, to acknowledge—*smaran, mane k. chinan, swikār k.*—*pahchānā, yād k. mālm k. qubūl k. tārruf k.*
- Recognition**, *s.* acknowledgment—*swikār, chinan, māne karan*—*qubūl, itārāf, pahchān, yād Recoil, vn.* to fall back—*haṭhan, piche jāiyā parān*—*haṭnā, palat jānā, palāṭe āparnā*
- Recoin**, *v.* to coin over again—*punarmudrita karan*—*zarb-i-sānī d.*—*phir sikka mānā*
- Recollection**, *va.* to recal to mind—*mane karan, smaran k.*—*yād k. sudh k. hosh pakārnā*
- Recollection**, *s.* a recalling to the memory—*smaran, mane karan*—*yād, yādāwari, sudh, chet*
- Recommend**, *v.* to begin anew—*punarārambha k.*—*phir shurū k.*
- Recommend**, *v.* to commend to another—*prashangsā patra likhiyā d. uparodh k. parāmārsha d.*—*taqrīb k. sipurd k. wasīla kar d. sifārish k.* [—*sha*—*sifārish, taqrīb, sifārishnāma*]
- Recommendation**, *s.* that which commends to favour—*prashangsā patra, uparodh, parāmar-Recommenda-tory, a.* that recommends—*prashangsākāri, uparodhi, parāmārsha bishishā-sifārishi, taqrībī* [—*āgyān d.*—*phir taqsiwrā thāhrānā, phir quid kā hukm d.*]
- Recommend**, *v.* to commit anew—*punarār doshigyan k. phiriyā kirāgarē badlā karan*
- Recompense**, *s.* reward, compensation—*pāritoshik, betan, pratidān, pratiphāl*—*iwaz, badla, samra, phāl, jāzā, mukāfat, pādāsh* [—*fajr d. iwaz d. jazī d.*]
- Recompense**, *va.* to repay, to requite—*pratidān k. pāritoshik d. punaskār k. pratiphāt d.*
- Recompose**, *va.* to compose or quiet anew—*punah rachanā k. punarnishpatti k. itānā k.*—*phir tasnīf k. phir rāfā k. phir taskin d.* [—*d.*—*maānā, sulh k. phir milānā, muwāḥ.*]
- Reconcile**, *va.* to conciliate anew, to bring to agreement—*punarmel k. pranayita k. miliyā*
- Reconcilable**, *a.* that may be reconciled—*milan-ikhyam, punarmel haonjogyr, milānīr-melae jog, mutābiq, sumel, hamwār* [—*fiya, milāp, meljāl*]
- Reconciliation**, *s.* renewal of friendship—*punarmel, samidhā*—*mel-i-sānī, banāu, sulh, is-Reconcilia-tion, s.* renewal of friendship ; atonement—*punarmel, punahpremuḥab ; prīyā-chittu dūṭrā doshanish karan*—*mel-i-sānī, musālaha, tasfiya, manautī ; kafāra* [—*sa-bīdā*]
- Reconciliation**, *a.* tending to reconcile—*punarmithkāri, birodha bhānjak*—*sulhnamā, milān, Recondite, a.* secret, abstruse, hid—*gūṭha, durgēnya, gupta*—*gūṭh, mughlag, makhfi*
- Reconditory**, *s.* a storehouse, a repository—*bhāndār, drabyāgar*—*bhāndārā, koṭhā, makhsaz*
- Reconduct**, *va.* to conduct back—*punardgata k. punarīty swasthāne laiyā jāon*—*phir lejānā, palā yā phirā lejānā*

- Reconnoitre, va.** to survey again—**punarāy nirikhyān k.** **punarāy sandhān bā bhēd laon—** phir dekhā, aṭkalā, phir khoj yā bhēd l.
- Rec'ord, s.** authentic register or enrolment—**smaranārthe likhān, nīdarshan—** daftar, tawārikh
- Recor'd, va.** to register, to enrol—**nāmādi likhyā rākhān, buhite tulān—** likhnā, muṇḍār k. daftar men dākhil k. [byakti, nīdarshan lekhaḥ—ahl-i-daftar, daftar-nawis, wāqianār
- Rec'order, s.** one who records, an officer—**smaranārthe bishayīdi likhyā rākhē je padastha**
- Recov'er, v.** to regain; to grow well again—**punah prāpta h.** **punarābh k.** **sustha h.** **hyādhi haita mukta h.**—phir pānā, phir paidāk. **changā h.** **shifā pānā** [qābil-i-wasūl, mumkinushshifā
- Recov'erable, a.** that may be recovered—**punarlabhya, punahprāpya—** phir milne jōz, wasūlī,
- Recov'ery, s.** restoration; a. regaining—**swasthya, rogopasham, āram; punah prāpti—** shifā, sihhat; bāzyāst, husūl [uā, naql k. tafsīlwār bayān k.
- Rec'out, va.** to relate in detail—**bishesh kariyā kathān, bistāriyā haranān k.**—mufassal kah-
- Rec'ourse, s.** an application for help, &c.—**upāy, dshray, sharan luoyā—** rujō, maḥz, iltijā
- Rec'reant, a.** cowardly, mean-spirited—**kipurush, daruk, asāhasi—** nāmard, buzilī, hiz
- Rec'reate, va.** to refresh, to amuse—**jirina, āyās chhāras, paritosh k.**—tāza k. khush k. bah-lānā, jī lagānā, rījlānā [kautuk—bahlāu, dilagi, tafrih, sair, gulgasat, tafarruj
- Rec'reation, s.** amusement, diversion—**bishram, birān, karmatyaj, jiran, santosh, krird,**
- Rec'rement, s.** dyoss, refuse, useless matter—**malā, gād, shijā, khadi—** mail, kasāfat, qād, sīthī
- Recriminate, va.** to return an accusation—**pratyupabād k.** **paraspur nindā k.** **doshādoshi k.**—palṭi tūmat lagānā, yā barāmād k. ek dōsre se tānazanī k. yā itihād d.
- Recrimination, s.** accusation retorted—**paraspurer nindā bā parihād karan, pratyupabād, doshādoshi—** palṭi tūmat, ek dōsre ki barāmād
- Recru it, va.** to repair, to supply loss or deficiency; to raise new soldiers—**punah sabal k.** **nūtan k.** **sāran, punahprāpan; nuba sānyādī sangraha k.**—phir zorāwar k. taqwiyat d. sānā, phir durast k. bhar d. nāyā k. phir pānā; naye sipāhī jamānā
- Recru it, s.** a new enlisted soldier; supply—**nababhurti senā; nīrbāha, nūtan jogāna—** nayā sipāhī, naubharti; jūṭān, sarbārāhī [zāwiya
- Rec'tangle, s.** a right-angled parallelogram—**samāsra bā samakon, ākriti—** mustatīl qāimul-
- Rec'tangular, a.** having right angles—**samāsra, samakon—** gosha-i-mustaqimdar
- Rec'tifiable, a.** that may be corrected—**shudhibir bishuy, sangshodhaniya, shuddha karantiya—** islāhpazīr, sudhrāne ke lāiq [rāne w. islāhdih, dōstasha k. w.
- Rec'tifier, s.** he or that which rectifies—**sangshodhak, shudharay je, juwāl diyā choyay je—** sudh-
- Rec'tify, va.** to correct, amend, refine—**shudhrāna, shuddha k.** **sāryī d.** **juwāl diyā choyāna, parihār k.**—islāh d. sudhrānā, hanānā, sādlīnā, durust k. musaffā k. dōstasha k.
- Rec'tilinear, a.** right-lined, consisting of right lines—**rījureth imay, sīrūtrekū bishishṭa, abo-kra—** khatt-i-mustaqimdar, khutūt-i-mustaqimdar [rāstī, rastbāzī, khārāī, sawāb
- Rec'titude, s.** rightness, uprightness, justness—**jāthārthikatā, sāralya, abakrahāb, nyāy—**
- Rec'tor, s.** a minister of a parish; a ruling officer—**kona grāmēr sudhāran dharmopadeshak; prajhīn byakti, kartā—** gānw k. pādri; sardār, rais [letāī
- Recumbency, s.** a leaning, or lying down—**shayan, shayitābusthā, hel ibhād—** itti: a. āṭhangāī,
- Recumbent, a.** leaning, reclining—**shayita, helāna, shuyta—** mustakti, takiya zaṭa, letā hūā
- Recu'r, v.** to return, to come back to the thought. to re-ort—**phiriyā upasthit huon, puna-rāy ghā'an, punah punah mane dīsan; upāy chintan—** phir ānā, yād ānā, sudhānā; chārā-sochnā
- Recur'ence, Recur'ency, s.** a return—**punāhpunya, punarghatanā, punarāzaman, punā-britti—** rujō, bāzgasht, iādā, bāzāmad [tyāgata—rajaī, lāji, bāzard
- Recur'rent, a.** returning, running back—**punahpunah ghā'ita, punarābritta, samayānusāre pra-**
- Rec'usant, s.** one who refuses to conform to the rites of the established church—**sthāpitamate aswikārī—** murādā, qāim giye ki rīt o rasm se munkīr
- Red, a.** of a bright colour, like blood—**raktāburna, rāngā, lohita—** lāl, surkh, ahmar, shangarfi
- Red breast, s.** a small bird, a robin—**khyndra pakhyi bishesh—** ek qism ki chhōpi chiriyā
- Red'den, v.** to make or grow red, to blush—**raktāburna k.** **bī h.** **lajjipravukta raktabadan h.**—surkh k. yā h. tamtāmānā, sharm se surkh rukh h. [rangī, halki surkh rangī
- Red dishness, s.** moderate redness—**ishad raktāburnabishishṭā, rāngapūyā bhāb—** gulāb
- Redeem, va.** to ransom, to repurchase from slavery; to rescue; to free by paying an atone-ment—**mūlya diyī shairūhastā haita mukta k.** **trān k.** **uddhār k.** **prāyashchitta dwārī pipā-mochan k.**—chhupānā, rihā k. gulāmi se khalās k. bachānā, najāt d. āzād k. kāfāra k.
- Redeem'able, a.** that may be redeemed—**mochaniya, muktakaraṇjōya, uddhāranīya—** chho-rāne ke qābil, āzādī ke qābil [takhlīs, hāmi, bachānā, shafi
- Redeem'er, s.** one who ransoms, the Saviour—**mochankartā, trānkartā, nistārak, trātā—** mus-
- Redeliver, v.** to deliver again—**punāry mukta k.** **punaruddhār k.** **punarāy hastagata k.** **punararpiya k.**—phir khalās yā āzād k. phir denā, phir sompnā
- Redemption, s.** act of redeeming, repurchase, ransom—**uddhār, rakhyā, trān, mukti, mūlya bā prāyashchitta dwārī bimochan—** chhūtkārā, istikhālās, āzādgi, fidiya, chhōrāuti
- Redemp'tory, a.** paid for a ransom—**kona byaktike mukta karanārthe datta dhanādi, muk-tyārtha pradatta—** āzādī yā chhupāne ke liye diyā hūā
- Red'lead, s.** a kind of coarse red mineral—**sindūr—** sindūr, isranj
- Re'dolence, Re'dolency, s.** a sweet scent—**sugandhi, suhās—** khushbū, bā-i-khush
- Red olent, a.** diffusing fragrance—**sugandhi jukta, suhāsita—** khushbūdār
- Redo'uble, va.** to repeat often in return—**punarbhīr bī bārambār ek kathā kahan bī ek karma k.** **punah kathān—** phir yā bārbār kalidā yā karnā [cha
- Redo'ubt, s.** an outwork in fortification—**durgar bahiranga—** bakharkotā, thāna, rangarh, qilā-

Red a. of



- Redoubtable, *a.* formidable, to be dreaded—*bhayānak, dārun, bhayankār—khaufnēk, mutib*  
 Redoubtful, *a.* much feared, awful, dread—*bhayer bishay, bhayāpad, bhīti janak, dārita—*  
*khaufnāk, mutib, haultnāk.* [d.]
- Redound, *va.* to conduce, to contribute—*upajōgi h. upakāri h. pratipādan—ziyāda k. taqwiyyat*  
 Redress, *va.* to relieve, amend, repair—*pratikar k. rakhyā k. upāy k. kleshādī dūr k. prati-*  
*phal d. doshādī shodhan—tadārūk k. chārāsāzi k. faryādāsi k. dādrasi k. islah kartā*
- Redress, *a.* relief, remedy for wrong—*upāy, pratikār, pratiphal, rakhyā—chārā sāzi, himā-*  
*yāt, tadārūk, ilāj, upāe, tadbīr* [kam k. ghaṭānā, takhṣīf k. maghlōb k.]
- Reduce, *va.* to lower, lessen, abate, subdue—*rās k. dhārāt k. ghāṭnā, vyūn k. daman—*  
 Reducement, *s.* act of lessening, reduction—*rhāskaran, uyānkaran, ghāṭnā, rās—ghāṭn,*  
*taqlīl, istikhfāf, kamī* [kam hone ke qēbil]
- Reducible, *a.* that can be reduced—*nyunikarāniya, rhāsiya, damāniya—ghāṭāne ke qēbil,*  
 Reduction, *s.* act of reducing; conquest—*rhāskaran, ghāṭānā; daman, bash karan—ghāṭn,*  
*taqlīl, ikhtifāf; maghlōbiyāt* [hulya—bahutāt, ziyādātī, fuzūliyat, kasrat]
- Redundance, Redundancy, *s.* a superfluity, superabundance, &c—*ādhikeya, ātishojya, bā-*  
 Redundant, *a.* superabundant, superfluous—*uchitāpekhyā adhik, atishay, bahula, dōshiy-*  
*kātrikta—ziyāda, bahut, adhik, afzūn, wāfir* [neza, kilk, nal, sar; bagrī, marī; tir]
- Reel, *s.* a plant; a musical pipe; an arrow—*nal, shar, khāgār; bangshī bishesh; bān—nāl,*  
 Reek, *s.* steam, vapor of moist substances—*bhāp, bāspa, uṭhāb—bukhār, bhāp*
- Reel, *s.* a frame to wind yarn on; a dance—*tāntir charki bā nālāi; nritya bishesh—āteran,*  
*charkhī, taklā; ek qism kā nāch* [par lapetnā; larbāfān, jāmalakā]
- Reel, *v.* to wind on a reel; to stagger—*nāṭānā, nālī k. talan, ghūriyā parān—āterān, charkhī-*  
 Re-enforce, *va.* to strengthen with fresh forces—*adhik senā pāṭhānā, nūtan bāl halabāl k.*  
*ār sāniya lāiyā sahāy k.—taqwiyyat d. zor d. phir bahutlashkar bhej kar tāid k.* [yat, madad]
- Re-enforce, *s.* additional supply—*nūtan bāl, adhik senādigke preran karan—tāid, taqwi-*  
 Re-establish, *va.* to establish again—*punahsangsthāpita k.—bahāl k. phir qāim k.*
- Refec-tion, *s.* refreshment, repast—*laghu āhar, jālpān—jālpān, nāshā* [tosha khānā]
- Refec-tory, *s.* a place of refreshment—*bhojanāgār, jālpān karan shāhn bā ghar—niamat yā*  
 Refer, *va.* to direct to another; to have or bear relation—*anyer prati dhār d. dhārāpan k.*  
*samparka rākhān, lāgan—rujā k. rūbakār k. lejānā, hawālā k. nisbat r. lagnā*
- Reference, *s.* act of referring—*purer prati bhārāpan, bichārārthe jigyāsā, anyersthān u-*  
*marpanā, samparka—rujā, lagāu, ālāqā, munāsabat, tālluq*
- Refine, *va.* to fine, clear from impurities—*parishkār k. shudharānā, gād kājan—sāf k.*  
*musaffā k. khālīs k. nirmāl k. mail kāpnā*
- Refinement, *s.* act of refining, purity, polish of manners—*parishkār karan, nirmalatā, sūch-*  
*matā, shishjātā—nirmaltā, sāfāi, ārstagi, tahzib, durustī, sudhrāi* [musaffā, khālīs]
- Refiner, *s.* he or that which refines—*saukshodhak, malākātē je, khālī karē je—sāfābaksh,*  
 Refit, *va.* to repair—*ārīyā d. punahprastut k.—marammat k. sārān, sējnā*
- Reflect, *va.* to think, consider ; to throw back—*anudhāban, chintā k. bibechnā k. pratibimba*  
*parānā—bichārānā, sochnā, andeshā k. taammul k. aks d. paltā d. aks dikhnā*
- Reflection, *s.* act of throwing back; considering—*a.* given to reflection—*pashchād dige bakri-*  
*karan; anusūchānā, chintā—ā. bibechnākārī—inikās, aks, parchhān, dhyān, soch,*  
*andeshā, fikr, taammul—ā. mutāmmil*
- Reflective, *a.* throwing back; considering—*pratibimba patankārī; anushochānākārī, pashchād-*  
*bhābanākārī—mūnakīs, paltā, pritibambi; khyālī, sochī, mutāmmil*
- Reflector, *s.* he or that which reflects—*anudhābak, bibechnak; pratibimba darshay je kāch bā*  
*jantra—mutāmmil; paltā, aksnumā* [mā kān, paltā]
- Reflex, *s.* reflection—*a.* directed backward—*pratibimba—ā. pratibimbā—aks, pritibimb—*  
 Reflexible, *a.* that may be thrown back—*pratibimba haon jogyā—aks pazir, qābil—aks [jari*  
 Refluent, *a.* flowing back, ebbing—*pashchāddige prabhāhak, bhātākālīn—bāz rawān, paltājārī,*  
 Reflex, *a.* flowing back, ebb—*phiriya prabahan, bhātā—bāzrawānī, palaj, bāhāu, bhātā*  
 Reform, *v.* to change from worse to better—*shudharānā, bhālā k. mandaswabhāb paribartan*  
*k. dushjātāyāg k.—islah k. sudhrānā, saṃwārnā, ārstā k. bihtar k. bure ko bhālā k.*
- Reformation, Reform, *s.* formation anew, a change from worse to better—*nūtan srishṭi, punar-*  
*janma, punarbhāshāpan, munda haite bhālā k. bā haon—tajdīd, durustī, banāu, islah, t-*  
*sīh, sudhrāu, burāi se bhālāi* [phirānā, muntashār k. ārnā, mutāfarrag k.]
- Refract, *va.* to cause to deviate from a direct course—*ariju bī bakragatī karānā—rāh-i-rāst se*  
 Refraction, *s.* deviation from a direct course—*bakrikaran, riju rekhd bhāngan, bakragati—*  
*rāh-i-rāst se inhirāf, kajrawī, inishā, inikās* [ne jog]
- Refragable, *a.* capable of confutation, &c—*khandaniya, asābhyaata—qābil-i-butlān, jhuthā-*  
 Refractory, *a.* perverse in opposition—*ekgunye, theṇā, adāmyā—sarkash, dhīth, munbārī*  
 Refrain, *v.* to hold back, forbear, abstain—*khyāntā k. bā h. rahit k. karite nā d. nibritte k.*  
*bā h. thāman, thāmānā—thāmānā, sambhālnā, ākānā, band k. yā h. bāz r. yā rahān, ārn,*  
*parhez yā inhirāz k.* [k. tāza k. khush k. sard k. thandhā k.]
- Refrish, *va.* to revive, cheer, cool—*jirānā, āshwās d. shital k. snigdhā k.—bahlānā, tāza dan*  
 Refreshment, *s.* act of refreshing; food; rest—*thāndūi, shital karan; jālpān; bishrām—sh-*  
*dābī, tar o tāzgi, tāza damī; jālpān, nāshā; āram, āsāesh, istirāhat*
- Refrigerant, *a.* cooling, refreshing—*shitalkārī, snigdhakārī—thandhāsāz, tāzakun, āramdhī*  
 Refrigerate, *va.* to cool, to refresh—*shital k. thāndā k.—thandhā k. tāza k. āram d.*  
 Refrigerative, *a.* able to make cool—*thāndākārī, shital kārī—thandhāgar, sardāsāz* [chānā]
- Refuge, *s.* a shelter from danger—*āshray, rakhyā shāhn, upāy—panāh, amn, amān, āsā, ilāj,*  
 Refugee, *s.* one who flees for safety—*sharanāgata, āshrita byakti—panāghr, amāntkātāh*

- Reful'gence**, *s.* a flood of light, splendor—*chhātā, prabhā, chālekhiya, dyuti*—tajallī, jalwa, nūr, raushanī, tābānī, jot [mām, raushan, tābānā, munauwar]
- Reful'gent**, *a.* very bright, splendid—*uijwal, tejomay, prabhābhishita, tejāla*—jalwagar, jot
- Refu'nd**, *vn.* to pay back, repay, restore—*phiriya d. pratilān k.*—wāpas d. pher d.
- Refu'sal**, *s.* denial; right of first choice—*aswikār, asummati; anyerpūrbe grahan* *bā aswikār ka-rane adhikār*—inkār, nāfi, nāpazīrī, ibā, nāyūh, āghūg; pahle pasand yā inkār karne kē is-tihāq [inkār k. na karnā, pher d. nāpasand k. nahin k. qubūl k.]
- Refu'se**, *v.* to deny, to reject, not to accept—*aswikār k. asammata k. nā grahan, chāhile nā d.*
- Refu'se**, *s.* worthless remains—*uchchhishṭa, khādī, shifā*—fuzla, akhor, chhānt, siṭhī, mail
- Refuta'tion**, *s.* act of refuting—*khandan, bitanā, dosh deon*—butlān, itāl, radd
- Refu'te**, *va.* to prove false or erroneous—*khandan k. mithyā bodh karāna, pratyākhyā k. dosh kātan*—jhuthlānā, bātīl k. radd k. mansūkh k. ghalat thāhīnā, butlānā, kātān
- Rega'in**, *va.* to obtain again, to recover—*punah prāptu k. punarlābh k.*—phir bāsil k. phir pānā
- Re gal**, *a.* royal, kingly—*rājakiya, rājsambandhiya*—pādshāhī, khusrāwī, pādshāhāna
- Rega le**, *va.* to refresh, entertain, gratify—*āhīr k. uttam bhojan karāna, tripta k.*—tāza dam k. khānā, khāb khilānā, bahlānā, khush k. chhakānā, āsda k.
- Regalia**, *s.* ensigns of royalty—*kiriṭādi rāj chinha*—pādshadānā asbāh, lawāzimāt-i-saltanat
- Rega'rd**, *va.* to heed, mind, esteem—*manojoḡ k. abadhān k. ādar k. mār r. prem k.*—mutwajjīh b. ilṭifāt k. mānā, khātīr r. chāhīnā, aziz jānnā [tawajjuh, dhyan, ikhlās, takrīm, sammān]
- Rega'rd**, *s.* attention, esteem, respect—*abadhān, manojoḡ, prem, ādar*—mulāhaza, ilṭifāt,
- Regard less**, *a.* inattentive, heedless, careless—*anabadhānī, amanojoḡi, nishchinta, bhābandā rahit, anūdarakīrī*—achet, ghāṭīl, befkr, beparwā, belihāz
- Regat'ra**, *s.* (*Rat.*) a kind of boat race—*ekprakar naukar dāur bishesh*—kistībāzī kī ek tarah
- Re'gency**, *s.* government by a regent, rule—*rājpratinidhir adhikār: bā rājyashāsan, rājprati-nidhiwa*—sūbadārī, pādshāh ke nāib kī hukūmat [phir paidā k. sarināu k.]
- Regen'erate**, *va.* to renew, to make new—*punarjanma d. punarbār janmāna, nūtan k.*—
- Regen'erate**, *a.* renewed, born by grace—*punaryāta, duiya, nūtan swabhāb bishishṭa*—nau paidā, nauzāda, nauakhlāq [paidāish, nayājanam]
- Regenera'tion**, *s.* a new birth—*punarjanma, dushlātā tyāḡ, dharmacheshṭārambha*—nau
- Regenera'teness**, *s.* state of being regenerate—*punaryātābasthā, duiyatwa, nūtan swabhāb bishishṭa*—nau tawallud, nau paidā, nau akhlāq
- Re'gent**, *s.* one who governs in the place of a king, a ruler—*rāj pratinidhi, pradeshādhyak-hya, shāsankarī*—qāimmuqām-i-pādshāh, nāib, wakīl-i-mutlaq, hākīm
- Re gent**, *a.* ruling for another—*rāj pratinidhirūpe shāsankarī*—pādshāh kā qāimmuqām hokar hukūmat karnewālā [yā kopal nikalnā, phir āgnā]
- Regermi'nation**, *s.* a sprouting again—*punarankur haq, punarīy ankurotpatti*—phir kalf
- Re'gicide**, *s.* [red-je.] the killer or killing of a king—*rājghāṭak, rājhatyā*—pādshākhush, sultānkushī [pārbaḡ uiyamit dhārkaran—riyāt, amal; tadbīr-i-ghizā, timār]
- Re'gimen**, *s.* government; regulated diet—*shāsaner dhārā; pathya, pathyāpathya bibechanā*
- Re'giment**, *s.* a body of troops—*sainyadal, palān*—risālā, tunan, palān [manī]
- Re'giment al**, *a.* belonging to a regiment—*palān sambandhiya, sainyasaṁtīher*—palānī, tu-
- Re'gion**, *s.* [re-jun] a tract of land, place—*desh, rājya, anchal, shān*—mulā, sarazamin, iqīm, murzabīm [tallikhaner rakhyak—daftar; tawārīkhnawīn, sarishtadār]
- Re'gister**, *s.* a record; the writer and keeper of a record—*khātā; smaranārthe ghaṭita lekhaḡ*,
- Re'gister**, *va.* to record—*ghaṭita krame likhan, smaranārthe likhiyā rākhān*—daftar meḡ dākhil k. mandarj k. [āchar—masnadnashīn, takhtnashīn, hukūmatī, ghālib, rāj]
- Reg'haht**, *a.* reigning, ruling, prevalent—*rājatwakārī, bartamān rājā, prabātutara, sachar-*
- Rego'rge**, *va.* to vomit; to swallow—*udgār k. gilān*—ugal d. qai k. nigalnā, gīlnā
- Regre'ss**, *vn.* to go back, to return—*pashchāddige jān, picheḡ haṭan, pratyāgata k.*—haṭnā, picheḡ jānā, palānā, phir ānā
- Regres'sion**, *s.* act of passing back—*pratyāgaman, phiriya jān*—bāzgasht, palāu, phirāu
- Regre't**, *va.* to feel sorrow for, to lament—*pashchāttāp k. anushochanā k. dukkhita h. khed k.*—afsoḡ k. pacchhātānā, hasratkhānā, kachoṭnā [suf, malolā, harsat, dareḡ, soḡ dard]
- Regre't**, *s.* grief, sorrow, pain of mind—*kled, pashchāttāp, anushochanā, anutāp*—afsoḡ, tās-
- Reg'ular**, *a.* agreeable to rule, stated—*dhārāb ihik, rityanujāy, kramik, byabārhitā, niyamita*—barābar, thik, bāqāida, qiyāsi, mutmazan, durust, ārasta, qānūnī, bandobasti
- Regular'ity**, *s.* order, method, exactness—*kram, pranālī, dhārā, niyam, niyamānusār*—tartīb, intizām, band o bast, qāida, qarīna bandī, sijil bandī, barābarī
- Regu'larly**, *ad.* methodically, statedly—*ekādīkrame, kramashah, niyamānusāre, niyamita kile*—tartīb se, bā qāida [tartīb d. murattab k. sājnā, thik thāḡ k.]
- Regu'late**, *va.* to adjust by rule, to methodize—*niyam k. nirūpan, byabahita k.*—ḡaulpar lānā,
- Regu'lation**, *s.* act of adjusting by rule—*niyam bādhān, byabasthā, bīdhi, rīti*—intizām, āras-tagī, band o bast, tarīq, āin, zābita, dastūralamal
- Regu'la'tor**, *s.* he or that which regulates—*niyamkartā, byabasthāpak, nirūpak, kālakramashah gatīkarāy je gharī angsha*—murattīb, nāzim, rābī, āinband, qānūnsāz, gharī kā ek hima
- Regu'ulus**, *s.* the finest part of metals—*dhātūr sārāngsha*—dhāt kā bir yā jauhar
- Regur'gitate**, *v.* to throw or be poured back—*punarnikhyop k. pratyigata k.*—phir nikalnā, ugal pārnā, phir palāṭ ānā [nā, phir bichārnā yā tajwīz k.]
- Rehe'ar**, *va.* to hear or try a second time—*punah shraṇan k.*—*dwitigabār bichār k.*—phir sun-
- Rehear'sal**, *s.* recital, narration—*punahpunahpāsh, abhyās, dibaran*—takrār, dohrāu, bayān
- Rehe'arse**, *va.* to recite, narrate, tell in detail—*punahpuna pāsh bā abhyās k. anushilan, au-khastha balan, bishesh kariyā dibaran k.*—dohrānā yā bārbar kahānā, tafsilwār bayān k.

- Reje'ct, va.** to cast off, discard, dismiss—*agrājhya k. tyāg k. bidāy d. tuliyāphelan*—phirā, nāpassand k. nāmanzār k. radd k. matrūk k. alqat k. phenkān, nikāl d. wida d. barkhāst k.
- Rejec'tion, s.** act of casting off, refusal to receive—*parityāg, aswikar, nā graham, nā shunan*—tark, uglāu, uchhal, radd, phirāu, inkār, nāqubāliyat
- Reign, s.** [rune] royal authority or government, prevalence, controlling influence—*rajatos, adhikār, hyāpaktā*—saltanat, pādshāhi, rāj, amal, rājkrat [shāhat k. birājā]
- Reign, vn.** to rule as a king or emperor—*rajya shis-in k. rājatwa k. prahal h.*—saltanat k. pād-
- Re-embod'y, v.** to embody again—*punarbhukta k. punih sangrihta k. punarekatrak*—phir mujassam k. phir ekthā k.
- Reimpress'ion, s.** a second impression—*chhāpār chhāpt, punarankita karan, dwitigabār mud-*
- Reimbu're, vn.** to pay back again, to repair—*phiriya d. parishodh k. pratidān k. khytir pa-*  
*ribarte dhinadān k.*—pher d. patāe d. iwaz d. tāwān d. dāndbhārā
- Rein, s.** [rane] strap of a bridle, restraint—*bigdor, ālak—inān, bāg, rās, zamām*
- Reins, s.** the kidneys, the lower back—*metye, katidesh, komar—gurde, komar, lank* [k.]
- Reinse'rt, va.** to insert again—*punary likhiyā d. punarbhukta k.*—phir mundarj k. phir dākh
- Reinsta'l, va.** to install again—*punarahishet k. punarahikār d. punarnijukta k.*—phir kh-
- lat yā tikā d. phir pagri bandhwanā yā muqarrar k.* [phir muqarrar k. yā r.]
- Reinsta'te, va.** to place in a former state—*pūrbāsthāprāpta k. pūrbumat k.*—phir khilā d.
- Reinvest, va.** to invest anew—*pūrbādhiyār punah prāpta k. punarnijukta k.*—phir d. phir mālik k. phir dākh d. phir muqarrar k.
- Bejo'ice, v.** to be glad, exult, exultate—*ālhādīt h. hārshajukta h. santosh jaunmān, rishita k.*  
—khush h. rijnā, bāgh bāgh h. shādmān b. rijnānā, hulsānā, khushi k.
- Rejo'in, v.** to join again; to meet once again; to answer to an answer—*punarjog k. punariy*  
*sakhyāt pion, punarmilan; pratyuttar k.*—phir jojnā; phir milnā; radd-i-jawāb k.
- Rejojn der, s.** a reply to an answer—*pratyuttar, pratiwad—radd-i-jawāb, palat ūtar*
- Rel'terate, va.** to repeat again and again—*punahpunah kathan, punarukti k. punaray konakar-*  
*ma karan—bārbār kahānā, mukarrar k. dohrānā, tihānā, phir phir k.*
- Reitera'tion, s.** repetition—*punarukti, punahpuna kathan, bārbārbār ek karma karan—lakrūt,*  
*dohrāwa, bārbār kahānā yā karnā*
- Rekin'dle, va.** to kindle or inflame again—*punah prajwalita k. punarbar jwālīnā bā agnī lāg-*  
*na—phir jalānā*
- Rela'pse, vn.** to slide or fall back—*pūrbā dashay parān, punahpirita h. ārbār apakarmā bā*  
*bhrāntite patita h. punarbir pāpashray k.*—phir pachhāpnā, phir bīnār pagānā, phir bigāpnā
- Rela'pse, s.** a falling back into vice or sickness—*pūrbāsthāprāpti, punarbar pāpashray,*  
*punah pirita haon—aud-i-maraz, iāda, phir bigāpnā yā bimār pagānā*
- Rela'te, v.** to recite; to have reference—*brittānta k. biharan k. samparka rākhan, lāgen-*  
*kahnā, naql k. hayān k. bakhānnā; ālāqā r. lagnā, milnā*
- Rela'tion, s.** recital, account; kindred—*barānā, biharan; samparka, sambandha, gyānti-*  
*gumba—bayān, taqir, zikr; tālluq, nisbat, nātā, hirādār, rishita, qarābat, khwesbi, khwes-*
- Rel'ative, s.** one allied by blood, relation; a word that has reference to another—*gyānti ta-*  
*gumba, dīmīya, samparkiya; sambandhabichak; sarbandam—nisbatdār, rishatdār, bādī ba-*  
*rādār, qarābatī, khwes; rājā, mausūl* [mansūb]
- Rel'ative, a.** having relation, respecting—*samparkiya, sambandhiya, bishayak—mūtalīq,*
- Rela'tively, ad.** with relation—*sambandhe—mansūban, nisbatan, ba nisbat*
- Rela'x, v.** to be remiss, to slacken, to remit—*shithila bā dhilā h. alpnashram k. shaitiilya k.*  
*shlatha h. shaktatā rās h.*—dhilā h. sust h. bahlānā, kēhili k. majhāli k. dhimā k.
- Rela'x, Relax ed, pa.** loosened, slackened—*shithila, dhili, ālgā, shlatha, rāsawabul—dhilā,*  
*sust, kāhil* [dhilā, sust, kāhil]
- Relax'a'tion, s.** a slackening, a weakening—*shithilabbhā, dhilimi, bishram, balarhās—dhil,*
- Rela'y, s.** horses stationed for relieving others—*ghorār dāk, pathekārthe sthāne sthāne sthā*  
*ghorā—ghore ki chauki, ghore ki dāk*
- Relea'se, va.** to free from restraint, to quit claim—*chhāriyā d. mukta k. tyāg k. chhār chhiki d.*  
*muktipatra d.—chhufānā, rilāi d. khālās k. makhāsi d. chhoznā, chhor chhiti d.*
- Rele nt, v.** to feel compassion; to mollify—*dayārdrachitta h. thāman, khyānti h. naram k.—*  
*pasijnā, mulāim h. tarekhnā; narm k.* [dil, sakht, berahm, bedard]
- Relent'less, a.** unmoved by pity, un pitying—*nishihur, dayāhin, nirday, khyam ihihina—sag-*
- Rel'e'vant, a.** relieving, pertinent—*upakāri, sambandhiya, bistuyak—upkārī, madadgār,*  
*mansūb, nisbatdār*
- Reli'ance, s.** trust, dependence, confidence—*bharasā, āshā, pratyay, bishwās—iatibār, iai-*  
*mād, asrā, ās, takiya, bāwar*
- Rel'ics, s.** the remains after the loss or decay of the rest; that which is kept in memory of  
another—*abushishṭa drabyu; shmurānārtha chinha—santh; yādgārī kā nishān*
- Rel'ict, s.** a woman whose husband is dead—*mitupatikā, bidhabā, rūyr, bewa, rānd*
- Relie'f, s.** succour, aid; removal of evil; prominence in sculpture—*upakār, sāhāya, upāy,*  
*upasham, anishlapratikār, kleshādī nibriti; dhātawādī nirmita mūrti jūhār anga sakal*  
*sampārna rūpe uchcha nā hay—madad, pushti, āram, takhif, tashkīn, tasalli, sukh; wuh*  
*naqqāshī jis kī shaklōy kē ek rukh mālūm ho*
- Relie'v, va.** to ease from pain or embarrassment, to help—*upasham bā upakār k. anish-*  
*lapratikār k. shānta k. sāhāya k. kleshādī dūr k.—āram d. yā k. thāmā, sambhādhā, tashkīn*  
*d. madad d. dastgiri k.*
- Relie'vo, s.** [lee-vo] relief, prominence of figures—*dhātawādīte khodā mūrti jūhār sakal anga*  
*sampārna rūpe uchcha nā hay—wuh sangtarāshī jis kī shaklōy kī ek rukh mālūm ho*

Religion, s. [*-lid-jun*] a system of faith and worship, piety—*dharma, mat. paramārtha-sādhana, upāsana kāranda, Ishwarārādhanādi, sehi—din, mazhab, kesh, millat, mashrab, imān, dharam; taqwā*

\*Religionist, s. a bigot to any system of faith—*bishesh matābalambī, dharmanishtha—mutās-sib, mutaṭiqid, kathbhagat*

\*Religious, a. pertaining to religion, pious—*dharmaśāmbandhiya, dharmamathishayak, pāmīrthik, dharmanishtha, Ishwarparayan—dinī, mazhabī, dindār, imāndār, sālih*

Relinquish, *va.* to quit, abandon, forsake—*tyāg k. chhāran—chhornā, tyāgnā, tajnā, tark k. Relinquishment, s. act of quitting, or leaving—tyāg, parityāg, chhāryi deon, birati, wiyama-nhanga—tark, guzashṭagi, chhutkārā* [khushī

Relish, s. taste, liking, pleasure—*rasaswād, ruchi, anurāg, santosh—maza, lazzat, sawād, Relish, v. to season, to have a flavour—suswād k. bā h. swād jānan—mazedār k. khushāzāga k. laziz k. bā r.* [barrāq, sāf

Relucent, a. shining, clear, transparent—*swachchha, nirmal, parkālā—darakhsān, lāmi, shaffāf, Reluctance, s. unwillingness, aversion—anichchhā, ghrinā, asprihā, asammata—bedili, be-mani, kashidagī, chhitat, daregh* [bedil, beman

Reluctant, a. unwilling, averse to—*anichchhuk, ghrinikāri, asammata—kashida, kashidakhātīr, Relume, Relu mine, va. to light anew, to illuminate a second time—punarujjwal k. punah prajwalit k.—phir roshan k. bār-i-digar munawar k.*

Rely, *vn.* to rest, depend, trust, or confide in—*bharasā rākhan, āshā k. pratyn k.—bharosā r. takiya k. tawakkul k. iatimār r.*

Remain, *v.* to continue, await; to be left—*thikān, apekhyā k. abashesh h.—tiknā, thaharnā, intizārī k. bāqī h. ābarnā*

Remainder, s. that which remains—*abashesh, abashishla je—bachti, bāqī, tatimma*

Remains, s. what is left; relics—*abashishla, uchchhishṭa; mritadeha—baqiya; murda, mittī Remand, v.* to send, or call back—*punah preran k. punarāhwan k.—phir bhejnā, phir bulānā, bāzkhwāst k.*

Remark, s. an observation, note; notice—*mantubya kathā, tikā; drishṭipāt, manojog—qaul, bāt, kahā, bachan, sharah; nigāh, nazar* [k. khabar r. kahān

Remark, *va.* to observe, to notice—*dekan, abalokan k. tikā k. kahan—nigāh k. ghaur k. dhyān Remarkable, a. observable, worthy of notice—mantubya, drishṭyopujyā, āshcharjya—yād rakhne yā ghaur yā nigāh karne k. qāil, ajab, achambhā*

Remarkably, *ad.* in an unusual manner—*āshcharyarūpe, nitānta—tāijub se, bahut, nihāyat Remediable, a.* that can be remedied—*pratikārjya, upashāmya, chikitsaniya—upāejog, qābil-ilāj, islāh pazir*

Remediless, a. admitting no cure—*anupāy, apratikārjya, achikitsya—lūlāj, lāchār, nāchār Remedy, s.* that which is adapted to cure or which cures a disease or an evil—*upāy, upakār, aushadh, pratikār—chhya, tadārūk, tadbir, upāe, ilāj, dawā, islāh*

Remedy, *va.* to cure, to remove, as an evil—*pratikār k. upāy k. shudhārdna, bhāla kariyā d.—ilāj k. sambhālā, chārā k. upāe k. suddhānā* [r. khātir men r.

Remember, *va.* to have or keep in mind—*manerākhan bā karan, smaran k.—chetnā, yād k. yā Rememberance, s.* retention in the mind—*smriti, mane karan, sangskār—yād, chet, suth*

Rememberancer, s. he or that which reminds—*udbodhak, smaran kāryiyā, smārak—yāddih, mutapabbih, mukhbir* [jā k.

Remigrate, *vn.* to migrate back—*swadeshe phiriyā āgaman—watan ko phir ānā, chālānā, ru-Remigration, s.* removal back for a residence—*swadeshatyāg pare tat pratyāgaman—rujā, bāzghashī, watan ki tarāf murhājāt* [bilī k. chetānā

Remind, *va.* to bring to remembrance—*smaran karāna, mane kariyā d.—yād dilānā, mutanab-Reminiscence, s.* the faculty or act of recalling to the mind, recollection—*smriti, mane parān—yād, yādāwari, yāddārī*

Remiss, a. slack, slothful, negligent—*dhilā, shithila, ashakta, amanojogi—dhilā, sust, majhāl, narm, ghāfil, āskati* [qābil, afupazir

Remissible, a. that may be remitted—*mochaniya, khyamājogya—riyāt ke qābil, takhif ke Remission, s.* act of remitting, pardon—*prapkhyama—muāfi, takhif, riyyāt, chhūt [se, dhilā se*

Remissly, *ad.* carelessly, negligently—*amanojog pūrbak, shaithilyakrame, dhilāmīrūpe—sustī Remissness, s.* slackness, negligence—*dhilāmi, shaithilya, amanojog, dhil—sustī, kāhili*

Remit, *v.* to relax; pardon a fault; send money to a distant place; slacken, abate—*khyamā k. doṣh bā apayādhan mochan k. dhanādi bhinna sthāne preran k. shaithilya k. dhilāmi k. nūyūn k.—muāf k. bakhshna, rupai w. g. bhejnā, irsūl k. dhilāi k. sustī k. ghatānā, takhif k.*

Remittance, s. act of remitting money in payment; sum transmitted—*śāhāntare dhanādi prē-ran; perita tikā—rupiya w. g. bhejnā, irsūl, tarsil, chālān; bheje hāe rupai*

Remnant, s. what is left, residue—*abashesh, sheshkhanda, tukarā, abashishṭa je—bāqī, tatim-ma, baqiya, bachī, reza* [aswikāranibedan, pratibād—gilā, arz-i-ahwāl, arz-i-shikayat

Remonstrance, s. expostulation, strong representation against a measure—*ājatti bād bā likhan, Remonstrance, vn.* to expostulate, to urge reasons against—*pratibād k. aswikāranibedan k. ājatti likhan k. shaktarūpe biparit bākya kahan—gilāguzārī k. shikāyatāmez arz k. yā arzi-guzārā, takrār k. radd kadd k. dādkhwāhī k.* [machhli

Remora, s. the sucking fish that clings to ships and retards them—*matsya bishesh—ek qism ki Remorse, s.* pain of conscience proceeding from guilt—*anūtāp, dhukdhuki, pāpaja manastāp—pachhtāwā, afsos, qalaq, dhakdhaki*

Remorseful, a. full of compunction—*bimarsha, manastāpita, pāpaja khedajukta—mutāsāsif, pachhtāwā, pashemān, shikāsta khātīr*

Remorse'less, *a.* unpitying, insensible to distress—*nirday, dayābhīna, nirmamata*—sāṅgī,  
kattār, sahkhir, berahm [aulya—dūrdast, dūr, baīd  
Remo'te, *a.* distant in place, time, or quality—*dūrasthiṇ, dābhishṭh, anekāntar, bibhinna,*  
Remo'teness, *s.* distance—*anāikalya, dūratwa, antar—dūrdasti, dūrdarāzī, mufāsila*  
Remo'veable, *a.* that may be removed or displaced—*dārkaraniya, chālanārtha, sthānāntar*  
*karaniya*—dūri yā dafa ke qābil, tafawt hone yā chālne ke lāiq  
Remo'val, *s.* a moving from a place, dismissal—*sthānāntar karan, dīrīkaran, opadastha*  
*karan—mudfāt, jālu, chal chālau, sarkāu, naql-i-makān, mufaraqat, taghīr, chhuyū*  
Remo've, *v.* to put from its place, to change place, to place at a distance, to go from place  
to place—*dūr k. sthānāntar k. bā h. sarāna, dīre rākhan, sariyā bāsan, jāvrā k. prasthān k.*  
—dūr k. dafa k. taghīr k. sarkānā yā saraknā; dūr r. naql-i-makān k. rāwana h. sidhārā,  
kīch k. uṭh jānā, jābāj jānā [—dūr, ālag, mandāfa, mantāqal  
Remo'ved, *pa. a.* [...] separate from others—*prithakkrīta, dūrastha, dīre sthāpita, dīrīkita*  
Remo'unt, *v.* to reascend, mount again—*punarārohan k. punarāy charan—phir charnā*  
Remu'nerable, *a.* that may be rewarded—*puraskārya, jāhār pratiphal bā pāritoshik deyd*  
*uchit—ajr ke qābil, badle ke lāiq* [—bhar d. nishān k. ajr d. iwaz d.  
Remu'nerate, *v.* to reward, to recompense—*pāritoshik d. pratiphal d. betan d. puraskār d.*  
Remu'nerative, *a.* tending to recompense—*puraskāri, pratiphalātmak—iwazi, ajr*  
Reyn'ard, *s.* a fox, so called in fables—*khenkshiyālī, ulkāimukhī—lomfī, lom, robāh*  
Rencoun'ter, *s.* a meeting in opposition, a sudden or casual combat—*mārdāpī, shatrubhāse*  
*milan, akasmāt miliyā juddha karan—muqābala, khaṭpātī, jharpājhapī, barāz-i-nāghāh*  
Rend, *v.* to tear with violence, lacerate—*chiran, phāran, bīdāran—phārnā, chīrnā, maskānā,*  
*chāk k. phoṛnā* [shāntar k.—phīrādenā; denā; karnā; tarjuma k.  
Ren'der, *v.* to return; afford; to make; to make; translate—*phīriyā d. deon; karan; bīdāran k. bhā-*  
Ren'dezvous, *s.* [de voo] a place appointed for assembly—*milbār sthān, sākhyaṭkaran bā se-*  
*bhārthe nirāpita sthān—majma, maqar, addā*  
Ren'egade, Renega'do, *s.* an apostate, revolter, vagabond—*swadharmatyāgi, bidharmā, rōjār-*  
*hī, dushṭa lok—bargashta, dharm nashṭī, baghī, aubāsh*  
Rene'w, *v.* to renovate, repeat; begin again—*nūtan k. punarāy k. ārbār kathan bā karma k.*  
*punarārambha k.—phīr lānā, nuyā k. tāza k. sarīnau k. mukarrar kabnā yā k.*  
Renew'able, *a.* that may be renewed—*nūtan karaniya, paribartaniya—nayā karne ke qābil,*  
*tajdid yazīr, phīr karne ke qābil* [did, kalap, badal, bāzpaidāhī  
Renew'al, *s.* a renovation, regeneration—*nūtanīkaran, paribartan, punarjanma—tajaddud, taj-*  
Ren'et, *s.* an apple; the juice of a calf's maw, used in turning milk into curds—*phīr bishoh;*  
*dadhī chhānā hay je bastu dwārā—ek qism kā seb; panīr māya, māya, māya—shīr*  
Ren'ovate, *v.* to renew, restore to the first state—*nūtan k. satej k. pārdābāsthā rākhan, nū-*  
*tan sriṣṭa k.—nayā k. sarīnau k. sābiq hālat par phīr lānā yā r.* [kalap, nayā karnā  
Renova'tion, *s.* renewal, a making new—*nūtan sriṣṭi, pīrībāsthāpārāpti—tajaddud, tajdid,*  
Reno'unce, *v.* to disown, to abnegate—*aswikār k. tyāg k. apānabhā k.—inkār k. tark k. munīr k.*  
Reno'wn, *s.* fame, celebrity, exalted reputation—*sukhyātī, jash, kīrti, nām—nām, nāmwarī,*  
*sujas, shuharāt, āwāza* [mashhūr, nāmārd, nāmārd, nāmārd  
Renown'ed, *pa. a.* [...] famous, eminent—*bikhyāta, jashaswī, prasiddha—nāmwar, nekām,*  
Rent, *s.* a fissure, breach, schism; hire of land—*chhidra, phāk, phīit, bhed; oṭhīmr bhāp-*  
*chāk, shigāf, shaq, chīr; kīrāf, kīrāyā*  
Rent, *v.* to lease or to hire lands or tenements—*bhārā k. bā d.—kīrāya k. kīrāyepar lenā yā d.*  
Rent'al, *s.* an account of rent—*bhūmībhīrār jāy bā likhan bhī—jamābandī, bastābād*  
Rent'er, *s.* one who leases or hires land, &c.—*bhārā lay bā dey je, bhīrāpīyā, prajā—bhāret,*  
*kīrāyadār, ijārādār, rāiyat, pāṭīdār, kīrāf guzār* [pher d. wāpas k. phīrāgnā  
Renu'erate, *v.* to pay back, to recount—*pratiḍān k. dhāndī phīriyā d. punargunnā k.*  
Renuncia'tion, *s.* [...] act of renouncing—*apanabhā bā aswikār karan, paritāgakti, ad-*  
*hīkār bā swatwatyaṭ—inkār, tyāg, tark, qita-i-ilāqa*  
Repa'ir, *v.* to amend, to reft; to go unto—*shudharāna, sārān, bhāla k. punh prastut k. jān,*  
*—marammat k. durust k. saṅgāṛnā, sārān, tāiyār k. jānā* [durusti, iwaz, ajr-i-nūgnā  
Repa'ir, *s.* a reparation, supply of loss—*bhāla-karan, shudharānī, sārānī—marammat, sājāw,*  
Repair'able, or Rep'arable, *a.* that may be repaired—*sārāniya, shudharābār jogya, pratikā-*  
*rya—qābil-i-marammat, isāhīpazīr, sadhān*  
Repara'tion, *s.* a mending, restitution, amends—*sārān, pratikar, pratidān, khyatipīran, apā-*  
*kār karīle par jāṭhārdhīya tatpratīkā—marammat, darusti, badlā, iwaz, dān*  
Repatee', *s.* [rep-pur] a smart, witty reply—*āshugaddī, paribhāsrthak uttar bakya, rasīk*  
*pratibhāya—hāzīr jāwābī, jugat, badlā, radd-i-kālam-i-zarīf* [guzarnā, phīr jānā  
Repa'ss, *v.* to pass again, to pass back—*pratyāgamane phīriyā pār h. phīriya jūn—phīr*  
Repa'st, *s.* a meal, act of eating—*jālpān, āhar, hhojan—jālpān, nāstha, kalewā, khāna*  
Repa'y, *v.* to pay back, to recompense—*phīriyā d. parishodh k. punarjān d. pāritoshik k.*  
*pratiphal d.—phīr d. iwaz d. badlā d. ajr d. bhar d.* [k. bātīl k. māuqāf k.  
Repe'al, *v.* to annul, make void, revoke—*byārtha k. anyathā k. sthakit k.—radd k. manāskār*  
Repe'al, *s.* abrogation, revocation—*byārtha bā anyathā karan, nibartan, nishēd—bhāl,*  
*naskh, radd* [—do bārā k. phīr k. dāsārākar k. dohrānā, bāyan k.  
Repe'at, *v.* to do again, to rehearse—*ārbur k. punaruchhāran k. punarukti k. burānā k.*  
Repeat'edly, *adv.* over and over, frequently—*barambār, punahpunah, anekbār—bābār,*  
*phīrphīrke, batakār, dafatan*  
Repeat'er, *s.* one who repeats; a watch that strikes the hours—*ābrīṭīkārtā, pāfhak, khunīyā*  
*shrutabhiyā kaha je; swargāg hāje je ghārī—dohrāf, takrārī, ghokhā, kharjāo ap se bājū bāi*

- Repe'l**, *v.* to drive back; to act with force against force—*pratikhyipta k. pratijog k. nibhāraṇ k. dār k. piekhe jhekāna, haḥāiyā d. —dār k. data k. hātā d. pālānā, rok d. mār d. [ā] d.*
- Repel** *lent*, *s.* a repelling medicine—*prati-roḥa khyam aushadh—dawā jis men baighilāne yā*  
[hātāne ki tāqat ho] [afsoos k. pashemān h.]
- Repe'nt**, *v.* to be sincerely sorry—*pashchāttīp k. parāmanen k. pāp janya khed k. —pachhātānā,*  
[pashemān]
- Repent'ance**, *s.* sorrow for past sins and faults—*pashchāttīp, pāpajanya khed, anushochanā—*  
[pashemān]
- Repent'ant**, *a.* sorrowful for sin, contrite—*anūṭīpi, pāpianya khedita, manāntar—mutāssil,*  
[kachkol]
- Rep'ertory**, *s.* a book of records, a magazine—*nāmābīshyak chumbak likhan, sangraha—daftar,*  
[dohrāwa, iāda, bāyān]
- Repe'i'tion**, *s.* act of repeating; rehearsal—*punarukti, abhyās, punahkathan, burnand—takrār,*  
[Repi'ne, vn. to fret one's self, be discontented—birakta h. kikhij k. nsantushja h. bhagnāsh
- Repla'ce**, *va.* to put again in its place, furnish a substitute—*phiriya swasthāne rākhan, punah*  
[sthāpan k. eker paribarte anyake r.—phir rakh d. bahāl k. adā k. badlī r. [nā yā baḥlānā]
- Repla'nt**, *va.* to plant a second time—*punahropan k. punarbhār āsāna—phir bonā, phir romp-*
- Replen'ish**, *va.* to fill, to supply with what is wanted—*bharan, puran, pūrna k. jogyāna, pari-*  
[tripta k.—bharpāt k. māmār k. bharpār k. sarbarāh k. ser k. [māmār, ser
- Reple't**, *a.* full, completely filled—*pūrna, paripūrna, paritripta, bhārā—pūrā, bharpār,*  
[Reple'tion, s. fullness, especially of blood—pūrti, bharti, tripti, raktabādhulya—bharti, purī,
- Replev'in**, *Replev'y*, *va.* to set at liberty any thing seized, upon security given—*chhāṭiyā d.*
- Replica'tion**, *s.* reply, answer of a plaintiff to a defendant—*pratyuttar—jawāb*
- Reply**, *va.* to answer—*uttar d. bā k. pratibād k. pratyukti k.—jawāb d.*
- Reply**, *s.* an answer—*uttar, pratyuttar, pratyukti, pratibād—jawāb, radd-i-kalām*
- Repol'ish**, *va.* to polish again—*punargharshitā k. punah parikhkīr k.—phir chiknānā yā sāl k.*
- Repo'rt**, *s.* account returned; rumour; sound—*sambād, brittanta; janarab, itihās, guppa;*  
[shabāda—khabar, kafiyyat; shuhra, alwāh, ghulghula, gap; āwāz]
- Repo'rt**, *v.* to rumour; to give an account of—*janarab bā janashrutī k. sambād d. brittānt k.*  
[samāchār prakāsh k. bā likhan—khabar k. alwāh phailānā, kafiyyat d. kahnā, itilā k. bayān k.]
- Repo'se**, *s.* rest, sleep, quiet—*bishrām, shayan, shānti, nirbhignatā—ārām, āsāish, suk, chāis,*  
[istirāhat, kal]
- Repo'se**, *v.* to lay to rest, to lodge, to lay up—*shayita k. shānta k. rākhan, samarpan k.—sulānā,*  
[Repos'ite, va. to lodge, as for preservation or safety—rakhyanarthe arpitā k. rākhiyā d. san-
- Repos'ite**, *s.* a place for storing things—*bhāndar, āgār, rākhibār sthān—dharohar sālā,*  
[chitā k.—hifāzat ke liye rakhnā, dharnā, rakh chhōpnā [makhlzan, ganjina]
- Repos'itory**, *s.* a place for storing things—*bhāndar, āgār, rākhibār sthān—dharohar sālā,*  
[Repos'se, va. to possess again—punah prāpta k.—phir pānā]
- Reprehe'nd**, *va.* to reprove, chide, blame—*bhartsanā k. tāpnā k. dhamkāna, anujog k.—tāpnā*  
[k. dāpnā, dapānā, jhārknā, dokhnā, sarzanish k. malāmat k. ilzām d. [bān, dokhnejo]
- Reprehen'sible**, *a.* blamable, censurable—*anujogya, dūshya, kutōr—qābil-i-ilzām, māyib, za-*  
[Reprehen'sion, s. reproof, blame—bhartsanā, anujog, doshadēon, tiraskār—jhirki, dhamki, dānt,
- Reprehen'sion**, *s.* reproof, blame—*bhartsanā, anujog, doshadēon, tiraskār—jhirki, dhamki, dānt,*  
[dapat, ilzām, dokh [jhirak yā tāpnāmes]
- Reprehen'sive**, *a.* containing reproof—*bhartsandkīrī, anujog bishishṭa—malāmatgar, ilzām,*  
[Represe'nt, va. to show, exhibit; personate; act in the place of another—jānāna, nibedan k.]
- Represe'nt**, *va.* to show, exhibit; personate; act in the place of another—*jānāna, nibedan k.*  
[darshānā; chhadmaresh dhāran k. sang-dekhāna; pratimidhī h.—kahnā, arz k. bayān k.]
- Representa'tion**, *s.* likeness; account given; appearance for another—*pratimūrti, pratirūp,*  
[dikhilānā, batlānā, dālat k. naql k. yā lānā, sawāng banānā; waklī yā nāib h.]
- Representa'tion**, *s.* likeness; account given; appearance for another—*pratimūrti, pratirūp,*  
[barnand, nibedan; pratimidhitwa—shabih, taswir, naql; rōdād, sūratshāl, arzī, arzshab,
- Representa'tive**, *s.* a substitute, one acting for another—*pratimidhī, paribarti—qāimmaqām,*  
[guzārish; wikālat, niyāhat]
- Representa'tive**, *s.* a substitute, one acting for another—*pratimidhī, paribarti—qāimmaqām,*  
[Repre'ss, Repress'ion, s. the act of crushing—daman karan, nishedh karān, bāran, chipak,
- Repre'ss**, *Repress'ion*, *s.* the act of crushing—*daman karan, nishedh karān, bāran, chipak,*  
[thāmīnā—dabāu, rukdū, shikastagī, thāmāu [roknā, thāmbhpnā, sambhālānā, bāz r.]
- Repre'ss**, *va.* to crush, subdue, restrain—*daman k. bāran k. thāmāna, chāpiyā rākhan—dabānā,*  
[Repress'ive, a. tending to repress—dāmanakīrī, aṭorodhak, nishedhak—dabānā, māni, rokwaīya]
- Repr'ie've**, *s.* a delay or remission of capital punishment—*prāndēon khyamā bā shakit k.—qāṭ*  
[kā waqfā, muhlat, chhūṭkārā, jānbakhlshī [mauqf r. yā muḥ r. waqfā d.]
- Repr'ie've**, *va.* to delay or remit capital punishment—*prān dandā shakit k. bā khyamā k.—qāṭ*
- Reprima'nd**, *s.* reproof, reprehension—*anujog, bhartsanā, doshāpādd—tāpnā, malāmat, sarza-*  
[nish, chashmnumāī, jhārki, ilzām [nā, sarzanish k. jhārknā]
- Reprima'nd**, *va.* to chide, rebuke, reprove—*bhartsanā k. anujog k. dhamkāna—dāpnā, jhār-*  
[Repri'nt, va. to print a new edition—punarmudritā k. ārbār chāpā k.—phir chāpnā]
- Repri'sal**, *s.* seizure by way of retaliation—*pratiharan, rkitubastur paribarte parabastuke harām*  
[—intiḡām ki rah se lenā, badlā, iwaz, bair [mat k. dānā, ghin d.]
- Repro'ach**, *va.* to upbraid opprobriously—*nindā bā tiraskār k. dosh d.—tān k. latāpnā, malā-*
- Repro'ach**, *s.* censure with contempt—*nindā, tiraskār, apakīrti—tāna, malāmat, mihnā, gālī*
- Reproach'able**, *a.* deserving reproach—*dūshya, tiraskārjya—qābil-i-malāmat, tāna ke qābil*
- Reproach'ful**, *a.* opprobrious, abusive—*nindakārī, doshadāyī, kusādkārī, mukhaṭ, khyachard—*  
[purtān, malāmātamēz, māyib, ruswāsāz [khaṭa, khwār, kharābātī]
- Rep'robate**, *a.* lost to virtue, abandoned—*nashṭa, durāchārī, hatapar—gayāguzrā, lharāb*
- Rep'robate**, *s.* one abandoned to sin—*hatapar lok, atidushṭa lok, pāpītmā—kharāb ādmī, ripd,*  
[gayā guzrā shakho [kariyā kharān—matūn k. mardād k. malūn jānānā, shā thā k.]
- Re'probate**, *va.* to disapprove with detestation—*ghrīnā pūrbak nindā k. apmān k. azrījhyā*

Reproduce, *va.* to produce anew—*punarutpādan k.*—*phir paidā k.*

Reproof, *s.* censure expressed, rebuke—*nindā, apādd, bharteasā, dosh deon—tān, goshmālī, sarzanish, tahdīd, malāmāt* [ke qābil, goshmālī ke qābil]

Reprovable, *a.* deserving of reproof—*dūshya, kutsit, tāranīya, nindanīya—tān ya sarzanish*

Reprove, *va.* to blame, chide, censure—*dosh d. nindā k. tāranā k.*—*dokhnā, tāgnā k. malāmāt k. ilzām d. sarzanish k.* [arz]

Rep'le, *s.* a creeping animal—*kit, urōga, sarpak jantu, bahupadī—kīrā, makorā, hasharāl*

Republic, *s.* a state governed by representatives elected by the citizens—*prajāprabhutva, sādharāndhikār, prajāsamāher nirdishā lok kartrik shāsita desh—jūmhār, wuh mulk jāhāy kī saltanat jumhūr ke hāth men ho*

Republican, *e.* one who prefers a republic—*prajāprabhutva bādī, tatshāsan ritite sammata—jo kof ki jumhūrī saltanat par rāzi ho*

Republican, *a.* consisting of a commonwealth; constant to the principles of a republic—*arājak, prajāprabhutva; prajā nirdishā lok kartrik shāsita—jūmhār; jumhūr se mantaram*

Repu'diate, *va.* to divorce, to reject—*chhāriyā d. parityāg k. apānab k. aswikār bā ghrinā prakāsh k.*—*talāq d. tyāg k. chhor d. matrūk k. nāpasand k. bāhārak d.* [ityāg]

Repudiation, *s.* a divorcing, rejection—*parityāg, agrādhikāran, striparityāg—talāq, tark*

Repug'nance, *s.* opposition of mind, unwillingness—*asammati, ghrinā, anichchā, baiparityā—nārazāmāndī, bair, kashidagī, gurez, zidd, nafrat, ikhtilāf, jalan*

Repugnant, *a.* contrary, inconsistent; unwilling—*biparita, asangata, asammata, anichchuk, mukhtalīf, mughāir, barkhilāf, ghair mutābiq, nārāz* [shikast, inkār]

Repulse, *s.* a check in advancing, refusal—*ātak, parājay, aswikār—rukāu, hāfāu, paspā, paspā*

Repulse, *va.* to drive back—*hāthāna, parājita k. tāriyā d.*—*hātā d. tāl d. dafā k. paspā k.*

Repulsion, *s.* the act of driving back—*hāthāiyā deon, apasāran, parājay, hārāna—hātāu, mudāfāt, indīfā, hārāu* [matrūk]

Repulsive, *s.* adapted to repel, forbidding—*apasātrak, parihrāk, ghrinā janak—dāfī, karb, karb*

Repu'chase, *va.* to buy back—*punah, kray k. pher kinan—phir mol l.*

Reputable, *a.* being in good repute or esteem—*sukhyāti, jashaswī, bishishā, sambhānta—nek nām, bhalā, mutabar, jaspāt* [neknāmī, nām, ābrā, jaspāl]

Reputation, *s.* good name, honor derived from public esteem—*sukhyāti, jash, nām, kirtī*

Repute, *va.* to esteem, think, reckon—*gyān k. mānan, thāharan, bodh k. ganya k.*—*jānā, bājhānā, ātkalnā, ginnā* [mat, jū]

Repute, *s.* reputation, good name—*sukhyāti, sambhram, jash, nām—neknāmī, wigār, hur*

Reque'st, *s.* expression of desire, an asking—*jāchingā, prārthanā, nibedan, jigryās—darkhwāst, khwāshish, iltimās, sawāl, arz, maqsad, duā* [darkhwāst k. khwāshish k. chhānā, māngā]

Reque'st, *va.* to express desire of, solicit, ask—*prārthanā k. māngan, nibedan k. chhān*

Requiem, *s.* [kue.] a hymn for the dead—*mritutyaktir sambandhe gitagān bā māngā prārthanā—pret manjari, fātiha durūd* [zurūr h.]

Require, *v.* to demand, to need—*chāhiyā kathan, ābāshyak k.*—*chāhnā, talab k. muhtāj h.*

Require, *a.* required, necessary—*prayojantya, ābāshyak, uchiit, bihita—zarūr, ihtiyājī, lāzim, darkārī, lābudd, munāfīb* [rī yā darkārī chā]

Requisite, *s.* that which is necessary—*ati ābāshyak bastu, prayojan āchhe jāhāte—lāzima, zarūrī*

Requisite, *s.* recompense, retaliation—*pratidān, pratiphal, samochit dandāti, binimay, pratikarma—iwaz, badla, intiqām, pādāsh, jazā, sazā, mukāfāt*

Requite, *va.* to recompense, to reward—*pratiphal d. pāritoshik d. pratidān bā pratikarma k.*—*jazā d. iwaz k. bhugtānā* [pichhlā ghol]

Rere'ward, *s.* [...] the last troop of an army—*sanyer pashchāddhāg, pashchāddāi—laashar kē*

Re'sale, *s.* a second sale—*punahbikray karan—bāzfaroshī*

Resalu'te, *va.* to salute again—*punah prandām k.*—*phir salām k.* [d. mauqūf k. mansūkh k.]

Resci'nd, *va.* to abrogate, annul, repeal—*byarthā k. rahit bā shakī k. anyathā k. khandan—qāth*

Rescission, *s.* act of abrogating—*rahita karan, anyathā karan, nibertan—barkhwāstāg, nash*

Re'script, *s.* an edict of an emperor—*rājādeshlikhan—farmād, hukmāma, manshūr*

Res'cue, *va.* to deliver from confinement or danger—*rakhya k. mukta k. uddhār k. chhāriyā d.*—*chhornā, nikālnā, khalās d. āzād k. rihā k.* [qajāt]

Res'cue, *s.* deliverance from arrest or danger—*dāyoddhār, rakhya, mukti—khalāfī, mukhlās, Res'ch, s. diligent inquiry—anusandhān, tattwa, cheshā pūrbak anveshan—talāsh, khol, taftish, surāgh*

Resem'blance, *s.* likeness, similitude—*sādrishya, tulyatā, pratimērti, upamā—mushābahat, barābarī, mel, shabih, nazīr*

Resem'ble, *va.* to have the likeness of—*tulya bā sadrishā h. nyūyā h. anurūp h.*—*mushābahat r. mānīd h. milnā, mumāsil h.* [k.—burā mānā, bair yā garānī lānā, nāgē h.]

Rese'nt, *va.* to take ill, to be angry at—*apakār gyāne ruihā h. birakta bā asantushā h. mān*

Resent'ful, *a.* apt to resent, easily provoked—*prātijighāngū, dveshī, apakārabodhē ruihā, mānjukta, jātakrodh, chittabādhbishishā—kināwar, kināsh, zādrān*

Resent'ment, *s.* sense of injury, anger—*ākrosh, chittabādh, prati jighāngā, dvesh, birakta bādh*—*kinā, bughz, adāwat, bair, lāg, kudārat*

Reserva'tion, *s.* act of reserving; concealment of something in the mind—*tulyāgrāhān; manor madhye kāpāyā kariyā dhākan—bachāu, riyā, kapaṭ; riyākārī se dil men kuchh chhipānā*

Reserve, *s.* a store untouched; an exception—*sanchita dhām, bhakhyadrayar gupta vāshi, shesh byay haibe jāhār; byatirēk—takhsis, hifāzat se rakh chhorā gayā māl yā khānā; istisnā*

Reserve, *v.* to keep in store, retain; lay up—*sanchita kariyā rākhān, rākhan, tulyār dhākan—bachā r. rakhnā, rakh chhōrnā, le rakhnā*

- Reser' ved**, a. [..] modest, sullen, not frank—*lajjāshtī*, *andhīpti*, *maunt*, *mānbishishīd*, *kuṭṭā*, *aspashābādī*—*lajlā*, *shapnīlā*, *mahjūb*, *kamsukhan*, *nā śāhnā mīzāj*, *mān mugh kā*
- Reservoir**, s. a large basin or cistern—*jaldshay*—*hauz*, *talāb*, *pokhrā*, *sagāba*
- Reside**, *vn.* to dwell, to have abode—*bās k.* *sthiti bā bāsati k.* *thākan*—*rahnā*, *bād o bāsh k.* *tiknā*, *ghar karnā*, *sukūnat r.* [iqāmat]
- Residence**, s. place of abode—*bāsā*, *nibās*, *ghar*, *basati shān*—*ghar*, *makān*, *maskan*, *maqām*, *maqām*, *Resident*, a. dwelling in a place—*nibāsi*, *thākanīyā*—*bāshinda*, *makān*, *mutawatatin*, *śākin*
- Resident**, s. one who dwells; a minister at court—*nibāsi*, *bāsakāri*, *thākanīyā*; *rājpratinidhi*—*makān*, *bāshinda*, *aśhānik*; *pādshāhi wakīl*
- Resident iary**, a. having residence—*nibāsi*, *bāsakāri*—*makāni*, *sāhib-i-makān*
- Residual**, a. remaining, left—*shesh thāke je*, *abashishāngsha*, *abashesh*—*bāqī*, *pasmānda*, *ta-timma*, *bachti* [kā mustahaqq]
- Residual**, a. entitled to the residue of a property—*abashishāngshādhikāri*—*bāqīgīr*, *baqiya*
- Residue**, s. remainder, that which is left—*abashesh*, *abashishāngsha*—*baqiya*, *taimma*, *bachti*
- Resign**, *va.* to give or yield, to submit—*laite d.* *chhāriyā d.* *hāt ushāna*, *samarpan k.*—*sompnā*, *taslim k.* *dedālnā*, *chhoṛnā*, *tark k.* *istīfā k.* *hāth dhonā*, *dastbardār h.* *tawakkul k.* [—*tark*, *istibra*, *istifa*; *tābidārī*]
- Resignation**, s. a resigning; quiet submission—*tyāgkaran*, *hātūshāna*, *tiikhiyā*; *bashīhānatā*
- Resin**, or **Rosin**, s. an inflammable substance—*dhūnā*, *sarjars*, *brikhiya nirjyās*—*dhūnā*, *dhūp*, *rāl*, *chenn* [*aswikār k.* *nishadh k.*—*thāmbnā*, *roknā*, *muqābala k.* *ārnā*, *laynā*, *mana k.*—*sompnā*, *taslim k.* *dedālnā*, *chhoṛnā*, *tark k.* *istīfā k.* *hāth dhonā*, *dastbardār h.* *tawakkul k.*]
- Resist**, *va.* to oppose, withstand, act against—*nibāran*, *ālak k.* *pratirodh k.* *pratikūlya k.*
- Resistance**, s. act of opposing, opposition—*pratikūlya*, *pratirodh*, *nibāran*, *bādhā*, *asammati*, *pratiyog*—*rōk*, *tok*, *muqābalat*, *muzāhamat*
- Resistible**, a. that may be resisted—*nibāriya*, *pratibādhiya*—*qābil-i-rok*, *qābil-i-muzāhamat*
- Resistless**, a. that cannot be with stood—*anibāriya*, *adamiya*, *abādhiya*—*athāmbh*, *berok*
- Resolvable**, a. that may be resolved—*angsha angsha kariyā bishhedyā*, *drabkaraniya*, *siddhāntakaraniya*, *nishkarshaniya*, *ekārthak*—*tafrīq ke qābil*, *galāne jog*, *qābil-i-hall*, *hallpazīr*, *qasd karne yā tharāne ke lāq* [galnejoq]
- Resoluble**, a. that may be dissolved—*galaniya*, *drabkaraniya*, *galadibārijgya*—*gudākkhanti*
- Resolve**, a. to solve; to melt; to analyze; to determine; to confirm—*artha k.* *bujhāna*, *siddhānta k.* *galānā*, *drabkaran pūrbak angshabhed k.* *niradhāran*, *nirnay k.*—*hall k.* *batlānā*; *galānā*; *tafrīq k.* *bhin k.* *bichārnā*, *qasd k.* *thahārnā* [jazm-i-biljazm]
- Resolute**, s. a resolution, determination—*sthira manastha*, *niradhāran*—*qasd-i-musammam*
- Resolute**, a. determined, firm, steady—*sthiradhi*, *shaktaman*, *dhīr*, *nirbhay*, *atāl*—*mustaqill*, *mazbūt*, *ustuwār*, *sāhib-i-istiqāl*, *sābitqadam*
- Resolution**, s. firmness of purpose, resolve—*sthairiya*, *sthirachittatā*, *abhay*, *śāhas*, *sthira manastha bā pratigāyā*, *nishchitābhīpratyā*—*azimat*, *qasd-i-musammam*, *pesh nihād*, *azm*
- Resonant**, a. resounding, echoing—*shabdakāri*, *pratidhwanikāri*—*gūnjar*, *sadāgar*
- Resort**, *vn.* to repair, to have recourse—*gamanāgaman k.* *jātyāt k.* *upādāntar grahan k.*—*ānājanā k.* *āmad o raft k.* *upāe k.* *rujā k.*
- Resort**, s. concourse of people, place of meeting—*lokāranya*, *janatā*, *gamanāgam*, *sabhar shān*—*baṭor*, *chohāl*, *chap gulish*, *bhīr*, *majma* [sadā k. *sarāhnā*, *bhar d.* *masbhār k.*]
- Resound**, *v.* to echo, to sound, celebrate—*shabda k.* *prashangī k.* *sankirtan k.*—*gūn rahnā*, *Resource*, s. source of aid, means of supply—*updy*, *upajibikā*, *gati*, *āshray*, *jōtra*—*ilāq*, *chārā*, *upāe*, *hikmat*, *utjog*, *māiya*
- Respect**, *va.* to regard with reverence or esteem; to relate to—*mānan*, *ādar k.* *sambandha rākhan*—*izzat k.* *barā jānnā*, *tāzim k.* *mānnā*, *adab k.* *munkasabat yā lagāu r.* *alāqa r.*
- Respect**, s. regard to worth, esteem, honour; relation to—*ādar*, *marjyādā*, *mānyabodh*; *sambandha*—*tāzim*, *takrīp*, *izzat*, *adab*, *barā*; *nisbat*, *alāqa*
- Respectable**, a. worthy of respect—*mānya*, *ādaraniya*, *ārjya*, *sambhrānta*—*mautabar*, *muaz-zaz*, *zīzzat*, *sāhib-i-ābrā*, *mukarram* [sāhib-i-imtiyāz]
- Respectful**, a. marked by respect—*ādarakāri*, *shishāchārī*, *shishā*—*mauddāb*, *ahl-i-adab*, *Respectfully*, *ad.* with respect—*ādarapūrbak*, *shishāchārīpūrbak*—*adab se*, *ijz o nayāz se*
- Respective**, a. having relation to, particular—*āpanāpan sambandhiya*, *bishesh samparkiya*, *swaswakiya*—*kāhās*, *makhāsā*, *mutāllig*, *nij*, *apnā apnā*
- Respiration**, s. act of breathing—*nishwās prashwās*, *bāyutyāg*—*tanāffus* [sāns chhoṛnā]
- Respire**, *vn.* to breathe, to take breath—*nishwās prashwās k.* *nishwās bā bāyutyāg k.*—*dam l.*
- Respite**, s. a reprieve; pause, interval—*dandāgyān shakīl karan*; *birānkāl*, *antarakāl*—*qatl k.* *waqā*; *nāgha*, *farāghat*, *furqat*, *chhutī* [nār, jōt, chamak, jagmagāhat]
- Resplendence**, s. brilliant lustre, brightness—*prabhā*, *dyuti*, *chāchikīya*, *tej*—*tajālī*, *jālwa*, *Resplendent*, a. bright, very splendid—*ujjwal*, *prabhā bishishā*, *tejomay*—*munaubar*, *raushan*, *jālwaṅar*, *tābān*, *nūrānī*, *jōtmān* [jagmagāhat se]
- Resplendently**, *ad.* with great brightness—*sateje*, *prabhā pūrbak*, *atishobhā pūrbak*—*tajālī se*
- Respond**, *vn.* to correspond, to answer—*samatulya h.* *anurūpi bā pratiyogi h.* *uttar d.*—*barābar h.* *mutābiq h.* *muqābil jawābī h.* *jawāb d.* [ābdih, mujīb]
- Respondent**, s. an answerer in a suit—*pratibādī*, *uttarkarthā*—*muqaddame meṅ jawābī*, *jaw-Respon*se, s. an answer, reply—*uttar*, *pratibād*, *pratibākya*—*jawāb* [jawābdih, kafil, mujīb]
- Respondible**, a. accountable, liable or able to pay—*jhūnkār dāyagrasta*, *bhānagrasta*, *dāyī*—*Respon*sive, *Respon*sory, a. answering—*uttarkārī*, *pratibāchak*—*jawābī*, *jawābdih*
- Rest**, s. cessation of motion; quiet, peace; sleep; a pause; that on which any thing leans; that which is left—*gatirodh*, *nibritti*; *bishkrām*, *shānti*; *nidrā*; *jātī*, *birānkāl*; *abalamba*, *thes*; *abashesh*—*sukūn*; *āram*, *qarār*, *chain*, *kal*; *nīnd*; *farāghat*; *muttaka*, *takiya*; *bāqī*, *baqiya*



- Rest**, *a.* others, those not included—*ār ukale, opar, a bashishṭa*—aur sab, bāqī, mābāqī  
**Rest**, *v.* to sleep; die; be still; lean; remain—*āidrā jdon, shayan k. maran; shānta k. thāman; shasan, lagan; thākan, abashishṭa k.*—ārām k. sonā, daml. marā, wafāt pānā; sā-kia k. suna h. beharakat h. ūṭhangnā, takiya d. rahnā, bāqī rahnā
- Restaura tion**, *s.* the act of recovering to the former state—*pūrbāstāhṭhā prāpta karan bā haan*—bahālī, bāz diht yā yābī, sābiq hālat men rakhnā yā sābiq hālat pānā
- Rest'less**, **Rest'ive**, **Rest'y**, *a.* unwilling to stir, obstinate, stubborn—*ghojaker sambandh ek gunyo, adamyā, ekragyā, ghārgoujī*—machlā, magrā, chalbidihrā, gardantāsh, baditāb
- Restitu tion**, *s.* act of restoring or making good—*phiriya deon, pratidān, khyatipūran, pūrbāstāhṭhāprāpta k. punah sangsthāpan*—istirdād, wāpasi, pherāu
- Rest less**, *a.* void of rest, unquiet, uneasy—*usthir, chanchal, byākul, byāsta, udhignachhita*—beārām, beqārār, bekal, muztarib [tirdād, qābil-i-wāpasi]
- Resto' rable**, *a.* that may be restored—*punardaya, pratideya, phiriya deon jogyā*—qābil-i-istirdād
- Restora tion**, *s.* act of restoring, renewal, recovery—*phiriya deon, pratidān, punah sanethāpan, pūrbāstāhṭhāprāpta karan, punahprāpti, punarniyog, swāsthya, roganādi*—istirdād, bahāl, bāzdiht, bāzyāft, sudhrāu, shifā [qawwī, shifābakhs]
- Resto' rative**, *a.* that tends to renew vigour—*roḡandshak, susthaktri, dhātuposhak*—pusht, ma-
- Resto' re**, *va.* to bring or give back; heal, repair, revive—*phiriya ānayan, phiriya deon; suttha k. āriya d. jirāna*—phir lānā, pher d. wāpas k. mustaradd k. sambhālā; shifā d. sudhrānā, ārnā, tāza honā yā karnā
- Restra in**, *va.* to check, withhold; limit; repress—*ātkāna, nihāran k. āglāna; simā nirnay k. parimita k. daman k.*—roknā, ātkānā, āpnā, chhenknā, thāmbhnā, mahdūd k. bandhāj k. hasar k. dabānā, bāndhnā, hāz r. zabt k. [rokoj jog]
- Restrain able**, *a.* that may be restrained—*damya, nihāraniya, ātkātibār jogyā*—qābil-i-zabt
- Restra int**, *s.* a hindering from action, check—*ātak, nihāran, bādhā, byāghāt, pratirod*—roknā, ātkāu, qaid, band [mahdūd k. band k. roknā, ātkānā, hāz r. mana k.]
- Restric t**, *va.* to limit, confine, restrain—*simā nirūpan k. ātkāna, parimita k. nihāran k.*
- Restric tive**, *s.* limitation, confinement—*simānirūpan, parimitā, ātak*—haddbandī, inhiṣṭ, rok [kari—haddband, hāsir, hāil, māu]
- Restric tive**, *a.* limiting, restraining—*simānirūpak, kona anghe nisheddak, sankochak, ātak*
- Result**, *vn.* to rise as a consequence or conclusion from premises—*phaloday h. utpanna h. shak h. darshan*—uṭhānā, milnā, paidā h. natija d. upajñā, phalnā
- Resu'lt**, *s.* a rebounding; consequence, effect—*shikaran, chhiṭkan; phal, shesh, lābh, upa-na*—barjastagi, palāu; phal, samra, natija, hāsil
- Resu me**, *va.* to take back, take or begin again—*phiriya laon, punargrahan, punah prasaṅga k.*—phir lenā, phir pakarṇā, phir ikhtiyār k. bāzyāft k. phirshurā k. [bāzyāft, bāzēghāsi]
- Resump tion**, *s.* act of resuming—*pratyādin, punargrahan, punarārambhā, punahprasaṅga*
- Resump tive**, *a.* taking again—*punargrahaḥ*—bāzgir
- Resurrec tion**, *s.* revival from the grave—*marīya bāzghan, punashchetan*—hashr, bās o ansh, rustkhez, qiyāmat
- Resurvy**, *va.* to survey again—*punardrishṭi k. punardlochan d. ārbir nirikhyān k. punar-biṭhechanā k.*—phir dekhnā, nazar-i-sānī k. [jilānā, ahiyā k. phir chitānā, phir pinda k.]
- Resus citate**, *va.* to revivify, revive—*punarchetan k. mrita byaktiṭa punah sajib k.*—mūrtā
- Resusci ta tion**, *s.* act of reviving, reproduction—*punashchetan, punarutpādan, punarutthāpan*—phir jilānā yā chitānā, ahiyā, phir paidā karnā, naupaidāi
- Re'ta'n**, *va.* to sell in small quantities—*s. sale in small quantities*—*khyudar bepār k. pharyāti k. alpa alpa kariyā bīkray k.*—s. khudra bepār, alpa alpa kariyā bīkray—thorā thorā karte bechnā, phuṭkar yā khudra bechnā, kharda faroshī k. —s. khurda faroshī, fariyāi
- Retail' er**, *s.* one who sells goods in small quantities—*khyudra bepārī, phayē*—khurda farosh, fariyāi [nā, ātkā r. lagāe r. nachahornā; kirya d.]
- Re'ta in**, *v.* to keep; to continue; to hire—*dhāran, rākhan, nichhagan; bhāra d.*—rakhnā, pū-
- Retain' er**, *s.* one who retains; a dependant; a fee to engage counsel—*dhāranakartā, rākhanīyā; betanabhuk, bhṛitya, adhin; āgama dhan*—rakhne w. pakāṇe w. dāmangir, rafiq, lagā-lipṭā; wakīl muqarrar karne tā kharcha, mihnātāna
- Re'ta'ke**, *va.* to take back, to recapture—*phiriya laon, punar grahan k. hārāile par punarniyog*—dhāran—phir lenā, phir pakarṇā [iwaz d.]
- Retal' iate**, *va.* to return like for like—*parishodh k. shodher shodh k. shodh bodh k.*—badla lenā,
- Retalia' tion**, *s.* return of like for like—*shodher shodh, parishodh, shodhbodh, pratiphal*—iwaz, badla, mukāfāt, jazā, qisās [nā, māni h. harj k. tākhīr k. picheh qālat]
- Re'ta'rd**, *v.* to hinder, to delay, to stay back—*bādhā k. bilamba karan, gatirodh k.*—ātkānā; rok-
- Re'tch**, *vn.* to make an effort to vomit—*ukunhan, nyakhtār karite ekeshā k.*—qai kē qasd k. okhā
- Reten tion**, *s.* act of retaining, custody—*dhāran, rākhan, nāchhāran, āpātkurā*—imsāk, jamāu, thām bhāu, pakar, qaid
- Retent' ive**, *a.* able or apt to retain—*dhāranakhyam, smarak, shrutadhar*—hāfiz gaphā, band-heji, qābiz, mumsik, hifzdar
- Ret icle**, *s.* [ret-e-kl] a small net or bag—*khyudra jāl bā thali, jāli*—chhojā jāl, jāli, chhoī thaili
- Reti cular**, **Ret'i form**, *a.* having the form or texture of a net—*jālipayā, jālabāt*—jālidār, jāl-dār, jharjharī [bak]
- Re'tic u lated**, *a.* made of net work—*jāljāl, jālikarā, jālabat*—jāldār, shabakkedar, mushab-
- Ret' inue**, *s.* a suit or train of attendants—*anuchar samāha, bhṛityagan, samabhiyogkārī bā samāha*—jilo, sawāī, ardālī, hasham o khidam, tuzuk, sāthi, sanghātī

- Retire**, *v.* to retreat, to withdraw—*uthiyá jón, hañhiyá jón, prathán k. lukhá, paldyan k. aprakásh k.*—*uth jáná, hañ j. barkhást h. chale jáná, chlip jáná, dab jáná, ráposh h.*
- Reti red.** *pa. a.* [ . . . ] secret, solitary, private—*gupta, nibhrita, nirjan, kuno, andápi—chhipá, poshida, alag, nirlá, goshagí, khánadost, pardanaashin, mukhaddara*
- Reti rement**, *s.* private abode, a living in seclusion—*gupta nibás, bishaytyág, birale thakan*  
—*khalwat, tanhá, oñhal, uzlar, goshagiri, khalwat nashini*
- Reto'rt**, *s.* censure returned; a glass vessel—*pratyapabád d. káñcher pátra bishezh—radd-i-jawáb, paltá dokh yá harámád, shíshe ká bartan*
- Reto'rt**, *va.* to throw back, as censure, &c.—*partyapabád k. pratikhyipta k. phiriya bá ulláiyá dosh d. pratibachan—paltá ilzám d. palať yá pher márná, paltá dokhná*
- Reto ss**, *va.* to toss again—*pratyuthkhep k. phiriya phelan—phir phenkná yá uchhálná*
- Retou'ch**, *va.* to improve by new touches—*shudharána, áro bhála k.—sudhrána, aur bhála yá durust k.* [ *se phir khoj lená, phir áná* ]
- Retra'ce**, *va.* to trace back, return—*chinha dwára punar uddesh k. pratyá gaman k.—alámat*
- Retra'ct**, *va.* to recant, to recall—*kathitáswikár k. ukta bákyá anyathá k.—bát pherné, badálná, radd k.* [ *inkár-i-sakhun* ]
- Retraction**, *s.* a recanting, recall of words—*bákyer anyathá, kathitáswikár—bát pheráu, Retraction*, *s.* act of withdrawing, recantation—*kathá phirána há ullá karan, kathita bákyá bá purba mat anyathá karan bá awikár—bát pheráu, paltáu, tabaddul-i-ráe, inkár-i-sakhun*
- Retre at**, *s.* act of retiring; state of privacy; place of privacy; place of security; act of retiring before a superior force—*guptanibás; aprakásh; gupta sthán; nibhrita sthán; hañhan, paldiyá jón—khalwatgiri; poshidañ; khalwatgáh; amángáh; paspá, hañái*
- Retre at**, *vn.* to retire, to withdraw; to take shelter—*hañhan, sambaran, apasaran, paldyan k. ashray laon—hañná, paspá h. píth d. gurez k. pahlá tili k. gosha pakarná, munzawí h. panáh l.* [ *chháníná, kharach kam k. ghañáná* ]
- Retre nch**, *v.* to cut off, reduce—*háiñiyá phelan, nyún k. khañ k. byayer nyúnutá k.—káñná, Retrench méat*, *s.* a cutting off, abridgment—*káñiyá phelan, nyúnatá, sankhyep, alpayay—kafá, khañ, chhánt, ikhtisár, kamkharchi* [ *káfát k.* ]
- Retribute**, *va.* to pay back, to recompense—*pratiñhal d. parishodh k.—iwaz d. badlá d. mu-*
- Retribu tion**, *s.* repayment, requital—*parishodh, pratiñhal, samachit phal—taláfi, jazá, iwaz*
- Retrie ve**, *va.* to recover, regain, repair—*hárñiyá prápan, nashoddhar k. praktikár k. punar-libh k. rakhyá k. sárána—phir páñá, mustaradd k. sambhálná, thámbohá, sárná*
- Retrospec tion**, *s.* act of going back, a seeing back—*hutiya jón, apasaran, pratigaman—pasrawi, hañ jáná, wápasrawi* [ *rau* ]
- Ret rogate**, *a.* proceeding backward—*pashchidgámi, pratigámi, hiparít, ullá—paspá, wápas-*
- Ret rogres sion**, *s.* a going backward—*pashchádgamán, hañhan, pratigaman—paspá, wápas-*
- rawi** [ *chaná, pashchádadarshan—bázpurs, pasbini, pasnazari* ]
- Ret'rospect**, *s.* a view of things past, review—*gatálochaná, atita bishaye punardrishti bá bibe-*
- Retrospec tion**, *s.* the act of looking back—*pashchádadarshan, gatálochaná—pasbini*
- Retrospec tive**, *a.* looking backward—*pashchídadarshak, gatálochaníkári—pasbini*
- Retu rn**, *v.* to come or go back, to retort; to repay; to send back—*phiriya áisan bá jón, pratyágaman; pratyutár k. pratidón k. phiriya preran k.—phir áná yá jáná, palatná, radd-i-jawáb k. phir d. iwaz d. wápas k. phir bhejá*
- Retu rn**, *s.* a going or coming back; profit of business; repayment, restitution, requital—*prati-gaman, phiriya áisan; libh; pherat, pratidón, parishodh, phiriya áson, shodhbodh, prati-kárya—pher, phiráu, bázasht, muwádat; nafá; phirdená, badlá, pádash, iwaz, intiqám, jazá, istirdád*
- Reve'al**, *vn.* to make known, unveil, disclose—*byakta k. jánána, gupta bigyáñpan, prakásh k.—kahná, kholná, záhir k. fash k.* [ *kriyá k.—libám macháná, bad masti k. birájná* ]
- Reve'l**, *va.* to carouse, to play loosely—*mudyapán karata ámod pramad k. lámpatyá krame*
- Reve'l**, *va.* to retract, to draw back—*pratyákarshan k. fáníya dharan—pher l. khich l.*
- Revela tion**, *s.* act of disclosing, divine communication—*pratyádesh, daibabáni, guptaprakásh*  
—*wahi, khabar, tanzil* [ *rá, hujám, jamghat* ]
- Rev elout**, *s.* a mob, an unlawful assembly—*jañalá, dhumdhám, sagolmál lok samágam—ghar-*
- Rev elry**, *s.* a carousing, noisy merriment—*ámodpramad purbak bhojan páñadí, sagánadí kriyá*  
—*dhum dhámse aish o ashraf, shokhi o ghaughá ke sáth ziyáfat* [ *iwaz, badlá, bair* ]
- Reve nge**, *s.* malicious return of injury—*pradidwesh, jighángus, kínged, dád—intiqañ, pádash,*
- Reve nge**, *va.* to inflict pain in return for injury—*pratihingsá k. pratiphal d. pratyapokár k.—intiqañ lená, iwaz lená, kínakashi k.* [ *kinakash* ]
- Revenge ful**, *a.* disposed to revenge—*pratihingsákári, dweshi, jighángusak—purksna, kinawar,*
- Revenue**, *s.* income of a prince or state—*áy, lábh, kar—ámad, madákhill, mahsúl, khiraj, málguzári*
- Reverberate**, *v.* to be driven back; to bound back; to resound—*pratikhyipta h. bá k. chhif-*
- han; pratidhwani k. gunjan—palať áná yá jáná, pher dálná; uchhal jáná; gúnjsh.**
- Reverbera tion**, *s.* the act of driving back—*pratidhwani, pratighát, pratikhyep—bázgardi, barkat bázasht, paltáu* [ *jánná, takim k. mánná, póñná* ]
- Reve re**, *vn.* to reverence, honour, venerate—*ádar k. sammán k. áradhna k. seba k.—buzurg*
- Reverence**, *s.* veneration, respect, bow or courtesy—*samádár, áradhaná, seba, píjá, pranám, namaskár—takrim, tanqir, iñtirám, adab, táxim, taslim, sijda* [ *buzurg jánná* ]
- Reverence**, *va.* to regard with respect—*mányá k. sammán k. áryagayán k.—táxim k. mánná,*
- Reverend**, *a.* entitled to reverence; the honorary epithet or title of the clergy—*árya, ádar-aniya, sebarha, garishtha, mánya, namasya—buzurg, mukarram, sháh, pir, murshid, hazrat*

- Rev'rent**, *a.* expressing veneration—*ādarakārti*, *pranāmbishishā*, *binayāchhāk*—*muaddab*, *tāzīmī* [*abhyabushitachintā*—*ākṛ*, *dhyān*, *khiyāl*, *bagal-dhyān*, *bharan bhor*]
- Reverie**, *Revery*, *s.* irregular thought—*dhyān*, *upasthita bhāvanā*, *bindhrame gabhirachinā*
- Rever sal**, *s.* a change or overthrowing—*anyathā karan*, *rahita karan*, *ulā kariyā karma karan*, *paribartan*—*taghāiyur*, *inqilāb*, *ulāṭā*, *phirāu*
- Reve'rse**, *v.* to subvert, repeal, contradict—*anyathā k.* *rahita k.* *byartha k.* *ulā kariyā kathan*, *biparit bōkyā kahan byatikram k.*—*phernā*, *ulānā*, *munqalib k.* *uṭhā d.* *ulāṭpulaṭ k.* *sargardāu k.* *sarnigāuk.* *bilaks k.* [*bipad*—*pher*, *khiṭāf*, *aks*; *badbakhti*, *filāket*]
- Reve'rse**, *s.* the opposite side; adversity—*anyathā*, *biparit*, *pratipakhyā*, *ulābhāb*, *byatikram*;
- Rever'sion**, *s.* the residue of an estate after the determination of another estate—*bartamān swāmīr marandānte dhanddite adhikār*, *parābritti*—*gardish*, *mālik-i-hāl ke marne ke bād amlāk kī dakhlyābī*
- Rever'sionary**, *a.* that is to be enjoyed in succession—*bartamān swāmīr marandāntar prāpye je*, *sheshe arhanīyā*—*mālik-i-hāl kī wafāt ke bād yāstānī*, *mīrās kī tarah par āmadānī* [*h.*]
- Reve'rte**, *v.* to change, to return—*phiran*, *arshan*, *parābritti h.*—*badalnā*, *phernā*, *āid h.* *rājī*
- Reve'st**, *va.* to clothe again; put again in possession, return to a former owner—*punah paridhān karavānā*, *punahsajjita k.* *punah swatwaddn k.* *punaharpita k.* *punārniujukta k.*—*phir libās pahīnānā*, *phir mālik k.* *pher d.* [*k.*—*phir khorkā d.* *kī* *khorkā kē sarbarāh k.*]
- Revi'ct ual**, *v.* to furnish again with provisions—*punarbār bhakhyadravyā jogdān bā nīrbhā*
- Revi'w**, *va.* to look back on, re-examine, inspect—*pashchāddarshan k.* *punarbichār k.* *punah nīrikhyān bā ālochanā k.*—*pher dekhnā*, *nazar-i-sānī k.* *jānchnā*, *dekhnā*
- Revi'w**, *s.* re-examination; notice of a new publication—*punarbibechnā*, *punah parikhyā*, *abalokan*; *nātan granther doshdosh bibechnā kariyī likhān*—*bāzpurā*, *nazar-i-sānī*, *sūnī azmāish*; *na'yī kitāb kī tahqīqāt*
- Review'er**, *s.* one who reviews—*grantha bibechnak*, *granther doshdosh lekhak*—*kitāb kī ghalat o sihhat kā tahqīq k. w.* [*gālī d.* *mulāmat k.* *sakht kahūā*, *lāzubān kahūā*, *tān k.*]
- Revi'le**, *va.* to vilify, reproach, insult—*tirāskār k.* *nīndā k.* *bhartsanā k.* *gālī d.*—*galīyānā*, *Revi sal*, *Revi sion*, *s.* act of revising or reviewing, re-examination—*punardarshan*, *punah parikhyā*, *punah shodhan karan*—*nazar-i-sānī*, *phir āzmāish yā ilāh*
- Revi'se**, *va.* to review, inspect again, amend—*punardrishi k.* *punah shodhan k.* *shudhārnā*—*nazar-i-sānī k.* *phir dekhnā*, *tashīh k.*
- Revi'se**, *s.* review; a second proof sheet—*punardrishi k.* *shuddhāśuddhā bibechnātrīhe dohtrā khāpā patra*—*nazar-i-sānī*; *tashīh ke liye chhāpe kī dūstī fard* [*qāt k.* *bāzīd k.*]
- Revi'sit**, *va.* to visit again—*punardarshan k.* *punah sākhyāt k.* *punarāgaman k.*—*phir mulā*
- Revi'val**, *s.* return to life, recal to activity; an awakening to spiritual concerns—*punarjīvan*, *punahchetan*, *jīvan*, *jīrnā*; *dhamabishayē punah prabriti bā dō aro udyam*—*phir jīlā*, *jagāu*, *tāzagi*, *sarsabzī*; *dīn ke bāb men chitāī*
- Revi've**, *v.* to return to life; renew; rouse—*punarjī sajīb h.* *bā k.* *punarāśā d.* *uṭān k.* *chētānā*—*phir zīndā k.* *yā jī uṭhā*, *jagnā*, *sarsabz h.* *tāzā k.* *na'yā k.* *chītānā*
- Revi'vicate**, *va.* to recal to life—*punarjībita k.* *punarbār bīnchānā*—*phir jīlānā yā zīndā k.*
- Revi'ving**, *s.* act of recomforting or restoring to hope—*a.* *comforting*, *recovering*—*punarāśādnā*, *—a.* *punarāśhādāyī*, *bharasā janak*, *jīrnāyā*, *mārchchhādnībartak*—*tasallī*, *bharosādīh—a.* *tasallībakhs*, *pher jīlā*, *phir chetāū*
- Reu'nion**, *s.* reuniting, a rejoining, cohesion—*punarjog*, *punarmel*, *punah sangshlesh*—*itīfāq yā ilhāq-i-sānī*, *phir jor*, *wasl yā mel* [*jornā*, *phir mīlānā*]
- Reun'ite**, *va.* to join again, to reconcile—*phiriyā jor d.* *punarjog k.* *punaray mīlāyā d.*—*phir*
- Rev'ocate**, *va.* to recal, to call back—*rahita k.* *anyathā k.* *nībāran k.* *dākiyā phirānā*—*met d.* *uṭhā d.* *mansūkh*, *radd k.* [*gan*, *rahita karan*—*pher*, *naskh*, *tanāsekh*]
- Revoca'tion**, *s.* act of revoking, recal, repeal—*byabasthādi anyathā bā byartha karan*, *khan*
- Revo'ke**, *va.* to recal or repeal—*byabasthā rahita k.* *anyathā k.*—*uṭhā d.* *met d.* *radd k.*
- Revo'lt**, *vn.* to renounce allegiance, to rebel—*rājār biparite uṭhan*, *rājdrohā k.* *rājār ākhi-nātā tyāg k.* *ār bashe nāthākan*—*baghāwat k.* *phir jānā*, *phāṭnā*, *bargashta h.* *munharīf h.* *rūgādān yā baghī h.*
- Revo'lve**, *v.* to perform a revolution; to consider, to meditate on—*ghuriyā gaman*, *chakragati k.* *bibechnā k.* *dhyān k.*—*phirnā*, *ghūmnā*, *daur k.* *charkh mārnnā*, *pher d.* *taulnā*, *jānchnā*, *sochnā*
- Revolu'tion**, *s.* rotation, circular motion; an entire change in the constitution of government—*chakragati*, *ghuriyā bhraman*, *ābritti*; *rājyashāsane ritir anyathā haon*, *rājya bhraṅga*, *prabhutva paribartan*—*gardish*, *daurān*, *chakkar*, *pher*, *ghumāu*; *inqilāb*, *tahdīl-i-saltanāt*, *tahwīl-i-dawārī*
- Revul'sion**, *s.* act of turning or diverting—*baiparītya*, *pratyākārshan*, *anyathākaran*, *bhāb paribartan*, *byatikram*—*pher*, *lāda*, *kashish*, *inhirāf* [*d.* *ajr d.* *sawab d.* *jasā d.*]
- Rewa'rd**, *va.* to recompense, to pay—*pāritoshik d.* *pratiphāl d.* *pratiddān k.*—*bakhshnā*, *inām*
- Rewa'rd**, *s.* recompense, compensation—*pāritoshik*, *pratiphāl*, *betan*, *puraskār*—*ajr*, *jasā*, *inām*, *sila*, *muzd*, *iwaz*, *sawāb* [*māli yā fāl numāi karā*]
- Rhab'domancy**, *s.* divination by a rod—*jashṭī dwārā bhābī kathaner dhārā*—*chhāyē se ram*
- Rhap'sodist**, *s.* one who writes or speaks without coherence of sentiments—*kabi bā bhāṣ bīk-esh*—*kālam-i-nāpāiwastagō*, *nasr-i-beaqdnawīs*
- Rhap'sody**, *s.* a wild rambling composition—*asanglagna bākpābandhā*—*nasr-i-beaqd*, *sukhna*—*i-nāpāiwasta*, *kālam-i-besānad*
- Rhet'oric**, *s.* the art of speaking, oratory—*ulankār shāstra*, *bākpāulāt*—*ilm-i-fasāhat o balāg-hat*, *ilm-i-kālm*, *fasāhat*

- Rhetorical**, *a.* pertaining to rhetoric—*alankārshāstrasambandhiya*, *alankār jukta*, *bākpāsu*—ilm-i-kalām yā mānī se mānsīb, fasāhātī
- Rhetorically**, *ad.* in an oratorical manner—*alankārsambandhe*, *alankārbākya* pūrbak—bal-āghat se; fasāhāna, fasāhat se [—ilm-i-mānī dān, ahl-i-kalām]
- Rhetorician**, *s.* one who teaches, or is well versed in rhetoric—*alankārshāstra bettā*, *sadbaktā*
- Rheum**, *s.* [room] a thin fluid secreted by the mucous glands—*chakhyur mald*, *pichuti*, *shleshmā*—libar, nazla, zukām, rim
- Rheumatic**, *a.* affected with rheumatism—*rasabātibishishṭa*, *bātuyā*, *rasabātāja*—bātī, bāhā,
- Rheumatism**, *s.* a painful disease affecting the muscles and joints—*rasabāt*, *bātrog*, *geulebāt*—bāī, bāt, gathiyā bāo, bād, wajamufasal [zukāmi, nazladar, libapur]
- Rheumy**, *a.* full of rheum, or consisting of it—*shleshmajukta*, *kaphbishishṭa*, *pichatimay*—
- Rhino'ceros**, *s.* a genus of animals, one of which has a horn on the nose—*gāndār*, *khargi*—gāindā, gargadan
- Rhomb**, *s.* a figure of four equal sides, but unequal angles—*samachaturbhuj athacha asamātra mūrti*—wuh shakl jiske chāroṇ khatt barābar hon magar zāviye barābar nahon [nind shakl]
- Rhomboïd**, *s.* a figure approaching to a rhomb—*priy pūrboktabaddakriti*—qarīb rhomb kī mā-
- Rhu barb**, *s.* a plant and root, moderately cathartic—*rechak māl bishesh*, *reuchini*—rewand, rewand chini
- Rhumb**, *s.* a kind of spiral line—*ghuraniyā rekhā bishishṭa*—pechdār khatt, pechīdalakīr
- Rhyme**, *s.* correspondence of sounds in verses—*shloker mitrākhyar* bā shesh sama shabda—qāfiya, radif, saja, tuk
- Rhyme**, *vn.* to accord in sound, make verses—*mitrākhyar h. shlok rachanā k.*—milnā, musaj-ja h. maqaffa h. qāfiyabandī k. tuk jōnā, shir kahā [fīqraband]
- Rhyth'mical**, *a.* having proportion of sound—*chhandabishishṭa*—muqaffa, musajja, mauzūn,
- Rib**, *s.* a bone in the side—*panjar*, *parshukā*—paslī, panjari
- Rib'ald**, *s.* a low vulgar fellow—*pāji lok*, *durmuḥk*, *chheṇchayā lok*—mughallaz ago, phak-kariyā, bhānd [mughallaza]
- Rib'aldry**, *s.* mean vulgar language—*chheṇchayā bākya*, *pāchāl kathā*—fuhsh, phakar, pēch,
- Rib'and**, or **Rib'bon**, *s.* [bin] a fillet of silk—*paṭṭer paṭī*, *bundhani*, *dāman*—ābresham kā sitā, paṭṭī, qor [biran]; bhāt, khushkā
- Rice**, *s.* a well known esculent grain; the grain boiled—*chāul*, *tanḍul*; *anna*, *bhāt*—chāwal,
- Rich**, *a.* wealthy; fruitful; valuable; sweet—*dhanī*; *urbarā*, *paripūrna*; *bāhumūlyak*; *mish-tā*, *rasūla*, *jhālbishishṭa*—daulatmand, zardār; *upjātī*, *mālamāl*, *serāb*, *jayīd*; *umda*, *fākhira*; *mithā*, *mazedār* [daulat, māl, māl mata, sampat, āsūdahālī]
- Riches**, *s.* wealth, opulence, affluence—*dhan*, *sampatti*, *aishwariya*, *urbaratwa*, *bāhulya*—
- Richly**, *ad.* plentifully, abundantly—*bāhulyarūpe*, *jātheshrarūpe*—ziyādī se, bahutāt se
- Rich'ness**, *s.* opulence, wealth; sweetness—*dhanabattā*, *aishwariyashālītā*; *mishṭatā*, *jhāl-ādi bishishṭatā*—daulatmandī, mālḍārī, zarrezi, umdiyat; *mithāī*, *mazedārī*
- Rick**, *s.* a long pile of hay or grain—*dhībī*, *rāshī*, *stūp*—tūda, dher, ambar, ṭāl
- Rick'ets**, *s.* a disease—*bālāngarog bishesh*, *pādādi granthir ashaktatā*—giriḥbād, gathiyābāt
- Rick'ety**, *a.* affected with rickets—*nirogagrasta*, *pādagranthite abash*—gathiyābāt wālā
- Rid'**, *va.* to set free, clear; drive away—*mukta k.* *barjita k.* *shunya k.* *tārāiyā d.*—chhur-rānā, khālās k. rihā k. āzād k. khālī k. sāf k. jhār d. nikāl d.
- Rid'dance**, *s.* a clearing away, deliverance—*mukta karan*, *parishkār karan*, *sheshkaran*, *uddhār karan*, *rakhya bā rahit karan*—sāfā, rihāī, khālāsī, āzādī, chhūṭkā, bachāu
- Rid'dle**, *s.* a large sieve; an enigma—*chāluni bishesh*; *henyālī*, *pruhelikā*—chalnī, ghirbāl, jharnā; *muamma*, *paheli*, *chistān*
- Rid'dle**, *v.* to clear from chaff; to solve; to speak ambiguously—*chāluni k.* *chhāṅkan*, *parish-kār k.* *jhāran*; *kūtārthak prashner uttar d.* *ashpashubākhyer nirjyās bā siddhānta k.* *pruheli-kār bhāb kathan*—chālīnā, jhārnā, sāf k. hall k. *muamma bolnā*, *pech yā ibhām se bolnā*
- Ride**, *v.* to travel on horseback, &c.—*ashwādite ārohan k.* *ashwādijāne gaman k.*—sawār h. ghore w. g. par chāṛhnā [sha—mend, dāndā, ṭilā; bālāe khāna, rās-i-jabal, qalla-i-koh, sarsara]
- Ridge**, *s.* a long elevation of land; top—*ālī*, *jāngāl*; *gharer maṭkā*, *parbater prishṭha*, *spitāng*—
- Ridge**, *el.* **Ridg'ling**, *s.* a ram, half castrated—*ardhekāngshe mushkā mukta bheyā*—nīm khāsi, adhakhṭa mendhā
- Rid'icule**, *s.* laughter with contempt—*parihās*, *upahās*, *bidrūp*—haṅsī, mazhaka, mazāh, ṭha-sholī, rish khandī, bhāndh haṇḍawā
- Rid'icule**, *v.* to expose to laughter—*bidrūp k.* *upahās k.*—haṅsnā, thaṭhā k. banānā, tazhik k. āpe bhāthū l. [bil-i-tazhik, haṅsne jog, lāiq-i-tasakhkur, anokhā, ajiḥ, tamashā]
- Ridic'ulous**, *a.* exciting laughter, odd—*upahāsya*, *hāsyaspad*, *adbhut*, *uparūp*—haṅsāḍ, qā-
- Ridot**, *to*, *s.* an entertainment, consisting in singing and dancing—*sagānādi nrityu durshan bā nāch bishesh*—nāch gān kī ziyāfat
- Rife**, *a.* prevalent, predominant, common—*sarbatrabyāpak*, *sādhāran*, *prabal*, *bahula*—ām, ālam gir, bahut, ghālīb
- Rife**, *va.* to rob, plunder, pillage—*luṭhiyā laon*, *dākāiti k.* *churi k.*—lāṭnā, ghārat k. chhīn l. churānā [—jahāī kā rassā rassilāṭkēnā; banānā, saṅwārnā, singār k. āratā k.]
- Rig'**, *va.* to fit with rigging; to trim or dress—*jihājer dārī dārā jāngīnā*; *bastra parānā*, *sājāna*
- Rig'ging**, *s.* the ropes or tackle of a ship—*jāhājer sakal dārā*—jahāz kā rassā rassī w. g.
- Right**, *a.* fit, proper, true, just, straight—*uchit*, *upajukta*, *satya*, *jāthārtha*, *riyu*, *saral*, *thik*—durust, wājibī, lāiq, shāisṭa, rāsṭ, sach, haqq, musallam, sidhā, hamwār, barābār, thik
- Right**, *ad.* properly, justly; immediately—*thik kariyā*, *jāthārtharūpe*; *adilāmbe*—thik, wājibī se, jāisāchāsiye, kamā haqqhu; bilātawaqquf

- Right, *s.* justice; just claim, privilege; prerogative; property; side opposed to left—*nydy*;  
*adhikār, swārtha; khyamatā; swatwa; dakhyin hasta bā dig—insāf; haqq dāwā, istihqāq;*  
*tāqat; māl, māl; rāst, dhānā, dast-i-rāst*
- Right, *va.* to do justice to; put any thing in proper position—*uchit bichār k. nārtha d. dhāt*  
*bhābe bā abasthāy r.—insāf k. haqq dilānā; thik yā durst kar rakhnā*
- Righteous, *a.* [i.e.] just, religious—*jādhārthik, nydyakārī, dhārmik, sādhu—nek, haqqān,*  
*munsif, sāhib-i-imān, sachchā, sādiq, rāstbāz*
- Rightful, *a.* having a right or just claim; honest, just—*adhikārī; jadhārtha, satya—b-haqq,*  
*mustahaqq, haqqdār; rāst, sādiq, sachā*
- Rightly, *ad.* properly, justly—*jadhārtha rūpe, nydy pārbak, subichāre—lāigāna, rāsti se, insāf*  
*Rigid, a.* strict, exact, stiff, stern, severe—*shaktu, sthir, thik, kathin, kathar, drishā, nishāh,*  
*—sakht, thik, karrā, kathor, shadid, kathin, sakhtgir* [rusti]
- Rigidity, *s.* strictness, stiffness—*drishatā, kāshinya, stabdhatwa, shakti—shidat, karrā, do-*  
*Rigidity, s.* severity, inflexibility—*kāshinya, kathoratā, alarutwa—shiddat, sakhti, durāshat*  
*karrāi* [shirshirāni—sakhti, shiddat; jāre yā thandh se eirsirāhat]
- Rigorous, *s.* strictness; a shivering with cold—*kāshin dhāt, krātāt; hims kāypan, shātrik*
- Rigorous, *a.* strict, severe, harsh—*shakta, thik, sthiramāyami, krūr, kathor—sakht, shadid,*  
*durust, kurrā, kathor*
- Rigorously, *ad.* strictly, severely—*shaktabhābe, kāshinya pārbak, thik kariyā—sakhti se*
- Rill, Rillet, *s.* a small brook or stream—*khyudra souā, nūlā, nirjhar—chhoti nahar, sot*
- Rim, *s.* a border, edge, side, margin—*dhār, kāndhā, kūt—kināra, kor, lah, aunth*
- Rind, *s.* skin, bark, or outer coat—*twak, chhāl, bākāl—post, cibāl, chibilkā, bakla*
- Ring, *s.* a circular thing; ornament for the finger; a soundings—*kundāl, gol, chakra; angu-*  
*ti; ghanādir shāddo, thanthanāni—halqa, dāira, gherā, kundaī, karpā; kari, chhāl, w-*  
*gūthi; āwāz, bājā, thankā*
- Ring, *va.* to strike bells—*ghanāt bājāna—ghanāt bājānā*
- Ringdove, *s.* a kind of pigeon—*ghughu bishesh—qumri, fākhta, panduk, kūkā*
- Ring'er, *s.* one who rings—*ghanāt bādak—ghanāt bājānewālā*
- Ring leader, *s.* the head of a mob or riot—*dalupati, dushter, madhye pradhān—sar balq,*  
*sargāroh, mufsidon kā sardār* [karpā chul—chhoti angūthi; dāira; kākul, zulf, goss]
- Ringlet, *s.* a small ring; a circle; a curl—*khyudra anguriyak bā karpā; māndāl, chakra; kar-*  
*Ring streaked, a.* circular streaked—*gol bā chakrake ankita—gol khatton se lakhiya*
- Ringworm, *s.* a circular tetter—*dadrū, dādū—dād, chakwē, bhainiyādād*
- Rinse, *va.* to cleanse by washing, &c.—*dhaut k. dhaut dwārā parishkār k.—khanghālā, dhoke*  
*sāf k.* [gandagol—khar masti; huliār, haugama, gullā]
- Riot, *s.* wild and loose festivity; an uproar, sedition, tumult—*matwātā; kalaha, dāmdol,*  
*Riot, v.* to revel; to raise an uproar—*mattatā prakāsh k. kalaha k. gandagol k. dāmdol k.*  
*dhūmdhām—chaqabā k. kharmasti k. dhūmdhām machānā, hangāma k.*
- Riot'er, *s.* one who makes a riot—*kalaha bā gandagol kartā, mattā—hangāmi, dhūmdhām,*  
*dangebāz, aubāsh* [rind; dangebāz]
- Riotous, *a.* licentious; turbulent—*matta, aparimitāchāri; kalaha tā gandagol kāri—aubāsh,*  
*Rip, v.* to tear, to lacerate; to disclose—*chiran, duphāt kariyāfāitan; khalan, prakāsh k.—*  
*ādhegnā, phāgnā, chāk k. khol d. zāhir k.*
- Ripe, *a.* mature, complete—*paripakka, sampūrna, purā—pakka, pukhta, rasida, bālig, pād*
- Ripe, *Ri pen. va.* to grow ripe, to be matured—*pākan, pākā h. paripakka h. pakudbāsh*  
*prāpta h.—paknā, pukhta h. rasida h.* [pakāi, pukhtagi, rasidagi, kamāl, lipāq]
- Ripeness, *s.* maturity, perfection, fitness—*paripakwatā, pakwatā, sampūrnatā, upajwatā*
- Ripple, *va.* to fret on the surface, as water swiftly running—*jala prabahan kāle khyudra*  
*khyudra dheu jukta h.—tartarānā, sarsarānā, jharjharānā* [nā; tulā h. āgnē, bāghat]
- Rise, *pn.* to get up; ascend; increase—*uṭhan, uday h. chayan, biddhi pāon—uṭhnā, uṭh bāh-*  
*Rise, s.* a beginning; ascent; increase—*drumbha; chayan, utthān; biddhi—āghāt, ānā;*  
*chāpān, sāūd, uṭhān; bārān*
- Risibility, *s.* the quality of laughing—*hāsanyatwa, rohasyatā—hāsi, zihak, qūwat-i-zāhā*
- Risible, *a.* exciting laughter, ridiculous—*hāsyajanak, parihāsyā—zāhik, hāṣnā, tazhiki*
- Risk, *s.* hazard, danger, chance of harm—*āpad, bipad, jhuyki, dāy, sankā, chapei—khatr,*  
*waswās, jokhim, sadma, chintā, dar, chapei* [jokhim uṭhānā; khatre meṭh dānā]
- Risk, *va.* to hazard, to put to chance—*jhuyki bā dāy ghāre k. bipatti bā upāt wīkār k.—*  
*Rite, s.* a solemn act of religion; an external observance—*biddhi, byudbāshā, āchār, byudbāsh*  
*—āin-i-dīn, shaiyāt, tariqat, mazhab, rit, rasm*
- Ritual, *a.* [i.e.] solemnly ceremonious—*shāstrābhimita, shāstrānustre hyabāhār bā dāhār*  
*bishishā—din mansūb, āin paiwand, rawish mutālliq*
- Ritual, *s.* a book of religious ceremonies—*dharma shāstrābhimita padhātī, dharmā sanghāt,*  
*mantrā sangraha—kīrtā-i-figā, shāstar* [dāi, hammaqsād, raqib, hār]
- Rival, *s.* a competitor, opponent—*ek tatthya bā ekābhilāshi byakti, prali bādā byakti—ham-*  
*Rival, va.* to emulate; to oppose—*ek tatwa k. ek drāhyābhilāsh k. pratirid k. pratijogit k.*  
*—hamchashmi k. riqābat k. harif k.* [riqābat, muqābalat, hamchashmi, hamchashmi]
- Rivalry, *s.* competition; emulation—*ekābhilāshā ārdāri, āspardhā—hamchashmi, hamchashmi,*  
*Rive, v.* to split, to cleave, to be divided—*phāitan, chiran, dwibhāg h.—masaknā yā masaknā,*  
*phānā yā phānā, cibhānā, do hisa h.* [sastā, rā]
- River, *s.* a land current of water, bigger than a brook—*nadi, nad, sarit, srotaswātī—daryā,*  
*Riverdragon, s.* a crocodile—*kumbhīr—nihang, kumhīr*
- Rivergod, *s.* the tutelary deity of a river—*nad nādīr dēbatā—daryā dēwatā*

- Riv* et horae, *s.* the hippopotamus—*nadir ghorá bá baya jalajantu bishesh*—*daryái ghorá*  
*Riv* et, *s.* a fastening pin that clenches—*prek, ándhíre prek*—mekh, pachi, andheri  
*Riv* et, *va.* to fasten strongly with rivets—*prek bá khilmáran, prek diyá dripha rápe badha k.*  
 —mekh márná, mekh se-járná, bándhná  
*Riv* ulet, *s.* a small river, a brook—*khyudra nadi, khál, nála*—chhoff nadi, nahar, nála  
*Rizdol* lar, *s.* a German coin, value 4s. 6d.—*Jarmaniya raupya mudrá bishesh, práy dui táká-*  
*cháriáná*—ek qism ká Jarmani rūpiya qarib dorūpiya chārāne ká  
*Roach*, *s.* the name of a fish—*mutiya bishesh*—ek qism kī machhli [ráh  
*Road*, *s.* the large way for travelling; path—*prashasta path, hāt, nāla*—chhoff nadi, nahar, nála  
*Roam*, *v.* to wander, to ramble, to rove—*bhraman k. eluyá meluyá bérāna, páryalan*—ramná,  
 áwára pherná, bhataktá pherná, pará pherná, phirá k. [gurriish, garaj, gargaráhat, gunj  
*Roar*, *s.* the cry of a wild beast, &c.—*singha byághrāddi banya pushur nád, garjan bá dá-*  
*Roast*, *va.* to dress meat; to banter—*māngsa bhājūn bá jhalsāna, isat dagdha k. thātá k, bid-*  
*rāp batkérá k.*—kabáb k. bhānná, biriyān k. jhulsāná, kabābī k. thāthá mazákh k.  
*Roast*, *s.* any thing roasted—*jhalsá, bhājá, jhalsá bá bhājá māngsādi*—kabáb, kabābī, biriyān  
*Rob*\*, *va.* to take by force and feloniously—*churi k. apaharan k. luth kariyá laon, hariyá laon*  
 —churáná, ráhmárná, látná, chhín lená, már lená [dakait, dákú, ráhzan, luterá  
*Rob*ber, *s.* one who plunders by force—*chor, dákait, dasyu, hātpár, luthérá*—chor, chhoff,  
*Rob*bery, *s.* a forcible taking from the person of another feloniously, unlawful taking—*churi,*  
*dákait, chauriya kariyá, luthkaran*—chori, dakaiti, dudzil, ráhzaní, qazákí  
*Robe*, *s.* a long gown, dress of dignity—*lambamán bastra, rájbasan, gaurab sáchuk bastra,*  
*superichchhad*—qabá, labáda, páiráhan, jáma, qabá-i-sháhí, khilat  
*Robe*, *v.* to dress with magnificence—*bastra paridhán k. bá karāna. superichchhad diyá sho-*  
*bhitá k. gurabārtha bastra diyá rájāna*—khilat pahirná yá pahináná, poshák d. libás  
 pahináná [zor, qawí, zoráwar, maháhalí, hajrángí, rointan, gaddá, mazbút  
*Robu*st, *a.* strong, stout, lusty—*balabán, satej, rhishlapushla, mófá, mingsála, shakta*—shah-  
*Rock*, *s.* a large mass of stony matter; protection—*shilá, shaila, páttharar parbat; áshray*—  
 chatán, pahár; panáh  
*Rock*, *v.* to move one way and another—*ándolan. líráchhárá kariyá ghum pírána*—hílná,  
*Rock* et, *s.* an artificial firework—*agnibán*—bán, hawál  
*Rock*ru by, *s.* a sort of garnet—*mani bishesh*—ek qism ká yáqút  
*Rock* salt, *s.* mineral salt, salt in large crystals—*ákariya lanan, píngá*—sendhá, namak-i-  
 láhaurí [may, shaktá—sangistán, pathrísá, kobsár, sakht  
*Rock*y, *a.* abounding with rocks, hard—*shailamay, brihat prastar bishishla, páttharar páhára,*  
*Rod*, *s.* a twig, a pole or perch; measure of five yards—*chhapí, bári, jashí, káthi; parimán*  
*bishesh*—chhapí, sútkán, káth, síkh; ek náp [mabáligáha, fakhr  
*Rodemonta* de, *s.* a vain boasting, bluster—*anarthak átmashlághá, mágrámbákya*—sháikhí,  
*Roe*, *s.* the female of the hait; the eggs of fish—*huriní, mrigi; mattsyer anda*—hariní; machh-  
 lí ká andá  
*Roga* tion, *s.* supplication, the litany—*sádháran árádhaná, mahárádhaná*—lába, dúá, munájat  
*Roga* tion-week, *s.* the week preceding whitsunday—*punya sapthá bishesh*—khás munájat  
 yá ibádat ke liye muqarrar ek hafá [záda, thag, luchá, áwára, kamba'tá  
*Rogue*, *s.* a knave, a dishonest person—*thak, dhurta, prabanchak, shath, páitchor*—harám-  
*Roguery*, *s.* knavery, dishonest tricks—*thakámi, dhurtatá, cháturi, banchan*—daghbázi,  
 harámzádagí, rindagí  
*Ro*guish, *a.* knavish, dishonest—*dhúrta, shath, banchuk*—sharir, lawind, dhurt, baddiyánat  
*Roist*, *va.* to act at discretion, to bluster—*swechcháy karma k. dámbhikatá k. liphdíngrámi k.*  
 —khudmúktár h. sháikhí k. sannátá bharná [lapetná  
*Roll*, *v.* to turn, revolve—*ghurána, lunthan, garána, jarána*—phiráná, lufháná, ghumáná,  
*Roll*, *s.* the act of rolling; mass made round; a register, catalogue; warrant—*lunthan, guri-*  
*yá jdon, morá; jarána bastu; námádi likhita patra; ágyápatra*—pheró, ghumá, pech,  
 gardish; lpetá; daftar, fard; dastak, parwána [—belan, lothá; lapetan, pāpí  
*Roller*, *s.* any thing turning on its own axis; a bandage, a fillet—*belun. dūná, lotá; peti, pūti*  
*Roll* ingpin, *s.* a round piece of wood—*belun*—belan, belná [w. g. chhápne kī ek kal  
*Rolli*ng press, *s.* a press for copper-plate printing—*chhabáddi chhápibár kal bishesh*—taswir  
*Roman*, *s.* a native of Rome—*Rámiya, Rámnagar nibisi*—Rome ká bāshanda, Rome ká  
*Ro*man, *a.* pertaining to Rome—*Rúmdesh bá nagar sambandhiya, Rúmiya*—Rome ká  
*Roma*nce, *s.* tale of wild adventures—*itihás, upakathá, asambháb upákhyan*—qissa, dástan,  
 afsána, kahání [lic mazhab ká pairao  
*Ro*manist, *s.* a Roman Catholic: a term of contempt—*Rámiya matábalazhi*—Roman Catho-  
*Ro*manize, *va.* to convert to the Roman Catholic religion; to Latinize; to write in the Roman  
 character—*Rámiya dharma mate dikhyák. Látn bhásháy rachaná k. tadbháshár rityanúsár*  
*kariyá likhan; Rámiya akhyare likhan*—Roman Catholic mazhab meū láná; Latin karná yá  
 banáná; Roman harí meū likhná [lá, anúthá, khyáli, besisila  
*Roman*tic, *a.* wild, fanciful, irregular—*asambháb, kalpitá, itihásokta, ashrikkhal*—ajab, nirá-  
*Ro*mish, *a.* belonging to Rome—*Rámiya*—Rome ká [gawwárá khel  
*Romp*, *s.* a rude girl; boisterous play—*chanchalá kanyá; gólmáler khelá*—chanchal chhokri;  
*Romp*, *va.* to play rudely, or boisterously—*asabhyá khelá bá gólmál k.*—gawwárá khel khelá  
*Romp*ing, *s.* rude, noisy play—*agólmále khelá*—kharmásti, achpaláí, padmásti, gawwárá khel  
*Rondeau*, *s.* [do] a kind of poetry in three couplets, or piece of music in three strains—*ka-*  
*bítá bishesh, rág bá rágini bishesh*—ek qism kī musallás nazm  
*Rood*, *s.* the fourth of an acre—*bkámir purimán bishesh*—zamtá kī ek páimáish

- Roof, *s.* the cover of a building; vault of the mouth—*chhat, chhappar, khilán; mukher tiliya*  
—*chhappar, chhán, chhat, kothá, saqí, pátan, gumbaz; tála* [ná, chappar dená]
- Roof, *va.* to cover or inclose with a roof—*chhat k. bá d. chhappar d. dhákan*—*páná, chhán*
- Roost, *s.* a bird-like a crow; a cheat—*kák bishesh; shagh, dhúrta*—*setkauwá; daghkhá, fareb*
- Room, *s.* space, place; stead; an apartment—*sthán; paribarta; ghar*—*jagah, thikáná, maqám; iwaz, badlá, khána, ko'hri* [wasí, bará]
- Room *y.* a. spacious, capacious, wide—*prashasta, boya, anek sthán*—*achhe jáháté*—*kusháda*
- Roost, *s.* a place on which fowls rest—*kukkuñadír ári bí dhur*—*addá, chhakas, baserá* [k.]
- Roost, *vn.* to rest as a bird—*dangre haisan. áriy basiya nidrá jáon*—*addé par baihndá, baserá*
- Root, *s.* the part of a plant which shoots into the earth; original cause; ancestor—*múl, shikar, ádi, jar; adikáran; púrhapurush, bij purush*—*jar, múl, bekh, asl, masdar, bunyád; aslmá-jib; jadd, purkhá* [nashá k.—*garáná, jará, upná yá pakarná; ukhárná, bekhkani k. ujárná*]
- Root, *v.* to take root; radicate, destroy—*múl há shikhar lágan, jar h. há dhawan; uparóna*
- Root ed, *a.* fixed, deep, radical—*shikarlágá, baldhamúl, gabhir, shukta, chiraláter*—*jar pak-rá húa, garáhuá, gaherá, sakht* [lasti pakarná, tár bándhnd]
- Rope, *vn.* to draw out in a slender string—*chatchañe h. gará h. áthábat h.*—*giwám báudhnd*
- Rope, *s.* a large cord—*darí, dará, rasi, rajju*—*rasai, jeori, dori, rasan, taná*
- Ro'pewalk, *s.* a place for making ropes—*dará darí nirmánasthán*—*rasá rasi banané k. jagah*
- Ro'py, *a.* stringy, glutinous, viscid—*ángála, garáha, áthála*—*reshadár, laslasá, lasdár*
- Ro'quelaure, *s.* [rok-e-lor] a cloak for men—*báhirer parichekhdad bishesh*—*mardáni farghál yá báráni, labáda* [gulábistán; tasbín, jápi mála, kanjhi]
- Ro sary, *s.* a beil of roses; a string of beads—*goláber khyetra; máli, japamala, akhyamala*
- Rose, *s.* a plant and flower of many species—*goláb, gotáb phul*—*gul, shaheul, guláb*
- Ro'seate, *a.* [the-at] consisting of roses, blooming—*goláphulamay; tadha/arnabishishla, ikat raktabarni, dághshála, nabin*—*gulábit, surkh, gulábi, wárdi, gulnar, bahari*
- Ro'semary, *s.* a plant—*brikhya bishesh*—*ek qism ká darakhat*
- Ro'sewater, *s.* water tinged with roses by distillation—*goláphulor jal, goláb*—*guláb*
- Ro'sin, *s.* inspissated turpentine—*garhibáta brikhya nirjyús, dhúná*—*dhúná, rál*
- Rostrum, *s.* a beak; a scaffold for orators—*thout, chonchu*—*sabhiimnithye dáyyátiyá bakrii karanáthe ásun bí mancha*—*chonch, minqár*—*chimbar, khutbagáh*
- Ro'sy, *a.* like a rose, red as a rose—*goláb phulor nyáy, golábi*—*gulrang, gulfám, gulábi*
- Rot', *v.* to putrefy, to make putrid—*pachan, durita h. saríyá jáon, galun, pachána*—*saróf, gol-ná, safáná, galáná* [bimári; saróf, galá]
- Rot, *s.* a distemper in sheep; decay—*mesher antak rog bishesh*—*khyay*—*khaurs, bheog kék*
- Ro tary, *a.* turning like a wheel—*chakrer nyáy ghúrelje, dhúrnyáman*—*gardishdár, ghúrná*
- Rota'ted, *a.* whirled round—*ghúrniya, ghúrniya*—*ghumáyá húa, madauwar*
- Rotation, *s.* a turning as a wheel—*ghúrnan, chakragati*—*phirán; gardish* [tháger]
- Rote, *s.* repetition of words without rule—*mukhashtu kuthan*—*abhyas*—*nok zabán, azbar, kar*
- Rot'ten, *a.* putrid, carious, defective—*sarí, pachá, nashá*—*sarí, galá, bosida, ganda, bigá*
- Rotu'nd, *a.* round, circular—*gol, golikriti, chakrákar, bartálikar*—*gol, madauwar*
- Rotund'ity, *s.* roundness, sphericity—*gol bí chakrákriti, golatwa*—*golái, daur*
- Rotund o, *s.* a round building—*gol ghar*—*gol ghar*
- Rove, *v.* to ramble, to range, to wander—*bhraman, phiran, path chhíriyá jáon*—*phirná, gach*  
*k. sair k. harzagardi k. bhaktáká phirná* [yára, harzagard; chorjaház, bombayí]
- Ro ver, *s.* a wanderer; a pirate—*paribhrámak, asthir; bombaháya, nadir dasu*—*áwára, sa*
- Rouge, *s.* [rooze] a red paint for the face—*saundariyirthe striloker hyabashita gálo mákhar*  
*rángá rang bishesh*—*ek qism ká sarkh rang jo auraten khábi keliye chihre per lagáti bang*
- Rough, *a.* uneven, rugged, harsh—*asamán, áburákháburá, karkash, parush, kharákhariyá, kathor, asabhya*—*kharkhará, arbí kharábir, ná muláim, khardhará, túkhá, karrá, fúrú*
- Rough'ly, *ad.* ruggedly, harshly—*asabhyatárupe, karkashárupe*—*sakhtí se, námuláimat se, kharkharáha se* [hyatá—*náhamwári, kharkharáhat, rákhái, ná taráshidag, talikí*]
- Rough'ness, *s.* ruggedness, harshness—*asamánatá, áburákháburá dháb, karkasha dháb, ash*
- Rough' rider, *s.* one who breaks horses for riding—*ashwadmanakartá*—*chábuksgáwr, sawákar*
- Rou'leau, *s.* [Fr.] a little roll, a roll of coins made up in a paper—*morá, mudrá*—*morá, pa-rá, bindá, lapetá, rupai ke sath kághaz ká morá* [stadár, madauwar, chakkará, gir]
- Round, *a.* like a ball, circular, spherical—*gol, chakrákar, kundalikriti, bartálikar*—*gol, ma*
- Round, *s.* a circle, a circular body, course—*chakra, kundul, gol, chakragati, path, palá*—*dhí-ra, gherá, mandal, gird, halqa, phera, daur, gardish, naubat*
- Round'about, *a.* ample; indirect; loose—*jatheshíha; asojá, ashphashá; asanglagno*—*bahet; pherká, pechká, pechida; berabí* [phat]
- Round'elay, *s.* a kind of ancient poetry—*giter kabitá bishesh*—*kundaliyá, ek qism ká qadim*
- Round'house, *s.* a constable's prison; a room in a ship—*thánd, chauki; jáháj; pashchadibh*  
*er hásgriha*—*thána, quidkhana; jáház ká ek kamrá* [saf, aldha, wábhiká, dháwón]
- Round'ly, *ad.* in a round form; openly, boldly—*gol kariyá; spashé, shaktarúpe*—*gol karib*
- Rouse, *v.* to wake from slumber; excite—*jágan, jágána, uthána; prabriti jáumána*—*ajhód, uthána, jagná yá jágáná, bedár k. yá h. harakat d. cháláná*
- Rout, *s.* a defeat; rabble; a select company—*ranabhanga, parájay; janatá, ámodritha*—*sakht bishesh*—*shikast, bhagel, hazimat; bhír, jamghat, hujim, bábag; majlis-i-khúss*
- Rout, *v.* to defeat; assemble in crowds—*parájay k. hárána; samágam k.*—*shikast d. bhagán, mardéná; jamáná, ekthá h.*
- Route, *s.* a way—*path*—*ráh, rasta* [rábháik gati—*kám ká ráh yá sabil, dastúrumal*]
- Routin'e, *s.* [ran-teen] round or course of business—*abhyasta karmu, karma karamer riti, dh*

- Row, s. a line of persons or things, a rank—*pangkti, shreni, pad—saf, qatár, qor, pánt, darja*.  
 Row, v. to impel with oars—*dúr diyá chálána, dúrú báhan—khyóná, dándmárná*.  
 Rowel, s. the little wheel of a spur; a seton—*árúhu byaktir gurmuráy badáha ghojak mārībār kántá bishesh; lom bá sútar túti bishesh jáha khyata shuska náhaoner janye deoyá jáy—ek kántá jo ghoje ko mārne ke liye sawár ke gof par lagá rahe; gul, náth*.  
 Roy al, a regal, kingly, becoming a king—*rájakiya, rajsambandhiya, rájór upajukta—sá-hi, pádsáhi, sháhána, khusráwí* [banda, pádsáhdost].  
 Royalist, s. an adherent to a king—*rájánugata, rájpakhyiya byakti—rájpachhi, pádsáh*.  
 Roy ally, ad. in a royal manner—*rájár nyáy, rájopajukta ráye—khusráwána, malákána*.  
 Royalty, s. kingship, the office of a king—*rájatwa, rájpad—saltanat, pádsáhi, rájái*.  
 Rub, v. to wipe, clean, polish, chafe—*muchan, punchan, parishkár k. ghurshan, malan—ponchhná, saf k. ghasná, ragarná, manjáná, malná*.  
 Rub, s. friction; difficulty; sarcasm—*gharshan, malankhriyá; dáy, bipad; gaddi, sháshá, bidráp—ragráf, ghisáo, málish; mushkil, bipat; tháthá, mazákh*.  
 Rubbish, s. waste matter; ruins—*janjál, moylá; jirna práchirrádi, kánthará—kurkut, khá-shák, kúrá, khár khas; dhjá, díwar, kharába*.  
 Rubric, s. directions in a prayer book—*práthaná pustaker mátháy likhita bidhi samáha—irshád jo ibádát bi kitáb me likhe húe hon* [mání, mánik, lálri].  
 Ruby, s. a mineral of a carmine red colour—*mánikya, padmorag moni—lál, yáqút-i-rum*.  
 Ruction, s. a belching—*dhekur, udgáran—dakar, árogh, dhikár, údgár* [kanhar, sukkán].  
 Rudder, s. the instrument with which a ship is steered—*háli, naukir karna bá kán—patwár, Rudiness, s. redness, a lively flesh red—raktimá, dánsháláhab—surkhi, láli, humrat, árúná*.  
 Ruddy, a. red, of a lively flesh colour—*raktabarna, ráungí—surkh, árún, lál*.  
 Rude, a. uncivilized, rough, savage, ignorant—*asabhiya, ashishá, ganyár, banya, márya—beadab, bemuráwat, gustákh, shokh, karrá, sakht, ganyár, nátaráshida, anári, jáhil*.  
 Rudely, ad. roughly, harshly—*asabhyatárúpe, ashisháchárpúrbak, shakta bá kaskash rápe, káutubákye—nátaráshidagi se, gustákhí se, sakhtí se, durushtí se*.  
 Rudeness, s. incivility, roughness, ignorance—*ashisháchár, abhuyatá, káutú, máryatá—gustákhí, shokhi, beadabi, nátaráshidagi, anáripán* [biná, jar, qáida, shurá, ágház].  
 Rudiment, s. first principle, element—*múlishikhyá, múlsútra, ádikáran, ákar—asl, bunyád, Rudimental, a. pertaining to elements—múlsútrik, maulik, práthamik, múlsambandhiya—aslí, bunyádí, uosuri, ágházi* [nadámát k.].  
 Rue, v. to lament, regret, grieve for—*hilyáp k. khed k. anutáp k.—pachhtáná, roná, afsos k.*  
 Rueful, a. sorrowful, woful, lamentable—*dukhkhita, khedita, anutápita, karunájanak, shoka-janák, kheder bishay—ghamgin, udás, malól, afsosgar, ghamkhez, mátamangez*.  
 Rue'le, s. [roo-el] an assembly at a private house; a circle; a street—*gupta sabhá; chakru; path—majlis-i-makhfi; dáira, gherá; rasta*.  
 Ruff, s. a plaited cloth round the neck; a fish; a bird—*gala desher koychána kápar; matsya bishesh; pakhyi bishesh—chunaqádr guláband; ek qism ki makhli; ek qism ki chiriyá*.  
 Ruffian, a. brutal, savage, cruel—*asabhiya, nashá, bunya, árúr—wahshi, káttar, berahm*.  
 Ruffian, s. a robber, a cut throat—*dasyu, ghátak, thag—harámi, chandál, thag, jallád*.  
 Ruffie, v. to disorder, to fret, vex, disturb—*asumin k. chirína, birakta h. bá k. chirán—náhamwár k. uláputá k. dálmál k. satáná, jaláná, diqq k. chherná*.  
 Ruffie, s. an ornament; disturbance of passion—*shobhitha chunat bá koychána bastra khandá, jhálar bishesh; bairaktya, ishud krodh—jbálar, chin, chuna; chef, satío*.  
 Rug, s. a coarse, nappy woolen cloth—*kumhal, gudayi—kammál, namad*.  
 Ruged, a. rough, harsh, uneven, shaggy—*asumin, áburákhábura, karkash, uychánichá, áyshishishila, aparishkrita—kharkhará, karakht, náhamwár, ánchánichá, jhabrá, násáf*.  
 Rugedly, ad. roughly, harshly—*karkarsh dháhe, kutsitrúpe, nishthirúpe, bákyapúrbak—khar-kharásh se, náhamwári se, karakhtagi se [kharkharáshat, náhamwári, karakhtagi, durushtí*.  
 Rugedness, s. roughness, asperity—*kirkashya, áburákhábura bháb, káutú, párushya—Rugo'se, a. full of wrinkles—lolit, koytáyá—shikandár, chunaqádr, chindár*.  
 Ruin, s. overthrow, utter destruction—*dhwangsa, násh, hári sarbanásh, upadrah—kharábi, páimálí, tabáhi, halákí, inhidám, wiráni, satyánás, paresháni*.  
 Ruin, v. to destroy utterly, demolish, spoil—*nashá k. binásh k. upadrah k. bhángiyá phelon ultáiyá phelon—tabáh k. njárná, satyánás k. ghálná, toyná, ulána, khák k. bigáryá*.  
 Ruination, s. subversion, demolition—*sarbanásh, upadrah, nipat—tabáhi, kharábi, páimálí, wiráni* [zir, mufsid, zabón; bemarammat, utá phótá, par].  
 Ruinous, a. destructive, fatal; fallen—*bináshak, sanghátak; patita, nashá—tabahisáz, mu-Ru-ously, ad. destructively—sarbanásh púrbak, upadrah kariya—kharábi se, tabáhi se*.  
 Rule, s. that which is established for direction, sway, government—*bidhi, byabastha, riti, niyam, adesh, prabhutwa, ráya shásan—qánún, qáida, dástúr, zábita, hukm, amal, hukúmat*.  
 Rule, v. to govern, to control, to settle; to mark with lines—*shásan k. prabhutwa k. daman, niyam k. ksi tánan—hukúmat k. dabána; mistar k. satr khinchná*.  
 Ruler, s. one who is appointed to govern; an instrument for drawing lines—*shásanकर्ता, prabhu; rekhá támbir danda bishesh—hákim, ámil, sardár, názim; mistar, jadáwalkash*.  
 Rum, s. a spirit distilled from cane juice or molasses—*madirá bishesh—ek qism ki sharáb*.  
 Rum'ble, v. to make a low heavy noise—*gabhir nád k. gumarána—gatgarána, harharána*.  
 Ru'minate, v. to chew the cud; to muse—*jóor kátan, ugariyá khádan; dhyán k. punah punah bháhan bá chintá k.—pagurána, jágálí k. fikr k. andesha k. dhyán k. bichárná*.  
 Rumination, s. a chewing of the cud; meditation—*jóor káta; dhyán, chintá, anudhában—jágálí, pagur; fikr, andesha, dhyán, soch*.



- Rum'age, *v.* to search places; plunder—*dhugran*, *anusundhán k. lujh k.*—*dhándhná*; *chhāmānā*, *lútná*, *tárāj k.*
- Rum mer, *s.* a large glass, a drinking cup—*brikat kácher báti*, *pánpátra*—*bará piyála*, pine *ká piyála* [áwáza, hūhi]
- Ru'mour, *s.* report, common talk, noise—*junarah*, *gappa*, *rañ*—*afwáh*, *shuhrat*, *khabar*, *gap*, *Ru'mour*, *va.* to report, to spread by report—*prachár k. ratáná k. janarah h. gappa tolan*—*aháná*, *khabar k. yá d. afwáh phailáná*, *gap uráná*
- Rump, *s.* the end of the back bone—*nitamba*, *pound*, *páchhá*—*chátar*, *surín*, *chakki*
- Run, *v.* to move swiftly, flee, go away, vanish; melt; smugle—*dauran*, *bege gati k. dhában*, *rajan*, *paláyan k. chaliájan*, *prasthán k. aprakásh k. bahiyá ján*, *drak h. galan*; *gháí mánun*—*daurná*, *dháná*, *tag'o po k. rapatná*, *dapatná*, *bhágna*, *gurez k. chahjána*; *alopáá*, *gháib h. galná*, *pigalná*, *bahna*; *gháí máná*
- Run, *s.* act of running, course—*daur*, *gati*, *dhában*, *prabáha*—*daur*, *daurá*, *tag'o po*, *baháo*
- Rund'le, *s.* the round of a ladder—*siyir koyá*—*s. rhi ká dandá*, *páya*, *toná*, *dand*
- Ru'nic, *u.* relating to the letters of the ancient Goths—*purbakáler uttardeshiya bháshár akhyer-sambandhiya*—*qadim Gothoy ke hurúf se mansúb*
- Run'ner, *s.* one that runs, a messenger—*dháruk*, *dháure*—*dauráhá*, *dawinda*, *qásid*, *daurák*
- Rup'tion, *s.* breach, a solution of continuity—*bhagna chán*, *bhángiya ján*, *bhed*—*darár*, *tát*, *shikast*, *adam-i-mudáwamat*
- Rup'ture, *s.* [ishure] the act of breaking; a breach of peace; hernia—*bhángan*, *spuñan*, *phá-tan*; *bhed*, *bihád*, *dwaada*; *antra-briddhi*, *kurandarog*—*shikast*, *tor*, *tát*; *phát*, *jadagi*, *bigár*; *fataq*, *bád kháya*, *and sot* [dihí, gáunwi, diháti]
- Ru'ral, *a.* belonging to the country—*grámsambandhiya*, *grámya*, *grámastha*, *páragenye*
- Rush, *s.* a violent motion; a pláq—*hegagati*, *ekkále aneker báre prabesh*, *daurá dauri*, *nág er-mutha trinu*—*jhapat*; *daur*, *piláo*, *rela*; *nágat mothá*
- Rush, *vn.* to pass or move with vehemence—*bege chalan bá* *prabesh k. daurá dauri kariyá*—*chalan*—*daurá*, *dhápraháná*, *pilná*, *relná*, *jhapatná*, *paithná*
- Rusk, *s.* a species of cake—*ruñi hi pishák bishesh*—*ek qism kí rotí*
- Rus'set, *a.* of a reddish brown colour—*mdáiyá rang*, *rángar-áiyá*—*gandam rang*, *findúqi*
- Rust, *s.* the oxyd of a metal, foul matter—*luuhár mal*, *marthyá*—*zang*, *morcha*, *zangár*, *mal*, *kí*, *kái* [dihqani, gauwelá, gustángar]
- Rustic, *a.* rural, pertaining to the country—*gonyár*, *gonye*, *grámya*—*gaunrú*, *gáunwár*, *dóti*
- Rusticate, *v.* to banish into the country—*gráme báis karána*, *nagar bahirbháta k. kiyat kí parijanta páragenye haiyá tháikán*—*shahr badar karke gáun men bejóná*, *chand roz keliye gáun men já rahná* [wáran, nátaráshidagi]
- Rusti city, *s.* rustic manners, rudeness—*asabhyatá*, *márkhatá*, *gonyár bhab*—*dihqaniyat*, *gar-Rustle*, *vn.* [rus-si] to make a low rattling noise—*mach much shabdu k. har-mar shabdu k.*—*machmachána*, *kharkhárána*, *harharána*
- Rust y, *a.* covered with rust—*marchyá jukta*, *chítápará*—*zangáláda*, *murcháhá*, *zang khurda*
- Rut, *s.* the track of a wheel—*naichinha*, *chakrer chinha*—*lik*, *reghári*, *pahiye kí nishanf*
- Ruth, *s.* mercy, pity, tenderness—*dayá*, *karúná*, *mámatá*, *sneha*, *kripá*—*rahm*, *tars*, *shafaqat* [mihrbán, rahím, shafiq, dardmanil, moméil]
- Ruth'ful, *a.* compassionate, rueful, woful, merciful—*kripabán*, *dayá*, *kurunájunak*, *sidey*
- Ruth'less, *a.* cruel, pitiless, barbarous—*nirday*, *nirmáyak*, *nish'hur*, *asubhya*—*berahm*, *sag-dil*, *beshafagat*, *anghar*
- Rut'tish, *a.* wanton, libidinous, lustful—*kámdátar*, *kámuk lampat*—*aiyásh*, *ratáhlá*, *shahwati*
- Rye, *s.* an esculent grain—*sháya bishesh*—*deogandum*
- Ry'egrass, *s.* a species of strong grass—*trina bishesh*—*ek qism kí ghás*

## S.

- S. is used as an abbreviation, as S. W. south west—*sankhyepáthe hyabahríyahay*, *jathé S. W. dukhyin paschim*—*ikhtisár kí jagah istiamál hotá hai*, *jaise S. W. dakhán pachchham*
- Saba'oth, *s.* armies, hosts [Heb.]—*sainyadal*, *bal*—*afwáj*, *lashkar*, *zor* [shamba, yaomussabti]
- Sab' bath, *s.* the day of rest, to be kept holy—*bishrámbár*, *punyadin*, *rahibár*—*roz-i tátil*, *Sabbat'ical*, *a.* belonging to or resembling the sabbath—*púrbokta din sambandhiya*, *tattul*, *tuddinaja*, *bishráam sambandhiya*—*yaomussabti*, *roz-i-tátil se mutállig yá uská barákar*
- Sa ble, *s.* an animal of the weasel kind—*kála lomajukta jantu bishesh*—*samár*
- Sa bre, *s.* a cymitar, short broad sword—*kharga*, *asi*—*shamsher*, *tegha*, *samsám*
- Sac charine, *a.* [sak-ka.] having the qualities of sugar—*sharkarabút*, *mishla*—*shakkaramá*, *shakkari*, *mishá* [parkiya—shaikhána, gurawi, murshidána, pízá]
- Sacerdotal, *a.* priestly, pertaining to priests—*jíyák sambandhiya*, *jájaker*, *paurohíya*—*sa-*
- Sack, *s.* a bag; storm of a town, plunder; Canary wine—*gun*, *thaliyá*; *ákremán*, *luhpáth*; *madrá bishesh*—*gon*, *borá*, *thaili*; *tákht o táráj*, *lútpát*; *ek qism kí sharáb*
- Sack, *vn.* to take by storm, pillage, plunder—*ákraman kariyá dharan*, *luhpáth k. lúthipá*, *apaharan k.*—*már lená*, *hanila karke le lená*, *lútná*, *ghárat k.*
- Sack but, *s.* a kind of trumpet—*báduya jantra bishesh*—*alghoza*, *mughkal*
- Sack'cloth, *s.* cloth for sacks or mourning—*gun*, *chaf kápar*, *bálp kále parihita táfer bestra*—*tát*, *dalg*, *ajár*, *mekheíl*, *mátami tát*
- Sackpos'set, *s.* a drink made of sack, milk, &c.—*made bikrita dugdher pathya bishesh*—*ek qism kí sharbat*

- Sac'rament, *s.* a sacred ceremony imposing an obligation, an oath; the Eucharist—*shapath, dibya; Khristha nirdishtha dharma sambandhe bhoj—qasam, saugand; tabarruk, mahá parsád*
- Sacrament'al, *a.* pertaining to the Eucharist—*ai bhoj sambundhiya—tabarrukí*
- Sa cred, *a.* holy, consecrated, inviolable—*punyabanta, pratishhita, pabitrata, alanghya—muqaddas, majid, pák, mutabarrik, bezawál, átal, achhút* [bezawál, ami]
- Sa credness, *s.* quality of being sacred or holy—*pabitrata alanghaniyutwa—taqaddus, páki*
- Sac rifice, *va.* to offer up; destroy; devote—*utsarga k. samarpan k. balián k. deboddeshé tyág k. nashia k. hunán; khyati swikír k.—chaphána; qurbán k. wárna, bal d. arapús, chhorná; zabah k. halál k. nuqsán qabúl k.*
- Sac rifice, *s.* an offering to God by killing a victim—*jagyau, bali, qaibidiya, homádi—qurbán, zabah, bal, hom, jog, fidá, tasadduq*
- Sacrificial, *a.* pertaining to sacrifice—*jagyau samhanahiya, jagynik. habya, halideya, utsar-guniya—qurbáni, fidái*
- Sacrilege, *s.* [ *lidge* ] the robbery of sacred things—*debaswápaharan, ishwaroddeshé utsarji-chor, tabarrukátchor* [chorí kí tarahpar, niháyat he diní se]
- Sacrilegiously, *ad.* with sacrilege—*dharmaadrabya haran kariya, atindharmarúpe—tabarrakát*
- Sa crist, *Sa cristan, s.* one who has the care of the utensils of a church, now written Sexton—*bhajanálayer simugri rakhyá kure je, jajakar paricharak—girje ke asbáb bá dárogha*
- Sa cristy, *s.* place for keeping sacred utensils, &c.—*bhajanálayer patrádi rákhibór ghar—girje ká ek makáu jaháu asbáb rakhte haij*
- Sad, *a.* having the appearance of sorrow, sorrowful—*bishanna, mlánabadan, udbigna, khedita—udás, ghamgin, malál, mahzún, andoghin* [k. ghamgin k. dilgir k.]
- Sad'den, *va.* to make sad or gloomy—*udbigra k. bishád janmína, khedita k.—malál k. udás*
- Sad'dle, *s.* a seat for the back of a horse—*gholaker piñher sij, jin—zin, káñhi, pálan* [ládná]
- Sad'dle, *va.* to put on a saddle; to load—*jin d. pálan bāgdhan, bojhá d.—zin d. chárjama d.*
- Sad'dler, *s.* a maker of saddles—*gholaker sājádi nirmatá—zinsáz* [girí se]
- Sad'ly, *ad.* sorrowfully; mournfully—*mlánabadane, bishádpárbak, sakhedé—ghamginí se, dij-*
- Sad'ness, *s.* sorrow, heaviness of heart, dejection—*bishád, bimarshatá, udbez, antarkhedé—udási, gham, malál, qalaq, huzn, dilgiri* [tihin—mahfúz, māmún, salámat, bikhatar]
- Safe, *a.* free from danger, conferring safety—*nirbighna, nirbhay, ápade mukta, áshreya, khyasafecon duct, s.* a passport, a convoy, a guard—*chhārechiñhi, abhay bákyabishishtha likhan, pāthe rakhyáñthe sená—chhorchiñhi, ráhdári ká parwána, badraqa, hifázat ká pahrá*
- Sa feard, *s.* any thing that protects or defends—*rakhyár káran, chauti ityádi—himáyat, pusht, ponáh, nigáhbán, ráhbar, muháfiz*
- Sa'fely, *ad.* in a manner to secure from danger—*nirbighne, nirbhaye, nihsankate—salámatí se, ba khair o khúñi* [—salámatí, aman, hifázat, amniyat, itmínán, bacháu, rachhá]
- Sa'fety, *s.* freedom from danger or loss—*rakhyat, ápadábháb, nirbhayutwa, apramád, bāgdhan*
- Saf fron, *s.* a plant with a yellow flower—*kunkum, keshar brikhya—záfrán, kesar*
- Sag, *v.* to hang heavy, to load, to burden—*bhári h. asajhya h. bhári k. bhárákranta k.—bhári h. ládná, bojhná* [subibeki—tezshamma, chatúr, siyáná, tezsham, zahín]
- Saga cious, *a.* quick of scent, wise, discerning—*ghránwára tuaráy jine je, chatur, subuddhi,*
- Saga'city, *s.* acuteness, keenness—*tikhya buddhi, chaturátá, pragyutá, swábhávik párakatá—tez fahmi, zúd fahmi, chaturási, siyánpan, firásat, shurúr*
- Sage, *s.* a wise and venerable man; a plant—*pragyau lok, pandit, muni; brikhya bishesh—dáná ádmi, áqil, zirak, fázil, álim, hakím, shaikh, píir, buzurg; ek gism ká darakht*
- Sa gely, *ad.* wisely, discreetly—*pragyantárúpe, subibechanáte—dánát se, aqlmandí se*
- Sa go, *s.* a mealy substance—*ságu dāná—ságn dāna* [kahá, bolá, mastúr, mausiñ, mazkúr]
- Said, *pret.* and *pa. puss.* of to say; declared, showed—*balila, ukta, prastábita, prukáshita—Sail, s.* the sheet, or one of the sheets, by which the wind impels a ship; a ship—*naukár páil; ek khán jáháj—pál, bádbán; ek jáház* [daryá men jáná]
- Sail, *v.* to move with sails, pass by sea—*páil tuliyá jáon, samudra diyá gaman—pál se jáná,*
- Sail'or, *s.* a mariner, a seaman—*nábik, jáhájí lok—malláh, khalási,*
- Sail'yard, *s.* a spar to extend a sail—*páldanda—páldandi* [sáfi, sádh]
- Saint, *s.* one eminent for piety—*muni, sádhú lok, punyátma—wálí, sidh, darwesh, píir, ghaus,*
- Saint'ly, Saint like, *a.* holy, devout—*sádhú, Ishwarpárayan, punyátma, subhaktá—muqaddas, darweshána, buzurgána, mutabarrik*
- Sake, *s.* cause, purpose, account, regard—*káran, uddesh, hetu, ábhípráy, enurodh—wasta sahab, khátir, liye, het*
- Sala cious, *a.* lustful, wanton, lewd—*lampat, káimuk, káchhádikhilá—mast, unmat, shahwatí*
- Sal'ad, *s.* raw herbs dressed for the table—*apakwa shákádír bytanjan—saláta, salútiñ, salútiñ*
- Sal'amander, *s.* a small species of lizard—*krikalas bishesh—samandar, ág ká kírá*
- Sal'ary, *s.* a stated allowance for services—*masikádi, betan—sáliyána, wazfa, aláfa, tankhwáh*
- Sale, *s.* act of selling, vent, market—*bikray, háse bechan, dáke bechan—bikáo, bikri, farokht, baia* [tani, khapái]
- Sa'leable, *a.* fit for sale, marketable—*bikreya, bechá jáite páre jáhá—bekáu, bikanhár, farokh-*
- Sa'lesman, *s.* one who sells clothes or goods—*bikretá, kápuríyí—kapariya, faroshinda, dálat*
- Sa'lework, *s.* work for sale, careless work—*bikrayáñthe gurita bá nirmita je bastu, sámánya karma—bikrá chiz, bázárá asbáb yá kám*
- Sal'ient, *a.* leaping, projecting—*lápáhnye, beriyá pare je—jahúda, uchhláñ, ubhkrú* [chháhá]
- Sal'ine, Sal'ious, *a.* consisting of salt, brinish—*labanumay, sulaban—namakín, khárá, lon-*

- Sal'ique-law, *s.* a law by which females were excluded from the crown of France—*kebal putra santan mātā rājyādhi-ārī hay Phrāns desher erip byabasthā bishesh—France ke ek qānō jis seauraton ko takht par baithe ki manāhi hūi*
- Sal'iva, *s.* a spittle separated by the glands—*thuthu, chhep, nishkib—thūk, rāl, luāb, tuf*
- Sal'ivate, *va.* to cause a spitting, &c.—*pārā dwārā chhep ushāna—mugh lānā, thukānā*
- Salivata, *s.* act of salivating—*ausadhī dwārā chhep bārāna—luābāwārī, mughlānā*
- Sal'low, *a.* having a pale sickly yellow color—*mlāna, malin, phensiyā—malin, plā, zard, phikā*
- Sal'ly, *s.* an issue from a place; wild gait—*nirgaman, bahirgaman, hafāt bā bhīṛ kariyā āraman; kriyā—d̥bhar, jhapat, tākht; khel, lahr*
- Sal'ly, *vn.* to make an eruption; issue out—*hafāt bāhir haiyā ākraman k. bāhir haiyā pēran—jhapānā, daurnā, nikalpanā, ābharnā, khurōj k.*
- Sal'mon, *s.* a delicious fish—*matiya bishesh—ek qism ki machhli* [—*ek qism kā khānā*]
- Salmagun'di, *s.* a mess of chopped meat and pickled herring, seasoned—*mishritāhār bishesh*
- Saloo'n, *s.* a spacious hall—*bara ghar, kichhārī ghar, baiṭhak griha—dalān, shahnašin*
- Salt, *s.* a substance used for seasoning; wit—*lahan, nun; rasikatā, hāsikhusi—namak, loo, milh, sendhā, pāngā; zarāfat, jugat, latāfat* [—*shor, salonā*]
- Salt, *a.* having the taste of salt—*lahanāktu, lonār rasbishishā, lonā—namak'in, lonā, khārā,*
- Salt cellar, *s.* a vessel to hold salt on the table—*lahanādhir, nuner pātra—namakdān*
- Salt'er, *s.* one who sells or gives salt—*lahan bikretā, nun dey je—namak farosh, loniyā*
- Salt'ish, *a.* somewhat salt—*ishat lahanāktu, lonār swād bishishā—longarā, lonchbhāhā*
- Salt'pe'tre, *s.* [—*pe-tur*] a mineral salt, nitre—*jaba khyār—shora*
- Salvability, *s.* the possibility of being saved—*muktī prāpan jogyatā, rakhyaniyatwa, trān ptiṭhār sambhābanā—imkān-i-nājāt, rihāi pazirī* [—*pātra—mumkinulnājāt, rustagāripātr*]
- Sal'vable, *a.* capable of being saved—*nistārāniya, nistārer jogyā, muktibhāhāniya, trāner*
- Sal vage, *s.* reward for saving goods from wrecks, &c.—*jūṭhī dubile bā bhāngile dravṇīdi rakhyā karan janya byabasthita pāritoshik bā betan—d̥bte māl ko bachāne kā silā yā ajr*
- Salva'tion, *s.* preservation from eternal death—*trān, rakhyā, muktī, nistār—nājāt, mukt, rustagāri* [—*sihhatbaktsh, khushgawār, muwāfiq, sukhad, muslib, shāli*]
- Salu'brious, *a.* wholesome, healthful—*śwāsthyajanak, subātas bishishā, pushṭikar; hitakāri—*
- Salu'brity, *s.* wholesomeness, healthfulness—*swāsthya janakatā, hitakāritā, uttam bātā—sihbatāwārī, khushgawārī, muwāfaqat*
- Salve, *s.* a substance for covering sores—*ausadhhiyalep, pralep—marham, lep* [—*khāfā*]
- Salver, *s.* a sort of waiter, generally of precious metal—*pāyayukta pātrādhar bishesh—tabā*
- Sal'utary, *a.* promoting health or good—*swāsthyajanak, pushṭikar, hitakāri—sihbatāwār, gunkār, mufid, fāidamand, nāfi*
- Saluta'tion, *s.* act of saluting, a greeting—*pranām, shishṭāchār, namaskār—salām, sāhib salām, bandagī, kornish*
- Salu'te, *va.* to greet, to hail—*namaskār bā pranām k.—salām k. dast basar h. kornish k.*
- Salu'te, *s.* act of expressing kind wishes; a kiss; a discharge of cannon, a striking of colors—*mangalabād, shishṭāchār, namaskār; chumban; sammānārthe agnyastrer shabdā kare bā potākā nāmāyā deon—salām, duk, durād, asirhād; bosa; salāmī, jhandā utārā*
- Salutiferous, *a.* bringing or promoting health—*swāsthyajanak, roganāshak, ārimadāyē—sihbatāwār, sihbatāzā, mufid, ārambakhsh*
- Same, *a.* identical, not different—*ananya, bhinna nay, abishesh, ei, ekdharmak, eki—wahī, yihī, ekhi, hamān, eki, barabār, mutasāwī, eksiān* [—*ai, barabārī, samā, ekā, ekijai*]
- Sameness, *s.* identity, uniformity—*abhinnatwa, ubishesh, ekbhāb bā dharmā, ananyatwa—ekā*
- Sam'phire, *s.* a plant used for pickling—*brikhya bishesh—ek qism ki per*
- Sam'ple, *s.* a specimen, a pattern—*ūlarsha, pātānā—namāna, bāngī, mēdarī*
- Sam'pler, *s.* a pattern of needle-work—*sūchikarma bishesh—kashīde yā silāi kā namūna*
- San'able, *a.* that may be cured—*chikitsya, upashāmya, pratikārya—sihhatpazir, ilāpazir, shifāpazir* [—*shāfi, sihbatāwār, shifābaktsh*]
- San'ative, *a.* healing, adapted to cure—*ārogyajanak, chikitsopayukta, upakārok, upashāmat*
- Sanctifica'tion, *s.* act of making holy—*pabitra karan, shuchitā bishāh, dharmotpādan, nishpāp karan—taqdīs, taqaddus, tahtir* [—*k. muqaddas k.*]
- Sanc'tify, *va.* to make holy or virtuous—*pahitra k. shuchi k. nishpāp k. dharmotpatti k.—pāp*
- Sanctimo'nious, *a.* appearing holy—*syuddhichāribat, atidhārmik, anarṭhak dharmachātri—muqaddasnumā, mutbarraknumā, awliyāsārat* [—*liyās, taqwā, sub*]
- Sanc'timony, *s.* holiness, devoutness—*shuddhāchār, subhakti, atibhakti—taqaddus, pākī, an*
- Sanc'tion, *s.* ratification, confirmation—*taqarrur, nirdhāran, swikār, āgyan, summati—hukm, amr, ijāzat* [—*pākī, tāhārat, sāfi*]
- Sanc'titude, Sanc'tity, *s.* holiness, sacredness, purity—*sādhutā, pabitratā, shuchitā—quā,*
- Sanc'tuary, *s.* [—*tshu...*] a sacred place, house of worship, an asylum, or place of refuge—*punya sthān, bhajanālay, rakhyā sthān, āshray sthān—maqdas, dargāh, māman, panāghāb*
- Sand, *s.* fine particles of stony matter—*bālukā, bālī—ret, bālā, reg, ramal*
- Sand'al, *s.* a shoe or sole fastened to the foot—*pādukā bishesh, kharam—algā, kharān, mālthā*
- Sand'al-wood, Sand'ers, *s.* an odoriferous oriental wood—*chandan kashṭha—sandal, chandan*
- Sand'stone, *s.* a loose and friable stone—*prastar bishesh, bele pāthar—ek qism kā phutā pāthar, beliyā pāthar* [—*regi, bhur bhurā, bālāt*]
- Sand'y, *a.* abounding with sand, like sand—*bālukāmāy, karkariyā, bālukābat—bālūā, retlī,*
- Sane, *a.* healthy; sound in mind—*sustha; abihwal—changā, bhalā, bāhosh; bāhābāhiyār* [—*khūāl, be parwā*]
- Sang, *prēt.* of to sing—*gān karīlā—gāyā*
- Sang-Fro'id, *s.* [—*fro-ah*] cool blood, indifference. [Fr.]—*abhyā, bairāgya, dhārya—sard*

- Sanguiferous, *a.* conveying blood—*raktotpáduk, raktabáhak, raktabardhak*—*rakatkárfi, khú-náwar* [kár, khánáwari]  
 Sanguifica tion, *s.* the production of blood—*raktotpatti, rudhivotpádan, raktabridhi*—*rakat-*  
 Sanguifer, *s.* that which produces blood—*raktaposhak, rudhirabardhak*—*khánáwar, khánafá*  
 Sanguinary, *a.* bloody, murderous, cruel—*krúr, raktapátkarasháhi, ghátá*—*khúnkhwar,*  
*khúnrez, khúni, qatldost, berahm*  
 Sanguine, *a.* full of or like blood; confident—*rakte párná, raktatulya; byagrachitta, atibha-*  
*rasá jukta*—*purkhán, láli, lahásá; wásiq, názáu, mutawaqqi*  
 Sanguineous, *a.* [....] like blood, sanguine—*raktatulya, raktabishishá*—*khán ká sá, purkhán*  
 Sanhedrim, *s.* the supreme council of the Jews—*Yihúdiyuder mahásabhá*—*bará shúra Yahu-*  
*dion ká* [panchhá]  
 Sa nies, *s.* [....] a thin matter from a wound—*khyater ras, punj, rasáni*—*gháo ká páni, zardábi*  
 Sa nious, *a.* running with thin matter—*punj bishishá, bikrita raktamay*—*paniyáhá, zardábi*  
 Sa nity, *s.* soundness of mind, health—*árogya, swásthá, abihwalatá, sugyántwa*—*sibhat,*  
*changái, tandurustí, bahálatabiyati*  
 Sank, *pret.* of to sink—*dubila, majila*—*dúba, gharq háá*  
 Sans, *pr.* (Fr.) without, destitute of—*biná, byatireke, hin*—*be, bidán, bilá, khálí*  
 Sap, *s.* the natural juice of plants; a military mine—*brikhyer ras, suttwa; suranga*—*ras,*  
*páni, atag, dándi; naqab, surang*  
 Sap, *v.* to undermine, subvert, destroy—*suranga k. sind' kálan, guptahábe ultáiyá phelon*  
*bá prátikályn k. nashin k.*—*surang k. naqab márná, sendh máiná, khasáná, gháibi meq ulaí*  
*d. yá muthálí k. dhá d. gýá d.* [mazedár, khushzáqa]  
 Sap id, *a.* well tasted, savory, palatable—*suswádn, rashishishá, mishá, rúchikar*—*khushmaza,*  
*Sa pience, s.* wisdom, knowledge—*gyán, pragyuntá, pínditya, buddhi*—*aql, dákáí, ilm*  
 Sa pient, *a.* wise, sage, knowing—*pragyan, gyáni, supandit*—*dáná, áqil, waqúfdár, zfrak, álim*  
 Sa pless, *a.* destitute of sap—*niras, shushka*—*khushk, beras*  
 Sa p'ling, *s.* a young tree—*saras nabin brikhya, chára gáchh*—*kerá, paundhá, nihál, chára*  
 Saponaceous, [....] *shus* Sap onary, *a.* soapy, having the qualities of soap—*sojímámbat, tad-*  
*dharmak*—*sábóni, sabón ká sá, sábon khásiyat*  
 Sa'por, *s.* taste, savor, relish—*swád, tár, ras*—*máza, sawád, záqa* [darní, kabúf  
 Sapph'ire, *s.* [saf-fir] a precious stone—*nil mani, árdr mani bishesh*—*nilam, yáqát, safir, in-*  
 Sap piness, *s.* sappy state—*rasbishishatá, satwamayáwa, rasálatá*—*rasdári, shádábi*  
 Sapp'y, *a.* full of sap, juicy—*rasáta, rasamay, saras*—*raslá, shádáb, siráb, araquad*  
 Sar casm, *s.* a gibe, keen reproach—*gaddi, tháttá, byanga, tiraskár, abakhyep*—*mibná, táo,*  
*taniz, bolí tholí, kárfi bát* [gabishishá, kutúbdí—*taniz yá táánmez, sakht*  
 Sarcastic, Sarcastical, *a.* bitterly satirical, scornfully severe—*abakhyepak, tháttákári, byan-*  
*racenet, s.* [....] fine thin woven silk—*pafta bastra bishesh*—*ek qism ká kaprá, ghásphás*  
 Sar'cle, *va.* to weed corn—*niráná, shasya khyetre niráni d.*—*niráná, chikhurná, ghás nikálná*  
 Sarcoph'agous, *a.* feeding on flesh—*mángsa bhojí, mángsakhádk*—*goshukhor* [qabr  
 Sarcoph'agus, *s.* a stone coffin, or grave—*prastarnirmita shabádhár*—*patthar ki tábat yá*  
*Sardon'yx, s.* a precious stone—*mani bishesh*—*ek qism ká jauhar* [magrába  
 Sarsaparil, *s.* the name of a medicinal plant—*aushadhiya brikhya bishesh*—*ushba, makoe,*  
*Sash, s.* a silk band; the frame that holds glass for windows—*kátabandhani, papaká; khírkr*  
*káncher chaukúth*—*jál, patká, badhi, seli; jharokhe ke áine ká chaukúth, pinjra*  
 Sas'safra, *s.* a species of laurel—*aushadhiya brikhya bishesh*—*ek qism ki per [shapati*—*shaitán*  
 Sá'tan, *s.* the great adversary, the devil—*manda bhútátmá, shayátán, pradán dánab, naraká*  
 Satan'ic, Satan'ical, *a.* having the qualities of Satan, very wicked, infernal—*manda bhútátmá*  
*mákríta, tatsumbandhiya, tadbat, átidushá, atimanda, náraki*—*shaitáni, sharir, dozakhí*  
 Satch'el, *s.* a small bag used by school-boys—*puthir thaliyá*—*juzdán, thaili* [ser k. chhakáná  
 Sate, *Sa'tiate, va.* to glut, to satisfy—*atirikta bhojan k. bá karána, paritriptá k.*—*bhárná,*  
 Sa'ellite, *s.* [....] a small planet revolving round a larger; a follower, a dependent—*upagra-*  
*há; anuohar, charanasebak*—*chhotá saiyára jo bare ke gird ghámtá hai; pairao, dámaugir*  
 Sa'tiate, *a.* [....] filled to satiety, glutted—*paritriptá, bharyá, bhará, ser, ássá*  
 Sa'tiety, *s.* [sa-ti-e-ty] fullness beyond desire—*tripti, aruchi, birakti, anichehkhá*—*bharti, seri,*  
*ássádagi, chhakái* [pilám  
 Sa'tin, *s.* a species of thick glossy silk—*chikkan pafta bastra bishesh*—*atlas, sájin, táfa,*  
 Sa'tire, *s.* [sa-tur] a discourse, poem, or remark containing severe censure of vice or folly—  
*byangokti, tháttá, abakhyep bishishá kabítá, doshasúchak bá glánikar likhan*—*hajo, bhan-*  
*dawá, hájá, nindá, mazammát ámez shiar* [hajoámez, tanzgo, mazamátámez  
 Sa'tir'ic, Sa'tir'ical, *a.* severely censorious—*byangabishishá, glánikar, doshasúchak, tháttábdá*  
 Sa'tirist, *s.* one who writes satire—*byangabádi, abakhyepáthak kabítákavá, glánikar lik-*  
*hanakartá*—*hajogar, ápádhí, nindak, hajogo yá nawis* [zammát k. nindá, kut k.  
 Sa'tirize, *va.* to censure as in a satire—*byangokti k. abakhyep k. doshapábd k.*—*hajo k. ma-*  
 Satisfac'tion, *s.* content, or that which gives it—*tripti, tushá, práyashchitta*—*khátir jamái,*  
*khátir khwáhi, taskin, khushnádi, dilshádi, badla, iwas, páddáh*  
 Satisfac'torily, *ad.* in a manner to give content, or to convince the mind—*santoshkárirúpe,*  
*uttamrúpe, spashárúpe, asandhe, paripátrnarúpe*—*khátir khwáhi se, dilpassandise, khush*  
*sázi se, záhíran, be shakt, yaqini se*  
 Satisfac'tory, *a.* giving content—*tushfikar, sandeha bhanjak, triptijanak, upajukta*—*khátir*  
*pasand, khátir khwáhi, man mán, barjasta*  
 Satisfy, *v.* to content, please, convince—*tripta bá paritushá k. sandeha dúr k.*—*khátir jama*  
*k. rázi k. yá r. khush k. khátir khwáhi k. yaqin karáná, manáná*

- Sat urate, *va.* to impregnate till no more can be imbibed—*satāra k.* kanti kandy bhavā, m.  
*kho mukhe pūrna k. hyipra k.*—bhar d. pūrā k. nākouqā bhāra.  
 Sat urday, *s.* the last day of the week—*shanibār, saptahar shan ān.*—sinābar, shāma  
 Saturday, *s.* fulness, repletion—*paripūrna chah, bharti, paritapt.*—bhārti, bhārtā, bārti  
 Sat'urn, *s.* a planet remote from the sun—*shani, saptam graha*—zuhā, zaiwān, sanchar  
 Satur naut, *a.* pertaining to Saturn; happy—*shani graha sambandhit.*—*shani, sukha*  
*kaiwān, māsib bazūhā; khush, mubārak* [jāda, māli, tū, kākharā, shān  
 Sat'ur nine, *a.* grave, gloomy, severe of temper—*dhīr, mān budh, ghor, nishān, shān*  
 Sa'ty, *s.* [saur] a fabulous sylvan deity or monster, half man and half goat, supposed by the  
 ancients to be rude and lecherous—*kahikāpita ban debut i, aya pāt bishita āthak*  
*ripudēt i bishesh—ghoj, parduma, ek farzi o shah wāfi deotā ahe kdmī aut kdmī*  
*snrat* [bāyā bān, wāghā, katar  
 Sav age, *a.* uncivilized, rude, cruel—*anya, a'abhiya, kriur, nishān, nā day*—*ajāgi, bishā*  
 Sav'age, *s.* a person uncivilized—*banya minush, āshchya lok, choyā*—*ban mādas, bāgi*  
*kdmī* [sanjāgi se  
 Sav'agely, *ad.* cruelly, barbarously—*krātā pūbhak, nirmamātāy, shaktā rāpe*—*berāhā*  
 Sauce, *s.* something which gives relish to food—*byāujan, dchār, su dājanak bōta*—*chhān*  
*chānī* [shikh, machā; bēhā  
 Sauce box, *s.* a saucy or impertinent person—*pragābha huakti, theytā, āshishā*—*gustāki*  
 Sauce pan, *s.* a pan for sauce—*khynāca bāyri, kāpā*—*tamliya, jābun, deghi*  
 Sauc'cer, *s.* a small vessel for a tea-cup—*cheptya bāt, khundā thān*—*gānch, bāshā, bān*  
*sakori, nīm chini* [gustāki se, d'itāki se, bē tamliya bē bānā se  
 Sauc'ily, *ad.* pertly, impudently—*theytā rāpe, pragābhatārbhak*  
 Sauc'iness, *a.* impudence, impudence—*theytāni, pragābhatā, nirtājan*—*gustāki, bān*  
*ghāthā, betamāni, bēdābī* [dhith, bēdābī, bēdā  
 Sauc'y, *a.* pert, impudent, impudent—*theytā, āshishā, nirtājan, parānānā*—*bānā*  
 Save, *v.* to preserve from danger or ruin, to keep frugally—*ad.* except—*rakhyā k.* *kānā*  
*trun k. dhāna, sauchy k. pūyā k.*—*ad.* byātrāke—*bāchānā, sālamā r. panānā, kāmā*  
*k. māhā r. bāchā r. rakh chhānā, kīfāyā k.*—*ad.* bāwā, chhānā [—*ad.* bāwā, chhānā  
 Sa'viog, *a.* frugal—*ad.* excepting—*byānānāthā, pūyānā*—*ad.* byātrāke—*kīfāyā*  
 Sa'viour, *s.* [saw-gur] the Redeemer—*trāktār, trātā*—*shāfi*  
 Saun'ter, *vi.* to wander about idly, loiter—*anāthā bēyā jān, tiastāto dhāman, bānā*  
*gūyānā k. gūyā k.*—*ghānā, rāmā, hāzāgādi k. parāphimā*  
 Sa'vory, *s.* a garden plant—*bishyā bishesh—ek qism kē darakht*  
 Sa'vour, *s.* [saw] a scrub, odour, taste—*gandhā, ghān, swād, ras, tār*—*bān, kāmā, bān*  
 Sa'vour, *v.* to have a smell or taste; to like—*gandhā k. swād k. ruchi k.*—*bān, bān*  
*māzā r. chānā, [sūhā—māzādār, lāzā, bān*  
 Sa'voury, *a.* pleasing to the smell or taste—*ruchikar, savas, nūwidi, jādāshikhā, sūgānā*  
 Savoy', *s.* a species of cabbage—*kāpī shok bishesh—ek qism kī kobī*  
 Saus'age, *s.* an intestine stuffed with minced meat—*ahārāthe sūhāf kūtā mānā, bānā*  
*pūritā pashūnā*—*kulmā, lāngchā*  
 Saw, *s.* an instrument with teeth to cut boards—*kārat, karapātra*—*kārat, āf, āf, bānā*  
 Saw, *va.* to cut timber, &c. with a saw—*kārat diya kānā*—*āre se chiniyā yā kānā, āf k.*  
 Saw dust, *s.* particles made by sawing—*kārat gūyā*—*bān, lakri kī bukā yā bānā*  
 Saw'pit, *s.* a place for sawing timber—*kārat kuran gārā*—*āf chālān kī jagāh, āf k.*  
*gārā*  
 Saw'yer, *s.* one whose occupation is to saw wood, &c.—*kārti*—*āfāqāh, kārti*  
 Sax'ifage, *s.* a plant, a medicine that breaks the stone in the bladder—*bishyā bishesh, pūritā*  
*rioga nāshak dūshādī*—*ek qism kī dānakā, lūthī, panwā, kāsūmājār, pābānā*  
 Say, *v.* to speak, utter, allege, tell—*kāhān, bān, kathan, ukta k.*—*bōnā kāmā, bān*  
*bānyānā, kathanā* [sā, bā, kāmā, bān  
 Say'ing, *s.* a proverb, maxim, expression—*dristāntā kachā, bāyā, kachā, ukta*—*bānā, bān*  
*kānā*  
 Scab, *s.* an incrustation over a sore—*khāyā mānāri*—*deoli, khūthī, bānā, bān*  
*kānā*  
 Scab'ard, *s.* a sheath for a sword—*asikash, khāp*—*nīyām, kābī, ghilāf*  
 Scab'by, *a.* full of scabs or mange—*khāyā, twak rog bishishā*—*kānā, khāyā*  
 Scab'rous, *a.* rough, rugged, harsh—*khāyā, āhāpākhāyā, karkash, rukhā, khāyā*  
*ākhā, khāyā, rūkhā*  
 Scaf'fold, *s.* a support for workmen—*khāyā, mānā, māchān*—*māchān, bhārā, pānā*  
 Scaf'folding, *s.* works for support—*khāyā, māchān*—*māchān, bhārā*  
 Scald'ed, *s.* storming a place by raising ladders against the walls—*durgādi stehā*  
*gāpā nīyā diya nīyā dhārān bā ākrāmā k.*—*gile w. g. kī diwār par nīyānā*  
*ghus pānā yā tākhi k.*  
 Scald, *va.* to burn with hot liquor—*ushnā jūlādite porānā*—*gāram pānā*  
 Scale, *s.* dist. of a balance; crusty covering of a fish, &c.—*gradation; ladder, scaldā*  
*chābī, jūlā; mānā, mānā, chābī; kām, sōpān, nīyā, pālā, pālā; mānā, mānā*  
*kā, fīl, chūhā; dāyā, sīlā; sīthi, sōpān* [chābī; fīl yā chūhā mānā  
 Scale, *va.* to mount; to scrape off scales—*nīyā diya nīyā; ānā bā chābī*  
 Scal'ed, *v.* [—] having scales like a fish—*māyār nyāy ānā bishishā*—*mānā, mānā*  
*dār, chūhā dār*  
 Sea'liness, *s.* quality of being seamy—*ānā bishishā*—*chūhā, fīl, fīl, fīl*  
 Scal'ion, *s.* [gūn] an onion with little or no bulb—*ek prakār pālā; dā bishyā*—*ek qism*

- \*Scal'lop, *va.* to indent the edge, &c.—*dhāre dheu kātan*—*dānti banānā*, *khanduca kānā*  
 Scalp, *s.* skin of the top of the head—*māthār khulir twak*—*khopri kā chamrā*  
 Scaly, *a.* full of scales, rough—*ānīsh bishishā*, *āburākhiburā*, *khasha*—*chilkedār*, *kharkharā*  
 Scammony, *s.* a plant and a gum resin from it—*brīkhyā bishesh*, *tanniriyā*—*saqmōniyā*,  
*mahmūdā* [*yon*—*champi* h. *saṭaknā*, *dar se daurnā yā bhāgnā*  
 Scamper, *va.* to run with fear and speed—*bhaye pulitān k.* *bege gaman*, *chhuṭ māriyā*  
 Scan, *va.* to measure; to examine nicely—*kābitār chhanda bī mātrā gānār dwārā pari-*  
*khyā k.* *sukhyā bibechnā k.* *terka k.* *parikhyā k.* *ābolokan k.*—*taṭiā k.* *wazn k.* *jāychnā*,  
*taḥqī k.* *imūhān k.* *chhānā* [*sharm*, *hadnāmī*, *dāgh*, *kalank*  
 Scandal, *s.* offence, disgrace, opprobrium—*qosh*, *apanindār kāran*, *akhyaṭī*, *kalankā*—*āih*,  
 Scandalize, *va.* to disgrace, reproach, defame—*sakalanka k.* *nindā k.* *doshē phelan*—*fāzīhat*  
*k.* *malāmat k.* *tuhmat lagānā*, *badnām k.* [*mazmūm*, *zabān*, *bad*  
 Scandalous, *a.* disgraceful, shameful, base—*akhyaṭīkar*, *kutsit*, *lajjākārī*, *dūshya*—*māyūb*,  
 Scant, *s.* in poetry, is the measuring a verse to ascertain its number of feet, &c.—*shlokar*  
*chhanda parikhyā bā mātrā parimān*—*taṭiā*, *nām kī waznbandī* [*kam*, *thorā qalil*  
 Scant, *a.* not full, or plentiful, scarcely sufficient—*apūrna*, *alpa*, *aprachur*, *nyūn*—  
 Scantiness, *s.* narrowness—*alpāṭī*, *aprachuriyā*, *apratul*, *apūrnatā*—*taṅgi*, *kami*, *qillat*  
 Scantling, *s.* a pattern; small quantity; narrow pieces of timber—*ādārshā*, *pātānā*; *alpa*  
*parimān*; *opraṣhta kāshikā khanda*—*namūnā*; *kam āndāzā*; *lakri kā chhotā tukrā*  
 Scanty, *a.* narrow, sparing—*apraṣhta*, *parimīta*, *alpa*—*tang*, *koṭhā*, *kam*, *qalil*, *thorā*  
 Stape, *v.* to get away from, hurt or danger, to escape—*s.* a flight, evasion—*rakhyā pīon*,  
*bāychn*, *chhuṭan*, *pulitān k.*—*s.* *bāychnār upāy*, *chhat*—*bāchnā*, *nikal bhāgnā*, *bhāgnā*  
 —*s.* *bachāo*, *bīlā hawāla*  
 Scapula, *s.* the shoulder bone—*skandha desher asthi*—*kāndhe kī haḍḍī*  
 Scar, *s.* the mark of a burn or wound—*khyater chinha*—*ghāo kā dāgh*, *chīnā*, *chitti*, *chaktā*  
 Scar amouch, *s.* a buffoon in motley dress—*chhadmabeshdhārī*, *bhāṅr*—*bahārpiyā*, *bhānd*  
 Scarce, *a.* uncommon, rare—*dushprāpya*, *durlabh*, *ajatheshā*—*kam*, *thorā*, *shāz*, *kamyāb*,  
*nādir*, *nāyāb* [*mushkil se*, *dushwārī se*  
 Scarce, Scarce ly, *ad.* scantily, hardly—*prāy nā*, *kādāhit*, *kashē*, *sambhabe nā*—*kam*, *kamtār*,  
 Scarce ness, Scarce ity, *s.* want of plenty—*apratul*, *dushbhikhyā*, *durlabhatwa*—*kamtī*, *qillat*,  
*ghaṭti*, *ghat*, *taṅgi*, *kamyābī* [*nā*, *bichkānā*, *khauf dikhlānā*  
 Scare, *va.* to frighten, affright, terrify—*bhay darshānā*, *bhīta k.* *dar dekāhā*—*darānā*, *bharkā-*  
*Sea*—*retrow*, *s.* an image to frighten birds, any vain terror—*pakhyidighe tārāibār mārtī*, *ākā-*  
*ran bā nirarthuk bhay*—*chīpiyon ke darāne ke liye ek mōrat*, *bijhāḥ*, *dhokhā*, *kaḥbhag* [*lālī*  
 Scarf, *s.* a loose covering or cloth—*urāni bastrā*, *ekpāṭī*, *chūdar*—*gīhni*, *ekpāṭī*, *doṣṭā*, *ek-*  
 Scarf skin, *s.* the thin skin, the cuticle—*sharīrār bāḥya twak*, *upr charma*—*jhilli*, *khag*  
 Scarification, *s.* a slight incision—*belkār dwārā laghu khyatkarān*, *twak kātan*—*pachhnā*  
 Scarify, *va.* to lance or cut the skin—*belkār k.* *upar twak chīran*—*pachhnā d.* *chhuchiyanā*  
 Scarlet, *s.* a deeply red color—*raktābarna*—*sultānī surkh*, *lāl*, *qirmizirang*  
 Scarp, *s.* the interior slope of a ditch—*durgebeshkānkārī garter dhāl*—*khandaq kā dhāl*  
 Scate, Skute, *s.* an instrument to slide on—*him baddhā jaler upare chālībār pādūkl bishesh*—  
*lapchī*, *sekhī*, *barf par chalne ke liye ek qism kī kharāṭ* [*rāb k.* *noḡṣān k.* *nēst k.*  
 Scath, *va.* to waste, damage, destroy—*khyay bā apachay k.* *apakār k.* *khyati k.* *nushā k.*—*kha-*  
 Scatter, *v.* to spread thinly, to dispose—*chharānā*, *chhūnna bhīnna kariyā phelon*, *chhīṭānā*,  
 —*chhīṭānā*, *chhīṭkānā*, *bithrānā*, *chhīṭnā*, *phailānā*, *parāgandā k.* [*khākrob*, *rērob*  
 Scavenger, *s.* one who cleans streets—*path ghāṭīdī pariskār karej*, *path jhēṇṇiyā*, *dhōr-*  
 Scene, *s.* appearance; a stage, place of exhibition—*darshan*, *driṣhti*; *nāch ghar*, *sang*  
*dekhāibār sthān*—*did*, *manzar*, *mādinazar*; *nāchghar*, *akhrāḥ*, *adḍā* [*did*; *naql*  
 Scenery, *s.* appearance; representation—*sthānādir arisi*; *pratirāp*—*tautiya*, *jagah w. g.*  
 Scenic, *a.* dramatic, theatrical—*sang sambandhiya*, *nāṭya*, *jātrik*—*sawāngī*, *naqli*, *nāṭakī*  
 Scent, *s.* odor, smell—*gandhā*, *ghrān*, *bīs*—*bā*, *bās*, *gandh*, *mahak*  
 Sceptic, *s.* [*skep*] one who doubts, especially of revelation—*sarbasandigdha*, *pāshandā*, *dhar-*  
*ma shāstramānuk*—*mutashakkī*, *ahl-i-shakk*, *munkir-i-wahī*  
 \*Sceptical, *a.* doubting, denying revelation—*bishwasandigdha*, *dharmaśāstramānuk*—*shakkī*,  
*munkir-i-wahī* o *shāstār* [*shāstrapomān*—*shubha*, *shakkī*, *inkār-i-kālamullāh*, *ilhād*  
 \*Scepticism, *s.* doubt, hesitation to admit divine revelation—*sarbasishaye sandehā*, *pāshandātā*,  
 Sceptre, *s.* [*sep-tur*] the ensign of royalty borne in the hand—*rāj danda*, *rājkrīṭhā*—*ishāl-*  
*hānā*, *āsā* *shālī*, *qabza-i-saltanat* [*nāmādi likhan*, *anukramanikā*—*daftar*, *fard*  
 Sched'ule, *s.* [*shed-jule*] a scroll, an inventory—*bishesh likhan*, *anulipi*, *anukramanustō*  
 Scheme, *s.* [*skeme*] a plan, project, contrivance—*kulpnā*, *parāmarsha*, *mānas*—*naqsha*, *man-*  
*āṭhā*, *hikmat*, *upāe*, *tadbir*, *sāzish*, *tajwiz*, *irāda* [*hikmatī*, *kuṭṭānabāz*  
 Sche'mer, *s.* a projector, a contriver—*kalpanakartā*, *upāyeshak*—*mansūbabāz*, *tadbiri*,  
 Schism, *s.* [*iszm*] division in a church—*matābhed*, *matāntar*, *sthāpita dharmaer bichehed*—*bi-*  
*dāt*, *rīf*, *phāt*, *iāṭizāl*, *rakhnā*, *khalāl* [*rāfir*, *ahl-i-iāṭizāl*  
 Schismatic, *s.* [*sis*] one guilty of schism—*sthāpita matatyāgi*, *matābhedak*—*bīdātī*, *khārijī*,  
 Schol'ar, *s.* a learner; a man of letters—*parāyā*, *chhatra*, *shishya*; *pāndit*—*shāgird*, *talmiz*,  
*tālibulilm*; *ālim*, *fāzil*, *khwānda*  
 School'arship, *s.* learning, erudition; maintenance for a scholar—*pānditya*, *buddhi*, *bidyopārjan*;  
*pāthārthī chhātār britti bā beṭan*—*ilmīyat*, *isiādāt*, *fāzilat*, *qābiliyat*, *tālibulilm*; *tālibulilm*  
*kā mushāhara*  
 Scholastic, *a.* pertaining to a school or college—*tidyālay sambandhiya*, *bidyālye abhyasta*,  
*ālādī sambandhiya*—*maktābī*, *madrasa mansūb*

- Scho'liast, s. a commentator, a writer of notes—*shikhar*, *bhāshyakar*—*shārīh*, *bāshiyā mawīn*  
 Scho'lium, s. a note subjoined to a demonstration—*shikā*, *bhāshya*, *shippanā*—*bāshiyā*, *sharab*  
 School, s. a place of education—*shāl*, *pāthshālā*, *bidyālay*—*maktab*, *madrasa*, *dabistān*  
 School fellow, s. a companion in school—*pāthmitra*, *ek pāthshālīr pariyā*—*hammaktab*  
 School' man, s. a scholastic divine—*nyāyadarshanabettā*, *naiyāyik*—*ilāhiyātādān*, *māntaqi*  
 School' master, s. one who teaches a school—*pāth bā shikhyā guru*, *acharyapak*, *shikhyāidatā*,  
*shikhyak*, *guru mahāshay*—*ustād*, *miyānji*, *mullā*, *akhūn*, *muallim*, *mudarris*  
 School' mistress, s. a woman who teaches a school—*shikhyādayini stri*—*ustādi*, *muallāfi*, *stā*  
 Sciati'cal, s. the hip-gout—*kāykalīr bātrog*—*arqunnisā*, *nigriq-e-nutān*  
 Sci'ence, s. knowledge, a liberal art—*bidyā*, *darshan*, *sūtra sangraha*, *shāstra*—*ilm*, *bidyā*,  
*hikmat*, *istiādā*, *fann o hunar* [ilm, mutābiq-i-qawā'id-ilm]  
 Scientifi'c, a. according to principles of science—*kona bidyār sūtrānusāri*; *mūlāsūtrānujāyī*  
 Scim'itar, s. [sim-met'ur] a short sword with a convex edge—*khyudra kharḡe*, *asī*—*sarohi*,  
*nimcha* [kand nirgata k.—chingi chhōtnā, chamaknā, chingāri fīpnā]  
 Scin'tillate, vn. to sparkle, to emit sparks—*sphulinga haiyā ushan*, *ohhatā k.* *chakmak k.* *agui*  
 Scintilla'tion, s. act of sparkling—*sphulingu haiyā ushan*, *chāchakaya*, *ehāidā*, *prabhā*—*chlin-*  
*khēzi*, *chamak*, *dagdaghā* [sparbūj], *kamfahm*  
 Scio'list, s. one who is superficial in knowledge—*kupandit*, *alpubidyābin*—*granth chumbak*,  
 Sciom'achy, s. [i...ke] a battle with a shadow—*chhiyār sahīṭ judhā*, *brithā shram*, *anarthak-*  
*āyās*, *mithyā cheshā*—*sāye se jang*, *parchhaiy se larāi*, *bē fāida mihnat o koshish*  
 Sei'on, s. a small twig or shoot; a graft—*pallab*, *ankur*; *lāgāidār phūkarā*—*lais*, *pallo*; *pai-*  
*wand*, *qalam* [granthi juktā—sakti gūl'idār, ganthilā]  
 Scir'rhous, a. having an indurated gland—*karā parā āchhe jāhār*, *driphibhāta wāngsha*  
 Scis'sible, Scis'sile, a. that may be divided—*bhedyā*, *bidadānaya*, *chhedāniyā*, *phāibāir jogyā*—  
*katne yā phatne jog*, *tafriqazir*  
 Scis'sors, s. small shears—*kāṭari*, *kāyehi*, *karvān*—*miqrāz*, *qanchoi*, *katarnāi*  
 Scis'sure, [sish-ur] a longitudinal cut or opening—*phāidā*, *bhed*, *lumbā khol bāchhepadā*—*jam-*  
*bā lambi kāṭāo*, *phāṭāo* [thāthā k. galyānā, angūthā dikhlānā]  
 Scoff, vn. to deride or mock, to ridicule—*thāṭā k.* *hidrāp k.* *upahās k.* *nindī k.*—*tān k.*  
 Scoff'ingly, ad. in scorn, with contempt—*nindāpūrbak*, *upahās kariyā*, *glīnikār bākya qawāṭ*  
*—tānānī se*, *angūthā dikhāi se* [latārnā, dhankānā, jhārnā, gālī d. kikhīlānā]  
 Seold, vn. to elude, quarrel clamorously—*dhankānā*, *nigrahā k.* *tārnā k.* *gālī d.*—*jhiraknā*  
 Scol'lop, s. a pectinated shell; an indenting—*kantatikākriti jhinuk*; *kāṭā khōj bā dhea*—*ek*  
*qism ki dandānēdār sadāi*; *khandānā*, *lahār* [shamādān, dīwāgrī, jhār]  
 Sconce, s. that which holds a candle, branched candlestick—*dipādhar*, *jhulita bāṭir jhār*—  
 Sconce, va. to mulct, to fine—*danda k.* *bā laon*—*dand k.* *tāwān l.*  
 Scoop, s. a ladle—*va.* to ladle out, to cut hollow—*hātā—va.* *hātā diyā tulān*, *khol k.* *garta k.*  
*—s.* *hathā—va.* *hathā se uṭhānā*, *khakhornā*, *kornā*, *khol k.*  
 Scope, s. space, room; freedom from restraint, drift, aim—*ethān*, *sthal*, *bistār*; *abhiprāy*, *tāpar-*  
*jyā*; *ishay*—*jagah*, *phailāo*, *wasāt*; *maqasād*, *manasāb*, *irāda*  
 Scorb'utic, a. diseased with scurvy—*khasu rogagrasta*—*khāsirhī*, *khāsarādār*, *deol'idār*  
 Scorch, v. to burn, to be dried up—*jhalsānā*, *porānā*, *ishaddagdhā k.* *brājan*—*bhulānā*,  
*jhulānā*, *ausānā*, *jhūlānā*, *bhulānā*  
 Score, s. a notch; a line drawn; twenty; account; reason—*khāj*; *āk*, *rekhā*; *bish*; *hisāb*;  
*kāran*—*khandānā*; *nishān*, *khatt*, *lik*; *bis*, *korī*, *hisāb*; *bāis*, *saab*, *wajh*  
 Scorn, s. extreme contempt, or the subject of it—*abakeli*, *ghrinā*, *heyā bā tuchchhaggyāp*,  
*ghrināspad*—*istihzā*, *ihānat*, *hiqārāt*, *khiffāt* [migh, garb]  
 Scorn'ful, a. contemptuous, disdainful—*abakelak*, *anādarakāri*, *tichchhalyakāri*—*madam*  
 Scorn'fully, ad. with disdain, insolently—*abagyāpūrbak*, *tuchchhaggyāpūrbak*, *sadarpe*—  
*ihānat se*, *hiqārāt se*, *mutakabbirānā* [chhi, kazhdum; aqab]  
 Scor'pion, s. a reptile; a sign of the zodiac—*brishchik*, *bichhā*; *ashām*, *rāshī*—*bichchhā*, *bi-*  
 Scot, s. a native of Scotland; part, share—*Skatland dasker byakti*, *bhāg*, *argsha*—*Scotland*  
*kā rahne w. juz*, *hissā* [thorē garhā k. thorā kāpnā]  
 Scotch, va. to cut with shallow incision, to cut slightly—*ishat khol k.* *laghu kariyā kāpnā*,  
 Scotch, a. pertaining to Scotland—*Skatland deshiyā*—*Scotland se manāb*, *us mull k.*  
 Scot'free, a. untaxed, without payment—*nishkar*, *adundita*, *bisāmūlyā*—*bē khirāf*, *muft*, *pūghī*  
 Scoun'drel, s. a mean, worthless fellow—*bīṭal lok*, *pāji lok*, *dushtu lok*—*qurumsāq*, *pāji ād-*  
*mī*, *baddāt*, *shuddā*, *laundara*  
 Scour, v. to cleanse; scamper; purge—*parishkār k.* *mārjanā k.* *drutagaman kariyā bērnā*,  
*tastatāh guman k.* *bhed h.*—*saf k.* *manjā*; *champtā h.* *bichalā*; *jhārnā*, *pet chālā*  
 Scour'er, s. one who scours—*mārjanākurtā*, *parishkīrak*—*saf k.* *w. manjā*, *jhār*  
 Scourge, s. [skurj] a whip, a lash, punishment, affliction—*korā*, *kashā*, *dand*, *chijā*, *nigra-*  
*hā*—*korā*, *tāziyā*—*kaṣā*, *chabuk*, *zāsā*, *taklif* [na, kasānā, qamchī lagānā, zāsā d.]  
 \*Scourge, va. to whip, punish, chastise—*korā mārān*, *shāshī k.* *danda d.* *shājā d.*—*korē mār-*  
 Scout, s. one sent to discover the state of an enemy—*chār*, *sandhānī*—*jāsās*, *harkata*, *bhediyā*  
 Scout, vn. to go out privately, to observe; to ridicule—*gopāne jāiyā anusandhān k.* *chār h.*  
*dekhiyā sambād h.* *bidrāp k.*—*jāsās k.* *bhed lejanā*; *thāthā k.*  
 Scowl, vn. to frown, to look angry or sullen—*birikuṭe k.* *chakhya rūngānā*, *mukh bakra k.*—  
*nak bhāug chapānā*, *baghdānā*, *gurnānā*, *mugh tēhā k.*  
 Scrag, s. any thing lean—*asthicharmā mātra*, *krishā bā khyin bastu*—*harikhanghār*  
 Scraggy, a. lean, thin; rough, ragged—*asthicharmā bāshishā*, *khigin*; *ghurakhā bupā*—*har-*  
*khanghārī*, *patlā*, *dublā*, *khardharā*, *arbi*

- Scramble**, *vn.* to catch eagerly; to climb—*kārākāri k. āste hāṣṭa, eharan—chhānā chhānā*  
*k. bilangnā, chāpnā* [pāṣi, chhānā chhānā: chāpnā, bilangnā]
- Scramble**, *s.* an eager contest; a climbing—*kārākāri; kāmāguri diya chāvan bā uhan—lūṭā*
- Scrap**, *s.* a little piece, bit, crum—*khaṇḍa, tukī, tukarā, kuṭi—chit, tuk, tukrā*
- Scrape**, *v.* to pare lightly, erase—*chāyachan, chholan—chhānā, khurachnā, chholnā, ragarnā*
- Scrape**, *s.* difficulty, perplexity—*peych, dāy, bipad, bibhārī—tangī, kashmakash, zagūta, jhan-jhat, kāber*
- Scratch**, *vn.* to tear with the nails; to wound slightly; to draw awkwardly—*ānchāpnā, laṣhu ghā k. nakhāghāt k. apārīshā kariyā rekḥā tānan bā chhābi k.—khurachnā, khōlānā, nochnā, bakōpnā, chhīl d. anāripān se khatt yā naqsha khinchnā*
- Scrawl**, *vn.* to write badly—*kadakhyaṛe likhan—chithārnā, chichhī khinchnā, bad khatt likhnā*
- Scream**, *vn.* to cry out, as in terror, &c.—*chikār k. cheychānā—chichiyānā, chillā uṭhnā*
- Screen**, *Skreen*, *s.* any thing that affords shelter—*va.* to shelter, hide—*āpāl, ābaḍāl, byuha-dhān—vāyārā k. bā d. rukhyita k. bāyachānā, dhākan—tāṭī, tāṭar, jāmp, qanāt, parda, āṭ. āsā—va oṣṭā, āpnā, bachānā, chhipānā*
- Screw**, *s.* a cylinder grooved spirally—*peych, peych kāṭā, pāk—pech, māṭorī*
- Scribble**, *s.* hasty and careless writing—*kadakhyaṛ, kulikhan, amanājog kariyā likhan—badkhattī, badlikhā* [granthakār—qalamkash, bad khatt likhne w. adnā musannif]
- Scribbler**, *s.* a mean writer—*kadakhyaṛe lekhak, ānchāyī lēkhe je, kulekhak, sāmānyā*
- Scribe**, *s.* a writer; Jewish teacher—*lekhak, masṭijibi; dharmashikhyak—kātib, likhnidās, likhwāyā, muṣhi; Yāhōdīn kā faqīh* [purā, chitṭi]
- Scrip**, *s.* a small bag; a piece of writing—*thālī; patrahāṇḍa, khyudra lipi—thailī; ruqā*
- Scriptory**, *s.* written, not delivered orally—*likhita, akhyaṛ bishishṭ, mukhe kathitānyā—makṭabī, qalamī, qalamband, zabān se nakahā hūā* [mutābiq kitāb-i-muqaddas]
- Scriptural**, *s.* [tshu.] according to the Scriptures—*shāstrānusārī, likhītānusāyī, shāstrāsidhā*
- Scripture**, *s.* the Bible—*dharmashāstra, dharmagranthā—kitāb-i-muqaddas*
- Scrivener**, *s.* one who draws contracts, &c.—*dāmpatrādī lekhak—hiba yā iqārānāmanawī*
- Scrofula**, *s.* a disease consisting in hard tumors in the neck, king's evil—*gundamālā, galār ashikitsya khyat—kanṭhmālā, sanpāt, ghurgurā* [lapelā hūā kāgbaz yā mesh]
- Scroll**, *s.* roll of paper or parchment—*jāpnā lipi bā patra bā likhībār charma khāṇḍa*
- Scroton**, *s.* the membrane which contains the seminal organs—*andāknish, mushka—fota, andkos* [aikammī kōnchi; pāṭī ādmī, siḍā, dān]
- Scrub**, *s.* a worn brush; a mean drudge—*murā jhāṭā bā mārjani; pāṭī lok, heya byakti—*
- Scrubbed**, **Scrubby**, *s.* mean, vile, sorry—*pāṭī, adham, apakrishā—pāṭī, kāmīnā, mālamātī, zālī* [taraddud k. bichchikānā]
- Scruple**, *vn.* [skroo-pl] to doubt, to hesitate—*sandeha k. āpatti k.—waswās k. shubha k.*
- Scruple**, *s.* a doubt; a weight of twenty grains—*sandeha, āpatti; āṭ rati parimān—shuḥ ha, shakk, waswās; qavib āṭ ratti kā ek wasn* [mutshakkī, waswāsī, wahmī, sāhib-i-ihitiyāt]
- Scrupulous**, *a.* doubting, cautious—*sanzshayjuktā, sābdhān, chhalagrahī, dvaidhātūr—*
- Scrubble**, *s.* discoverable by scrutiny—*anweshaṇīya, anusandhān dāwārā gyaṭṭahya—jānchne jog, khoj talāsh se jānne jog* [badarnawī, mumtāhin, talāshī]
- Scrutinee**, *s.* an examiner, an inquirer—*parikhyak, anusandhikartā, jigyaṇsak—muhasib*
- Scrutinize**, *vn.* to examine thoroughly—*parikhyā leon, anusandhān k. sūklymī bibechnā k.—imṭhān k. āzmaish k. khōb jānchānā, chhānā [justoṭī, imṭhān, jānchā jachān, āzmaish*
- Scrutiny**, *s.* close search or examination—*anusandhān, parikhyā, sūklyma bibechnā—talāsh*
- Scrutire**, *s.* [skroo-tore] a case of drawers for papers—*likhāndhār, likhībār sinduk—likhne kā sandūq* [h. hawā se jaldī chālū]
- Scud**, *vn.* to sail before a hard gale, &c.—*pāyudwārā chālita haiyā beṛe buhan—dāpnā, hawā*
- Scuffle**, *s.* a confused quarrel or broil—*kātūhātī, mārāmārī, kulahā—khinchākhinchī, dhāul dhappā, mārak mārī, pachhārā pachhārī, dhakkum dhakkā, jhagṛā*
- Sculk**, *vn.* to lurk secretly, to lie close—*chhāpnāyā thākan, lukāyā bepnā, ghāṭī mārīyā thākan—chhīp rahnā, dabak rahnā, luk rahnā, ghush rahnā*
- Scul**, *s.* the bone which incloses the brain; a short oar; a boat—*māthār khulī; khyudra dāpn, pāyī; mukhī bishesh—khoprī, kāsa i-sir; chhotā dānd; ek taur ki nēo*
- Scully**, *s.* a place for kitchen utensils—*pākgrīther sāmāgrī rākhībār ghar—blāndsār, hāndī, bartān w. g. bāwarchikhāne ki chizen rakhne ki jagah* [kāmērā, tahlūā, thālērū]
- Sculion**, *s.* [yun] one that cleans pots and kettles—*pākshālār dāsi, hāpṛidhoyā—degsho*
- Sculptor**, *s.* a carver or engraver—*bhāskar, khodak, mudrānkak—naqqash, sāngtarēsh, butsār, sikkakun*
- Sculpture**, *s.* [tshurs] the act or art of carving wood or stone into images; carved work—*bhāskar karmā, khudān karmā; khudita mūrtyādī, bigraha—naqqāshī, sāngtarāshī, butsārī; khodāhūā but yā naqsha* [mail, kāṭ, gād]
- Scum**, *s.* froth on the surface of liquor, refuse—*phenā, gānjālī, mālā, gād—kaf, phen, jhāg*
- Scum**, *va.* to clear off the scum—*gād kulan, phenā tulān—mail lenā, phen utārnā*
- Scurf**, *s.* a dry crust on the skin—*mārāmāngā, chāmārī, khukī—bāfā, paprī, rosī, sabūsa, khos*
- Scurrility**, *s.* low, vulgar, abusive language—*gālī, kutubākyā, bakpārushya—fuhsh, gālī, darīdā dāhānī, kalla darāzī* [darīdādāhan, kallābāz, fuhshgo]
- Scurrilous**, *a.* railing, saucy, abusive—*parush, durmukh, mukhār, kutubādī—zahāndarāz*
- Scurvily**, *ad.* meanly, pitifully—*adhāmṛupo, pāṭīpanā kramā—pāṭīpan se, rizālepanse*
- Scurvy**, *s.* a disease characterized by debility, a pale bloated face, bleeding gums, and livid tumors—*ek prakār khosū rog—ek maraz jo jahāz par paidā hotā hai us men chhira zard hotā hai aur masāṭon se khān bahātā hai*



- Scuttle, *s.* a broad shallow basket; a hatchway—*jhure; jādher-salar jhānshāsi—tokri; jahāt ke tale ki jhājiri*
- Scuttle, *va.* to sink by cutting holes in the bottom *jādhār talāy chhidra daryā dūstān—jāhaz ke tale chhed karke dubā d.*
- Scythe, *s.* an instrument for mowing grass, &c.—*ghāskālā kistiyā bishesh—dās.*
- Sea, *s.* the ocean—*samudra, sāgar, sindhu—samandar, daryā, bahar, kākāpāo, zulmat, qutām*  
[*lahar khurda, samundar ki nauj se māre gayā*]
- Sea-beat, *a.* dashed by the waves of the sea—*samudrer dhu dwārā dāhātā. ghānkholāy—*
- Sea-born, *a.* born on the ocean—*samudraja, samudrete prasab haiyohā jākār mē—daryābāda, samundar men jānā hā*  
[*Samundar se ānā jānā karne wālā*]
- Sea-faring, *a.* usually employed on the sea—*nahik, jāhājī, samudre gamanāgamunkārī—jahātī, Sea-girt, a.* surrounded by the ocean—*samudrete beshita—samundar se gherā hūā*
- Seal, *s.* the sea-calf; a stamp; a confirmation—*samudriya juntu bishesh, mudrā; nirdhāvan—ek qism kī daryāfājāwar; muhar, chhāp; muqarrarī*
- Seal, *v.* to fasten with a seal, close; ratify—*mudrā ligāna, chhāp kariyā badāha k. gāllāy badāha k. nirdhāvan k.—muhar k. muhar karke band k. muhar chipkānā; muqarrar k. [ki baṭī*
- Sealing-wax, *s.* wax used to seal letters &c.—*gāllī, chhīṭhe chhāp dibar k.—lākh, lāh, lākḥ*
- Seam, *s.* the suture of two edges; a measure of eight bushels: a scar—*joṛ, joṛar mukh bī ter, sundhishthin; purinān bishesh, khyater chinha—dokht, sāwan, joṛ, darz, ek qism ki nāp; dāgh*  
[*chinhiṭa k.—milānā, jorāp; dāghnā, dāgh k.*]
- Seam, *va.* to join together; mark, scar—*joṛan; ankan, chinha d. khyater chinha dwārā*
- Seaman, *s.* a mariner; a skillful navigator—*nābik, jāhājī lok; jāhājī kurme nipun—jahātī ādmī, mālāh, khālāsī; jāhāzrānī men māhīr*
- Seamstress, *s.* one who lives by sewing—*bastrasiban karē je stri, selāikarma kārinī—sipehārī; sūne wālī, daṛin*  
[*bastur chhabī—samundar ki taswīr yā shāhīh*]
- Sea-piece, *s.* a representation of a scene at sea—*samudrer aṭhacha tatsthitā bā tanvikatāsthar*
- Sea-port, *s.* a harbor on the sea coast—*kol, jāhājer gamanāgamāner ghāt bā bhīrjāy shān—bandar, kol, laugargāh*  
[*dāghnā, jhulānā—s. khushik, murjhāyā hā*]
- Sear, *va.* to burn—*n, dry, no longer green—purāna, dahan—s. shushk, niras—jālāsā, gal d.*
- Search, *s.* an inquiry, pursuit—*anweshan, anusandhān, tattwa—khōj, talāsh, jorāp; dāghnā, justō jāt*
- Search, *v.* to examine, to inquire, to seek—*tattwa k. anusandhān k. dhuran—dāghnā, khōj—nā, talāsh k. heinā, dekhbhāl k. talāshī l.*  
[*kā kināro*]
- Sea-shore, Seabeach, *s.* the coast at the sea—*samudratāt, tir—sāhil, lab-i-daryā, samundar*
- Sea-sick, *a.* affected with nausea at sea—*naukāgatija nyakkār bā ghāwā rog bishishā—kibṭi ke chalne se matlāī yā gardān-i-sir kī bimār*
- Sea-son, *s.* one of the four parts of the year, spring, summer, autumn, winter; a fit time; a time not very long—*ritu, kāl, samay, basantādi; upajukta samay; ālphātī—mausim, fūl, rit, aiyām; muwāfiq waqt; andak zamāna*  
[*dālū, mazedār k. chāshnidār k. pukhtā k.*]
- Sea-son, *v.* to give a relish to; to mature—*jhāl d. susuādū k. paripakwa k.—masālak d. yā*
- Sea-sonable, *a.* opportune, at a proper time—*sāmāyik; uchiṭkālin—barwaqt, bā mauqe, bar-mahāl, barāiyām*
- Sea-soning, *s.* that which gives relish to—*jhāl, rastladrabyā, swādājanak drabya—masālak*
- Seat, *s.* a chair; mansion; situation—*āsan, gadi; griha; itān, shāl—chabukī, kurī, nāshastgāh, makān; jāe, muqām*  
[*kariyā rākhan—bithānā; qām k. muqarrar k.*]
- Seat, *va.* to place on seats; fix, place firm—*upabishā k. āsane basāna; shāpan, akh*
- Sea-ward, *ad.* towards the sea—*samudradige—samundar ki taraf*
- Secede, *vn.* to withdraw from; to leave—*bāhīr h. tyāg kariyā jān, chāliyā jān—nikālā, bāhārānā, chhātānā, khārij h. chhōrānā*  
[*jitāilā, nikāl jānā, chhōr jānā*]
- Secession, *s.* act of withdrawing—*tyāgkaran, bhīrgaman, anguitwatāyāg, chāliyā jān—phāt*
- Seclude, *v.* to shut up apart, to exclude—*birale thūkan, sabhāchorā h. prithak k. bakhirbhāta k.—kināre r. bāhār k. yā h. khārij k. yā h. alag k. judā k. nikālā*
- Seclusion, *s.* the act of withdrawing, retirement—*biraha, prithak haan, bakhirbhāta karen, pāṛthakya, birale thūkan—judāī, alag honā, nikālānā, uzlāt, khalwatnāshinī*  
[*kan*]
- Second, *a.* next to the first, inferior—*prathamār par je, dwitiyā, upradhān—dūsra, doyam, sānī, Secōnd, s.* the next to the first; an assistant; the sixtieth part of a minute—*dwitiyā, anpā; sāhāy, sahakār, adhin, nimish, sārdu dway bipāl—dūsra; sāthī, sānī, madadgār, puaktī—bān; daqīqe kī sāthwān hissa*
- Secōnd, *vn.* to support, to follow next—*sahāyātā k. pare āsan, eker pare pahhyupāt kariyā kathan—madad k. pushtī d. pairawī k. ek ke bād tarāfkashi se kabnā*
- Secōntarily, *ad.* in the second place—*dwityatah, dwityasthulē—sānīan, dūsarī jagah men*
- Secōndary, *a.* second, inferior—*dwitiyā, aprāthamik, adhin—dūsra, sānī, bihtar, nich*
- Secōndhand, *a.* not new; received from another—*nūtan say, kinchit jirna; anyer pramukhtī—shritā—mustamāl, utārā, istimālī; dūsre ki zabānī sunī hūī*
- Secōndly, *ad.* in the second or next place—*dwityatah, pare—dūsre, sānīan*
- Secōndrate, *s.* the second order in size, &c.—*anuttam, apradhān, shreshtha way, pradhān—dīte dwitiyā—dūsra, āwāl se ek darja nichā, unpā*
- Secrecy, *s.* close privacy, concealment—*guptabāh, birāsthān, gapan, aprākāsh, guptān, nirjanatwa—ikhfā, parda, poshidagī, rāzdārī, chhipāo, khalwat*
- Secret, *a.* concealed, unseen, private—*gupta, aprākāshita, dēkhā, nīryan, akalbita—poshidā, mākhfi, ākādā, pibhān, mastār, ghōb, chhipā*
- Secret, *s.* something not known—*guptakathā, guhya bishay, bhēd, marma—rāz, sūrr, bhēd*
- Secrētaryship, *s.* the office of a secretary—*karmāntrībhāṭ bā lekḥakār gad, mīrmanbhāgīrī*

**Secetary**, *s.* one who writes for the public, or for an individual, the chief officer of a department—*lekhaḥ, sabhādhiṇ karmanirbhāḥ, mirmunshi, hazzānawī*

**Secrete**, *v.* to hide, conceal; separate—*gopane rakkhar hā thākan, gupta k. gupta chruṇṇya k. sharīr raktarasādi haite malmūtrādi prithak k. hā tyāg k.,*—*chhipānā yā chhipnā, poṣhānā k. makhṣik. bāghnā, tairiq k.*

**Secrete**, *s.* a separation of animal juices—*sharīr raktarasādi haite bishesh ras prithak*

**Secrety**, *ad.* in a secret manner—*gopane, guptabhāve, aprakāśh, nā kahiyā, khuliyānā,*

**Secretness**, *s.* privacy, concealment—*guptabhāve, aprakāśh, gopan-ikḥā, pardaposhi, po-*

**Secreter**, *s.* performing secretion—*mal mūtrādi prithakādi, sharīr konā ras bahirgata*

**Sect**, *s.* a body of men united in tenets—*dharma sampradāy, bishesh matābalambi dāt, bhīna-*

**Sectary**, *s.* one that belongs to a dissenting sect—*bishesh matābalambi, bhīna mutāshrita,*

**Section**, *s.* a cutting off, part, division—*chhedan, bhāg, khanda, udhyā, prakuran—qata,*

**Sector**, *s.* a mathematical instrument—*khyetraparimāpak jantura—ilm-iniyāzi k. māpne k.*

**Secular**, *s.* worldly, not spiritual—*sāngsārik, bishay, sāngsārāshrami, laukik—dunyādār,*

**Secularize**, *va.* to convert to common use—*apahitra k. bishay karmete dhānā bi hyachār*

**Secularity**, *ad.* in a worldly manner—*sāngsārikāve, bishay sambandhe, laukikmate—batauri-*

**Securine**, *s.* the after birth—*garbha pushpa, jālam—jer, jhilli, nār hiwār, kherhi, agwār*

**Secure**, *s.* free from fear or danger, safe—*nirbhay, nishchinta—māmān, mahfūz,*

**Securely**, *ad.* so as to be safe—*nirbhay, nirbhaye—aman se, be khāra*

**Security**, *s.* freedom from danger or apprehension of danger, safety; bail—*nirbhaynā,*

**Serena**, *s.* a portable chair or covered vehicle—*jān bishesh, bogchā pūtki—bochā, takhtawān,*

**Serene**, *ad.* calm, quiet, undisturbed—*dhīr, achanchal, sthīr, anudbh—āhista, qarār, adol,*

**Sedately**, *ad.* calmly, with composure—*dhīre, dhairjābalambane—āhista, chup chāp, baqārā,*

**Seditious**, *s.* engaged in sedition, factious—*gandagoliyī, rājdrohi, rājār biparite guptardār,*

**Seditious**, *s.* that which settles at the bottom of liquor—*gād, mal, kalk, kūt—talchhat, dard,*

**Seditious**, *s.* tumult, insurrection—*gandagolī, rājdrohi—hangāma, balwā, fasād, dangā, āshob*

**Seditious**, *s.* act of seducing—*bhraṣhā karan, bhraṇti, bhulāna—bigār, igwā, gumrah k.*

**Seditious**, *s.* act of enticing from virtue—*kupathe laoyāna, bhraṣhā karan, sutitva vāsh—*

**Seditious**, *s.* act of enticing from virtue—*kupathe laoyāna, bhraṣhā karan, sutitva vāsh—*

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**Seditious**, *s.* act of enticing from virtue—*kupathe laoyāna, bhraṣhā karan, sutitva vāsh—*

- Seen, *pa. a.* perceived; skilled, versed—*drishya; bigyan, nipun*—*śīda, āzmatā; kārdān, rasā*  
 See, *s.* one who sees, a prophet—*darshankartā, bhābidarshi*—*binā, ahl-i-basirat, hajjhdg*  
 See saw, *s.* a reciprocating motion—*jhuljhu, āndolan*—*jhālā jhālī, jhāmā jhāmī, utārcharhāt*  
 Seeth, *v.* to boil, to stew; to decoct in hot liquor; to be hot—*śiddhā k. pak k. rāydhā;*  
*kwath k. taptā k. sija*—*sijhānā, āsanāt, obālā, pakānā; araq chulānā; garm b. sijhā*  
 Seg ment, *s.* a part cut off; part of a circle contained between a chord and an arch—*khaṇḍa,*  
*kāṣā bhāg; dhamahat rekha*—*tuṣṭā, qata, qāsh; dāira kā ek hisa, kamān sāk khatt*  
 Segregate, *va.* to separate, or to set apart—*prithak k. ek dige rākhāt, bibhinna k.*—*judā k.*  
*alax k. ek tarafrahānā*  
 Seignior, *s.* [sege gur] a lord; the Turkish emperor—*adhipa; Turkiya rājādhirāj*—*sāhib, khā-*  
*wind; Turkistān kā shahanshāh* [hatiyānā, gahnā, zabt k. qnrq k. amāl kar lenā]  
 Seize, *v.* to take by force—*bale dharen, grahan, hastagata k. krok k.*—*pakarnā, qabz k. girift k.*  
 Seiz in, *s.* possession in deed or in law—*swatwa bhog, adhikār*—*tamalluk, dakhil, milkiyat*  
 Seizure, *s.* act of seizing, or taking possession—*bale dharen, krok karan, ākraman*—*taskhīr,*  
*girift, akhiz, zaht, qurq, chhināo, girāi, ghasb* [nādiran, kabhi kābhi, kamtar  
 Seizure, *ad. rarely, unfrequently*—*kadāchit, kachit, kakhana kakhana*—*am, shēz, thora*  
 Selet, *v.* to choose in preference to others—*rūnan, bāchhiyā luon, manonita k.*—*chunā.*  
*chun chān l. intikhāb k. mannān k.* [khab, chunā hān. intikhābī  
 Selet, *a.* well-chosen, picked, choice—*sāmānya nay, bishista, sundat, manonita*—*munt-*  
 Selection, *s.* act of choosing; that which is chosen—*bāchhuni, manonita karan, chunau;*  
*bāchhita nā manonita drabya*—*intikhāb, chunāo, chhānt, bāchh; chunigat chiz*  
 Selenography, *s.* a description of the moon—*chandrer bibaran*—*bayān-i-qamar*  
 Self, *pro.* one's self, the individual—*āpani, swayam, nija*—*āp, khud, āpue, zāt, nafs*  
 Selfish, *a.* regarding one's own interest solely—*swārthapar, ātmambhari, ātmagrāhi*—*gharaz-*  
*mand, khudgharaz, khudmatlab, āpawāritā*  
 Selfsame, *s.* exactly the same—*sei, auya nay, ai, eki*—*ekhi, wahī, yihī, āphiwuh, bijinsit*  
 Sell, *va.* to part with for a price—*bechan, bikray k. mīlyā laon*—*bechnā, farokht k. baiz k.*  
 Seller, *s.* one who sells—*bāche je, bikretā*—*bechne w. faroahinā, bechanhār*  
 Selvage, *s.* [vide] the edge of cloth, &c.—*hastar dhār. kāpār mūyā*—*kināra, anwaṭh*  
 Semblance, *s.* likeness, appearance—*sādrishya, sulyatā, anurā, ābhās*—*mushābahat, suhār,*  
*numāish, libās, bhes*  
 Sembl, *a.* in composition, signifies half—*ardha*—*nīm, ādhā, nisf*  
 Semicircle, *s.* the half of a circle—*ardhagol, ardhamaṇḍāl, ardhagher*—*nimdhāra, adhghērā*  
 Semicircular, *a.* being half of a circle—*ardhagoliyā, ardhamaṇḍālākriti*—*nīm dāifadār*  
 Semicon, *s.* a point marked thus (;) —*likhāne parishhedārth chinha, jathā* (:)—*jumle ke*  
*waṇi dene ke liye yih nishān hai* (;)  
 Semidiameter, *s.* the half of a diameter—*ardhabyās*—*nīm qutr, nisf-i-qutr*  
 Seminal, *a.* pertaining to seed, radical—*bijambandhiya*—*tukhmī, asl*  
 Seminary, *s.* a place of education, a school—*pāthshālā, bidyālay, ṭol*—*madrasa, maktab, t-*  
*limkhāna, dabistān* [yāi, bowāi, tukhmkārī, tukhmandāzi  
 Semination, *s.* act of sowing, dispersion of seeds—*bij bapan, bunan kriyā, bijprakhēp*—*btji-*  
 Seminal, *a.* productive of seed—*biṭopādak, bichijanak*—*tukhmāwar, tukhmī, bijālā*  
 Semipellucid, *a.* imperfectly clear—*sarbatobhābe swachchhā nay, ātha parkālā*—*adhsā,*  
*nīmshāfāf*  
 Semitone, *s.* half a tone in music—*bādyashāstre swar bisheish*—*adh sur, nīm khang*  
 Semivowel, *s.* a consonant imperfectly sounded—*ardhaswarabat harna*—*nīm harf-i-illat,*  
*nīm tarāb* [mudāmī, beintihā, anant  
 Sempiternal, *a.* everlasting, endless—*nitya, ananta, ashesh, anubhata*—*sarmad, dāim*  
 Sempiternity, *s.* future duration without end—*nityasthāyitwa, ananta kāl*—*dawām, mudāwa-*  
*mat, kāmīdhā* [kutvā  
 Senate, *s.* an assembly or council of senators—*mahā sabhā bisheish*—*majlis, gormatā, majlis-i-*  
 Senator, *s.* the member of a senate—*tatsabhār ek jan; mahāsabhasād, mantri*—*ahl-i-majlis*  
*i-kubā, majlisī* [chalānā, rawānā k. pahunchānā  
 Send, *va.* to despatch; to commission—*preran k. pāthāna, sthānāntar k.*—*bhejā, irāi k.*  
 Senile, *a.* belonging to old age—*bārdhakyakāl sambandhiya, briddhābāsthar*—*qadimi, pur-*  
*nā, piri, hālat yā waṇi-i-piri se mānsūb*  
 Senior, *a.* older in age, older in office—*jyeshtha, agraja, baya, pradhān*—*barā, kabīr, kalān,*  
*qadim, sardār* [barā, kalānī, qidamāt, sardār  
 Seniority, *s.* priority of birth or office—*prādhānya, jyeshthātwā, agrājātwā, agraganyātwā*  
 Sena, *s.* the leaves of the cassia used as a cathartic—*shonā mukhīr patā, ayshadhiya brikhya*  
*bishesh*—*sanā, sanāmakhī* [bhūb—*hiss, ihsās, jān, lāmīa, indri, sudh, idrāk, chet*  
 Sensation, *s.* perception by the senses—*indriya dwārā gyān, bodh, chaitanya, jñā, sār, anu-*  
 Sense, *s.* faculty of perceiving, meaning—*gyāvindriya, bodh, gyān, chetānā, buddhi, abhiprāy,*  
*artha*—*hiss, sudh, auśān, fahm, idrāk, chet, surt, tamiz; māni, mazmūn, arth*  
 Senseless, *a.* wanting perception, silly, stupid—*achetan, spandanāhī, mugdha, katagya,*  
*agya, sthūlabuddhi*—*behiss, sun, bejān, bewaqūf, hawās bākhta, nādān, achet*  
 Sensibility, *s.* susceptibility of impressions, acuteness of perception—*indriyabodh, chaitanya,*  
*sukhadukhādāi bodh karan shakti, dshubodh, mamatwa*—*tanuk hawāsī, nāzūki, narmdil*  
 Sensible, *a.* perceptible by the senses; intelligent, discerning—*bōdhagāmya, indriya gacher,*  
*aindriyak; pragya, buddhimān*—*qābil-i-hiss, māhsās, hassās, zihis; waṇi, ālim, dānā,*  
*hoṣhyār, binā* [krām—*bāwaṇi, āshirā, tafahmī*  
 Sensibly, *ad.* perceptibly, with good sense—*indriyagochare, spāshī; gyānpūrbat, buddhi-*

- Sense** *sitive, n.* having sense or quick feeling—*ashu sán bishishá, chaityany bishishá, indriyago-chai*—*zibiss, hawásdár, zádiss, zinda, mahás*
- Sense** *riuo, n.* *Ser sory, s.* the seat of sense, the brain and nerves—*gyánendriya, shotak, mastiska, shiráitiyadi bodh kay jáhát*—*jáehiss, mahás, dimágh w. g.*
- Sensual, a.** [*shu.*] pertaining to the senses, carnal—*indriyadoshambandhiya, sháiririk, indriyapa ritoshak, kámítár, indriyasukhásakta*—*nálsáni, shahwat, shauqin, rasíyá*
- Sensual ity, s.** free indulgence of sensual pleasures—*indriyasukher cheshin, lámpatiya, sháiririk sukhabhishá, shihiksukhabodhe-ihá*—*nálsániyat, shahwat parasti, masti, hawa hawas*
- Sensually, ad.** with sensual indulgences—*indriyasukhechcháy, sháiririk suktubhoge, háma bháke*—*nálsániyat se, masti se, sahwat parasti se*
- Sent, pa.** *pass of to send*—*prerita, páthána*—*bhejá, patháyá*
- Sentence, s.** a judgment pronounced; a period in writing—*dandágyán byabasthá: bákyo*—*fatwá, hukum, qazá, tajwiz; jumla, síqra, kalám* [*yá k. insá ke bád fatwá d.*—*bukum d.*—*bukum d.*]
- Sentence, va.** to condemn, to judge—*dandágyán d. bibechandantar byabasthi d.*—*bukum d.*
- Sententious, a.** short and pithy, energetic—*sunkhyipta, chumak, shárobakya, alpikhyare kashita, átrabat*—*matin, qalilullalz qasiralmán, purmagh* [*idrak, zibiss, zibosh*]
- Sentient, a.** having the faculty of perception—*bodhakhyom, sachetan, gyán bishishá*—*sáhib-i*
- Sentiment, s.** a thought prompted by feeling, opinion, notion—*manastha, anumán, abhipráy, bichar, mat*—*fíkr, rái, wann, qiyás, tadbir, ghaur, khyál*
- Sentimental, a.** abounding with sentiment, expressing quick intellectual feeling—*karunádira-samay, áshugyáni, háshat bodhakári, chetanakári, bhábagyánpak*—*raha w. g. par, ándhish, chitán* [*chaukidár*]
- Sentinel, n.** *Sentry, s.* a soldier on guard—*chakri, rakhyak, práhori send*—*pásbán, páhriyá, Sepárate, va.* to break, disunite—*bhangan, bhed k. chhedan, prithakkaran, bódhima k. bichched k.*—*torná, judá k. alag k. farq k. bichhorná*
- Sepárate, a.** divided, disjointed, distinct—*bibhinna, prithakkrita, bijukta, bhinna, bishes*—*judá, álag, tafáwat, alahida, mutafarraq* [*judá gána, alag alag, ek ek, fardad*]
- Sepárate, ad.** singly, distinctly, apart—*eke eke, bhinna bhinna bá prithak kariyá*—*judá judá*
- Separation, s.** a disjunction, a parting—*bichched, biyog, pártiákyá, bibhed, chhóraháryá*—*sáhib-i judá, mahájarat, iftiráq, tafriq, tafarruqa* [*mañhin*]
- September, s.** the ninth month of the year—*batsarer nabam má*—*Angrezi baras bá nawwág*
- Septenary, a.** consisting of seven—*sapta sankhyak, sáptik*—*sattá, háfti, sabáfi*
- Septennial, a.** lasting seven years—*sáttaharshiya, sátt batsarer, prasti sátt batsare huy bá gháte*—*jáhá*—*háftisáfi, háftisála, satbarsá* [*jáhatté*—*galáá, safáá*]
- Sep'tic, a.** tending to produce putrefaction—*galitakarana khyam, pauchidib shakti dohke*
- Septilateral, a.** having seven sides—*saptástara, sátt bhuj bá párahwa bishishá*—*háftipahló, sek-koná* [*wáp, háftáda*]
- Septuagenary, n.** *Septuagesimal, a.* consisting of seventy—*settar bá saptati sankhyak*—*satár*
- Septuagint, s.** the Greek version of the Old Testament—*dharma pustakak Grik-bhásháy krite báran bá bháshántar bishesh*—*Yánáni zabán meg Taurit ká tarjuma*
- Septuple, a.** seven fold—*saptagun, sátgún, sáthará*—*sat partá, sat guná, háft tahá*
- Sepulchral, a.** relating to burial—*samádhi sambandhiya*—*dafáni, turbatí,*
- Sepulchre, s.** [*rel.*] a tomb, grave, monument—*samádhi shán, shabótho khamitá bá khamitá shán, shaber mandir*—*gor, qabar, masár, turbat, dargá, rausa, ástána*
- Sepulture, s.** the act of burying—*mrítikáte shabárgan, samádhi*—*dafn, tadin, tajhiz*
- Sequel, s.** a conclusion; consequence—*shesh bhág; anubritti*—*ákhír, áqibat, intihá, khatm; natija* [*madárij, pithá*]
- Sequence, s.** series, order of succession—*anukram, shreni, pariyáy, párampariya*—*giloná,*
- Sequent, a.** following, succeeding—*anugámi, par, anubarti*—*pariso, mutawátin*
- Sequester, va.** to put aside; deprive of—*ek dige rákhan; átak k. kroh k. hariyá laon, swatápa nibáran k.*—*alag r. yá k. éktaraf r. qurq k. chhenkná, lelená, káphlená, salb k.*
- Sequestration, s.** a separation or setting apart, deprivation of profits; seclusion—*prithak kariyá rákhan, átak, swatowanibáran; birale thákan, ekáki háiyá bás k. nirjane haon*—*judáázi, iftiráq, qurqí, chhenk, rok, zabti, uzlat; gosha nisháni, tanhá*
- Sera glo, s.** [*rai-ye*] the place of the Turkish Sultan, in which are kept the females of the harem—*antahpur, dheminir ghar, rájántahpur*—*mahallsarée, haram sarée, zanáma, chor-maball, khassmahall*
- Seraph, s.** an angel of the highest order—*pradhán swargadút, párem dibyo dút*—*isráfil*
- Seraphic, a.** angelic, sublime, pure—*dibyadússambandhiya, átisunder, manohar, sushuddha*—*isráfili, shrishta misáfi, kháb, pák, tábir, mutbarrák*
- Seraphim, s.** Heb. pl. of Seraph—*dibya dút gan*—*isráfin* [*pazmurda, murjáyá*]
- Sere, Seer, a.** withered, no longer green—*mlána, shushku, niras, mariyamán*—*kumhláyá háá,*
- Serenade, s. a musical performance at night by a lover to his mistress—*rátirijoge priyá stitv uddeshe bádyá bádan*—*nibbiláp***
- Serene, a.** clear; calm, undisturbed—*nirmal, parishkár, swachchha; anudbeg, abyastamáná, prasanna, shir, nirbát*—*sáf, shaffáf; sákin, beharkat, áhista, dhimá, dhíra, thir*
- Serenely, ad.** calmly, quietly, coolly—*dhire, shir rápe, shital rápe, shántarápe*—*áhiestagi se, beharakati se, dhire, thandhái se*
- Sereneness, Serenity, s.** clearness, calmness, undisturbed state—*swachchhabhá, sukál, dhíratá, sámya, nirudbeg, shíratá, mádhariya*—*pharchhái, safái, áhístagi, beharakati, sukán, qarári, dhítá, ássish, ásdáq, áram, suk, farághat* [*beharakati, sukán, qáner, dhíraj*]
- Serenitude, s.** calmness, coolness of mind—*shuohitá, sámya, shíratá, dhíratá*—*áhístagi,*

- Serge, *s.* a thin woolen stuff—*lomar kápar bishesh*—*ek qism ká patla hóf kaprá*  
 Ser geant, *s.* [*ser-jant*] a petty military officer; a lawyer—*satinyapadastha bishesh*, *danda-adyak*; [*smritikástra bhatti*, *bichdrak pad bishesh*—*dafadar*, *hawaldár*; *adálát ká wakíl*  
 Se ries, *s.* [*re-is*] a connected order or succession of things—*anulakam*, *parámparjya*, *shreni*, *dnupurba*—*sarashtra*, *silsila*, *daur*, *lagátári*, *lapbandi*  
 Se rious, *a.* sober, grave, earnest, weighty—*dhár*, *gabhrí*, *achanchal*, *manojogi*, *sachakla*, *khátri*—*ghista*, *dhírá*, *gambhírá*, *mutahammil*, *sochi*, *sáí*, *sachá*, *sangin*, *bhári*, *wazani*  
 Se riously, *ad.* gravely, solemnly—*dhíre*, *manojorpurbak*, *gámhbhírjyáre*, *parihás ná kariyá*, *shaktarúpe*—*gambhíraj ee*, *tahmmul ee*, *dhíraj ee*, *sach*, *filahagat*, *sanjilagi ee*  
 Ser mon, *s.* a discourse on a religious subject—*dharmaopadesh*, *dharma kathán*, *karttyabdyá-tabya prasanga*—*wáz*, *nasilat*, *khutha* [*—wáz k. nashat d. khutha parhá*  
 Ser'monize, *v.* to preach a sermon—*dharmaopadesh d. dharma prasanga k. samáchr prachár k.*  
 Se'rous, *a.* consisting of or like serum—*saluyá*, *pátula*, *pánisa*, *kallánibit*—*patlá*, *ábi*, *ponsá*, *zardábi yá uská sá* [*sámp*, *nág*, *sarp*, *már*; *ek sítira*  
 Ser'pent, *s.* an animal that creeps; a constellation—*sarpa*, *sáyp*, *ahi*; *nakhayatra bishesh*  
 Ser'pentine, *a.* winding as a serpent—*sarpákriti*, *sarpagatibát*, *ághabávká*—*sámpilá*, *má-pech*, *pechdrá*, *pechilá* [*tila*, *ará sá*  
 Ser'rate, *Ser'rated*, *a.* jagged like a saw—*karábat dantabishishla*, *dárdla*—*dandánadár*, *das-Ser'vant*, *s.* one who is employed to wait on another, or to labor for him—*dás*, *bhritiya*, *parich-rak*, *betanabruk*—*sewak*, *naukar*, *chákar*, *mulázim*, *khádim*, *nafar*, *ishláá*, *khidmatgar*  
 Serve, *v.* to attend at command, to assist—*sebá k. bhriti*; *h. ágyindhin k. saháyi k.*—*naukar k. khidmat k. chákar h. mulázamat k. madad k. pushiti d.*  
 Ser'vice, *s.* labor for another; menial duties, obedience, worship; assistance—*parer karma*, *karma*, *sevá*, *kárya*, *pad*, *dásatwa*, *upásaná*, *pájá*; *upakár*—*naukar*, *chákrí*, *uhda*, *ishá*, *khidmat*, *bandagi*, *itaat*, *táhidári*, *ishádat*, *pájá*; *madad* [*kámi*, *mufid*, *sádamad*  
 Ser'viceable, *a.* useful, affording benefit—*upajogi*, *karmopajukta*, *karmáth*, *upakári*, *usá-Ser'vile*, *a.* [*vil*] slavish, dependent, cringing—*dáser nyáy*, *apakárishta*, *churanasebak*, *pápya*, *nicháshay*—*ghulamána*, *pájána*, *cháplás*, *kháe bardár*  
 Ser'vilely, *ad.* slavishly, meanly, abjectly—*dásatwáre*, *páye pariya*, *kadarjyáre*, *asáth-Ser'vility*, *s.* slavishness, meanness—*dásya*, *páye pariya upásaná*, *churanasebak*, *muner apakárit-tawa*—*ghulamí*, *pájpan*, *cháplási*, *kháe bardári*, *lallo patto*  
 Ser'vingman, *s.* a menial servant—*dás*, *churanasebak*, *bhritiya*—*khádim*, *sewak*, *dás*, *ghulam*  
 Ser'vitor, *s.* a servant, on adherent—*sebak*, *adhin*, *anugámí*, *anuekar*—*khádim*, *munéq*, *dámangir* [*—ghulamí*, *cháplási*, *kháe bardári*  
 Ser'vitude, *s.* slavery, bondage—*dásatwa*, *kainkariya*, *adhinatá*, *bhritiyabyasáya*, *parichárye*  
 Se rum, *s.* the thin part of the blood or of milk—*kultáni*, *masu*—*páni*, *zardáb*, *nansá*, *máý*  
 Sess, *s.* a rate, a tax—*hár*, *cháydá*, *kar*—*nirkh*, *chándá*, *khiráj* [*julús*, *ijlás*, *waqt-i-jú*  
 Sess'ion, *s.* [*sessh-un*] actual sitting, time of sitting—*sabhá haan*, *sabhá haan kál*—*báshak*  
 Set, *v.* to place, to fix, to frame, to plant—*rákhan*, *ishapita k. potan*, *khachita k. basak*, *dháychá k. ropán k.*—*rakhná*, *dhárná*, *jarná*, *gáfná*, *bíhláná*, *qáim k. naqsha bándhá*, *dháychá k. rompná*, *bihanná*  
 Set, *pa. a.* regular, in a biannual manner—*byabasthita*, *niyamita*—*murattab*, *rasmí*, *ainf*  
 Set, *s.* a number of things suited to each other—*prasta*, *jorá*, *sampradáy*, *sanúha*, *sebhá*  
 Seta ceous, *a.* [*seta-shus*] bristly, set with strong hairs—*shákarer lombishishla*, *kunchiragy*  
 Se'ton, *s.* a twist of hair or silk drawn through a portion of skin, for an issue—*ras nihsáramá*  
 Setá khyute pándá sítira bá palitá—*náth*, *gul* [*ek taur ká chupá*  
 Set'te'e, *s.* a long seat with a back—*lambákriti sapísha khál bá ásan bishesh*—*bánk*, *maná*  
 Set'ter, *s.* one that sets; a dog for game—*potak*, *basáy bá lágyá ee*, *khachitakári*; *shák-kukkur bishesh*—*baitháá*, *jariyá*, *lagánewalá*; *ek qism ká shikári kuttá*  
 Set'tle, *v.* to fix, establish, determine, sink—*sthir k. nirnay bá nirápan k. basána*, *stádhán k. nirdhárán*, *nishpatti k. busan*, *tháman*, *duban*, *thiten*—*baithááná*, *thánná*, *muqarar k. thá-ráná*, *sábit k. muayan k. bandobast k. thák k. rafa k. chukáná*, *nithánná*, *thiráná*, *dabá*  
 Set'tled, *a.* confirmed, determined—*niyamita*, *nirnitá*, *nirdháráná*, *nishchitá*, *nishpáramá*, *státh*, *taláy basiyáche jáhá*—*asthir*, *sábit*, *harqarár*, *qáim*, *murattab*, *mushakhas*, *máhdh*, *stádhán*  
 Set'tlement, *s.* act of adjusting differences; place settled, a colony; jointure; abode—*nishpatti*, *sumádhá*, *nirnay*, *bili*, *nabu deshe abastiki*; *jautuk*; *básasthán*—*band o bast*, *infisal*, *má*; *baitháo*, *tháhráo*; *baser*, *básti*; *kábin*, *makán*  
 Sev'en, *a.* noting the sum of six and one—*sapta*, *sát*—*sát*, *haft*  
 Sev'enfold, *a.* taken seven times—*saptagun*, *sáthará*, *sáthará*—*satguná*, *haft tab*, *sáthára*  
 Sev'ennight, or Sen'night, *s.* a week—*saptáha kál*—*hafta*, *sátráidin*  
 Seventeen, *a.* noting the sum of ten and seven—*satara*, *saptadash*—*satrah*, *hafidah*  
 Sev'enty, *a.* noting seven times ten—*saptati*, *sattari*—*sattar*, *haftád*  
 Sev'er, *v.* to force asunder, divide, disjoin—*bichhed k. prithak k. kátiyá phelon*, *biyog k.*—*chir d. pháq d. kát d. judá k.* [*bázo*, *chand*  
 Sev'eral, *a.* separate; many, diverse—*bhinna bhinna*, *anya*; *anek*, *kayek*—*mutalaraq*; *muta-judá* [*—tez*, *sakht*, *tand*, *durushit*, *zor*, *shéq*, *sattar*  
 Sever'ally, *ad.* separately, distinctly—*ek ek kariyá*, *bishesho*, *bhinna bhinna*—*sewak*, *sewak*  
 Severe, *a.* sharp, cruel, rigid, distressing—*shaktu*, *kuthin*, *krúr*, *driyha*, *kashita há kashita*  
 Seve'ely, *ad.* with severity, distressingly—*shaktarúpe*, *krúratápurbak*, *káfu bágye*—*shikári ee*—*sakhtí ee*, *sakhtigiri ee*

Severely, *a.* cruel treatment, rigour—*śāstram, śukṣhṇa, āśishajya*—*śakṭi, śhidat, śhalba*  
Sew, *vt.* to join, with a needle and thread—*śāṣa, śāṣhā dūrāś jorā*—*ślāś, ślāśā, dōhṭ k.*  
Sewer, *s.* a passage under ground for conveying off water—*jūli, prānāṭi, paṇyānā—nāla*  
Sex, *s.* the distinction of male and female—*śāṣṇa jātī bhēd, ling*—*ling, fari, jina, śāt, jāṭ*  
Sexagenary, *a.* [ad-je...] designating sixty—*śāṣṇa, śhāṭi bātārā—śāṣhāṇa*  
Sexagesimal, *s.* the second Sunday before lent—*perā dīn bishesh*—*śāṣṇā ēk tyohār*  
Sexagesimal, *s.* six tieth—*śāṣhāṣṭama; śhāṭi śhāṭi kariyā gunitā—śāṣhāṇa* [chhakeniyā  
Sexan gual, *a.* having six angles—*śhāṣṇā, śhāṣṇā, chhāṣhāṇā—muṣadāś; śhāṣṇa goṣṭh,*  
Sexennial, *a.* lasting six years, happening in six years—*chhāṣṇa bātārā, śhāṣhāṇa, prā-*  
*śhāṣhāṇa bātārā ghāṭi bā paribartā hay jāṭā*—*chhāṣhāṇā, śhāṣhāṇā*  
Sex tant, *s.* the sixth of a circle; an instrument—*chhukar śhāṣhāṇā; jyāṣṭir bēṭṭār byābarkhāṭa*  
*janṭarā bishesh*—*śudāś, chhāṣhāṇa, dāra* ; *ēk āṭā* [khāṣṇim-i-dargāṭi  
Sex ton, *s.* an under officer of a church—*dharmāṣṭher bhāṣṭiya bishesh*—*gūṇā ēk ek uhdārā,*  
Sexuple, *a.* sixfold—*śhāṣṇa; chhāṣhāṇa, chhāṣhāṇā—chhāṣhāṇā; chhāṣhāṇā, śhāṣhāṇā*  
Shab, *bity, ad.* in a mean or ragged manner—*kutṭirāṭi, āṣṇapujitā bāṣṭā dhāṣṇā, kṭipāṣṇā,*  
*śāṣhāṇa—kamināgi se, guṣṭapōshī se, khāṣhṭipāṣṇa se* [kamināgi, guṣṭapōshī, pāṣṇa  
Shab biness, *s.* raggedness, meanness—*kutṭirāṭi byābarkhāṭa, śhāṣhāṇā bāṣṭāṣhāṇā, kṭipāṣṇā*  
Shab by, *a.* ragged, mean, paltry—*śhāṣhāṇā bā jirna bāṣṭāṣhāṇā, kṭipāṣṇā, nīchehōr, pāṣṇā,*  
*guṣṭapōshī, pāṣṇā, khāṣhṭipāṣṇā, pāṣṇā, māṣṇāṭi* [d. pae hāṣṇa bhāṣṇā, qaid k.  
Shac, *kl.* *vt.* to chain, to fetter, to link—*heri d.* *śhāṣhāṇā bāṣhāṇā k. āṣṇā k.*—*śhāṣhāṇā k. yā*  
Shackles, *s.* fetters, chains, gyves—*berī, hāṣhṭipāṣṇā, śhāṣhāṇā—anjir, berī, band, qaid, hāṣṇā*  
Shade, *v.* interception of light, obscurity, a screen; the soul after death—*chhāṣhāṇā, śhōr,*  
*śhāṣhāṇā, śhāṣhāṇā, byābarkhāṇā, śhāṣhāṇā, āṣṇāṣhāṇā; āṣṇāṣhāṇā, bhūt—chhāṣhāṇā, śhāṣhāṇā, āṣhāṇā,*  
*śhāṣhāṇā, parda, āṣṇā; rūṣh, śhāṣhāṇā* [nā, śhāṣhāṇā d. yā r. of k.  
Shade, *vt.* to cover from light or heat—*chhāṣhāṇā k. chhāṣhāṇā k. bā dōṣṇāṇā k. nōṭā k.*—*chhāṣhāṇā*  
Shad'ow, *s.* a shade; protection—*chhāṣhāṇā; āṣhāṇā—parchhāṣhāṇā, āṣṇā, śhāṣhāṇā, zill*  
Shad'ow, *vt.* to cloud, darken—*chhāṣhāṇā k. bā d. ghār k.*—*śhāṣhāṇā k. śhāṣhāṇā, tīā k.*  
Shad'ow, *a.* full of shade, typical, unreal—*chhāṣhāṇā bisheshā, dīśhāṣhāṇā, āṣṇā, mīthāṣhāṇā*  
*pur śhāṣhāṇā, śhāṣhāṇā, tashhīṭi, naqālī, bhāṣhāṇā, jhōṣhā*  
Shady, *a.* overspread with shade, sheltered—*āṣṇā, chhāṣhāṇā, āṣhāṇā, āṣhāṇā—śhāṣhāṇā, śhāṣhāṇā, śhāṣhāṇā*  
Shaft, *s.* an arrow; straight part of a column; passage into a mine—*būn, tīr, śhāṣhāṇā; śhāṣhāṇā,*  
*śhāṣhāṇā—ūr; śhāṣhāṇā, śhāṣhāṇā; kāṣhāṇā, nāl, khāṣhāṇā*  
Shag, *s.* a rough hair-cloth—*ēk pēkār lōmā bāṣṭā—ēk taur kā pashūṣhā kaprā*  
Shag'ed, Shag'gy, *a.* hairy, rough; with long hair or wool—*lōmāśhā, lōmāṣhāṇā, śhāṣhāṇā,*  
*śhāṣhāṇā, rōṣhāṇā, pashmīnā, jhāṣhāṇā* [bishesh—kimukṭ, śhāṣhāṇā  
Shagreen, *s.* a kind of leather prepared from the skin of a fish—*prastutīṣhāṇā mīṣhāṣhāṇā*  
Shake, *v.* to tremble, to totter, to be agitated—*lāṣhāṇā, helāṇā, talāṣhāṇā, kāṣhāṇā, lāṣhāṇā, helāṇā,*  
*śhāṣhāṇā, śhāṣhāṇā k.*—*hīnā, hīlāṇā, dūlāṇā, dūlāṇā, kāṣhāṇā, jumbhāṇā d. yā khēṣhā*  
Shake, *s.* concussion, agitation, a shivering; a trill—*jhōṣhā, helāṇā, lāṣhāṇā, lāṣhāṇā, āṣhāṇā,*  
*kāṣhāṇā, śhāṣhāṇā; śhāṣhāṇā; śhāṣhāṇā—hīlāṇā, dōl, jhāṣhāṇā, śhāṣhāṇā, lāṣhāṇā, lāṣhāṇā; tāṣhāṇā*  
Shall, *an* auxiliary verb, used in forming the future tense, *ās* I shall go—*bhāṣhāṇā, śhāṣhāṇā,*  
*śhāṣhāṇā kṛiyā bishakti, jāṭhā āṣhāṇā jāṭhā—yih mustaqbal ki āṣhāṇā hai, jāṣhāṇā ki jāṣhāṇā jāṣhāṇā*  
Shallow, *s.* a slight woollen stuff—*lōmā bāṣṭā bishesh—sūf*  
Shal'low, *a.* not deep; silly, weak in intellect—*āṣhāṇā, āṣhāṇā bisheshā; śhāṣhāṇā, śhāṣhāṇā,*  
*śhāṣhāṇā—kām āṣhāṇā, utlāṣhāṇā, pāṣhāṇā, chhāṣhāṇā; kām hāṣhāṇā, kāṣhāṇā*  
Shal'low, *s.* a shoal, a sand bank—*chhāṣhāṇā, pulin—char, retāl, retāl*  
Shal'lowness, *s.* want of depth, or understanding—*āṣhāṇā, chhāṣhāṇā, jāṣhāṇā, jāṣhāṇā,*  
*śhāṣhāṇā—utlāṣhāṇā, pāṣhāṇā, kāṣhāṇā, chhāṣhāṇā, hāṣhāṇā, kāṣhāṇā, kāṣhāṇā*  
Shāl'ot, *s.* a kind of small union—*pulāṣhāṇā mīl bishesh—ēk qiam kā chhōṣhā pīyāṣhā*  
Shām, *vn.* to counterfeit, trick, cheat—*mīthāṣhāṇā kariyā dēkhāṇā, nāṣhāṇā k. prāṣhāṇā k. śhāṣhāṇā*  
*kariyā karma k.*—*jhāṣhāṇā k. pēkṇā dikhāṇā, bāṣhāṇā, sāṣhāṇā māṣhāṇā*  
Sham, *s.* pretence, imposture, trick—*chhāṣhāṇā, phāṣhāṇā, prāṣhāṇā, nāṣhāṇā, byāṣhāṇā—bāṣhā*

- Sha'peless, a. wanting regularity of form—*kaddākār, bīrūp, aparūp, kuḍhap, nīrākār, sākār*  
*may—bedaul, badshakī, badqata, beshakī, nīrānkār*
- Share, s. a part, portion; a plough iron—*banṭa, angsha, bhāg; phāl—bānt, hiasa, bakhra; phāl,*  
*torā* [bāntnā, taqsim k. banī l. yā d. sharik h. kāpnā]
- Share, va. to divide, partake of, cut—*banṭan k. bībḥag karīyā d. angsha k. bhāgi h. kālan—*  
*Sha'rer, s. one who shares, a partaker—angshadātā, bhāgi, angshi—qāsim, banīwaiyā, bhāgi,*  
*hissadār, wahim* [rak—nibang, hāngar, nāka, grāh, makar; harāf, chhālī, farebī]
- Shark, s. a voracious fish; an artful fellow—*hāngar; thak, dhūrta, pratārak, chhale bittapohī—*  
*Sharp, a. having a thin edge, keen, acute; acid—tikhyā, dhārālā, prakhar, chokāla, nūb-*  
*dhakārī; amla, tibra, lak—tez, chokhā, ābdār, burrān, dardār; tursh*
- Shar pen, va. to make keen; make quick—*dhārālā k. shān diyā tikhyā n. prakhara buddhī k.*  
*—tez k. chokhānā, bhāp d. dhār r. tezzah n.* [akkā, chhakke panjebāz, dhurt]
- Sharper, s. a trickish fellow—*thak, chhalagrāhāt, pratārak—sūgar chatāk, chongeḥāz, och-*  
*Shar'ly, ad. keenly, severely, painfully—sudhāre, prakhararūpe, shaktarūpe, dhamaḥ kuryā—*  
*tez se, sakhtī se* [—tezī, chokhāī, ābdārī, burīsh, shiddat, sakhtī]
- Sharpness, s. keenness, acuteness, severity—*tikhynatā, prakharjya, kāshinyā; kaṭutā, shaktī*
- Sharp set, a. very hungry, eager in desire—*atishay khyudhita, khyudhārta, utsuk, lobhī, atich-*  
*chhu, hyagra—bhōkmā, mushtahī, ślāq*
- Sharpsighted, a. having acute sight—*tikhynadrishī—teznazar, teznigāh*
- Shat ter, v. to break into pieces; to impair—*bhāngiyā phēlan, khaṇḍā k. bā h. durbal k. hatobal*  
*k.—chūr k. tukrātukrā h. yā k. kamzor k.* [ghāṣī, achpal]
- Shat terbrained, a. [...] inattentive, giddy—*anabadhānī, chanchal, adhrī, belihāz, bekhabar,*  
*Shave, v. to pare close with a razor, &c.—kāminā, khyaurī k.—mūndnā, hajūmat banātā,*  
*kamānā* [prabanchak; chhokrā—mūndwaiyā, hajjām; farebī; chhokrā]
- Sha'ver, s. one who shaves; one that fleeces; a boy or young man—*napit, khyaurī bittikārī;*  
*Sha'ving, s. thin slice pared off any thing—kuchi, chāyachini—chhilan, tarāsh, chhaur*
- She, pron. fem. standing for the name of a female—*strīṅge se, tīnī, tīyādī bodhale sarbanām*  
*pad—kamirī-muanuas-i-wāhid wuh, yih* [dasta]
- Sheaf, s. a bundle of new cut corn—*shasyer ātī, pullā, gallā—pālā, āntī, mutthā, bhārāt,*  
*Shear, va. to strip or cut off with shears—chhāntan, kānchi k.—katarnā, miqrāz k. kāpnā*
- Shears, s. large scissors—*brihat kānchi, chhāyīdār astra—katarnā, miqrāz, qainchi*
- Sheath, s. a case or covering, a scabbard—*kosh, khāp, khol—gilāf, khol, dohar, niyām, khōp*
- Sheath, or Sheathe, va. to put into a sheath—*koshe bā khāpe rākhan bā d. dhukosna—gilāf k.*  
*niyām k. khāp meṇ r.* [gī, dopakhā]
- Shed, s. a small building for shelter—*jhuparī, ek chālā, kunyiyā ghar—chaubārā, pālānī, ton-*  
*Shed, v. to spill, to scatter, to let fall—dhāliyā d. jhuran, pāt k. parān—dālān, dhālān,*  
*bahānā, biṇā, gīrnā, jharnā*
- Sheep, s. a well-known animal—*mesh, bherā, merā—bher, mesh, gospan, bherā, dumba*
- Sheep cot, Sheep fold, s. an inclosure to pen sheep in—*bherār khonyār—bherālā, bherār*
- Sheepish, a. bashful, shamefaced—*lāyuk, mukhchorā, bōkā—munbhor, bholī, nīmān*
- Sheep shearing, s. feast made when sheep are shorn—*mesh mundanukāl, tatkalān utasā-*  
*bhermundān, bheron ke pashm kāne kā waqt, un dinon meṇ jo dāwat hoti hai*
- Sheep-s-eye, s. a sly loving look—*kaīākhypāt—hijābchashmī, bherānkhā, karashma nazārī*
- Sheep walk, s. a pasture for sheep—*mesh chāranabhūmī—bherwās, bheron ke charne kī jagah*
- Sheer, a. clear, pure, real—*shuddha, amishrita, prakrita, nīrbhāg—sāf, nīrā, belagō, sachā*
- Sheet, s. a cloth for a bed; a piece of paper—*ekpāī, thādur; tā—chaddar, dopaṭṭā; fard, tā,*  
*takhtā* [barā langar; awāl jā]
- Sheet-anchor, s. the chief anchor; chief support—*jāhājēr brihat nangar; pradhān upāy—*  
*Shelf, s. a board fastened against a supporter, &c.—tāk, mancha, māchā—tāq, machān, takht,*  
*tānd, patrā, tabqa* [chhilkā—sip, ghonghā, khulrāī, kaurī, kharmuhār, khol, chhilkā]
- Shell, s. the hard covering of any thing—*kārī, shankha, jhinuk, shāmbūk, khol, twak, chāl,*  
*Shell, v. to strip off, or cast the shell—chhal bā chhilkā tolan, tyak kholādiphelan bā khaśān—*  
*chhilkā ukhānā, udharnā, khulrāī uthānā*
- Shell fish, s. any fish covered with a shell—*shāmbūk jhinuakālī jantu, kholjuka matsya jānī*  
*sakal—khol yā sakht chhilke dār machhli, sadaf*
- Shelter, s. that which covers and protects—*āshray, kol, āyāl, chhāyā, chāl, chhāt, prapīṭhan*  
*—bachāo, sāya, ār, panāh* [kāiyā rākhan—bachānā, āruā, sāya d. panāh d. chhāpāt]
- Shel ter, v. to defend, protect, give shelter—*prapīṭhan k. āshray d. ghare luon, ābrīta k. l-*  
*Shel'ing, a. sloping, slanting—dhāl bishishīa, garāniyā—dhālī, dagraun, utār chāpāso*
- Shepherd, s. one that tends sheep—*meshpīlak, rakhāl—bherpīārā, garēniyā, gallabān*
- Shepherdess, s. a female shepherd—*meshpālīkā, rakhālīnī—bherpīārīn, gopī, āhīn*
- Sheriff, s. a chief annual county officer—*burshiya pradeśhdyakhya bishesh—hākīm-i-ekāl*
- Sheriffalty, s. the office of the sheriff—*pūrbokta hyaktir pad—Sheriff kā uḥda*
- Sher'ry, s. a Spanish wine from Xeres in Spain—*mutirā bishesh—ek qism kī sharāb*
- Shield, s. armor for defence of the body—*dhāt, phalak—ghāl, sipar, pharī*
- Shield, va. to cover, to defend, to secure—*dhātābrīta k. dhāt dharan, rakhyā k. bānchān*  
*āshray d.—roknā, tāl d. chhenknā, bachānā, panāh d.* [hikmat, sūr, tadbīr; qam]
- Shift, s. an evasion; an under garment—*chhal, upāy; nichor kāpār—bilahawālā, ur, tā*
- Shift, v. to change, alter; practice evasion—*paribartan k. ek kāpār chhāriyā anyā paribart-*  
*k. sthāntare rākhan; chhal k. konapratāre dinapāt k.—phīrnā, badalnā; bilahawālā*
- Shil'ing, s. a silver coin—*raupya mudrā bishesh—ek taur kā rūpiya* [o panj, hāg mār]
- Shil'lhalli, s. wavering, hesitating—*sondeha, garīmāsi, sāsās—āgāpichhā, pas o pesh, shas-*

- Shin**, *s.* the bone or fore part of the leg—*pāḍigrabhāg*, *pāyer nali*—*phili ki haḍḍī*, *nari*  
**Shine**, *vn.* to glisten, glitter—*ujjwal h. chakmak k. jhalakān, chikānā h.*—*chamaknā, jhalaknā, raushan h. lauknā, jagmagānā* [chamak, jhalak, roshni, safāi, lama]  
**Shine**, *s.* brightness, lustre—*dīpti, prabhā, chikānā bhāb, chhāḍ, chāḥkhiyā, ujjuwalya*  
**Shin gles**, *s.* a kind of tetter; thin boards, &c.—*ek prakār dadrū rog; pātālā kishikha khin*—*kachhdād; lakri ki patri, patlā takhta* [makṭā, shaulewar, jagjagā]  
**Shiny**, *a.* bright, luminous, glittering—*ujjwal, dipra, chakmake, tejāla, chikānā*—*lāmi, cha-*  
**Ship**, *s.* a large sea-vessel with three masts—*brihannaukā, jāhāj*—*jahāz, nawārā, kishī*  
**Ship**, *va.* to put on board a ship—*jāhāje tulān bi bharan, naukāy bojhāi k.*—*jahāz par char-*  
*hānā, jahāz meṇ tharānā, lādān*  
**Ship board**, *ad.* on board of a ship—*naukāte, jāhājete*—*jahāz par*  
**Ship ping**, *s.* ships in general—*jāhāj samūha, bahar*—*bahar, jahāz* [nī, nātor, gharq-i-jahāz]  
**Ship wreck**, *s.* the destruction of a ship—*naukā bhāngā, jāhāj bhāngan bā ḍubān*—*jahāz shika-*  
**Ship wright**, *s.* one whose occupation is to construct ships—*naukānirmāyuk, jāhājādi nirmān*  
*kare je, tadbyabasiyi*—*jahāzās, kishī banāne w. us peshadār*  
**Shirt**, *s.* a man's garment worn next the body—*purusher nicher bastra*—*qamī, pair'han*  
**Shit clocock**, *s.* a plaything for children—*khelānā bā kriyār bastu bishesh*—*ek qism k. kbelāunā*  
**Shiv**, *v.* to quake, to tremble; to shatter—*kāpān, tharthar k. hime kampamān h.*  
*khān khūn kariyā bhāngan, chārna k. bhāngiyā phelan*—*kāmpnā daldālānā; chūrchūr k.*  
*chiknākhūr k. torjānā* [pūlin—ghol, janghāt, jhund, sāinā; char, thāl, reti]  
**Shoal**, *s.* a crowd or multitude, as of fishes; a shallow—*bhir, janatā, mutsyer jhūk; charā,*  
**Shoal y**, *a.* abounding with shallows—*pylinamāy, charāmāy, ugābhir*—*charān, thālā*  
**Shock**, *s.* a sudden shake—*thes, dhakkā, ghā, āghāt*—*dhakkā, dhamak, zarb, choṭ*  
**Shock**, *v.* to shake violently; to disgust—*thes mirān, bā lāgan; ghriṇā janmānā*—*dhakkā mār-*  
*nā yā lagnā; mutanāfir k.* [ratā sīchak—nafratanger, chirhān, bharkāḍ, wahshat angez]  
**Shock ing**, *a.* disgusting, dreadful, violent—*atikutsit, nyākārkārī, bhayānā, sushaktā, krū-*  
**Shod**, *pret. and pa. pass. of so shoe*—*pādūki bishishā, nūlbishishā*—*nāl pandhā hūa*  
**Shoe**, *s.* the cover of the foot—*jūtā, pādūkā, jūtā, jūti*, *pāpōsh, jūtā, nāl*  
**Shoe horn**, *s.* a horn to draw on shoes—*jūtāparāibār shringā*—*jūtā pahūnāne kā sāng*  
**Shoe maker**, *s.* one who makes shoes—*jūtānirmāyuk, chāmār, muchī*—*kafshdoz, mochi, chamār*  
**Shoot**, *v.* to discharge a gun, &c.; to germinate; to jut out; to move swiftly—*chhutiyā phelan,*  
*guli khyep k. ankur bahir h. bā k. bahir huiyā parān; beze bahan bā drutagaman k.*—*dālānā,*  
*phenkānā, chālānā, top w. g. chhornā; kaliyānā; nikalparnā, ubhānā, phūnānā; jaldi chālānā*  
**Shop**, *s.* a place for sale or for work—*bikray shālā, bithi*—*dūkān, karkhānā*  
**Shop keeper**, *s.* one who retails goods—*bikray shāliy drabya bikretā, mudindī, dokini*—*dūkān-*  
*dār, dūkānī, baniyā* [ujhāḍ, dūkānchor]  
**Shop lifter**, *s.* one who steals from a shop—*bikrayshālāy churi kare je, dokāncherchor*—*dūkāp-*  
**Shop man**, *s.* one who serves in a shop—*bithikārer bhritya, dokānūr adhin karmakārī*—  
*dūkāndār k. naukār* [āf, tikan, pushta, pushti; kināra, lab, sāhil]  
**Shore**, *s.* a prop, a buttress, a support; coast—*thes, phikānā, abalambā, ashray; tu; tir*—  
**Shorn**, *pret. of to shear*—*kāḥchidwārakūṭā, chhāṅtā, munditā*—*katrā, tarāshā*  
**Short**, *a.* not long, scanty; brittle—*khyudra, chho*, *a. kharbā, alpa; thunkā, thuskā*—*chhotā,*  
*kotāh, thorā, kam, qalil, tang; phusā, thūnkā*  
**Short en**, *va.* to make short, contract, lop—*rhaswā bā chhojā k. kātiyā kharbā k. kapchānā,*  
*sankhyep k. chhāṅtān*—*kotāh k. ghaṭānā, chhotā k. mukhtasār k. katarnā, tarāshnā*  
**Short hand**, *s.* short writing, stenography—*thāre likhan, ekprukār sankhyepākhare likhan*—  
*mukhtasarnawisi, hurāt-i-ishāra yā mukhtasarse lekhnā* [nāpāidār]  
**Short lived**, *a.* [.] not living long—*achirajibi, alpakulajibi, asthāyi*—*kamzist, qaliluhayat,*  
**Short ly**, *ad.* quickly, soon—*tiparāy, ābilambē, shighrā*—*jald, anqarib, koi dam meṇ*  
**Short ness**, *a.* the quality of being short—*rhuswatā, kharbatī, sankhyipta*—*ubh, alpātā, asth-iyi-*  
*twā, ghāṭti*—*laghutā, chhotā, kami, thorā, qusūr, tangi, qillat* [kotāhanderh]  
**Shortsight'ed**, *a.* unable to see far—*adīradarsit, alpādrīk, alpabihēki*—*kotāhnazar, kamānazar,*  
**Snot**, *s.* act of shooting; a bullet—*gulikhyep, chhoran kriyā; guli*—*phenik, choṭ, zarb; golā,*  
*goli* [dhakelān, thelnā, relnā, dhakiyānā, peīnā]  
**Shove**, *v.* to push by main strength, to push—*thelan, dhakka mirān, thes mirān, dhekānā*—  
**Shove**, *s.* the act of pushing, a push—*dhakkā, thes, thelā*—*thelā, pelā, dhakel, dhakkā, relā*  
**Shovel**, *s.* a utensil for throwing earth, &c.—*kodālī, hātā*—*bel, belcha, hathā, khodnī*  
**Should**, *verb auxiliary in sub. mood usually denoting obligation or duty*—*āvashyankatā bā*  
*sanshyay bodhak kriyā pad*—*chāniye, lāzim hai, ahiyānān* [dnā, dosh, kiif]  
**Shoul der**, *s.* the joint which connects the arm to the body—*skhandhu, kāndh*—*kāndh, mon-*  
**Shoul der**, *va.* to put on the shoulder; jostle—*skundhe bā ghare rakkhan, kāndhe kariyā dharan,*  
*ghāre k. thesāhiyā k.*—*kandhiyānā, kāndhe par r. thelnā* [ali ali, nārā, wālwalā]  
**Shout**, *s.* an exclamation of joy and triumph—*chitkār shabdā, dāk, hāykan, jayarub*—*jajajakār k. lajājānā*  
**Shout**, *vn.* to cry in triumph, &c.—*chitkār k. jayadhwanī k. hāykan*—*jajajakār k. lajājānā*  
**Show**, *v.* to exhibit; prove; direct; teach. (It is frequently written shew, but is always pronounced show)—*darshana, dekhānā, bujhānā, artha k. sābhyastu k. jānānā; shikhyā bā upades h.*  
*—dikhlānā, samjhānā, zāhir k. sābit k. bujhānā; batlānā; sikhlānā*  
**Show**, *s.* exhibition, sight, appearance—*sang, jātrā, jāyukjamak, darshan, ābhis, kāch, mithyā*  
*darshan*—*tamāshā, did, sair, nazārā, numāish, dekhāwa* [jhisī, phūṭī]  
**Show er**, *s.* a fall of rain—*crishī pat, pusalā, barshan*—*jharī, tarashshu, barkhā, bārān,*  
**Show er**, *va.* to wet; scatter with liberality—*bhijānā, barshā h. atishay dān k. chhapānā*—*tar*  
*k. jhārānā, barsānā, dālānā, sakhāwat k. phailānā*



- Show'ery, a.** subject to frequent showers—*barshābat, briṣhtimay*—barsāwan, barsāti  
**Show'y, a.** gaudy, fine, ostentatious—*jāgkālā, shubhra, sundar, rangilā, dekhārā, bhāpākālā*—*numāishi, amādār, āśāishi, raunaqi, bhārkilā*
- Shred, s.** a small piece cut off, a bit—*fukī, fukārā, khandā, kuchi, kuttī*—tarāsha, katrān, tukrā  
**Shrew, s.** a peevish, vexatious woman—*kārkashā strī, āshukrodhīnī, dākinībat, kānāhi*—guttāma, chirchirī aurāt, karkasā, dāknī [pakka, siyānā, hoshyār, harif  
**Shrewd, a.** cunning, artful, sly—*subibeki, sūkhyamābōdh, dhimān, dhārāt, khol*—teshosh, Shrewdly, *ad.* cunningly, artfully—*subibeke, chalpārbak, chaturatādrūpe*—hoshyārī se, sital se, siyānpān se, chatirāī se [hoshyārī, siyānpān, dhurtāī, tes-hoshī  
**Shrewdness, s.** sly cunning, discernment—*dhūrtatā, bidagdhātā, pragyūnatā, sūkhyamābōdh*  
**Shriek, vn.** [shreek] to scream—*s.* a cry of anguish or horror—*chitkār k.*—*s.* hilāpaktī, klesh bā bhay prajukta uchchaishabha—chikhnā, nāla o zārī k.—*s.* chikhi, chinghār, nāla, zārī  
**Shrill, a.** sharp, piercing as sound—*uchcha, sūkhma; agabhir chitkārābat*—tez, mīhī, bārkī  
**Shrillness, s.** acuteness of sound—*swar tikhynatā hī agabhiratā*—tezāwārī, āwārī bārkī  
**Shrimp, s.** a small crustaceous shell-fish—*chingārī mēhh, inchāk*—chingrī, jhīngā, inchānā  
**Shrine, s.** a case or box, as for relics—*punyabastur ādhār, hedi*—tabarrukāt k. zārī, dargāh  
**Shrink, v.** to contract, to shrivel; to recoil, as from fear—*koykārān, sankuchit h. jaymānā h. bhaye hatiyā parān*—sikurnā, sameṭnā, batōrnā, dar se haṭnā, thithaknā, hachkachānā  
**Shrive, vn.** to contract into wrinkles—*sankuchit h. koykārān, kharhā haiyī jān, shukiyā jān*—sikur, sameṭnā, batōr, sukhāo, jingurāo [—kafan, līlāf; sūya, paṣhā  
**Shroud, s.** dress of the dead; a shelter—*chitā bastra, shabāchchāddān; āchchāddān, āshray*  
**Shrove'tide, s.** the Tuesday before lent—*parbā bishesh*—I'sāion kā ek tyohār  
**Shrouds, s.** large ropes extended from the mast head to the sides of a ship, to support the masts, and enable them to carry sail—*jākhār mīstul bāudhā dārī bā siyī bishesh*—jāhāz ke mastī ke rasse jin se mastīl qāmī rahe aur pāl chārhe  
**Shrub, s.** a bush, a small woody plant; a drink consisting of acid-sweetened and spirit—*khyādrā brikhyā, gulmā, jhār; madirā bishesh*—jhār, jhārī, gulbān, bātā; ek qism kī shārab  
**Shrubby, a.** full of shrubs—*gulmajukta, thārthishishitā*—jhārion se pur, bute pur  
**Shrug', vn.** to contract or draw up—*skandhā dway utkhyep bā kunchitā k. chamkan*—kāndhā hilānā, hachak rahnā, monjhe chārhnā, kannā jhāpnā  
**Shrug, s.** a drawing up of the shoulders—*skandhā dway utkhyep karan bā sankuchitā hā, kāndhāliyan*—shānakashī, kannā jhāpnā, kāndhā hilānā  
**Shudder, vn.** to quake with fear, &c.—*hime bā bhaye kiypān, chamkēn, lhebāchhā lāgn, shiharān*—tharthārānā, halhālānā, kāmpnā, pharphārānā, roṣn khārā h. dii shirānā  
**Shuffle, v.** to dodge, to shift, to play mean tricks; to throw into disorder; to change the position of cards; to move with an irregular gait—*fālmāṭl k. pratādrānthe ākṣatāhātār h. eluyāmeluyā k. tās bhāyjan bā tāsan; heledole chalon*—tālnā, tālmāṭl k. ātrat lapnā; abār k. gājīfā bāham mārānā; mataktā lāpāṭātā chālānā  
**Shuffler, s.** one who plays tricks or shuffles—*fālmāṭliyā, prabanchak*—fātmāṭliyā, mubūl, robālibāz, hīrfatbāz, tāl ābālā, jawār bhāṭhe kā ādmī  
**Shun', vn.** to avoid, to endeavour to escape—*antar h. chhuṭiyā jān, barjan k. aswikār k. shir-nā k. eriyā jān, pāldiyā jān*—bilāgnā, paṭāknā, rūgārān h. jūnāb k. hazr k. bhāgnā, tālnā, kinārā l. alag rahnā, bāz rahnā  
**Shut', v.** to close, confine, exclude, contract—*baddhā k. ruddhā k. ātkānā, bahirbhūtā k. mādānā*—band k. lagānā, masdūd k. qaid k. nikāl d. bāhar k. mundānā, bandhej k.  
**Shut'ter, s.** one that shuts; that which closes—*ruddhā kare je; khipaktī, kapātī, dhākant*—band k. w. parda, takhta, jhilmil, chik, kewārī, jhāmp  
**Shuttle, s.** a weaver's instrument to carry thread—*māku, tāntīr turī*—nāl, dharkī, mākhō  
**Shy, a.** coy, reserved, keeping at a distance, suspicious—*andāpī, mukhachorā, sandehī, trapshī, kuno*—wahshī, bhārkī, poshīdā, mahājīb; muphclor, kunān, mutashakkī  
**Sib'yl, s.** a Pagan prophetess—*pārbakālīn bhābī shyādbaktrī bishesh*—qadīm butparaston me ek aurāt jo paighambar kā darjā rakhtī thī  
**Siccation, s.** the act of drying—*shūshkā karan bā haon, niras karan*—khushkī, sukhāo  
**Sic'city, s.** [sik-se.] dryness, aridity—*shushkatā, nirasabhāb, jaler abhāb*—khushkī, sukhāo  
**Sick, a.** afflicted with disease; disgusted—*asuthā, pirītā, rogī; birukta, atushā, ghriṇyājūta*—bimār, āzārī, rogī, mariz, mānda; bezār, mutanāfir  
**Sicken, v.** to make sick; disgust; decay—*rugna h. pirītā h. bā k. rog janmānā; nyaktā janmānā; khyay h.*—bimār h. yā k. mariz h. yā k. jī hātānā, nafat k. jhūrnā, galnā  
**Sic'kle, s.** an instrument for reaping—*kāstiyā, shasya kartantī*—hāgsūā, darāntī, dāntārī  
**Sick'ly, a.** affected with disease, unhealthy—*sadā asuthā, rugnā, durbal, khyin*—rogī, zālī, sust, nāsāz [—bimārī, āzār, rog, marz, khalī  
**Sick'ness, s.** disease, disorder of the body—*byādhi, aswāsthya, rog, shārīrik aswachchānandā*  
**Side, s.** the broad or long part of a thing; party—*pārshwa, dig, dhār; pakhyā, dal*—pahlī, pānjār, baghāl; tarāf, rukh, bīzā, kinārā, fāriqā, tāifa [āhi; ishārātī, thāthānā  
**Side, a.** lateral; indirect—*pārshwashtitā; āspushje kuthitā, byanga bishishitā*—baghālī, pānjārī  
**Sideboard, s.** a side table to hold dining utensils, &c.—*bhākyādi dravyā rākhībār mēnchā*—ek mez jispar khāne kā sāmān rahtā hai [shwākariyā—pahlāī, tīrchhā—*ad.* kankhīyō  
**Side'long, a.** lateral, oblique—*ad.* laterally—*pārshwashtā, ferā*—*ad.* pāshāpāshī, lambiyā, pār-Sid'eral, Side'real, Side'rean, a. starry—*tārāmāy, nakhyātrā bishayak, grahādī sambandhiyā, nākhyātrik*—pur sitārā, makāukab  
**Si'desaddle, s.** a saddle for females on horseback—*striloker byabarkhita ghoṭaker godī bā jin bishesh*—zanānā zīn

- Sid**esman, *s.* an assistant to a churchwarden—*bhojandlayār karmakārī bishesh*—*girje ke muhāfiz ká madagár* [karwat par, panjar te bal]  
**Sid**eways, *Sid*ewise, *ad.* on one side—*pārshwa kariyá, ek pīrshwe, pásháptáhi*—*pahlúpar, ek*  
**Siege**, *s.* the besetting of a place with troops—*sainya lityá durgádi beshān kariyá bāisan, aherodh karan*—*mahāsara, girdāwari, gherá, nargha*  
**Sieve**, *s.* [siv] a small utensil for sifting—*chilant, jhāyānt*—*chalni, ghirbál*  
**Sift**, *va.* to put through a sieve; to examine—*chilani k. jhāyan; parikhyá* *bá tattwadwān-dhān k.*—*chalná, jhāná, chhāná; imtihān l. ázmāish k.* [háká]  
**Sigh**, *s.* a deep breathing, a long breath—*dirghanishwás, háhátosmi, háhákār*—*áh, hái, ságs,*  
**Sight**, *s.* perception by the eye, open view; a show—*drishṭi, darshan, chakhyu, abalakān; kauntuk, sang*—*nazar, basirat, binás, didár, nigáh, namád; tamásha*  
**Sigh**'liness, *s.* comeliness, pleasant appearance—*lábanya, saundariya, sushri, priyadarshan*  
*—húbsarati, khushnazari, khushnumái* [dida, namídár, khubérat  
**Sight**'ly, *a.* pleasing to the eye, comely—*chāru, sundar, surúp, sushri*—*khush manzar, pasand*  
**Sign**, *s.* a token, symbol—*chinha, sanket, lakhyān, thār*—*álamat, dalil, nishān, ishāra, imá*  
**Sign**, *va.* to mark, to ratify by writing—*chinha d. ankan, swákhyar k.*—*nishān k. daatkhatt*  
*k. baiz k. sahsh k.*  
**Sign**al, *s.* a sign, or motion to give notice—*niyamita chinha, ingit, thār*—*ishárat, janáo, dalil*  
**Sign**al, *a.* remarkable, memorable—*apúrba, bishesh, áshcharjya, manṭabya*—*ajib, achamabhá,*  
*mashhár, námi, tárfil, qábil-i-yád* [k. mashhár k.  
**Sign**alize, *va.* to make remarkable—*námglubha k. smaraniya k. khyátyápanna k.*—*námwar*  
**Sign**ally, *ad.* eminently, remarkably—*áshcharjyavúpe, prasiddhárúpe, apárbamate*—*námá-*  
*wari se, mashhóri se, ajibi se* [dastkhatt, likhawát  
**Sign**ature, *s.* a sign, mark, name written—*chinha, swákhyar, nám likhan*—*chinb, nishāni,*  
**Sign**'net, *s.* a seal, especially the king's—*mudrá, rájmudrá*—*muhar, muhar-i-sháhi*  
**Significance**, **Signi**ficance, *s.* meaning, force, energy—*artha, bháb, abhipráy, shakti, bat*—  
*máni dalalat, zor, mazbuti* [bhári, zarúr, mánitalab, janái, dál, rahnumá  
**Signi**ficant, *a.* important, expressive—*guru, bhári, bhábbishesh, arthuk, arthabodhak*  
**Signi**ficantly, *ad.* with force or meaning—*suspashje, bhábdártha kariyá*—*záhiran, dalálat se,*  
*máni ke sáth* [dalálat mazmán  
**Signi**ficat'ion, *s.* meaning by words or signs—*artha, bháb, ingitártha, abhipráy*—*máni, arth,*  
**Signi**f'y, *v.* to declare, to mean, to import—*artha k. bá k. bujhána, jánána*—*bujháná, jatáná,*  
*batáná, mání r.*  
**Sil**ence, *s.* sillness, muteness, secrecy—*maun, tushnínghátatwa, nihshabdatá, chupkariyá*  
*thákan, nákatān, aprakásh*—*khamoshi, sakút, maun, gupchuppi, kamgoi, chupchápi,*  
*názkhiri* [chup, khamosh  
**Sil**ence, *int.* commanding silence—*chup, thák, kathá kahio ná ityádi bodhak abyay shabdá*—  
**Sil**ent, *a.* still, mute, dumb, quiet—*mauni, tushnínghátá, abák, nihshabda*—*khamosh,*  
*chupcháp, lázabán, ékit* [so, chup hoke, chupchápi se  
**Sil**ently, *ad.* quietly, without noise—*chup kariyá, kathanabháte, tushníngháthe*—*khamoshi*  
**Sil**icious, *a.* [lish-us] flinty—*agniprastarabat, tunmay*—*pattharisi, chakmak ke patthar se*  
*pur* [patlabastra—ábreham, resham, páti; reshmí kaprá, cheoli  
**Silk**, *s.* the thread produced by the silk worm, and cloth made of it—*pañi, guñipokár sūtra*  
**Silk**'en, **Silk**'y, *a.* made of or like silk, soft—*pañanirmita, pañabat, sukamal*—*reshami, páti,*  
*harii, narm, muláim* [ká kirá  
**Silk** worm, *s.* the worm that produces silk—*guñipoká, tutpoká*—*krim píll, páti krim, resham*  
**Sill**, *s.* the foot of a door-case, &c.—*goharí, dwárer nicher káshika*—*dihli, latkhorá*  
**Sil**labub, or **Sil** libub, *s.* a liquor made of milk, cider or wine, sugar, &c.—*sadugdha madirá*  
*bishesh*—*ek qism ki sharáb* [sádagi, nádán, anáripān, bewaqúfi  
**Sil**liness, *s.* simpleness, foolishness—*nirbudhthitá, mūrhati, págalámi, cháhámi*—*bholápan,*  
**Sil**ly, *a.* simple, weak, witless, foolish—*phoká, mūrkhá, nirbodh, págal*—*bholá, sáda, bhondá,*  
*nádán, ánári, kacichá, bewaqúfi*  
**Sil**van, *a.* woody, pertaining to woods—*banya, banabási*—*jangali*  
**Sil**ver, *s.* a metal of a white color, money—*rúpá, chádgi, tankidi*—*rúpá, chándi, sim, rúpiya*  
**Sil**versmith, *s.* one who works in silver—*sonár, sekará, chádúir bastu nirmatá*—*sonár, zargar*  
**Sim**ilar, *a.* like, resembling, equal—*tulyá, sama, sadrishta, samán*—*baráhar, éksán, mutasáwi*  
**Simi**larity, *s.* likeness, resemblance—*sádrishya, tulyatá, samánbháb*—*mel, barábari, masawat*  
**Sim**ile, *s.* [e-le] similitude, comparison—*drishṭánta, upamá, tuláná*—*masl, misil, tashbih,*  
*nazir* [bahat  
**Simi**litude, *s.* resemblance, comparison—*sádrishya, upamá, tuláná*—*mel, barábari, mushá-*  
**Sim**mer, *vn.* to boil gently or slowly—*alpe alpe suddha* *bá pák h. son son kariyá phulan bí*  
*siyan*—*áhiste sijná yá joshkhána, khaulná, sansanáná, chanchanáná*  
**Sim**'ony, *s.* the buying or selling of church preferment—*dharmpad prapánárthe dhan dean,*  
*tadkraybhikray karanáparádh*—*girje ke mansab ko bechná yá mol lená*  
**Sim**per, *vn.* to smile or look pleasantly—*ishat hárya k. mukh murkhiyá háson*—*muskuráná*  
**Sim**ple, *s.* a smile with an air of silliness—*ishat hárya, anarthak hárya*—*muskuráha*  
**Sim**ple, *a.* plain, artless; unmingled; silly—*saral, nishkapat, akrítim; shuddhá, nirbhángj;*  
*alpabuddhi, hábá*—*sídhá, rást, sáf, nírchhal, mufrad, nírá, khálí; bholá, sádá lauh* [ahmaq  
**Sim**pleton, *s.* a person of weak understanding—*khyinbuddhi, mūrkhá*—*zafuláql, morakh,*  
**Simpli**city, *s.* singleness, plainness, artlessness; weakness of intellect—*kebalatwa, andárambar,*  
*seralat, akáptiya; mūrkhátá*—*fardiyat, nírá, sáfá, rásti, ekrangí, sádagi, sídhái; bholái,*  
*himáqat*

- Simp'ly**, *ad.* without art; only, merely—*sāraḥya kṛama, nishkapaṭe; shuddha, kebal*—*beṣāḥ-tagī se; sirī, fāqat, nirā*
- Sim'ular**, *s.* one that counterfeits—*chhadmābesh dhāri, khal, thak, pratārak*—*bhesār, naqqāl, zamānasāzi, makkār, zāriyā* [hila k. waqt gāṭhā, zamānasāzi k. bhesdharā, taqlid k.]
- Sim'ulate**, *va.* to feign, to counterfeit—*chhadmābesh dhāran, chhal k. pratārak k. kich k.*
- Simula'tion**, *s.* hypocrisy, mere pretence—*kritrim dyabahār, chhadmābesh, chhal, kālpanikatā*—*zamānasāzi, sākhṭagī, banāwat, makr* [—*hamkār, hamāh*]
- Simulta'neous**, *a.* acting or being at the same time—*ekkāle karmakārī, 'ekkālaḥ, samakāin*
- Sin**, *s.* any voluntary violation of a divine law, or neglect of a known rule of duty, transgression—*pāp, karma, agha, āgyānlanghan, dosh, kartabya nā karā bā akartabya karā*—*gunāh, pāp, māsiyat, aib, ghāt, jurm* [pāp k.]
- Sin**, *vn.* to violate the laws of God—Iswarer āgyān langhan k. pāp k. doshi h.—*gunāh k.*
- Since**, *ad.* because that, from the time that—*ad.* before this, ago—*jehetuk, jadabadih*—*ad.* pūr-be, gate—*iswāsteki, zeriāki, jabki, hargāhki*—*ad.* āge
- Since** *re*, *a.* true, undissembling, pure, honest—*saral, nishkapaṭ, shuddha, nirbhāuj, prkrita, jāthārtha*—*rāst, sādīq, sachā, beriyā, sāf, kharā, khālis, rāsikh, rāstbāz*
- Sincer'ity**, *s.* purity of mind, honesty—*saralbhāb, akāpalya, satyatā, jāthārthikatā, shuddha-tā*—*safāi, rāstī, sidhai, ikhlās, sadāqat, rāstbāzi*
- Sine**, *s.* a kind of geometrical line—*khētra parimān bidyāy anka bā rekḥā bishesh*—*ek qism kē handasi khatt* [kam karne ke uhdadāri yā talabkhor]
- Sin'ecure**, *s.* an office without employment—*binākarma karane betan bā brittibhog*—*baghair*
- Sin'ew**, *s.* a tendon, muscle, strength—*shirā, māngsapeshī, bal, shāririk sāmāthyē*—*paṭhā, pae, nas, pāṛhī, zor*
- Sin'ewy**, *a.* consisting of sinews, strong, muscular—*shirāmāy, māngsāla, balabān*—*nasilā, qawīpae, qawī* [—*gunāhgār, āsī, pāpāh, pāpi, māyāb, nāpāk*]
- Sin'ful**, *a.* guilty of sin, wicked, unholy—*pāpi, doshi, pāpishishā, dushā, upabitra, sāpārāh*
- Sing**, *v.* to form the voice to melody—*gān k. gāon, sur gāthan*—*gānā, ālāpnā, gān k.*
- Singe**, *va.* to scorch, to burn slightly—*jhalsāna, bhājan, tshaddāgḍha k.*—*jhulsānā, bhulānā, dāghdār k. thorā jalānā* [qawwāl, mutrib, mugḥanni]
- Sing'er**, *s.* one skilled in music—*gāyak, gānkartā, gāin*—*gawāya, sarodgo, kālāgnawt, gāin*
- Sing'le**, *a.* alohe, one by itself, unmarried—*ek, ekāki, eki, adwitiya, anūṛha, abbāhita*—*ek, akelā, tanhā, wāhid, nirā, nirālā, mufrad, mujarrad* [nirā, faqat]
- Sin'gleness**, *s.* state of being alone; simplicity, sincerity—*ekākītwā, kebalatā; sāraḥya, akope!*—*tanbāi; tafarrud, ekāi, akelāi, nirāi, nirālāpan, sidq, beriyāi* [nirā, faqat]
- Sin'gular**, *ad.* individually, only—*ekē vke, pratyek, kebal*—*ek ek, fardan fardan, harek, sirī*
- Sin'gular**, *a.* single, not complex; particular, remarkable, eminent, rare, odd—*adwitiya, ek-mātra; bishesh, dshcharyya, shreshṭha, adbhut, apūrbā*—*wāhid, mufrad, ek; khās, nirālā, ājib, anokhā* [sāsiyat, pirālāi, nudrat, anokhāi]
- Singular'ity**, *s.* particularity, oddness—*bishesh bhāb, kebalatā, dshcharyyatā, adbhutatā*—*khū-*
- Sin'gularly**, *ad.* particularly, stranglely—*bisheshrūpe, dshcharyyārūpe, aparūpe, apūrtamā*—*khūsān, anokhepan se, nudrat se* [nārāst, ke; bad, zabūn, manbās]
- Sin'ister**, *a.* left; unjust, unfair; unlucky—*bām; ajāthārthik, upariskār; amangal*—*bāyōg*
- Sink**, *v.* to fall gradually; not to swim; decline—*adhopatita h. duban; hasan; krame krame*—*durbal h.*—*dūbnā, būrnā, gharq h. baiṭhnā, dhasaknā; tanazzul pānā, ghaṭnā, jawāl h.*
- Sink**, *s.* a basin or drain to carry off filth—*nālā, nardamā*—*pan babāo, kbālī, nālī, pātāl* [—*gunāhgār, pāpi, badkār, mujrim, āsī*]
- Sin'ner**, *s.* one guilty of sin, a transgressor—*pātaki, pāpi, doshi, aparādhi, kukarmakārī*
- Sin'offering**, *s.* a sacrifice for sin—*pāper prāyashchitta, pāp khandanārthe bafidān*—*pāpāl, pāpdān* [ghāṭnānā, chusnā, chusaknā]
- Sip**, *v.* to drink by small draughts—*alpe alpe pān k. chumuk diyā khāon*—*jura jura pīnā*
- Siphon**, *s.* a bent tube for drawing a liquor out of a cask—*jālādī tulihār bakra chungī bishesh*—*qasābat, ambat, ambūb*
- Sir**, *s.* a word of respect; title of a knight—*mahāshay, sambodhan pad; kanishṭha kulīn ber-*—*ger upādhi*—*sāhib, miyāu, bābū, jī; knight k. khitāb* [hon kē ek khitāb]
- Sire**, *s.* father; a title of kings—*pita, janak; rājan, rājpādabi bishesh*—*bāp, babā; pādāh*
- Sirens**, *s.* sea monsters who enticed men by singing, and then devoured them—*kūbi kelpita*—*rākhyasi gan bishesh, tihārā suswar kariyā gān dwārā manushyadigke ākarishan kariyā*—*kāṭiyā phelita*—*binṭulbahr, ṭhaghni, mohni, kuṭni* [dāni nām]
- Sir'ius**, *s.* the great dog star—*tārā bishesh*—*shari*
- Sir'name**, *s.* the family name—*kuler dāknām, bā, padabi*—*gharāne kā khitāb yā laqab, khāo*
- Siroc'co**, *s.* a noxious south east wind in Italy—*antak bāyu bishesh*—*mufsid o muzir*—*dakhnī hawā jo Italy meṃ baṭhī hai*
- Sir'rah**, *s.* a term of reproach or contempt—*re, beṭā, ore*—*abe, are, be, re*
- Sir'up**, *s.* the sweetened juice of fruits—*mishṭa ras*—*shirā, miṭhā ras* [bābā, hamshira]
- Sis'ter**, *s.* a female born of the same parents—*bhāginī, bahin, swhodārā*—*bahin, khwāhar*
- Sis'terhood**, *s.* a society of sisters—*bhāginitwa, bhāginir samāi, anekstrī ganer sampradīy*—*baehinpā, baihnāpā* [bishishṭā—*bahin k. s. shāṭq*]
- Sis'terly**, *a.* becoming a sister, affectionate—*bhāginitulya, bhāginibat, bhāginir uchiṭ, mōyā*
- Sit**, *v.* to repose on a seat—*baisan, basiyā thākan*—*baiṭhnā, ijās k. nashast k.*
- Site**, *s.* a situation, local position—*sthān, sthal*—*thikānā, manjhiyā, muqām*
- Sit'ting**, *s.* a resting on a seat; session—*āsane upabeshan; sabhā*—*baiṭhak, nashast; jalās, ijās, juls*

- Situ'ate, [*tsu.*] Sit'uated, *a.* placed, standing; being in any condition—*skhita, sthāpita*; *je kona abasthāprāpta*—wāqi, mauzū, rakhā; kisi bālāt par rahāhūā
- \*Situa'tion, *s.* position, place, condition—*sthān, sthāl, pad, kurma, abasthā*—jagah, mauqa, mahall, mauza, thāgo, kām, darja, tarah, dhab, dhaul, hāl
- Six, *a.* noting the sum of five and one—*chhay, shai*—chha, shash
- Sixte'en, *a.* noting the sum of ten and six—*shola, shorush*—solah, shāzadab
- Sixth, *a.* the ordinal of six—*shashtha, chhayi*—chhathwān, shasham
- Sixthly, *ad.* in the sixth place—*shashtha sthale*—chhathe, shasham makān men
- Sixtieth, *a.* the ordinal of sixty—*shashitama*—sāthwān
- Sixty, *a.* noting the sum of six times ten—*shashiti, shiti*—sāth, shast
- Size, *s.* bulk, dimensions; a glutinous substance—*parimān, ayutan, dirgha prasta*; *māp bā kalap bishesh*—kibr, lambāi chaurāi, qad, qālib, miqdār, andāza; kalap
- Skein, *s.* [*skune*] a hank of silk, thread, &c.—*sātrēr tal bā guṭi*—resham yā sūt w. g. ki phenti, ānti, kilāwa, karchi [asthimātrākār, kankāl, thajhri, jiddā
- Skel eton, *s.* the bones of an animal in their natural position, without the flesh—*marār hār*, Sketch, *s.* an outline, rough draft—*dhāyā, thāt, pāndu lekha, prathamānka*—naqsha, skachā, kharrā, kharā [—naqsha banānā yā kbichnā; tajwiz
- Sketch, *vn.* to trace the outlines; to plan—*thāt k. pāndulekha k. prathamānka k. kalpād k.*
- Skew er, *s.* a pin to fasten meat for roasting—*khil, ki, shalākā, gou*—sikheha, sikh
- Skiff, *s.* a small light boat, a yawl—*khyudra naukā, dingi, dongā*—dengi, parewā, zauraq
- Skil ful, *a.* knowing, experienced—*nipun, dakhya, prabīn, bidagāha, pārak*—māhir, wāqif, qābil, rasā, hunarmand, gunf, hoshiyār, zirak, danā [se, dānāi se, dastqābiliyat se
- Skill fully, *ad.* with skill, dexterously—*bidagdharipe, dakhyaatāripe*—hunarmaudi se, mahārat
- Skill, *s.* familiar knowledge with dexterity—*dakhyaat, naipunya, paragāt, prazyantā, byut-patti*—shusir, rasāi, hunar, ilm, gun, waqifkārī, ustādī
- Skim", *v.* to take off the scum, pass lightly—*uparjyāngshu parishkār k. phenā tulān bā kālan, shar tulān*; *upar upar gamān bā bahan*—kāchnā, kachhienā, pasānā, phen utārā, mail-chhānā; āpar āpar chāl jānā, chhōjānā [jharāf
- Skim'ner, *s.* a utensil to take off scum—*shar tulibār hātā, ukharī*—kachhni, kagīr, karchhānī, Skin, *s.* the covering of flesh, a hide, a rind—*charma, chām, twak, chhāl, chhilkā*—chām, khāl, post, jild
- Skin", *va.* to flay, to uncover; to heal—*charma bā twak khashāna, nistwak k. twagābrita k. ghā sustha k.*—khāl kbichnā, dūhejā, chamfā ukhāpnā; chamajyānā, ghāo, bhānā yā nukhlānā yā āram k. [chichar, jājhārā, sūkhā
- Skin ny, *a.* consisting of skin only—*charmabishishla, khyān, māngsahin* chamrakhi, cham-Skip, *v.* to pass by quick leaps; to miss—*kundan, dīngāyā jōn, ullanghau k. lāphiyā parān bālekhan*—kūdnā, chhālangnā, phalang mārān, nāng jānā; nazār yā qalam andāzi k.
- Skip, *s.* a light leap or bound—*bandam, lāph*—kūdakkā, chhālang, phand [balkilārāf
- Skir'mish, *s.* a slight battle, or combat—*lāghu juddha, hitāthāti*—jharpā jharpi, khatāpāf, Skirt, *s.* a border, lower part—*v.* to border—*prantubhāg, bastēr dāmān, adhoḥāg*—*v. nikat-burti k.*—kināra, dāmān, zail—*v. mutasil h. qarib h.* [kādēl, aloi, chanchāl, beqārāf
- Skit'tish, *a.* shy, shunning familiarity—*daruk, chanchāl, kuno, asthīr, chapāl*—bharḥel, Skit'les, *s.* the game of nine pins—*Erīyā bishesh*—ek qiam kā kbel
- Skulk, *vn.* to hide, lurk in fear or malice—*luk-viyā thākan, ghātī māriyā thākan, mandābhīprāye idāstata berāna, chhāpiyā ruhān*—chīpnā, dabak rahnā, kamli bāihnā, ghāt-men bāihnā
- Skull, *s.* the bone that incloses the brain—*māthīr khāpārī, khuli, karoji*—khopri, kāsa-i-sar
- Sky, *s.* the aerial region—*ikāsh, gaganamandāl, aṭurikhyā, swarga*—akās, hawā, āsmān
- Sky light, *s.* a window in a roof or deck—*chhāter jharakā, ālor nimitte jāhijor m. ijiydr phukar*—rabshandān, tādān, jāhāz ki manzil kā jharokhā
- Sky rocket, *s.* a species of fireworks—*agnibān*—hawāi
- Slab, *s.* a plane of stone—*prasterer pātā*—silaut, sil, takhta-i-sang [majhāl, sard
- Slack, *a.* lax, relaxed, loose, remis—*dhilā, shlah, alagā, ashakta, shithila, alas*—dhilā, sust, Slack, Slack'en, *v.* to be remis, abate, flag—*dhilāmi k. shithila k. bā h. ālasya k. alagā k.*—dhilā hojānā, ālsānā, dhil d. maondā k. [dhilāi, suati, dhimāi, narmi, mandāf
- Slack'ness, *s.* a relaxed state, remissness—*dhilāmi, ālagābhāb, ālasya, mundaḥati*—dhil, Slag, *s.* the dross or recrement of metals—*dhātūr malū, gād*—dhāt kā mail yā kudārat
- Slake, *v.* to quench, extinguish—*nirhān k. nibritta k. thāndā k. bhijāna*—bujhānā, sard k.
- Slam", *v.* to shut hard—*chhāpiyā ruddha k. ghā māriyā baddha k.*—sakht rokūnā, zor se band k.
- Slan'der, *s.* false report maliciously uttered—*mithyāpudā, glāni, āshyā*—tuhmat, bandish, badgoi, jhūthī tūfān, ghibat [ghibat k. tuhmat d.
- Slan'der, *va.* to backbite, to scandalize—*glāni k. apabād k. dveshpūrbak parauindā k.*—Slan derer, *s.* one who defames—*parāpabādak, mithyāpabādak, glānikartā, nindak*—tuhmatī, buhtānī, ghibatgo [—tuhmatāmez, ghibatā, liamī, kalānki
- Slan'derous, *a.* defamatory, injurious to reputation—*nindākārī, apabādak, glānikar, akhyatikār*
- Slant, *va.* to cast obliquely or sideways—*ferd k. bakra k. bānkāna, dhāl k. jhōḥāyā d.*—tirchhānā, dhāl k. [lāu, bendāf
- Slant, Slant ing, *a.* sloping, inclining—*dhālū, gariyān, āra, held, ariju*—tirchhā, terhā, dī-ā-Slap", *va.* to strike with the open hand—*chapāt bā thābūyā mārān, karāghāt k. chāpār mārān*—dhāuliyānā, chhakrānā, tamāncha mārān [—jhapde, lapjhap, jatpat, nāghāh
- Slap dash, *ad.* all at once, suddenly—*haḥāt, duḥsāhas pārbuk, hinābidechanate, jhap koriyā*
- Slash, *v.* to cut, strike at random with a sword—*kālan, khargā diyā slayā melūā kālan*—kāṭnā, chīrnā, shapāshap k. kāṭānā k.

- Slash**, *s.* cut, wound; a cut in cloth—*ghā, māri*; *phāṭ, phāṭ*—*ghāo*; *chir, chāk, kāt kāt*  
*Slate*, *s.* kind of stone; a thin plate of stone—*pathar bishesh*; *tatpathar pāṭ*—*ek qism kē*  
*pathar*; *pathar ki takū* [*stri lok*—*phāhar, bhiṣhal, bhariṣh*]  
*Slat'ern*, *s.* a woman negligent of dress and neatness—*aparibhritā bā kutsitā stri, petamāt*  
*Slave*, *s.* a person subject to the will of another; a drudge—*dās, kṛtābhritya, kinkar; atiparishrami, paridhīn*—*ghulām, banda, dās, ṭahlā; mihnat*  
*Slave*, *va.* to drudge, to toil—*atiparishram k; vinābrāme karma k.*—*ghulām k. mihnat k.*  
*Slav'er*, *s.* a slave ship—*kṛit dās anayanarthe jahāz*—*ghulamōn ko lāne kē jahāz, paṇḍa-farosh kē jahāz* [*paradhīnatā*—*ghulāmī, laundī panā cherāṭ, khān jigari*]  
*Sla'very*, *s.* bondage, the state of a person wholly subject to the will of another—*dasatva*  
*Slaugh'ter*, *s.* a killing, great destruction of life—*badh, hutya, marāmāri, sarvaśādha, kājakāji*  
*—qatl, jānkushī, khānrezī, kutākāṭi*  
*Slaugh'ter*, *va.* to massacre, to slay—*badh bā hatyā k. prāne nashā k.*—*qatl k. zatah k. halāk k.*  
*Slaugh'terhouse*, *s.* a house for butchering cattle—*pūshuṣhanana sthān*—*maslakh, qasab khāna*  
*Slaughterman*, *s.* one employed in killing—*hatyakartā, pūshu hanankartā*—*zābīh, qātil*  
*Sla'vish*, *a.* servile, mean, base, dependent—*dasabat, apakāishā, adham, bhīru, pīji, sabhy, pāyapā*—*ghulāmsā, ghulamāna, pīji, zalil* [*pījipānā*—*ghulāmī, pījipān, zillat*]  
*Sla'vishness*, *s.* servility, drudgery, meanness—*charanasebh, sādā paradhūy karan, nikriṣhātā*  
*Slay*, *va.* to kill, butcher, put to death—*prāne marā, budh k. hanan*—*mardulnā, kaṭnā, qatl k. halāk k.* [*bishesh; bṛhat hatuṛi*—*be pahīye kī gāri; ghan, barā haṭhaṭā*]  
*Sled*, or *Sledge*, *s.* a carriage without wheels; a smith's large hammer—*chakrahrin lānā gori*  
*Sleek*, *a.* smooth, glossy—*chikkān, chikān, telā*—*chiknā, sāf* [*ungāḥī, āram; mau*]  
*Sleep*, *s.* repose, slumber, rest; death—*nidrā, ghum, bishram, shuyan; mṛityu*—*nīnd, khwāb*  
*Sleeping*, *s.* the act of taking rest in sleep—*shuyan, ghumiya ruhān, nidrā jāon*—*sonā, solā, khwāb, nīnd, āram* [*khwābnāk, khwābalāda*]  
*Sleepy*, *a.* disposed to sleep, drowsy—*nidrātūr, ghumāniyā, alus, kuro*—*nīndāsā, ūghāsā*  
*Sleet*, *s.* rain and snow falling together—*hīmār sahāt bṛishpat*—*meṅh aur barf kī ek sāth reṣh*  
*Sleeve*, *s.* the covering of the arm—*bhujichchhādak bastrangsha, hātā*—*astin, kharitā, ubholī*  
*Sleight*, *s.* [slite] an artful trick, dextrous practice—*chhal, dhūrtami, pratārānā, phāki, bhakti*  
*—dhandhal, jugat, fann, hikmat, chaṭak, shābida* [*sabuk, barik*]  
*Slen'der*, *a.* thin and long, slight, weak—*saru, khyin, krishāngā*—*paṭlā, chhin, mihān, nāruk*  
*Slice*, *v.* to cut into thin pieces, to divide—*fukarā k. khaṇḍa khaṇḍa k. bibhāg k. kāṭan, khān khān kariyā kāṭan*—*kāṭnā, ṭukre ṭukre k. warāq uarānā, phānkān, dopḥānk k.*  
*Slide*, *v.* to glide, to slip—*pichhalan, pichhaliyā putan bā jāon*—*phisalnā, khisaknā, rapānā, saraknā, dhālnā* [*dhāl*]  
*Slide*, *s.* a smooth easy passage—*pichhaliyā jāonēr path, pichchhal sthān*—*phislā rastayā jagah*  
*Slight*, *a.* thin, weak, trifling, superficial—*patālā, uṣhaktā, sūkhyā, khyin, saru, laghu, alpa, usār, agubhir*—*paṭlā, kāghazi, tunuk, zāl, kamzor, nāruk, halka, sabuk, chhotā, shafīf*  
*Slight*, *s.* neglect; artifice, dextrous trick—*anadar, abuhelī, upēkhyā; phāki, chhal, bhakti*  
*—khiffat, sabukī, halkā, ghaḍat, nāchizi; dhandhal, shābida*  
*Slight*, *va.* to neglect, to disregard—*anadar k. nā mānan, ubahelā k. tuchchha kariyā mānan*—*ghaḍat k. ānkh tūrchhānā, ānākānī k. halka jānū, biqār k.* [*rat se, khiffat se*]  
*Slightly*, *ad.* with neglect or contempt—*anudar pūrbak, abahelā kariyā*—*ghaḍatan, biqār*  
*Slight ly*, *ad.* superficially, in a small degree—*amanujog pūrbak, jātsamanyarūp, alpa kariyā* [*namāṭ, nazukī, barukī, kāhī*]  
*Slightness*, *s.* weakness, negligence—*khyinātā, daurbalya, amanujog*—*kamzōrī, halkāṭī, sabukī*  
*Slim*, *a.* slender and long, weak—*saru, khyināngā, durbat, krishā*—*paṭlā, bārik, dublā, nāruk*  
*Slime*, *s.* a glutinous substance, soft mud—*nirjyāvat drabya, paṅk, kuddā, kardam, kichar* [*bārikī*]  
*—sālā, luāb, āou, chahla, kichar, kich, pānk*  
*Slimness*, *s.* slenderness, thinness of shape—*khyināngatā, krishatā, sarubhāb*—*paṭlā, nārukī*  
*Slimy*, *a.* overspread with slime, glutinous—*kādamay, pankabāt, chaṭchaṭiyā*—*chaulāhā, kicharāhā, pankahā, chipchipā*  
*Sli'ness*, *s.* low cunning, craftiness, artifice—*dhūrtatā, pratārānā, phāki, chāturiyā*—*siyānpān, failāṭī, chaturāṭī, robah bāzi, shārāt*  
*Sling*, *s.* a weapon for throwing stones—*phingā, shikā, chhiṭkā*—*gōphnā, falākhuṇ, dholwā*  
*Slink*, *v.* to sneak away; to miscarry, as cows—*chū chōphā chaliyā jāon; garbhpat k.*—*sikāl jānā, dabakjānā, sajāknā; bachcha chhōṛ d' pet girānā*  
*Slip*, *v.* to slide—*pichhalan, ṭalan pā suriyā putan*—*khisalnā, chālnā, ghisaknā, rapānā*  
*Slip*, *s.* a sliding of the foot; a mistake; a twig; a narrow piece—*pā suri ya payān; bātī, bhārm; phekūṛ; saru kushīhādīhānā, pāji, fukarā*—*phisal, khisāl, bichhal, laghūz; sāho, chāk, bhūt; qalam, ḍālī, pandhā; paṭṭī, kamchaurā ṭukrā, qatā-i-tunuk*  
*Slip'knot*, *s.* a knot that slips—*ḍūgā gira, phayā, phānsī*—*sarakphānsī, deoḥgīrah*  
*Slip'per*, *s.* a loose shoe—*gharēr paribār padukā bishesh, pīnū*—*ghar meṅ pahione keliyōjī*  
*Slip'pery*, *a.* smooth, glib; uncertain—*pichchhal; asthir, asthīyā*—*chiknā, phisālāhā; nāpē-dār, nāqarār* [*pich-pānī, dafar qaliyā, tharā*]  
*Slip'slop*, *s.* a bad or insipid liquor—*jaluyā bā nistē* drabdrabya, *kuuji panī*—*pātar chhitār, Sli't* *v.* to cut any thing lengthwise—*dirghā chhedan k. lambālambi kariyā kāṭan, dūbhāg k. phālī k. chirān*—*lambālambi kāṭnā, chirnā, phāṇnā, chāk k.*  
*Slit*, *s.* a long cut, or rent—*chir, chhed, kāṭā, lambā randhra*—*lambā chir, shigāl, chāk*  
*Slob'ber*, *v.* to slaver, to wet with spittle—*lāl jharānā, thuthu dūwārā samāl* *ē. bā bhijnā, nishīdh nikhyp k.*—*rāl yā lāl ḍālnā, thāk phenkṇā, thuk se bhigōnā*  
*Sloe*, *s.* the fruit of the black thorn—*bishesh banya brikhyer amla phal*—*ek qism kē jānglī phāl*

- Sloop**, *s.* a vessel having one mast only—*brihat naukā bishesh*, *ek māstuler jāhāj*—ghurāb, ek māstaliyā jāhāj  
[*lobh pūrbak pān k.*—*pañ dāleke bhigonē*; *marbhāṭā sā pīnā*]  
**Slop**, *va.* to dash with water; drink greedily—*jālādi dhāliyā bhijāna bā aparishkār k.* *asi*  
**Slope**, *s.* a declivity, an oblique direction—*dhāl*, *garīyān sthal*, *kramanimnatā*, *terā dhāb*—*dhāl*, *itār*, *sarāzeri* [lā, utārā, sarāzer]  
**Slope**, *a.* inclining, slanting, declivous—*dhātu*, *garīyān*, *garāniyā*, *bakra*, *kramanimma*—*dhā*  
**Slope**, *Slo* pewise, *Slo* pingly, *ad.* obliquely—*dhālubhābe*, *terā kariyā*, *bakrabhābe*, *āre*—*dhā*—*lā* se, *tirchhāse* [mailā, phislahā, jalthal]  
**Slop** py, *a.* wet and dirty, plashy—*kāddāiyā*, *pichchhal*, *pānkāla*, *dhijā*—*pankālā*, *kuchālā*,  
**Sloth**, *s.* slowness, sluggishness; a slow moving animal—*ālaya*, *kuryema*, *jaratā*; *ālyā jantu*  
*bishesh*—*sustā*, *kāhili*, *askat*, *alas*; *ek qism kā sust jānwar* [talab, ālās]  
**Sloth** ful, *a.* idle, lazy, sluggish—*alas*, *kure*, *akarmash*, *chālāk* *nay*—*sust*, *kāhil*, *askati*, *ārām*—  
**Sloth** fully, *ad.* in an idle sluggish manner—*ālayapūrbak*, *dhilāmīrūpe*, *vāndyārūpe*—*sustī*  
*se*, *kāhili se*, *ālāsi se* [ārī, pastārī; anārī]  
**Slouch**, *s.* a hanging down; a clumsy fellow—*henimāthābhāb*, *adhapatitābhāb*; *anārī*—*tal nā*—  
**Slouching**, *a.* walking awkwardly—*anāripānākrōme gamanāri*, *adhodrishṭi haiyā gamanāri*  
—*anāripān se jānewālā*, *lānazārīhoke jānewālā* [kūr, ghaliz ādmī, bhishṭhal]  
**Sloven**, *s.* a man careless of dress and neatness—*petanā*, *aparishkrita lok*, *aparichchhanna*—  
**Slovenly**, *a.* indecently negligent of dress and order—*aparishkrita*, *aparichchhanna*, *kadāriya*,  
*kutsit*—*bealāiqā*, *ghaliz*, *najis* [yā latāfat se, bā salīqā]  
**Slovenly**, *ad.* in a coarse, inelegant manner—*kadāryārūpe*, *aparichchhanna*—*besuthrās*  
**Slough**, *s.* [slow] a deep, miry place—*pankabishishṭa gabhir sthal bā garta*, *kāddāiyā bhāmi*  
—*pankālā garhā yā gabri jāgeh*, *daldal*, *dhasā* [—*kenchālī*, *kanjī*; *chhichrā*]  
**Slough**, *s.* [sluf] the cast skin of a serpent, or sore—*kānohu*, *saṣṣer kholas*; *khyat galitā bhāg*  
**Sloughy**, *a.* full of slough, miry—*kāddāiyā*, *pānkāla*, *daldaliyā*—*daldal pur*, *dhasan*  
**Slow**, *a.* not fast or quick, not prompt, dull—*manda*, *adruta*, *dhilā*, *akhyipra*, *kure*, *alas*, *sthā*—  
*labuddhi*—*āhista*, *sust*, *dhilā*, *dhāmā*, *dhīrā*, *mandā*, *mājhāl*, *kund* [le haule, derī se, *sustī se*]  
**Slowly**, *ad.* not quick, tardily—*mande manda*, *sābilambe*, *asatware*, *kuremibhābe*—*āhista*, *hau*—  
**Slowness**, *s.* moderate motion, want of speed—*mandagati*, *asāghratā*, *māndya*, *ālaya*, *akhyi*—  
*prātā*, *jarabuddhi bishishṭatā*, *atwārā*—*āhistagī*, *dhil*, *sustī*, *dhīrā*, *mājhālī*  
**Sluher**, *va.* to hurry over in an indolent, imperfect manner—*kuremipūrbak tārātārī kariyā*  
*karma k.*—*sustī se jaldī jaldī kām k.* [byakti—*pājī* ādmī, ghaliz o zālī ādmī]  
**Slubberdegul** lion, *s.* a mean, dirty wretch—*pājī lok*, *petanā*, *nirishṭa āthacha aparishkrita*  
**Sludge**, *s.* slush, soft mud—*panka*, *kāddā*, *kāddār golā*—*kichar*, *pānk* •  
**Slug**, *s.* a drone; a kind of snail; a piece of metal—*ghumarū*, *kure lok*; *shāmuk bishesh*; *dhātu*  
*pinda*—*mājhāl*, *sust*; *ek qism kā ghonghā*; *dhāt kā dālā*, *tukrā* [ārāmtalab]  
**Slug** gard, *s.* a person habitually lazy—*kure byakti*, *nishkarmā*, *tandrālū*—*askati*, *māchetor*,  
**Slug** gish, *a.* very heavy and slow, lazy—*mandagāmi*, *alas*, *kure*, *dhilā*—*askati*, *sust*, *kāhil*  
**Slug** gishly, *ad.* lazily, heavily—*dhilāmī rūpe*, *kuremī pūrbak*—*sustī se*, *kāhili se*  
**Sluice**, *s.* a water-gate, a flood-gate—*nālā bā khāl bā jalāshayer jal gamanāgama pather dūr*  
—*mubrī*, *khurāb*, *pānī kī rāh kā phatak* [suthāke pānī nikālānā]  
**Sluice**, *va.* to emit by flood-gates—*dūr bā kapāṭi tuliyā jal nirgata k.*—*khurāb yā phatak*  
**Slumber**, *v.* to sleep lightly, to doze—*tandrā h.* *jhimāna*, *ghumāna*—*āngūnā*, *tūlnā*, *jhumnā*,  
*jhapki men h.* [jhapki, kacchī dīnd]  
**Slumber**, *s.* a light or unsound sleep—*laghu nidrā*, *tandrā*, *alpa ghum*—*āngūnā*, *nīm khwāb*,  
**Slur**, *s.* a mark in music; slight disgrace—*gita bidyāy chinha bishesh*; *kalānā*, *tiraskār*—*mu*—  
*qīqī kā ek nishān*; *harī*, *dāgh*, *ruswāī*, *fazibātī* [khandī, anārī, aghorān]  
**Slut**, *s.* a woman who neglects dress and neatness—*aparishkritā strī*, *petanibāt strī*—*phāhar*,  
**Slut** tish, *a.* negligent of dress—*petanibāt*, *aparishkritā*, *aparichchhanna*—*ghaliz*, *najis*, *mailī*  
**Sly**, *a.* artful, cunning, crafty, dextrous—*dhūrtā*, *chatur*, *sheyān*, *dakhyā*—*siyānā*, *chātūr*,  
*harīf*, *mutiānnī*, *faīlsāf*, *robābhāz* [pan se, *chātūrāsi se*]  
**Slyly**, *ad.* with art and secret dexterity—*chhālupūrbak*, *sheyānrūpe*, *chātūrjya krama*—*siyān*—  
**Smack**, *s.* a kiss; a crack; taste; a vessel—*chumbān*, *chumā*; *char*; *āswād*, *tār*; *naukā bishesh*  
—*chumā*; *thappaṛ*; *maza*; *ek taur kī kishṭī*  
**Small**, *a.* little, slender, weak, trifling—*khyudrā*, *chhoṭā*, *khyin*, *durbal*, *khāṭā*, *laghu*, *alīk*—  
*chhoṭā*, *khāṭī*, *nannā*, *kochak*, *khurd*, *bārīk*, *patlā*, *nāchiz*  
**Small** ness, *s.* littleness, insignificance—*khyudratā*, *khyinatā*, *anarthakatā*, *rharwatā*, *alpatā*,  
*aprachurjya*—*chhoṭāṭī*, *kochakī*, *khurdī*, *thorāṭī*, *nāchizi*  
**Small** pox, *s.* an eruptive contagious disease—*basunta*, *gutirog*—*sitalā*, *goṭī*, *chechak*  
**Small**, *s.* blue glass of cobalt, flint and potash—*nīlarna kānch bishesh*—*nīlā shisha*  
**Smart**, *a.* quick, active, brisk; keen—*satwar*, *chālāk*, *khyipra*; *tikhynā*, *shītābkr*,  
*jaldhāz*, *chālāk*, *chatkīlā*; *tes*, *zindadil*, *tund*  
**Smart**, *vn.* to feel quick, lively pain—*jwālā k.* *lāṭāna*, *byathā k.*—*parparānā*, *dard k.* *jālānā*,  
*chinang māng*  
**Smartly**, *ad.* briskly, wittily, sharply—*chālāk haiyā*, *twaritā*, *phāṭṭā pūrbak*, *shaktārūpe*—  
*chālākī se*, *jaldhāzī se*, *jugat se*, *tezī se* [chokhāṭī, *tezi*, *tezahmī*]  
**Smartness**, *s.* briskness, vigor, wittiness—*chālāk*, *satwaratā*, *toj*, *tikhynā buddhitā*—*chālākī*,  
**Smart** ter, *s.* superficial knowledge—*alpagyān*, *sāmānya pāñḍitya*—*dānish-i-subuk*, *dānish-i-*  
*nāpardākhta*, *achharchattāṭī*, *khoshachīnī* [khām, *khoshachīnā*]  
**Smart** tering, *s.* a very slight knowledge—*alpagyān*, *kinchit pāñḍitya*—*ilm-i-subuk*, *dānish-i-*  
**Smear**, *va.* to besmear, to soil, to contaminate—*mrakhyān k.* *mākhan*, *lep d.* *lipṭa k.* *samāṭ k.*—  
*bhānā*, *malnā*, *lagānā*, *līnā*, *lapetnā*, *ghaliz k.*

- Smell**, *v.* to perceive by the nose—*ghrán laon*, *shonkan*, *shukkiyá jánan*, *gandha pón bá k.*—*súngñá*, *bá lená yá páná*, *bás áná yá níkalná* [*shámma*, *gandh*, *bá*, *bá*, *bá*]  
**Smell**, *s.* sense of perceiving by the nose, odor—*ghrán*, *ghránendriya*, *gandha*, *bás*—*súngñ*,  
**Smelt**, *pret.* and *pa. pass.* of *to smelt*—*ghrán laila*, *ghráta*—*súngñá*, *bá liyá*  
**Smelt**, *s.* a small fish—*khyudra matya bishesh*—*ek qism kí chhoft machhli*  
**Smelt**, *va.* to extract metal from ore—*samal dhátu drabya galdiyá parishkár k.*—*auráná*,  
*pákáná*, *dhát ko galáke khális k.* [*khális karnewálá*]  
**Smelter**, *s.* one that smelts—*púrbokta karmakartá*, *dhátuparishkárak*—*auráná w. dhát ko*  
**Smirk**, **Smirk**, *vn.* to smile amorously—*kámabhábe háya k.* *praphulla mukh h.*—*rasitá se*  
*muskuráná* [*tabassum k.* *mubárák h.* *mihráb h.*]  
**Smile**, *vn.* to look gay, &c.; be propitious—*hásan*, *praphullamukh h.* *prasanna h.*—*muskuráná*,  
**Smile**, *s.* a look of pleasure—*háya*, *mukher praphulla bháb*, *kripádrishí*—*muskuráhat*, *tabas-*  
*sum*, *khandidagi* [*—bá tabassum*, *muskuráke*, *khandarí yá díli se*]  
**Smilingly**, *ad.* with a look of pleasure—*muchkiyá hásiyá*, *ishaghásiya púrbak*, *rishíya badané*  
**Smite**, *v.* to strike, kill, destroy—*máran*, *prahár k.* *badh k.* *hanan*, *nashíya k.*—*márná*, *kát d.*  
*márná*, *nást k.* [*mán karéje*—*lohár*, *zargar w. g.* *dhát ká kám karnewálá*]  
**Smith**, *s.* one who works in iron or other metals—*karmakár*, *kámar*, *je kona dhátudrabya nir-*  
**Smithery**, **Smith'y**, *s.* a smith's shop—*karmakárer dokán*, *kámarshálá*—*lohárkhána*, *áhaagar*  
*kí dokán*  
**Smock**, *s.* a shift—*striloker paridheya bhitárer bastra*, *gáy lágá bastra*—*zanána qamís*  
**Smock faced**, *a.* [...] heedless, maidenly—*dáribhín*, *mayámukhá*—*berish*, *auratrú*  
**Smoke**, *s.* exhalation from burning bodies—*dhám*, *dháviyá*—*dháán*, *dád*, *dhámá*  
**Smoke**, *v.* to emit smoke; use tobacco; dry in smoke—*dhúnyá k.* *bá d.* *támákuudí khón*;  
*dhám dwára shushka k.*—*dhúgná*, *dhúgn níkalná*; *huqqa w. g.* *piná*; *dhúgn meny subhána*  
**Smoky**, *a.* fumed, emitting smoke—*dhámamay*, *dhúnyáviyá*—*purdán*, *dhándhár*, *dhúgná*  
**Smooth**, *a.* even on the surface, soft, not rough—*samán*, *chauras*, *chikkan*, *komal*, *akarshá*,  
*ukhará khákárá nay*—*barábar*, *hamwár*, *chauras*, *sáf*, *narm*, *chikná*  
**Smooth**, *v.* to level; make easy; soften—*chauras k.* *samán k.* *sahaj k.* *komal k.*—*barábar k.*  
*chiknáná*, *chaurasáná*, *sahl k.* *muláim k.* *narm k.* [*ras k.* *chikná k.*]  
**Smooth'en**, *va.* to make even and smooth—*samán bá chauras bá chikkan k.*—*barábar k.* *chau-*  
**Smooth'y**, *ad.* evenly, easily, calmly, gently—*samán kariyá*, *dhíre*, *mande mande*—*barábari*  
*se*, *narmí se*, *dhíre*, *áhista*, *haule haule* [*rokná*, *dabáá*]  
**Smooth ness**, *s.* evenness, mildness—*samán bháb*, *chikkandí*, *snigdhatá*, *mándya*, *mridutá*—  
*barábari*, *hamwári*, *chiknái*, *muláimat*, *narmí*  
**Smother**, *v.* to suffocate, to suppress—*shwáshbanda karan*, *chápána*—*dam band k.* *sáya*  
**Smug**, *a.* nice, spruce, neat—*sundar*, *paripáñi*, *dhála*—*chikná*, *chhail chikaniya*, *sathrá*  
**Smuggle**, *va.* to import or export secretly or unlawfully—*gháf máran*, *bánáse the drabya*  
*chálána*—*ghát márná*, *mahsúl márná*, *chauki márná*  
**Smug'gler**, *s.* one who smuggles—*gháf máraniyá*, *shuláphárák*—*ghatmár*, *chaukímár*  
**Smut**, *s.* soot; a spot made with soot or coal; must; obscenity—*jhu!*, *dhám bá ángárer chinke*;  
*chítá*; *apabhárá*, *dur bákyá*—*jñál*, *kálak*; *dhágn yá ángár ká dágh*; *lendhá*; *fuhah*, *katási*  
**Smut'tily**, *ad.* filthily, obscenely—*kheycharárupe*, *pachál bákyapúrbak*—*ghilázat se*, *katási se*  
**Soot**, *a.* soiled with soot, dirty; obscene—*jhu!* *bá dhúnyádujya*, *malin*; *kheychará*, *pachál*  
*—kálak yá jhu!* *se malá*, *ghalíz*, *páchh*, *khuráfatí*, *katásihá*  
**Snack**, *s.* a share, a part—*bhág*, *angsha*, *báñt*—*hissa*, *hath chappulá*, *bánt* [*qbáñi*]  
**Snaffle**, *s.* a bridle with a bit-mouth without branches—*mukhas*, *kariyáñi*—*dhábána*, *qazil*  
**Snag**, *s.* a tooth standing out; a knot—*brihat danta*, *ekániyá dánt*; *girá*—*bábari dánt*; *giráh*  
**Snail**, *s.* a testaceous animal; a drone—*geñri*, *shámák*; *kure lok*—*ghonghál*, *dohná*, *koklá*; *sut*  
**Snake**, *s.* a serpent, a creeping animal—*sarpa*, *sáp*, *uraga*—*sámp*, *sarap*, *már*, *nág*  
**Sna keroot**, *s.* a medicinal plant—*brikhya bishesh*—*ek qism kí per*  
**Snap**, *v.* to break at once, break short; bite—*mañ kariyá bháñgan* *bá bhanga h.* *kámarána*—  
*chatde torná*, *chatkáná*, *markáná*; *kátná* [*kí per*]  
**Snap'dragon**, *s.* a play; a plant—*kriyá bishesh*—*ek tarah ká khel*; *ek qism*  
**Snap pish**, *a.* apt to bite; peevish—*kámarániyá*; *khiñkhiyá*, *chirchire*—*kañhá*; *chirchirá*  
**Snap pishly**, *ad.* tartly, peevishly—*katubákya*, *chirchiremipúrbak*—*turshí se*, *chirchirá se*  
**Snares**, *s.* an instrument for catching birds—*phánd*, *jál*, *pánd*—*dám*, *phándá*, *lapá*  
**Snares**, *va.* to entrap, to entangle—*phánde phelan*, *jále baddha k.*—*pakayná*, *phansáná*, *uljháná*  
**Saarl**, *v.* to growl like a dog, &c.; to speak roughly; to entangle—*kukkurer nyáy tarjan*—  
*garjan k.* *kañu bákyá kathan*; *peçh lágána*—*ghurráná*, *garajná*; *sakht bolná*; *phansáná*—  
*pechná* [*—ghurráne w.* *garajne w.* *talikhra w.* *chirchirá*]  
**Snarler**, *s.* one who snarls, a surly fellow—*tarjangerjankári*, *khiñkhiyá lok*, *katubákyañi*  
**Snatch**, *v.* to seize hastily—*s.* a hasty catch—*chhiniyá* *bá kárya laon*—*s.* *chhinan*, *chhíñi*  
*dharan*—*chhin lená*, *jhapat lená*, *lapak lená*—*s.* *jhapat*, *chhin*  
**Sneak**, *vn.* to creep slyly, to crouch—*gupte prabesh* *bá bahirgaman k.* *guñri máran*, *chhápni*  
*jáon*—*dabak jáná yá áná*, *gigiráná* [*páñi*, *tangchasham*, *dani*, *dabál*]  
**Sneaking**, *a.* servile, mean, niggardly—*charanasebak*, *apakrishíya*, *páñi*, *kripan*—*khábebardí*  
**Sneer**, *s.* contempt, a scornful look, contemptuous ridicule—*nák señháná*, *abagyáñi* *bá ghráná*  
*púrbak bhrákuñi k.* *apamánirthe byanga k.*—*istihá*, *nachhapi*, *hiqáratamez tanz* [*sínak*]  
**Sneeze**, *s.* a forcible emission of air through the nose—*hánchi*, *chhink*, *khyut*—*chhiak*, *atta*  
**Sneeze**, *v.* to emit air forcibly through the nose—*hánchan*, *chhiñkan*—*chhínkná* [*sán k.*]  
**Sniff**, *vn.* to draw breath by the nose—*nák dwára nishwás k.* *ghrán k.*—*nák se dam lená*, *atta*  
**Snip**, *va.* to cut at once with scissors, &c.—*ekedáre káñiyá phelan*, *kapchána*—*katar d.* *yá l.*

- Snipe**, *s.* a small fen fowl with a long bill—*káddkhonchá*—*cháhá*  
**Snip** snap, *s.* tart dialogue—*bákiyuddhá, káthá d'wárá ká'ákáti*—*bát ká'á ká'á, nokánokí*  
**Sniv**'el, *vn.* to run at the nose; cry childishly—*sikani parán bá jharan; bálafer nyáy ká'dan, tyán tyán kariyá rotan k.*—*rent jhará yá nikátná, sínakná; lajka sá roná* [dardangez  
**Sniv**elling, *a.* whining, pitiful—*tyán tyán shobdakári, ká'dune, karuníjanak*—*ronewálá, Snore*, *s.* a breathing with a harsh noise in sleep—*nídrádbasthá náker dák*—*kharrátá, ghura*  
**Snort**, *vn.* to blow hard through the nose—*náke ghargharyána*—*sarráná, phúnkárná*  
**Snout**, *s.* the long nose of a beast—*pashur nák bá shunyá, shuny*—*tháthán, tháthoi, sund*  
**Snow**, *s.* frozen vapor which falls in white flakes—*himáni, pála, níhar*—*pála, barf, tusár*  
**Snow**drop, *s.* a white flower—*pushpa bishesh*—*gul-i-chándni*  
**Snub**'va, *to* check, to reprimand, to nip—*dhamkána, dhartsaná, k. anujog k. káfan*—*dáníná, sánagá, malámat k. kátná*  
**Snuff**, *s.* burning or burnt wick; pulverized tobacco—*bátir dagdha palitá; nasya*—*jaran, gul; náe, súnghni, maghz-i-raushan* [taráshná, kátná; khinchná, surukná, súnghná  
**Snuff**, *v.* to crop; to inhale—*báti káfan; ghrán k. náke nishwás fánan, nasya k. bá laon*—*gul*  
**Snuff** box, *s.* a box to carry snuff in—*nasyádhár*—*násdán*  
**Snuffers**, *s.* an utensil to snuff candles—*báti káfan*—*gulgir, gultarásh [nakí d. khinkhináná*  
**Snuff**le, *vn.* to speak through the nose—*náke kathan, gungundána*—*gungundáná, nák se bolná*  
**Snug**, *a.* private, concealed; convenient, neat—*sugupta, nibhrita, lukkáyita; kájer mata, sundar*—*poshída, makbfí; máqúl, khush, suthrá* [ustarah, so, yáhní, yónkar, liháza, isliye  
**So**, *ad.* thus, in like manner—*eráp, ei prakár, etadarthe, emani, ataab*—*aisá, waiesá, istarah, Seak*, *v.* to steep in any liquid, to imbibe—*bhijána, síktá k. burána, chupshan, shushiyá laon*—*bhigóná, tar k. sokná, jámb k. yá h. sokh lená*  
**Soap**, *s.* a compound of oil and alkali—*sáhn*—*sábún, sáklí karm*  
**Soap** boiler, *s.* a maker of soap—*sáhn kárák*—*sábánger*  
**Soar**, *vn.* to fly aloft, to rise high; to aim high, to be aspiring—*uran, úrdhwe úthan; mahá bhi-práy k. uchhapaddí anveshan k.*—*urná, buland parwáz k. balá rawí k. buland azimat k.*  
**Sob**'va, *vn.* to sigh convulsively in weeping, &c.—*s.* a convulsive sigh—*dukaram, shokárta bá hatásh haiyá háyicháráyan*—*s. dukarani*—*sísakná, thánakná, bisárná*—*s. sísak, subki, thánuk*  
**So**ber, *a.* serious, grave, not intoxicated—*dhír, shántaman, amaitá, achánchal, parimitádhár*—*sanjida, sachá, áhista, parhezgár, hoshiyár* [sanjídagi se, parhez se, iatidáli se  
**So**berly, *ad.* gravely, temperately—*dhire, sthairjyábalambane, parimitádhátrapárbak*  
**Sobri**'ety, *s.* calmness, temperance in drink—*dhirátá, parimitádhár, amattatá*—*dhíraj, parhez, taqáwat, hoshiyári, parhezgári, iatidál*  
**So**ciable, *a.* inclined to company, familiar—*dlápi, milápi*—*milansár, milápi, áshná mistáj*  
**So**ciableness, *s.* a kind of phaeon—*gáry bishesh*—*ek taur kí gári* [khulta, áshnáparastí  
**So**ciableness, *s.* inclination to company—*dlápitá, sabhyatá, sushilatá*—*milansári, miláp, So*'cial, *a.* pertaining to society, disposed to society, familiar in conversation—*sádháran lok sakaler, sámpradáyik, pranayí, dlápi*—*mardumámez, majliedost, milansár, áshnámistáj*  
**Soci**ety, *s.* union of persons, company, fraternity—*milán, sádháran lok, sabhá, sampradáy, dal, sangarga, angshángshi*—*uns, mel, suhbat, majlis, sangat, uffat, mushátrakat*  
**Socia**'ian, *s.* one who holds Christ to have been a mere man inspired—*Khrishíter manushyatwa mitrabádi*—*wuh log jo hazrat I'sá ko faqat ádmi jáne*  
**Socia**'ianism, *s.* the tenets of Socinians—*Khrishíu manashya máttá chhilen etadeyán káridar mat*—*hazrat I'sá ko sírf ádmi jáne wálog ká mazhab*  
**Sock**, *s.* a shoe for actors on the stage, cover for the foot—*ná'aker páduká bishesh, ardha mojá*—*ek tarah ká jítá, juráb, patába* [khána, battí w. g. ká khána, piyála  
**Sock**et, *s.* a hollow place for a candle, &c.—*chungi, khol, ádhár, kaliká, ghará*—*ghar, chhed, Sod*, *s.* turf, clod—*kásádbrita bhámi, loshíra, delá, cháp*—*chappá, chippi, dhelá*  
**Sod**a, *s.* a fixed mineral alkali—*khyár, khyára drabya*—*khár, ek qism kí sajji mití*  
**Soda**lity, *s.* society, fellowship—*sakhyá, paraspar sampatti, sangsarga*—*uns, suhbat, sangat*  
**Sod**er, or **Sol**'der, *s.* a metallic cement—*jháil, páin*—*laham, jojan, sánthan*  
**Sod**omy, *s.* an unnatural crime—*pungmaithun*—*laundebázi, lawátat, ighlám* [—suffa  
**Sof**a, *s.* a long seat with stuffed bottom—*lambákrítí sapth ebang gadi bishishá ásan bishesh*  
**Soft**, *a.* easily yielding to pressure, gentle, easy—*komal, mridu, ashakta, naram, shishá, tultulyá, ádruta, sháj*—*narm, muláim, pilpilá, polá, násuk, kághazí, salím, dhímé, isahaj*  
**Soft**, *int.* hold, stop, not so fast—*thák, chup, dhire dhire*—*raho, thamo, bas, chup, áhiste*  
**Soft**en, *v.* to make soft, to mollify—*komal bá naram k. thámána, thándá k. shánta bá khyánta k. naram k.*—*narm k. muláim k. gulguláná, pilpiláná, narmáná*  
**Soft**ly, *ad.* tenderly, silently, gently, slowly—*nehapúrúák, sohág kariyá, mridu suare, mande mande, dhire*—*shafáqat se, narmí se, muláimat se, chupke, áhiste, haule haule, dhime*  
**Soft**ness, *s.* quality of being soft: mildness—*komalatá, narambháb, mridutá; mádyá, dayá, shishádháritá*—*narmí, názuquí, poláí, muláimat*  
**Soil**, *s.* upper stratum of earth, ground, compost; land, country—*bhúmir uparibhág, máfi, sármáfi; desh, sthán*—*rá-i-zamin, mití, sár, khád; des, mulk*  
**Soil**, *vs.* to dirt, to pollute—*samat k. maylá k.*—*mailá k. ghaliz k.*  
**So**journ, *vn.* to dwell awhile in some place—*prabásh k. kiyat káler nimitté bideshe bá k.*—*khush báshi k. chand roz ke liye kabir rahná* [sáfir  
**So**journ, *s.* a temporary dweller—*bideshanibási, prabási*—*khushbhásh, khánabadosh, mu-  
**So**'lace, *s.* comfort, alleviation of sorrow—*sántwaná, upasham, dukkhamibritti*—*tasallí, taskin*  
**So**'lar, **Sola**ry, *s.* pertaining to the sun—*súrjyasambandhiya, saur*—*shamáí, ástábi*  
**Sold**, *pres. and pa. pass. of to sell*—*bikrita, bechá*—*bechá**



- Soldier, *s.* a man in military service—*senā lok*; *ripāhi*, *joddhā*—*ajpāhi*, *lashkari*, *piyāda*  
 Sol'diery, *s.* a body of soldiers—*senāgan*, *sainyasamāha*, *ripāhi lok*—*lashkar*, *ripāhion kē gawā*  
 Sole, *s.* the bottom of the foot, or of a shoe—*pāyer talābā pātā*, *padatal*, *juṭār talā*—*talāf*, *kaf-i-pā*, *sukhtalā* [mujaṛrad]  
 Sole, *a.* single, alone; not married—*ekalā*, *ekā*, *ekak*; *anūṛha*, *abibāhita*—*eklā*, *akelā*, *tanbā*  
 Sol'ecism, *s.* impropriety in language—*bākyer apadyatā bā amil bā bāiparitya*—*bātki nāmār bātī* [nirālā, thēs]  
 Sol'ely, *ad.* singly, only, separately—*ekākīrūpe*, *kebal*, *nitāntā*—*akelā*, *sirf*, *faqat*, *māh*, *Sol'emmā*, *a.* [em] religiously grave, awful, serious—*gabbir*, *dhārti*, *kālasawarūp*, *bhāyānak*; *dhīr*—*sanjida*, *bhārti*, *bharmilā*, *ruabdar*, *ibratī*, *gambhīrā*  
 Solemn'ity, *s.* religious ceremony, gravity—*dharmajātṛā*, *mahotsah*, *baṭṭha karma*, *gāmbhīrjyā*, *dhīratwa*, *ghoratwa*—*parab*, *fātiha*, *durūd*, *sanjidaṭī* [sāmpādan—gāmbhīr]  
 Solemniza'tion, *s.* celebration—*parbhāpālan*, *utsabādī kriyā*, *pūjādī*, *aṭhik bā pūratrīk kriyā*  
 Sol'ennize, *va.* to dignify by formalities—*utsabādī pālan k.* *biddimate sāmpanna k.*—*parab w.* *g. pālnā*, *mānnā*, *pūjā*, *qām k. dīnī kām k.* [bataur-i-āzin yā id, sanjidaṭī so, bā wigār]  
 Sol'emnly, *ad.* with religious reverence—*baṭṭha karma kariyā*, *satya kariyā*, *adār pūrbak*—*Sol'icit*, *va.* to excite; implore, ask—*jāchingā k. nibedan k. binatī k. māngan*—*chāmā*, *istidā k. āzād k. minnat k. māngnā*  
 Solici'tion, *s.* entreaty, supplication—*binatī*, *prārthanā*, *jāchingā*—*darkhwāst*, *talab*, *istidā*, *tamannā*, *minnat*  
 Soli'citor, *s.* one who asks; an advocate, a lawyer—*jādhak*; *dāyādāsh karane pratinidhī*—*tālīb*, *arzāmand*; *wakīl* [—mushawwish, khatarmand, dūrandesh; āzāmand, khwāsh]  
 Soli'citous, *a.* anxious, careful; very desirous—*udbhignāmānāh*, *bhābandujukta*, *bābadhān*; *icchehuk*  
 Soli'citude, *s.* anxiety, earnestness—*udbeg*, *bhābandā*, *atichchhā*, *cheshatā*—*khalish*, *khadsh*, *khaṭkā*, *tapāk*, *āzāmandī*, *koshish* [jamad, tanbhā, sakht, thos, gārhā, nā āmekht, ad]  
 Sol'id, *a.* not fluid, firm, compact, dense, real—*adrah*, *shakta*, *nirēt*, *ghana*; *nirbhāṅg*—*mud*  
 Solid'ity, *s.* firmness, hardness, density, truth—*kāshinya*, *saktatā*, *ghanatā*, *bastur adrahā bhā*, *nirētatwa*, *satyatā*, *gurutwa*—*injmād*, *tanthāī*, *thosāī*, *sangīnī*, *asī*, *sachāī*  
 Soli'dif'ian, *s.* one who holds that faith without works is necessary to salvation—*karmakāra* *binā shraddhā mātra karile mukti hay etadbhāti*, *tanmatābalambī*—*wuh shakhs jo khatā hai kī najāt ke liye sirf istiqād kāfi hai*  
 Soli'oquy, *s.* a talking alone or to one's self—*aprishtābhiddhān*, *ekak haiyā kathan*—*khud kalāmī*  
 Soli'tary, *a.* lonely, retired—*s.* a hermit—*ekāki*, *nihsangu*, *nibhīritā*—*s.* *banabāstī*—*tanbhā*, *ekā*, *nirālā*, *mujaṛrad*—*s.* *sāhrānīshin*, *goshagīr*  
 Sol'itude, *s.* loneliness, seclusion, a desert—*ekākitwa*, *nihsangatā*, *ban*, *nibhīritā*—*bā nirjāna sthān*, *aranyā*, *udās*—*tanbhā*, *eklā*, *gosha*, *khalwat*, *bayābān*, *jangal*, *udāsī*  
 So lo, *s.* a tune or air sung or played by one—*ek janer gān bā swar*—*ek k. naghmayā rāg yā gīt*  
 Sol'stice, *s.* the point where the sun ceases to recede from the equator—*sūryer uttar bā dēkhyin haomer ārambha kāl*, *kṛāntī*—*rāsussartān*, *utrāensdṛaj*, *rāsuljādī*, *dakhnāne dṛaj*  
 Sol'uble, *a.* capable of solution—*galanīyā*, *drab haon bā karān jogyā*—*galanbhār*, *ghaltā*, *muhallāl*, *pihlālū*  
 Solve, *va.* to clear, explain, resolve—*artha kariyā jānāna*, *byākhyā k.* *bhāb bujhāna*, *boljūd*—*dhār k.*—*hall k. sāf k. samjhānā*, *soljānā*, *mānī batānā yā kholnā*  
 Sol'vency, *s.* ability to pay all debts—*rīnashodh karane khyamatā*, *jotrābhishikṣatā*—*qarā* *adā karne kī tāqat* [drābhārtī—qarā adā karne kī tāqatmand, zardār; galālū]  
 Solv'ent, *a.* able to pay all debts; dissolving—*rīnashodh karānakhyam*, *jotrābhishikṣa*; *drābhak*  
 Solu'tion, *s.* the process of dissolving in a fluid; the mixture resulting from it; explanation—*drab karān bā haon*, *galan*, *gālan*; *pānā*; *byākhyā*, *arthakāran*, *koṭyādhar*—*pihlālū*, *galālū*, *pachālū*; *pānā*; *hall*, *soljānā*, *khulāsa* [tārīk, andherā, malāl, udās]  
 Som'b're, *Som'brous*, *a.* dark, gloomy—*ghor*, *aprasanna*, *mīlānābālan*, *maunī*, *nirānand*  
 Some, *a.* noting a quantity or number indefinitely, or a person unknown—*kichhū*, *kinchit*, *kayek*, *keha keha*, *konālōk*, *katak*, *kona*, *keha*—*kuchh*, *thorā*, *chand*, *bāze*, *koī ek*, *koī*  
 Some'body, *s.* a person uncertain—*keha*, *kona lok*, *amuk kiyāktī*—*koī*, *kase*  
 Som'erset, *s.* a leap with heels over head—*lanpāha jhampā diyā parān*—*kād phānd*  
 Some'how, *ad.* in one way or the other—*konaprakāre*, *konamate*—*kisī tarāh*, *kisī na kisī sēmt*  
 Some'thing, *s.* a thing indeterminate—*kichhū*, *konakichhū*, *kona bishay*, *khyadāngā*—*kuchh*, *thorā sā*, *kuchhek*, *thorāek*, *thorā bahut*, *kuchh hā kuchh*  
 Some'time, *ad.* once, formerly—*kona kāle*, *pūrbakāle*—*kabhī*, *kadhī na kadhī*, *āge*  
 Some'times, *ad.* now and then, at intervals—*kakhana*, *konakāle*, *madhye madhye*, *kaddpī*—*kabhī*, *bāzewāqt*, *kadhī kadhī*, *gāghā*  
 Some'what, *s.* a quantity more or less—*kichhū*, *kinchit*—*kuchh*, *thorā bahut* [kahīn na kahīn]  
 Some'where, *ad.* in a place uncertain—*kona khāne*, *kona sthāne*, *kwachit*—*kahīn*, *kisī jagat*  
 Somnam bulist, *s.* one who walks in sleep—*nidrābāsthyī* *bhramankārtī*—*nīd men chālne wālā*, *khwāb meg phirne wālā* [yā, sūptikārak—āstī, khwābawar]  
 Somnif'erous, *s.* causing or tending to sleep, soporific—*nidrākarsak*, *ghum pāyānī*  
 Som'nolency, *s.* sleepiness, drowsiness—*nidrālutā*, *tandralūtā*, *ghumchchhā*—*nīdā*, *khwāb* [farzand, sulād]  
 Son, *s.* a male child, a descendant—*putra*, *sut*, *apatya*, *bangshajā*—*beṭā*, *pūt*, *larkā*, *pānār*  
 Son-in-law, *s.* one married to a person's daughter—*jāmātā*, *jāmdī*—*dāmād*, *khesb*, *jāmātī*  
 Song, *s.* a ballad, poem, a hymn—*gīt*, *gān*—*gīt*, *gān*, *sarod*  
 Song's'er, *s.* a singer—*gāyak*, *gītākh*—*mutrib*, *gān*, *naghmapardāz*  
 Song's'tress, *s.* a female singer—*gāyikā*, *gānīkārīnī*—*gānawālī*, *gān*

- Soniferous**, *a.* producing sound—*shabdajanak*, *dhwanikārī*, *kvanhawaniyā*—*āwāzdiḥ*, *āwāz-āwār*, *āwāzgar* [*kābya*, *lappā*—chaude misrē kī ghazl, *tappā*, *khiyāl*, *dhurpad*]
- Sonnet**, *s.* a poem consisting of 14 lines; a short poem—*chaturdash padī kabitā*, *khyudra*
- Sonnetteer**, *s.* a composer of little poems—*khyudra kubitā rachak*, *sāmānya kabī*—*tappā w. g.* [*dih*, *āwāzgar*, *āwāzdar*]
- Sonoriferous**, *a.* giving sound—*kvanhawaniyā*, *shabda janak*, *dhwanikārak*—*āwāz-Sonorous*, *a.* giving a full sound—*kvanhawaniyā*, *surwar*, *ṭhanṭhaniyā*—*purāwāz*, *khūb-āwāz*, *bulandāwāz* [*beg*, *abti*]
- Soon**, *ad.* shortly, in a little time—*twardy*, *abilambe*, *alpa kāler madhye*—*jaldī*, *shitāb*, *hālī*, *Soot*, *s.* condensed smoke—*jhul*, *ghare*, *kālī*, *dhūnyā*—*dāda*, *kālak*, *kējāl*, *jhāl*
- Sooth**, *va.* to flatter, to calm, to gratify—*stab stuti k.* *phusulāna*, *shobāpanayan k.* *sāntwanā kariyā susthir k.* *shāmāna*, *tushṭa k.*—*khushāmād k.* *manānā*, *thandhā k.* *bahlānā*, *chum-kārānā*, *khush r.* [*fāl goi k.* *āge se kahānā yā batlānā*]
- Sooth'say**, *vn.* to predict, to foretell—*bhābī kathān*, *bhābishyadbishay jānāna*—*agam bhākhnā*, *Sooth sayer*, *s.* a predictor—*bhābī kathak*, *jān*, *daibagyan*—*agam bhākhī*, *fālgō*, *kāhiu*
- Sooth'saying**, *s.* divination, a foretelling—*bhābīkathān*, *daibagyan briti*—*fālgō*, *peishgō*
- Soot**, *y.* a. covered with, or like soot, black—*jhulmākhā*, *jhulābrita*, *malin*, *kālā*—*purdāda*, *kālak bhārā*, *kālā* [*raqiq chīz meḥ bhigī hāī roṭī w. g.*]
- Sop**, *s.* something dipped or steeped in liquor—*kona drabdrabye bhijā ruṭikhānā ityādī*
- Sophism**, **Sophistry**, *s.* a fallacious argument—*siddhāntābhās*, *mithyā bichār*—*pech*, *mantigō*, *dhoḥkā*, *dipnyā*, *jhāṭhī dālī lāke behāqiqat bahs* [*mithyā bibādī*—*naiyāyik*, *nirgunī*, *sāfi*]
- Sophist**, *s.* a philosopher, a caviling reasoner—*bidyārthī*, *chārbrāh*, *ajathārtha juktikartā*, **Sophistical**, *a.* fallacious, a not sound—*mithyā*, *ajuktisiddha*, *kuturka kariyā kathitā*, *ajathārtha*—*jhāṭhā*, *ghalāt*, *nāmāqūl*, *beṭhik* [*khontā k.* *mīlaunī k.* *khārāb k.*]
- Sophisticate**, *va.* to adulterate, to debase—*bhānj d.* *ashuddha k.* *bhrashṭa k.* *apakrishṭa k.*—**Soporiferous**, **Soporific**, *a.* causing or tending sleep—*nidrājanak*—*sulān*, *khwābāwar*
- Source**, *er*, *s.* a conjuror, magician, wizard—*bhelhikartā*, *māyibī*, *mohajanak*, *aindrājālik*, *kuhakī*—*nairangsāz*, *jādgār*, *āsfāngār*, *sāhir* [*dāea*]
- Sorceress**, *s.* an enchantress, a witch—*kuhakini*, *māyābīnī*, *dākinī*, *dāin*—*jādgārī*, *sāh rā*, **Sorcery**, *s.* enchantment—*bhelkī*, *kuhak*, *dāinapanā*, *māyā*—*jāddā*, *sihr*, *nairang*, *taskhirāt*
- Sor did**, *a.* niggardly, mean, filthy—*kripan*, *byayakunṭha*, *malin*—*tangchashm*, *diltang*, *danf*, *pāij*, *maīlā* [*se*, *danāī se*, *langchashmī se*]
- Sor didly**, *ad.* with mean covetousness—*kripanatā pūrbak*, *adhamrūpe*, *samal mane*—*dil tangī*
- Sore**, *s.* a part of flesh bruised or tender, a wound—*khyat*, *ghā*—*ghāo*, *zakhm*, *nāsūr*, *qurāh*
- Sore**, *a.* affected by a sore, painful—*byathita*, *pīrita*, *dukhkhita*—*purdard*, *dukhā*
- Sorely**, *ad.* with great pain or vehemence—*atiwāldpūrbak*, *chirchirempūrbak*, *ātyantik hedānte*, *uprahābhe*—*nihāyat dard yā sozish ke sāth*, *bahut shiddat se*
- Sorrel**, *s.* a plant so named from its sour taste—*amla brikhya bishesh*—*chūkā*, *turshak*, *kharg-māz*, *amrol*, *khātāsāg* [*mardī se*]
- Sor rily**, *ad.* meanly, poorly—*adhamrūpe*, *kripanatārūpe*, *apakrishṭarūpe*—*pāijpan se*, *nā*
- Sor row**, *s.* grief, pain produced by loss, sadness—*dukhkhā*, *jwālā*, *shok*, *khed*, *santap*—*āfso*, *rajdajāl*, *kurhan*, *gham*, *āzuragi*, *malālāt* [*malāl*, *diltang*, *āzurda*]
- Sor rowful**, *a.* exciting grief, mournful—*shokajanak*, *khed bishishṭa*, *bilāpī*—*dilgīr*, *ghamgin*
- Sor ry**, *a.* grieved, pained at loss—*khedita*, *mane byathita*, *dukhkhita*—*pachhātā*, *pashemān*, *mutfakkir*, *mutāssif* [*tarah*, *sūrat*, *tariq*, *taur*, *daul*, *aslāb*, *jine*, *nau*, *dhab*]
- Sort**, *s.* a species, kind, manner, class, order—*jāti*, *prakar*, *dharā*, *mat*, *bhidā*—*qism*, *bhānt*, **Sort**, *v.* to separate, cull; suit, conjoin, fit—*prithak prithak k.* *bili k.* *bichhiyā laon*; *mil k.* *upajukti bastur sanjog k.*—*qism qism k.* *chunnā*, *bāchhpā*; *raqam milānā*, *sudhārnā*, *ṭhik k.*
- Sort lege**, *s.* act of drawing lots—*gulikā pāt*, *guli bāgi karan*—*chitṭhī uṭhānā*, *qurabāzi karnā*
- Sort**, *s.* an habitual drunkard, a stupid fellow—*mārdī*, *mūrkha*—*matwala*, *dāimul khumar*, *lāqāl*
- Sortish**, *a.* given to liquor, dull, stupid—*madyāsakta*, *mātāl*, *jaṛabuddhi*, *bihwāl*—*khamar-āshiq*, *behosh*, *bekhabar*, *majhāl*
- Sov ereign**, *a.* [sup-er-in] supreme in power—*s.* a king—*sarbagpradhān*, *mahāpradrānta*, *mahā-gunakārī*, *shreshṭha*—*s.* *rājā*, *samrāt*—*bartarin*, *mustaqil*, *mutlaq*, *akbar*, *ālā*—*s.* *pādshāh sultān* [*atwa*, *ādhipatyā*—*istiqlāl*, *hukūmat*, *sadrāt*, *riyāsat*, *dāvābī*]
- Sovereignty**, *s.* supremacy, supreme dominion—*pradhānya*, *samrāya*, *sarabdhikār*, *rāj*, **Soul**, *s.* the spiritual, rational and immortal part of man, life, vital principle—*ātmā*, *jibātma*, *prān*, *chetanār kārān*, *sār*—*rūh*, *jān*, *jī*, *sat*, *nafs*
- Sound**, *a.* whole, unhurt, undecayed, firm—*nīrog*, *sustha*, *apīrita*, *sahā*, *anāghātita*, *niirna*, *jāikā*, *agalita*, *shakta*, *prabāl*—*sahib*, *salāmat*, *bhlāl* *changā*, *bezarb*, *durust*, *nā bosida*, *nāganda*, *sākt*, *ghālīb*
- Sound**, *s.* noise, voice—*shabda*, *dhvani*, *rāb*—*āwāz*, *sadā*, *āṭh*, *ilhān*, *saut*, *bāng*
- Sound**, *v.* to try depth with a plummet; examine; celebrate by sound; make a noise—*jaler gām-bhīrya pīrimān k.* *parīkhyā laon*; *sankirtan k.* *shabda k.* *bājāna*, *nād k.*—*thāh leā*, *pānī t-kālānā*, *zamin dekānā*, *āzmāish k.* *earhānā*, *bhāthiyāī k.* *shor k.* *āwāz k.* *bājānā*,
- Sounding**, *a.* sonorous, having sound—*kvanhawaniyā*, *mahāshabdakārī*, *gabhiranādak*—*purā-wāz*, *bhārī*, *saagin*, *bulandāwāz* [*sihāt se*, *āram se*; *rāstī se*]
- Soundly**, *ad.* stoutly; healthily; justly—*shaktarūpe*; *sustharūpe*; *jathārtharūpe*—*sakhtī se*;
- Soup**, *s.* strong broth, a decoction of flesh—*māngar jhol*, *jūsh*—*shorba*, *jhor*, *ābhosh*, *goshtāba*
- Sour**, *a.* acid, tart, crabbed, peevish—*amla*, *lak*, *khiṭkhiṭiyā*, *birakta*, *asamtushṭa*—*turab*, *khāṭṭā*, *hāmiz*, *chuk*, *nākhush*, *chirchirā* [*chashma-i-āb*, *masdar*, *barāmad*, *asl*, *māl*, *jar*]
- Source**, *s.* a spring, fountain, origin, root—*jaldkar*, *unūt*, *māl*, *jar*, *gorā*, *kāran*, *bij*—*chāshma*,

- Sourish**, *a.* somewhat sour—*ishadama*, *ambuliya*—*khattāsā*, *turshimāil*  
**Sourly**, *ad.* with sourness, peevishly—*kafubākya*, *birakta haiyā*, *kārkashyārāpe*, *bitush*(*ipārbat*—*turshise*, *tursh rūf se*, *chirchirāf se*  
**Souse**, *s.* pickle made with salt—*āchār bishesh*—*ek qism kā achār*  
**Souse**, *v.* to steep in pickle; to plunge into water; to fall as a bird on its prey—*lonḍatā jalē bhijāna*; *chap kariyā jalē nikhyep k.* *jhāpiyā paṛan*—*namkin pāni meḡ bhigōn*; *pāni meḡ chāpārnā*, *dābo r.* *jhapaṛ pārnā*  
**South**, *s.* the point opposite the north—*dakhyin dig*—*dakkhin*, *junāb*  
**South**, *erly*, *a.* being at the south—*dakhyin dig*, *dakhyinābhimukh*—*dakkhni*, *junābī*  
**Southward**, *ad.* towards the south—*dakhyindige*, *dakhyine*—*dakkhin ko*. *ba simt-i-junāb*  
**Sow**, *s.* a female of the hog kind—*shūkari*, *barāhi*—*sūari*, *bad* [*tukhm rezi k.* *rompā*  
**Sow**, *v.* [*so*] to scatter seed, to propagate—*bij hupan bā chhārāna*, *ropan*—*boṛā*, *bij dālā*,  
**Space**, *s.* local extension, room, distance—*sthān*, *sthal*, *antar*, *dūratwa*, *kāt*—*jagah*, *maidān*,  
*antar*, *fāsila*, *area*, *bich* [*pahnāwar*, *jarākh*  
**Spacious**, *a.* wide, large, extensive, roomy—*prashastā*, *bāya*, *chaurā*—*wasī*, *kushāda*, *phailā*,  
**Spade**, *s.* an instrument for digging; a suit of cards—*khananāstra*, *koddli*; *tāser prasta*—*kuddā*,  
*bel*, *belchā*, *phāorā*; *ganjifā*  
**Spake**, the pret. of *to speak*—*balila*, *kahila*—*bolā*, *kahā* [*bitṭā*, *wajab*, *bilānd*  
**Span**, *s.* a hand's breadth, nine inches—*prādeś*, *bitāsi*, *bigat*, *may būrul parimān*—*bālist*,  
**Span**, *gle*, *s.* a small boss or piece or shining metal—*bhūshunārthe dhātū nirmita tāra*, *chamki*  
*—tiki*, *sitāra*, *chamki*, *afshān* [*vuttā*, *khaebardān*, *darbāri kutā*  
**Spaniel**, *s.* a dog; a servile person—*kukkur bishesh*; *chirubādī*, *charanadās*—*ek. qism kā*  
**Spanking**, *a.* large, stout, fine—*baṛa*, *brihat*, *prachanda*, *paripāṭi*, *sunder*—*baṛā*, *azim*, *gavi*  
*achhā*, *suthrā*, *nafis* [*koi mādanī chiz*; *karī*, *dandā*, *gāodumī lakṛī*  
**Spar**, *s.* marcasite; a round piece of timber—*ākariya prastar*; *shundākriti kashī*(*hakhanda*—  
**Spar**, *v.* to fight as a pugilist—*birōdh k.* *mārāmāri k.*—*jhārāpnā*, *panja k.*  
**Spare**, *v.* to be frugal; to forgo—*parimita byuy k.* *alpa kariyā jogāna*; *khyāda*  
*h.* *khyāmī k.*—*bachānā*, *juzras h.* *kifāyat kārke denā*, *chhoṛnā*, *jāne d.* *riyāt k.* *muṭf k.*  
**Spare**, *a.* scanty, lean, thin; superfluous—*alpa*, *kriśha*, *khyin*, *pātālā*; *atirikta*—*qalil*, *thorā*,  
*kam*, *patlā*, *ekahrā*; *ziyāda*, *adhik*, *afzūd* [*kamgoṣht ke sāth sūr ki kāṭī bōī pālī*  
**Sparerib**, *s.* ribs of pork with little flesh—*māngsahin kariyā kāṭā shūkardār* *pānjārā*—  
**Sparing**, *a.* frugal, scanty, parsimonious—*parimitabyayi*, *alpabyayi*, *byayakunṭha*, *kripan*—  
*kifāyati*, *kam kharch*, *juzras*, *tangdast* [*chingārī*; *chhailā*, *bisni*  
**Spark**, *s.* a particle of fire; a gay man—*agnikanā*, *sphulinga*; *bastrabilāsi*, *niyuk*—*chingī*,  
**Sparkle**, *vn.* to emit sparks, shine, glitter—*sphulinga nirtgata* *karan bō haon*, *jaṭal k.* *chak*—  
*mak k.* *ujjwal h.*—*chingī chhāṭnā*, *chingārī nikalā*, *chamaknā*, *jhaljhalānā*, *jhalaknā*  
**Spārrow**, *s.* a small kind of bird—*chajak pakhyi*, *charut*—*gauriyā*, *kunjashk*, *chiriyā*  
**Spārrowhawk**, *s.* a short winged hawk—*bāj pakhyi bishesh*—*bāsha*, *shikra*, *mūshgir*, *kūṭi*  
**Spasm**, *s.* involuntary contraction of muscles, cramp—*angagraha*, *tān*, *kheychani*—*jakar*,  
*ainth*, *maror*, *pakar*, *girif*, *pechish*, *tashannuj* [*jakrā*, *tashannuj*  
**Spasmodic**, *s.* spasmodical, *a.* convulsive—*angagrahaja*, *kheychanisambandhiya*—*aiutā*,  
**Spatter**, *v.* to sprinkle; asperse; spit—*chhiṭānā*, *kāḍā chhārāyā samal k.* *prakhyapan*; *nindā*  
*k.* *glāni k.* *thu thu phelan*—*chhiraknā*, *bharnā*, *bhar mārānā*; *ālāda k.* *aiblagānā*; *thāknā*  
**Spatterdash**, *s.* covering for the legs—*pādābarānibishesh*—*pānw ki ek poshish*  
**Spatula**, *s.* [*spat-tshu.*] an instrument used by apothecaries for spreading plasters—*pralepādi*  
*mākhībār astra*—*attārōn kā ek hathiyār jis se marham lagātē haig*  
**Spav**, *in*, *s.* a tumor on the inside of a horse's hough—*ghotaker pādāspṛithi*—*haddē*, *motrā*  
**Spawn**, *s.* the eggs of fishes and frogs—*matsyer andā*, *bheker andā*—*machhlion aur mendakon*  
*ke andē* [*kā andē d.* *phayknā*, *paidā k.*  
**Spawn**, *vn.* to shed spawn, breed, produce—*matsyer ḡim pāyan*, *janmāna*, *utpādan*—*machhlī*  
**Spay**, *va.* to castrate female animals—*menipashur* *stritwa nāsh k.* *bā bisheshṭhāna chhed k.*—  
*mādā jānwārōn ko khami k.* [*kahnā*; *sarhānā*, *tārif k.* *uchārānā*, *talāffuz k.*  
**Speak**, *v.* to talk; celebrate; pronounce—*kathan*, *balan*; *sankirtan*; *uchchārān k.*—*bolnā*,  
**Speaker**, *s.* one who speaks; the presiding officer in a deliberative assembly—*kashak*, *bākyā*—  
*bādī*; *sabhāpati*—*mutakallim*, *bolwaiyā*; *mir-i-majlis*  
**Speaking**, *pr.* *a.* talking, uttering words—*bādī*, *bāchak*, *uchchārānkārī*, *uktakārī*—*gōyā*,  
*mutakallim*, *nātiq*  
**Spear**, *s.* a lance—*barāshā*, *shul*, *bhelā*—*barchhī*, *bhālā*, *sāng*, *neza*, *ballam*, *barchhā*  
**Spear**, *mint*, *s.* a plant, a species of mint—*puḍinā brikhya bishesh*—*nāna* [*makhṣos*, *nigut*  
**Spe**, *cial*, *a.* particular, peculiar—*bishesh*, *asādhāran*, *prithak*, *nijer*, *āpan*, *apūra*—*khas*,  
**Spe**, *cies*, *s.* [*shez*] sort, kind, class, order—*prākār*, *dhārā*, *gan*, *jāti*, *barga*—*qim*, *nau*, *jins*  
*zāt*, *bhānt* [*bisheshagryāpak*, *kona swābhāvik*—*jinsi*, *nawī*, *zāt*, *qimī*  
**Specific**, *d.* distinguishing one from another—*bishesh*, *kona jātiya*, *jātibhedak*, *asādhāran*,  
**Specific**, *s.* a certain remedy for a disease—*bishesh gunakārī quashad*—*mujarrab*, *bukmī dāwā*  
**Specifically**, *ad.* according to the species—*bishesh bhed*, *jāti bā bargānujāyī*, *bishesh prabhed*  
*pūrbak*, *asādhāran rūpe*—*jins jins*, *az rā-i-qism yā zāt*, *makhṣūsāna*  
**Specify**, *va.* to particularize, to express in particular, to mention in express terms—*bishesh*  
*kariyā kathan*, *bishesh dibārān k.* *spāshṭe gyānta k.* *nishchay kariyā kathan*—*thābrās*,  
*mushakkkhas k.* *tāfiliwār kahānā* [*bāngī*, *mādnī*  
**Specimen**, *s.* a sample, part like the rest—*drishṭāntā*, *ādārshā*, *nidārshan*, *pāṭanā*—*namnā*,  
**Specious**, *a.* showy, plausible—*jānkālā*, *śudrishya*, *bhramajānak*, *mithyā*, *ābhās mātra*—  
*zāhirnumā*, *mulamma*, *pasand dida*, *chiknā*, *bharāngī*, *sōrat harām*

- Speckiously, ad.** with fair appearance—*ābhās kariyā, mithyā pramāṇa dvārā, sudrīshyārūpe, darśantīyātwardīpe*—mulamma sāzi se, zāhir numāi, khushnumāi se, sūrat harāmī se.
- Speck, s.** a small spot—*va. to spot*—*bindu, chinha, buṭi, chhiṭā, khuyt, phulī, chhāni*—*va. buṭi k. chhiṭā bā tikhā deon*—*dāgh, chhiṭā, bānd, phōlī*—*va. chhīnā, chhiṭnā* [iyānā]
- Speckle, va.** to mark with small spots—*buṭi karma k. chhiṭ k. chhitritā k.*—*chhīnā, dāgh*
- Speckled, a.** full of small spots—*chhitritā, phulphuliyā, chhitā*—*chhitā, dāghdār, dāghī, chhitidār*
- Spec'tacle, s.** a show, an extraordinary sight—*stng, kautuk, jāra, adbhut darshan*—*tamāshā, sawāng, sūrat, ājab numāish*
- Spec'tacles, s.** glasses to assist the sight—*chamā—chashma, chashmak, ainak* [waiyā]
- Spectator, s.** a looker-on, a beholder—*drashī, dekhe je, dekhak*—*nāzir, dekhanhār, dekh*
- Spec'tre, s.** an apparition, ghost—*bhūt, pret, chhāyā, apadebatā*—*sāya, bhūt, shaitān, ifrit*
- Spec'trum, s.** an image, a visible form—*pratichhīyā; chhāyābāt mūrti*—*sāya, bhūt, sūrat*
- Spec'ulate, v.** to meditate, to contemplate; to lay out money with a view to more than usual success in trade—*chintā bā bibechnā k. mane bhāban, mane drishī k. kalpanā k. mulya briddhir āsāy bānīya drabya kray k.*—*līhāz k. bichārnā, sochnā, fikr k. taammul k. garānī kī ummed par saudāgarī chiz kharid k.*
- Speculation, s.** mental view, a buying in expectation of a rise in price—*abhiprāy, āṅkol, mānasa bichār, bodh, anumān*; *mūlyā briddhir āshāte drabya kray*—*līhāz, soch, andesha, fikr, āṅkal, qiyās*; *garānī kī ummed par kharid* [—*fikr, sochī, taammul, bichārī, khīyālī*]
- Spec'ulative, s.** contemplative, theoretical—*dhyānī, mānasik, mane uday hay-jāhā, ānumānik*
- Spec'ulator, s.** one who speculates—*mānasa bichārkartā; mūlyabriddhir āsāy bānīya drabya kray kariyā rākhē je*—*mānsūbābāz*; *garānī kī ummed par saudāgarī chizēn kharid k. w.*
- Spec'ulum, s.** a glass or metal plate that reflects images—*darpan, ārsī—āina, mirāt*
- Speech, s.** language, utterance of words, discourse—*bākya, bānī, bākshakti, bacchan, kathān, kathā, buli*—*subān, bolī, nut, takallum, qaul, goyāi, talaffuz, kalām, bachān, guftār*
- Speech'less, a.** not able to speak, or not speaking—*abāk, bāk shaktihin, bākyaarahit, mūka*—*bezbān, zubānbasta, unbol* [daur, shītābī]
- Speed, s.** a swiftness, haste, dispatch—*tward, drutagamon, ābilamba, beg*—*jaldi, harbarī*
- Speed'ily, ad.** quickly, soon—*twāryā, jhāfī, shighra*—*jāldī se, dauryā dauri se, shītābāt*
- Speed'y, a.** quick, hasty—*twārita, drutagāmi, shighra, chālāk*—*tō, jald, shītāb, chālāk*
- Spell, s.** a charm; short time—*mantra; ālpa kāl*—*mantar, jādū; thorā waqt*
- Spell, v.** to form words of letters—*barnājog k. bānān k.*—*imlā k. hije k. tahajjī k.*
- Spel'ter, s.** common zink—*dhātū bishesh*—*ek qism kā dhāt* [uṭhānā, saraf k. talaf k.]
- Spend, v.** to consume, to expend, to waste—*byay k. urāna, apabyay k.*—*kharch k. urānā, Spend* [thrift, s. a prodigal—*apabyayī, urāniyā—urā, luṭā, musrif, fuzdī kharch*]
- Sperm, s.** animal seed; oil from the head of a whale—*shukra, rotah, bij; matsyer tail bishesh*—*manī, dhāt, birj, pānī, nutā, tukhm*; *whale machhlī ke sir kā tel* [yā tel]
- Spermate'ite, s.** sperm, head matter of whales—*matsyer tail bishesh*—*whale machhlī kā maghz*
- Spermat'ic, a.** seminal, conveying semen—*shukraprabhīyepak, rētahprabhāhak*—*manīandāz, nutafrez* [chhāndnā, ugalnā]
- Spew, v.** to vomit, to eject, to cast forth—*udgāran, bāman, mukh haite nihkhyep k.*—*qai k.*
- Sphere, s.** a globe, orb, circuit—*gol bastu, bartul, chakra, manḍal, gaticakra*—*golā, kura, sipih, qubba, girda, dair, chhakkar* [chakrākār—*kurawī, gol, mudauwar*]
- Spheric, Spher'ical, a.** having the form of a sphere, globular, round—*golākriti, bartulāḍkār, Spher'icalness, Spher'icity, s.* roundness—*golākāratwa, chakrākriti—kurawiyat, golāī*
- Spher'oid, s.** a body nearly spherical—*āṇḍākāra bastu, prāy gol*—*baizai chiz, qarib kura*
- Spher'ule, s.** a little sphere or globe—*khyudra bartul, chhoṭā golākriti bastu*—*chhoṭā golā, kura-i-khurid, girda-i-kochak* [siyāh dāna]
- Spice, s.** an aromatic plant or the seeds—*jhālyhas, sambārā, jhāl māshālā*—*masālāh, birai, Spick and Span, ad.* quite fresh, quite new—*sarbatobhūbe uttam bā ajirna, nabin, sadyajāta, nūtan*—*śāikā, tahdarz, korā* [masālāhdār]
- Spic'y, a.** like spice or abounding with spices—*jhāl māshālār nyāy, jhāluyā*—*masālālā sā, Spid'er, s.* an animal that spins webs for catching prey—*ūrnādh, mākarasā—makrī, makrā, ankabūt* [mekh, kil]
- Spike, s.** an ear of corn; a large nail—*shasyer shish; kilak, baṭya prek, gonj*—*bāl, khoshā, sis; Spike, va.* to fasten or set with spikes, &c.—*kilak māran, gonj bā prek diyā baddha k.*—*mekh mārnā, mekh se band k. kil thonknā* [nārd]
- Spi kenard, s.** a plant of several species—*jaṭāmāngsi brikhya—chhar, jaṭāmāsi, sambuluttib, Spill, v.* to shed, destroy, waste; lavish—*dhālan, chākiyā phelan, pāt k. nashā k. apabyay k.*—*dhālnā, chhālnā, girā d. bahānā, mārnā, talaf k. ierāf k.*
- Spi'ny, v.** to make yarn, thread, &c. to protract, draw out tediously—*sūtā kālan, sūtrādī pā-kāna; bārāna, bilamba k. dāmaṭal k. dirgha k. ghuran, ghurāna—kānā, sūt kānā; bār-hānā, lambānā, der k. tālmaṭol k. khinch lenā, chark mārnā, ghumānā*
- Spin'ach, or Spin'age, s.** [nīdj] a garden plant—*shāk bishesh*—*isānāī, pālak, bathāā*
- Spī'nal, a.** belonging to the spine—*prishthāsthī shita bā tat sambandhiya—riph kā, sulbī*
- Spin'dle, s.** a pin to form thread on, an axis—*lekuyār damḍā, je kōna damḍā—taklā, taklā, chamrak, phirkī, dhuri*
- Spin'dle-shanked, a.** [...] having slender legs—*dirghajangha—lambgoṛā, lamāngā* [kānā]
- Spine, s.** the backbone; a thorn—*prishthāsthī, merudandā; kāyā—riph, sulb, kangorū*
- Spinet, s.** a musical instrument—*bīdyā jantra bishesh*—*ek bāja*
- Spin'ous, s.** full of spines, thorny—*kanṭak bisheshā, sakanṭak, kāyāṭmay—kānēdār, purkhār*
- Spin'ster, s.** an unmarried woman—*anūyāhā kanyā—kanwārī, anbyāhītā aurat*

- Spiny**, *a.* full of spines, thorny—*kantak bishishā, kāṇḍiyukta*—*parbhār, kantilā*  
**Spiracle**, *s.* a breathing hole, a small aperture—*bāyapath, phufar, tādānā*—*stānā, chhed, shigāf* [pechdār, maroṭīdār, pootnā, nāgānā, māsā]  
**Spiral**, *a.* winding and rising, like a screw—*pāṇḍarā, panchāṇā, ghāṇḍānā, panchāṇḍā, panchāṇḍā*  
**Spirally**, *ad.* in a winding form—*pāṇḍarā bhāṇā, panchar nāṇā*—*pechāṇā*  
**Spire**, *s.* a winding like a screw, a round body shooting up to a point, a steeple—*pechāṇā bhāṇā, pāk, shundākṛiti churā bā agrabhāṇā, mandirer tādāt anga*—*pech, maroṭī, kāṇḍ, minār* [sā buland k. gāḍumā shakī hoke uphā]  
**Spire**, *vn.* to shoot up pyramidically—*shundākṛiti* *k. kramē kramē sarā haigā uṭhā*—*minār*  
**Spirit**, *s.* breath, the soul; an apparition; ardour, vigour—*jīb, prās, jībānā, ātmā, bhāṇā, chhāyā; tej, bal, shakti*—*nāf, rōh, jān, jīwat; bhāt, jōsh, garmī, qūwat, bal*  
**Spirit**, *va.* to animate, to excite—*chaitanya janmānā, chetānā, sāhas d.* *prabṛitti janmānā*—*dīlār k. jāndār k. chitānā, jurat d. targhib d.* [zindādīl, dīlār, ātāsh minār]  
**Spirited**, *a.* lively, vivacious, full of fire—*chālāk, sotej, ugra, tejālā, sāhasik*—*jāndār*  
**Spirits**, *s.* inflammable liquors, as brandy, rum, &c. liveliness, gaiety—*sdravas, ugra madir, madasār; ullāsita bhāṇā, autukya, sāhas, praphullatā*—*sharāb, tezārāq, tezbā; zindādīl, khushṭābī* [jurat, boṭī]  
**Spiritless**, *a.* dull, unanimated, lifeless—*nistej, nirjīb, aṭhāsh, udās, nīrānandā*—*bejān, kam*  
**Spiritous**, *a.* ardent, refined—*tībra, tejālā, shūdhita*—*tez, chokhā; tuṇḍ, khālā*  
**Spiritual**, *a.* [..*shu*..] incorporeal, pure, not temporal, relating only to the mind—*sharīrah-jitā, nīrākār, nīrūp, pāramārthik, ātmāsvarūp*—*bejīm, dīnī, rūbī, rāhānī, jānī, dīnī*  
**Spirituality**, *s.* immateriality, spiritual nature, holy affections—*asharīritva, ātmāsvarūp-āwā, dharmabishayē cheshā, dharmānīshā*—*rūhānīyat, dīnīyat, quds*  
**Spiritualize**, *v.* to spiritualize—*manāshuddhī karan, dharmēd manojog karānā, bhaktyotpatti karan*—*mutbāṇāksāzī, safāsāzī, dīn men dīlāgānā, taqaddus*  
**Spiritualize**, *va.* to apply to a religious sense—*pāramārthābhīprāy k. manāshuddhī k. dharmānīshā k.*—*safā k. pāk k. muqaddas banānā*  
**Spirituous**, *a.* consisting of spirit, ardent—*tejbālā, tībra, mādak gun, bishishā*—*tez, tuṇḍ*  
**Spiry**, *a.* like a spire, pyramidal—*pechālā, kundālī, shundākṛiti*—*pechdār, minārī, gāḍumā*  
**Spissated**, *a.* thickened, firm, gross—*ghanibhāṇā, gāṇḍā, shaktā, mōṭā*—*gāṇḍā, mōṭā*  
**Spissitude**, *s.* thickness of soft substances—*gāṇḍā bhāṇā, mōṭā, ghanātva*—*gāṇḍā, mōṭā*  
**Spit**, *s.* an iron prong; spittle—*lauhashālā; thuthu*—*sīkh, sīkhchā; thūk, luḍ*  
**Spit**, *v.* to put upon a spit, to thrust through; to eject from the mouth—*khāṇē gāṇḍhē; thuthu phelān, mukh hatte nīkhyep k.*—*sīkh lagānā, peronā, gāṇḍhā; thāknā, thāk phelān*  
**Spite**, *s.* malice, rancor, defiance—*dvesh, hingsā, apakār karānācheshā, mandacheshā, āri-kīnā, bugḥz, kapāt; zidd, adāwat, inād, lāg* [lāg, kapāt]  
**Spiteful**, *a.* malicious, malignant—*dveshī, mandacheshātkārī, jighāṇṭu*—*kīnawār, kīnātesh*  
**Spitefully**, *ad.* with malice or ill will—*dveshpārbaṇ, āri kuryā*—*kīnawārī se, ziddān*  
**Spittle**, *s.* saliva, moisture of the mouth—*thuthu, chhēp, mukhochohoishitā*—*thūk, luḍ, tuf*  
**Splash**, *va.* to daub with water or dirt—*jal bā kīdā mākhīyā samāl k. jalādī chāpīyā ukhīyā k. chhīkīnā*—*bhār d. āṭhā d. k. chhīkī d. pānī pānt w. g. chhīnānā*  
**Splashy**, *a.* full of dirty water, wet and muddy—*kādāyīyā jalete pūrān, pītukālā, pachpachīyā*—*jālthāl, chahlāhā, kīchrāhā* [tīhāl; kīnā, malāl]  
**Spleen**, *s.* the milt; spite, melancholy—*plīhā, pilū; dwesh, bairaktya, bīshād*—*tīlī, pilāl*  
**Splen dent**, *a.* shining, bright, glossy—*dīpra, ujjāl, chīkīnā*—*chāmīlā, raushan, mujallā, chīkīnā* [kīlā, rangīlā, raunaqār, ālīshān, mujallā, raushan]  
**Splendid**, *a.* showy, magnificent, bright—*rangīlā, dīpra, jānkālā, sundar*—*chāṭkīlā, bīp*  
**Splen dour**, *s.* lustre, magnificence, pomp—*shobhā, prābhā, dīptī, tej, chāṭkīkīyā, jānkīnā*—*jālwa, chamak, roushānī, bhārak, chatak, raunaq, jāh o jalāl, shaukat, thāth, tajamūl*  
**Splenetic**, *a.* full of spleen, peevish—*khīkīyā, rāgālā, āshukrōdhī*—*chīrchīrā, dīq, tumul-mīzāj* [he rasī jōnā]  
**Splice**, *va.* to join ropes without a knot—*girābyatīreke darīr jor d.*—*sāmbhānā, baghair gūn*  
**Spint**, *s.* a thin wood used by surgeons—*kāshīkher pāsā*—*khapāchī, kamthī, pharāthī, sīk*  
**Spinter**, *s.* a thin piece of wood, bone, &c.—*kuchi, kāshīhakhandā, bhāngāhārār*—*lūbrā-sīk, khapāchī, kīrch, lakṛī o haddī w. g. kā patlā tukrā*  
**Split**, *v.* to cleave, divide, part; crack—*chīran, chīr mārān, bīdārān, phāṇān; phāṇān*—*chīnā, phāṇā, chāk k. phornā; phāṇā* [hār mār]  
**Spitler**, *s.* bustle, tumult—*gōmāl, hurāhūrī, hulasthāl*—*ghulghapārā, hāngāmā, balwā*  
**Spoil**, *s.* plunder, that which is pillaged—*lūth, lūthitadrabyā*—*kī, tārāj, ghanīmāt, yaghna, lūtpāt, lūṭgāyī chīs* [bigārānā—lūṭnā, chhīnānā, ājānā; sarāṇā, bigārānā, khārāb k.  
**Spoil**, *v.* to rob, to plunder, to corrupt—*lūth k. apaharan k. nashā k.* *bā haon, sarāj jōnā*  
**Spoke**, *s.* the ray or bar of a wheel—*chākār nābhi hatte gher parjyanta āṭkātthē jo bāṇ-īhā, chakradāṇḍā*—*chakkar kā āṭā, benī*  
**Spoken**, *pe. pass. of to speak*—*ukta, kathitā*—*bolā hāṇ, kahā hāṇ, guṣṭā*  
**Spokesman**, *s.* one who speaks for another—*anyer nimitte kahe jo*, *pratīmadibhāṇā*—*lūṭhī*  
**Spoilation**, *s.* the act or practice of plundering—*lūth karan, apaharan, dākāṭī*—*lūṭhī, ratgārī* [—shīar men donon lambe hījē kī pad kī jō  
**Spondee**, *s.* a poetic foot of two long syllables—*kabīṭā shāstrē guru akhyārāṇḍā*—*pad, jōṇā*  
**Sponge**, *s.* see sponge—*jālā phoshak samudrīyā bastu bishesh*—*māṇā hādāt, jālāṇ*  
**Sponsor**, *s.* a surety, a godfather or godmother—*prattīhā, dharmapattī*—*bā māṇḍā, jōṇā, dīnā, dīnā*  
**Spontaneous**, *a.* voluntary, free in will—*ichchhābān, ajānābhūta, āṭkātthān, āṭkātthān* [ikhtiyārī, irādī, mānḍānī, khudā, bād]

- Sponta** neously, *ad.* freely, of free will—*amari, swachhā pārbat, āpm ichhādy*—*ikhityār hē*,  
*aphī āp, āp se, khud ba khud* [yā nālī]
- Spoon**, *s.* a cane, reed or hollow cylinder used by weavers, &c.—*bet, tāntir nālī*—*bent, nālī*
- Spoon**, *s.* a small domestic utensil with a bowl at the end for dipping—*chāmach, kātā*—*cham-*  
*cha, dōi, chammach* [bāzi, khel, haṅsi, khillī, jashan, aish, chonāl, chaṭṭhā]
- Sport**, *s.* diversion of the field; play, pastime, jest—*mrigayā*; *krīdā, kautuk, parihā, shikār*;
- Sport**, *v.* to divert, frolic, game, trifle—*krīdā k. parihā k. līlā k. keli karata mithyā kālā*  
*khayep k.*—*khelnā, khushi k. tannāzi k. alol kalol k. bāzi k. khelnā phirā*
- Sportive**, *a.* merry, gay, airy, wanton—*rāuk, kintuki, pulakita, chanchal, līlākārī, kāmuk*—  
*khush, aiyārī, haṅsmukt, rangila, khushṭaba, achpal, kāmi*
- Sportsman**, *s.* one fond of hunting—*mrigayāktārī, byādh*—*shikārī, shikārbān*
- Spot**, *s.* a speck; disgrace; a certain place—*chinha, chhīṭā; kalanka; bishesh uṭhān, uṭhāl*—  
*dāgh, chhīṭ; kalank; jagah* [—*bigāṇā, kalank k. dāghī k. dāgh ya chhīṭ lagānā*]
- Spot**, *v.* to corrupt, disgrace, maculate—*naṣṭā k. sakalanka k. chinha d. chhīṭā bā phoṭā d.*
- Spotless**, *a.* pure, immaculate, holy—*shuddha, nishkalanka, pabitra, nirmal*—*pāk, bejirm,*  
*bedāgh, beaib, mutabarrak* [jor, nikah]
- Spousal**, *a.* matrimonial—*s. marriage*—*baibdhik*—*s. bibāh*—*byādh, nikāh*—*s. xaujiyat, gaṭh*—
- Spouse**, *s.* a husband or wife—*stri bā pati, bhāryā bā swāmī*—*zauj yā zauja, jor yā khaṣm*
- Spout**, *s.* a projecting mouth, a pipe—*jalapath, chungi, prandī, chungir mukh, nālī*—*ṭontī*;  
*paenāla, ābrez, pōt, nāl*
- Spout**, *v.* to pour or issue out with force—*nālita bāhiyā nigarta h. bege nigarta h. bamki*,  
*diyā uṭhān*—*chhūṇā, fawwāra chhūṇā, uchhālā, phūṭnikālā* [moch, mūrak]
- Sprain**, *s.* excessive straining of the ligaments of the joints—*mōchar, machkā*—*chik, maror*,
- Sprat**, *s.* a small fish—*khudra mātsya bishesh*—*ek qism ki chhoṭī machhli*
- Sprawl**, *vn.* to struggle, to tumble, or creep—*chhaṭphaṭ k. garāgarī d. āngabikhyep k.*—  
*cūhāṭpāṇā, loṇā, tāpānā, hāth pāon mānā* [palai, sar-i-shākh; bauchhār]
- Spray**, *s.* extremity of a branch; the foam of the sea—*ḍīler āgrabhāg; samudr phend*—
- Spread**, *v.* to extend, stretch; disseminate; divulge—*hitarā k. hichhānā, byāpta k. byapan,*  
*bāyan; prachār k. byaktā k.*—*bichhānā, pasānā; phailānā, farāh k. chhānā, phailānā; zāhir*  
*k. mashhūr k.* [gher; kushadāgi]
- Spread**, *s.* extent, compass; expansion—*āyātān, gher; byāpti, bistarān*—*phailānā, ihātā,*  
*Spring, Sprit, s.* a small branch, twig; slip—*pallab, phekāṭ, khudra shākhā; kāṭṭādī*—  
*phūngi, shākhchā, lais; qalam, paundhā*
- Spright**, **Sprite**, *s.* a spirit, shade, apparition; arrow—*bhūt, chhāyā; bān*—*rāh, sāya, parot,*  
*bhūt; tir* [achpālī, ziddādīlī, bashāshat, tezi]
- Sprightliness**, *s.* briskness, vivacity—*chhālāki, praphullatā, khyipratā, ullās, tej*—*chhālāki;*  
*Sprightly*, *a.* brisk, lively, gay, active—*khayira, druta, kautuki, praphulla chhita, chanchal,*  
*chhālā*—*chust, chābuk, shokh, chohli, haṅsor, rangin, chhālā*
- Spring**, *v.* to begin to grow; start, bound; fire a mine—*ankur h. bāriyā uṭhān, nigarta h.*  
*janman; lampā d. kundān; surunga pathā ugnī d.*—*barh uṭhān, uṭhān, nikānā, ūgnā,*  
*namd h. upajān; kūdnā, chaukri mānā, phādnā; urānā, surāṅ ki rāh megāg d.*
- Spring**, *s.* the season of the year when plants spring; a leap; a fountain; original—*busantā*  
*kāt; lāph, jhampa; jaldār; māl, utpatti sthān, ddi*—*bahār, basant, fasl-i-gul; kūd;*  
*jhapat, zaqand; mamba, chashma; asl, buniyād*
- Springe**, **Springle**, *s.* a snare, an elastic noose—*phāṭd, jāl; phīns*—*pai dām, phāndā*
- Spring-tide**, *s.* a tide at the new and full moon—*vālī*—*kāṭī, madd-i-kāmī*—
- Springkle**, *v.* to scatter in small drops, to scatter in small masses; to wet—*prokhyān k. chhī-*  
*ṭān, chhāṭṭiyā phelan; bhijānā*—*chhīṭānā, chhīṭnā, āpāshī k. chhīṭā mānā; bhigōnā*
- Sprout**, *vn.* to shoot by vegetation—*ankur h. kalānā, gajana, bāyan*—*ḍālī nikālānā, panapnā*
- Sprout**, *s.* a shoot of a plant—*ankur, gajā, pallab*—*ḍālī, paundhā, ankārā, kalghā, kōmpāl [nā*  
*Spruce*, *v.* neat, trim—*paripāṭī, sundar*—*chhail, sutirā, chikanīyā, albelā, lāṭpāṭā, bunā thā*—
- Spruce**, *ness*, *s.* neatness in dress—*paripāṭīyā, subesh*—*chhailpau, chhīṭnābat, banāwat*
- Spume**, *s.* froth, foam—*vn.* to foam—*phen, phenā, gūjjālā*—*vn. phenā uṭhān, xaujan*—*phen,*  
*kaf*—*vn. kāf mānā, phen uṭhān* [—*phenāḥ, kāṭṭār*]
- Spu**mous, **Spu**my, *a.* consisting of froth or seum, foamy—*phenā bishishṭā, gūjjālā, phenilā*
- Sponge**, *s.* a porous marine substance—*phūyup prajukta jūlashoshak samudriyā bastu bishesh*—  
*abr-i-murda, isfānj, mōṭ bādāl* [hezam-i-bosidā; tezi, himmat]
- Spunk**, *s.* dry rotten wood; spirit—*snā shushkā kishṭhā; tej, sāhas*—*ghunḥāṭ khushk lakri;*  
*Spur*, *v.* an instrument with sharp points—*kāṭī, erikāṭī, nakhanā*—*kāṭī, mahmet, er*
- Spur**, *v.* to prick with a spur; to incite—*kāṭī māriyā aṣṭwak chālānā; ushṭkālā, prābriṭṭī*  
*jaumānā*—*er yā kāṭī mānā, chālānā; chhernā* [libāsi, muqallad, sākhṭā, harām, bhagī]
- Spu**rious, *a.* false, illegitimate, counterfeit—*mithyā, jirāja, bijanm, kriṭim*—*jāṭhā, jāl*
- Spurn**, *v.* to kick; reject, treat with contempt—*s. kick; insolent treatment*—*padāghāt k. lāṭhī*  
*mānā; tyāg k. ghrīṇā k. nā mānā, anadar k. āgrahya k.*—*s. lāṭhī, padāghāt; abagyā,*  
*anadar*—*lāt mānā; jālnā, thīknā, hīqārāt k. haṣnā*—*s. lāt, paezār, hīqārāt*
- Spur**ter, *v.* to speak hastily and obscurely; to spit in scattered small drops as in rapid  
speaking—*aspāshā bāhaw; thukṭhukina, thukṭuri diyā kathan*—*jaldi bolnā, nāsāf bolnā;*  
*thukṭhānā, jhagṭhānā*
- Spy**, *s.* one who watches another's actions—*char, bandhānī, gārha purush*—*jāṭhā, bhēdiyā;*  
*goinda, nazarbāz, rājo*
- Spy**, *v.* to search narrowly; to discover at a distance—*char kārīnā jandhān h. tārīn k. dār*  
*chhīyā dārshān k.*—*jāṭhānā, jāṭhī k. tāknā; nijhānā; dāṇḍānā; khojānā, dār se dekh pānā*

- Squabble, *s.* a wrangle or petty contention—*jhakarā, kulāha, bākbiradh—jhaur, jhagrā, bakherā, tantā*
- Squadron, *s.* part of a fleet or of an army—*juddha jāhājīr bahar, saingyadāt—bahar, ghol*
- Squalid, *a.* foul, filthy, very dirty—*samot, malin, kutsit—kuchlit, malin, ganda, mailā*
- Squall, *s.* a sudden gust of wind—*jhay, damkā bātās—jhakorā*
- Squall, Squeal, *vn.* to scream suddenly—*chitkār k. cheychāna—chillānā, chitknā, chichiyānā*
- Squall y, *a.* windy, gusty, stormy—*dumkābātāsiyā, jhaynā—jhakoriyā, andhiyāhā, tāfāsi*
- Squander, *vn.* to spend profusely—*apabyay k. upāna, nashīa k. chihārāchhūrī k.—upānā, lutānā, gapwānā, khonā, israf k. barbād k. talaf k. [murabba, chaukonā, changuosa*
- Square, *a.* having four equal sides and right angles—*chatushkonā, chrukā, chatarasra—*
- Square, *s.* a figure of four equal sides—*chatushkon, chaukā—shakī-i-murabba, chaukā*
- Square, *v.* to form with right angles; fit—*chatushkonā k. chaukā k. thik kariyā k. ekamān k.—murabba k. chauaras k. thik k.*
- Squash, *va.* to crush into pulp—*ḍaliyā bā chhechhiyā nuram k.—phaskānā, chhaphkānā*
- Squash, *s.* any thing soft; a plant; a sudden fall—*narām drabya; brikhya bisheh; akamāt*
- Squat, *narm chiz, ek qism kī per; achānak uftādagi*
- Squat, *vn.* to sit close to the ground—*guri māriyā bāisan, konkārā bā goṭa haiyā bāisan—dabak baiṭhānā, chār zādā baiṭhānā, simāṭ baiṭhānā, sākar baiṭhānā*
- Squeak, *vn.* to make a shrill noise, cry out—*ārtanād k. chinchiy shabḍa k. sūkhyā dhvoni k.—chechey k. kikyānā, chamchanānā, chiehīyānā [kikiyābā, chikihāṭ*
- Squeak, *s.* a shrill sound uttered suddenly—*chitkār, ārtanād, chinchiy shabḍa—chechey,*
- Squeamish, *a.* fastidious, easily disgusted—*āyubāyū bā nyakkār bishishṭā, bāpanshi, abhi-māni, āshū birakta—machlāhā, ghimaunā, nākhushmanash, nafār [pelnā, machorā*
- Squeeze, *va.* to press, crush—*chāpan, sipan, ningarāna—dabānā, jantānā, nichorānā, tipnā,*
- Squib, *s.* a little firework that whizzes and cracks; a lampoon—*paṭakā, ṭoṭā; thāṭṭā, gaddi, parihāsakti—paṭākāhā, ṭoṭā; hajō, bhandawā*
- Squill, *s.* a plant like an onion; a fish; an insect—*brikhya ebang matsya ebang kī bishesh—isqil, jaṅgipiyāz, bantāndā; ek qism kī machhli yā kirā [k.*
- Squint, *vn.* to look obliquely or awry—*āre darshan, kaṭākhya k.—tirchhā dekhānā, terhī nigāh*
- Squire, *s.* a title, contraction of Esquire—*bhadra loker upādhi—mirzā, sāhib zādā, lālā*
- Squirrel, *s.* a small quadruped—*kāsh birāl—gilehri, chūkhar, kāto, rūkhi [qana, damkalā*
- Squirt, *s.* an instrument to eject liquids—*khyudra damkīkal bishesh, piekhtārī—piekhtārī, mib-*
- Squirt, *v.* to throw out in a quick stream—*ukta kal dvarā jaldī nikhyep k.—piekhtārī mānā yā chhorā [bindhan—bhogknā, hūlnā, khonchnā, chonknā*
- Stab, *va.* to pierce with a pointed weapon—*guttinā, phonpan, dhāvāla asira diyā āghāt k.*
- Stab, *s.* a wound with a pointed instrument—*guta, āghāt, khuychā—lūl, bhonk, khonchā*
- Stability, *s.* steadiness, fixedness, firmness—*sthairiya, sthāyitwa, shaktatā, achānchalā, alarātā—qarār, thahrāo, qiyām, pāidārī, ustuwārī, mazbūtī [ustuwār, mazbūt, pāidār*
- Stable, *a.* fixed, firm, steady, durable—*sthabar, sthir, dīrgha, ulār, sthāyī—barqārār, qām,*
- Stable, *s.* a house or shed for beasts—*ashwashālā, pashu thākiḍār sthān—istabal, lawelā, pāigāh, ghurāl [tāda, dher*
- Stack, *s.* a large pile, as of hay or grain—*dhibi, dheri, rāshi, gaddā, stūp—tāl, āṭāl, ambar,*
- Staff, *s.* a stick for support, prop, stay—*jackht, kīhī, chhārī, thengā, the, abalamba, kākhar danda—asā, lāthī, chhārī, chot, chhar*
- Stag, *s.* the male red deer—*harin, mriga, bāra shingā—pārḥā, bārāh singhā, jhānk, kalsār*
- Stage, *s.* floor of a playhouse; place of rest—*sang dekhātibār mancha, nāiyashālā; āḍḍā, uttaranusthān—tamāshagāh, akhāṭā, naqlistān; manzil, utarā, maqām, farodgāh*
- Stage-coach, *s.* a coach that runs by stages—*dāker garī bishesh—manzilī garī, dāk kī garī*
- Stagger, *v.* to reel; hesitate—*ḥalan, tharmar karan, jhoykan; sandeha k. sandigāhā bā bhīta k.—dagmagānā, larkharānā, latpatānā, laghziḥ k. bichkichānā, hādīyānā, shakk r.*
- Stagnant, *a.* not flowing, motionless, still—*aprabāha. sthir, asrotaswī, bāṅdhā(jal)—band, nārāwān, kharā, sākin, istāda, bandhā, thir [atakānā, rokānā, band h. thāharānā, nārāwā h.*
- Stagnate, *vn.* to have no course or stream—*gatirahit h. aprabāha bā baddha h. sthir h.—*
- Stagnation, *s.* cessation or absence of motion—*aprabahan, jūler bāṅdhā bhāḥ, sthir haiyā thākan, baddhatwa—rukāo, thahrāo, āṭkāo, istādagi, sukān [kā, adhir,*
- Staid, *pa.* a sober, grave, regular—*dhir, achānchal, gabhir, shānta—sanjida, gambhīrā, pak-*
- Stain, *va.* to blot, maculate; disgrace—*samal k. sakalanaka k. apumānita k. bhrashṭa k. dur nām k.—dāghī k. dhappā dālnā; harī yā dāgh lānā, kalanklānā [dhappā, kalank, badnāmī*
- Stain, *s.* a blot, spot, taint, disgrace—*chinhu, chhiṭā, kulanka, akhyātī, dash—dāgh, lik,*
- Stair, *s.* a step for ascending—*sopān, dhāp, siyri—siyri, zina, nardbān [pharkī, pairī*
- Stair case, *s.* the place in a building for stairs—*sopān bā dhāp, siyri ghar, pairī—paurān,*
- Stake, *s.* a post or strong stick fixed in the ground; wager, pledge, hazard—*khuyti, rōj, jhekanā; pan, jhuyti, sanku—khambhā, khuytā, mekh, tekā; shart, hor, bāzi, dāo*
- Stake, *va.* to defend with stakes; wager—*jhekanā diyā gheran; pan k.—khambhā se gherā, tekā, thambhā; shart badnā, hor r. [bāsi, shabīna, purānā, dinī, mudrā,*
- Stale, *a.* not fresh, vapid and tasteless from age—*bisi, purātān, parjyushita, durita, firnā—*
- Stale, *vn.* to make water—*prasarā k. mūtan—mutnā, peshāb k. [bāsiṭpan, phikā*
- Staleness, *s.* oldness, vapidness—*parjyushita bhāḥ, nirasutā, shushkātā—purānā, qadimī,*
- Stalk, *vn.* to walk with high steps—*s. a stem—gā phulāiyā chalan—s. dānṭā, brintā—sint-*
- te yā akārke chālānā, chhāṭī nikālke chālīnā—*s. dālī, dānṭā, dāṭhā, bont, dāṇḍī*
- Stall, *s.* a stand for a beast; a bench or shelf, seat—*ghoṭakshālār prithak prithak sthān; māchā, āsan, piyri—thān, āṅgarā; khānchā, girda, dāgrā*

- Stallion, s. a horse for stock—*pādeoyā ghora*—ghorā kā ghora, bīj kā ghora  
 Stam'en, s. threads; foundation—*sūtra*; *mūl*—*sūt*; *mūl* [—asi, *mūl*; *qāwat-i-zātiya*  
 Stam'ina, s. first principles of any thing; solids of the human body—*mūl*, *dhātu*; *shāririk bal*  
 Stammer, vn. to falter in speaking—*totalāna*, *jarabākya kothan*—*haklānā*, *zabān lagnā*  
 Stam'mer, s. one who falters in speaking—*mūlshā hāk*, *totalā*—*haklāhā*, *larbarāhā*, *luktatī*  
 Stam'mering, s. an impediment in speech—*totalāmi*, *jarabakritā*—*haklāhāt*, *larbarāhāt*  
 Stamp, s. an instrument for making an impression, a mark; thing stamped; a legal mark—*chhāpīhār mudrā*, *chhāp*, *chinha*, *anka*; *chhāpā bastu*; *mudrā-kita likhībār patrādī*—*chhāpā*, *muhār*, *sikha*, *chhāp*, *ānk*; *naqsha*; *muhardār kāghaz w. g.* [yā *mārnā*; *chhāpnā*  
 Stamp, v. to strike with the foot; to mark—*padāghāt k.* *chhāp dvarā ankita k.*—*pāon se pīnā*  
 Stanch, a, firm, strong—*shakta*, *sthir*, *halabān*—*mazbūt*, *kāmil*, *mustahkam*  
 Stanch, va. to stop blood, &c. from running—*rakta baddha k.* *raktādī parite nā d.*—*khūn w. g.* *band k.* *thāmbhānā* [tekni, *pushit*, *chāndā*, *kamāch*  
 Stanch'ion, s. [shun] a small post, a prop or support—*thes*, *abalambū*, *theko*—*chāndā*, *thānī*, *Stand*, v. to be upon the feet, remain erect; halt—*pade khārā h.* *tishikan*, *thākan*, *dandīya*—*mān h.* *dāgrāna*, *tikan*, *sthakit h.*—*khārā h.* *qāim h.* *khārā rahā*, *tiknā*, *thaharnā*  
 Stand, s. a stop, halt; musket and apparatus—*tishthan*, *sthitī*, *abasthiti*, *addā*, *bādā*; *hunda*—*dādādi prasta*—*atāko*, *thambāo*, *istādagi*, *thahrāo*, *thikānā*; *bandūq aur sāmān*  
 Stand'ard, s. an ensign; a settled rate; test—*patākā*; *sthāpita bhāo*; *adarsha*—*bairaq*, *neza*, *dhajā*; *bhāo*, *nirkh*; *namāna* [pāi, *istādagi*, *pāidārī*, *dārja*, *jagah*, *hāl*  
 Stand'ing, s. continuance; station, rank—*sthitī*, *sthāyitwa*; *pad*, *sthan*, *abusthā*—*qiyām*, *bar*  
 Stand'ing, pa. a. established, settled; stagnant; not transitory—*sthāpita*, *nirāpita*; *bāydhā*, *achal*, *atāl*; *chirusthāyī*—*khārā*, *qāim*, *barpā*, *barqārā*; *bandhā*, *achal*; *mudāmī*, *istimārārī*  
 Stand'ish, s. a case to hold pens and ink—*lekhanī ebang kālī rākhībār pātru*—*qalamdān*  
 Stan'za, s. a set of lines adjusted to each other—*shlok*, *donhā*—*qita*, *shiar*, *bait*, *donā*, *kābit*  
 Sta'ple, s. a loop of iron; mart for goods; principal production—*khiylharā*, *lohār karā hā*, *āykarā*; *ganja*, *ārang*; *pradhān bānījya drabya*—*qulāba*, *karī*; *arang*, *golā*, *ganj*; *saudā*  
 Sta'ple, a. established; chief, principal—*nirāpita*; *pradhān*, *mūl*—*muqarrar*; *barā*, *asl*  
 Star, s. a luminous heavenly body; an asterisk—*tārā*, *nakhayatra*—*tārā*, *sitārā*, *akhtar*  
 Star'board, s. the right side of a ship—*jāhījer dakhayin dig*—*jāhāz kā dāhnā* [māndī  
 Starch, s. a substance used to stiffen cloth—*mār*, *kāi*, *kalap*—*nishāsta*, *kalap*, *māwā*, *āhār*, *Starch*, vn. to stiffen with starch—*mār d.* *kalap lāgāna*—*āhārā*, *kalap d.* *yā lāgānā*  
 Stare, vn. to look with wonder, &c.—*chakhay pasārīyī dekan*, *tikan*, *āshcharyya bodh kariyā*  
 Starch'ing, pa. dying with hunger—*anāhāre mumarshu*, *anarahit*, *annārthī*—*bhākhay mārā*, *marbhukkhā* [desh—*hājāt*, *waza*, *ālam*; *shaukat*, *tām tarāq*, *shān*; *saltanat*, *mulk*, *rājā*  
 State, s. condition; pomp; a kingdom or republic—*dāshā*, *abasthā*; *jānk*, *jamak*; *rājya*, *State*, va. to settle; represent—*nirdhāran k.* *dyabastha k.* *brītānta kariyā kathau*, *bishesh jānīna*, *prasanga k.*—*muqarrar k.* *band o bast k.* *zāhir k.* *kāhnā*, *bayān k.*  
 Sta teliness, s. grandeur, affected dignity—*mahima*, *darpa*, *padabhimānitwa*, *gaurab*, *aishwar-jya*, *gāphulāni*—*tamkanat*, *garab*, *dabdabā*, *karr o far*, *dimāgh*  
 Sta tely, a. august, grand, majestic—*gaurab bishishā*, *sambhritā*, *pratapushitī*, *baya*, *gāphulāniyā*—*barā*, *umda*, *ālshan*, *sāhib-i-tamkanat*, *azimushshān* [o jalāl se, *bādimāgh*  
 Sta'tely, ad. with pomp; majestically—*gāphulānipārbhak*, *garbāpārbhak*—*bā tamkanat*, *jāh*  
 Sta tesman, s. one skilled in the art of government—*rajkarma nirbāhak*, *rajmantri*, *rājya-shāsana*—*nabhidīyā bettā*—*ahl-i-qalam*, *qawāid-i-saltanat dān*, *mudabbir-i-umūr-i-jamhūr*  
 Stat'ics, s. the science of weighing bodies—*bhārī drabya parimān bityā*—*bhārī chizoy ko wāzn karne kā ilim* [—*jagah*, *thikānā*, *mauqa*, *maqr*, *manzil*; *martaba*, *dārja*  
 Sta'tion, s. fixed place or office; rank—*addā*, *thānā*, *abasthiti*, *niyāmīta sthān*; *pad*, *kārma*  
 Sta'tion, va. to place in a certain post, &c.—*sthita k.* *sthitī kurāna*, *basāna*, *pade niyog k.*—*khārā k.* *rakhnā*, *bājāhānā*, *thāhrānā*, *tikānā*, *mutaiyan k.* *taia k.* [asthir  
 Sta'tionary, a. fixed in a place, settled—*sthābar*, *sthirakritā*, *sthir*, *achalishnu*, *atāl*—*sākin*, *Sta'tioner*, s. one who sells paper, quills, &c.—*lipisājjā bhikretā*—*kāghaz qalam w. g.* *bechne w.*  
 Sta'tionery, s. the wares of a stationer—*uktayaktir bhikreya drabya*—*kāghaz qalam w. g.* *ajānā*  
 Stat'istics, s. a collection of facts respecting the civil condition of a people—*konn rāyjer bā desher abasthādī hibaran hā tatprakarān*—*umūr-i-jamhūr o mumalāt-i-saltanat kā hāl yā haqiqat* [kārah—*būt tarāshī*, *naqqashī*, *mīrat garhāī*; *būt tarāshī*, *naqqashī*, *mīrat garhāī*  
 Stat'uary, s. [sthu... ] art of carving images; a carver—*pratimādi khodan rīdyā*; *tatkarma*  
 Stat'ue, s. an image of metal, wood or stone—*pratimādi murti*—*mīrat*, *būt*, *pollā*, *lābat*  
 Stat'ure, s. the height of any animal—*sharīrer uchchātā*, *lambāī*—*qadī*, *dīl*, *qamāt*



- Statute**, *s.* a law enacted by a legislature—*byabastā, bidhī, nitya, qānā, qāda, dā, dā, dā*  
**Stay**, *v.* to continue in a place, stop; prop—*sthān, nirasta k. bā k. bahā; sikhān, sikhā*  
*k. shāriyā, the d.—rahā, jikā, bānā, thebānā; ākūnā, rakūnā; thāmā, pūthā*  
**Stay**, *s.* continuance, stop; prop—*abasthī, sikhān, thānā, hās, aborā, prasthānā, qānā*  
*rahā, the d.—jikhā, rahā, sukūnā, bād dāsh, thānā, ākūnā, rōk, bandhō; lē*  
**Stays**, *s.* bodice or waistcoat for women; any support, &c.—*strikolē, bakhya, thānā, pūthā*  
*chhad bishesh, āngiyā; the, abalambā—āngiyā, choli, mahram; lē*  
**Stead**, *s.* place, in the room of; help; frame of a bed—*sthān, paribartā; sahātā, qāda*  
*khāt—jagā, māqā, iwar, badā; madād; palang, chārpāe*  
**Stead fast**, *a.* firm, constant, resolute—*sthir, ātal, nishchit, sachardhar, sthān*  
*abhay—qāim, mustahkam, mustaqil, porhā, sābit qadam, sanjida, ātal*  
**Stead fastly**, *ad.* firmly, constantly—*sthairyābālanā, ātalrūp—istihām se, istihām*  
**Steadiness**, *s.* firmness, unvaried conduct—*stairiya, sthān, sthān, sthān, sthān*  
*sthairyābān, ābairā, ānā, māzbuti, istihām, sābitqadam, rāsākh*  
**Steady**, *a.* firm, not fickle, not wavering—*sthir, achāpal, ādal, ānāl, parishrami—mān*  
*ustwār, mustaqil, sābit qadam, qāim mizā, barqār*  
**Steak**, *s.* a slice of flesh, a collop—*māngā khānā—likkā, bōtī*  
**Steak**, *v.* to take by theft—*apaharan, churi k.—churānā, churā lejānā, mānā, harnā*  
**Stealth**, *s.* the act of stealing—*chauriya kriyā—chorī, dazdī*  
**Steam**, *s.* the vapor of hot water—*bāpa, bhāp, dhām—bhāp, bukhār, dhān*  
**Steed**, *s.* a horse, a horse for state or war—*ashwa, ghōlak—ghōrā, bād pā, samand*  
**Steel**, *s.* iron refined by fire—*ispāt—fāulād, saktā, lāpāt* [nā yā lāgānā, mā k.]  
**Steel**, *v.* to point with steel, to harden—*ispāt lāgānā, shakta k. kōshin k.—fāulād*  
**Steel'y**, *a.* made of steel, firm, hard—*ispāt nirmita, shakta, kōshin—fāulād, māzbuti, saktā*  
**Steel yard**, *s.* an instrument for weighing—*tālā bishesh—ek taur kī tarāzā* [āngī, dhān]  
**Steep**, *a.* sloping with great inclination—*chārā, uchchā, khārā, dhān, thān—kōsh, mā*  
**Steep**, *s.* a precipitous place—*dhārā, uchchā sthān, thān parbatā dhār—karārā*  
**Steep le**, *s.* a turret or spire of a church—*mandirādīr chīrā—minār, dhaurā, lā*  
**Steer**, *s.* a young male of the ox kind—*gobatsā, jubā balād—khālā, dōhā, gāinā*  
**Steer**, *v.* to direct or guide in a passage—*naukādī hālī dōhā chālānā, chālānā*  
**Steering**, *s.* act of directing; room in a ship—*manudretā jāhī chālānā; jāhīer pādānā*  
*ghar bishesh—jāhīrānī, chālān, sukkāngī; jāhā kē kē kamrā*  
**Steersman**, *s.* one who steers a ship—*karnadhār, kāngārī, hātīyā—mānājī, karnājī, mā*  
**Steganography**, *s.* [steg-a-nog-raf-fo] the art of secret writing—*guptākhya līkhanā*  
*bishesh, saktā līkhan bīdyā—rāmz nāwī, ishāre men lekhnē kē ilām* [khandā]  
**Stellar**, *Stellated, *a.* pointed as a star—*tārāt, tanniyā kīran bishishā—sīthā, mān*  
**Stellar**, *Stellar, *a.* pertaining to stars—*tārā sambandhiyā, nākhayatrik—nājīm, sīthā mān*  
**Stelliferous**, *a.* having stars—*tārāmāy, jyotirmāy—āltārādār* [dānī, bōtī, mā]  
**Stem**, *s.* stalk, twig; the stock of a family—*qānda, brintā, dānā; banghā—chālā, dā*  
**Stem**, *v.* to oppose a current; to stop—*srotē byāghāt k. nībārān k.—dhārepar chānā*  
*pānchīnā, sāl ānā; sambhālānā, kānā, rōkūnā*  
**Stench**, *s.* an offensive smell—*durgandha, pūchāgandha—kūhās, badhā* [hūrā, mān]  
**Stenography**, *s.* the art of writing in short hand—*sankhyepākhya līkhanābīdyā—mānājī*  
**Stentorian**, *a.* like Stentor, very loud—*brihannād bishishā, gāhīr shabdakārī—chālā*  
*dārāz yā buland āwāzī* [nā yā chālānā, chālānā, phāl k. dānā]  
**Step**, *v.* to move with the feet, to walk—*pādanīkhyep k. chālān, gātī k.—qadam k. pād*  
**Step**, *s.* a pace, advance; gait; a stair; degree—*pādanīkhyep, pāphelan, pād; gātī, mān*  
*kram, pād—qadam, deg, gām, phāl, pad; chāl, rawiā; sīrī, dhāp; martabā, pāyā, mān*  
**Step**, *s.* a prefix, used in composition, denoting related by marriage, as step-mother—*ghānā*  
*rachanāyīthā bīdhā sambandhā bīdhā, jūthā step-mother, dimdā—murakkab lāf, mān*  
*men yī lāf bīdhā se mānānā hōtā dālālāt kartā hai, jāisā kī step-mother, sauteli mā*  
**Stereometry**, *s.* art of measuring solid bodies—*nirālā bā ghana dravya parimān karānā*  
*—munjamād yā saktī chizōg kō nāpnē kē ilām*  
**Stereotype**, *s.* a solid or fixed type cast from the mould of composed pages—*ātal, mān*  
*akhya, ek pādīy dhālī akhya samūhā—ek safhe men jāmatkār dhālī hūe chālānā*  
*hōnā*  
**Sterile**, *a.* barren, unfruitful, dry—*banthīyā, maru, anurbarā, shushkā—kallār, mān*  
**Sterility**, *s.* barrenness, unfruitfulness—*anurbaratwa, bandhyatwa—āsārī, kallārī*  
**Sterling**, *s.* English money—*Englānīyā prakritā mudrā—Angrezi rūpiyā*  
**Sterling**, *a.* genuine, noting English money—*akritim, prakritā—khālīs, nīrālā, kartā*  
**Stern**, *a.* severe in look, harsh, rigid—*aprasannamukh, bhrukūjī jukta, shakta, nishchit, mān*  
*kāsh—rākhī sīrāt, kāpā, tākhī, saktī* [pīchā, pīchā]  
**Stern**, *s.* the hinder part of a ship—*jāhīdār pashchāddhā, pīchhārī—jāhā kē pīchhārī*  
**Sternly**, *ad.* in a severe manner, harshly—*shakta bā kāpūbād pūrbhā, nishchit, mān*  
*gōt se, saktī se, kāpū se*  
**Stew**, *v.* to seeth in a moist heat with a little water, to seeth slowly—*s.* a hot house—*dhān*  
*dhīd sīnā, ālpe ālpe sīdha kē—s. beshyāgār—dām pokht k. thōre pānī men jōshā, mān*  
*āhīste sīnānā—s. kashīkhānā*  
**Steward**, *s.* a man who manages the concerns of another's household, estate, &c.—*grihakarmādīnī, shak, sthājū—bākāwāl, bhāndārī, ihāmānchī, khānāsāmān, dīwān*  
**Stewardship**, *s.* the office of a steward—*pūrboktā byaktir pād bā kōshā—dīwānī, mān*  
*chīgārī, khānāsāmāngārī***

- Stick**, *s.* a small or short piece of wood—*lathā, bāṛ, chhūr, jāshī, kishchakonda*—*lakṣī, lakṣī, chhūr, asā, chob, gāṇā*.
- Stick**, *v.* to fasten on, set on, assemble—*lāgan, lāgana, jāpīyā lāgan; sandehā k. gāṇā, sapasā, lagāṇā, lagāṇā, chagapāṇā, pakarāṇā, chimaṭ, lagāṇā, hichchikāṇā, waswāgk*.
- Stick**, *v.* to contend with obstinately, &c.—*ekgunyemiprīṭhā hādāmbud k. bāgīyaddh k. āwapaṭhāyā āhā k. magrāṭī se hujjā k. nīrālā k. lerabās yā parāṇā* [taraf sāl]
- Stick**, *ler*, *s.* an obstinate contender—*bāgīyaddh, āwapaṭhāyā jānāṇā—hujjārī, magrāṭī se apnī*
- Stick**, *y. o.* viscous, glutinous, adhesive—*dhātū, chagapāṇāyā—chupchupā, ladar, laslāsā*
- Stiff**, *a.* unbending, stubborn, rigid—*kathin, chukta, ārasā, āwamyā, ekgunyā, abādhyā—ākrā, magrā, ziddī, bajjār, karrā, kārhor*
- Stiffen**, *v.* to make or grow stiff, be hardened—*kathin bhā shakta k. bī h. ārasā k. bhā—karrā k. yā h. sakht k. yā h. jakarā, ākārī* [hā: karke yā se, magrāṭī se, sakhtī se]
- Stiffly**, *ad.* stubbornly, inflexibly, rigidly—*ekgunyemiprīṭhā, āshaktārīp, āshaktiprīṭhā*
- Stiff-necked**, *a.* [...] stubborn, obstinate—*jaṇṇā, ābādhyā, ekgunyā—gāṇākaṣh, hāthīlā, [nīhāī, sakhtī, ākrāṇā, magrāṭī]*
- Stiffness**, *s.* want of pliability, obstinacy—*shaktāshāh, āwamyā, ekgunyā, āshaktī*
- Stifle**, *v.* to suffocate, suppress, extinguish—*nishwāṇā vā k. chagapāṇā bhā dāṇyā rāṭhān, nīr-bān k. nīrān—sānā roṇā, dāb r. bājhāṇā, mānā* [kalān, bājā]
- Stigma**, *s.* brand, mark of disgrace—*pāṭā lāhār chūṇā, kalānā, nīdā—dāṇā, chūṇā, bājā*
- Stigmatize**, *v.* to mark with infamy—*sakalānā k. āpādā k. kūṇā d. dāṇā chagapāṇā yā lāṇā, kālā mugh k. kalān k.* [kāṭāur kī sīhī]
- Stile**, *s.* a pin on the face of a dial; set of steps—*chāḍyāghorī kagā, sōṇā bishesh—mīqās;*
- Stilet**, *s.* a small dagger—*chhōrā bīh, sh—gāṇāpārī*
- Still**, *v.* to silence, quiet, appease: distil—*stīr k. nīrāb k. thāmān, shāntā k. chagapāṇā—chup karāṇā, mānā yā kāmāsh k. thāmānā, taskin d. chulānā, chūṇā*
- Still**, *a.* calm, silent, motionless, undisturbed—*stīr, nīrāb, nīhūm, nīrāt, gāṭīrāhī, shāntā, nīhūpāṇā—stīr, sūnān, chup, chupchup, dāmband, bebarakāt, bāqār*
- Still**, *s.* a vessel, or boiler for distillation—*chagapāṇā, bājā, bhāṭī—deg, bhāṭī, ambīq, bhāṭī*
- Still-born**, *s.* born lifeless—*māṇājāṇā—mā jāṇā*
- Stillness**, *s.* calm, quietness, silence—*gāṭīrāṭ, nīrātātā, shāntāshāh, āshāntān, nīhūpāṇā, dātā, chupchup, āwamyā—sūnān, mānā, sukāt, chuppi, qārāī, āshāqī, khāmāshī* [kīch—jāṇyā, lāṇā]
- Stilt**, *s.* a prop with a rest for the foot, used in pairs for walking in a raised position—*jāṇā*
- Stimulate**, *v.* to excite, spur on—*ushkāṇā, uttejāṇā d. prāṇīṭhā jāṇāṇā, jōḍ dāṇā, chagapāṇā, chetāṇā, chetāṇā—chalāṇā, dāṇāṇā, jāṇāṇā, uksāṇā, chhērā, tārghī d. ishīlāk d.*
- Stimulation**, *s.* act of exciting, increased action in the body—*uttejāṇā, prāṇīṭhā kōṇā, chetāṇā, tōḍāṇā, tōḍāṇā—tāhīrī, tāhīrī, tāhīrī, tāhīrī* [dāṇyāṇā, bhāṇā]
- Sting**, *v.* to pierce or wound with a sting—*hul mānā, dāṇāshān—nesh mānā, chubhāṇā*
- Sting**, *s.* an animal's weapon, wound, point—*hul, āl, āḍā—dāṇā, nesh, āḍ, kāṇā, chubhāṇā*
- Stinginess**, *s.* mean covetousness—*kripanātā, nīrīshāṇā—tāṇā, tāṇāshāṇā*
- Stingy**, *s.* fine old stout beer—*tējāṇā māṇā bishesh—ek qīm k. tēz o pūrāṇā bōṇā* [dāṇā]
- Stingy**, *a.* meanly covetous, niggardly—*kripan, nīrīshāṇā, āḍā—tāṇāshāṇā, shāmīlī*
- Stink**, *s.* an offensive smell—*durgāṇā, kūḍā—bādā, durgāṇā, tāṇā, kūḍā*
- Stint**, *v.* to bound, to limit, to restrain—*byay kūṇā k. sīmā d. bādā d. māqāyā d. pāchikāṇā, pēṭ kāṇā, chhēṇāṇā* [mushāṇā]
- Stipend**, *s.* settled pay, salary, wages—*betān, mīkādī, dāṇāṇā, āḍā, wazīfā, māqārī*
- Stipendiary**, *s.* one who serves for a stipend—*betānāgrāhī, nīrāṇāṇā betān pāy jē—dāṇāṇā, hādār, jāḍār, māqārārīdār* [bād kārṇā wālā, gāṇā, āḍ]
- Stipulate**, *a.* apt to stop blood, astringent—*raktābandhākrī, tad gān bishishā āshādā—khān*
- Stipulate**, *v.* to contract, to settle terms—*nīrāṇāṇā bā nīyām k. bishesh nīyām nīrāṇāṇā, pān k. bādā, thāṇāṇā, shāt k. āḍ o pāmān k.* [tār, āḍ o pāmān]
- Stipulation**, *s.* an agreement or contract—*bishesh nīyām, chukti, nīrāṇāṇā—shāt, qārī qārī*
- Stir**, *v.* to move, agitate, incite, rise—*lāṇā, lāṇā, kēṇā, sārīnā, prāṇīṭhā k. uṇān, chetāṇā, āṇāṇā k. nīhāṇā—sārīnā, sārīnā, sārīnā, jumbish d. hīlāṇā, khīkāṇā, uṇāṇā*
- Stir**, *s.* a tumult, bustle—*gāṇā, kūrāṇā—hārjārī, hārjārī, hārjārī, hārjārī*
- Stirrer**, *s.* one who stirs, an inciter—*lāṇā jē, prāṇāṇā, uṇāṇāṇā—muhārīk, jāḍār, chetāṇā*
- Stirrup**, *s.* an iron for a horseman's foot—*ashwīrūṇā byaktīr pād dīḍār rekāṇ—rīkāḍ*
- Stitch**, *v.* to sew with a needle, join, unite—*siṇā, jāṇā, sūtī dīyā jōr d. siṇā, turāṇā, bhāṇyāṇā, dokhī k.* [bedāṇā—tāṇā, lāṇā, dokhī, tasak, kāsak, tāsak]
- Stitch**, *s.* single pass of a needle; sharp pain—*tāṇā; shūt, kheyṇāṇā, āṇāṇā, hārjārī, dōḍār*
- Stock**, *s.* stem of a tree; progenitor of a family; a cravat; a fund or capital; cattle; share of debts—*gūṇī, kūḍā, āḍīpūrāsh, gotrā; gāṇāṇā; mūlīṇā, pūṇī; gūṇāṇā sāmāṇā, āṇāṇā—tāṇā, mūlā, dāṇā, gōḷā, kāṭh, kūḍā; jāṇār, āḍīpūrāsh, āṇā; gūḷāṇā; mōḷ, āṇāṇā, māyā; dāwā; hīssā* [jama k. āṇār lāṇā, māyā k. pūṇī]
- Stock**, *v.* to store, to lay in store—*pūṇī k. tāṇāṇā k. bhāṇāṇā āyōṇā k. sāṇāṇā k. pāṇāṇā*
- Stocking**, *s.* a covering for the leg—*pādāṇāṇā, mōḷā—pādāṇā, mōḷā*
- Stock jobber**, *s.* one who speculates in the funds—*sādāṇāṇā sāṇāṇā dāṇāṇā āṇāṇā kray bīkār kārjē, ekprāṇāṇā bēṇā—mālī āṇā k. kārjār k. w.*
- Stocks**, *s.* shares in the funds; a frame for punishment—*sādāṇāṇā sāṇāṇā dāṇāṇā, tāṇāṇā; dāṇāṇā dīḍār kārjē—hīssā k. pūṇī mēṇ; kūḍā, hār, hār*
- Stocky**, *s.* one who affects insensibility to pain—*gāṇāṇā, kāmāṇāṇā rāṇāṇā—wūḷ jōḷāṇā o hāṇā qō mūṇāṇāṇā, hārjārī, tāṇāṇā*

- Stole**, *s.* a long vest, a royal robe—*urani bastra bishesh, rāj parichhad*—ek taur kā lambā jāma, pādshāhi jāma
- Stomach**, *s.* the organ of digestion, appetite—*koshtha, udar, jirnaghara, bubhukhyā, khyn-dhā, ruchi, ichchhā*—miadā: jhojh, ojh, pothā, pachaunf, bhūkh, raghat, hausia
- Stomach**, *v.* to resent, to be violently angry—*rushā h. āri tulan, khāpā h.*—bair lāoa, garāni lāoa, ghussa honā [—sīnaband, barband
- Stomacher**, *s.* an ornament for the breast—*striloker byabharhita bakhgyasthaler dharan bishesh*
- Stomachic**, *s.* any thing tending to strengthen the stomach—*āgneya aushadh*—mushāhi, hāzim, pāchak ankhad
- Stone**, *s.* concretion of earth, or in the kidneys; a weight—*prastar, pāthar, shield, pāthari, ashmori; chāp, dhak*—patthar, pāhan, sang, sil, hajr, pathri, sang-i-masāna; wazn, sang-i-tarāzū [numā, patbarsā
- Stone**, *u.* made of or like stone—*prastaramay, pātharer, prastarahat*—sangī, patthar kā, sang-
- Stone**, *v.* to pelt or kill with stones—*pāthar mīran, prastar nikhyep dwārā badh k.*—patthar mārā, sangsār k. rajam k. pathron se mārā
- Sto'nehorse**, *s.* horse not castrated—*achhinuamushka ghofak*—asp-i-nar, āndū, bij kā ghofā
- Sto'ny**, *a.* consisting of stones; full of stones, hard—*prastamaya, pāthar bishishla, kashin, shakte, nirdy*—pathrilā, pur sang, kaukār lā, sangistān, sakht, katjar
- Stool**, *s.* a seat without a back—*kāshhāsān, piyā, morā*—pīphā, machiyā, morhā
- Stoop**, *vn.* to bend, to yield, to submit—*noyan, guari mīran, jhukān, namra h. bash h. swikār k.*—jhuknā, nihīnā, sirnigūy h. nyonā, maghlūb h. zer h. mārā [utār
- Stoop**, *s.* act of stooping, a descending—*hent haon, indman, jhukān, noyan*—jhukāo, nihāpō
- Stop**, *v.* to hinder, to close up, to obstruct—*sthakī karān bā h. ābarodh k. ājak k. ruddha k. sthir k. bā h. shesh k. karite nā d. hirata k.*—atkānā yā ataknā, bhāknā, thāmā, thāmāknā, rokā, chhenkā, sambhālnā, tīknā, thehrānā, band k. kāknā, bāz r.
- Stop**, *s.* cessation of motion, pause; a point in writing—*hīrūt, gatirodh, sthiti, chhed, bādā, nishēdh; likhane byabharhita chhed sishak bindu*—ātkā, ājak, bandī, bandhej, rok, thehrō; lekhnō men waqf ke liye ek nishān
- Stopcock**, *s.* a pipe with a turning cock—*madyāli bāhir kaibār chongā kal bishesh*—damkalā
- Stoppage**, *s.* state of being stopped—*ābarodh, bādā, nibritti, nihāran*—bandī, bandhej, ātkā
- Stopple**, or **Stopper**, *s.* that by which the mouth or hole of a vessel is stopped—*chhipi, gwaji*—dattā, thentī, gatī, thepi, theki
- Store**, *s.* plenty; stock; a warehouse; shop—*rāshi, bahulya; punji; bhāndār; dokān*—dher, mablagh, khāzāna, rās, golā; māya, rāsumāl; bhāndārā, ambār khāna; dōkān
- Store**, *va.* to lay in store, to furnish, replenish—*sunchay k. sangsthān k. sangraha k.*—lerakhnā, bhārā, zakhīrā k. māmūr k. mamlīmāl k. [ganjīna, ambār khāna, kōhi
- Storehouse**, *s.* a repository, a magazine—*bhāndār, drabyāgar, gola*—khātā, bakhār, bhāndārā
- Stork**, *s.* a large bird of the heron kind—*bak, sēras pakhyi*—lajlak, laqlaq
- Storm**, *s.* a violent wind, a tempest; assault—*jhar, otibāt, prachandā bāyu bahān; ākraman, chārā*—āndhī, tūfān, jhakkār, andhā dhundh; tākht, churhāi [atā k.
- Storm**, *v.* to attack by open force—*ākraman k. chārū k.*—tākht k. daur mārā, tor d. mārēn.
- Stormy**, *a.* tempestuous; passionate—*utābitamay, jharūyā, begabān; ati kupita, prachandā*—andhiyā, bhārī, mawwāj, tāfānī; khashmāk, ghazabnāk
- Sto'ry**, *s.* history, a tale; loft of a house—*itihās, upākhyān, kāhini; ghaur tālā*—kāhyat, haqiqat, dāstān, naql, hikāyat; mahall, manzil, tabqa [sangeti, borsi
- Stove**, *s.* a place for fire, an iron box—*unān bishesh, taptāngār*—agnikundā—gulkhan, tōr,
- Stout**, *a.* lusty, strong; brave, resolute—*molā, māngulā, bulabān; sīhasi*—mazbūt, qawī, chaudant, porhā, kashmāstā; dilāwar, jurāti [zorwārī se; bahāduri se
- Stoutly**, *ad.* strongly, lustily; bravely—*shaktarūpe, halahadrūpe; āsahaspirbāk*—mazbūtī se.
- Stoutness**, *s.* strength, bravery; resolution—*bal, sthūlakāyatwa; sāhas*—zor, qāwat, porhāi, molāi, jurat [tarkīb dharnā, tāb tāh r.
- Stow**, *va.* to lay up in order, and close—*sājīyā rākhan, thāke shāke rākhan*—sājāke rakhnā, bā
- Stowage**, *s.* act of stowing; room for receiving—*s. vjāyā rākhan; dharīhār sthān*—bā tartīb rakhnā; amāō, dhāne ki jagah [chhitrakē yā phailāke chālā, bedhā chālā
- Straddle**, *vn.* to walk wide and awkwardly—*pā phāk kariyā chalan, pā metiyā kāyān*—āng
- Straggle**, *vn.* to wander dispersedly, to rove, to ramble; to exuberate—*edikonik jān, eluq*—metiyā haiyā guman, bhīramān, beriyā gaman; byāpta h.—chhitphūt yā idhar udhar yā tīrbī yā jāhān tāhāy h. yā phirānā, bikharnā [silfaur
- Straight**, *a.* right, direct—*riin, sojā, thik, saral, sidhā*—sidhā, sojhā, rāst [saurān,
- Straight**, *ways*, *ad.* immediately—*tatkhyandī, bināhilambē*—turant, tadībī, saurān,
- Straighten**, *va.* to make straight—*sojā k. bāyik bhāngan, sidhā k.*—sidhā k.
- Strain**, *v.* to squeeze through something; make tense, sprain—*chhāykan, chhān; atyanta kasā k. bālē tanan, machārīna, beg d. kōythan*—chhānnā, jhāgnā, bahut kashīdā yā kasā k. murkānā, zor se khinchnā, zor d. kānkhnā
- Strain**, *s.* a sprain; style; song—*mochār, tāt; dhārā; gūn, swar*—moch, marof, lachak; muhāwara, iqtālā; git, āwāz
- Strainer**, *s.* an instrument for filtration—*chhāykanī, jānjhārī*—chhānnā, sāll
- Strait**, *a.* narrow, close, strict—*saru, sankirna, aprashasta, apratul, kashīn, shakte, thik*—māfā, nāpahn, chust, kashmakash, tang, sakht, thik
- Straiten**, *va.* to make narrow; to confine; to perplex, to distress; to make tight—*saru k. ātak k. apālē phelan, apratul k. kashan*—tang k. band k. uljhānā, takhlif d. kasā
- Strand**, *r.* shore of the sea or of any water—*sigar bā anyā nadīr tīr bā tāt, putin*—sālī, kinārā

- Strand, v.** to drive or force on the shallows—*pulinopari theliyá phelan, chaye lágiyá thekan*—  
kináre chápháná, kináre par demárná, patakáná, phenk d.  
**Strange, a.** wonderful, unusual; foreign—*adbhut, apúrba, áshechariya, nátan; bideshi*—ajáb,  
achambhá, andekhá; ápari, begána [tamáshá, kiya tájjub  
**Strange, int.** an expression of wonder—*haya áshechariya, bápребáp, e ki áshechariya*—háu, wáh,  
**Strangely, ad.** unusually, wonderfully—*adbhutrápe, aparúprúpe, áshechariyarápe*—ajab  
tará se [bi, mihmán  
**Stranger, s.** a foreigner, a guest—*bideshi lok, atithi, ágantuk*—ghairjánib, aján, nááshná, ajna-  
Strangle, *va.* to choke, suffocate, suppress—*galá tipiyá mánan, uishwás rudha k. chapiyá*  
*rákhan*—tesma khinchná, galá dábná, galá ghoníná, dam rokke márná, dábná [usulbaul  
**Strangury, s.** difficulty of discharging urine—*mátra krichchhra*—habsulbaul, kark mótan,  
**Strap, s.** a long strip of leather, or cloth—*kápar bá charmer pati*—chamoí, baddhí, pati  
**Strappa'do, s.** chastisement with a strap—*chamer pati diyá mánan*—korábázi, dawábázi  
**Strap ping, a.** large, vast, well-grown—*atibád, prakánda, bara, moíá*—azim, kugrá, mush-  
andá, bhári, bará, motá [márpéch, khidá, hila  
**Stratagem, s.** artifice, trick, device—*upáy, chhal, pháki, kaushál*—fitrat, dhokhá, faun o fareb,  
**Stratum, s. pl.** Strata, a bed or layer of earth, &c.—*thák, talá*—part, tah, tabaq, úbáq  
**Straw, s.** the stalk on which corn grows—*bicháli, khar, payil*—náli, poál, bicháli tinká  
**Straw berry, s.** a plant and its fruit—*phal bishesh*—ek qism ká phal  
**Stray, vn.** to wander, rove, err, deviate—*path hárána, itastato guman k. beriyá gaman, bipathe*  
*gaman, phaká h.*—bháakná, bahakná, bháíná, sargardán phirná, beráh yá gumráh h.  
**Streak, s.** a line of color, a stipe, a ray—*rekhá, dórá, kirun*—lakir, lahar, khatt, partau  
**Streak, va.** to stripe, variegate, dapple—*dorá diyá ánkun, rekhá tánan bá káfan, chitrita k.*—  
lahriyá k. lakiriyáná, rangbarang k. [dhári, lahardár  
**Streak'y, a.** striped, variegated in colored lines—*chitrita, duriyá, rekhákáfá*—lahriyá, khattdár,  
**Stream, s.** a running water, a current—*srotaswi, nadi, srot, prabáha, dhárá*—dhárá, dhár, dhár,  
lahar, tarará, tarará [bándhke nikálná, tartarána, bahná, jári h. lahriyá k.  
**Stream, v.** to flow, issue continually, streak—*bahan, nihsaran, srote chalan, doriyá k.*—dhár-  
**Stream'er, s.** a flag, or flowing pennon—*dhawáj, patáká*—sarahrá, patáká  
**Street, s.** a way or road in a city, a highway—*nagurer path, rájpath, goli, bartma*—rasta,  
kúcha, gall, sagak [qáwat, mazbúti  
**Strength, s.** force, vigor, power—*bal, samarthyá, shukti, parákram, saktá, tej*—zor, bal,  
**Strength'en, v.** to make strong—*sabal k. tejoriddhi k. shukta k.*—qawí k. mazbút k. nimnáná,  
zor d. mustakam k. [pushái  
**Strength'ener, s.** that which gives strength—*balabardhak, shaktakári, pushákar*—muqawwí,  
**Strengthen, a.** eagerly pressing or urgent, vigorous—*utsuk, ugra, prayási, udyogi, hyagra, shakta*  
—bajidd, sargarm, mazbút [tarápe, balabadrápe—disozi se, sargarmi se, mazbuti se  
**Stren'uously, a.** with eager zeal, vigorously—*udum bá utsáha párbak, jatnakariyá, ékan*—  
**Stress, s.** force, violence, importance—*pranidhán, beg, guratwa, bhár*—zor, choi, boj, bár  
**Stretch, v.** to extend, expand, draw out—*bistirma k. lambákariyá janán, melána, kashiyá*  
*janán, bárána, kheychan*—phailáná, barháná, lamkáná, pasárná, táná, khinchná  
**Stretch, s.** extension, extent, reach, effort—*áyutan, prasár, láná, pruyás, jatna*—phailáo,  
janáo, pasár, kasáo, khinch, daur  
**Strew, va.** to spread by scattering—*chhiána, chharána, bichhána*—chhigíná, barsáná, bichhána  
**Strict, a.** severe, close, rigid, exact—*shakta, kathin, nishthur, amchápekhya, thik, thiraniya*—  
mi—sakht, tang, káthor, sakhtgir, daqiq, khará, thik [se, taqiyud se  
**Strict ly, ad.** severely, rigorously, closely—*shaktarápe, aqalrápe, utkarápe, thik kariyá*—sakhtí  
**Stricture, s.** [thure] contraction; criticism—*ungugraha, kunchan; doshánána, doshadosh*  
*kathan*—sikor, simáo; harágrí [shutar gam, lángh  
**Stride, s.** a long step—*lambá kariyá pádainikkhyep, prayá líphiyá hányan*—phaláug, deg,  
**Strife, s.** contention, contest, rivalry—*biradh, bibád, jhagára, anaiya, bágguddha*—taná,  
jhagrá, toká toká, nifáq, baír, lág, muqábalat  
**Strike, v.** to hit with a blow, impress—*prahár k. mánan, ghá d. mudránkita k.*—márná,  
már d. thonkáná, pitná muhar k. chháphná [dikash, dilrubá; máttijib  
**Tri'king, po. a.** affecting; surprising—*manákarshak; mohitakári, áshechariya*—muassir,  
**tring, s.** a slender line or cord; cord of an instrument; a series—*sutáli, dapi, rajju; tár;*  
*shreni, hár*—dori, rasi, sutli; tár; jel, silsilá, hár  
**tring, va.** to furnish with strings; to file on a string—*dari lágána, tár chayána; granthan,*  
*gáthyá rókhan*—dori lágána, tárcharháná; peroná, gánthná, gúthná  
**tring'ed, a.** [.] having stings—*sasitra, tárbishishla, gánthá*—tárdár [sanbhará, lijlija  
**trin gy, a.** consisting of strings, ropy, viscid—*ánshila, sítumay, chutachiyá*—reshadár,  
**trip, v.** to make naked; to rob; to divest—*bibastra k. nagna k. upaharan, lujh kariyá*  
*laon; chháti kholan, khashána, bihin k.*—nanghá k. uriyán k. chhin lená, látná; udherná,  
ukhárná, utárná, lená, khálí k. [dasi, tirk, tukrá  
**trip, s.** a narrow shred, a slip, or long piece—*pati, bastra khandá, fukará*—dhajji, katan,  
**tripe, s.** a line of a different color from the ground; a blow, stroke of a whip, &c.—*rekhá*  
*dorá; prahár, korághát*—lakir, lahr, doriyá; már, ughár, tharrá, korá [larká  
**trip'ling, s.** a young man, a lad—*jubálok, chhokará*—alhar, gabrí, dhotá, nimjawan, amrad,  
**trive, vn.** to struggle, labour, contend, vie—*prayás k. cheshá k. ákunchan k. jatna k. praci-*  
*jogí bá harmi h.*—jánsháni k. labú páni k. zormára, khón-i-jigar khána, bahut kuchh k. ris  
k. dekhá dekhí k. [háthpherná  
**roke, va.** to rub gently or tenderly—*hát bulána, snehapúrbak gharshan*—sibláná, poschhná,



- Sty**, *s.* pen for writing—*ya*, to shut in, *a. sty*—*shutār khamgiri*—*ya*, *khogyāre baddha k.*—*shobār, ghurā, badsālā, shatkhāya*—*ya*, *khobār mēu band k.*  
**Sty** *gān*, *a.* *stid* *je*, internal, dark, black—*pādlāshā, ghōr, kāla*—*pātlā, tīra, siyāh*  
**Style**, *s.* manner of writing; title: pin of a dial—*pāthapranālī, bākrābandhū; pādab;*  
*vandā, gyārī āl bā kāyā*—*istilāh, ibārāt, inshā; laqab, khitāb; miqās* [k. *khitāb d.*  
**Style**, *va.* to call to term, to name—*uqādhī d. udm rākhar, sanjāy d.*—*nāmāz k. nāmāz*  
**Styptic**, *a.* an astringent medicine or lotion—*sankochak ushadhī, rakta bandākhārī*—*dawā*  
*qābīz, bandhējī aukhad* [kash, *targhib*—  
**Sub** *sive*, *a.* tending to persuade—*prabrittijanak, chetanākārī, vandākarshak*—*muharik, dli-*  
**Sub** *sive*, *s.* sweetness, pleasantness—*namratā, mādhurjya*—*shisīf, mulāimat, khābī, latīfat*  
**Sub** *acid*, *a.* moderately acid or sour—*ishād amla, kinchit fak*—*kamtursh, thorā sū khaṭṭā*  
**Sub** *altern*, *a.* inferior, subordinate—*oprādhān, kadhīn, kanishtha*—*nichā, tābī, khatār, zerhukm*  
**Sub** *altern*, *s.* an inferior officer—*prādhān, oprādhān lyaktī, kanishtha padastha byaktī*—  
*zerhukm shakhs, shakhs-i-adā uladār* [kāne *wāle k. usir*  
**Sub** *chant* *er*, *s.* the deputy of a precentor—*bhajanālayer oprādhān gāthak*—*ardār bhajan*  
**Sub** *le* *cop*, *s.* an under deacon—*zafaker oprādhān parichārak*—*Deacon*, *ko niche k. uladār*  
**Sub** *divi* *de*, *va.* to divide again—*punarbhūg k. angshor angsh k.*—*taqīm-i-sāpī k. hissā k.*  
*hissā k.* [harān *k.*—*bākar k. lejnā, lelenā, ghatnā, kamān*  
**Sub** *du* *ce*, *Sub *du* *ct*, *va.* to withdraw, to take away, to substract—*bāhir k. luyī jion, nūn k.*  
**Sub** *du* *g* *tion*, *s.* the act of taking away—*guptabhābe haran k. luyī jān*—*lewāo, haran, lejnā*  
**Sub** *du* *e*, *va.* to conquer, to crush, to tame—*daman k. jay k. parāsta k. poshya k.*—*maghlāb*  
*k. mārān, tornā, dahānā, zabt k. tābī k. rām k.*  
**Sub** *je* *cent*, *a.* being under or lower—*adhahashya, talanūhita*—*nichā, talā, fārō*  
**Sub** *je* *ct*, *va.* to reduce to submission, to enslave; to make liable, to expose—*parāsta k.*  
*daman k. adhikarastha k. bashē ānan, byāpya k. dāy phelan*—*tābī r. yā k. majbūr k.*  
*halqabagosh k. tashkīr k. phansānā* [māmār, *maghlāb, tābidār, muthammil*  
**Sub** *je* *ct*, *a.* being under authority; liable—*bashastāpanna, damita, udhīn; konābinder dāpī*  
**Sub** *je* *ct*, *s.* one who lives under the dominion of another, *a.* being under control; the matter  
*treated*—*adhikarastha lok, prajā; bishay, prasangā*—*rhiyāt, parjā, pāwār; maghlāb,*  
*mēdla, manshā* [injiyād, *tābidārī, maghlābī; majbūrī*  
**Sub** *je* *ct* *ion*, *s.* *a.* being under control—*bashastā, hashibhittiyon, adhinatua*—*tashkīr, dahāo*  
**Sub** *je* *ct* *ion*, *va.* to add at the end, or after—*pashchātsangjōz k. hā ante jag k. pashchāts likhiyā d.*  
*k. likhanāt d. kiellūlikhan, nichē likhun*—*dohārā tāknā, piche joṇā, piche likhā*  
**Sub** *je* *ct* *ion*, *s.* act of subduing—*bashē ānan, daman*—*qābū yā maghlāb*—*stāi, halqā bagosh*  
**Sub** *je* *ct* *ion*, *va.* to subdue, to conquer—*bush k. daman k. jay k. parāsta k.*—*bas yā qābū*  
*lānā, maghlāb k. jinnā, aer k.* [jōrā *hā yā likhā hūn, muzā*  
**Sub** *je* *ct* *ion*, *a.* subjoined, added—*pashchāllikhta, sheshē sangjuktā, sanjagdrthak*—*piche*  
**Sub** *je* *ct* *ion*, *a.* a form of a verb which fits it for being subjoined actually or virtually  
*to another verb*—*byākharanē kriyār-biriti bishesh, āshangshārtha*—*shartiya, tadak*  
**Sub** *je* *ct* *ion*, *va.* to raise [a solid substance] into a state of vapour, by heat, and then  
*condense it*—*agnidwārā choyāna, sārāsr k.*—*kimiyā āg se chulānā* [hāi *khālā chiz*  
**Sub** *je* *ct* *ion*, *s.* the product of sublimation—*sārāsr, jwāldwārā utpanna*—*nār hastu*—*chulā*  
**Sub** *je* *ct* *ion*, *s.* operation of subliming—*jwāl dwārā choyāna, sārāsr nikhāran*—*chulā*  
**Sub** *je* *ct* *ion*, *s.* lofty in style or excellence—*atyutkrishṭa, atyuttam, param*—*mullā, ālī, āmdā*  
**Sub** *je* *ct* *ion*, *s.* a lofty style, sublimity—*atyutkrishṭa likhan, mahād bhāshārthak pāthā pranālī,*  
*likhaner aukarshā*—*ātākā; ālī māmānōi yā ibārātī, buland parwāzī, balārāwī*  
**Sub** *je* *ct* *ion*, *ad.* in a lofty manner, grandly—*utkrishṭārāp, mahadbhāṭa prakāsh pārbak*—  
*balārāwī*—*ālī, ālī māmānōi se, bulandparwāzī se, munzazānā*  
**Sub** *je* *ct* *ion*, *s.* elevation of place or style—*shreshṭhātā, ārdhwarā, likhaner aukarshā, atyut-*  
*gam pāthā pranālī*—*ālāwiyāt, bulandī, buland parwāzī, ālī māmānōi*  
**Sub** *je* *ct* *ion*, *s.* Sub lunar, *a.* under the orb of the moon, terrestrial, earthly—*chandrādhatbī,*  
*prithibīthā, āngārāhī*—*tahulgamar, zer-i-falak, duniyāwī* [pānī *ko talā*  
**Sub** *je* *ct* *ion*, *a.* being under the water of the sea—*samudrer talāshā*—*zer-i-bahr, samundar ko*  
**Sub** *je* *ct* *ion*, *s.* act of putting or plunging under water—*dubāna, jale magna karōn bī haon*—  
*ghotazānī, dūbī, dūbāi* [bhāṭa—*halqabagosh, dābel, munqād, tābidār, mut*  
**Sub** *je* *ct* *ion*, *s.* Sublime, *a.* humble, obsequious—*hinayī, namra, charuanshi, āgyāgōshu, bashi-*  
**Sub** *je* *ct* *ion*, *s.* act of yielding to authority, obedience, resignation—*āgyāgōshu, hinay,*  
*bashibhittātā, shishunmā*—*uzrkhwāhī, ājzī, dābān, itāat* [haiyī—*gharīhī se, ājzī se, itāt se*  
**Sub** *je* *ct* *ion*, *ad.* with submission—*hinaypārbak, āsanaypārbak, namrahābe, shishun-*  
**Sub** *je* *ct* *ion*, *va.* to refer to judgment, to yield, to resign to authority—*anyer bishār prāthānā k.*  
*anyer bishār k. anyer k. samyag k. adhinatāpārbak k. chhāyī d.*—*istilām k. istilām k. le-*  
*jānā, rakhnā, denā, dānā, hāthjōrnā, sir āgē d. dhārā, taslim k. qubūl k. tābī b. chhōrnā*  
**Sub** *je* *ct* *ion*, *s.* Subordinacy, *a.* the state of being subject, series of subordination—*adhātā,*  
*kanishṭhātā, pāramparātā bashāṭpannatā*—*zerhukmī, injiyād, silsilahāndī, sū mutābātī*  
**Sub** *je* *ct* *ion*, *a.* inferior, lower, subject—*oprādhān, kanishṭhā, adhin, byāpya*—*chhōrnā, zer-i-*  
*hukm, munqād* [hukmī, *injiyād, mutābātī*  
**Sub** *je* *ct* *ion*, *s.* a state of subjection—*adhātā, oprādhānyā, pārbak byāpyā*—*tābī, sar-*  
**Sub** *je* *ct* *ion*, *va.* to procure to take such a false oath as constitutes perjury—*mutābātī, pārbak,*  
*prabrittā k.*—*baṭhī, gawāhī dānā yā qām khilāse man rāzī k.* [hāi *karā*  
**Sub** *je* *ct* *ion*, *s.* act or crime of suborning—*guptabhābe mithyādikhyā*—*stādan*—*jūthē garwā*  
**Sub** *je* *ct* *ion*, *s.* a writ commanding attendance—*bichānā shahī*—*prastut bishār āgyāpārbak, adhyā-*  
*donārā dhārā, pārbak, chhāṭī, taslim**

- Subscrib, v. to sign, to attest, to consent to—*swākhya k. chāndāy tahi k. swikār*—*dashtbatt k. sahik k. nām likhnā, qabāl k.*  
 [—*ashib-i-dastkhatt, dastkhatti, rasādh*  
 Subscriber, s. one who subscribes—*swākhya kartā, chāndāy swanāmā lekhnā, swikārtā*  
 Subscription, s. the signing of a name; money subscribed—*swākhya, swanām likhan; chāndā*  
 [—*akhār, muakhkhār, par rāo*  
 Subsequent, a. following, coming after—*par, anugāmi, anantar, pashchādgāmi*—*picchā*  
 Subsequently, ad. in time following—*par, pashchāte, tadānantare*—*picchi, bād*  
 Subserve, v. to serve in subordination—*sahakāritā k. āgānubarti h. upajogitā k.*—*madad k. hukmbardārī k.*  
 [—*mumid, madadgār, mutwā*  
 Subservient, a. subordinate, instrumental—*bashatāpanna, adhin, upajogi, abhiprāyopakār*  
 Subsidiary, a. assisting, aiding—*upakāri, sahakāri, upajogi*—*mumid, madadgār*  
 [—*thāo, tahnishāi*  
 Subsidiary, s. tendency downward—*adhakpatan bā talāyā jāon shilātā, thitān*—*thirāf, bai*  
 Subsidy, s. aid in money; money paid to an ally for troops—*dhanadwārā upakār; siddhān*  
 [—*shūtra damane upakārāthe dhana dān*—*rupai kī madadgārī, iānāt; nālbandi*  
 Subsist, v. to sign under—*niche swākhya k.*—*nichhe dastkhatt k. niche nām lekhnā*  
 Subsist, v. to continue; have means of living—*thākan, jikan, shikhi h. kona upāy dūār*  
 [—*jibandhāran k.*—*honā, rahnā, pāidār h. sābit h. baqārār h. jīnā, guzārān k. dinkānā*  
 Subsistence, s. being, means of support—*sattā, tishthan, shāyitā, lekan, jibikā, jibānāpāy, sangatī*—*hastī, wajūd, pāidārī, baqārārī, zindagi, dinkatī, rizq, madadmāsh*  
 [—*jād*  
 Subsistent, a. having being, existent—*bartamān, sattā hishishā, āchhe bā thāke jō*—*ast, mau*  
 Substance, s. a being, essential part, body, matter, goods—*padārtha, bastu, sār, deha, sharir, propāchan, panēbhūt, bishay, śmagrī, sangathan, dhan*—*hastī, khullas, hīr, sār, asl, jashar, akār, jirm, wajūd, jīm, hnyā, mādā, wāya, asbāb, chiz bast, jins*  
 Substantial, a. real, corporal, solid—*prākṛita, jathārtha, deha bishishā, sharīrī, bāstabik, sākār, sārājukta, shakta*—*asli, janhārī, akārī, zātī, maujūd, hastidār, jīmānī, sakht*  
 Substantialize, v. to reduce to reality—*sābhyasta k. bāstabik dekhānā*—*haqiqi k. sābit k.*  
 Substantially, ad. really, in substance—*bastutah, shilūtah, jathārthatah*—*aslan, sātan, wajūdan*  
 [—*paidā k. maujūd k. wajūd d. hast k. sābitā k.*  
 Substantiate, v. to make to exist—*pramān dūārā sābhyasta k. bāstabik dekhānā, sātānā k.*  
 Substantive, s. a noun, name of a thing—*sangyā, hishishyapad, ākhyā*—*ism, nām*  
 Substantive, a. noting existence, real—*bastusūchak, bāstabik, prākṛita, sātānā*—*wajūd-numā, haqiqi, sābit*  
 [—*d.*—*iwaz. badlī r.*  
 Substitute, v. to put in the place of another—*pāribarti k. pratidinhi d. eker sikhān anyā*  
 Substitute, s. one who acts for another, that which is used for another thing—*pratidinhi, paribarti, anukūpa*—*qāim maqām, iwazī, badlī, badlā*  
 [—*muwāzā*  
 Substitution, s. the act of substituting—*binmāy, paribarta, mārjā*—*badlāf, adalbadal, iwaz*  
 Substratum, s. a layer under something—*nicher thāk, tal*—*niche kā tah yā tabaq, tal*  
 Subterfuge, s. an excuse or evasion—*chhal, pratāranā, byāj kathā*—*uzr, chhal, ālā bālā, tal-matol, hilabawāla*  
 [—*thabir bhitāre, shūta*—*zer-i-zamin, zer-i-khāk, tabtūlar*  
 Subterranean, Subterranean, a. being under the surface of the earth—*bhāmī taloitha, pri-*  
 Subtile, a. thin, nice, acute, cunning—*pātālā, saru, sūkhyma, tikhyāna buddhi, chatur, shah*  
 [—*lunuk, bārīk, daqiq, tez, chālāk*  
 [—*chhal se, fann o fareb se, harrāfī*  
 Subtlety, ad. finely, artfully, cunningly—*sūkhymarūpā, shahatā pīrbak, chhal dūārā*  
 Subtleness, s. fineness, rareness; cunning—*sarubhāb, sūkhymatā; shahatā*—*lālāf, bārīki, harrāfī*  
 [—*dhūrtatā*—*bārīki, patlāf, mīshigāfī, fann o farebī, syānpān, harrāfī*  
 Subtly, s. thinness; cunningness, slyness—*pātālā bhāb, sarubhāb; chāturyā, pratārakatā*  
 Subtle, a. [snt-til] sly, artful, cunning; minute—*shah, khal, dhūrtā, chatur, sūkhyma*—*chātūrā, harrāfī, jugatī, farebī; daqiq, bārīk*  
 [—*mojāfī*  
 Subtract, v. to take away part—*angsa laon, haran*—*bissa lenā, bād d. waza k. minhā k.*  
 Subtraction, s. the taking a lesser sum from a greater, a withdrawing—*angsa haran, yās karan*—*haran, waza; nunhāfī, ghātāfī*  
 Subversion, s. total overthrow, ruin—*samūlotpātan, anyathākaran, bindāsh, dhyangsa*—*inqilāb, zerbārī, istirdād, tabāhī, inhidām, pāimālī*  
 Subversive, a. tending to overturn—*bindāshak, samūlotpānnakārī, anyathākārī, upadābārī*  
 [—*munhadin, zerbārīnāw, pāimālsāz, inqilābāwar, raddkarnewālā, tabāhikun*  
 Subvert, v. to overthrow, overturn, ruin—*anyathā k. ultāyā d. nashā k. upadab k.*—*radd k. tah o bālā k. zerbār k. tabāh k. pāimāl k. zawāl k.*  
 Suburbs, s. buildings, &c. belonging to a city, but without the walls—*upanagar, shākhānagar, khet*—*darbā, dāman shahar, sawād o pāin shahar*  
 Succedaneous, a. supplying the place—*paribarti, pratidinhiwarūp*—*qāim maqām, iwazī*  
 Succedaneous, s. a substitute—*pratidinhi, paribarti*—*badal, santī, iwaz*  
 Succeed, v. to follow in order; to prosper—*pashchādgaman, picchhe bā parē aisan, bram-gata h. abhishā sādhan k. kṛitā kārya h. sapul h. abhiprāy prāptā h.*—*picchhe yā pāham ānā yā h. yā jānā, peshraft h. mutawātir h. qāim maqām h. ban parnā, nūh h. nibhnā, kāmyāb h. maqādwār h.*  
 Success, s. prosperity, good fortune—*unnati, abhishāldāb, ishāsiddhi, pratipatti*—*barakat, bolbālā, uhdabārī, bahramandī, kāmyābī*  
 Successful, a. prosperous, fortunate—*kṛitakārya, kṛitārtha, sapul, pratipannā, phalaprāptā*—*bedārībakt, peshraft, kāmyāb, bahrawar*  
 [—*bahramandī*  
 Successfully, ad. prosperously—*kṛitakārya hantā, abhishāldābhe*—*barakat se, kāmyābī se.*





[illegible]



- Supply**, *va.* to fill up, to furnish, relieve, setve instead of—*bharti k. pāna k. jagāna, dān k. sāhāya k. jāchita prādān h. anyer paribarte lāgan—bharṇā, bharti k. bakhshān, sarbārā k. khabargiri k. madad k. denā, pahunchān, bharti k. māmār k. dāre ke lwaz men lagā*  
**Supply**, *s.* sufficiency for wants—*nirbāha, susār, bharti, jotra, sangati—sarbārā, bharti, khep, rasad, āmad, jūāo*
- Support**, *va.* to sustain, maintain, endure, vindicate—*dharan, sthiti karāna, rakhyā k. prati-palan k. sahyā k. sādhyasta k. pramān d.—bardāsh t. uṭhānā, dharnā, rākhnā, parwarāh k. nibāhna, bachānā, saha, tanammul k. sābit k.* [taqwiyat, zindagi, parwarāh]
- Support**, *up.* a prop, help—*lhes, ashray, upakār, jibikā, pratipālan—istādā, tekni, sūā*
- Suppose**, *va.* to imagine or believe without examination; to lay down without proof—*anuman k. bujhan, bodh k. māne k. anubhāb k. vināpramāna kathan—farz k. qiyās k. bījān, samajhnā, thāhrānā, mālim k. khiyāl k. tasawwar k. bagbair dalil o isbat ke qiyās k. yā kahna*
- Supposition**, *s.* something supposed—*anubhāb, bodh, anumān, asāhyast, pakhya—ajkal, andaza, khiyāl, qiyās, girīt, pindār, zām* [farzi, sākhā, taqlidi, beāl, haīm]
- Suppositious**, *a.* not genuine, illegitimate—*swiya nay, an-urastajato, aprakrita, jāraja*
- Suppress**, *va.* to keep in, to crush, subdue; conceal—*nibāran, āṭkana, dahiya rākhan, dman k. Gupta k.—rok r. āṭkānā, baithāl d. dābānā, toṛnā, tābi k. fao k. dābrakha, chipānā*
- Suppression**, *s.* the act of suppressing—*chāpiya rākhan, prakāsh na karān—dābāo, chipāo*
- Suppurate**, *v.* to generate pus or matter—*puj h. pākān, kled h. pākānā, puyjotpādan, kled jāmanā—pakuā, piṭiyānā, pib lānā, pakāna* [yāhat, muṣ]
- Suppuration**, *s.* a ripening into matter—*sphoṭakādīr pākan, puj haon, pākan—pakāo, pihi*
- Suppurative**, *a.* promoting suppuration—*piyūjajanak, sphoṭakādīr pakakari—munji, pakāo, pāk* [wiyat, earderi]
- Supremacy**, *s.* highest authority—*prādhānya, shreshṭhatwa—auliyat, fauqiyat, sadārat, ulā*
- Supreme**, *a.* highest, chief, principal—*pradhān, sarba shreshṭha, mukhya, param—ālā, bar-tar, saūr, baṛā, aulā*
- Supremely**, *ad.* in the highest degree—*paramrūpa, atihād, sarhāpekyā—nibāyat, hadd*
- Surcharge**, *va.* to overburden—*ati bhār d. atibharti k. atirikta bojhā k.—bahut lādāo bojhal k. bahut ziyāda bojh r.* [tang, kotalkān]
- Surcingle**, *s.* a band or girth which passes over the saddle—*ghoṛār peṭi bishesh—peṭi, bātk-Sure, a. certain, true, confident, firm—nishchit, nishāndehā, satya, sthāir, shaktā, alā—yaṭhi, wāqāf, sach, sibi, muataqid, muatamid, qāim, mazbūt*
- Sure**, *Surely*, *ad.* certainly, undoubtedly—*abashya, nitānta, binā sandeh—be shakk, boohub-ha, yaqnan, tāhqiqa, aur kyā, kyūn nahīn*
- Surety**, *s.* a bondsman, one who gives bail—*pratibhā—zāmin*
- Surf**, *s.* swell of the sea that breaks on the shore—*samudrer tire uthe jo dheu bā phenā—jūāo lahari—maui-i-bahr, lahr jo phen ke sāth samundar ke kināre par uthe*
- Surface**, *s.* the outside, superficies—*aparibhāg, bahirdig, gatra—sath, rā, bāhary bisāt*
- Surfeit**, *v.* to make sick with eating, &c.—*atibhojan dwārā nyakkār karāna, paritriptā k. aruchi jāmanā—aphrānā, aghānā, ser k.*
- Surge**, *s.* a large wave of billow—*vn. to swell—bara dheu, brihuttaranga—vn. taranga k. pho-liyā uṭhan—bārī mauj, halkorā, lahar, dheu—vn. phūlna, mauj mārā*
- Surgeon**, *s.* [jun] one who cures by manual operation—*astrubaidya, āsurichikitsak—jarrāh*
- Surgey**, *s.* a curing by manual operation—*āsurichikitsā, āstra baidyer baidyā—jarrāhi*
- Surgy**, *a.* rising in billows, swelling high—*dheumay, tarangabishishṭa, phūlna—maujār, halkorādār, tarangilā, phūlā* [tātkhāri, rākhā]
- Surliness**, *s.* crossness, crabbedness—*khiṭkhitmi, ugrashilatā, karkashatā—talhī, karwāhā, Surly, a. morose, crabbed, sour, rough—khiṭkhiṭiyā, ugrashil, rāgdā, karkash—talhī, sarā, chirchirā, talkhā, rūkhā* [ajkal, khātra, dharkā, shubhā, daghdaghā, wahm, gumān]
- Surmise**, *s.* suspicion, imperfect notion—*bodh, shankā, sandehā, anamān, upakādhi, thakar*
- Surmount**, *va.* to rise above, to conquer, to overcome—*upare uṭhan, jay k. damitā k. katar-yā uṭhan, pār h.—ūparchāṭnā, ghālībānā, faro k. tai k. hāl k. pār h. kāpā*
- Surmountable**, *a.* that can be overcome—*sādhyā, gamyā, kāṭāibār, pār haon jogya—imkān-pāzīr, hallpāzīr, kāṭne jog, tai karne yā pār hone jog* [tao-i-khāndan]
- Surname**, *s.* a family name—*padabi, kuler dakhām, kulānangiyā—khitāb, takhallus, kbi*
- Surpass**, *va.* to excel, go beyond—*shreshṭha h. anyāpekyā uttam bā gūnatann k. hādya d. atikram k. āgiyā jāon—ūpar jānā, saras h. bārī chālnā, chārj jānā, ziyāda h. sabāṭjā-jānā, kān kāṭnā, piche d. peshqadam h.* [tamottam—afzāl, fāiq, kamāl]
- Surpassing**, *pa.* a. excellent in a high degree—*anyāpekyā shreshṭhu, dilakhyān, uttam, wi-Surplice, s.* the white garment over his dress which an administering clergyman wears—*jojē-er shubhra parichehād bishesh—ek taur kā sāled libās jo pādri log pahinte harī*
- Surplus**, *s.* an overplus, a remainder—*adhikāngsha, atirikta bhāg, abashesh—beshi, beshi, fāzil, afzūnī, bāchti* [ar, suchak, muṣyāt]
- Surprise**, *s.* wonder suddenly excited—*bismay, chamatkāragyān—tājjub, achānak, āṭkha*
- Surprise**, *va.* to take unawares, astonish—*achānāntē dharan, akasmāt āgamān, uismāyopanna k. dhāndā lāgnā—ekā ek yā bekhābar lenā, achānak girnā yā āpnā*
- Surprising**, *pa.* a. wonderful, astonishing—*chamātkar, āshcharyā; adbhut, adekhā, apābe-mutājib, adbhut* [samarpān k.—sompān, hawāla k. tafwīz k. zimā k.]
- Surrender**, *v.* to yield, to give one's self up—*chhāṭiyā d. samarpān k. shatrār haste āpnāko*
- Surrender**, *s.* the act of yielding of resigning—*samarpān, chhāṭiyā deon, tātā karān—sohr-sūmpāo, tafwīz, hawāla* [hawāla-i-nāghānā]
- Surruption**, *s.* a surprise, sudden invasion—*akasmāt ākrāmān, chhāl karīgā arhamka chhāfu*

- Surreptitious**, *a.* obtained fraudulently; done by stealth—*prabandhandy prāpta; chuspechape kṣāta*—chorkū, masrāq, fareb se pāyā hūā; chup chāp se k. h. [nāib  
**Surrogate**, *s.* the deputy of an ecclesiastical judge—*dharmaadhyakhyer pratinidhi*—*pādrī kṣ*  
**Surround**, *va.* to encompass, to enclose—*beshaen k. gheran, der d. chaturdige rodh k.*—*gher-*  
*nā, gird k. muhit h. muhāsara k. inhā k.*  
**Surcoat**, *s.* [sur-too] a close overcoat—*urani beatra bishesh, sarboparistha jāma*—*bārānī kurī*  
**Survey**, *va.* to overlook, to oversee; view; to measure—*abalokan k. alochanā k. drishṭi k. par-*  
*gyalochanā k. karma chālāna, tutwābādharan k. bhumi māpan*—*dekhnā, nazar k. ihmām k.*  
*jarib kashī k. masāhat k.* [dhāran; bhūmimāp—nigāh, nazar; nigāhānī; jarib, masāhat  
**Survey**, *s.* view, prospect; superintendence; mensuration—*drishṭi pāt, abalokan; tutwāb-*  
**Surveyor**, *s.* an overseer; one who measures land; an inspector of goods, highways, &c.—*tal-*  
*twābādharak, karmānirbāhak; bhūmimāpak; jāchaydar, thāharāniyā—nigāhbān, nāzir,*  
*agoriyā; jaribkash; jāuchandār [ghujibi h.—dāse ke marne ke hād jilā rahū, jibachnā*  
**Survive**, *v.* to live after, to remain alive—*bortamān thakan, uttarjibi h. anyāpekhyā dir-*  
**Surviver**, *Survivor*, *s.* the longest liver—*uttarujibi, anyāpekhyā dirghojibi*—*pas mānda,*  
*paszinda* [tiadād, pakay  
**Susceptibility**, *s.* the quality of receiving impressions—*prayoktabhyatā, bedaniyātwa*—*akhz, is-*  
**Susceptible**, **Susceptive**, *a.* apt to take an impression, capable of admitting—*prayoktabya,*  
*bedaniyā, haite pāre jāhā*—*muthammil, ākhiz, mutākhis, mustaid*  
**Suspect**, *v.* to fear, to doubt; think guilty—*dhay k. dshankā k. sandeha k. doshigyan k.*—  
*garnā, bharmānā, shakk k. shubha r. bharam r. badzanni h. taq-tiwār jānnā*  
**Suspend**, *va.* to hang; to delay; to put off; to debar, to make to stop for a time—*jhulnā,*  
*lajkāna; bilamba k. pilmātāl k. āpak k. shakita k. elpakāter nimitte bandā k. bā karmachyut*  
*k.—lakānā, tāngnā, muallaq r. adhar r. der k. tālmātāl k. multawī r. mauqif r. ajkā r.*  
*muattāl r. māzāl r.* [o riāj, hais bals, pas o pesh, dudbhā  
**Suspense**, *s.* state of uncertainty, doubt—*sandeha, maner sandighābasthā, dwidhā*—*khāuf*  
**Suspension**, *s.* the act of hanging up; cessation for a time—*lāngāni, lajkāna; elpakāter*  
*nimitte shakit karā bā karmatyāg—lakāo, tāngāo, chand roz ke liye māzālī yā iltiwā*  
**Suspensory**, *a.* that suspends—*lunthamānkīrī, jāhā diyā lukāy tāhā*—*lakāo, tāngāo*  
**Suspicion**, *s.* act of suspecting, mistrust—*sandeha, dshankā, apratyay, dhokā, bodh—dubdhā,*  
*shakk, waswās, khalish, andesha, khatkā, bharam, wahm*  
**Suspicious**, *a.* apt to suspect, causing suspicion—*sandehi, sandighā, sandeshashīl, anishchit,*  
*sandeshjanak—shakkī, andeshanāk, ishtibāhī, bharmilā, shakkāwar* [sāns bharnā  
**Suspire**, *va.* to sigh, to breathe hard or deep—*dirghanishwās tyāg k. hāi chhīran—thandhī*  
**Sustain**, *va.* to bear, to support, to maintain, to help; to defend a position—*sahan, sajhya k.*  
*dhāran, abalamha d. dhariyā rākhan, upakār k. rakhyita k. pratipālan k. sthir haiyā thākan*  
*—sahnā, bardāshṭ k. thāmbhnā, āsā d. pushṭī d. bachānā, mādēd k. rakhnā, sambhālānā;*  
*qarār yā mustahkum rahnā* [dān—ahār, khorāk, adhār, aṣṭāq, ghizā; zindagi, zikā  
**Sustenance**, *s.* food that sustains; maintenance—*ahār, annajal; upajibikā, jibānāpāy, britti*  
**Swatler**, *p.* one who attends an army to sell provisions and liquors—*bhātīyār, sāinyer tāmbute*  
*bhakhya paya drabya bikretā—bhātīyārā, laskharī baniyā yā bhātīyārā*  
**Swath**, *s.* [ishure] a sewing, a seam; joint of the skull—*sāban, sūchikarma, sandhi sthān, jor;*  
*krakachār sandhi—stwan, silā, tānkā, dokht, jor; khopri k. jor* [kēchā  
**Swab**, *s.* a mop for cleaning floors—*kāni nirmita sammarjantī bā nyetā bishesh—pochārā,*  
**Swab**, *va.* to clean with a mop—*pārboкта nyetā bā jhārā diyā parishkār k.*—*pochāre se sāl k.*  
**Swabber**, *s.* one who uses a swab—*pārboкта sammarjantī diyā parishkār kartā—pochāre se*  
*sāl k. w.* [ābrita k.—lapet sapet k. naye janehūe larke ko qamāt se lapetnā  
**Swaddle**, *va.* to swathe, to bind in cloth—*sudyajātā bālakke kāpar diyā beshlan k. peti diyā*  
**Swaddle**, *s.* clothes bound round the body—*naba jāta shishukē beshlankāri kāpar bā ban-*  
*dhanī bishesh—qamāt, kapre jis se bachche ko lapet rakhte haij*  
**Swagger**, *va.* to bluster, to bully, to brag—*barāsi k. gā phuldiyā chalan, dāmabhtkā k.*—  
*shaikhī k. bankaitī k. lāfānī k. kallā mārānā* [chaupānī jāwān; āshiq, nāyak  
**Swain**, *s.* a young man, a pastoral youth; a lover—*jubā purush, jubā rikhāl; nāyak—jāwān,*  
**Swallow**, *s.* a genus of birds; the throat—*tālchanchu pakhyi; galā—abābīl; halaq, galā*  
**Swallow**, *va.* to take down the throat—*gilan, galādāh karan, grās k. giliyā phelan—nigālnā,*  
*lilnā, ghōtnā, phāknā, suruknā* [dhasan  
**Swamp**, *s.* wet, soft, spongy ground—*jālā bhūmi, daldaliyā sthal, jhīl—daldal, chor zamīn;*  
**Swampy**, *a.* wet, soft and spongy—*jālā, daldaliyā, jalagandabāt—daldali*  
**Swan**, *s.* a large white water fowl—*ārtorāshṭhrabāt hara hangsa bishesh—ek qism kā rāj hāns*  
**Swap**, *ad. hastily—va.* to exchange—*jhap kariyā, subege—va. ek bastu diyā anyake laon, pari-*  
*bartan k. mārjā k.*—*jhap se, jaldī—va. badalnā, adā badlā k.* [zazār, chaprā  
**Sward**, *s.* the grassy surface of land, turf—*trinābrita bhūmi sthal, ghāsamny bhūmīr gā—sāb-*  
**Swarm**, *s.* a great multitude or assemblage—*jhāgh, jhunda, samāha—jhund, māndal, ishdibām*  
**Swarth**, *y.* a. of a dark hue, tawny—*ishad kila, kiliṣṭha—sāgola* [se bāndhnā, mārāndā k.  
**Swathe**, *va.* to bind with rollers or bands—*paṭī bā peti diyā bāgdhan, jārdnā—paṭī yā peti*  
**Sway**, *v.* to bias, to govern, to have weight, to rule—*ek dige helāna, konā pakhye prabritī*  
*jāmāna, shāsan k. kartritwa k.—dhlānā, mutawajjih k. hukūmat k. sarwari k.*  
**Sway**, *s.* rule, command, power, influence—*shāsan, kartritwa, rājatwa, parākram, byāpāt-*  
*tā, gaurab, shakti—hukūmat, mukhtārī, ghalba, dabāo, qudrat, farmānawāl*  
**Swear**, *v.* to utter an oath, declare upon oath—*diḃya k. shapath k. satya kariyā kahan—qam*  
*k. yā khānā, halaf k. qasam par kahnā* [sina chhāpnā, lohā pānī k. mihāt k.  
**Sweat**, *v.* to emit moisture, toil, labour—*ghāman, ghām nherita k. parishram k.*—*pasjūnā, pa-*

- Sweep**, *v.* to clean with a broom; to carry with pomp; to carry off with violence—*jhānā d. jāntjamānā bā samāroha pārbak laiā jhān; bāga jhāntiyā bā bhāshiyā laiā jhān*—*jhānā, būhānā, jhānā d. tumārāq se chālā; khinch yā nāh yā jhān le jhān*
- Sweep**, *s.* act of sweeping; compass; a large oar—*jhān dān; gatir stān; bāra dāp-jhān, būhān; pahunch. bārdān* [chālā—*jhānā, būhān, kārā, karkat*]
- Sweepings**, *s.* what is swept together, refuse—*abarjānā, khārā jhāntāni, mayānā, jānā, q-*
- Sweep stake**, *s.* one who wins all—*khelāy jāyī haiyā pān sakal laiā jāy jē—khaichā, lapetī, sarab jit* [suchārū—*mithā, shirin, laziz, khushbā, malih, namkin, khūshāda*]
- Sweet**, *a.* grateful to the taste, smell, ear or eye—*mishā, madhur, sūtār, sugandhi, sūndhā*
- Sweet bread**, *s.* the pancreas of a calf—*brikkak—pathrī, lablāhā, bā*
- Sweet briar**, *s.* a fragrant shrub—*sugandhi brikhya bishesh—ek qism kā khushbūdār bā*
- Sweeten**, *v.* to make or grow sweet—*mithā k. mishā h. madhurānā—mithānā, shirin k. mīthā hojānā* [lāqā, dilband, dilfārah, shakāilāb, shāhid]
- Sweet heart**, *s.* a lover or one beloved—*nāyak bā nayikā, priya chāng priyāsī—pyārā, ānā*
- Sweetish**, *a.* somewhat sweet—*ishat mishā, kinchit madhur—māl hā shirinī, mithāsā*
- Sweet meat**, *s.* fruit, &c. preserved with sugar—*mishā, mishānā—mishā, mithinā, lauzit*
- Sweet scented**, *a.* having a sweet smell—*sugandhi, sūbas bishishā—khushbūdār*
- Sweetwill** (ism), *s.* a species of pink—*pushpabrikhya bishesh—ek qism ke phūl kārārah*
- Sweetwillow**, *s.* gale or Dutch myrtle—*phulār brikhya bishesh—ek qism ke phūl kārārah*
- Swell**, *v.* to grow bigger; look big; heighten—*phāypan, phulan, buk phulānā, bāyī k. sphita h. bāyānā, bāyā kariyā jānānā—phūlānā, kūnā, utlānā, bāhānā, ābhar k. waram k. bāhānā* [chāhātī phulānā, lārā k. bāhānā, buland k. [jan, bāghā, ānchān; māy, khar
- Swell**, *s.* extension of bulk, increase; a wave—*sphiti, phāypani, briddhi; dhen—phānā, ut-*
- Swelling**, *s.* a place enlarged, a tumor—*sphiti, sphotak, phorā, phūp—waram, phulānā, dūmāl*
- Swerve**, *vn.* to wander, to rove, to deviate—*paich chhāyiyā gaman, bēyānā, bipathī gaman, truti k. uchiit karma tyāg k.—gārdish k. bhāyaktā phirānā, hāzargārdī k. phirānā, bēhā jē bādāh h. bhānā* [gāmī—jald, tez, tund, beg, tesarā, chālā, dūb
- Swift**, *a.* moving with celerity, rapid, speedy—*drūtāgāmī, begāhān, āshgā, khyāpā, āshgā*
- Swift ness**, *s.* rapidity, celerity, velocity, speed—*tuārā, beg, shāghragati, sātwarātā, āshgā, drūtāgātī—test, jaldi, chālākā, shītābī, tundi, begtā, tezrāwī*
- Swig**, *v.* to drink by large draughts—*galgāt kariyā pān, ekkāle anek pān k. bāra ghāt pān k.—bārā ghūnt se pīnā, galgālke pīnā, rokhnā, dhoknā*
- Swill**, *vn.* to drink luxuriously, inebriate—*ekkāle udhik pān k. atishay madya pān k.—dhoq pīnā, galgālānā, bahut sharāb pīnā* [—*bhāsnā, bāhnā, pānā, tīnā, shinkām k.*
- Swim**, *v.* to float on the water, to glide along—*jālē bhāsiyā fion bā bahān, santaran, utgird k.*
- Swimming**, *s.* a moving on water; dizzierness—*santaran, shālār deoyā, jālē bhāsnā; mukhā ghōrā, bhrāmī—pārkā, helāo, tirāo; ghurnā, daurān-i-sar* [baghair ātāk sāt k.
- Swimmingly**, *ad.* without obstruction—*binā byāghātē, ānāyāse, ābādhe—be rok, sālān*
- Swindle**, *vn.* to impose upon the credulity of mankind by false pretences—*prabāvanā k. chhāl dūdrā kariyā laon, juyāchuri k.—lāreb d. dābā r. hāsm k. dāb lenā*
- Swindler**, *s.* a cheat, one who defrauds grossly—*juyāchōr, chhāl dūdrā parer dhanādi opārān karē jē—dhurbāz, buttebāz, māli-i-māidm khōr, māidm fāreb*
- Swine**, *s.* a hog; a hogish fellow—*shūkār, bārāhā; nīkrishā lok, opabitā bā aparishkritā byaktī—sār, khāk, khinzir; shakhs-i-khinzir sīrat, ghāliz ādmī*
- Swineherd**, *s.* a keeper of swine—*shūkārārākhayk, shūkārār rākhāl—khūkbān*
- Swing**, *v.* to wave loosely in the air—*āndolan k. jhulānā, dōl d. dōlāgamān h.—jhulānā, jhulānā, jhūlānā, dōlnā, hīnā*
- Swing**, *s.* a waving or vibratory motion, sweep; unrestrained liberty—*dol, jhōlānā, āndolan, dōlānī; binābādhe sūechchhāmātē chālān bā tadanumātī deoyā—jhulāo, jhumbish, dūlā, hīlāo, jhōnk; ikhtiyār, ijāzat*
- Swinging**, *a.* great, huge—*prākānā, bāyā, bishem—bārdā, āzīm*
- Swingle**, *vn.* to dangle, swing; beat flax—*jhulan, āndolīt h. dōl khōn; shonādī pīnā*
- Swine**, *a.* like swine, gross, brutish—*shūkārār nyāy, aparishkritā, mo'ābuddhi, chhāyā khākhi, sārāchāl, khinzirsīrat* [bet, bed—*vā. chhāyī āndolīt*
- Switch**, *s.* a flexible twig—*v.* to beat—*chhāyī, pollāb—vā. chhāyī diyā prahār k.—chhāyī*
- Swivel**, *s.* a ring turning on a staple; a small gun that may be turned—*ghuribār bārdā bishā; ghuribār āgnyāstrā bishesh—bhāgwarkāl; sahālā, zambōrak, jazīl, jānjāl*
- Swollen**, *Swollen*, *pa. pass.* of to swell—*sphita, phulā, phāypanā—sūjāhā, phūlāhā*
- Swoon**, *vn.* to faint—*s.* a fainting fit—*murchhāpānna h. āchētān h. āgān haiyā payān—s. murchhāsthā—murchhānā, teorānā—s. murchhā, ghash*
- Swoop**, *vn.* to fly down hastily like a hawk on its prey; prey upon, catch up—*chhōp mārē dharān, jhāpā mārīyā laon bā grās k.—jhāpānā, jhāpā mārā, jhāpāke pakārd*
- Swap**, or **Swap**, *vn.* to exchange for another—*paribartan bā mārjā k. ek drabyā diyā apārā laon—ādābadlī k. iwaz muawiza k.* [sāl, kharā
- Sword**, *s.* a well known military weapon—*khargā, asi, karābāl—talwār, shamshēr, tōp*
- Sword cutler**, *s.* one who deals in swords—*khargādi bikrētā—shamsherfarosh*
- Sword law**, *s.* violence, force—*balātār, khargā diyā ādhhyāstāhan, upadrab—zor, zab-dastī, lābed*
- Swordsmen**, *s.* a soldier, a fighting man—*jōdhā, khargadhārī, lārāk, āstrā shāstārah—dastī, talwārīyā, batthār yā tarwār band*
- Sword player**, *s.* a fencer, a gladiator—*āstrā brīyak, āstrāshāstārah—shamsherbāz, pānā*



- Tablecloth**, *s.* a cloth to cover a table—*bhojandasan dhakibār kāpar*—*dastarkhān*, *sufrā*, *das-tari*, *hastanī*
- Tablet**, *s.* a little table, a flat surface—*likhibār khyudra pāṭā*, *sāpṛi*—*laṭh*, *pāṭī*, *takhtī*
- Ta'bour**, *s.* [*bur*] a small drum—*khanjari*, *khyudra mridanga*, *mādal*—*mīrdang*, *tablaq*, *dhokal*, *tambūr* [*zādnawī*], *ilm* yā *fann*—*zādnawī*
- Tachygraphy**, *s.* [*tak*...] the art of quick writing—*druta likhaner dhārā bishesh*, *ladidiyā*
- Ta'cit**, *a.* silent, implied but not expressed—*maunī*, *akathita*, *anukta* *haiyā* o *bodh* *hay* *jaha*, *bākyā dwārā abhaktā*—*sākit*, *chup*, *alkhāmo-h nimrūzā*, *mutazammīn* [*umnao*]
- Ta'cily**, *ad.* silently, by implication—*maunirūpe*, *bākyā nā kahiyā*, *abhaktarūpe*—*saakūt*, *akathit*
- Taciturnity**, *s.* habitual silence, reserve—*maunītv*, *ubhishān*, *swābhāvik akathashilitā*—*khamoshī*, *sakūt*, *mauntā* [*lāknā*, *jornā*, *milānā*, *lagānā*; *jahāz* *phirāt*]
- Tack**, *v.* to join, to unite; to turn a ship—*joṛ hī joṛ k.* *sanglagna k.* *lāṅkan*; *jāṛāi phirānā*
- Tack'le**, *s.* ropes and machines for raising weights—*bhāri drabha* *tuḷibār*, *kupikātorasrānī*—*kal*, *kil kāntā*, *bhāri chiz* *uthāne* *ke liye* *kal o rassā rassi* [*jām*, *sāmān*, *harā*]
- Tack ling**, *s.* furniture of ships, harness—*yahajer dariduri*, *sij*, *sajjā*—*jahāz kā asbāb*, *sarān*
- Tactic**, *Tactical*, *a.* relating to the art of war—*juddher karma ghūṭita*, *sainyabinyāyādi am-bandhiyā*—*fann-i-jang* yā *safārāt se manāsb*
- Tactics**, *s.* the science and art of disposing military and naval forces—*juddhashāstra*, *sainyā binyāyādi bishayak bidyā*—*fann-i-jang*, *safārāt*, *lārāi kī hikmat* [*gāchāl*]
- Tad pole**, *s.* a young frog—*mandūkshābhak*, *benger chhā*—*meṇḍakbasha*, *meṇḍ machhī*, *be-Tafeta*, or *Tafety*, *s.* a sort of thin silk—*puṭā bastra bishesh*—*tāsta*, *daryāt*, *cheoli*
- Tail**, *s.* the hinder or lower part, end—*sheshānga*, *lāngāl*, *puchehha*, *lej*, *phesh*—*dum*, *pouch*, *dumāl*, *dumbālā*, *āṅṅā* [*niyā*—*dārzi*, *khaiyāt*, *uṭā*, *sojī*]
- Tailor**, *s.* one whose occupation is to make men's clothes—*sauchik*, *sūchikarmikurta*, *sojī*
- Taint**, *v.* to stain, sully, corrupt—*sakulunka k.* *maylā k.* *naṣhta k.* *dūṛita k.* *gāṇṇān*, *paṣhtiyā phelon*—*dāghī k.* *Alāda k.* *bigāṇā*, *kharāb k.* *sarānā*, *būsānā* [*dagi*, *Alāsh*, *Alādi*]
- Taint**, *s.* stain, corruption—*kalunka*, *puchibhūb*, *bhrāshītā*, *mandubās*—*dāgh*, *bā*, *bās*, *ga-*
- Take**, *v.* to receive; seize, catch; suppose—*ddān k.* *luṇ*, *grāhan*; *ākraman* *dwārā prīṭh* *h.* *dhāran*; *bujhan*—*lenā*, *hāsil k.* *qabza k.* *pakarānā*; *būṇṇā*, *sochnā*
- Ta'king**, *s.* a seizure; agitation, distress—*grāhan*, *dhāran*; *bhībunā*, *khyobh*, *maner* *asthītā*—*lenā*, *grist*, *pakar*; *iztirāb*, *ghabrahāt*, *taklīf* [*kahānī*, *dastān*, *naql*, *ālāna*; *bishāb*, *shenāz*]
- Tale**, *s.* a story; reckoning, number—*tiḥās*, *kāhīnī*, *upakathī*; *sunukhyā*, *ganana*—*qissā*
- Ta'lebezer**, *s.* an officious informer—*thuk*, *bhedī*, *ek toker bishay sakal anyake kahā bā rāṅg* *je*—*chughlikhor*, *ghammāz*, *hāramādī*, *īzhar*
- Tal'ent**, *s.* a weight; a coin; faculty, gift, skill—*swarna rūpuer parimān bishesh*; *mudrā*; *khyamutī*, *gun*, *buddhi*, *kona biḍyāy nāipunya*—*wazā*; *siāka*, *mudrā*; *qudrat*, *liyāqāt*, *shāṭir*, *aql*, *gun*, *wasf*, *jauhar* [*līṭānī*]
- Tal'isman**, *s.* a magical character—*kabach*, *bisheshākhyarbishishṭa* *māḍuli* *tiyād*—*līṣan*
- Talk**, *v.* to speak, prattle, reason, confer—*kahān*, *kathua*, *gappa k.* *tarka k.* *kathapokāṭhā* *k.*—*bolnā*, *gāpnā*, *batiyānā*, *bāṣnā*, *goṣṭgā k.* *bāṭchit k.* [*ziyādago*, *barbāṅgā*, *gappi*]
- Talk ative**, *a.* given to much talking, prating—*bahubhāshī*, *bībadāk*, *gaphiyā*—*bāṭnī*, *bāṭlī*
- Talk ativeness**, *s.* loquacity, garrulity—*bahubhāshān*, *bābadākātā*, *bāchālātā*, *gappeni*—*siyā-dagōi*, *biyārgōi*
- Talk ing**, *s.* the act or power of speaking, oral conversation—*gappa*, *kathānashakti*, *kababāṭī*—*kalām*, *gap*, *qiwatī*—*kalāmī*, *goṣṭgū* [*buland*]
- Tall**, *a.* high in stature, lofty—*dhengā*, *lambā*, *dirgha*, *ati ucheha*—*lambā*, *bulandbāl*, *tarū*
- Tal low**, *a.* the hard fet of an animal—*māngutal*, *husā*—*charbī*, *pih*
- Tal'ly**, *s.* notched stick; any thing made to suit another—*āṅkhūṛī*; *je* *baṣṭa anyer* *uṭī* *mile*—*bāt kati*; *jo* *chiz* *di* *ise* *kesāth* *muwāfiq* *ho* [*barābar* *h.* *muwāfiq* *parā*]
- Tall y**, *v.* to fit to conform, to be suitable—*milān*, *thik* *lāṅan*, *upajukta* *k.*—*milnā*, [*lī* *k.*]
- Tal mud**, or *Tal'mud*, *s.* the book containing the Jewish traditions—*Yihūdīder purān* *bāṭnī*—*grantha samāha*—*Yahūdion* *kī* *naql* *yā* *tadāwal* *kī* *kitāb* [*bulandī*, *darūd*]
- Tal ness**, *s.* height of stature, procreity—*sharīrer uchehatā*, *lambhī*, *dirghatā*—*qad* *kī* *lambhī*
- Tal on**, *s.* the claw of a bird of prey—*pakhyādir nakh*, *thibī*—*nākhun*, *nakh*, *nākh*, *paṇṇā*
- Tam arind**, *s.* a tree and its fruit—*teytul* *gichh*, *teytul*, *amlikā*—*tamāṛīndī*, *imlī*, *jeṭar*
- Tamborine**, *s.* a kind of little drum—*khanjari* *bā* *ghukāt bishesh*—*khanjari*
- Tame**, *a.* mild; dull, spiritless—*ahingerak*, *hātposhā*, *naram*, *shānta*; *nirmadh*, *asāhāt*—*hīlā*, *halim*, *pālāhūā*, *rām*, *poswān*; *kund*, *maudā*, *kamjrat* [*līṭhā k.* *daṇḍā*]
- Tame**, *v.* to subdue, make gentle—*posh* *māṇāna*, *bush* *k.* *shānta k.* *daman k.*—*hīlānā*, *lūk* *k.*
- Ta mely**, *ad.* with mean submission—*asāhāspārak*, *nikrīsh* *rūpe*—*nāmardī* *se*, *kamīnawar*
- Ta meness**, *s.* gentleness; mean submission—*hīt* *poshā* *h.* *h.*, *ahingerakātā*; *asāhāspārak*, *būḍī*—*hīlātā*—*hīlāi*, *poswā*; *nāmardī*, *rāmi* [*k.*—*chhērṇā*, *dastāndāz* *h.* *bāth* *d.* *daṇḍā* *k.*]
- Tam per**, *v.* to meddle with; to be busy with physic—*hīt* *d.* *bā* *līgāna*; *asāhād* *līgā* *byas*
- Tan**, *s.* the bark of the oak prepared for the operation of tanning—*singur* *trikhyer* *chhāder* *uṭā*—*bulut* *ke* *bakle* *kā* *araq* [*lā*—*āghat* *k.* *chamrā* *taiyār* *k.* *kasānā*; *jāṅgan*]
- Tan**, *v.* to prepare skins; become tawny—*churma* *prastut* *k.* *kūsh* *lāṅāna*; *kalishṭha* *h.*
- Tan gent**, *s.* a right line touching a curve—*bakra* *rekhar* *ek* *dī* *e* *līgā* *rījā* *rekhī*—*mamāṭ*, *lī*
- Tan gible**, *a.* perceptible by the touch—*spriṣhya*, *spārsha* *dwārā* *bodha* *gamyā*—*mumkīnawar*, *mamāṭ*, *masī*
- Tan gle**, *v.* entrap, embarrass, ensnare, embroil—*phāṇḍe* *bā* *penche* *phelon*, *golmāṭ* *bā* *jāṅgan* *līgāna*—*uljhānā*, *phānsānā*, *jāṅgrānā* [*hauz*, *pothar*, *tabī*]
- Tan k**, *s.* a reservoir of water, a cistern—*pukhur*, *jaldāshay*, *dīghī*, *brihat* *jaldākhār*—*tālāb*, *tālā*

- Tank'ard**, *s.* a drinking cup with a lid—*dhākani bishishfa pānpātra*—*sarposhdār piyāla*  
**Tan'ner**, *s.* one whose trade is to tan hides—*charmakār, chām prastut kare bā kash lāgāy je*—*dabāgh, chamār*  
**Tan'ney**, *s.* place for tanning—*charma prastut karibār sikhān*—*chamrā taiyār karne kī jagah*  
**Tan'nia**, *s.* the substance which tans leather—*charma prastut karibār kus bā kwath*—*chamrā taiyār karne kā kwath* [ue kā garh, chamār kā garh]  
**Tan'pit**, *s.* a pit for a tanner's work—*charmakār kash lāgāhīr kunda*—*dabāghī kām kar-tan*  
**Tan'ey**, *s.* a bitter plant—*atishay tibra ras bishishla gāchh bishesh*—*ek qism kā karpā gāch*  
**Tan'talize**, *va.* to torment with false hopes—*birambhānā k. mithyāshā deon, āshābhāngā kariyā klesh d.*—*taśānā, dahkānā, jhāthī ummed dikhlāke yā lāchāke tasūiā d.*  
**Tan tamout**, *a.* equal, equivalent—*tulya, eki, samatulya*—*barābar, iwaz muqābil*  
**Tap**, *s.* a gentle touch; a pile or pipe—*laghuāghāt, chipar bā thābarā mīran, thokar; pipā bishesh*—*thok, thāpi, thāp, thapki; ek qism kā pipā* [nā; chhednā, sūrākh k.  
**Tap'**, *va.* to touch lightly; pierce, broach—*laghuāghāt k. biddha k. chhendā k.*—*thapthapā*  
**Tape**, *s.* a narrow fillet—*sūtār pāsi, neyār—qor, pāsi, niwār* [diyā  
**Tap'er**, *s.* a small wax candle or light—*khyudra momer hīti, sūkhymā dip*—*mom kī chhoṭī battī,*  
**Tap'er**, *va.* to grow thin—*kramusha surhīlā bā shundākritī h.*—*ūtār chārkhā h. gāwdmā h.*  
**Tap'etry**, *s.* yoven hangings enriched with figures—*kanāt dīdār bujā kāpār bishesh, griha-prachīre lāgī chitritā bāstrā—dīwār kā parda jo taswirāt w. g. se munaqqash o rangin ho,*  
*mushājjār, dīwārgiri*  
**Tar**, *s.* liquid pitch; a sailor—*galāna dhunā bishesh; jādhāji lok—qitrān, rāl; khalāst*  
**Tarant'ula**, *s.* a large species of spider—*brihat ārnanābh bishesh*—*ek qism kī bāpi makrī*  
**Tar dily**, *ad.* slowly, with slow pace—*dhire, bilambe, mandagatipūrbak, dhilāmpūrbak*—*āhiste, haole, āhiste chāl se, dhīme* [hili, deri, dirangī  
**Tard'iness**, *s.* slowness of motion, lateness—*mandagati, dhilāmi, bilamba*—*āhistaṅgi, susti, kā*  
**Tar'dy**, *s.* slow, dilatory, late—*mandagāmī, dhilā, gātulāsiyā, bilambi, dirghasūtra*—*āhī-ta,*  
*dhilā, sust, kāhil, mandā, dirang* [nirāunī; dhārā, dhārāt  
**Tare**, *s.* a weed; allowance in weight—*shasya khyatā jāta trindī; jāuner dharāt—ghās,*  
**Tar'get**, *s.* a small buckler or shield—*khyudra dhāl, lukhya*—*chhoṭī dhāl, sipar, pharī, girda*  
**Ta'rif**, *s.* a cartel of commerce—*bānījya drabyer bhāo bā shulka nīrāpāt likhan*—*mahsāl kā nirkhāma, bhāo, nirkh* [k. be-āfā yā bejilā h.  
**Tar'nish**, *v.* to sully, soil, lose brightness—*maylā k. sakalanka k. anujjwal h.*—*ālūda k. mailā*  
**Tarpaul'ing**, *s.* tarred canvases—*dhūnāmākhī āchekhhādunī—qitrānālūda tāṭ*  
**Tar'rier**, *s.* a small dog—*khyudra kukkūr jāti bishesh*—*ek qism kā chhoṭā kuttā*  
**Tar'ry**, *v.* to stay, to loiter, to wait for—*thikan, bilamba k. gatikriyā k. apekhyā k.*—*thaharnā,*  
*ṭigna, bilambnā, intzārī k.*  
**Tart**, *a.* acid, sharp, keen, severe—*amla, tak, ugra, kaṭu, shakta*—*tursh, khattā, karpā, sakht*  
**Tart'ar**, *s.* concrete salt formed on the sides of wine cask; a native of Tartary; a person of ir-  
*ritable temper—madyamal bā shar bishesh; Tartār deshīya lok: rāgi lok—tartir, durd-i-sha-*  
*rāb; Tartār kā bāshinda; chirchirā ādmī* [—patālī, dozakhī, jahannamī  
**Tarta'rean**, **Tarta'reous**, *a.* pertaining to Tartarus, hellish—*pātāla ghatīta, narake, narakiyā*  
**Tart'areous**, *a.* consisting of tartar; hellish—*amla sharbishishā; narakiya*—*tursh; dozakhī*  
**Tart'ly**, *ad.* sharply, keenly, with sourness—*kaṭubākya'dwārā, shaktarūpe, pragubhātāpūrbak,*  
*ugratārūpe, kṣībubhāse—talkh zabānī se, sakhtī se, karpālī se, turshī se*  
**Tart'ness**, *s.* sourness, acidity, sharpness—*amlatā, kuṭutwa, shaktī*—*turshī, karpālī, sakhtī*  
**Task**, *s.* business imposed, employment—*kartavya; kārma, kārjya, khāṣanikarnu, thikā karma*  
*—wazīfa, kām, chukautā, muqarrarī, shughl, thikā kām*  
**Tas'cel**, *s.* an ornamental bunch of silk—*jhānpā, thop—jhabbā, laṭkan, phundnā*  
**Taste**, *v.* to try the relish; to feel, to enjoy—*chuktan, āswādan k. parikhyā laon; bodh k. man*  
*dwārā sukhānubhūh k.*—*chakhuā, maza lenā, parkhānā; mālmū h. ras lenā, bhugatnā*  
**Taste**, *s.* the sense of tasting; perception; nice discernment—*swād, āswād, ruchi; anubhā,*  
*bhog; gyān, subhitechanā—lazzat, maza, zāiqā, chāshnī, sawād, pasand, hazz; mālmū; zī-*  
*raki, sāliqa* [belazzāt, hesawād, phikā, beras  
**Tat'leless**, *a.* having no taste, insipid, vapid—*biras, biswād, pānsyā, bodā, nistaj*—*bemaza,*  
**Tat'ter**, *va.* to tear, to rend—*s.* a rag—*chiran, chhiṇna bhinna k. phāṭan—s. nekarā, kīnī—*  
*phāṭnā, chīrnā—s. lattā, dhajjī, chithrā, purza* [yā, pājādmī  
**Tatterdemal'ion**, *s.* a ragged fellow—*nekarā poydā, kānīparā byakti, pāji lok—chithriyā, gudrī-*  
**Tat'tle**, *va.* to prate, to talk idly—*gappa suppa k. anarthak kuthā kahan, hakan—tārtarānā,*  
*barbarānā, gapmārānā* [zatālī, barbariyā  
**Tatt'ler**, *s.* a prater, a gossip, a tell-tale—*buknyā, gappiyā, guptabāduk—bakki, gappi,*  
**Tattoo**, *s.* a beat of drum; figures stained on the skin—*saṇya swa swa grihe ānyandrithe dhak-*  
*kā bājānā; ulki—lashkar ko apne apne makān meṃ lāne ke leye tambrājānā; pachhat*  
**Tavern**, *s.* a house licensed to sell liquors in small quantities, and to entertain travellers—*ma-*  
*dyashālī, bheṭiyārī griha, pathikānīs—sharābhāna, bhangerkhāna, kalwārkhāna*  
**Taunt**, *va.* to reproach, insult, revile—*nindā k. thāṭṭā k. tiraskār k. upahās k. bhartsanā k.*  
*āpāśanā gaddī kariyā kathan—tān k. chīrhānā, mīlnā mārnā, chhermā, sakht kahnā*  
**Taunt**, *s.* a gibe, scoff, reproach, insult—*gaddī, thāṭṭā, bhartsanā, byanza bishishlā kutsā—*  
*tin, tānazanī, mīhnā, ihānat, mazammāt, tanz* [se, mazammāt se, tanz se  
**Taunt'ingly**, *ad.* with upbraiding—*nindākariyā, kutsāpūrbak, apamānak gaddī kariyā—tān*  
**Tautol'ogy**, *s.* repetition of the same sense in different words—*punarukti, dwirukti, āmoyan—*  
*takrār, takarrur* [jānkālā, chitrabichitra—bharāngī, belut, besaj, ranglā  
**Taw'dry**, *s.* meanly showy, gaudy in dress, fine to excess—*rangila, bhārangiyā, hāsyajanak,*



- Taw'ny, a.** of a yellowish brown color—*tāmra-barna*, *pingal*—*jhaungā*, *pūā*, *bhāṣāraṅ* [dān  
**Tax, s.** an impost, a tribute—*kar*, *rājaswa*, *shulka*, *mātha*—*mahāṣil*, *hāsil*, *khīrā*, *khāṣa*,  
**Tax, va.** to lay a tax; censure, charge—*kar* *sthāpānā* *k.* *mātha* *nirūpan* *k.* *doshārop* *k.* *epi-*  
*bād d.*—*mahāṣil* *bāndhā*, *khīrā* *biṭhlānā*; *ilzām* *d.* *tuhmat* *d.*  
**Taxation s.** the act of taxings—*karādī* *nirūpan*, *rājaswa* *sthāpān*, *shulka* *basāna*—*khīrj-*  
*bandī*, *karbandī*, *taqarur-i-khīrāj* [tra, *chār* *jal*—*chā*  
**Tea, s.** a Chinese plant, or a decoction of it—*Chin* *dehūtpanna* *briḥhya* *bishesh*, *chā*, *chā* *pa-*  
**Teach, v.** to instruct, to inform, to show—*shikhyā* *d.* *upadeś* *d.* *abhyās* *k.* *rānā*, *jāntua*,  
*bujhāna*, *dekhāna*, *darshāna*—*sikhilānā*, *tālīm* *yā* *talqin* *kānā*, *tarbiyat* *k.* *māṣūm* *karwānā*,  
*jātānā*, *saṁjānā*, *dikhilānā* [ustād, *mudarris*, *gurū*  
**Teacher, s.** one who teaches, an instructor—*shikhyā* *guru*, *adhyāpaka*, *upadeśhak*—*maallim*,  
*Tea'cup, s.* a small cup in which tea is drank—*chā* *pihār* *peyitā*—*chā* *kā* *piyāla*  
**Teal, s.** the smallest of the duck kind—*bili* *hingsu*—*murg-i-āfi*, *pankuri*  
**Team, s.** horses or oxen, &c. harnessed for drawing—*ashwa* *bā* *balad* *jarā*, *ek* *shakate* *nijakta*  
*ashwa* *bā* *balad* *samāna*—*jel*, *zanjira*, *ghora* *yā* *bail* *jo* *gāṛī* *khenghne* *ke* *liye* *go* *hite* *hite* *hō*  
**Tear, s.** a fluid secreted and flowing from the eye—*netrāmbu*, *chakhyer* *jalandhārā*, *ahru-*  
*ānsā*, *ashk*, *lor*, *sarashk*, *ājūhā* [maskānā  
**Tear, v.** to rend in pieces—*churan*, *chhinna* *hina* *k.* *hidāran*, *phāran*—*phārā*, *chāk* *k.* *chirā*,  
**Tearful, a.** full of tears, weeping—*ashrumay*, *chakhyur* *jalebhārā*, *rorudiyamān*—*āṅgūp*,  
*ashkalūda*, *lorbharā*, *giryān* [nā, *dhunnā*, *jhāṛā*; *diqq* *k.* *satānā*, *tasdiya* *d.*  
**Tease, va.** to comb wool; to scratch, vex—*mesha* *lomādī* *āchāṣāna*; *rushā* *k.* *chirāna*—*lām-*  
**Teat, s.** the nipple of the breast, a dug—*pushur* *stan*, *bāṇ*—[han  
**Technical, a.** belonging to the arts, not in common or popular use—*bishesh* *bidyāsam-*  
*dhya*, *pārībhāshik*—*bikmatī*, *ilmī*, *kitābī*, *istilāhī* [khafā, *andān*, *beṣā*  
**Te'chy, a.** [teah-e] peevish, fretful—*chirchire*, *rāgāla*, *uxrasīl*, *āshakradhī*—*chirchirā*,  
**Te Deum, s.** a hymn of joy—*jayndhwani*, *lāhwaroddeshe* *sankirtan* *gān* *bishesh*—*jai* *kā* *gi*  
**Te'dious, a.** slow, wearisome, tiresome—*dhīlā*, *natwar*, *dirghasūtra*, *kleśhajanyuk*, *anekā-*  
*yupak*, *atishay* *parishrama* *sādhyā*—*dhīlā*, *kāhil*, *mājūhā*, *darāz*, *bhāṣī*, *barā*, *tawīl*,  
*thakān* [mirāpe, *leishā*—*sāstī* *ae*, *dhīlā* *ae*, *tawīl* *ae*, *thakā* *ae*  
**Te'diously, ad.** slowly, so as to weary—*dirghasūtratarīpe*, *parishrantījanakutwarūpe*, *dhīl-*  
**Team, v.** to bring forth young; to abound—*prasab* *h.* *biyāna*, *utpādān* *k.* *paripūrāna* *h.* *bā* *k.*—  
*paidkārnā*, *jannā*; *bharā* *h.* *pur* *h.* *mātūr* *h.* *yā* *k.*  
**Teens, s.** the years between 12 and 20—*dwidashbatsarābādī* *bingshatibatsar* *pariyanta* *bayal-*  
*kramer* *je* *kona* *butsar*—*bārah* *aur* *bis* *barā* *ke* *darmiyan* *ki* *umr* *kā* *ko* *fāl*  
**Teeth, s.** plural of Tooth—*danta* *samudiy*, *diṇṭ* *samāna*—*tooth* *ki* *jama*, *ilān* [posh  
**Te'ument, s.** a covering—*chhāl*, *khosī*, *tuak*. *ābarān*—*chhilkā*, *chhāl*, *līhāf*, *poshih*, *bālī*.  
**Tel'ograph, s.** a machine for communicating information by signals for letters—*sunket* *duḍrā*  
*sambād* *diḍr* *uchchikrītā* *jantra* *bishesh*—*ishāre* *se* *jaldī* *khābar* *dene* *ki* *tuland* *kal*  
**Tel'escope, s.** an optical instrument for viewing objects at a distance—*dūrāsthita* *hastu* *dar-*  
*shan* *irthe* *nānā* *kāṅch* *bishishṭa* *chungī* *bā* *darshana* *jantra* *bishesh*, *dūrbīn*—*dūrbīn*  
**Tell, v.** to utter, relate; count; betray—*kathan*, *ukta* *k.* *bihārān* *k.* *saukhyā* *k.* *gupta* *bishoy*  
*jānāna*, *batīyā* *d.*—*kahnā*, *bolnā*, *bayān* *k.* *batlānā*, *jātānā*; *shumār* *k.* *khōl* *d.* *paṇḍarī* *k.*  
**Tell'er, s.** one who tells or counts; an officer of the exchequer—*saukhyādearth*, *batīyā* *dey* *je*;  
*rājikarmakārī* *bishesh*, *tankādī* *ganand* *kare* *je*—*kalinewālā*, *ginne* *w.* *khālisa* *sharifā* *kā* *et* *amla*  
**Tell tale, s.** an officious informer—*guptaprakāshak*, *guppīyā*, *chār*, *kathā* *raṇḍī* *je*, *anyar* *bishoy*  
*batīyā* *dey* *je*—*bhed* *kā* *khīyānat* *k.* *w.* *gappi*, *chughlikhor*, *ghammāz*  
**Temerarious, a.** rash, hasty, headstrong—*duhsāhā*, *aparimāmodarshī*, *asābādhnā*, *dhikbu-*  
*kā*—*ātālā*, *belihāz*, *bedhagā*, *betadhīr*, *betaammul*, *bejhiyāt*, *bebāk* [behiyātī, *bebākī*  
**Temerity, s.** rash boldness—*duhsāhā*, *asābādhnatā*, *dhikāhukāmī*—*hetadhīrī*, *lahsuwar*,  
**Tem'per, s.** due mixture; frame of mind—*sumishran*, *guner* *sāmyabhāb*; *swabhāb*, *pratrī*,  
*charitra*—*munāsib* *mālo*, *iātidāl*; *mizāj*, *tabiyat*, *subhāo*  
**Tem'per, va.** to mingle, modify, make fit—*mishiyā* *naram* *k.* *samagun* *k.* *kona* *karnārthā*  
*bhāla* *k.*—*mīlāke* *narm* *k.* *madham* *k.* *muatadil* *k.* *muwāfiq* *k.*  
**Tempera'ment, s.** constitution of the body—*swabhāb*, *prakriti*, *dhātura* *amāśāmya* *gun*, *churān*  
*—mizāj*, *sarashṭ*, *hālat*, *tabiyat*, *tīnat*, *subhāo*  
**Tem'perance, s.** moderate indulgence of the appetites or passions—*madhyabhidhāt*, *indriya*  
*daman*, *parimitāhārdī*, *dhairya*—*iātidāl*, *parhez*, *tawassut*, *madh*, *parhezgārī*  
**Tem'perate, a.** moderate, sober, mild, cool—*madhyabit*, *parimitā*, *parimitāchārī*, *āhār* *pāndī*  
*karane* *parimitāchārī*, *dhur*, *sushir*, *madhur*, *ushākta*—*muatadil*, *mutawassit*, *madham*, *bar-*  
*ābar*, *dhīr*, *parhez*, *narmdil*, *thandhā* [iātidālī  
**Tem'perately, ad.** with moderation—*madhyabhitrape*, *parimitāchārprārūp*, *thāndhāhiyā*, *dhīn*  
**Tem'perature, s.** state with regard to heat and cold—*biyur* *ushnāushnatā*, *grishm* *igriṣhmāt*  
*bhāb*—*iātidāl*, *hālat*—*is-sardī* *o* *garmi*  
**Tem'pered, pa.** [...] formed to a proper degree of hardness; disposed—*agnite* *shakti* *bā* *ner-*  
*ambhātā*; *bisheshbhāb* *bishishṭa*—*tāo* *se* *sakht* *yā* *narm* *kiyā* *hān*; *tabiyatdār*  
**Tem'pest, s.** violent wind, a storm, a gale—*damkādātis*, *jhār*—*āndhī*, *tāfan*, *chauwā*, *jāthar*  
**Tempest'uous, a.** [...] stormy, turbulent—*damkādātisgā*, *jhār* *bishishṭa*, *jharyā*—*da-*  
*dhīyāhā*, *tāfan*, *tez* *o* *tund*  
**Tem'plar, s.** a student of law, or in the Temple—*smritishāstrādhyayanārtā*—*sharāmas*  
**Tem'ple, s.** a place appropriated to acts of religion, a church; side or slope of the head—*ma-*  
*dir*, *maih*, *bhajanālay*; *kapiler* *pārshwa* *dway*—*ibādātghā*, *mabad*, *baitulāh*; *kampū*,  
*shaqiqa*, *putpūf*



- Ten'uous**, *a.* thin, slender, small—*pātālā, sary, khyin, sākhyms, alpishā—pālā, tenut, raqā, chhojā* [ *niyam, pan, swatwa bhog—alāqā, qubā, lagā, sanad, patā* ]
- Ténure**, *s.* a holding, manner of holding lands and tenements—*bhukti, adhikār bishye*
- Tep id**, *a.* moderately warm, lukewarm—*ishadushna, kinchit taptā—shirgaram, gungunā*
- Tergem'inous**, *a.* threefold—*tingun, tēvir ā—tigunā, sitahā*
- Tergiversa tion**, *s.* a shifting, evasion, fickleness—*ālmaṭāl, shapathyatyāg, hyājkathā, athir-ātā—herāpheri, ālmaṭol, ālābālā, nāsabātī*
- Term**, *s.* limit, boundary; word, condition; time of session—*simā, shesh; kathā, bākye, āt- hūyā, niyam, pan; sabhākāl, niyāmā kāl—hadd; bāt, lafz, taqrir, shart, qaul, hor; waq-i- ijlās* [ *darāz, rāitāghni, jibhāl* ]
- Ter'magant**, *s.* a boisterous brawling woman—*kundaliyā stri, bāghini, kinchī—loṣākti, tabān-*
- Ter'minable**, *a.* that may be bounded—*shesh haihār jāyā, simikarāniyā, samāpaniā, samāp- ayitabhyā—tamām honejog, haddpazir, basar lāne yā muqatta karne ke lāiq*
- Ter'minate**, *v.* to bound, to limit, to end—*shesh h. bi k. samā d. samāpta k. nibritta k. mitāna, thāmāna, bhagya k. nishpatti k.—badd k. āklirāq pahunchānā, nipṭānā, tamām k. basar lānā, muqatta k. chukānā*
- Ter'mina tion**, *s.* a limiting, end, result—*shesh, simā, anta, nishpatti, samāpan, bibhakti, shesh- ākhyar, phal—hadd, ākhir, tamāmi, anjām, khatam, harf-i-ākhirī, natija* [ *nātāmām* ]
- Ter'miner**, *s.* a determining, as in law—*nishpatti kari—infisālkun*
- Term less**, *a.* unlimited, boundless—*astma, ushesh, ananta, anekkalē hyāpta—bohadd, lānibhī*
- Ter'race**, *s.* a flat roof; a raised bank covered with turf—*gharer chhat, chātāl, uchchakritē sthū; kankar bi trinamay mrittikār dhihi—chautark, chhat, bām; ghāspur tilā*
- Terra'queous**, *a.* consisting of land and water—*jatāsthūlamay, shushku bhūmi ebang samudrā- di ubhaye uohhe jātātē—baro bahrār* [ *zaminī, dūyawi* ]
- Ter're ne**, *Ter'res* *trial*, *a.* earthly, worldly—*prithibīr, prithibishā, s. ingstrik, parthib—khāki*
- Ter'rible**, *a.* formidable, that may excite terror—*bhayānak, bhayanakār, dārun, bisham—mubib, haulnāk, dahshatangez*
- Ter'ribly**, *ad.* dreadfully, frightfully—*bhayankarāpē, kutsitrāpē—haihatnāki se*
- Ter'tier**, *s.* a dog that pursues game into burrows—*kukkur bishesh—ek qism kā kuttā*
- Ter'rific**, *a.* adapted to excite terror—*dārun, bhayanakār, shankājanak, ghor—dahshatāk, haulnāk, jārkā* [ *d. haihatnāki t.* ]
- Ter'rity**, *vn.* to fright, to make afraid—*bhay janmāna, bhita k. dar dekhānā—darānā, dahshat*
- Ter'rito'rial**, *a.* pertaining to territory—*bhūmyadhikār bi rājya bishayak, tātsumbandhiya—mulak, kishwari* [ *war, des, dyāt* ]
- Ter'ritory**, *s.* land, a district of country—*bhūmi, pradesh, rājya, adhikārābhūmi—zamin, kish-*
- Ter'ror**, *s.* dread, great fear or alarm—*ātanka, bhuy, trās, dar, shankā—dahshat, haul, dar, bim, khauf* [ *ke sāth lekhlā hūy, pākāya, nāis* ]
- Ter'se**, *a.* cleanly written, neat—*surachita, ūttam lekhlā, sundar, ūttam—khūbūmānāf, laf*
- Ter'tian**, *a.* happening every third day—*teghiyā, tūtin dīnāntare hay jāhā—har tisārōzā, t n din kī naubat par āne yā hone wālā*
- Tes'elated**, *a.* variegated by squares—*nānārangī anekīnek chāukōnd pāthārēr sām bishishā- rang ba rang ke chāukōne pathar kī sangbandī*
- Test**, *s.* cupel to try metals; trial, examination—*dhatukāshanor pātra bishesh, kashpitīher; parikhyā, parukh, guna bi-echānā—kasauti, mihakk; aiyār, āzmāish* [ *saklitposidār* ]
- Testa'ceous**, *a.* [ *.shus* ] having a hard shell—*shinuk bi shankhabat koshbishishā—sipi kī si*
- Test'a'ment**, *s.* a will; one of the divisions of the scriptures—*mumārshu dānpatra; dharmā shāstrer ndi bi ūttar khanda—wasīyatnāma, dānpatra; Bible kā auwal yā ākhir hissā*
- Testament ary**, *a.* pertaining to a will—*mritabhyaktir likhita dānpatra dwārā prāpta, tallikhi- tā, tannirāpita bi datta—wasīyat, wasīyatnāma kā muttālāiq*
- Tes'tate**, *a.* having made a will—*kritadānpatra—wasīyat sākhta* [ *wasīyat kamāda* ]
- Testa'tor**, *s.* one who leaves a will at his death—*mumārshu dīn kartā, dānpatrakartā—mātī*
- Testa'trix**, *s.* a female who leaves a will—*dānpatra kārini, mumārshudān karā jē stri—mātī- ya, wasīyat karnewālī* [ *āzmōda, masbāt, shahādāt gauri hāt* ]
- Test'ed**, *a.* tried by a test, witnessed—*parikhyita, sapramān, jāhār sākhyā deyd gūy iohā-*
- Test'er**, *s.* the top covering of a bed—*pīlanger achchhadāni bu chhatrī—palang kī chhatrī*
- Test'icle**, *s.* an organ of seed in animals—*andakosh, mushkā, hol—khāyā, khūsiyā, and, pēlā*
- Tes'tify**, *v.* to witness, to certify, to prove—*sākhyā d. pramān k. bā d. sābhy rsta k. nishchay kuryā kathan—gawāhi denā, dālat k. sākhi bhānā, sābit k.* [ *jānchāt se* ]
- Tes'tily**, *ad.* freely, peevishly—*chirchirēmpūrtak, kārkaahyārūpē—chirchirāhāt se, jhān-*
- Testimo'nial**, *s.* a certificate of character—*pramān putra, konu vyaktir gunabhyubādhār dī sam- bālita lipi—shahādāt nāma, dastāwez, sanad-i-sirat o sifāt* [ *fat, dālit* ]
- Tes'timony**, *s.* affirmation in proof of something—*sākhyā, pramān—shahādāt, gawāhi, dāit*
- Tes'ty**, *a.* peevish, fretful—*khūkhīyā, ugrashīl, khenkī—chuchirā, tuaukmizē, zādrāj*
- Tete**, *s.* false hair, a lady's wig—*mithār parachul—parachulā*
- Tete-a-Tete**, *s.* face to face, a private conversation between two—*mukhāmukhi, kāndāni, gupbhātē kathopakathan—mughāmugh, rābār, poshidagi men donon kī hāt chit*
- Teth'er**, *s.* a rope to confine a beast within certain limits—*charibār nimittē pasukhe bāydhājy jē rajju dwārā sei—garāwan, paghā* [ *shakāl, shakī-i-chāukōnā* ]
- Tet'ragon**, *s.* a figure of four angles—*sampchatushkonākriti, chāukōnā—chahār sāwiye kī*
- Tet'ter**, *s.* a cutaneous disease or eruptions—*dudru rog, dādu—dād, dīnāl, seghlā*
- Text**, *s.* passage selected as the subject of discourse—*māl bachan, pippant dibār sthāl, prar- tābita bākya—matan, asal, māl*

- Text**, hand, *s.* a large hand in writing—*brihadakhyare likhan—khatt-i-jali*, bare harf kī likhāt
- Texture**, *s.* manner of weaving or connecting—*bunawi, bunaj—binawāt, bunawāt*
- Than**, *ad.* a particle used in comparison—*haite, apkehayā—se, ki, seṅ, sṅ*
- Thank**, *va.* to return acknowledgment for any favour or kindness—*upakār swikār k. kritagyant prakāśh k. dhanyabād k.—shukr k. dhanmānā*
- Thankful**, *a.* grateful, feeling gratitude—*kritagya, dhanyabādī, prāptopakār janya pratyupakār karanshil—shukrugār, ihsānmānd, dhanmāni, gunabādī*
- Thanks**, *s.* acknowledgment paid for favours—*upakār swikār karan, dhanyabād, kritagyant prakāśh, pratyupakār karanechchā bā tadudyam—shukr, shukrāna-i-nīamat, minnat*
- Thanksgiving**, *s.* a celebration of mercy—*prāptopakār ityadi haiyā dhanyabād bā kritagyant prakāśh, upakārī byaktir gunasankirtan, stabustuti—udko shukr, shukrugusārī, shukrāna, shukr-i-nīamat, sipās* [wuh, us, jo, jis, ki, wahi—*e. ki, jayukti, is wāste ki*
- That**, *pro.* which, who, the thing—*c.* because—*ai, o, sei. t. t, tāhā—c. je. jehetuk, einimitta*
- Thatch**, *s.* straw laid upon the top of a house to keep out the weather—*khar, triner chhdout, grihāchchādani, chhapar—ghās, khar, chhapar*
- Thaw**, *v.* to melt, to dissolve—*galiyā jān, drāh h. naram h.—pignā, ligalā, ghalnā*
- Thaw**, *s.* the dissolution of frost—*himer drāh haon bā galiyā puran—pālā kā piglāo, ghalāo, gūdkhāt, tarqī* [bujhā—*harf-i-mukāṣa, al, yih, wuh, wahi*
- The**, *article*, denoting a particular thing—*je, se, bisesh dravya bā byakti sūchak upasanga*
- Theatre**, *s.* [..tur] a place in which shows are exhibited ; a play-house—*nātyashālā, keli bā nāchghar, sang dekhkhār sthān, nāṣmandir—tamāshaghā, naqalkhāna, akhārā, nāchghar*
- Theatrical**, *a.* pertaining to the stage and its exhibitions—*sang sambandhiya, jātrā sambalita, jōtrik—tamāshā, naqli, sawāngī*
- Thee**, the oblique case singular of thou—*tomike, toke, āpankāke—tujhe, tujko*
- Theft**, *s.* a felonious taking of property privately from the owner, act of stealing—*churi, chauriya kriyā, parer dravyāpoharan—choit, dūzdi* [apnā
- Their**, *pro.* possessive of they—*tāhāder, ihāder, ughāder—unkā, unhoṅkā, inkā, inhoṅkā*
- Thelyphthora**, *s.* seduction of women—*strisangrahan, strilokhe nashṭa karan, kānyādī bhraṣṭāharan—aurat ko berāh k. ālūda k. kharāh k.* [inhoṅko
- Them**, *pro. pl.* the oblique case of they—*tāhādigke, ihār bā ughādigke—unko, unhoṅko, iakn*
- Theme**, *s.* subject or topic on which one writes or discourses—*prasanga, prastāb, bidya, māldikya—manshā, masdar, mabhas, aśl*
- Themselves**, *pro. pl.* them and selves—*āpanārā, tāhārā, unyang—we āp, ye āp, apne, khud*
- Then**, *ad.* at that time, in that case—*tukhan, tatpure, tāhāte, tabe—uswaqt, uswaqt, tab, tad, to, pas*
- Thence**, *ad.* from that place or time ; for that reason—*sekhān haite, tadabadhī, seiprajuktā ; tadārthe—wahān se, udhar se, uswaqt se, tab se, tad se ; uswāste* [bād azān
- Thenceforth**, *ad.* from that time—*tadabadhī, seiabadhī, tatkalābadhī, tāhār pur—tispihhe*
- Thenceforward**, *ad.* on from that time—*tatkalābadhī, seiabadhī—uswaqt se, tad se*
- Theocracy**, *s.* a government or state under the immediate direction of God—*Ishwarkartrik shisita arājak desh, arājak deshe Ishwar matrer shāsakutva bā ādhiputya—hakāmat-i-Khudā, amai-illāhī* [ratwa purimāpak jāntrā—*tulandī aur dāri āpne ki ek ālā*
- Theodolite**, *s.* an instrument for taking heights and distances, angles, &c.—*ūrdhwanta bā dū-*
- Theology**, *s.* the branch of heathen theology which taught the genealogy of the gods—*debatadīer bangsādhālī bā kulidī britānta—deotōn ke aśl o nāl kā bayān*
- Theologian**, *s.* one versed in divinity—*dharmaśāstrabhetā—ahl-i-ilm-i-illāhī, ahl-i-mārifat*
- Theological**, *a.* pertaining to theology—*dharma śāstrōkta, pāramāthik, dharmā prasāngik—ilm-i-illāhī mānsab, mārifatī* [bidya bhetā—*ahl-i-ilm-i-illāhī, ahl-i-mārifat*
- Theologian**, *s.* the doctrine, a s. a divine—*dharma prasāngakartā, dharmasāstragya, paramāthā*
- Theology**, *s.* the science of God and divine things—*paramāthā bidya, dharmagya, Ishaṇa-bishayak bidya—ilm-i-illāhī, bhāgwat, ilm-i-mārifat*
- Theorem**, *s.* a proposition to be proved—*koṣī, pakhyā, prasāngā—masla, qiyās*
- Theoretic**, *Theoretical*, *a.* pertaining to theory, speculative, not practical—*pakhyajanya, prameya, bitarkuniya, anumānik, anumān mūlak, gyanakānda sambandhiya—khiyālī, qiyāsī, ilmī* [rākhē je—*ahl-i-qiyās, ahl-i-khiyāl, ālim, mānān*
- Theorist**, *s.* one who forms a theory—*anuminkartā, ākōlyā byakti, anumān matre nirbhar*
- Theory**, *s.* a speculation, a scheme, a system—*anumān, kalpanā, ākāś, nūtanprasāngā—qiyās, khiyāl, naqsha, ilm* [ya, chikitrī samalita—*ilm-i-illāhī se mutalliq*
- Therapeutic**, *a.* [ther-a-pu-tik] pertaining to the healing art—*aushadhasan bidya, samnādhī*
- There**, *ad.* in that place—*sekhān, sekhāne, okhān, tathiy, sekhā—wahān, udhar, usjagh*
- Thereabout**, *ad.* near that place—*se anchāl, tannikāte, seikhānasampī—laghbhag, anqarib, usgird meṅ, us wahān meṅ* [bād, hād azān
- Thereafter**, *ad.* according to or after that—*tadonusāre, tatpure, tadabadhī—us mutabiq, usko*
- Thereat**, *ad.* at that place, then, at that, on that account—*sekhān, tukhan, tāhāte, sei karan—wahān, usjagh meṅ, tab, tad, uspar, uswāste* [uswāste, ussābab
- Thereby**, *ad.* by that, for that cause—*tāhāte, taddwārā, sei hetu, tannimitta—us meṅ, us se*
- Therefore**, *ad.* for this reason—*enimitta, atah, tujanya, seiprajuktā—uswāste, ussāb, ilhāza*
- Therefrom**, *ad.* from that or this—*tukā haite, ihā haite—us se, is se*
- Thereto**, *ad.* in that or this—*tāhāte, tannādhye, ihāte—us meṅ, is meṅ* [iske bīch meṅ
- Thereinto**, *ad.* into that or this—*tāhār mudhye, ihār bhitare, tāhāte—darmiyān uske, usbichī*
- Thereof**, *ad.* of that or this—*tāhār, tadibishayak, ihār bishaye—uskā, iskā* [tispar, is par
- Thereon**, *Thereupon*, *ad.* on that, on this—*tāhāte, tadupare, pare, tatkhyānāt, tāhā shunīyā*

- Thereunto', *ad.* to that—*tāhāto*—us men  
 Therewithal, *ad.* also, with that—*aro, tadbhina, tāhār sahā*—bhi, uke sāth  
 Therewith th, *ad.* with that—*tāhār sahā*—uske sāth [sardā sāpne kā ek ān  
 Thermom'eter, *s.* an instrument to measure heat—*grishmāgrishma parimāpuk jantra*—garā  
 These, *pro.* plural of *This*—*ei hā sei sūkal, ihārā*—ye, yihāb [masla, masdar, manāh  
 The sis, *s.* a theme, a subject, a proposition—*koṭ, pūkhya, prasanga, bātarkanīya bishay*—  
 They, *pro.* the plural of *he*, or *she*, or *it*—*tāhāyā, ihārā, uharā*—we, ye  
 Thick, *a.* not thin, dense, close; dull—*sthūl, mōṭā, purā, niret, nibiya, ghana, khāp, gāha;*  
*gholā*—mōṭā, bhārī, pur, jāldār, kasīf, ghāl, sangin, gāṭhā, sūt, ghaṇṭ, gājhin, ghich,  
 khāp; gadā, dhābailā [hār bār, kasāra, tawātūr, paidarpāl  
 Thick, *ad.* frequently, closely—*ghana ghana, satata, kāchhūkākchi, gheṣṣāghenṣi*—paiham  
 Thick et, *s.* a wood with trees or shrubs closely set—*ghinji ban, jangal, kānan*—jhānd, kuoj,  
 jangal, jhār, jhājār [mōṭā; mōṭā budh, kamsāh  
 Thick ish, *a.* rather thick; dull or heavy—*kichhu ghana, kinohit mōṭā; alpabuddhi*—kuchh  
 Thick ness, *s.* density, closeness, grossness—*nireśatwa, jāṭā, sthūlāṭā, gāṭhābād, ghaṇṭā,*  
*mōṭā*—sangini, kasāfat, gahārī, ghilāṭat, mōṭā [rak, taskar—chor, dard, chūṭā  
 Thief, *s.* one who secretly and feloniously takes the goods of another—*chor, paradravyāpaka*  
 Thieve, *vn.* to steal, to practise theft—*churi k. apaharan k. churi britti k.*—churi k. durali k.  
 Thiev ish, *a.* given to stealing—*chaurjyāsakta, choror swābhābābhisiksha*—durdā, hoe, māl be  
 duzdi, dastburd  
 Thigh, *s.* the part of the leg above the knee—*urudesh, janghā*—zāng, rān, thanā  
 Thim ble, *s.* a metal cap for the needle finger—*angushthānā*—angushthāna [hāqir, tūnū regā  
 Thin, *a.* not thick, lean, slim, slender—*pātāl, saru, khyin, krishānga*—patā, dubā  
 Thin, *vn.* to make thin or rare; to make less close or numerous; to attenuate—*sarū bā pātā*  
*lā k. phāṅk phāṅk kariyā d. kichhu tūliyā āghana k. khyin k.*—patā k. zaqī k. tūnū k.  
 Thine, *pronoun* relating to thee—*tomār, tor, tadiya*—terā, tor [bikhā, kuchh  
 Thing, *s.* whatever is not a person—*bishay, padārtha, bāstu, dravya, kichhu*—ohiz, bast, shāi,  
 Think, *v.* to have ideas, to fancy; to muse—*mane k. bujhan, bodh k. mānas k. anumān k. chintā*  
*ā k. bibechnā k. dhyan k.*—sochnā, bijhnā, āṭkalā, qiyās k. chintā k. khyāl k. dhyan k.  
 Think'ing, *s.* imagination, judgment—*bodh, anumān, mānas, mane karan, tichār, bibechnā*  
 —chintā, fikr, khyāl, soch, tajvīz, bichār [aukī, se, bāriki se, thoṭā, kam  
 Thin'ly, *ad.* in a scattered manner—*aghānārūpe, sūkhymārūpe, alpa alpa haiyā*—patāī se, ta-  
 Thin ness, *s.* slenderness, smallness, rarity—*sarubhād, khyinatā, sūkhymatā, anekatwābhā,*  
*alpātā, pātālā bhāb*—tūnūki, patāī, tūqās, kamī, bāriki  
 Third, *a.* the next to the second—*tritīya, tesarā*—tisā, siyām, sālis  
 Third ly, *ad.* in the third place—*tritīyatarā, tritīya sthāl*—tisā, sālisān  
 Thirst, *s.* pain from want of drink; eager desire—*pipāsā, pānechhā, trishnā, dānchhā*  
*piyās, tishnāgi, trās, khwābish, chāh*  
 Thirst, *v.* to feel want of drink, to be dry; to have vehement desire for any thing—*trishnā k.*  
*pipāsā h. pānechhā h. shushka h. ātyantik ichchhuk h.*—tārasā, piyāsāhōṭā, piyāsānā,  
 piyā chāṭnā, khushk h. hārī khwābish yā chāh n. [tishnā, tishnālāb, khushk  
 Thirsty, *a.* suffering the want of drink, very dry—*pipāsū, trishnatūr, shushkikāṭā*—piyās  
 Thirtē en, *a.* noting the sum of ten and three—*tera, trayodush*—terah, sezdah  
 Thirtē enth, *a.* the ordinal of thirteenth—*traydashī, teray*—terhān  
 Thir ty, *a.* thrice ten, twenty and ten—*trīng-hat, trish*—tis, si  
 This, *pro.* that which is present—*e. ei, sei, ihā, prastut je bā jāhā*—yih, yehī, hāl, abā  
 This'le, *s.* [a] a prickly plant—*shiy il kintā*—bharbhūd, untkāṭārā, shaukatulbar  
 Thith'er, *ad.* to that place, or end—*sakhāne, okhāne, tathay, tatsthāne*—udhar, wāhā  
 Thith'ero, *ad.* so far, to that end—*tatādūre, tadābudhi, se khān parjyanta, chetu*—utāidār,  
 wāhātālā, usiyē  
 Thith'erward, *ad.* towards that place—*tathāy, odige, sakhāne*—ustarāf, udhar  
 Thong, *s.* a string or strap of leather—*chamer pati, tūy*—tasma, sāli  
 Thoracic, *a.* pertaining to the thorax or breast—*bakhyastha, bakhyasthaliya, buker bhitaro*  
*sthita*—peti kā, chhātāī, panjari [sarā  
 The raz, *s.* the inward part of the breast—*bakhyah, buker bhitaro desh*—peti, chhātī āi bhā-  
 Thorn, *s.* a tree or shrub armed with spines, a spine—*kantaki brikhya, kun, ak, kāyā, kāhā*  
 kāntē kā darakht, kāntā, khār, sūl [jhūṭiyā, kashin—kāntilā, khāidār; kashik, kashin  
 Thorn'y, *a.* full of thorns, prickly; perplexing—*sakunāk, kintā bishishā, kanjaki; jhen-*  
 Thor'ough, *a.* perfect, complete—*shuddha, sampūrna, akhanda, purā, sampunna*—kāntā,  
 pūrā, tamām [seirgāh, āmad o rat, āpārī  
 Thor'oughfare, *s.* a passage quite through—*khōlīpath, drapār diyā path*—guzargāh, utārā  
 Thor'oughly, *ad.* completely, fully—*sarbatobhāne, sampūrnarūpe*—sarasar, parā [dikulliyā  
 Thor'oughpacer, *a.* perfect, going all lengths—*sampūrna, pakā*—pārā, pakā [dikulliyā  
 Thor'oughstitch, *ad.* completely, fully—*sampūrnarūpe, sarbatobhāne*—pūran, bittamānā  
 Those, *pro.* plural of *That*—*uhārā, ai sakal, tāhārā*—we  
 Thou, the second *pro.* personal—*tūmi, tui, āpani*—tā, tum, āp  
 Though, *c.* although, however—*jadyepi, jadyisā, tathāpi, kintu*—agarchi, joki, hālānki, ā-  
 baski, goki, par, magar  
 Thought, *pēt.* and *pa. pass.* of to think—*chintā bā anumān karila, mane karilām, anubhā*  
*tayādī*—sochā, dhyan kiyā, khyāl kiyāgāyā  
 Thought, *s.* act of thinking, idea, purpose—*mane karan, chintan, manashta, dhyan, sambhā,*  
*abhiprāy, mānas*—sochnā, khyāl, andesha, soch, bichār, fikr, ghaur

- Thoughtful, *a.* contemplative, anxious—*dhyāni, dhīnsita, udbhigna, sādadhān, bibeki*—fkr-mand, mutaammil, sochī, andeshanāk [*abibeki*—befkr, beparwā, achintā, ghāfil, bekhāber  
Thoughtless, *a.* careless, heedless, giddy—*amanejogi, nishchinta, aparināmadārshī, nirbōdh*  
Thous'and, *s.* or *a.* the number of ten hundred—*ek sahasra, dash shat*—hazār, alf [*itāt*  
Thralldom, *s.* slavery, servitude—*dasatwa, dāsya, bashibhūtāt, adhinatā*—ghulāmi, ubōdiyat,  
Thral, *s.* a slave, slavery—*dās, parer bashibhūta bā adhin byakti*—ghulām, kbāsebardār  
Thrash, *v.* to beat corn, to beat or drub—*shayya māran, mardan, prahār, māran*—gāhnā,  
malnā, pītnā, mānqnā, mārñā, kūtnā, dalmāl k. [*dhāgā, resha*  
Thread, *s.* a small line or twist, a filament—*sūtra, sūt, tantu, khepi, mrināl*—sūt, tās, rishā,  
Thread, *va.* to pass through with a thread—*sūtā chālāna, biddha kariyā sūta diyā gāyānā*—  
pironā, lajiyānā, gāthnā, tāgnā [*farsāda, sālkhurd, beroṣu, ragrā, ghisā*  
Threadbare, *a.* deprived of the nap, worn out—*sujirna, purṭan, ānshabājita, tānāparā*  
Threat, *s.* a menace, denunciation of ill—*dhamak, tāyanā, bhayapradarshan, tarjan*—dhamkī,  
tahdid, zijr, takhwif  
Threat'en, *va.* to menace, denounce evil—*tarjan k. tāyanā k. dhamkāna garjan, dāntan*—  
dhamkānā, dhamkidenā, tahdid k. jhīraknā  
Three, *a.* noting the sum of two and one—*tin, tray*—tīn, trī, si [*sitabā*  
Three fold, *a.* consisting of three, three double—*trigun; tingun, tehrā*—tignā, tilārī, sichand,  
Three score, *a.* thrice twenty, sixty—*tin kūrī, shashī, shāstī*—tinkorī, sāth  
Thresh'old, *s.* the door sill, entrance—*gobarāf, dwārēr shilā, pratēsha dwār bā path*—dihlī,  
latkhōrā, āstānā, dargāh, dahlīz, deorhī  
Thrice, *ad.* three times, at three times—*tīnbār, tehrā kariyā*—tīnbār, wībārā  
Thrift, *s.* frugality—*parimita byay, alpa byay*—juzrāsī, kamkharchī, gīrbhīstī [*se, kifāyat se*  
Thriftily, *ad.* frugally—*alpa bā parimita byay kariyā, kripānatāpūrbak, sādadhān*—juzrāsī  
Thriftily, *a.* frugal, thriving—*alpa byayī, byayakunīha, kripān, bardhishnu, unnatishīl*—kifā-  
yatī, kifāyatishār, juzrās, kamkharchī, bārbānhār, taraqqīshao [*mirānā*  
Thrill, *v.* to pierce, to tingle—*prabishā h. biddha k. jhanjhani lāgan*—chonknā, sahrānā, tir-  
Thrive, *vn.* to prosper, to grow rich—*bāran, unnatiprāpta h. alpuṣyay karata dhan labdhā h.*  
*hardishnu h.*—bārbnā, panāpnā, palnā, tāza bouā, phālnā, taraqqī k. daulatmand b.  
Throat, *s.* the forefront of the neck, the windpipe—*galā, tūṅṭī, kanīha*—galā, halq, halqūn  
Throb', *vn.* to heave, to beat, to palpitate—*kunkuni h. kufkaf k. dhukdhuknā*—tisnā, tī-  
mārñā, dhamaknā, pharpharānā, dhaṛdharānā [*ān*—bārijārd, pīr, alam, dard-i-zih, naza  
Throe, *s.* extreme pain, anguish—*atibedanā, byathā, shāl, jātanā, pratābādanā, mrityukālīn*  
Throne, *s.* the seat of a king or bishop—*rājāsān, singhāsān, bhadrāsān, gadi*—takht, singāsān,  
aurang, masnad [*izhdihām*  
Throng, *s.* a crowd, a press of people—*bhīr, lokāranya, thelātheli, jānatā*—bhīr, ambob,  
Throng, *vn.* to crowd, press close together—*bhīr h. bā k. thelātheli h. bā k.*—bhīr h. yā k.  
hajām k. bhar ānā [*tenjāā*  
Throt'tle, *s.* the windpipe, the throat—*galār chungī, kanīher nālī, shwāsapath*—narkharī,  
Throt'tle, *va.* to choke, to suffocate—*galā tīpnā, tūṅṭī dāban*—galāghonjānā, narefī dābnā  
Through, *pr.* from end to end, or side to side; by means of—*idyopānta, ephonrophonr, pārd-*  
*bār; dwārā, kurīk, diyā*—sarāsār, wārpār, az tarāf bā tarāf, bhar, hoke; se, ki, mārīfāt,  
ke wasīla [*sarābhāghe*—sartāpā, baharwājīh, āwāl se ākīr tak, wārpār, bhar, tamān  
Through'out, *ad.* quite through, in every part—*sarbatobhābe, ddyopānta, sarbatru, epitopār,*  
Throw, *v.* to fling, to cast, to toss; repose—*khyep k. phelan, chhārāna, purāna, ukhgyāp*  
*bā nihkhyep k. tuliyā dekhār d. sharanāgata h. ashray laon*—phenknā, dālnā, chālānā, chhōr-  
nā, girānā, pachhāynā, demārñā, phenk mārñā, uchhālñā; sompnā, panāh lenā  
Thrum', *va.* to grate, to play coarsely—*gharshan k. āndāripāse bājāna, angulī diyā bādyā k.*  
—ghisnā, retñā, anāfī pan se bājānā [*yā; chhārā, tapkālā, jshbī*  
Thrush, *s.* a bird; ulcers in the mouth—*pakhīyī bishesh; mukher rog bishesh*—ek qism kī chīr-  
Thrust, *v.* to push; intrude; to assault, stab—*thelan, dhakkā d. ghushārāna, prabishā h. bā*  
*k. dhushan, dhushāna, gutāna, chhōrā mīran*—dhakkā denā, dabānā, nikālñā; ghusepnā,  
dākhil k. yā h. chālānā, pārbhānā, dhukānā; thelnā, pelnā, huriyānā, bhonknā, hālñā,  
khonchnā [*zor, zarab, dhakkā, bhonk*  
Thrust, *s.* a violent push or driving, impulse—*dhakkā, thelā, gutā, khonchnā*—(thel, khonchnā  
Thumb, *s.* the short thick finger—*briddhyāngulī, angushthā*—angūthā, angushī-nar, ibhām  
Thumb, *vn.* to handle awkwardly—*āndāripānā krame hāt d. bigarīta k.*—anāfīpan se hāt d.  
Thump, *s.* a heavy blow with something thick—*mushtyāghāt, dhāyārā, kilmārān, mugārānī*—  
dhamak, dhamākā, thonk, hūgā, dhāpā [*thonk, dhamākā, pīt, mushtizani*—*a. bāfā, azīm*  
Thump'ing, *s.* beating—*a. large*—*kilānī, mushtyāghāt karan*—*a. prakādnā, moṭā, bārā*  
Thunder, *s.* the sound which follows lightning—*meghanād, bajraniswan, ākāshēr dāk bā gar-*  
*jani*—garāj, rād, gargārābāt, karak  
Thunder, *v.* to emit with noise and terror; to publish any threat—*meghanād h. garjan k.*  
*dhāsh dākan; uchchāitshubhe tarjan k. bisham krodh prakāsh k.*—garajñā, karakñā, rād bol-  
nā; dhamkānā, tahdid k. qāhr zāhīr k. [*kāsh*—gā, chakkī, bijlī, sāiqā; garaj, ghazab  
Thun'derbolt, *s.* a shaft of lightning; fulmination—*bājraghāt, bāj, jhanjhānā; krodhōpra-*  
Thun'derclap, *s.* a burst of thunder—*bajraniswan, meghe karakārī shabdo*—karak, tarap  
Thun'derer, *s.* one that thunders—*bajradhar, garjanakarak*—indār, megrhā, garajnewāl  
Thund'ering, *a.* loud, noisy, terrible—*bajranādābat, brihannādājukta, bisham, bhayānak*—  
garājī, shorī, muhīb, haulnāk [*gā*—mārā, halratzāda  
Thun'derstruck, *a.* astonished with wonder—*bājraghātita, stabdha, bismayāpanna*—bijlīmārā,  
Thurs'day, *s.* the fifth day of the week—*brihaspatibār, lakhymibār*—jumarāt, panjehamba

- Thus, *ad. so*, in this manner—*eráp, emani, ei prakáre, emate—so, istarah, aisá, yúghí, yún*  
 Thwart, *a. cross, transverse—árá, terchá, árádri—árá, téhrá, tircchá*  
 Thwart, *va. to cross, traverse, oppose—ára k. bá h. byághát k. pratikáláchar k. árápi k.—*  
*árálagáná, kátná, mukhálat k. aks k. uláná, zidd k.*  
 Thy, *pro. of thee; belonging to thee—tomár, tor, taba—terá, tor, apná* [khud  
 Thysself, *pro. recip. belonging to thee only—tui ápani, ápani, suayang tumi—tááp, tááhi, tá-*  
 Thyme, *s. [time] a fragrant plant—sugandhi brihhyá bisheh—ipár*  
 Ti'ara, Ti'ar, *s. a diadem, dress for the head—mastakábharam, mukut, kirít, shiropháshan—*  
*táj, koláh, daihim, sarpech, kalgi* [par dená  
 Tick, *vn. to run on score, to trust—dháre kinan bá laon, dhár d.—qaraz men mol lená, qaraz*  
 Tick'en, *s. a cloth for bed-cases—bichhána nirmánárthe mo'd kapár bisheh—toshak banko*  
*ká ek taur ká mo'd káppá* [dastáwez, chapráś, alámat, chakíj  
 Tick'et, *s. a token of right or privilege—chíthi, anumati, patra, nidarskan patra—chíthi, íp,*  
 Tick'et, *va. to distinguish by a ticket—bijog d. chinhadwára jánána—bijag d. nishán se jatáná*  
 Tick'le, *v. to cause to laugh by titillation—sursuri d. bá lágan, káturkutur d.—gudgudáná,*  
*sahláná, hapsáná, lutáná* [gudgudíy  
 Tick'lish, *a. sensible to slight touches—káturkutur jukta, shighra sursuri lóge jáhár—*  
 Tick'tack, *s. a game at tables; a poise—kripá bisheh; junjun bá ík ík shabá—ek taur ká*  
*khel, bázi; ík ík awáz*  
 Tide, *s. the flowing of the sea, flux and reflux—srot, prabáha, joyár, bhárá, samudrer jalér*  
*rhásabridhí—jiriyáni, jawár, bháś, madd o jar, chaháo utár* [kátí  
 Tidewater, *s. a custom-house officer—ghátmára nibéranárthe nijukta byakti—ghátwál, za-*  
 Tid'ily, *ad. with neat simplicity—párpátyarúpe, suchárutárápe—náfasat se, latáfat se, k-*  
*ástagi se* [ástátp  
 Ti'diness, *s. neatness and simplicity—páripáttya, suparishkár, sundaratwa—latáfat, suthrá,*  
 Ti'dings, *s. news, intelligence, information—sambád, samáckár, bártá—akbbár, sandepá*  
 Ti'dy, *a. neat and simple, cleanly—paripátí, sundar, suparishkrita—árásta, latif, suthrá*  
 Tie, *s. a knot, fastening, obligation—granthi, gání, girá, bandhaní, anugraha, báhyab-*  
*dhakatá, sambandha—bandhan, gánth, giri, band, aqad, íhsán, minnat*  
 Tie, *va. to bind, to fasten, to hinder—bádyhan, bídhitá k. byághát k. álkána, bádhá k.—*  
*bandhná, jakarná, gánjhá, bandlagáná, band k. rokna*  
 Tier, *s. a row, a set—shreni, pangkti, átri, prastha—tah, parat, tahqa, qatár, pánti*  
 Tierce, *s. a third part of a pipe—pipá bisheh—ek taur ká chho'tá pipá*  
 Tiger, *s. a rapacious animal of the feline genus—byághra, bágh—bágh, palang*  
 Tight, *a. tense, close, hard, closely pressed—kashá, jáná, drirha, shakta, gheysághensi—ka-*  
*sháś, tanakús, tang, chust, sakht, mazbút, thasá*  
 Tight'en, *va. to straighten, to make close—kashiyá lánan, shakta k. ántan—kasná, chust k.*  
*tanná, khínchná, jakarná, gahná* [—kasákasi se, tanáí se, táng se, chustí se, suthrá se  
 Tight ly, *ad. closely, compactly, neatly—ghensághensi, shaktarípe, ántá ántírápe, uttanírápe*  
 Tightness, *s. compactness, closeness—shaktatá, kashábhá, ghensághensi bháb, ántani—kasá,*  
*tangí, chustí, tanáś, sakráí*  
 Ti'gress, *s. a female tiger—byághrí, bághini—bághin, bághni* [riyá, chauká, táí  
 Tile, *s. a thin plate of baked clay, for covering buildings—khápará, khold, táli í—khápar, táhál*  
 Ti'ling, *s. the roof covered with tiles—kholár chál, kháparár chát—khaprael* [gálí, golák  
 Till, *s. a money box, a shelf—dókánir gehyá, mancha—dókáni ke rupai rakhné ká sandáqcha,*  
 Till, *va. to cultivate, to plough, husband—bhúmi chashan, karshan k. háł d.—jotná, chás*  
*pherná* [le, tá, hanos  
 Till, *c. to the time, to the degree that—jadabudhí, je parjyanta, jábat ná—tak, talat, tof,*  
 Till, *pr. to the time of—parjyanta, je parjyanta, abadhi—tak, takak, le, tof, sjhon, táhál*  
 Tillage, *s. cultivation of land—cháshkarma, bhúnikarshan—jotái, halwáhi, qulbarán,*  
 Till'er, *s. one who cultivates—krishak, cháshá, bhúmisprish—halwáhi, haljottá, qulbará*  
 Tilt, *s. a covering, a tent; a military exercise; a large hammer—ghatálop, bastiregriha,*  
*chandratáp; astra khelá bisheh; mudgar—sáebán, namgírá; nezabázi, bhálaiti; hathaurá*  
 Tilt, *v. to cover; fight; to set in a sloping position, as a barrel—áchchhádan d. chandratáp*  
*diyá dhákan; astra khelá k. heldíyá d. kait k.—dhámpná, namgíre se dhámpná; nezabázi,*  
*k. dháhi k.* [golá, ballá, shabír  
 Tim ber, *s. wood for building—golkáth, káshíkr, gunrikáth, karikáshádi—lakrí, golák,*  
 Tim'bered, *a. [...] built, formed—ni-mita, prastutikrita, garita—támír k. h. banayá háá*  
 Tim'ber-yard, *s. a place for timber—golkáthér golá báshán—lakrí ká aráq*  
 Tim'brel, *s. an instrument of music—bádyá jantra bisheh—tabla, mirdang, pakhawáj*  
 Time, *s. the measure of duration, season, age—kál, samay, bayas, bár—waqt, samae, zamána,*  
*rozgar, daur, gáh, asr, berá, bár*  
 Time, *va. to regulate; to measure harmonically; to adapt, to bring or do at a proper time—*  
*tál rákhan; táler parimán k. samayánusáre k. káler mata k. upajukta samaye upasthít k.*  
*bá h.—tál d. yá r. táí se yá táí ba táí nápná; waqt par k. bar waqt láná yá áná*  
 Timekeeper, *s. a clock or watch—ghari, kálaparimápat, ghaticá jantra—gharí, ghaná*  
 Ti'mely, *a. seasonable, in good time—samayopajukta, susamayik, jatháká—barwaqt, bámaqa*  
 Ti'mely, *ad. early, in good time—sakále, jathákále, susamaye, upajukta samaye—sabere, bish-*  
*ne, barwaqt, khushwaqt men*  
 Ti'meserving, *a. obsequiously complying with fashionable opinions—káladharmatibhí, dhá*  
*rábhák maté chalsé, ápan lábhárthe parer sebak, ghanuyá—zamánusáz, duuyásáz, nábh-*  
*mazhab*

- Tim'id**, *s.* fearful, timorous, not bold—*trasta*, *bhīru*, *asahasik*, *ḍaruk*—*ḍarpoknā*, *khaufzāda*, *buzdil*, *kachā*, *kamjurat*
- Timid'ity**, *s.* fearfulness, timorousness—*trās*, *āshubhay*, *sāhasadbhāb*, *bhīrutā*—*khauf*, *dahshat*, *kamjurati*, *buzdili* [nā, *hauldil*, *sharmilā*, *wasāsi*]
- Tim'orous**, *a.* fearful, bashful, scrupulous—*bhīru*, *trāsī*, *lajjāshīl*, *sandighāmandh*—*ḍarpok*
- Tim'orously**, *ad.* with fear, scrupulously—*trāspūrbāk*, *sabhaḥ haiyā*, *sandighā haiyā*—*dahshatnāki se*, *waswās se*
- Tin**, *s.* a common whitish metal—*dhātu bishesh*, *rāng*, *rāngā*—*qalāf*, *rāngā*, *narziz*, *rasās*
- Tin'cal**, *s.* a kind of mineral—*ākariyū drabya bishesh*—*linkār* [araq; *rang*, *ramaq*, *gūn*, *swād*]
- Tincture**, *s.* [tshure] an extract, infusion; colour or taste—*kwāth*; *rang*, *barna* *bā swād*—
- Tincture**, *va.* to imbibe, tinge, colour—*liptābī sikta k.* *rang d.*—*ālāda k.* *chhānā*, *bharnā*, *rang k.* *dāgh k.* [shuala]
- Tin'der**, *s.* something very inflammable—*dāhu jwālaniya bastu*, *porā sholādi*—*gul*, *sokhta*
- Tin'ge**, *va.* to impregnate with a colour—*lipta k.* *akta k.* *kinchit rang d.*—*ālāda k.* *rangdenā*
- Tin'gle**, *vn.* to feel a sharp pain; to tinkle—*tanṭanāna*; *karna shabda h.* *jhanjhan k.*—*tanṭanānā*; *chirmarānā*, *chamchamānā*, *sansanānā*, *jhunjhunānā*
- Tink'er**, *s.* one who mends vessels of metal—*kingsyabanik*, *kānsāri*—*kaserā*; *thātherā*
- Tin'kle**, *vn.* to make a sharp quick noise—*jhanjhan shabda k.*—*jhunjhunānā*, *qanṭhanānā*
- Tin'king**, *s.* a kind of sharp, quick noise—*jhanjhani*—*jhanjhanāhat*, *thanṭhan*
- Tin'man**, *s.* one who deals in tin—*rānger kānsāri*, *kalāikar*—*qalāigar*
- Tin'ner**, *s.* one who tins, or works in tin mines—*kalāikar*, *rānger ākare karma kare je*—*qalāf-gar*, *qalāf kī kām meṃ kām karne wālā*
- Tin'sel**, *s.* any thing showy and of little value—*asr athacha ujjwalabastu*, *jagagiya*, *rangila*—*raunaq-i-be nār o bahā*, *tāsh*, *dāk*, *jhimil*, *jagagā* [rang]
- Tint**, *s.* a color, a slight coloring distinct from the ground or principal color—*rang*, *barna*—
- Tiny**, *a.* very small, puny, little—*atikhyudra*, *chhoṭa*, *punṭiyā*, *a'pishā*—*babut chhoṭā*, *khurd*, *nanhā*, *thorā*, *koṭāh* [gā; *halkī zarb*]
- Tip**, *s.* top, end, point; a slight stroke—*āg*, *agrabhāg*, *ḍagā*; *laghuāghāt*—*sir*, *sirā*, *nok*, *tun-tun*
- Tip**, *v.* to cover on the end—*agra bhāge kona drabya diyā jarita k.*—*sirpar lagānā yā jarānā*
- Tip'pet**, *s.* a covering for the neck of females—*strir kanṭhār paridheya ābaran bastra bishesh*—*zanāna gulāband* [sharāb *pinā*, *piyalābāzī k.* *ghunṭī lenā*]
- Tip'ple**, *v.* to drink in luxury or excess—*atishay madyapān k.* *madyāsakta h.*—*chūsānā*, *bahut*
- Tip'pler**, *s.* one who drinks strong liquors habitually—*mātāl*, *pāndāsakta byakti*, *madyapāyī*—*chusakkar*, *tez sharāb pine w. maikhor*, *piyalābāz* [bisīyār *malnoahī*]
- Tip'pling**, *s.* frequent drinking, muddling—*atishay madyapān*, *mātālāmi*—*babaut sharāb pinā*
- Tip'staff**, *a.* an officer of a court who bears a staff tipped with metal—*jashṭidhāri rāj karmakārī bishesh*—*asābardār*, *chobdār*, *sarhang*
- Tip'sy**, *a.* fuddled, intoxicated—*matta*, *mado bihwal*—*mast*, *matwālā*, *sarkhush*, *sargarān*
- Tip'toe**, *s.* the end of the toes—*pādāngulir agrabhāg*—*angūṭhon kā sir*
- Tire**, *s.* a tier or row; furniture; a band of iron for a wheel—*sāri*, *shreni*, *tālā*; *sajjā*; *chākār lohār patar*—*saf*, *qatār*, *qor*, *pāntī*, *taḥ*, *part*, *taḇqa*; *sāz o sāmān*; *pahiye kā patar*
- Tire**, *v.* to fatigue, to harass—*parishrāntā k.* *klāntā k.* *bā h. klesh d.*—*thakānā*, *mānda k.* *yā honā*, *ājiz k.* *yā honā*, *ranj d.* *dukh d.* [udās, *sīhrāṭī*, *pītemār*]
- Tiresome**, *a.* tedious, wearisome—*klāntikar*, *parishrāntijanak*, *kleshada*, *biraktakārī*—*thakānā*
- Tis'sue**, *s.* [tish-u] cloth interwoven with gold or silver—*bādālā kāpār*, *tāser bastra*—*zarbaft*, *bādālā*, *tāmāmi*, *wasmi kaprā* [ek *qism kī chhoṭī chīryā*]
- Tit**, *s.* a small horse; a little bird—*khyudra ghorā*, *fāṭu*; *pakhyi bishesh*—*tattā*, *chhoṭā ghorā*
- Tit'bit**, *s.* a nice bit, dainty—*uttam bhojya*—*luqmatar*, *diamat*, *charb nawālā*
- Tithe**, *s.* the tenth part; the part assigned to the maintenance of the ministry—*dashamāngsha*—*dashamāngsha kar*—*daswāng*, *ushar*, *daḥyak*
- Titillate**, *v.* to tickle—*sursuri lāgāna*, *kātur kutur d.*—*gudgudānā*, *chulchulānā*
- Titilla'tion**, *s.* the act of tickling—*kāturkutur deoyā*, *sursuri*—*gudgudi*, *sursuri*
- Title**, *s.* an inscription, appellation, right—*shironām*, *āhiyā*, *upādhi*, *adhikār*, *swatwa*—*khitāb*, *laqab*, *alqāb*, *pad*, *haqq* [granṭhākhyābālī—*sarnāmā*, *saz-i-lauh*]
- Titlepage**, *s.* the page containing the title—*mukhapatra*, *pustaker nāmādisūchak ādipatra*
- Titmouse**, or **Tit**, *s.* a small species of bird—*khyudra pakhyi bishesh*—*ek qism kī chhoṭī chīryā*
- Tit'ter**, *vn.* to laugh with restraint—*mukh chāpiyā hāsan*—*mughḍābke haṣuā*
- Tit'tle**, *s.* a point, a dot, a small particle—*bindu*, *ṭuki*, *alpabastu*, *kichhu*, *anu*—*zarra*, *tinkā*, *sar-i-mū*, *rattī*, *reza*, *rawā* [guzāf]
- Tit'tletattle**, *s.* idle talk, prattle—*gappatappa*, *upakathā*, *mithyālap*—*gapshap*, *bakjakh*, *lāf*
- Tit'ular**, *a.* existing in name only, nominal—*aupādhih*, *upādhi mātra bishishṭa*, *abstābit*, *anadhikārī*, *nāmātradhārī*—*khitābī*, *nāmī*
- To**, *pr.* toward, or moving towards—*dige*, *abhimukhe*, *pāne*, *parjyanta*, *sthāne*, *nikāṭe*—*ko*, *ke*, *kī*, *ketaṇi*, *kane*, *ke pās*, *tak*, *talak*, *le*, *tā*
- Toad**, *s.* a small clumsy animal—*mandūk bishesh*, *kaṭhāṭiyā beng*—*kaṭhbirāki*, *ghauk*
- Toast**, *va.* to dry at the fire; propose a health—*jhalāna*, *agni dwārā sekan* *bā taptā k.* *madyapān kāle kona byaktir nāmocheharapūrbuk tāhār mangal prarthānā k.*—*senknā*, *bhānā*, *bīriyān k.* *sharāb-pinē ke waqt kisī kā nām lekār uskī barakat chāhānā*
- Toast**, *s.* bread dried and scorched; one honored in drinking—*jhalān rūṭikhanda*; *loke eksāth haiyā jāhār nāmāriyā shubha prarthānāpūrbuk madyapān kare soi*—*senknāṭī roṭī*, *sondhā*; *log milkar jiske nām lekar aur uskī barakat māngte sharāb pite haṇ*
- Tobac'co**, *s.* a plant used for cigars and for snuff—*tāmpakūf*, *tāmdū*—*tāmbākū*, *bhelsā*, *gāl*



- Tobacconist**, s. a dealer in tobacco—*támáku bikretá, tadbhyabasyí—tambákúgar, tambáká farosh* [karne ke liye ghanás bajáná]
- Toc'sir**, s. a bell for giving alarm [Fr.]—*lokke satarka karibár ghanás bájána—khabardár*
- Toes**, s. the divided extremities of the feet—*páyer ángul, pádángulí—pair kí ugglí* [kunj]
- Toft**, s. a grove of trees—*ekatribhúta anek gádhá, níkunja—darakhthon ká jhánd, darakhitístán*
- Together**, ad. in company, in concert—*ekatre, eksitha, samabhibyádhre, sahít, aikya haigá, sangjoge—ek sáth, báham, sameth, ekahás, milke* [k. dukhbharna, thakáná]
- Toil**, v. to labour, to work at, to weary—*shram k. parishram k. klántu k.—mihnat k. lahúpaní*
- Toilet**, s. dressing table—*bastra paridhándáthe byabarhita sajjá rákhibár mancha bishesh—libáskháne kí mez* [thakáá]
- Toil'some**, a. laborious, wearisome—*shrántikárit, duhsádhya, parishramjanak—mihnattalab, Toil'someness, s. laboriousness, fatigue—duhsádhata, klántikáritá, parishram, kleshaddyitwa—mihnattalabí, thakáo* [mat, asar, patá, dalil; yádgári]
- To'ken**, s. a sign, note, mark; memorial—*chinha, ingit, thár; smaranhári chinha—nishán, alá-Told, p. mentioned, related—ukta, kathita—kaháagayá, kahá, mazkár*
- Tol'erable**, a. supportable, sufferable—*sajhya, agarhantya, uttam-onay adham-o nay, ekprakár—saháá, tahammulpazir, qábil-i-hardáshit, cháláá* [ausat se, tahammul pazirí se]
- Tol'erably**, ad. moderately well—*ekprakár, madhyabitrápe, sahá jáy emat bháde—istidáá se*
- Tol'erance**, s. act of enduring—*sahan, sajjhyakaran, sahhishnat—sahár, bardáshit, tahammul*
- Tol'erate**, v. to allow, permit, suffer—*karite d. anishá bishaye anumati d. anichehhdá púrba k. khyamatáran k. bá sahan—hone yá karne d. jáiz rakhná, rawa rakhná, bardáshit k.*
- Tolera'tion**, s. allowance, sufferance—*karite deon, anishá anumati, bádhá ná janmáná—jawáz, ijázat, mayáá, tahammul*
- Toll**; v. to pay toll; to sound a bell; to annul—*s. an excise of goods—shulka d. ghanás bájána; sthakít bá byartha k.—s. shulka—mahsul dená, ráhdári dená; ghanásbájána, radd k. mauqáf k.—s. báj, chungí, ráhdári* [panditkhána, qaidkhána]
- Toll'booth**, s. a market; a prison—*nagarastha háit bá kraybikrayasthán; kárdágar—bázár;*
- Tom'ahawk**, s. an Indian hatchet—*ek prakár kuthár—ek taur kí kulhári*
- Tomb**, s. the grave, a vault for the dead—*shabádhár, páká gor, samádhí sthán, gor—qabar, gor, maqbara, mazár, turbat, rauza*
- Tomb'less**, a. destitute of a tomb—*gor náí jáhár, jáhár shab máfi deoyá jáy náí—beqabar*
- Tom'boy**, s. a rude boy or romping girl—*ashishá bálak, asabhyá ebang chanchalá bálaká—beadab larhá, chanchalá o kharast larhá*
- Tomb stone**, s. a stone over or near a grave—*mrita byaktir samádhir upare nyasta táhár nám-ádi bishishá prastar—takhá-i-qabar, qabar ke sirháne ká patthar jis men sáhib-i-qabar ká sirnáma marqám ho*
- Tome**, s. [Fr.] a book, a volume—*grantha, pustak khán—jild*
- Tomit**, s. a small bird, a titmouse—*khyuda pakhýí bishesh—pidrí, phudki* [ek wazá]
- Ton' or Tun**, s. a measure or weight, 20 cwt.—*parimán bishesh pray trisman—qarib trisman ká*
- Ton**, s. [tong] the prevailing fashion—*laukik byabahár, dhárábhálik mat—murawwaj chál, atwár-i-ráj* [sabd; lai, lahjá; zor, qúwat]
- Tone**, s. sound; accent; strength—*shabda, swar, niswan; uchchhrán; bal, shakti—áwáz, sadá, Tonga, s. an utensil to take up fire, &c.—*chimá, ságráshí, mochaná—dastpanáh, sandásí, chimá* [jibh, lisán, rasán; boli, blákhá]*
- Tongue**, s. the instrument of taste and of speech; language—*jihwá, rasán; bháshá—zabán, Tongue'tied, a. [...] having an impediment in speech—*bádhájjihwá, kathane akhyam, ketháy-shéke je—zabánband, giristazabán, tuturáhá**
- To'nic**, a. relating to sounds; increasing strength—*swarsambandhiya, dhwanyátmak; paushik bá balabardhak (aushadh)—áwázmansúb; muqawwí, táqatafá (dawá)*
- Ton'age**, or **Tunnage**, s. weight; duty or freight by the ton—*jáhájer parimán; jáhájbojháir bhárá bá sulka—jaháj kí paimáish; jaház kí bojháí ká bhárá yá mahsál*
- Ton'sils**, s. two round glands placed in the sides of the basis of the tongue—*jihwár mále sthita dui mángsu granthi bishesh—kauzí, gillí*
- Ton'sure**, s. [shure] act of clipping or shaving off the hair, the state of being shorn—*chul munda, munda—bálon kí tarásh yá hájamat, munda*
- Tonti'ne**, s. annuity on survivorship—*bishesh samájjastha byaktider madhye niyamita klántare pratyek jibita byaktir dhanaprápti ba puyjir anghaládh—muqarrar waqt ke bád kish tejárat ke jite sharikon men sómpí húf pánjí ká bánt lená*
- Too**, ad. over, noting excess, likewise, also—*ati, atisay, adhikantu, tadbhinna, o, dra—ziyáda bahaut, bará, níháyat, nipat, fuzál, bhi*
- Tool**, s. reterite of to take—*laila, dáán karila—liyá*
- Tool**, s. an instrument; a hireling—*astra, hátiyár; parer ágyánbárti byakti, parer ágyán máte ádríya kartá—hatyár, auzár, álat; dúre ká mutí hoke badám k. w.*
- Tooth**, s. a bony substance in the jaw for chewing; a prong—*danta, dánt, dár, dárd; shúl, húl—dánt, dandán, dasán; kántá, shákh, edí* [pir]
- Tooth'ache**, s. a pain in the teeth or jaw—*dantashúl, dánter bedand—dard-i-dandán, dánt kí*
- Tooth'less**, a. deprived of or wanting teeth—*dantahin, dánt náí jáhár—bedánt, poplá, murá*
- Top**, s. the highest part, the surface; a toy—*máthá, chúrú, agrabhág, ág, shringa, uparibhág, bahirdig; láitim—sir, phunang, sikhár, chonlí, quilla, rd, sath, npat; latá* [pokhrá]
- Topaz**, s. a mineral or gem of a yellowish color—*gomedak mani, pitáshma—topáz, zabarjad, To'per, s. a tippler, a drunkard—*madyapayi; mátil lok—dabúá, plú, daryánoob, nashebas, matwálá**

- Topgallant**, *s.* the highest mast and sail—*jāhāj ardhwa sthita tritīya māstul ebang tatsthi-ta pāl*—jahāz ke upar kā mastūl aur bādbān
- Top heavy**, *a.* too heavy at the top—*māthābhāri, ārdhwaḥḍḍ bhāri jāhār*—sīrbhāri, sīgarān
- Top'ic**, *s.* subject of discourse—*prasāngā, prastābita bīshay*—māzmān, māuzda, muddā, zikr
- Top'ical**, *a.* local, confined to some place—*bīshesh sthāner, kona pradesh sambandhiya bē tatsthi*—kisi khāss jagah kā [desher biharan—jagahon kā bayān, lakhtulbalād]
- Topography**, *s.* description of a place or places—*bīshesh bīshesh sthānabrītānta, desh pra-*
- Top'ple**, *vn.* to fall forward, tumble down—*āge jhukiyā parān, hunchō khatiyā petan*—āgegrinā, girpanā, dhapanā, pachhāykhānā [dāsā pāl, bādbān-i-ūnyom]
- Top'sail**, *s.* the sail below the topgallant sail—*jāhāj ardhwa sthita dwtīya pāl*—jahāz kā
- Topsy-turvy**, *ad.* with the head down—*uḷāpājāl, ulāpālā, talā upar, māthā hō haiyā*—ulāpālā, āpāniche, talūpar, sīrzer karko
- Torch**, *s.* a light made of some combustible matter—*ulkā, mashāl*—mashāl, falitā, dāmar
- Torment**, *va.* to put to pain, vex, harass—*klesh bā dukkha d. pirā janmāna, jātanā d. bīratā* [dukh, izā, iqāb, jānsōzi]
- Torment**, *s.* extreme anguish, torture—*atipīrā, bedunā, jātanā, klesh, paritāp*—siyāsāt, āziyāt, Torna bā, *s.* a sudden and violent or whirling wind—*atishay damkā bāds, ghūrna bāds, barajhā*—āndhi, tūfān, āndhāl [qām ki machhli]
- Torpedo**, *s.* a fish whose touch benumbs, the cramp fish, or electric ray—*mataya bīshesh*—ek
- Torpid**, *a.* destitute of feeling, numb, dull—*nīdār, ārāshā, jayabuddhi, kure*—thīhrā, sun, behiss, beharkat, majhāl, sust
- Torpor**, *s.* numbness, loss of power of motion, sluggishness—*ārāshātā, spandanrāhitwa, āchaitanya, kuremi*—beharakati, lājumbishi, suni, susti
- Torrent**, *s.* a very rapid stream—*srot, jaler tor, nadyādir atishay jān bā begabān prabāha, jhorī, begdhārā*—tezdhārā, tor, nadi, jiriyān [maharāq]
- Torrid**, *a.* violently hot, parched—*grishme suska, atyushna*—garmī se khushk, bahut garm, Tor'oise, *s.* an animal covered with a crust—*kachchhap, kūrma, kachhim*—kachhās, bākha
- Tortuousity**, *s.* [tshu...] a wreath, flexure, crookedness, depravity—*pāk, peychālabbhā, bakra bhāb, bānk, kaṭṭiya, dushātā*—pechidagi, pechdārī, kajī, kapat, riyākār, kharābī, burāi
- Tortuous**, *a.* twisted, wreathed; mischievous—*peychāla, pākparā, jayāna; kuli, bakra, asaral, dushā*—baldār, pechidā; muzir, mufsid [sili, jānkandani]
- Torture**, *s.* torment, violent pain, anguish—*jātānā, atibiyathā, manastāp*—jānkani, uqūbat, Tor'y, *s.* an advocate for royal power—*rājār pakhyapātī*—pādsahā kā jēnibkash yā khairkhah
- Toss**, *va.* to throw, to agitate, to fling—*utkhyep k. ārdhwa pheliyā d. ujalāna, ulāpālā kariyā lāyan, nikhyep k.*—phenkā, uchhālā, jhonkā, dālā [dagmagānā, dōlnā, larāznā, jumbishkhānā]
- To'tal**, *a.* whole, full, complete, the sum, the whole amount—*samuday, tābat, sampūrna, akhānā, ekum, mot, samuchchay*—tamām, mutlaq, pūrā, kull, jumla, jama, moth, hamagī
- To'tally**, *ad.* wholly, fully, completely—*sarbatobhābe, sampūrnārūpa*—tamāmān, bilkull, mutlaqan, ek qalam, kull o hum [dagmagānā, dōlnā, larāznā, jumbishkhānā]
- Totter**, *vn.* to shake so as to threaten a fall—*lāyan, layarā k. tālan, jhuykan, patanshil h.*—Touch, *v.* to come in contact with; to reach with any thing; to handle—*sanglana k. milan, sparsha k. lāgāl pōn; hāt d.*—chhānā, mas k. milnā, bhīrnā, lagnā; antnā, pēnā, bhenānā; hāth lagnā, tonā, chhēnā [—chhūhāwat, mas, lams, chhāt]
- Touch**, *s.* contact, sense of feeling—*sanglagnatā, sangsparsha, sparsha bodh, sparsha, twojgyān*
- Touch-hole**, *s.* a small hole in fire-arms—*ranjakhghārā*—ranjak kā sārākh, ranjak
- Touch stone**, *s.* a stone to try metals—*kashīpāthar, parakhādi*—kasautī, mihakī, sang-i-ayār
- Touchwood**, *s.* decayed wood that easily takes fire—*agnisparshamātre āshuprajwalita hay je sholākāshīdī*—khuksi lakṣī [nakmizā, ātashmizā]
- Touchy**, *a.* peevish, irritable—*khiikhīyā, chirchīre, ugra, āskukopī*—jalīyā, chirchīrā, tu-
- Tough**, *a.* [tuf] not easily parted, not brittle, strong—*drīrha, chimṛā, shakta*—sakti, chimṛā, mazbūt [jhūthi zulf]
- Toupee**, **Toupe't**, *s.* an artificial lock or curl—*mithyā keshher deni, upakesh*—sākhta kākul,
- Tour**, *s.* [toor] a journey; a turn—*deshabhrāman, jātrā, phiriya gaman; pāld, bāri*—daur, sair, siyāhat, gasht; naubat, bāri [jhūthi lapā]
- Tournament**, *s.* a tilt, a mock encounter—*kautukārthe astrakhelā, juddhābhās*—nezabāzi,
- Tow**, *s.* [to] flax or hemp beaten and combed into a filamentous substance—*parishkrita bā chīrā pāl bā shan*—jhāyā hūā san yā pāl
- Tow**, *va.* to draw by a rope, particularly through the water—*dārī lāgdīyā jānan, naukār gunjānan*—rāsī lāgāke kheychnā, jānnā, gunkhechnā
- Toward**, *a.* [urd] ready to do or learn, apt—*dakhyā, shikhyāgrahanashil, udyogī, manojogī*—chālāk, tarbiyāpazir, ilmpazir, honhār [ke yahān]
- Towards**, *pr.* in a direction to, regarding—*dige, pāne, abhimukhe*—kī taraf, kī jānib, ke pās,
- Towel**, *s.* a cloth for wiping the hands, &c.—*gātramārjanī, gānchhā*—dastmāl, rūmāl, sāfi
- Tower**, *s.* a high edifice, a citadel—*uchcha griha, gar, kōf, durga*—ānchī imārat, lāt, minār, qila, burj, garhī [bālārāwī k. bulandparwās h.]
- Tower**, *vn.* to soar, to fly or rise high—*ārdhwa uḥhan, ākāshe uḥhan, uran, ati uchcha k.*—
- Town**, *s.* a collection of houses inhabited, a city—*nagar, pur*—shahr, qasba, balda
- Townsmān**, *s.* a man of the same town—*eknagarerlok, ek nagarabāsi*—hamāshāhī
- Toy**, *s.* trifle, a plaything—*khelōnā, lāfīmādi, khelbār sāmagrī*—khilāunā, bāzicha, kath
- putli, khelne kī chiz**
- Toy**, *vn.* to play, trifle; dally amorously—*kriyā k. kīlā k. chumāchumi rangabhāngā k.*—
- khelōnā, khushi k. rāochhō k. thājhamazākh k.**

- Trace**, *va.* to follow by the footsteps; to mark out; to follow with exactness—*padachinla dwāra anwahan k. uikan; chinan, rekha jāniya chitra k. thik anubāri k.*—*pāon ke nishān se khoj lenā, pichhā l. surāgh nikālā; pahchānnā; pairawī k.*
- Trace**, *s.* the harness of draught animals—*bāhak pashur sājāga, je lambā charma diyd gāri jāno—jot, kamkash [gati—naqsha-i-pā, nishān, lik, pagdāndī, rāh, rasta, rafār*
- Track**, *s.* a mark left by something passing, footstep, beaten path, course—*padachinla, path.*
- Track**, *v.* to follow by the track; to tow—*pada chinher anugāmi h. gāṇḍānan—naqsha-i-pā kī pairawī k. gun khīchnā*
- Trackless**, *a.* having no footstep or path—*padānkarahit, pathahin, achalā—belik, berasta*
- Tract**, *s.* a region, extent; treatise—*pradesh, desh, anchal, shān, bhūmikhānda, āyatā; khyudra pustak, prasanga—mulk, des, zamin, arsā; maidān, pallā; risāla, nuskhā, nāma*
- Tractable**, *a.* governable, manageable—*bashibhūta, sustil, namra, binita, damya—hulm-bardār, mahkīm, nām, mulkīm, gharib, sidhā*
- Tractile**, *a.* that may be drawn out, ductile—*dirgha bārāna jāite pārā jāy jāhd, bistārāniya, namya—khenchājāne kelāiq, khechke barhāne ke lāiq, chimrā, narm*
- Trade**, *s.* commerce, art, occupation, men of the same occupation—*bāniyya, kray bikray, byabastiy, karma, byāpār, ekhyāpārī lokamāha—saudāgrī, tijārat, baipār, kārobār, peshā, hīraf, kasab, ek peshā yā kām karnewāle log*
- Trade**, *v.* to traffic, to deal, to sell—*bāniyya byāpār k. kray bikray k. kinibiki k. byabastiy k.—saudāgarī k. bānij baipār k. kharīd farokht k. kasab k.*
- Trader**, *s.* one who trades—*byabastiy lok, bāniyakārak, byāpārī lok, banik—saudāgar, tājir, baipārī, banjārā, kārobārī, mahājān [peshawar, kāsi; kārag*
- Traderman**, *s.* a shopkeeper; a mechanic—*dokānt, banik, byabastiy; shilpakar—ahl-i-hīrf, Tra dewind, s.* the periodical wind between the tropics—*bāniyyopakārī bāyu, arthāt prithibī madhyasthaler je bāyu chhay chhay mās ek dig haite bahe, oyanbāyu—mausimī hawā*
- Tradition**, *s.* on oral account from age to age—*dhārābhāvik byabastār bī mat bā riti, paramparā shrūti itihāsādī, paramparāgata dhārā, paramparjya—riwāyat, khawāt, bit, hadī, tadāwul*
- Traditional**, **Traditionary**, *a.* delivered orally from father to son—*paramparāgata bā shrūti itihāsmitra, prāchinokta, purānokta—sinabastina, zabānī, sunī sunāī, samāī, mutadāwal*
- Traduce**, *va.* to censure, to condemn, to calumniate, to represent as blameable—*ghīni k. mithyāpābād k. dosh d.—tuhmat lagānā, badnām k. ilzām d. [tijārāt, saudāgarī, Trafic, s.* commerce, trade, barter—*bāniyya karma, kinibiki, kraybikray, byāpār—baipār, Trafic, va.* to practise commerce, to trade—*bāniyya k. kraybikray k. byāpār k.—saudāgarī k. bānijbaipār k. [shutr; kauri*
- Tragacanth**, *s.* goat's thorn, a plant; a gum—*brikhya bishesh; nirjyās bishesh—fatād, gīyāh-i-*
- Tragedy**, *s.* a dramatic poem representing some action having a fatal issue; a dramatic representation of a serious action; fatal event—*karuṇājonak nājak grantha; kherdjonak jārd. bishesh byaktir dardshāśūchak sang; durgahānā, bihrāt, mahopāt—dardangez ghashtiyāt kī kitāb; naql-i-gham yā musibatāmēz; musibat, āfat, qiyāmat*
- Tragic**, **Tragic**, *a.* mournful, calamitous, dreadful—*karuṇā janak, amangal, durbhāgya sūchak, ghor, dārun—dardangez, ghamgin, manhūs, haibatnāk, muhib*
- Tragicomedy**, *s.* a piece in which serious and comic scenes are blended—*karuṇā ras ebang hāsya ras e dui ras bishishā nājak bā sang—dardangez yā haqsi āmez nājak yā naql*
- Trail**, *v.* to draw along—*ghayshārīna, henchhārīyā laun—ghashtnā, ghisānā, khīch lejanā*
- Train**, *va.* to educate; breed; draw—*shikhyā d. abhyās karāna, poshan pālān k. ākarshan k.—sikhānā, ughānā, banānā, hilānā, tarbiyat k. adab d. parwarish k. khechnā*
- Train**, *s.* the tail of a bird or a gown; retinue; a series—*pakhir lej, bāstrer dāman; anuach samāha, samabhibyādhārī; shrenī—chīrīye kī dum, dāman; qor, jāleb, pairikāb; silāla*
- Train of artillery**, *s.* the cannon and warlike stores accompanying an army—*sainyagat mahā gāmi kāmāyādir juddhāstra shrenī—silāla-i-top yā asbāb-i-jang [machhilā tel*
- Train oil**, *s.* oil from the blubber or fat of whales—*brihatmatsyotpanna tail bishes—bas, wala*
- Trait**, *s.* [tra] a stroke, a feature—*swābhāvik karma, swābhāśūchak karmādī—zātī kām, ādāt*
- Traitor**, *s.* one who violates his allegiance or his trust and betrays his country—*bishwaghat-tak, kritaghna, rājdrohak, sādhdāran apakārak byakti, upakāraghna—daghbāz, khāin, mā-makharām, ghaddār, baghī, bewafā, thag, pādshāh dushman, watandushman*
- Traitorous**, *z.* perfidious, deceitful—*abishwasta, bishwāsaghātak, drohak, kritaghna—daghbāz, bewafā, khāin [—phanēnā, pakarnā, pāband k.*
- Tram**, *va.* to catch, to intercept, to confine—*phānde bā penche phelan, dharan, ākha*
- Trammel**, *s.* a long net, shackles, an iron hook—*jāl, phānd, nigur, berī, ākarshani, lokar chhāyānt—lambā jāl, phānd, pakarā, lohe kī ankri [sāinā, pāog se malnā*
- Trample**, *v.* to tread under foot, &c.—*mardān, padatāle dāban, dalān, mītran—kuchālā, mā-*
- Trance**, *s.* an ecstasy, a rapture—*ātyantik ullās, achaitanyābāstha, mīrchhā—wajd, mag-antā, sakta, lauhār, bekudi, ghashtiyāt [la, mohita—bekhud, magā-*
- Tranquil**, *a.* [.] lying in an ecstasy—*hatachaitanya, mīrchhāpanna, ātyantik-ullās bishik*
- Tranquil**, *a.* quiet, calm, undisturbed—*dhīr, susthīr, shānta, nīrbāt; anudbey—thīr, sunā, hawābasta, āsāda, bāsrām*
- Tranquillity**, *s.* quietness, freedom from agitation of mind or external disturbance—*shānt, akhyubdhātā, bāirāgya, māner susthīratā—ārām, āsūgdī, kal, āsāish, rāhat, amān, itimān*
- Transact**, *va.* to manage, to conduct, to negotiate, to perform, to carry on—*karma k. karan, byabastā k. sādhan k. nishpanna k. nīrbāha k. chālāna—chālānā, mīzāmāla k. jāri k. karnā, anjām k. nibhānā, kārguzārī k.*

- Transac'tion, *s.* negociation, management—*byāpār, karma, kāriya, bishey karma nirbāha*—*kār o bār, muāmala, kartū, mājārā, alāqa, kārguzārī* [sabqat lenā, ghālī honā, jītnā]  
 Transcend, *v.* to exceed, to surpass, to excel—*anyāpekhyā bhāla bā baya h. sarbotkrishā h.*  
 Transcendence, Transcendancy, *s.* unusual excellence, supereminence—*sarbotkrishātā, bodhātītātva, sarbashreshthātva*—*faūqiyat, sabqat, peshdastī, bāldāstī*  
 Transcendent, *a.* surpassing, very excellent—*sarbotkrishā, uttamottam, bodhātīta, anpēkhyābhāla*—*bāldāst, fāiqat, benazir, peshdast, ektā, bahutsaras* [faūqiyat se, nipāt]  
 Transcendentally, *ad.* supereminently—*sarbotkrishā, utkrishārūpe, atishay*—*nihāyat, hadd, Tran'scept, s.* across aisle—*bhujāndālayer āya bā chāmāthāpath*—*girje kā āpā rāsta, thurchhīrāh*  
 Transcriber, *va.* to copy—*pratilipi k. punarlipi k. anurūp*—*likhan*—*naql k. ūtārā*  
 Transcript, *s.* a copy from an original—*pratilipi, punarlipi, anurūpelikhan*—*naql, ūtārā*  
 Transf'er, *va.* to make over, to transport—*anyake d. swatwatayāg kariyā d. hastāntar bā sthāndāntar k.*—*sompnā, taslim k. hawāla k. dākhlilmakhārij k. sarkānā*  
 Transfiguration, *s.* change of form—*mūrtiyāntar haon, ākāraparibartan, anyarūp dhāran*—*tabdil-i-shakl, taghīr-i-sūrat, maskh* [dālān, maskh k.]  
 Transfigure, *va.* to change the figure—*anyamūrti k. rūpāntar k.*—*shakl*—*badalnā, sūrat ba-*  
 Transfix, *va.* to pierce through—*biddha k. gutāna, bindhan*—*pārwar k. chonknā, phoṇnā, chhednā* [paribartan k. anyamūrti k.]—*maskh k. shakl yā sūrat badalnā*  
 Transform, *v.* to metamorphose, to change—*rūpāntar k. anyadeha dhāran karāna, ākārdī*  
 Transformation, *s.* a change of form—*mūrtiyāntar haon bā karan, rūpāntar haoyā*—*maskh, tabdil-i-sūrat yā shakl* [men dhālnā, zarf badalnā]  
 Transfuse, *va.* to pour into another—*ek haite anyete dhāliyā d. pātrāntar k.*—*ek men se aur*  
 Transgress, *v.* to violate, pass over; offend—*ātikram k. langhan k. biruddhāchāran k.*—*udāl k. torṇā, radd k. tajāwuj k. baghāwat k. tāddī k.*  
 Transgression, *s.* violation of law or duty—*āgyāy langhan, biruddhāchār, byatikram, pāp karma*—*udāl-i-hukm-i-shara yā farz, tajāwuz, tor, tāddī, khatā*  
 Transgressor, *s.* a law breaker, an offender—*āgyādūlanghak, pāpi, anyathāchāri, doshī*—*mutajāwiz-i-hukm-i-shara, mutāddī, bāghī, taqsiṛwār*  
 Transient, *a.* [she-ent] passing, not stationary, hasty—*asthāyī, khyani, achirasthāyī, anitya, nashwar*—*chalājātā, fāni, ārizī, nāpāidār, hardamtabdil, anit*  
 Transient, *s.* a passing as of goods through a country, or of a planet over the disk of the sun—*bānījyadrabyūddi desh pradesher simā pār karan bā chālānī; ek graher nikat diyā anye graher gati*—*saūdāgarī ajnās kī raftānī; ātib kē girde kē uparhoke sayāre kā guṛnār*  
 Transition, *s.* a passing from one place or state to another—*abasthāntar haon, sthāndāntar haon, grishmāgrishmādir rāsabridhī*—*guzār, ek makān yā hāl se dūsre men guzārish, tabdil, taghīr, ubhīr* [lājātā, jānawālā, nāpāidār, fāni, mutabaddil, ārizī, chandroza]  
 Transitory, *a.* passing without stay, fleeting—*achirasthāyī, khyani, asthīr, alpakālēr*—*cha*  
 Translate, *v.* to remove, convey; interpret—*sthāndāntar k. chālāna; artha k. bhāshāntar k.*—*naql k. chālānā; tarjuma k.* [naql; tarjuma]  
 Translation, *s.* a removal; a version—*sthāndāntar haon bā karan; bhāshāntare likhan*—*intiqāl, Transla'tor, s.* one who translates—*bhāshāntare bhāshārachak, dubhāshiyā*—*tarjuma karne-wālā, mutarjīm* [barrāqī, kam sāfat]  
 Translucency, *s.* imperfect transparency—*ishat swachchha bhāb, ujwalatā*—*thorī shaffālī yā*  
 Translucent, Translucid, *a.* diaphanous—*swachchha, kāuchhabat ujwal, prāy parkalā*—*suffā, barrāq, sāf, ujal* [bideshiya—samandarpār kā]  
 Transmarine, *a.* [reen] being beyond the sea—*samudraprē prāpta bā sthita bā utpanna*  
 Transmigrate, *vn.* to pass from one country to another; to pass from one body to another—*deshāntar h. jonibhraman k.*—*naql-i-makān k. ek mulk se dūsre mulk men jānā; tanāsukh k.*  
 Transmigration, *s.* a passing from one country to another; the passing of souls into another body—*deshāntar jānā; jonibhraman, punar janma grahan*—*naql-i-makān; tanāsukh*  
 Transmis'sion, *s.* act of sending from one place to another—*sthāndāntar karan, chālānī, preran, pār diyā pāthāna, pār deon*—*irāāl, jābājā bhejnā, bihājā, rawānagi, pārwar bhejnā, pār k.*  
 Transmi't, *va.* to send from one place to another; to make over to another—*chālāna, preran, pāthāna; pāramparāgata k.*—*rawāna k. bhejnā, ek jagah se dūsri jagah men bhejnā; mutwātir k.*  
 Transmuta'tion, *s.* change into another substance—*parinām, drabyāntar haon, gunāntarprāpan, prakriti paribartan*—*tabdil, tabaddul, istihāla* [paribartan k.]—*badalnā, tabdil k.*  
 Transmute, *va.* to change from one substance to another—*parinām k. gunāntar k. prakriti*  
 Transparency, *s.* the quality of suffering light to pass through, perviousness to light—*swachchhatā, nirmalatā, kāuchhabat parkalā bhāb, ujwalatā*—*shaffālī, barrāqī, sāfāi, nirmaltā*  
 Transparent, *a.* transmitting rays of light, clear, pellucid—*parkalā, swachchha, nirmal, speshā, adrishīrodhak, ujwal*—*shaffāl, barrāq, sāf, nirmal, pharchhā, billaurī, ujal*  
 Transpire, *va.* to pierce through—*bindhan, pārāpār biddha k.*—*bindhnā, phoṇnā, pārwar k.*  
 Transpire, *v.* to emit in vapour; to escape from secrecy to notice—*bāspabat uṛiyā jānā; gup-tā nā thākan, prakāsh pān*—*bukhār sā urjānā; poshidagi se ākhīr h. āshkāra h.*  
 Transplac'e, *va.* to remove to another place—*sthāndāntar k. sarāiyā d.*—*naql-i-makān k.*  
 Transplan't, *va.* to plant in a new place—*gāchhādī tuliyā anyasthāne ropan k. lāriyā potān*—*ek jagah se uṭhākē dūsri jagah men gārnā yā rompnā* [klishān]  
 Transpien'dent, *a.* very resplendent—*atishay ujwal, sudipra*—*nūranī, jalwagar, tābān, dara-*  
 Transpo'rt, *va.* to banish; put into ecstasy—*doshibyakti swadeshabahirbhāta k. desher bā-*  
 hīre lāiyā jānā; ātiharashita k. mohita k. rāgandha k.—*jālwatan k. des se nikālān, uṭhāle-jānā; wajd yā bekhudī men rakhnā, beikhtiyār yā mast k. ghusse se behosh k.*

- Transport**, *s.* ecstasy; a ship for transportation—*moha, atiharahabodh, rdgonmád; doshi byaktidigke bideshe praranarthe jáháy*—*wajd, bekhudi, magantá; taqsiwárou ko par des meñ bhejne ká jabáz*
- Transportation**, *s.* act of conveying, banishment—*chálánt, doshi byakti ke swadeshabahirbháta karan, deshántar karan*—*intiqál, jaláwatan, desníkál, áwáragl*
- Transpo'se**, *va.* to put out of place, to change as to order—*sthánántar k. anyastháne rákhan, pherphár k.*—*qalb k. ek jagah se dúsr jagah rákhná, pherphár k. ulatpulat k.*
- Transposition**, *s.* change of places—*pherphár, sthánaparibartan, sthánántar, sthánachyuti*—*jagah kí tabdil, taqlib, inqiláb, pherphár, erá pheri, adal badal*
- Transubstantiate**, *va.* [...she.] to change to another substance—*rúpántar k. prakriti paribartan k. bastwantar k.*—*tabdil-i-jins yá jauhar yá akár*
- Transubstantiation**, *s.* change of substance—*bastwantar haon bá karan*—*tabdil-i-jins*
- Transude**, *vn.* to pass through the pores in vapour—*báspa háiyá uñhan, nihsaran, ghám hai-yá nirgata h.*—*bukhár hoke nikálná, risná, pasijná*
- Transverse**, *a.* lying in a cross direction—*árána, lerá, ára-árá, tirchhá, bendá, írá*
- Trap**, *s.* an engine to catch beasts; an ambush; a play—*pashu dharibár jantra bishesh, phánd; ot; dándá guli khelá-jánti, dabkar, phánd, dám; ghát, kamijgáh; golidándá*
- Trap**, *v.* to ensnare, to catch; to adorn—*pháyde phelan, dharan; beshbhúshá k. sájdás-phandháná, phansáná, pakarná; áráish k. sagwárná*
- Trapdoor**, *r.* a door that closes like a valve—*chorá dwár bá path*—*chor darwáza yá ráh*
- Trappings**, *s.* ornament, dress, finery—*beshbhúshá, sáf, utumbastra-áráishen, posháken, zínaten* [*chá phaládi*—*agarbagar, alae balae, kúrákurkut, gháspát, kacha phal w.g.*]
- Trash**, *s.* waste matter, bad or unripe fruit, &c.—*asárabastu, tyakta drabyu, janjál, gád, káu*
- Travail**, *v.* [il] to toil, to be in labour—*parishram k. prasab bedaná prápta h.*—*mihát o mashaqqat k. píñ meñ h. dard kháná* [*pariyañan, játrá k.*—*safar k. phirná, chalañ*]
- Travel**, *s.* a journey—*játrá, desh bhraman, pariyañan*—*safar, musáfirat, siyáhat*
- Traveler**, *s.* one who travels—*pariyañaniyá, deshbideshabhrámak, pathik, játri, bideshagá-mi*—*musáfir, siyásh, safari, ráhi* [*tirchhá*]
- Traveler**, *ad. and pr.* athwart, crosswise—*árá ári, párápár, árabhábe*—*tehrá, árá, bendá*
- Traveler**, *a.* lying across—*ad. crosswise-ára, lerá*—*ad. árá ári, terchhá bhábe-árá, bendá, thirchhá*—*ad. árá ári, tirchhá* [*phirná*]
- Traveler**, *v.* to lay athwart; to wander over—*áre rákhan; paribhraman k.*—*árá lagáná*
- Traveler**, *a.* ridiculous, burlesque—*hásyotpadak, hásyá ras bishishá, biktita, sangkrita-hágsá, tazhiki, maskhara, banáshá*
- Tray**, *s.* a hollow trough of wood—*átrákosk-khwánchá, khwán, tabáq, changer, kishú*
- Treach'rous**, *a.* faithless, perfidious—*abishwasta, bishwásgshátak, thak, khal, kritaagha*—*be-imán, ghaddár, kapti, kúli, daghábaz, bewafá*
- Treach'ery**, *s.* violation of allegiance or faith, perfidy—*bishwásgshát, pratárand, kritaagshát*—*daghábaz, beimaní, chhal, kapat, bewafá*
- Treacle**, *s.* spume of sugar—*gur, má, tiriyaq, ráb, chotá, gur* [*damzaní, chál, íap, rawish*]
- Tread**, *s.* a stepping or manner of stepping—*padárpan, padanikhyep, gati, cháli*—*qadam, qat*
- Tread**, *v.* to set the foot; walk; to press under the foot—*padárpan k. padanikhyep k. chalon, gati k. cháli k. mardan k. dalañ, pá diyá dabán*—*qadam r. págw r. chalná; dabáná, págw se malná*
- Treadle**, *s.* a part of an engine on which the feet act to put it in motion—*bishesh kí bá jan-trer anga bishesh jáhú pád diyá dápile sei kal chale bá gati hare*—*ek kháss kal ká ek jur jisko págw se dábkár kal ko chaláte haiñ*
- Treason**, *s.* the highest crime against a state, violation of allegiance—*rájdroha, sádháran apakátrechhá, rájdar pratikúlacharan, bishwásgshatan*—*namákharamí, bagháwat, daghábaz, khyánat, ghadar*
- Treasure**, *s.* [treash-ure] wealth accumulated, riches; something valued—*dhan, sampatti, sa-chita dhanádi, artha; mulyabán bá ádarer kona bastu*—*khasána, rokar, zakhíra, damí, dawlát; qimati chíz* [*punji k.*]
- Treasure**, *va.* to hoard, to lay up—*dhan sanchita k. gunji k.*—*jama k. batorná, lerakhná*
- Treasurer**, *s.* an officer who has charge of a treasury—*ráj koshádhyaakhya, dhanádhyaakhya* [*koñhi, gauñja*]
- Treasury**, *s.* a place where money is kept—*dhanágár, rájakesh, bhánágár*—*khasína, khasána*
- Treat**, *v.* to use, to negotiate, to settle; to discourse on; to manage; to entertain—*byabahár k. sandhyádi bishaye kathábártá k. niyam k. prasanga k. chálána; bhoj d. atithi*—*bá k. salúk k. maslahat k. and o paimán k. zikr k. bayán k. cháláná; khiláná, ziyafat k.*
- Treat**, *s.* an entertainment given, a feast—*thoj, atihisebá-ziyáfát, dáwat, mihmání*
- Treatise**, *s.* a written discourse, a book—*grantha, prahandha, prasanga, pustak-risála, nus-kha, náma, kitáb* [*salúk, dhang, beohar, chál, mañlija, kartát*]
- Treatment**, *s.* usage, management—*byabahár, sat kimbá asadachár, ohikís karan, cháli*
- Treaty**, *s.* negotiation, compact, contract—*sandhi, niyam*—*sulh, muámla, qaul o qarár, and o paimán*
- Treble**, *a.* threefold, triple, acute—*tingun, téhára, tikhyina swar*—*tiguná, téhrá, sechand, ti-tahá; mihín áwáz, zir, zil* [*abajar*]
- Tree**, *s.* the largest of the vegetable kind—*gáchh, brikhya, drum, taru*—*darakht, per, gáchh*
- Trefoil**, *s.* a species of grass with three leaves—*tripatrikádjúkta trina bishesh, banya methi*—*tarifal, ek qism kí tipatiyá ghás*

- Trellis, *s.* a lattice work of iron, &c.—*lauhādinirmita jāti karma*—lohe w. g. kī jāli
- Tremble, *vn.* to shake, quake, shudder—*kampan, kāṣṭhan, bhay pān, shikharan*—*kāmpnā, daldalānā, dōlnā, larzānā, thartharānā, pharpharānā* [mubib, haulnāk, dīrāunā]
- Tremenous, *a.* awful, dreadful, frightful—*bhayānāk, dārun, ghōr, shaktijānāk, bisham*
- Tremour, *s.* [mur] a quivering or shaking motion—*kampa, kāṣṭhan, thartharānā, shikharan*—*kātpāri, kāmpāth, larzish, thartharāhā, phurphuri* [tharāhā]
- Tremulous, *a.* trembling, shaking—*kāmpamān, tarāl, asthīr, talālīyā*—*larzān, kāmpāhā, thartharānā*
- Trench, *s.* a long narrow cut in the earth—*khānā, khūi, garkhāi*—*khandāq, khāi*
- Trencher, *s.* one that digs a trench; a wooden plate—*garkartā, khānūkhannak*; *kāshīher* *pitra bishesh*—*khandāqun, khāigar*; *kāhauti* [māh, pāmāh, peeha, garda]
- Trepan, *s.* a circular saw used in surgery—*astrabaidyer byaharhitā golākriti karāt bishesh*—*Trepan, vn.* to cut with a trepan, to perforate; to enquire—*ai karāt dīyā mātār khūi kātān*; *phāyde phelan, phāki dīwār dharan*—*kāsa-i-sir ko pāmāh se kātnā*; *phandānā*
- Trepid, *a.* fearful, trembling, quaking—*trastā, bhīru, bhayāpanna, kampa*—*khaufzādā, dah-shatzādā, kāmpāhā, larzān* [ishānā, dōlmāl, zalālā, larzā, khaufzādāgi, thartharā]
- Trepidation, *s.* an involuntary trembling—*bhayāpannatā, kampan, thartharānā, bhābānā*
- Trespass, *s.* transgression, sin, offence—*truṭi, dosh, āgyinglangshan, pāp karma*—*khātā, tāsir, gunāh* [babrī, turra]
- Tresser, *s.* [is] knots or curls of hair—*chuler benī, bāhārī kesh, guchchhā*—*zulf, kākul, geshā*
- Tresset, *s.* an iron stand with three legs—*lohār tripadi bishesh*—*tigōrā, degdān, lohē kī tipāi*
- Tret, *s.* an allowance in weight for waste—*ojaner dharāt, jharti perti*—*āparlap, sohtānī, sokht, phāo* [kā milāo, sālis salāsa]
- Triad, *s.* the union of three, three united—*ekatribhūta tin, tryātmak sankhyā, tin janā*—*tin*
- Triāl, *s.* a temptation; experiment; judicial examination—*parikhyā*; *bichārāthe tattwānu-sundhān*; *gunābhechānā, bichār*—*āzmāish, imtihan*; *taḥqīq*; *tajwiz, bichār* [tikonī shakl]
- Triangle, *s.* a figure of three angles—*trikon, tribhu*; *tekonā khyetra*—*khatt-i-musallās, sigosha*
- Triangular, *a.* that has three angles—*trikon bishishā, tekonā*—*musallās, sigosha, tikonā*
- Tribe, *s.* a family, race or series of generations, a division of people, animals or vegetables—*kul, goshtī, hangsha, gotra, jāti, prakār, jhāt*—*qaum, firqa, kāfā, garoh, kāl, zumra, zāt, fariq, guchchhā*
- Tribulation, *s.* distress, great affliction—*khyobh, dukkha, klesh, āpad, bhābānā, utpāt*—*rauj, dard, gham, dukh, bipat, mushkīl, āfāt*
- Tribunal, *s.* a court of justice—*bichārasthal, byabasthān, bichārāsan, bichārāgār*—*adālat, māsānādī insif, mahkama* [bishesh—*qadim Rome kā ek hākim yā lashkāri uhādār*]
- Tribune, *s.* a Roman officer—*pārhaḥilīn Rumiyader sainyādhyaḥya kimbī bichārādhyaḥya*
- Tributary, *a.* subject to pay tribute, contributing—*karādānī, bush, māghāfādīr angshādīyī*—*bājguzār, khirāj guzār* [khīrāj], *kar*
- Tribute, *s.* a tax imposed on a conquered country—*kar, damitā deshe prāpta rājaswa*—*bāj*
- Trice, *s.* a short time, an instant, a moment—*atyulpa kāl, nimesh, khyanakāl*—*lamhā, lahza, sāat, dam* [sājānā—*thagnā, chhālānī, fareb d. saḥwārnā, ārāish k.*]
- Trick, *vn.* to deceive, cheat; dress, adorn—*ghogā d. prabanchanī k. phūki dīyā apaharan k.*
- Trickling, *s.* dress, ornaments; a cheating—*beshbhūshā, alankārādi, shobhār sāj*; *prabanchanā, phūki*—*libās, zewār, ārāish*; *chhāl, fareb* [dīyānā, qatra chūnā, jhūjūrnānā]
- Trickle, *vn.* to fall or run down in drops—*bindu bindu haiyā parān, khyaran bā jharan*—*bun-tidant, s.* a scepter or spear with three prongs—*trishūl, tephālī*—*tirsūl*
- Triential, *a.* lasting or being every third year—*trairāshuk, tin batsar thāke je, tintinbatsar*—*āntareghate bā upasthita hay jīhā*—*sisāla, tisāla, tinbarsā*
- Tribe, *vn.* to act with levity, be foolish—*bālakātī k. chapal h. abojher mata karma bī bya-bādār k. abahelīk. anarthak gyān k.*—*khelāś, makhi mārnā, tāpātī k. gawānā, chūtaf bājānā, tālmatol k. halkā jānōā, subuk ginnā*
- Tribe, *s.* a thing of little value or consequence—*anarthak karma bā bishay, tuchchhā bastu, alpa bastu, fūki*—*nāchiz, hech, thoribāt, chutkulā* [atykheḥārī, tāpātīyā, harzago]
- Trifler, *s.* one who trifles—*fālmatāliyā, anarthak karmakartā, anarthakbhāshī*—*makhīmār, Tripling, a.* worthless, mean, shuffling—*khyudra, adham, alik, atyalpā, tālmatāliyā*—*halkā, subuk, ochhā, chutkulāsā, fālmatāliyā*
- Trigress, *s.* the catch of a gun—*banduker tipkal*—*bandūq kī kal* [yā chfion ko nāpne kī ilm]
- Trigonometry, *s.* the measuring of triangles—*trikon bastu parimāpanabidyā*—*tikoni shaklon*
- Trilateral, *a.* having three sides—*tribhu, tinpāliyā*—*sigosha, sipahlā, tikonā* [thartharī]
- Trill, *s.* a quaver, a shaking of the voice—*swar kumpz, jilfānā*—*lahak, lahjā, āwāz kī*
- Trillion, *s.* a million of millions of millions—*shatprārddha sankhyā*—*padam, dhāl*
- Trim, *a.* neat, nice, snug, dressed up—*paripāṭi, sundar, subesh*—*talif, zebā, ārasta*
- Trim, *va.* to dress; shave—*beshbhūshā k. sājānā; mundān k. chhāyān, parishkār k.*—*ārāish k. ārasta k. sājānā, singārānā; mundnā, tarāshnā, sāf k.*
- Trim, *s.* dress, state, condition—*besh bhūshā, sāj, dashā, abashā*—*libās, sāj, ārāish, hāl, hālat*
- Trimming, *s.* ornamental appendages to a dress—*shobhār sāmagri, chikān, jhālar, goṭā*—*zargbarg, jhakajhak, jhālajhal*
- Trimity, *s.* the union of three persons in one godhead—*ishwaratwer tritwabhāb, tryekatwa*—*tāsī, sālis salāsa*
- Trinket, *s.* a jewel; a toy, a thing of little value—*gahanā, alankār, bhāshan*; *khelōnā, alpa mulyer bastu*—*zewār, gahnā pātā; khelaunā, kamqimat chiz*
- Tri o, *s.* three; a piece of music requiring three performers—*ekatribhūtatīn, tin janā; ek sāth haiyā tin gāthaker gāy bā rāg bishesh*—*tiū, unshakhs; tin shakhs milkar gānā kī ek rāg*

- Trip**, *v.* to strike from under the body ; to slip, stumble ; *err* ; to run lightly—*neugi mran* ; *piehaliya parān*, *thokar khōna* ; *chukan, skhalan* ; *algeche chalan, ālgā pāye chalan*—*langi mānā* ; *khil giroā, thokar khānā* ; *chūknā, bhālānā* ; *jhamak se chalnā, thirāknā*
- Trip**, *s.* a stumble ; error ; a short voyage—*hunchot khāiyā parān thoti*, *dosh, skhalan* ; *alpa-dūre bhrāman bā beṭiyā jān, bhār, ek khyep*—*lachak, jhōṅk, thrak, thes* ; *ghalati, chūk* ; *sair, bihār, daryāi safar yā sair*
- Tripe**, *s.* the entrails or stomach of an animal—*pashur antra*—*antṛi, ānt, roda, ojhāi*
- Triph** *thong*, *s.* a coalition of three vowels in a syllable—*trīswar, ekatraibhūta tin reater ek*—*kāle uchchāran*—*tin har-i-illat kā mel o eksiāth talaffuz*
- Tri ple**, *a.* treble, threefold—*trigun, tingun, tehārā*—*tiṅunā, sichandī, tihā, titahā*
- Trip let**, *s.* three verses in poetry that rhyme—*tripadī kabitā*—*musallās, tripad kabit*
- TriPLICATE**, *a.* thrice as much, threefold—*tehārā, trigun, tribhā, tekar*—*musallās k. h. tib-rā, sigāna sākhta*
- Trip od**, *s.* a stool with three feet—*tripadī, tepāyā*—*tipāī, sipāy*
- Trip ping**, *a.* nimble, passing quickly—*s.* light dance—*khyiprai, ālgāpāde shighra chalo je, druta gimi*—*s. nṛitya bishesh*—*chālāk, halke pāon se jalṛao, tezrao*—*s. ek taur kā nāch*
- Trip tole**, *s.* a noun having three cases only—*tin bibhakti mātra dēkhe je pader*—*ism jo siri tin hālat par gardānā jāe* [—*malūl, dilgir, ghamgin, andobgin, udās*]
- Trist ful**, *a.* sad, melancholy, gloomy—*mlānabadan, udāigna, malinnukh, bhābita, bishannā*
- Trisyll able**, *a.* consisting of three syllables—*treyakhyar, tin akhyar bishishā (pad)*—*tin bijedār*
- Trite**, *a.* old, stale, common, worn out—*purātan, sucharādhar, sarbābiditā, jirna*—*putrān, deriṇā, mashhūr, āmm, sālkhorda*
- Tri tura**, *va.* to thresh, to pound—*mīran, thenilāna, pisan, bāṅtan, guwā k. chūrna k.*—*dō-nā, pīṇā, jhāṇā, pīṇā, chār k.* [sāfāī]
- Tritura** *tion*, *s.* act of grinding to powder—*chūrna karan, pishan, bāṅtan*—*ragrēhat, pisho*
- Trivial**, *a.* [yal] trifling, small, inconsiderable—*laghu, khyudra, alpa, sāmānya*—*halke, sa-buk, chhoṭā, thoṛā, beqadar, adnā, kam*
- Tri umph**, *s.* joy, or pomp for success—*jay, jayagān, jayollās, jayī byaktir jāuk jamāt pī-bak jātrā karan*—*jao, fath, firozi, jit, jae git, hashmat-i-zafar*
- Tri umph**, *v.* to rejoice for victory ; to conquer, to exult—*jayollās k. jayagān k. jayī k. pī-rābhāb k. ālāsita h.*—*shahāna gānā, shādiyāna bajnā, mangal gānā* ; *jitnā, fath k. ghāṭib h. hulāsnā, phājānā* [mand, firozmand, fathāb, zafarāb]
- Triumph ant**, *s.* nothing triumph, victorious—*jayī, jayollās bishishā, jitanīyā, bijayī*—*fath*
- Trium vir**, *s.* one of three men forming a triumvirate—*ekkilin tin jan adhipatir madhye kē jan*—*ek waqt ke tin hākīm men kā ek* [sama parākram bishishatā—*tin ādmī se hukmā*]
- Trium virate**, *s.* government by three men—*tin janer ekkālē adhipatyā, tin byaktir dēvīyā*
- Tri une**, *a.* three in one—*tryek, eke tin o tine ek, tryātma ek*—*tin ek, ek men tin, tin men ek*
- Trollop**, *s.* a slattern—*kadarjīyā, nongrā, petanibat stri*—*phūhar, gegīl, bishishāl*
- Troop**, *s.* a body of soldiers, a multitude—*sainyadāt, samūha, pāl, goṭh, jhum ja*—*sipāhlog kā garoh, jhund, jamāat*
- Troop**, *vn.* to march in a body or in haste—*ek dal haiyā gaman, goṭh bāndhiyā chalan*—*jet hā bāndhke jānā yā dāṛnā* [ghorcharhā, bārgi, turkavāt]
- Trooper**, *s.* a horse soldier, one of the cavalry—*ashwārīrha senā, ghorcharhā jodhā*—*sawār*
- Trope**, *s.* a figure of speech, as when a word is used in a signification different from its proper one—*atankārārthe bākyer mālārtha paridartan, rūpabākya*—*majāz*
- Tro phied**, *a.* [.] adorned with trophies—*jayaprakāshak chinha bishishā, juddher jayachihā*—*bibhūshita*—*fath kā nishāndār, bāghanimat āratā*
- Tro phy**, *s.* something preserved as a memorial of victory—*jayamchak chinha, juddher jayā chinha, baladwārā shatru haite dhrita je kona bastu*—*fath k. nishān, ghanimat*
- Tro pic**, *s.* the line that bounds the sun's declination from the equator—*uttar dakhyin dyaner simā, tatsūchak rekhā*—*khatt-i-jadi, dāira-i-rāsuljādī, khatt-i-sartān, dāira-i-rāsul sartān*
- Trop ical**, *a.* being within the tropics, incident to the tropics ; figurative—*uttar dakhyin dyaner simāsthitā bā tāhār bāhire haynā jāhā, ushna deshe utpanna* ; *rūpāt, sālankār, drish-tāntārthak*—*khatt-i-sartān yā jādī ke darmīyan kā* ; *majāzī, tamsilī* [yā chalnā, khāṭānā]
- Trot**, *vn.* to move with a high jolting pace—*lāphāiyā chalan, dulakiyā jān*—*dulkiyon jān*
- Troth**, *s.* truth, faith, fidelity. [obs.]—*satya, bishwās, pratigyan, bishwastātā*—*sach, rāsū, dī-yānat, wafā*
- Troth** *plight*, *a.* betrothed, espoused—*bāgdatta, bibhārthe pratigyantrita*—*byāh k. nishat yā mangni k. g.*
- Trou ble**, *va.* to perplex, to afflict, to sue—*penche phelan, klesh d. dukkha d. birakta bā byer-ta k. khenchakāna*—*satānā, muztarab k. chhernā, khijānā, kurhānā, taklif k. dukhdenā, tasdiyadenā, ranj d. diqq k. taqāza k.* [tasdiya, izā, ranj, diqqdāri, thakthak, dard-i-sar]
- Trou ble**, *s.* disturbance, affliction—*dukkha, klesh, pench, dāy, bhavanā, upāat*—*dukh, taklif*
- Trou blesome**, *a.* vexatious, teasing—*kleshadā, biraktakāri, utkā, kaṭhin, khenchakānā, le-khāiyā*—*ranjāwar, taklifdihanda, thaṭhak, bhārī, mushkil, apāṭāngī*
- Tro ver**, *s.* an action for goods found—*keht hāthāt kona drabya pāye nā dile tannimitta bye je daddish*—*kisi k. kisū chiz pākār na dene se uskā istighāsa* [dōṅgi, nānd, kōṅk]
- Trough**, *s.* [trof] a long hollow vessel—*keṭhuyā, lambākriti kashīther pātra*—*kathrā, dōṅ*
- Trous ers**, *s.* long breeches, pantaloons—*jānghiyā, pājāmā*—*pāejāmā, izār, jānghiyā*
- Trout**, *s.* a delicate fish—*nadīr matsya bishesh*—*ghenti machhāl*
- Trow**, *vn.* to imagine, to think, to believe—*bodh k. anumān k. bujhan, mane k. pratyay k.*—*khī-yāl k. sochnā, bājhnā, aṭkalnā, iatibār k.*

- Trow, *int.* I wonder, denoting inquiry—*jigyānsā bā sandeha bā anumān bodhak abyay shubda—*  
*mujhe tājjub mālām hotā hai, yih harf shakk aur istifhām sāhir karne ke liye mustāmāl*  
*hai* [—karnī, thāpī, surmaī]
- Trow'el, *s.* a tool for laying bricks and stones in mortar—*thair chānballī dīdār astrā, karuik*  
 Troy weight, *s.* a weight of 12 oz to the lb.—*swarna raupyādī taul hay je parimān dīdārī sei—*  
*sonerā rāpe w. g. kā wazn, tol* [hāzir hokar kheltā phire, āwārā, kīchagard]
- Tru'ant, *s.* an idle boy—*pāthshālīy nī jātiyā khelā karē je bālāk—*larkā jo makatb men ghair-  
 Tru'ant, *a.* idle, wandering from business—*alās, anābīshāmānāh, karmatyāgī, mithiyā kāl—*  
*khyep karē je—sust, āwārā, harzagard, bāodāndī* [—muḥlat, thoye zamāne ke liye sulā]
- Truce, *s.* a temporary cessation of war—*sandhi, kiyaṭkāler nimitta juddha nā karānen niyām*  
 Trucidation, *s.* the act of killing—*prānanāsh karān, hatyā, ghātān—mār, halāk, qatal, khūn*
- Truck, *s.* exchange of goods, barter; a little wheel; a carriage with low wheels—*drabyer bini-*  
*may, mārjā; chhoṭa chakra; chhoṭa chākār gārī—*lenden, dād o sitad, chizoy kā adlābadlā,  
*iwas muāwiza, herā pherī; chhoṭā pahiyā; chhoṭe pahiyedār gārī*
- Truck, *va.* to give in exchange—*mārjā k. drabyer binimau k.—*adlā badlā k. iwas muāwiza k.
- Truc'kle, *vn.* to roll on a little wheel; hence, to creep in an humble position—*khyudra cha-*  
*krer upar ghuran; namratā swikār k.—*chhoṭe pahiyē par ghūmnā; dabaknā, pāe lesī k.
- Truc'klebed, *s.* a bed that runs under another—*batā khāṭer niche thelā jāy je chakrabhishikta*  
*chhoṭa khaṭā—*pahiyedār chor palang [kaṭṭar, berahm, haulnā]
- Truc'ulent, *a.* savage, ferocious—*krār, nirday, nishthur, bhayankar bā bikaṭmūrti—*wahshī,  
 Trudge, *vn.* to jog on heavily, to labour—*dhire chukn, klānta haiyā chalan, parishram k.—*  
*pair ghasitnā, rabār k. māndahoke āhista chalnā, mihnāt k.*
- True, *a.* certain, faithful, loyal, exact—*satya, prakrita, saral, jāthārtha, bishwasta, ṭhik, shud-*  
*dha—sachā, sach, rāst, haqq, tahqiq, durust, yaqīn, wafādār, ṭhik*
- Trueheart'ed, *a.* honest, sincere, faithful—*sarālāntahkaran, akupaṭ, bishwasta—*sāfdil, beriyā,  
 sādīq, wafādār, diyānatdār [paṭir granthi bishesh—āshiq māshūq kī ishq kā ishārādār aqd  
 Trueloveknot, *s.* a particular kind of knot—*nāyaknāyikār parāspar premer sankethibhishikta*  
 True penny, *s.* a worthy honest fellow—*saral lok, bishwasta lok, uttambyakti—*diyānatdār-  
 ādmī, rāstbāz shakhs, wafādār ādmī [konrak—dharti kā phūl, gagandhūl, chhātā]
- Truffle, *s.* a kind of mushroom growing underground—*māfir bhitare piyūy jāy je ek prakār*  
 Tru'ism, *s.* an undoubted truth—*nihāndeha bākya, satyākathā, sarbasammatā bākya—*sach  
 bāt, rāst bāt, sukhān-i-māqūl [kashbī, beswā, zad-i-fāhisha o fājira]
- Trull, *s.* a low vagrant lewd woman—*kulaśā, pungschali, bārānganā, beshyā, nālī—*mālāzādī,  
 Tru'ly, *ad.* certainly, really, exactly—*satya, abashy, nitānta, nihāndeha, ṭhik—*wāqaf,  
*mutahaqqaq, filhaqiqat, sach, ṭhik, durust*
- Trump, *s.* a trumpet; a winning card—*bherī, tūri, ranashingā; tās khelāy uttam tās—*torhī,  
*naṭir; ek taur kā ganjifa* [fe men jītā; ṭjād k. ikhtirā k.]
- Trump, *va.* to win with a trump; devise—*tās kriyāy jitiyā laon; dhān k. kalpanā k.—*ganji-  
 Trum'pery, *s.* trifling empty talk, useless trash—*gappasappa, asatya bā anurthak bākya, asār*  
*bastu, tuchchha drabya—*harzagoi, agarbagar, balāsebhoghma
- Trum'pet, *s.* a wind instrument of music—*tūri, ranashingā, bhorānga—*naṭir, torhī, qarnāe  
 Trum'pet, *va.* to sound one's praise, to proclaim—*tūri bājāna, ātmashlīgā k. bārā k. pra-*  
*chār k.—*torhī bājānā, khudsitāī yā tarāshī k. dhindhora pitnā, mashhūr k. [nāchī]
- Trump'eter, *s.* one who sounds a trumpet—*tūribājīniyā, bhorānganiyā—*naṭir bājānewālā, qar-  
 Trunc'ate, *va.* to cut short, to maim—*khāṭa k. chhāntan, anguchhed k. pangū k.—*kāṭhe chho-  
*ṭā k. chhāntnā, qata k. uzv kāṭnā, kāṭnā, langrā k.* [hukm, chhāṭī, chōb, sonā]
- Trun'cheon, *s.* [shun] a staff of command, a club—*āgyādandā, jashī, thengā, gadā—*asā-i-  
 Tran'dle, *vn.* to roll along—*garāna, garāniyā d. bā phelan bā shelan—*dāgarānā, loṭh-  
*nā, dāgrānā, lūrhā d.* [chiz, chhoṭā pahiyā]
- Trun'dle, *s.* a round body or little wheel—*gol bastu, khyudra chakra, garāniyā drabya—*gol-  
 Trunk, *s.* the stem of a tree severed from the roots; the body; the proboscis of an elephant;  
 a box covered with skin—*gāchher guri, prakāṇḍa; deha, dhār; hastir shundā; pashu*  
*chāmādhritā sinduk—*tana, jarwat, astam, perī; badan; hātī kī sūnd; champe se mundā  
 hūā sandūqcha
- Trun'ions, *s.* [yunz.] the knobs on cannon, by which they are supported on carriages—  
*kāmāndār hātāl bā bājū—*par kēn
- Truss, *s.* a bundle; a bandage for ruptures—*āṭī, pulā, bojhā; bandhanā bā paṭī bishesh—*pālā,  
*langotā, paṭī* [yā kaske bāndhnā, pālā bāndhnā]
- Truss, *va.* to pack close together—*thāsiyā bā kashiyā bā ṭāniyā bāndhan, āṭī bāyudhan—*thāske  
 Trust, *s.* confidence, credit, charge, care—*pratyaṭ, bishwās, dhār, bhār, gachchhita drabya—*  
*iatiṭār, iatmiāḍ, āsrā, tawakkul, udhār, qarz, hawālā, zimma, sompī hī chiz*
- Trust, *v.* to confide in, to believe; to sell upon credit—*pratyaṭ k. bhārasā rākhan; dhāre*  
*bechan—*bāwār k. iatiṭār k. udhār d. qaraz par bechnā
- Trustee, *s.* one who is intrusted—*jāhār hāte dhanādi nyasta karā giyēkhe, bā jāhār uparete*  
*bhār deoyā giyēkhe—*amānatdār, amīn, zimmadār [imāndār, wafādār]
- Trust'y, *a.* worthy of trust or confidence, faithful—*pratyaṭitabya, bishwasta—*amānatdār,  
 Truth, *s.* conformity to fact, veracity, certainty, faithfulness—*satya kathā bā bishay, nish-*  
*chay, jāthārtha, bishwastatā—*sach, rāstī, sidq, sat, tahqiq, haqiqat, wafādārī
- Try, *v.* to examine; to essay, to attempt—*parikhyā laon, dekhniyā bichār k. parakh k. parikhyā*  
*k. cheshṭā k. udyatā h.—*āzmāish k. āzmānā, jāchnā, parkhānā, tajwiz k. koshish k. saṭ k.
- Tub, *s.* a wooden vessel for washing, &c.—*kethuyā, bālī, gāmlā—*kaṭhrā, gāmlā, taghārā  
 Tube, *s.* a pipe, a long hollow vessel—*nālī, chungī, prānālī—*nālī, chungī, nai, phāknī, tongī



- Tu** berce, *s.* a small swelling or tumor—*abu, kayā, upamāngsa, brana, āburā khāburā chāna*  
*bā chhāl—gilī, gānth, phorā, masbird* [dar  
**Tu** berous, *a.* full of knobs or swellings—*ābumay, āburā khāburā, sphittijukta—gānthā, gilī*  
**Tu** bular, *Tu* bulated, *Tu* bulous, *a.* long and hollow, like a cylinder; fistular—*nalākriti, chun-*  
*gibadākār, nālī bishishā; nālī khyat bishishā—nālā, nālā; bhagendā*  
**Tuck**, *s.* a long narrow sword; a fold—*lambākriti chhorā bishesh; bhānj—saif, dhop; tabaq*  
**Tuck**, *va.* to compress, to lay close, to inclose under—*kāpār bhānj diy; sibān, gujjiyā rāk-*  
*an, kāpār mūyā rākhan—sikor ke sinā, haṭornā, sametnā, mor r. [jhār bishesh—nabam*  
**Tucker**, *s.* a piece of cloth for, the breast—*stri loker bakhyaśālāchēhādānārtā upabātra bā*  
**Tues** day, *s.* the third day of the week—*saptāher tritīya dīnas, māngalhar—māngal, sishamba*  
**Tuft**, *s.* a cluster of grass, hair, &c.—*guchchhu, thubā, jhār, thopā, stakak—tūra, jhond,*  
*guchchā, kalghī, chondā, jhār* [shobhita—guchchhedār, turadār  
**Tuft** y, *a.* growing in tufts or clusters—*guchchhampy, guchchhu haiyā uphe jāhā, thopā dōrā*  
**Tug**, *v.* to pull along, to draw; to contend—*kheychan, tānan, tān māran, atichēhā k. lārā-*  
*lari k.—khijchānā, tānā, aigchānā, khasoṭnā, zoj mārā; lārā* [kashish  
**Tug**, *s.* a pulling with force—*tan, heychkā, ākarshan, bale tānmāran—khech, ainch, tāo,*  
**Tui** tion, *s.* guardianship; instruction; price of teaching—*rakhyanābēkhyān, pratipālakat;*  
*shikhyā, upadesheon; shikhyakhe deoyā jāy je māśikādī—nigābbānī, parwarish; tālim, t-*  
*dib, tarbiyat, talqin; muallim kā ajūrā*  
**Tu** lip, *s.* a plant and beautiful flower—*atisundar pushpa bishesh—lāla, shaqsiq*  
**Tum** ble, *s.* a fall, a fall with rolling—*patan, āchhāy hā patkā khān—uftādagi, lotan, patan*  
**Tum** bler, *s.* one who tumbles; a glass; a pigeon; a dog—*digbājkar; kāgcher peydā bishē;*  
*lotan piyārā; kukkur jāti bishesh—nā, kalābāz, rasanbāz, loṭnewalā; ābhōrā, kājōr,*  
*piyalā; girilbāz; ek qism kā kutā*  
**Tum** brel, *s.* a dung cart—*purish bahāner gārī, mayalā phelā gārī—mailā phenkne ki gārī*  
**Tum** efaction, *s.* a swelling—*sphiti, phulan, phāypani—phālan, phūlāwat, sōjāhat*  
**Tu** mid, *a.* swelled, distended; pompous—*sphita, phulā, phāyā; jāukār, atishay alankār*  
*bishishā—phūlākhā, sōjākhā; thāli, rangin*  
**Tu** mour, *s.* morbid swelling—*sphiti, phāy, phorā—amās, warm—phorā, sūjh, dumbal, gimpā*  
**Tu** mult, *s.* wild commotion, riot, bustle—*gandagol, dhumdhām, hulasthāl, hurāhūy—bakhej,*  
*hujām, ghulghulā, halchal, harbār, āshob, shorish* [halchalī, ashobī, dangāt  
**Tumultu** ous, *a.* [tshu.] turbulent, disorderly—*hulasthālajukta, gandoliyā, kalahakārī-*  
**Tun**, *s.* a cask of four hogshead; 20 hundred weight—*brihat pipā; pariman bishesh—bārā pipā;*  
*ek wāzn* [sur, lai, āhang, lān  
**Tune**, *s.* a series of musical notes, harmony—*swar, sur, gān, rāgini, swaramil—āwā, sarod,*  
**Tune**, *va.* to put into a musical state—*vidyā jantra bā tārdī siriya d. suver mil karān, sur*  
*bāyāhan, swar milāna, dāpchāri k.—milānā, hamsāz k. durust k. bārāhar k. alāpnā*  
**Tu** nic, *s.* waistcoat or garment; a membrane; a covering—*angarakhā bishesh, āchchhādan*  
*bastra; twak; ābarān—choli, poshish; parda, khalrī, champhā, jhili; lihāf, bālāposh*  
**Tu** nicle, *s.* a cover, a case, thin skin—*twak, kosh. chhāl—poshish, ghilāf, khōl, jhili*  
**Tun** nage, *s.* amount of tuns; money paid by the tun—*jāhājer kālū bā pariman; jāhāj bārā*  
*—jāhāz ki paimāsh; jāhāz kā bhāpā*  
**Tun** nel, *s.* a tunnel; the shaft of a chimney; a passage under ground—*khili; āhūn r phēk;*  
*khilān path—chongā, kip, qima; dhānārā, dhānākash; zamin ke nichē, mīhrābdār rāb*  
**Tur** ban, *s.* a head-dress worn in the east—*pāg, pāgārī, mastakābarān—pagri, dastār, sar-*  
*pech, sarband* [gāghā, mukaddar, āluda, mailā  
**Tur** bid, *a.* thick, muddy, foul—*gholātiyā, mīyalā, kādātiyā, swachchhā, anirmal—gadli*  
**Tur** bot, *s.* a delicate fish—*nadnudir uttam mat-ya bishesh—ek qism ki machhli*  
**Tur** bulence, *s.* tumult, confusion—*gandagol, abishi bhūtātā, dhumdhāmāritā, golmāl, dūp-*  
*yimī—izirāb, beqārārī, khalhālī, dangabāzi, fasād*  
**Tur** bulent, *a.* tumultuous, agitated—*gundagoliyā, dūghiyā, thenā, dhumdhām bishish-*  
*dangait, ghaughakheez, dangehāz, hundangā, hangāmī, fitna anez*  
**Turf**, *s.* a mass of earth filled with roots, sod, peat—*ghiser chāpārā bā chāp—chāpār, chāh,*  
*chār, dāb chaurā* [tu—waram, phūlā; laffāzi, mubālāgnāmet  
**Tu** gid, *a.* tumid, swelled; bombastic—*sphita, phulā; arthahin kathā bishishā, adhik alankār*  
**Turk**, *s.* a native or inhabitant of Turkey—*Turuk desher lok—Turk, usmānī*  
**Tur** key, *s.* a well known large fowl—*peru—f. Imurgh, perā*  
**Tur** kois, or **Tur** cois, *s.* [keeze] a kind of blue stone—*mani bihesh—fitroza*  
**Tur** meric, *s.* Indian saffron—*huridrā, halud—haldī, zardchob, p. tras*  
**Tur** moil, *va.* to labour hard, toil, weary—*ati parishram k. klānta h. bā k. utpēsh phelan bā*  
*patan—sakti mihnāt k. maslaqqat k. bahaut ranj u:hāna yā d. thaknā yā thaknā*  
**Turn**, *v.* to move round, to revolve; to transform, to change, to alter—*phirāna, ghurāna, pāt*  
*d. bā ligān; ultāna, mīrtiyānār k. anyarūp k. paripartan k. anyathā k. anyaprakār k.*  
*phirānā, phirānā, glūmnā, ghumānā, chakkar d. yā mārā, bhaugwriyānā, ultānā, ulānā,*  
*sīrat shakl badālānā, phirānā, badālānā*  
**Turn**, *s.* act of moving round, change—*pher, pāk, ghuran, bārī, pālā, anyathā, prahārātār-*  
*pher, ghumān, pech, chakkar, gardish, bārī, naubat, tabdil, inqilāb, taghīr* [zamānāsāt  
**Turn** coat, *s.* one who changes sides—*swamatatyāgi, ashir, swapukhyu tyigi, dudaliyā-*  
**Turn** er, *s.* one who turns or uses a lathe—*kundakār, kundārū—khārādī, kharrāt*  
**Turn** ery, *s.* the art of forming by a lathe; things turned—*kundakaver britti bā byabastā, kun-*  
*dakarma; kundakārā drabya—khārātā, kundikārī, khārād; khārādī hāt chiz / [lānk, mō*  
**Turn** ing, *s.* a winding, change—*bānt, pher, pāk, mor, tonk—gardish, phirāo, daurān, chakkar,*

**Tur'rip, s.** a well known esculent root—*má lbishesh, sálgrám*—shalgham

**Turn'key, s.** one who has the care of the keys of a prison—*harinbátr adhyakhya, bandisháld rakhya*—qaidkháne ká dārogha

**Tur pentine, s.** a resinous substance flowing from pine trees, &c.—*tejálá brikhya nirjyá bishesh, brik*—gandal iroza [*nashlami, lílalámi*—zillat-i-záti, badzáti, zálálat, khabásat

**Tur'pitude, s.** inherent baseness or vileness—*swábhávik níkrishatun, adhamatá, kadaryatá*,

**Tur'ret, s.** a small tower or eminence—*uchchu griha, chúrú*—kangúra, minár, ambári, burj, kalas [pusht, kachhwá

**Tur'tle, s.** a dove or pigeon; a tortoise—*ghughu; kachchhap, káchhim*—fákhta, qumrí; sang-

**Tus'can, s.** one of the orders of architecture—*gríha gránthaner prakár bishesh*—támir ká ek taur

**Tush, Tut, int.** expressing contempt—*abahelá bodhak abyay shabda, phuh, chhih, phus ityádi*—chhi, phish [haiwán ká bará dánt

**Tusk, s.** a long pointed tooth of a beast—*pashur bñihaddanta, dangshtra, bishán*—bír, kháng,

**Tut elage, s.** guardianship, care, protection—*pratipálakatwa, bálaker rakhyanábekhyán*—nigáh-

**Tu'telar, Tu'telary, a.** guarding, protecting—*rakhyaákári, pratipálak, rakhyanábekhyán kári*

**Tu'tor, s.** a preceptor—*shikhyak, shikhyaguru, upadeshak, ádhyaapak*—muallim, ustád, atálliq, síkhlánawálá [khyánábekhyán, shishurakhyan—atálliq, tálim; muháfizát, nigáhání,

**Tu'torage, s.** the office of tutor, instructor; guardianship—*shikhyakatá, shikyá; bálaker ra-*

**Twain, a.** two—*dui, dway, jori*—do, juft, jorá

**Twang, s.** a sharp quick sound—*karkash shabda, kwan, tankár, tin tin*—tankor, tintináhat, tan

**Tweak, va.** to pinch; to squeeze—*chintan, chápan*—nochná, dabáná, misná, maroaná

**Two zers, s.** nippers, small pincers—*chimtá, mochaná*—mochná, chimtá

**Twelve, a.** noting the sum of two and ten—*dwádash, bára*—bárah, dúwázda

**Twenty, a.** noting the sum of twice ten—*bish, bingshati, kúri*—bis, bist, korí

**Twice, ad.** two times, doubly—*duibár, dohárá kariyá*—dobára, domartaba, dodafa, mukarrar

**Twig, s.** a small shoot of a tree—*khyudra pallab, phekurí*—lais, chhíri, pallo, dáli

**Twilight, s.** the light after sun set and before sun rise—*rajanimukh, arunoday, pradosh, pra-*

**tyásh, úshá, godhúli—godhúli, nima sham, shafaq, shafaqlughuráb, shafaq-i-sábáhi**

**Twin, s.** one of two born together—*jamak santán*—tautám, hamzádi, jamná

**Twine, v.** to twist, wrap about, wind—*pikána, jari ligána, gurína; gota k. pák diyá jog k.*

**Twine, s.** strong thread; a twist, close embrace—*bejer dori, rasí, moá dori; pák, laplan,*

**Twinge, va.** to pinch, tweak, torment—*chintan, tipan, 'chirik m'ran, bynthá k. bedaná d.*—

**Twinkle, va.** to open and shut the eye, to sparkle—*chakhyer nimesh h. bí patan, palak parán,*

**Twinkling, s.** a motion of the eye, a sparkling—*chakhyer nimesh, chikmiki, mi'mi'e alo*—

**Twirl, v.** to turn round quick, to revolve—*shighra kariyá ghurána, ghuman, pák d.*—jaldi phi-

**Twist, v.** to form by complication, to wind; to be contorted or convolved—*pik ligána, sátá k. morána, lapána; pák parán, peuch ligán, mochyán*—ainthná, maroaná, morná; bal par-

**Twist, s.** a thread made by twisting; a wrench, turn, bend—*sútra, kúti sátá; mor, mochyá,*

**Twit', va.** to reproach, to upbraid, to sneer—*bhartsuná k. nindá k. tháfiá k. bákyajwálá d.*—

**Twit, va.** to snatch; to tweak—*hechhá m'ran, k'ran, bale ghiniyá laon; bedaná d.*—

**Twit'er, s.** a small intermitted noise—*chhaták pakhyir kichir michir*—kichmicháhat

**Two, a.** one and one—*dui, dwi*—do, dú

**Two fold, a.** two of the kind, double—*dwigun, dohárá, duikhán*—dotahá, dugná

**Tym'an, s.** a drum; a printer's frame for the sheets—*ghol, dhák; chhapá kaler chaukoná*

**Tym panum, s.** the drum of the ear—*shabda bodhárthe karnakuharer twak bishesh*—kán ká

**Type, s.** a mark, an emblem; a printing letter—*chinhu, sanket, drishtánta, pratirúp; chhá-*

**Typical, a.** emblematical, figurative—*nidarshaurúpak, drishtántabishishá, pratirípak*—dál,

**Typically, ad.** in a figurative manner—*drishtánta dwará, pratiríp kariyá*—tamsilan, majázan

**Typog'rapher, s.** a printer—*chhapákár*—chhápegar [huraf yá chhápe se mutálliq

**Typog'raphical, a.** pertaining to types or to printing—*chhapíkarma sambandhiyá*—chhápe ke

**Typog'raphy, s.** the art of printing—*chhapákarma, mudrákan*—chhápane ká fann, chhápégari

**Tyrannic, Tyrannical, a.** arbitrary, cruel—*suechchhichari, daurátmyakári, upadrabi, nish-*

**Tyrannise, va.** to play or act the tyrant—*daurátmya k. sádháraner upadrab k.*—zulm k. ja-

**Tyrannous, a.** cruel, arbitrary, despotic—*nishthur, upadrabi, atyáchári, durátma*—zálim,

**Tyranny, s.** arbitrary or cruel exercise of power—*daurátmya, sádháraner upadrab karan,*

*suechchhumáte shásan karan*—zulm, jabar, andher, qahar

Ty'rant, *s.* an arbitrary or cruel ruler—*upadrabī śhāsankartā, durātmā, svechchhāmate adhi-*  
*nader upare kētritwa kare je—sālim, śitamgar, jāfākār* [nauāmoz, mubtadī  
 Ty'ro, *s.* a beginner in learning—*śhikhyā kārak, bidyā śhikhyā prathamā drambha kārī—*

## U.

- Ubiquity, *s.* existence every where—*sarba bhyāpīta, sarba śthāne śhīti, sarbatragāmītā—hāzi-*  
*rī nāziri, harjā hāziri*  
 Udder, *s.* the glandular substance of the breast—*gostan, pālān—lewā, thān, khīri*  
 Ug'liness, *s.* deformity, turpitude—*kaurītya, kaurītya, kutsitā—badsūratī, zishtrūf, bad-*  
*shakli, baddaulī, burāī* [—badsūrat, bhondā, zishtrū, badshakli, baddaul, karīb, burā  
 Ug'ly, *a.* not handsome, deformed, offensive—*sundarnay, kutsir, kadākriti, karīb, jaghanya*  
 Ulcer, *s.* a sore that discharges pus, &c.—*nālī khyat, sapūjya ghā, chirukhyat—nāsār,*  
*qurab, qarha, pirkī, bandarghāo*  
 Uli'ginous, *a.* [*u-lid-jin-us*] slimy, soft, muddy—*kādāmay, kardamabāt, puchpachiyā—kicha-*  
*Ulimatē, a.* final, concluding—*shesh, antim, shesh abhipretā—ākhirī, ākhira* [ākhirin tajwīz  
 Ultima'tum, *s.* a final proposition—*shesh kathā, shesh nibedan, churānta bibēchanā—ākhirī bāt,*  
 Ultramar'ine, *s.* a beautiful blue colour—*atyuttam nilrang bishesh—ek qism kākhāssa nilā rang*  
 Ultramar'ine, *a.* foreign, beyond the sea—*bideshiya, samudrayār—ajabī, daryāpār kā*  
 Um'ber, *s.* a yellowish ore of iron used as a paint; a fowl; a fish—*lauhabāt barna bishesh;*  
*pakhyt ebang matiya bishesh—lohe kā sā ek rang; ek qism kī chīpiyā aur māchhī*  
 Um'brage, *s.* [*bridje*] a shade, screen; offence—*chhāyā, āyāl; bairakīya—sāya, parda;*  
*kudārat, bezāri* [jhandolā, chhāgharā  
 Umbra'geous, [....] Umbro'se, *a.* shady, dark—*chhāyā bhishitā, nibir, dotā, ghor—sāyadār,*  
 Umbrel'la, *s.* a screen from the sun or rain—*ātapatra, chhatra, hātēkhātā—chātā, chhattar,*  
*chatr, chhatrī* [madhyastha, bibādanishpādak, pancha—sālis, darmiyāni, munsi  
 Um'pire, *s.* a third person who decides, one to whose sole decision a question is referred—  
 Un, *a.* prefix implying negation, as *Becoming, suitable; Undercoming, not suitable—ei shabde*  
*anya shabdar pūrbe sangjog haile na arthak hai, jathā becoming, upajukta; unbecoming,*  
*anupajukta—yih harī kisi lafz ke āge lagāejāne se nāfī kī māni kartā hai, jaisākī becoming,*  
*lāiq; unbecoming, nālāiq* [magdār, nātawān, asakt, nāqābil, nālāiq, ajog  
 Una'ble, *a.* not able, not having power or means—*apārak, akhyam, osamartha, ajogya—be-*  
 Unac'ceptable, *a.* not acceptable—*agrājhyā, aswikārjya, tushījanaknay—nāpasand, nāma-*  
*zūr, nākhus* [nāmanzūr, nāpasand, nāmaqbul  
 Unac'cepted, *a.* not accepted or received—*argihita, aswikrita, laoyā geland jāhā, tyaktā—*  
 Unac'compa'nied, *a.* unattended—*nihsangi, ekāki, sangarahit—behamrāh, besuhbat, akelā*  
 Unac'complish'd, *a.* [....] not finished or executed—*asamāptā, anishpanna, asampanna—*  
*nātāmām, nākāmīl* [mumtana-i-sharah, mustahil-i-hayān, ajab  
 Unac'count'able, *a.* not explicable, strange—*abodhanīya, abyākhyātābya, chatmakār—*  
 Unac'cus'tomed, *a.* [....] not accustomed—*akritābhīyas, byabahr nā jāhār, apārak, nūtan,*  
*uprachalitā—berabī, ghair mustāmāl, anabhyās, anparkhā, nādida*  
 Unac'quaint'ed, *a.* not acquainted—*agyānta, ajānabit, agyau—nāwāqif, ajān, nāmahram*  
 Unadmi'ed *a.* [....] not regarded with honour—*aprasangasita, andārita, astuta—nāmānsāf,*  
*beqadr* [besāfāh, nāmūnāsib, beimtiyāj  
 Unadvi'sed, *a.* [....] not advised, indiscreet—*aparāmārsha siddhā, anuchit, abibekī—betahāsā,*  
 Unaf'fect'ed, *a.* not affected, natural, real; unmoved—*prakrita, swābhāvik, akapat, śhik;*  
*amohit, alipta, anākrīsha—besākhta, sidhā, sahaaj, haqiqī, beriyā; ghair mutāsir* [muāwinat  
 Unaid'ed, *a.* not assisted, not helped—*anupakrita, nihsahāy, ekāki—hemadad, beyāri, ghair-*  
 Una'lien'able, [*a.le-yun..*] that cannot be alienated—*kāhākeo adeya, hastātātār karaniya nay*  
*jāhā, śhābar, kakhana nihsawatwa hay nā jāhāte—hawāla ohiba w. g. nakarne ke qābil,*  
*ghair muntaqil* [abikārjya—amit, ātal, bebadal  
 Unal'ter'able, *a.* that cannot be altered—*ananyathākaraniya, aparibartaniya, alar, shir,*  
 Unanim'ity, *s.* agreement of opinions—*aikya, ekbākyatā, ekchittatā—ittifāq, ekdill, ekman*  
 Unan'imous, *a.* being of one mind—*ekman, ekjukti, ekbākyā—mattāfiq, ekdill, ekman*  
 Unan'swerable, *a.* not to be answered or refuted—*akhandāniya, aparihārjya, uttar nāi jāhār,*  
*athel—lājawāb, lāradd, lākalām, bejawāb*  
 Unappea'sable, *a.* that cannot be pacified—*ashāmya, aprabodhanīya, śhānta karā jāy nā*  
*jāhāke—asānti, nātaskinpaizī, nāthāmbhūe jog* [nātākār k. g.  
 Unar'gued, *a.* [....] not argued, not debated—*abitarkita, abibechita, andārita—ghair mabhās,*  
 Unarm'ed, *a.* [....] not being armed, defenceless—*astrarahit, nirastra, kabachādī kin—*  
*nīhathā, behathyar, beghāl* [talab, boistidā, bepāchhī  
 Unask'ed, *a.* [....] not asked or requested—*ajāchita, ajigyānsita, aprārthita—nākhwāsta, be-*  
 Unasp'i'ring, *a.* not ambitious—*uehchapaddhīlāshi nay, ugarbī, nīrābānkhyā—ghairjāh talab,*  
*nā hausilamand*  
 Unassail'able, *a.* that cannot be assailed—*anākrāmantiya—nā qābil-i-hamla,* [sāthi  
 Unassist'ed, *a.* not aided or assisted—*anupakrita, nihsahāy, ekāki—hemadad, bedastgiri, be-*  
 Unattemp't'ed, *a.* not attempted, not tried—*udrek bā udyam karā gela nā jāhāte, aparikhita—*  
*nā koshish k. h. nā āzmōda* [char bihina—jārda, beyār o hamrāi o sawārī  
 Unattend'ed, *a.* having no company or retinue—*nihsangi, ekāki, sang kaha nāi jāhār, aw-*  
 Unavoid'able, *a.* that cannot be shunned—*anibārjya, upāygrahit, abashya haibe jāhā—ātal,*  
*amit, lāradd* [hay nā jāhāte—berazā, behukm, besand  
 Unauth'orised, *a.* [....] without authority—*anādiksha, anigyānpita, aprāpta sammati, anumati*

- Unawa're, Unawa'res, *ad.* by surprise—*agyañtasāre*, *hushāt*, *anapekhitamate*, *dchamkē*—*achānak*, *nāgahāg*, *bekhabar*, *āak* [sarkānā]
- Unb'a'r, *va.* to unbolt, to remove a bar—*khlil sarāna*, *hurkā khulan*—*khol d.* *hurkā kholnā*, *ag*
- Unbecom'ing, *a.* unsuitable, improper—*ajogya*, *anuchit*, *bhūla nay*, *sundar nay*—*bephabā*, *nāzeb*, *anuchit*, *badnumā* [baddiyānāf, *kufr*]
- Unbelief, *s.* incredulity; infidelity—*abishwās*, *ashraddhā*, *nāstikatā*—*beiatigādī*, *bewafāi*, *Unbeliev'er*, *s.* one incredulous, an infidel—*abishwāsi*, *opratyayi*, *nāstik*—*ghair muataqid*, *ghair mutayaqqin*, *kāfir* [—*sakht*, *nāmulāim*, *sarkasb*, *belachak*]
- Unbend'ing, *a.* unyielding, inflexible—*anamya*, *shakta*, *namra nay*, *drīghapratigya*, *adama*
- Unbe nt, *a.* relaxed, unshrunk, unsubdued—*shithila*, *abakra*, *ālagā*, *anata*, *adamita*, *abash*—*utirā*, *dhlā*, *khulā*, *nāmāli*, *nānawanhār*, *beqaid yā zabt*
- Unbellow'ed, *a.* [...] not lamented—*abīlāpita*, *ananushochita*, *khed hay nāi jāhāte*—*anroyā*, *na alsoskhorda*, *begham o pauha* [se āzād k. *be suhā k.*]
- Unbi'as, *v.* to free from bias—*apakhypāt k.* *bhram ghuchāna*—*bemal k.* *apachh k.* *tarafkashī*
- Unbid'ed, *a.* not bid, not invited—*anāhūta*, *apráptāhwan*, *animantrita*—*an bulayā*, *nā-khwānda*, *āstālbida*, *bedāwat*
- Unbi'nd, *va.* to untie, to loose from bands—*khuliyā d.* *bandhanādī khulan*, *bandhan mukta k.*—*kholnā*, *bandhan kholnā*, *bandhan se khalās k.*
- Unbly mable, *a.* not blamable—*adāshya*, *nirdosh*, *nchekhrida*, *onindya*—*nirdokhī*, *beab*
- Unble'mished, *a.* free from blemish or stain—*nishkalunka*, *nīkhunt*, *nirdosh*—*beab*, *beruswāi*, *bedāgh* [nābakhitayr, *malān*, *nāshād*]
- Unble'st, *a.* not blessed, unhappy—*asukhī*, *nirānanda*, *shāpagrasta*, *ashulha*—*bebarakat*, *Unblo'wn*, *a.* not blown—*abikasita*, *apraphulla*, *mudita*—*ankhelā*, *nashigusta*
- Unbo'iled, *a.* not boiled—*asiddha*—*asijhā* [khol d.]
- Unbo'lt, *va.* to loose from fastening by a bolt—*hurkā khulan*, *anargalā k.*—*hurkā yā billī*
- Unbon'neted, *a.* having no bonnet on—*supihīn*, *ādurmāthā*—*sir khulā*, *betāj*
- Unbo rn, *a.* not born, future—*ajāta*, *bhābi*, *aburtamān*—*nāpaidā*, *anjanā*, *āinda*
- Unbos'om, *va.* to reveal, to disclose—*maner kathā prakāsh k.* *bishwās kariyā kathān*, *hyakta k.*—*rāz kholnā*, *kāhnā*, *fāsh k.* [band, *kholā*]
- Unbo und, *a.* not bound, loose—*abaddha*, *kholā*, *ālagā*, *bandhane mukta*—*ghairmujallad*, *be-*
- Unbound ed, *a.* having no bounds or limits—*asima*, *ashesh*, *aprimita*—*apsr*, *behadd*, *ghair dād*, *beintihā*, *beshumār* [mahbelagām, *beqaid*]
- Unbr'lded, *a.* [...] not restrained, licentious—*abādhyā*, *adama*, *anīymita*, *kāmasakta*—
- Unbuck'le, *va.* to unfasten the buckles—*āykarā khulan*, *ālagā k.*—*bakōā kholnā*
- Unbur'ied, *a.* [ber-id] not interred—*māfite asamarpita*, *apráptasamādhi*, *agāyā*—*angāfā*, *be dāfan o kafan*, *nāmādfn*
- Unbu'rt, *a.* not burned, not scorched, not baked—*adagdhā*, *kāchhā*, *aporā*—*anjalā*, *nāsokhta*
- Unbur'then, *va.* to rid of a load, to throw off, to relieve—*bhār tulan bā olāna*, *bojhā nāmāna*, *pheliyā d.* *maner kathā prakāsh k.*—*subukbār k.* *bojh utārānā*, *phenk d.* *rāz fāsh k.*
- Unbut'on, *va.* to loose buttons—*ghunṭi khulan*, *ālagā k.*—*ghundi kholnā*
- Unca'se, *va.* to disengage from a case—*anābrita k.* *khāp bā khol hāite bāhir k.*—*khāp yā ghi-lāf se nikālānā*
- Uncer'tain, *a.* not certain, doubtful—*anishchit*, *anirdnā*, *asthir*, *thiknahe*, *sandigdha*, *sangsha-yi*—*ghairmaqarrar*, *ghair mayan*, *bebhikānā*, *beṣabāt*, *muzabzab*, *mashkāk*
- Uncer'tainty, *s.* doubtfulness—*sundeha*, *sandigdhatā*, *anishchay*, *asthiratā*—*ghair maqarrari*, *beṣabāti*, *shakk*
- Uncha'geable, *a.* not changeable, immutable—*ananyathā karaniya*, *sthīr*, *alar*, *alikārjya*, *nitya*—*ghair mutbaddal*, *betabdil*, *amiṭ* [pan, *kamhausila*, *tangdil*, *aibjo*]
- Unchar'itable, *a.* having no charity—*nirday*, *adātā*, *parāpādāt*—*past himmat*, *beaiz*, *kīr-*
- Unchar'itableness, *s.* want of charity—*adātrita*, *dayārāhiya*, *parāpādāt*—*past himmatī*, *be-faiz*, *tangdil*, *aibjoi* [dāman]
- Uncha'ste, *a.* lewd, impure—*asati*, *lampuṭā*, *kāmuk*, *ashuchi*—*shawhat*, *nāsparast*, *nāpāk-*
- Uncir'cumcised, *a.* not circumcised—*atwakckhinna*, *merhatwakckhed haynāi jūhār*—*besun-nat*, *ankatā*, *bekhatna*, *ghairmakhtān* [khuḷg, *kudghan*, *bemurauwat*, *beṣl*, *nāhl*]
- Unciv'il, *a.* unpollite, uncourteous—*ashishṭa*, *asabhya*, *payer andarakīri*—*badkhuḷg*, *kaj-*
- Unciv'ilized, *a.* [...] not civilized, savage—*asabhya*, *gozyār*—*betarbiyat*, *nātarshida*
- Un'cle, *s.* a father's or mother's brother; father's sister's husband or mother's sister's husband—*pitrihya*, *khurā*, *jyēthā*; *mātul*; *pisā*; *māsuṭ*—*chachā*, *pitti*, *tāṭ*, *kākā*; *māmā*; *phūphā*; *khāl*, *khālā* [bhrashīa—*nāpāk*, *nāsāf*, *apharchā*, *ghairtāhir*, *ālūda*, *shahwati*]
- Uncle'an, *a.* not clean, foul, filthy, lewd—*ushuchi*, *ashuddha*, *samāl*, *aparishkrita*, *lampat*, *Uncle'uch*, *va.* to open the hand—*hasta histār k.* *muthā khulan*—*hath kholnā*, *mutibhī kholnā*
- Uncollect'ed, *a.* not collected, outstanding—*asanchita*, *asangrihita*, *pāmā*, *byastaman*, *asthir*—*nā mājamma*, *ghair wusālī*, *baqāya* [bhārā, *nāshāna zādā*]
- Uncom'bed, *a.* [...] not combed—*chiruni diyī aparishkrita*, *anāngchārā*—*ankangbiyāhā*, *an-*
- Uncom'fortable, *a.* affording no comfort—*aswachchanda*, *asukhojanak*—*nākbush*, *dilkharāsh*, *nāmawāḡ*
- Uncom'mon, *a.* rare, not frequent, unusual—*adbhut*, *apūrba*, *dushprāpya*, *kaddchitka*, *achalan*—*kamyāb*, *nādir*, *nirālā*, *anokhā*, *anāthā*
- Uncomm'unicated, *a.* not communicated—*akathita*, *abyakta*—*ankahā*, *nāmakshif*
- Uncom'pound'ed, *s.* not compounded, simple—*amishrita*, *asankirna*, *asamasta*, *shuddha*—*ghair murakkab*, *anmilā*, *ghair makhlūt* [andabā]
- Uncom'pressed, *a.* not compressed—*aśhād*, *ghenśhāghenśhi nahe*, *chāpā nahe*, *ālgā*—*anśhād*,

Unconcerned, *a.* want of concern, indifference—*amanogaj, upakhyā, bairāgya, anudbeg, asābād, āhnatā*—begharzi, beghami, befikri, beparwāi [wājibi, nāmunkābi]  
Unconscionable, *a.* unreasonable, unjust—*asangata, anuchit, anyād, ajathārāta*—bejā, ghair  
Uncontrollable, *a.* not to be controlled—*abādhyā, adamyā, adānta, aśālmāyā*—bezarb, beqaid, bilā tārruz, arok [beumrūtaw]  
Uncourt'eous, *a.* [*kur-tshe-us*] uncivil—*ashishāchāri, anālāpi, atābhya*—kajkhul, besil,  
Uncourt'ly, *a.* impolite, unpolished—*ashishā, asabhyā, abhabyā, chāshāriyā*—nāmājilāda, nātārāshida [achambhā, andekā]  
Uncouth, *a.* awkward, 'strange—*ānāri, kutsit, nehnān, aparāp*—bhondā, beasāb, bejāb,  
Uncreate, *a.* not created; everlasting—*asrishā; nityā, anādī*—ghairmakhilāq, nāpādī [nāmakhilāq, nāpādī, ājamī]  
Uncreated, *a.* not yet created, not yet born—*adyāpi janme nāi je, srishāchāri, asrishā*  
Uncrippled, *n.* not crippled, not gathered—*āchhānā, achchinnā, kāṭā jāy nāi jāhā, asangri-hita, asankalita*—anāṭā, anbaṭā, nāmāmā  
Uncrown, *va.* to deprive of a crown—*rājmuṭ, chhārānā, rājyachyut k.*—tāchhān lenā, be-saltanāt k.  
[pralep—mālish, telmālā; ubtan, buwā]  
Unction, *s.* the act of anointing; ointment—*abhishek, lepan, tail diyimardun; želādrabyā,*  
Unctuous, *a.* [*tshu.*] oily, fat, greasy—*telā, chikant, meljuka*—raughandāf, chiknā, mu-charrab [lud, partī, ghairmazā, beabāf, betaraddud]  
Uncultivated, *a.* not cultivated, rude—*akrishā, parā, patita, ashikhyā, asabhyā*—betaraddud  
Uncurbed, *a.* [*...*] not restrained, licentious—*ātmik, bhashikrita nay, swechchāchāri, abādhyā*—bezarb, berok, beqaid [—marghāla kholnā, pechbā kholnā, bal kholnā, ānān mīlān]  
Uncur'l, *va.* to destroy curls, to untwist—*pik ghuchina, koykārā keshādī sojā k.*—pegh khulan  
Uncurtail ed, *a.* [*...*] not shortened—*akūtā, chhānā, anyānibhūta, asankhyipta*—an-chhānā, ankaṭā, nāmukhtasār [nātārāshida]  
Uncut, *a.* not clipped, entire—*akūtā, akhandā, akhila, samuday*—ankaṭā, akhandā, nābūrida,  
Undaunted, *a.* not daunted, fearless—*nirbhay, abhuta, sāhasi, nihsāka*—bebak, nidār, jā-bāz [shāra—igārā shakl, gārāb kōṭ]  
Undecagon, *s.* a figure of eleven angles—*ekādushkon bā parshaw dīshishā khyetādī, ekāda-*  
Undecay ed, *a.* [*...*] not decayed or impaired—*ajirna, akhyā, khay bā rās aprāp, galita nay, nashā nay, sabal*—nābosidant, bezawāl, angaṭā, chāirtalāf, nāmāqār, nāfarsūdā  
Undecieve, *va.* to free from deception or mistake—*bhān dār k.* bujhāyā d. chakhya pūshāna  
—kān yā ānkey kholnā, chitānā, hoshyār k. sahā dōr k.  
Undecided, *a.* not determined, unsettled—*anirdharita, anishchita, anishpanna, ashir-nā*  
muqarrar, ghair infisāl, nātāmām, muallaq [—anbigā, ametā, nālōda]  
Undeified, *a.* [*...*] not disfigured or blotted—*abigarita, anashā, alupta, bikrita nay, shuddha*  
Undeface ible, *a.* not defaceable, true—*akur, lop hay nā jāhār, satya, prakrita, jathātha*—nā  
mumkinulnash, rāst, sachchā  
Undefiled, *a.* [*...*] not polluted, pure—*shuchi, abhrashā, shuddha, nirmal, asparshita*—nirmal, nālūda, anbigā, pāk  
Undefinable, *a.* not to be defined—*anirūpamya, anirbāchya, abisheshya*—ghair tashkhispar, bayān yā tārif ke nāqābil [ghair mushakhkhā]  
Undefined, *a.* [*...*] not defined, not limited—*anirūpita, ashesh, nirbishesh*—ghair mubāyan  
Undeniable, *a.* that cannot be denied—*apahnatābya nay, swikārjya, pushāta, nishchit, akhānāniya, nibhānta*—ghair itāriz, lārad, achhenk, akat, akhand [zer, tāhat, pān, fāro, kam]  
Under, *ad.* and pr. beneath, below—*niche, tale, adhine, bushe, udhal, ēta nay*—niche, tale,  
Underb'nd, *va.* to offer less than the worth—*mūlyer nyūn dite chāhan, ahyāpekhyā nyūn dite chāhan*—qimat kam k. wājibi se kam qimat dene chhānā  
Underlō, *vn.* to do less than is requisite—*ābāshyān bā kartāhyāpekhyā nyūn karma k.* sādhyā mātē karma nā k.—zurār yā lāzim se kam k. bharmagaur kām nā k.  
Undergo', *vr.* to suffer, to endure, to bear—*suhan, sajhya k. bhog k.*—angeznā, uṭhānā, khich-nā, bhārnā, bārdāsh k. [zer zamin]  
Undergo'nd, *s.* a subteraneous place—*bhūmitāl, pātāla sthān, mritikār niche*—jekona sthān  
Underhand, *a.* covert, secret, sly—*gupta, aprakāsh, sakāpātya*—pinhānī, mukhī, riyākār  
Underlā'ourer, *s.* a petty workman—*thikā lok, khātāniyā, apradhān karmakārī*—madār, tāh-lā, thikā ādmī [niche rakhnā; pushtīd]  
Underlay, *va.* to lay under; to support—*niche rākhan bā d.* niche kōnā drabyā diyā shakō k.  
Underlie, *va.* to draw a line under—*niche rekhnā ṭānān bā d.* niche khatt yā lakir khinchōk  
Underling, *s.* an inferior or mean person—*kishāra adhine thake je karmakartā, nikrishā lok*  
—zerdast, kārpardāz, ṭahlā, talhefā.  
Undermine, *va.* to sap; to injure secretly—*niche suranga path k. sindh kāfan, gupta bhābā*  
kakhāra apabād bā apakār k.—sūrang daufānā yā mārūs, sendh mārūs, ghaibi megar zarā  
pahunchānā [ta, tālyā thāke jāhā—zertar, farotar, kamtar]  
Undermost, *a.* lowest in place or state—*sakaler niche jāhā, surbādha, surbāpekhyā* adhakāti  
Underneath, *ad.* below, beneath—*niche, tale, nāmote, adhate*—niche, darzer, tale  
Underplot, *s.* a plot subservient to the main plot—*upāyāngsha, apradhān parāmārsha, upa-*  
mantrānā—tadb'irī-kochak [tānā, kam qimat tāharnā, haqir jānūs, kiltar jānūs]  
Underrate, *va.* to rate or value too low—*apamāilya k. tuchchha k. nyūn gyan k.*—qimat se kam  
Understate, *s.* a price below the worth—*upajukta mūlyāpekhyā nyūn*—wājibi qimat se kam  
Underseil, *va.* to sell cheaper than another—*anyāpekhyā alpa mūlye bikray k. mūlye ghātānā*  
bechan—dāse se kām qimat meṇ bechnā

- Understand, *v.* to comprehend fully—*bujhan*, *artha jánan*, *bodh k. gyán páon*—*samajhná*, *hájhná*, *dariyáft k. jánná*, *málmá k.*
- Understand'ing, *s.* the intellectual powers—*gyán*, *buddhi*, *arthabodh*, *bigyayá*, *dhi*, *bidyá*—*dariyáft*, *fahm*, *bñjh*, *samajh*, *idrák*, *aql*, *waqúf* [*bájhá*, *wáqif*, *máhir*, *zírak*]
- Understand'ing, *a.* knowing, skillful—*gyánti*, *khyamatáhdn*, *bigyay*, *udhi*—*dáná*, *samajhtá*, *Understood*, *pa.* from to understand—*bujhilám*, *bodh karilám*, *buddha*, *gyánta*—*samjálá*, *bñ-jhá*, *muqaddar*, *mashám* [*hak*, *sámánýa lok*—*zardast*, *kárpardáz*, *peshkár*, *talhefi*]
- Understrapper, *s.* an inferior agent—*purér báhé je karmakartá*, *khyudra karmarirbá*
- Underta'ke, *v.* to engage in, to promise—*konakarma udyata bi prabritta h. chukti kariyá laon*, *bháir lion*, *swikár k.*—*karná*, *hát lagáná*, *págw r. qasd k. ikhtiyár k. qabál k.*
- Underta'ker, *s.* one who undertakes; one who manages funerals—*chukti kariyá karma kara-ne swikár kare je*; *antyeshti kariyá nirbáhak*—*mutáhid*, *ijáradár*; *kafandoz*, *murdasho*
- Underta'king, *s.* an enterprise, a business—*udyam*, *káryya*, *karma*, *bishay*—*jokhim*, *azímat*, *kám*, *dhandhá*, *kár* [*kiráyedár ká kiráyadár*]
- Underten ant., *s.* the tenant of a tenant—*peáo prajá*, *sámánýa bhárátiyá*—*ijáradár ká ráiyat*, *Undertook*, *pa. pns.* of to undertake—*kona karma karite chukti karilám*, *udyanta hailám*—*azm kiýá*, *ikhtiyár kiýá*, *hát lagayá* [*yá ná chíz jánná*, *kamqadar jánná*, *beqadar k.*]
- Underval'ue, *v.* to rate too low—*tuchchhagyan k. laghumáýla bujan*, *andár k.*—*kamqimat*
- Underwrite, *pret.* of to undergo—*sajhya karilám*, *bhog karilám*—*barádsht kiýá*, *utháyá*
- Underwood, *s.* small trees under larger ones—*jhorjhár*, *jangul*, *gácher bu*, *bara brikhýer tale janme je khyudra brikhya*—*jháñi*, *jháng*, *chheúla* [*kár-i-farotar*]
- Underwork, *s.* subordinate work—*apradhán karma*, *chhoá káj*, *sámánýa bishay*—*chhoá kám*, *Underwrit*, *v.* to write under another—*niche likhan bi swákhýar k.*—*niche likhná yá sahli k.*
- Underwriter, *s.* an insurer—*bimákartá*, *jhuniki lay je*—*bimewálá*
- Undescri'bed, *a.* [...] not described—*anukta*, *anirrita*, *bishesh kariyá byakta hay ná jáhá*, *aburnita*, *anishchita*—*nákáhdhná*, *nábayán k. h. nálikhá*, *námastúr*, *námargúm* [*nárida*]
- Undescri'ed, *a.* [...] not descried—*adekhá*, *drishá nahe*, *dekhá hay ná jáhá*—*andekhá*, *Underserv*, *a.* [...] not merited, unjust—*anupajukta*, *samuchit nahe*, *anyajya*, *anarha*—*ghairwájib*, *náhaqq* [*jániyáshuniyá kará jáy ná jáhá*—*beqasd*, *Febichár*, *beiráda*]
- Undesign'ed, *a.* [...] not designed, not intended—*abhipreta nay*, *manasthá kará jáy ná jáhá*, *Undesign'ing*, *a.* not designing, artless, sincere—*kona bishesh abhipráy ná jáhár*, *dúrta nay*, *akapat*, *saral*—*begharaz*, *beriyá*, *sádiq* [*ná talafshuda*, *nághárat shuda*]
- Undestroy'ed, *a.* [...] not destroyed—*nashá nay*, *abinashá*, *bajáy rákhá*—*ná makhrih*, *Undeter'mined*, *a.* [...] undecided, unsettled—*anirdhárita*, *anirrit*, *unishchit*—*ghair mu-qarrar*, *ghair miuyan* [*ghair munhazm*, *námurattab*, *námunhazm*, *abtar*]
- Undigest'ed, *a.* not digested, confused—*pák hay ná jáhá*, *upáchita*, *eluyá meluyá*, *anigamita*
- Undiminish'ed, *a.* [...] not diminished, entire—*rhás hay ná jáhár*, *akhanda*, *akhila*, *ajut*, *andymiháta*, *abhyuyta*—*anghatá*, *nákásta*, *námagsúr*, *púra*, *kámil*
- Undiscern'ible, *a.* not to be discerned—*adrishya*, *drishyatita*, *atiríkhya*—*nádidan*, *nihá-yat bárik*, *mumtana-i-padid shudan* [*fahm*, *hebasirat*, *nádráñin*, *kundaz há*]
- Undiscern'ing, *a.* not discerning, dull—*abihéki*, *durmedh*, *anabhigyan*, *sthálabuddhi*—*pátez*
- Undisciplined, *a.* [...] not disciplined or instructed—*asháñtu*, *abadiya*, *swechchháhari*, *anupadishá*, *apráptashikhyá*, *abyabashita*, *anigamita*—*berabt*, *bezabt*, *betadbir*, *beqawáid*, *beband o bast*, *námékhta* [*náyáftani*, *nápánejog*]
- Undiscov'erable, *a.* not to be found out—*aprápya*, *ter páoyá jáy ná jáhá*, *anishchetabya*
- Undiscov'ered, *a.* [...] not discovered—*aprápta*, *odekhá*, *aprákashita*—*andekhá*, *adrishit*, *námazhár* [*gupta nay*—*belibás*, *abhes*, *beparda*, *beriyá*, *khulá*, *besákhta*]
- Undisguis'ed, *a.* [...] not disguised, open, artless—*achhadmaheshi*, *akapat*, *saral*, *subyakta*, *Undisturb*, *ed.* [...] not molested—*sthir*, *anudbigna*, *abirakta*, *shánta thákiti deoyá jáy jáhrike*—*beharkat*, *báqarár*, *be ghal o ghash*
- Undo', *v.* to ruin; to take to pieces—*binashá k. khuliyá d. púrbábnasháy ánan*—*kharáb k. kiýá* *ankiyá k. akáráth k. kholdána*
- Undo'ne, *a.* ruined, destroyed; not performed—*nashá*, *uchchhinna*; *asamápta*, *akrita*—*kha-ráb*, *tabáh*; *ankiyá*, *násákhta*, *adhóra* [*aurkyá*, *bhátakar*]
- Undoubt'edly, *ad.* without a question—*nihsandehé*, *nitántui*, *abashyn*—*beshubha*, *beshak k.*
- Undress, *va.* to take off the clothes—*bastra chhárána bi chháran*, *saj khuliyá d. kipay kha-shána*, *hibastra k.*—*kappá utárná* [*hilkorná*, *maujzan h.*]
- Undulate, *v.* to roll as waves—*úrmi hayá uñhan*. *dheubut h. uchanihá h. há k.*—*lahará*, *Undulation*, *s.* a waving motion—*úrmitagati*, *asamánatá*, *ándolan*—*lahar*, *hilorá*, *hilkorá*
- Undut'iful, *a.* not dutiful, disobedient—*an'gyánbaha*, *kartalya karma karená je*, *munya lokke amánýa kare je*, *ubádhyá*—*náhuksi*, *náfarmánbardár*, *námutui*, *namakharam*, *sar-kash* [*mi*, *betábf*, *nákhushi*, *bechaini*, *beqaráfi*]
- Uneas'iness, *s.* disquiet, agitation—*udbeg*, *bhíbaná*, *maner asthairiya*, *khyobh*, *asukh*—*beárá*
- Uneas'y a. restless, disturbed, unquiet—*abigná*, *khyubha*, *utkánthita*, *pírta*, *atusha*—*beárá*, *nákhush*, *betáb*, *bekal*, *bechain* [*karmete aniyukta*—*beshugli*, *berozgár*, *muattal*]
- Unemployed, *a.* [...] not employed or occupied—*nishkarmá*, *karma hay ná jáhár*, *kona*
- Unendow'ed, *a.* [...] not endowed—*brittihin*, *rahit*—*bejahez*, *bewaqf*, *nábhakhshida*
- Unenjoy'ed, *a.* [...] not possessed or enjoyed—*abhukta*, *asambhukta*, *anadhikrita*, *aprápta*, *atubhá*—*námamlók*, *náyáfta*, *nábarkhu'da*, *námutasarif*
- Unenlight'ened, *a.* [...] not enlightened—*adipá*, *anjunyal*, *gyánándhu*, *múrkha*. *apandit*—*ghair munauwar*, *náraushan*, *beaql*, *nádan* [*beamel*, *amila*, *námuwáñiq*, *nálsiq*]
- Unequal, *a.* not equal, or even—*tulya nay*, *asamán*, *asandisha*, *apátrak*, *ajogya*—*náhamwár*,

- Une'quitable, *a.* not equitable, unjust—*anyāṣya, ajathārtha, aprakṛita*—bejá, nārāst, beinsáf, náhaqq [námashkák, sáf, ghair mubham]
- Unequivocal, *a.* not equivocal, not doubtful—*suspashṭa, nishchit, asandigdha, adwayartha*—Unerr'ing, *a.* not mistaking—*abhānta, nirbhul, abyartha*—achák, bekhatá, nishānandáz
- Une'ven, *a.* not even, not level, irregular—*asamán, chhotabura, uchānīchā, bakra, chauras nahe, asthīr*—náhamwār, ghair musattah, úchānīchā, nashebfaráz, rákhā, úkharkhábar, khiláf dastār [khyita—anjānchā, ghairtaftish, aparkhá]
- Unexam'ined, *a.* [...] not examined—*abibechita, anulochita, ubichārītu, abitarīta, aparī-*Unexam'pled, *a.* [...] having no example—*anupam, apārba, anidarshan*—lāsān, bemisál
- Unexcep'tionable, *a.* not liable to objection—*nirdosh, āpatti nāi jāhāte, akhandāniya, a!hel, sarbāgrāhya, sarbatobhābe uttam*—bilātārruz, nirdohkhi
- Unex'ecuted, *a.* not performed, not done—*anishpādita, asampanna hay nāi jāhā*—nátamám, adhárā, nákarda [nāpasará hūá, nagustardā, námakshíf]
- Unexpand'ed, *a.* not expanded or spread—*abistārīta, aprasārīta, aprachārīta*—náphailáyá, Unexpect'ed, *a.* not expected, sudden—*hathát, anapekhyita, áchamká, íchambīta*—nágahāq, ekák, achának [gyan, opati—nátajrabakár, náwāqif, nákmzmdákar]
- Unexperien'ced, *a.* [...] not experienced—*gyānta, ananubhūta, anabhyāsi, kághchá, anabhi-*Unexplo're'd, *a.* [...] not tried; not explored—*aparīkhyita; abidita, anusanthyān hay nāi jā-*Unex'p'ired, *a.* [...] not tired—*ánjānchā, náázmdā; andhāndhā, khojā yá tálāsh na k. g.*
- Unextin'guishable, *a.* not to be extinguished—*anirbāpya, ashesh, nīrbān hay ná jāhā, miñibār nay, ahi-miya*—nāmuntafī shudani, nábjūjhanhār, fāro na shudani, amitāo
- Unextin'guished, *a.* [...] not put out or quenched—*anirbān, thāmila ná jāhā, jwālanta-*lāmuntafī, anbujiyās, anmitā [lāyá hūá, anmurjāyá hūá, anjāhā, lāz]
- Unfa'ded, *a.* not faded or withered—*amlāna, ashushkibhūta, saras, akhyayaprāpta*—an kum-Una'ding, *a.* not fading or liable to fade—*chirasthāyi, sadā saras, mīna hay ná jāhā, rhās há khayabārjita, ashesh*—aumurjhāí, nákulmanhār, náklushk shudani, názáwálpazir
- Unfa'ir, *a.* not fair, dishonest, disingenuous—*ajathārtha, anyāy, thak, kuñi, aprakṛita*—nārāst, nāsáf, besaláh, beimán, nāsáduq, kaj, báriyá [badqaul]
- Unfaith'ful, *a.* not faithful, neglecting duty—*abishwasta, bishwāsghátak, asādhwí*—bewafáí, Unfash'ionable, *a.* not according to the fashion—*dhārā bhīk nay, abyabarhita, achalan, apra-*chalit, abyabahārānujāyí—berawáj, achalan
- Unfas'ten, *va.* to unloose, unfix, open—*khuliyá d. álqá k. chhāriyá d. d.*—kholná, chhoṇá Unfath'omable, *a.* not to be fathomed—*atalasparsha, agádā, atigabhir*—athá, ágam
- Unfath'omed, *a.* [...] not fathomed—*atalasparsha, sugabhir, asima*—athá, ágam, amiq, anant Unfa'tigued, *a.* [...] not tired—*klānta nay, ashrānta, anabusanna*—anthaká
- Unfa'vourable, *a.* not favourable, unkind—*ashubha, aprasanna, ananukūl, bhāla nay*—námibr-bán, námusád, bekirpá [bepar o bál, nirlomi]
- Umfeath'ered, *a.* [...] naked of feathers, bare—*pakhyahin, nagna, pákhaná há denárahit-*Unfe'd, *a.* not fed, not supplied with food—*apushka, apālita, anāhīr*—náparwarda, ghairmá-láf, ankhiláyá, nákhorańsda [nirmohí, sangdil, behiss, belams]
- Unfeel'ing, *a.* void of feeling, insensible—*nirday, akuruná, krúr, achetan, asāy*—berahm, Unfeig'ted, *a.* [...] not pretended, real, sincere—*akritrim, prakṛita, bāstabik, akalpita*—abhāg-lí, behilla, asl, beriyá
- Unfe'lt, *a.* not felt or perceived—*ananubhūta, abodhita*—anjān, nádaryáfta, ghairmahsús Unfe'ter, *va.* to free from shackles—*bandhanmukta k. beṛi ityādi khulan, swādhin k.*—bezan-jir k. band yá kará kholná, beqaid k.
- Unfil'ial, *a.* not becoming a son or daughter—*putra putir anupujakta bá akartabya, janak jananiṛ prati sneharahit bá andādarakāri*—farzand ke ná munásib, náfarzandí
- Unfil'led, *a.* [...] not filled; not supplied—*apūrna, ahhará, aparipūrna*—anbhará, námámór, ochná [jāhā—ná tamám, be insirám, be anjám, adhārā, nátaiyār]
- Unfin'ished, *a.* [...] not finished, not complete—*asamāpta, anishpanna, apūrna, sānga hay nāi*Unfi't, *a.* unsuitable, unqualified—*ajogya, anupujakta, anuchit*—náláq, náshābā, náqábil
- Unfi'x, *va.* to loosen, to make less fast—*khuliyá álqá k. adriṣṭa k.*—kholná, kam mazbút k. Unfix'ed, *a.* [...] wandering, not settled—*abaddha, asthīr, álqá, parjyo!aniyá, aniyata. anir-*dhārīta—begarār, námuiyan, námūqarrar [bepar]
- Unfledg'ed, *a.* [...] destitute of feathers—*goḍimba, pálakh nāi jāhār, pakhyahin*—gedá, ledá, Unfo'ld, *va.* to expand, discover, display—*prasārān, bistārīta k. bīksita h. bhāy bhāngan, prakāsh k. jānāna, bughāna, byākhya k. byakta k.*—kholná, pasārná, udhērná, bīksāná, tahkholná, záhir k. jatāná, samjhāná, dikhāná
- Unforese'en, *a.* not seen beforehand—*pūrbe adriṣṭa bá agyānta*—nápeshdida, nádida, asoch Unforgiv'ing, *a.* not disposed to forgive—*akhyamāhin, jātukrodh, nirday*—nádaguzārīnda, ná muáf k. w. beshafqat [prāchir hin—be sadd o burj, be hisār, bepard, bepanáh]
- Unfort'ified, *a.* [...] not fortified, defenceless—*shatru nibāranarthe durgādi bīhin, ashakti.*Unfor'tunate, *a.* [...] *tshu.* not successful or prosperous—*abhāgi, duradriṣṭa, akritārtha, dukhik, durdāshāpanna*—badbakti, badnasib, abhāgi, maflik [-benasibi se, badbakti se]
- Unfor'tunately, *ad.* without success—*abhāgyabashatah, duradriṣṭa prajakta, umāngalyarūp*Unfo'ught, *a.* not fought—*je juddha kará jāy nāi sei, álqá*—anlārā, nálayābhā
- Unfound'ed, *a.* void of foundation, false—*amīlak, mithyá*—bebhikāná, bebunyád, bátíl Unfre'quent, *a.* rare, uncommon—*kadāchiṭka, apūrba, alaukik, achalan*—kamyáb, nábadafát, kam, thorá, áte men namak
- Unfrequent'ed, *a.* not often visited—*práy gātáyāt kará jāyná je sthānete, biral, shūnya*—beámád o raft, beámád o shud, udás

- Unfriendly, *a.* unkind, unfavourable—*ananukál, apranayi, eprasanna, ahitoishi, ashubha—ghairáshná, nááshná mizáí, ghairdostána, námihrbán* [nábaromaud, ísar, bānjh  
Unfruitful, *a.* not fruitful, barren—*aphalá, anurbará, nishphal, maru, bhūjā—aphal, anphal,*  
Unful, *va.* to expand, unfold, spread—*khulan, mēlána, bistrá k. prasárita k.—kholná, ud-*  
herná, pasárná [besásh, nárásta  
Unfurnished, *a.* [...] without furniture, &c.—*asajjita, sáí nūi jáhár, shányá, bihin—besáz,*  
Unga in, Unga'ly, *a.* awkward, uncouth—*ándri, kutsit, kadákár, akarmanya, apatu—t e-*  
nazákát, ánáí [befaiz, behimmat, nájawnánnard, tangchashm  
Ungen'rous, *a.* illiberal, mean—*anuddár, náitsu, adáti, kripán, páí, mahínubháy je—*  
Ungen'ial, *a.* unfavorable to growth—*aswábhábik, ananukál, anuprádak—námuwáq, námu-*  
wáq-i-tabiyat, ná paidásáz [wár, námuhazzab, násháista  
Ungente'l, *a.* not genteel or well-bred—*ashishá, asabhyá, anuttam—nákhush khulq, badat—*  
Ungen'le, *a.* not gentle, wild, untamed—*numra nay, banya, kaíu, nishthur, amridu, hingsrak*  
—*námulám, wahshí, durusht* [lúb, beadab, besaliqua  
Ungen'lemanlike, *a.* mean, illiberal—*askistáshári, bhadruloker anupajukta, anuddár—badas-*  
Ungild ed, *a.* not overlaid with gold, &c.—*swarnamundita nay—bemulamma* [yá tang kholná  
Ung'irl, *va.* to loose a girdle or girth—*katibandha khuliyá d. sáí khuliyá phelan—kamarband*  
Ungod'ly, *ad.* impiously—*adharmapúrbak, pápishtharúpe—na khudátarsi se, bedini se, be-*  
saláshiyat se [paramártha chintásháh—nákhudátarsi, bedini  
Ungod'liness, *s.* impiety, irreverence to God—*adharmá, pápishtháti, anishwarapará yanatwa,*  
Ungod'ly, *a.* irreligious, profane—*anishwaraparáyan, adharmik, paramárthe parángmukh,*  
*bhaktibihin—nákhudátars, ghairsáliih, khudádushman, bedin* [náqátil-i-zabt o rabt  
Ungovernable, *a.* not to be restrained—*adamyá, prachanda, anibárya—sarkash, munhzor,*  
Ungovern'd, *a.* [...] unbridled, licentious—*abash, adamita, adántu, swechchháchári—be-*  
zabt o rabt, sarwash, belagám, beqaid [asa, beghab, bezeb, benazákát  
Ungraceful, *a.* wanting grace or elegance—*kutsit, asundar, kadákriti, bishri, labanyarahit—*  
Ungracious, *a.* odious, unpleasing, unacceptable—*heya, ghriuváha, asukhada, aprasanna,*  
*aroachak, apriya—sharir, be nazákát, bemuríwat, besil, nágawár, námaqbal*  
Ungrateful, *a.* not grateful—*akritagya, upratyupukárit, arochuk, agrárya, manoramaya nay*  
—*náshukar, bewafá, náshukarguzár, káfir-i-níamat, namakharám, nágawár*  
Ungratefully, *ad.* without gratitude—*akritagyayutárupe—náshukri se, bewafá se*  
Ungrateful, *a.* not guarded, careless—*arakhya, agherita, anabadhán, amanogiri, abih-*  
*chita, haháduktá—nánigáhdáshta, behisár, beliház, achet, gháfi, betammul* [raughan  
Unhappy, *s.* an ointment—*telá d. abyá, pralep, mákhíbar lep—zamád, lep, marham, mom-*  
Unhand'some, *a.* not graceful, illiberal—*asundar, manda, akrtabya—badsárat, námáqil*  
Unhand'y, *a.* not handy, awkward—*ándri, apatu, akhyipra—bedhab, námáqil, anáí*  
Unhappy, *a.* not happy, unfortunate—*yirínanda, dukkhi, abhágá, lukhymichhárá, udbigna-*  
*manáh, khedita—nákhush, nákhushnúd, náshád, hasratzada* [tenuqsán, názarar rasida  
Unharm ed, *a.* not hurt, uninjured—*akhyata, khyatihin, kiekhu háni hay náí jáhár, sustha—*  
Unharm'ous, *a.* unmusical—*asushráya, karkash—hesur, betál, nászgár, námauzán*  
Unharness, *va.* to untrace, to set loose—*sáí khulan, chháryá d.—sáz utárná, khol d.*  
Unhealthful, Unhealth'y, *a.* sickly, morbid—*rugna, asustiha, swásthya janak nay, pírákar,*  
*manda, apathyá—nátdndurust, beáram, besihhat, námwáshiq, nászá, náshihbatbakhsh*  
Unheard, *a.* not heard, unknown—*ashruta, ashuná, abidita, akhyatá—ansuná, anjáná*  
Unhewn, *a.* not hewn, not shaped—*ákálá, achchhinna, astardiyá achchhedita—nátaráshída,*  
*ankaíá* [ghaburína, byasta k. asthir k.—chól yá qabza ukháshná; ghabráná  
Unhinge, *v.* to throw from the hinges; to disorder, to confuse—*kapaádáir háyskal khuliyá d.*  
Unho'ly, *a.* wicked, profane, unsanctified—*adharmik, dushá, ashuchi, apabitra, pápishá-*  
*námuqaddas, bad, zabún, nápák, námutabarrak*  
Unhon'oured, *a.* [...] not treated with respect—*anádríta, amánita, apújita—námutakarram,*  
*námuazzam, námuazzaz, námutabar* [dená, be gherá k.  
Unho'op, *va.* to divest, or strip of hoops—*patar khuliyá d. pírár her khashána—háqqa khol*  
Unho'use, *va.* to drive out of habitation—*ashrayhin k. nirálay k. griha huíte bahishkaran—*  
beghar k. ghar se níál d. ujágná  
Unhoused, *a.* [...] homeless, driven out—*nirálay, ashrayhin—bekhána, bepanáh*  
Unhousel'd, *a.* [...] not having received the sacrament—*dharma bhojer bhági hay náí je—*  
*jo shakhs maháprasád ke kháne mey sharík náhuó ho* [besadma, benuqsán, bezarar  
Unhu'rt, *a.* not harmed or injured—*akhyata, apirita, khyati hay náí jáhár—becho, bewakhm,*  
Unhusk, *v.* to take off the husk—*chháltulan, nistwak k. chhilká kholan, khosá khashána—*  
*chhilká utárná, bhini níkalná, bakla kholná, post ukháshná* [dár—gaíndá, gargadan  
Unicorn, *s.* a quadruped with one horn—*ashwabudakriti ek shríngadhári jantu bishesh, gán-*  
Uniform, *a.* having the same form—*sadá samabhábbishishá, ekákriti, samatulya, samán,*  
*ek-prakár—ekán, ekhi, barábar, hamwár, ekdál, ektarásh, ektarál*  
Uniformity, *s.* sameness, consistency—*samabháb, ekákriti, samatulyatá, mil, samánatá, bai-*  
*lakhyanyábhav, sangatá—ekán, barábari, ek rangi, ekdál, mel, muwáfáqat* [ni se  
Uniformly, *ad.* in a uniform manner—*nitya, anabarata, samabhabe—barábari se, mel se, eksi-*  
Unimpaired, *a.* not to be impaired—*akhyay, ráshbihin, abikárya, ajar—benuqsán, bebigár,*  
*bekam o kást shudaní, nághatanhá, kharáb náshudaní, názaif honhá* [kást, názaif  
Unimpaired, *a.* not diminished, not worn out—*aráshita, akhay, ajirna—bghatí, be kam o*  
Unimpeach ed, *a.* [...] not accused—*adúshita, anapabáddita, níshkalanka—bebarámad, be-*  
*dágh, beilám* [áham, subuk, halka, názarúr  
Unimportant, *a.* not important, trivial—*anábashyak, laghu, bhárinay, alik, sámányá—ghair*



- Unimproved, *a.* [...] not improved—*ashuddhikrita*, *shudharāna jāy nāi jāhā*—*ansudhā*, *nābhartagashā*, *nādurust*, *betarsaqī*
- Uninflamed, *a.* [...] not inflamed—*adagdhā*, *ajwalita*—*nāsokhta*, *anjālā*
- Uninformed, *a.* [...] not informed, untaught—*anabhigya*, *ashikhyita*, *mārkha*, *apandit*—*ghair muṣṭi*, *bekhabar*, *nāḍān*, *ahmaq* [bariyā
- Uningen uous, *a.* not frank or candid—*saral nay*, *sakopaf*, *kuṣil*—*ankhārā*, *nārāst*, *besiq*, *Uninhabitable*, *a.* not habitable—*abāsateya*, *basatir ajogya*—*nābasnejjog*, *bādo bāsh korce* *ke nāqābil* [nābād, *ghair sukūnat*
- Uninhabited, *a.* not having inhabitants—*basatihin*, *prajāhin*, *shūnya*, *nirjan*—*anbāsh*, *nirjan*, *Uninjured*, *a.* [...] not injured, unhurt—*akhyata*, *aghātita*, *apirita*, *sustha*, *khayati haynā* *jāhār*—*benuqsān*, *bezār*, *nā mazlām*, *nāranjida*, *nāāzārrasida* [mārah
- Uninstructed, *a.* not instructed—*ashikhyita*, *anupadishita*, *apandit*, *māyha*—*ansikhā*, *betālim*, *Unintelligible*, *a.* not to be understood—*ugyenyā*, *abodhaniya*, *kathin*, *aspashā*—*anjān*, *besamajh*, *nāḍānistān*, *mumtānalfahm* [—*beirāda*, *beqas*, *nāḍida* *o dānista*
- Unintentional, *a.* not designed or purposed—*anabhipreta*, *achintita*, *anichchāpārbak krita*
- Uninterested, *a.* not interested or concerned—*anadhikāri*, *asambandhiya*, *nirlipta*, *amawojgi*, *anikrīshāman*, *libh nāi jāhā*—*beswārth*, *lāgharaz*, *belihāz*, *bealāq*, *besid*
- Unintermixed, *a.* [...] not intermixed—*amilita*, *prithak*, *parashpar asanjukta*—*anmilā*, *nāāmekhta*, *judā* [—*abādhitā*—*anantar*, *bilāfāsila*, *anūṣṭ*, *berok yā waḡla*
- Uninterrupted, *a.* not interrupted—*abichchhinna*, *abyabahita*, *abirata*, *kramik*, *nirbyāghāt*, *Uninves tigable*, *a.* not to be investigated—*abichārjya*, *anālochanīya*, *abodhaniya*, *aggyenyā*—*nāqābil-i-tadārūk yā tahqiq*, *nāqābil-i-taṭṭṭh* [tāfāil, *anbulayā*, *betalab*, *nākhwāta*
- Uninvited, *a.* not invited, not desired—*anāhūta*, *animantrita*, *ajāchchita*—*bedāwat*, *benautā*, *Unjointed*, *a.* disjointed, having no joint—*khandā khandā karā*, *granthihin*—*mufsal*, *bejor*
- Union, *s.* act of uniting, concord, junction—*sangjog*, *mel*, *aikya*, *milan*, *sambandha*, *sangam*, *sangshlesh*—*yigānagi*, *jor*, *paiwastagi*, *mel*, *jog*, *ekiyat*, *ekdill*, *bāhami*, *ititāq*, *ititāh*, *sangam* [exist—*eki*, *udwitiya*, *anupam*—*yaktā*, *lāsān*, *bemisl*, *tāq*, *ekā*
- Unique, *a.* [u-neek] *Fr.* sole, without an equal, without another of the same kind known to
- Unison, *a.* sounding alone or the same—*ekswar*, *ekdhvani*—*eksur*, *hamāwāz* [āwāz, *mel*
- Unison, *s.* accordance of sounds, agreement—*swaramel*, *swar aikya* *bā mil*—*eksur*, *ham*
- Unit, *s.* one, the least whole number—*ek mātra*, *ekānka*—*ekan*, *ekkā*, *wāhid*
- Unitarian, *s.* one who denies the Trinity—*ekishwarer tritwāhāb māne nā je*, *adwasitābādī*—*muwahhid*, *munkir-i-taslis*
- Unite, *v.* to join, agree, grow into one—*sangjukta k. jog k. mil k. bā h. jog d. aikya h. ek haiyā uthan*—*milān*, *jornā*, *bāham k. milnā*, *muttaḡ h. ekang h.*
- Unitedly, *ad.* with union or concert—*ekādthe*, *sangjopūrbak*, *ekchitta haiyā*—*milke*, *ekdill se*
- Unity, *s.* state of being one, concord—*ekatā*, *aikya*, *ekchittatā*, *sangjog*, *mel*—*ahdiyāt*, *wahdat*, *tauhid*, *ekāf*, *yigānagi*, *ititāq*, *mel* [k. *g. betahqā*
- Unjudged, *a.* [...] not judicially determined—*anishpanna*, *abichārīta*—*betajwiz*, *nā ināsil*
- Univer sal, *a.* all, whole, general—*samudāy*, *sakal*, *sādhārān*, *sarbabhyāpi*, *sarbhamey*, *biswamey*—*mutlaq*, *kullī*, *jāmi*, *umāmī*, *jumla*, *sampīran*, *ālamgiri*, *sarbhama*, *ālamnashar*
- Universal ity, *s.* state of extending to the whole—*sārbatrikatwa*, *sarbabhyāpitwa*, *sādhārānatwa*, *sarbasammatawa*—*kulliyat*, *umāmīyat*, *jumlagi*, *ālamgiri* [o hum, *dar o bast*
- Univer sally, *ad.* with extension to the whole—*sarbatāh*, *sarbatra*, *asheshbisheshe*—*bilkull*, *kull*
- Universe, *s.* the whole system of created things—*bishwa*, *jagat*, *sangsar*, *tridhban*, *srishṭi*
- Univer sity, *s.* an assemblage of colleges—*shaydarshaner fol*, *ekatribhūta anek bidyālay*, *je bidyālaye sarbabidyāpāth hay sei*—*madrasa*
- Unjust, *a.* contrary to justice, inequitable—*anyājya*, *anupajukta*, *ajathārtha*, *abichārak*, *ashāstra*, *asangātā*—*nāhaqq*, *beinsāf*, *ghair wājibi*, *ghairmunis*, *bedād*, *anyāf*, *nāmāqūl*
- Unjust ifable, *a.* not to be justified—*dūshya*, *ajathārtha*, *shāstrabiruddha*, *akāran*—*ghairwājibi*, *akāran*, *apachh*, *ghair mumkinulibrā*
- Unken nel, *v.* to drive from a kennel—*kukkur khenkshiyālādike garta bā bāsā haite nirgata k. gupta sthān haite uthāyā d. bā utthāpan*—*kutte w. g. apne makān se bāhar k. yā nikālā*
- Unkind, *a.* not kind, not obliging—*apranayi*, *aprasanna*, *aday*, *anupakāri*, *ahitakāri*, *anugrāhak*, *snehabarjita*—*beshafqat*, *bemihir*, *nāmihirbān*, *bedayā*, *bedard*, *nāmuhsin*
- Unkind ly, *ad.* with unkindness—*snehābhābe*, *aprasanna haiyā*, *binā dayāte*, *akripulā haiyā*—*nāmihirbāni se*, *be shafqati se* [shi—*khilāf-i-tabiyat*, *khilāf-i-ādat*, *nāmihirbān*, *beshafqat*
- Unkind ly, *a.* unnatural, unfavorable—*awādhābik*, *bhinnadharmak*, *pratikūl*, *nirday*, *ahitak*
- Unkindness, *s.* want of kindness—*adayā*, *karkashatā*, *ahitaishtā*, *anupakāri*—*nāmihirbāni*, *bemihir*, *beshafqati* [k.—*bunay khola*, *bal khola*; *judā k.*
- Unknit, *v.* to unweave, open; separate—*bunat khulan*, *pākāna bastuke chhinna k. prithak*
- Unknott, *v.* to free from knots, to untie—*granthi khulan*, *girādi khuliyā d.*—*girāh khola*, *begirāh k.* [nālim
- Unknowing, *a.* ignorant, unlearned—*agyan*, *apandit*, *māyha*, *agyan*—*nāḍān*, *anbāj*, *jāhil*
- Unknow n, *a.* not known, not discovered—*agyānta*, *abidita*, *abyakta*, *gupta*, *achenā*, *aperichita*—*nāmālām*, *ghairmāraf*, *anjān*, *apachchān* [dhan *khola*
- Unla ce, *v.* to loose a thing laced up—*bandhan bā dari khulan*, *ālgā k.*—*dorī khola*, *bas*
- Unla de, *v.* to unload, empty—*bhār olāna*, *bojhāi tuliyā d.*—*bojh utārān*, *ubhārān*
- Unlamented, *a.* not lamented—*abildāpita*, *akhedita*—*nā nāla o nauha k. h. anorāyā*, *gham nakhorda* [hātālādī *lāriyā tulān bā mukta k.*—*billi khola*, *hukā khola*, *ubhān*
- Unla tch, *v.* to open a latch, to lift up—*hupakādi khulan*, *khil khulan* *bā khashāna*, *kapāl*

Unlawful, *a.* not lawful, illegal—*a-hita, aśāstra, abaidha, abyabasthita, anuchit, akartabya, nishiddha*—khilāf-i-shara, ghairashraf, nāmashrī, ghairjāiz, nājāiz, harām  
Unlawfully, *ad.* in violation of law—*hyachhārpūrbak, anishiddharupe, aśhāstramate, pāp-pūrbak*—bilāshara, nājāizi se, harāmkāri se [jāhil  
Unlearned, *a.* [...] ignorant, not learned—*apandit, abidand, abyutpanna*—ansikhā, mārakh, Unlearned, *a.* [...] not raised by heaven—*māt diyāphāpāna jāy nāi jāhā*—bekhamīr, patīf  
Unless, *c.* if not, except, but—*jadī nā, binā, byatireke*—agarā, baghair, illā, magar  
Unlettered, *a.* [...] not lettered, unlearned—*apandit, akritdhyāyan*—beilm, jāhil  
Unlevelled, *a.* [...] not reduced to a level—*asamān, unchanicha, ekdāl hay nāi jāhā*—nāmawār, nāharābar, ānchānchā [beijāzā, beparwāna, behukm, besanad, bechitāh  
Unlicensed, *a.* [...] having no license—*apratnumati, pātā ruhīt, abhita, nishiddha*  
Unlike, *a.* not like, dissimilar—*tulyanar, asama, asadrisha, bibhinna, anyuprakār*—nāmushābīh, amel, asam, nāmawār, nārābar [beihitā  
Unlikely, *a.* not likely, improbable—*asambhab, asangata, aprāmānik*—nāghālib, anhoi, Unimitted, *a.* boundless. undefined—*asīmā, ashesh, aparimita, nirbhārta, nirbishes, anishchit*—behadd, beinihāt, ghairmuqarrar  
Unlink, *va.* to loose from a link—*shrinkhaler ākārā bā karā khuliyā d.*—zinjīr kī karī kholnā  
Unloak, *va.* to disburden—*bojhāi nāmāna, bhār tulyā d. olāna*—bojh utārnā, behār k.  
Unlock, *va.* to open a lock; to solve—*talā khuliyā d. mukta k. artha jānāna, byākhyā k.*—qufī kholnā, hal k. māni samjhānā [thita—nāghāni, āge nasochā yā jānā hā  
Unlooked-for, *a.* [...] not expected, not foreseen—*anapekhyā, pūrhe ubhāhita, hazhāt upas-*  
Unloose, *v.* to set loose—*khuliyā d. chhārāna, mukta k. ālā k.*—khol d. band se khalās k.  
Unlove'ly, *a.* not amiable—*apriya, kutsit, apriyutanak*—nāpiyāra, badsūrat, nādīlbar  
Unluck'ily, *ad.* with ill-luck—*ahhityākrame*—benāshī se  
Unluck'y, *a.* unfortunate, not successful—*durbhāg, asubhaka, amangal, akritārtha, pañdashrami*—kambakht, mānhūs, baddaas, zabān, nāmūbarak [nāsākhta, beshakl  
Unmade, *a.* not created, deprived of form—*avishāta, anirmita, agathita, bikrita*—anbanā, Unmake, *va.* to deprive of form or qualities—*bikrita bā bigun k.*—beshakl k. kharāt k.  
Unma'n, *v.* to deprive of many qualities, to deject—*purushatva hīn k. hatāsh k. bhagnasāhas k. tejohīn k. karuṇā rasādī janmāna, bhābandakriṣṭa k.*—nāmard k. napungsak k. behimmat k. zankhāsīyat k. darmānda k. dilgir k. [kash, belagām, behukm, ekbaggā  
Unmanageable, *a.* not manageable—*adamyā, abādhyā, duranta, apash, dushkar*—bezabt, sai- Unman'aged, *a.* [...] not broken or tutored—*adamita, aśhāsita, aishitā, aishikhyā*—nāram sākhta, anchaphā, nēbanāyāhā [nydy, mayemānusher nydy—nāmardāna, nāmard, zanāna  
Unman'ly, *a.* unbecoming a man, effeminate—*amanushyubāt, manushyer anuchit, kāpurusher*  
Unman'nered, *a.* [...] rude, uncivil—*ashishāta, asabhyā*—beadab, kudhang, badkholq  
Unman'nerly, *a.* ill-bred, uncivil—*asabhyā, ashishābat, astijan*—kudhang, betarah, badkholq  
Unmanu'red, *a.* [...] not manured—*sār māit chhāyāna bā deoxyā jāy nāi jē bhūmite*—bepāns, sār na dālā hā [adrishā—benishān, ghairmālhoz  
Unmark'ed, *a.* [...] not marked, not regarded—*achinhita, anankita, alakhyā, anatalokita,* Unmar'ried, *a.* [...] not married, single—*anāpā, ubidāhita, ādāra*—anbāyā, benikāh, nā-katkhudā, mujarrad [utārnā, bhes kholnā, zāhir k.  
Unma'sk, *v.* to take or put off a mask—*kritrim mukh khulan bā chhārāna, byakta k.*—burqa, Unmask'ed, *a.* [...] not masked, open to view—*kritrim mukh barjita, subyakta, kholā, supra-kāsh, jāhār prakrita bhāt bhujhāna gela sei*—beburqa, bebbes, kholā, zāhir  
Unmean'ing, *a.* having no meaning—*anarthak, mūlhin, nishprayojon*—benāmī, anarth  
Unmeas'urable, *a.* unbounded, infinite—*asīma, aparimeya, ananta, ashesh*—bemiqdār, beshum-mār, beinihāt [sāb, benitāyat  
Unmeas'ured, *a.* [...] not measured, immense—*aparimita, ashesh, atyanta*—beshumār, behi- Unmelted, *a.* not dissolved—*adrabhihita, agalita*—angalā, nāgudākhta [kaṭtar  
Unmerc'iful, *a.* having no mercy, cruel—*nirday, akripānā, nishīhur, krūr*—berahm, bemāyā, Unmerc'ifully, *ad.* without mercy—*adayākrame, nishīhurātprāre*—berahmī se  
Unmerited, *a.* not deserved, unjust—*anyāgya, anuchit, kona gune prāpta nahe, ajogya, anu-pafukta*—nālāiq, ghairqābil [māne nā jē—achet, bekhabar, besurt, belihāz  
Unmind'ful, *a.* heedless, regardless—*amanojogi, anabadhān, bismārak, anāgyāpāna, kāhāke* Unmin'gled, *a.* [...] not mixed, not alloyed—*amīlita, amishrita, shuddha, nirbhāyī, kebal*—bemel, ghairmakhūt, nāmēkhta [anghatā, amandā, nāmukhaṭf, sakht  
Unmit'igated, *a.* not lessened, not alleviated—*nyānīkrita nay, atishakta, atāhmīta*—bekamī, Unmix'ed, *a.* [...] pure, not mingled with any thing—*shuddha, nirbhāij, amishrita, nirmal, khāṭī*—anmilā, nāmēz, ghair makhūt [-nāmustarab, atok, achher, bekhalish  
Unmolest'ed, *a.* free from disturbance—*nirupadrab, anutpātrast, akleshita, shānta, abirakta* Unmoo'r, *va.* to heave up an anchor—*nangar tulān, naukā khuliyā d.*—langar uṭhānā, kishīf kholnā [kriṣhā—achal, ātal, nāmāhrā, beriqat, nākhashmāk  
Unmov'ed, *a.* [...] remaining fixed, unaffected—*sthīr, achul, amugdha, dayā o rāgdāite anā-* Unmourn'ed, *a.* [...] not lamented—*abilāpita, akhedita*—anroyā, ankuphā, nāghamkhūda  
Unmuffle, *va.* to take off a covering—*andrita k. dāchekhādāni khashāna, byakta k. ghomīd tulān bā khulan*—ghilāf kholnā, lihāf yā poshish utārnā, burqa yā ghunghāf kholnā  
Unmus'ical, *a.* not harmonious—*asuskrābya, mishāta nuy, agādnāshīl*—besur, benaghma, bealāhn [muhār kholnā, thāthan utārnā  
Unmuz'zle, *va.* to take off a mozzle—*mukhas khashāna, mukher thuli khulan*—bedahāna k. n'named, *a.* [...] not named, not mentioned—*anām, ākhyābhīn, anukta, akathīta*—benām, bekhiāt, an kāhā, ghair mazkr

- Unnat'ural, *a.* contrary to nature, affected—*aswābhāhik, swabhāb bīrudha, aprakritisiddha*—*khilāf-i-tabi'at, khilāf-i-ādat, sākhta, nātabi-i*
- Unnat'urally, *ad.* in opposition to nature—*aprakritistharūpe, aswabhābātah, anupajukta rūpe*—*bar khilāf-i-tabi'at yā ādat* [*i-jahāzrānī, kishti se āmad o shud karne ke nā qābil*]
- Unnavigable, *a.* not navigable—*naukāte agāmya, naukāy gamanāgamaner ujogya*—*nāqābil-un*
- Unnecessarily, *ad.* without necessity—*nishprajanya, binākāraṇe*—*nazūrī se, ghair zurūrī se*
- Unnecessary, *a.* needless, useless—*nishprajanya, nishphal, akārana*—*nā zarūr, lāzurūr* [*ahitaihi*—*nāmuwāfiq-i-hamāsāya, khilāf-i-hamāsāygi*]
- Unneighbourly, *a.* not neighbourly—*pratibāsir ukartabya bā ajogya, pratibāsir anupakāri bā*
- Unnerve, *va.* to weaken, to enfeeble—*tejorhās k. durbal k. hatāsh k. bhagnodyam k.*—*zāif k. bezor k. himmat torā*
- Unnumbered, *a.* [...] not enumerated—*asankhya, aganita, ashesh, bahula*—*anginā, beshumār*
- Unobservable, *a.* that cannot be observed—*anulochaniya, adrishya, anirikhyaniya*—*andekhā, nādidāni* [*ghāfil, belihāz, nāmūti*]
- Unobservant, *a.* not attending, regardless—*anabadhānī, asābadhān, māne nā je*—*beihitāyāt, Unobserved, a.* [...] not seen or regarded—*adekhā, anirikhyita, anulochita, apārita*—*andekhā, nādidā, nāmānkhā* [*anrokā, beatāk, beār, besadd*]
- Unobstructed, *a.* not obstructed or hindered—*abādhitā, ātak nāi jāhāte, apratibandhak*
- Unobtained, *a.* [...] not gained or procured—*aprapta, alabdha, abhukta*—*nāyāftā, anpāyā*
- Unoccupied, *a.* [...] not possessed, not employed—*anadhikrita, abhukta, shūnya, nishkārmā*—*ghair mutasarrāf yā maqbūz, nāmashghāl* [*nāmuzir, nā āzār rasān, an khijhād*]
- Unoffending, *a.* not giving offence—*nirdosh, anuparādhi, ahinesrak, anapakāri*—*begunāb, Unopened, a.* [...] not opened, remaining close—*baddh, akholā*—*an kholā, munda*
- Unopposed, *a.* [...] not opposed, not withstood—*abārīta, apratibandhak, anishiddha, abādhitā*—*anrokā, beatāk, beār, ghair muzāhamat* [*sākhta, betakīb diyā gayā*]
- Unorganized, *a.* [...] not organized—*abyabhūthita, aprastut, aniyamita*—*anbanāyā, nā Unorthodox, a.* not holding correct opinions—*achalanmata grāhi, bāmadhāri, chalan mata bīrudha*—*ghalat iatqād, chalan mat yā mazhab kā mukhālif* [*mojh kholnā*]
- Unpacked, *va.* to open things packed up—*mot khulan. bojā khulan*—*gāthā yā basta kholnā, Unpacked, a.* [...] not packed—*kholā, bandhanmukta, moikholā*—*nābasta, anubandhā* [*wār*]
- Unpaid, *a.* not paid, remaining due—*aprisadhita, denā, ādeyā*—*beadā, anpaṭā*
- Unpalatable, *a.* that is not relished—*aruchiakar, biswādu, bitushikar*—*badmaza, bemaza, nāga-*
- Unparalleled, *a.* [...] having no equal—*anupam, apratima, atul, apūrba*—*benazir, lāsāni*
- Unpardurable, *a.* not to be forgiven—*akhyamuniya, amārjaniya, mahādosh*—*ghairāfūpazir, nāmumkinulmuāf, ghairmāzūr* [*se, nā urpaziri se*]
- Unpardoned, *ad.* beyond forgiveness—*atishay doshpūrbak, amārjaniyatwarūpe*—*be muāfi*
- Unpardoned, *a.* [...] not forgiven—*apritakhyamā, abimochita*—*beāfī, ghairmāzūr*
- Unpeople, *va.* to deprive of inhabitants, to depopulate—*ujār k. prajigan tāṭāyā diyā basati hin k.*—*nirbasgit k. ujārā, bebastī k.* [*danī*]
- Unperceivable, *a.* that cannot be perceived—*adrishya, atisākhya, drishyagochar*—*nādi-*
- Unperceived, *a.* [...] not felt, not seen or observed—*adekhā, adrishya, abyakta, anulochita*—*andekhā, nādidā, nāmāzūr* [*antiyā*]
- Unperform ed, *a.* [...] not done, not executed—*asādhitā, asampanna, karā jāy nāi jāhā-*
- Unperformable, *a.* imperishable—*anashwar, akhyay, abināshya*—*lāfāni, āthel, bewazāl*
- Unpetrified, *a.* [...] not turned into stone—*apratirbhūta, prastūter nyāy dīrgha hay nāi jāhā*—*anpathirāyā* [*siddha, anupajukta, ajuktisiddha*—*khilāf hikmat*]
- Unphilosophical, *a.* not conformable to the rules of philosophy or right reason—*tarkashāstra-*
- Unpinned, *va.* to open what is pinned or shut—*khilādi khulan bā bāhir k. mukta k.*—*mekh kholnā, kāntā kholnā* [*bad, nāpasandita, anpiyāra, nāgawār*]
- Unpleasant, *a.* disagreeable—*apriya, asukhada, biraktakāri, aruchiakar, ghṛinīta*—*nākhush,*
- Unpleasantly, *ad.* disagreeably—*asantoshpūrbak, apriyarūpe, aswachchande*—*nākhushise, nāgawārī se* [*nākhushāyand, anbhāyā, nāgawār*]
- Unpleasing, *a.* not pleasing or gratifying—*atushikāri, amanaramya, kutsit, kurūp, ghṛinya*
- Unpliant, *a.* not easily bending, stiff—*anamra, anāmya, kaṭhin, shukta, abash, durdānta*—*belachak, nānauanhar, nāmūlām, sakht* [*anchāsa, nātaiyār k. g.*]
- Unploughed, *a.* [...] not ploughed, not prepared—*achashā, akrishṭa, aprastatikṛita*—*anjotā,*
- Unpoetical, *a.* not according to the rules of poetry; not becoming a poet—*chhander doshāche je kābyete, kābyasātrāsiddha; kabir anupajukta*—*ghair muqaffā, nāmāuzūn; nāqābil-i-shāir* [*yār*—*bejilā, besaigal; orambā, nātarāshida*]
- Unpolished, *a.* [...] not smoothed; not civilized—*amājā, achikhan; asubhya, ashikṭa, gon-*
- Unpolite, *a.* wanting politeness—*ashishāchāri, asubhya, abhabya*—*bemurwāt, badkhalq*
- Unpolluted, *a.* free from defilement, pure—*suchi, nirmal, abhrashṭa, abigarita, shuddha*—*nā-ālādā, sāf, pāk* [*lokāsammatā*—*nāhardilaziz, nāmāmān piyār*]
- Unpopular, *a.* not enjoying public favor—*sarbagrāhyā nay, pray tābater opriya, sādharan*
- Unpractised, *a.* [...] not skilled by use—*abyabharhita, anabhyasta, upaṭu*—*nāzīmāndakār*
- Unprecedented, *a.* having no precedent—*apūrba, anidarshan*—*betamāil, akar, hemāmāl*
- Unprejudicate, *a.* not prepossessed—*apakhyapāti, unababodh*—*ghairmāli, nātarāfādr*
- Unprejudiced, *a.* [...] free from undue bias—*kona dige anākrishṭāman, apakhyapāti*—*ghairmutāsib, sināsāf, nātarāfaksh* [*baṛe pādri ke nāmūnāsh*]
- Unprelatical, *a.* not becoming a prelate—*pradhān dharmādhyakhyar aritimat bā anupajukta*
- Unpremeditated, *a.* not previously studied—*pūrbabibechita, jathakāl, pūrbe anudhābita nay*—*bepeshbandī, befikr, āge taammul na k. h.*

- Unprepa' red, a. [...] not prepared, not ready—*aprasut, asasajja, anāyojita*—*nātaiyār, ghair-mustaid*
- Unpress ed, a. [...] not pressed or forced—*ichchhābān, bale ānita nay, achāpita*—*ghair majbūr, ghair ilhā, beibrām* [*rashil*—*be jāh o hashmat talab, bemaghrārī, halīm*]
- Unpretend ing, a. not making pretension—*gaurabādhānī nay, alpādhānī nay, agarbīta, nam-*
- Unprince ly, a. not becoming a prince—*rājār anuchit, rājumarēr anupajukta*—*nā shahāna, shahāde ke nāmūnāsib*
- Unprin' ciple d, a. not having good or settled principles—*dharmādharmabishaye sthīramati nay je, durāchār, nikrīshṭa, adhārmik, biṭal*—*badgaurah, heiatīqād, badzāt, mutlaqlinān*
- Unprint ed, a. not printed—*amudrita, chhāpā nay, chhīkāra nay*—*ghair matbū, anāchāpā*
- Unprof itable, a. producing no profit—*nishphal, byārtha, ukejya, alābhajanak*—*lāhāsīl, be-fāida, benafā, ghairmufid* [*mandī se*]
- Unprofitably, ad. without profit, or use—*alibhe, nishphale, brithā*—*be hāsile se, nā fāida-*
- Unprohib' ited, a. not forbid, allowable—*anishiddha, bihita*—*ghairmamnū, anrokk, jāiz*
- Unprolif' c, a. not prolific, unfruitful—*aphulabān, anurbarā, maru, bandhyā*—*nāphalkār, anphalantī, nābachchakash, bājñ, nābaromand* [*nāmalfūz, anbolā, ankahā*]
- Unpronoun' ced, a. [...] not pronounced—*anuchārīta, ullekhta nay, anukta, akathita*
- Unprop' ertious, a. not favorable—*aprasanna, ashubha, amangal, ananukūl*—*nāmīhrbān, nāmū-sāid, badfāl, nāmūwāfiq* [*mel, beandāza*]
- Unpropor' tioned, a. [...] not suitable—*asamatulya, ajogyā, asamarāshi*—*bemuwāfiqat, be-*
- Unprop' ped, a. [...] not supported by props—*nirābulamba, phikanārāhit, theko nāi jāhār*—*betekan, beār, bepushti* [*war, badnasih, kambakht, manhās*]
- Unpros' perous, a. not successful—*akritārtha, anishāsiddha, apayamanta, akalyān*—*nā nasib-*
- Unprotect' ed, a. not protected—*anāth, pratipālak bā rakhyak nāi jāhār, anāshrīta*—*besā-ya, bewasila, behimāyat, bemurabbī* [*besaranjām, beasbām, besar o sāmān*]
- Unprovi' ded, a. not secured, not furnished—*anāyojita, aprāpta, ajukta, abishishṭa, oprustut*
- Unprovo' ked, a. [...] not provoked, not vexed—*arushṭa, ajātākrodh, kupita nay, abirakta*—*bechher, nākhashmgin, ghair muztarab* [*nāzāhir, ghair ishtihārī, nāmashhūr*]
- Unpub' lished, a. [...] not published, not made known—*aprachārīta, aprakishita, abyakta*—*Unpun' ished, a. [...] not punished—adanḍita, anigrihita, sājā deoyā jāy nāi jāhāke*—*besazā, betāpan, nāmūazzab* [*apabirikrita*—*nākhālīs k. g. nāsāl, annitārā, mailā*]
- Unpu' rified, a. [...] not purified or refined—*shuddhikrita nay, uparishkṛita, ashodhita*
- Unqual' ified, a. not qualified, unfit—*apārak, anupajukta, ajogyā*—*nālāiq, nāsazāwār, nāqābil*
- Unqual' ify, va. to divest of qualification—*nirgun k. akhyam k.*—*nālāiq k. beliyāqat k.*
- Unquell' ed, a. not appressed—*adamita, ashānta, athāmīta*—*andabāyā, nāthāmbhā hās*
- Unquench able, a. not to be extinguished—*nirbān hay nā jāhār, anabaruta jwālanta thāke jāhā*—*asānt, ghair muntafī, nābūjhanhār* [*muntafī*]
- Unquench' ed, a. [...] not quenched—*nirbān, nityajwālanta, thāmenā jāhā*—*anbujhā, nā-*
- Unques' tionable, a. that is not to be doubted—*asandigdha, nihsandeha*—*bilā iatirāz, beshubha*
- Unques' tionably, ad. beyond all doubt—*nihsandeha, abashya, nitāntai*—*feshubha, bilā shakk*
- Unques' tioned, a. [...] not interrogated, not doubted—*ajigyāyīta, asandigdha*—*anpūchhā, beshubha* [*byasta, udbigna*—*bechain, besukūn, chanchal, muztarib*]
- Unqui' et, a. uneasy, restless, agitated—*asthir, niyata gatišhil, chanchal, ashānta, byākul*
- Unrea' d, a. not read, untaught—*apāṭhita, apandit, akritādhyāyan*—*nākhwānda, unparhā, betālim* [*ghair wājibi, nāmāqūl*]
- Unrea' sonable, a. not reasonable, unjust—*ajukṭisiddha, asangata, anyāyā*—*bejā, bebhākanā,*
- Unreason' ably, ad. immoderately, unjustly—*ātishayārūpe, anyāyāpūrbak, ajukṭimate*—*be iati-dālī se, bejāī se, bewājibi se, nā munāsabat se*
- Unrecl' aim ed, a. [...] not reclaimed, wild, vicious—*shudharāna jāy nāi jāhā, aposhā, dush-ṭa, hingsrak, adamita, durdānta*—*ansudhrā, nādurust, nābhitār k. h. nārām, wahshī, be-zabt, badzāt* [*ratidandita*—*nā iwaz yā ajr pāyā hūā, nā jazā yāṭa*]
- Unre' compensated, a. [...] not rewarded—*apāpta pāritoshik bā pratiphāl, aprāptaphāl, ap-Unrec' onced, a. [...] not reconciled—punarmil bā punahpreṃ hay nāi jāhār, apunarmilīta*—*anmanāyā, pher sulh yā mel nakiyā hās*
- Unrecord' ed, a. not registered—*alikhita, smaranārthe aprakāshita*—*nālikhāhūā, nāmundarj*
- Unredeem' ed, a. not related or told—*abarnita, akathita*—*ankahā, nāmubaiyan*
- Unredeem' ed, a. [...] not redeemed—*amukta, atrāta*—*anāchhūyāyā, anbachāyā, nāsāzād k. g.*
- Unredu' ced, a. [...] not reduced, not lessened—*rhasubhūta nay, khāta bā nyūn hay nāi jāhā, adamita*—*anghatā, be kam o kāst, nāmāglūb*
- Unrefresh' ed, a. [...] not refreshed, not invigorated—*anāpyāyita, ajirāyita*—*nā bahlāhās, nātāzadam*
- Unregard' ed, a. not heeded, neglected—*amānita, anādrīta, manojog karā jāy nāi jāhāte, aba-helīta*—*nāmānā hūā, nā iltifāt k. g. nā tawajjuh k. g.* [*zabt, beatak, belagām*]
- Unrein' ed, a. [...] not restrained with reins—*abādhita, abaddha, bāggor hay nāi jāhār*—*be-*
- Unrelent' ing, a. feeling no pity, cruel—*nirday, ajātakarunā, khyumāhin, krūr, kaṣhīnān-tahkaran*—*berahm, beshāfiqat, nāmūlīm, sangdil*
- Unreliev' ed, a. [...] not relieved or helped—*anupakṛita, nihsahāy, anukūlyā karā jāy nāi jāhār*—*nāmānsūr, bemuawīnat, nā ihsān o yārī yāṭa* [*chāra*]
- Unreme' dible, a. admitting of no, remedy—*anupay, apatikārjya, anupashāmya*—*lālīq be-*
- Unremit' ted, a. not remitted, continued—*abishrānta, anabarata, nitya, niranantar*—*dāmī, mu-dāmī, bewāqfa*
- Unrepent' ed, a. not repented of—*akhedita, ananūtāpita*—*nā afsos khōda, nā pashemān shūda*

- Unrepent'ing, *a.* not penitent—*ananut ipi, anushoch kare nai je*—ghair mutassif, bepachhtá-wá, nápashemán [an bhará, ghair mámrí, phir nábhará hús]
- Unreplenished, *a.* [...] not filled or supplied—*aparipurna, punahpúran hay nai jáhár*—Unreproach'ed, *a.* [...] not upbraided—*anindita, abharisita*—náamazmám, bemakámat
- Unreprov'ed, *a.* [...] not reproved, not blamed—*anujog karjáy ná jáhák, adúshita, anindita*—an dántá, násarzanish karda, námálmám, námazmám
- Unrequitable, *a.* not to be required—*apratikarjya, aparishodhantya*—beiwaz, náqábil-i-badla
- Unresent'ed, *a.* not re-resent—*khyamá krita, pratiphal deoyá jáy nai jáhár, áritold jáy nai jáhár upar há jáhate*—afákarda, bebadla, intiám nágrisita
- Unreserved, *a.* [...] open, frank, candid—*saralántahkiran, akusil, akapaí, spashfabádi*—betakalluf, sáfdil, kushádakhátir, beriyá [záhamat]
- Unresist'ing, *a.* not making resistance—*apratibádhak, anibárák*—anaikáá, anrokáá, bemu—Unresolv'ed, *a.* [...] not solved, not determined—*aharnita, anarthakrita, anishchit, anirdhárita, abicháritu, abibechita, sandigdha, asthir, amimangita*—behall, ghair muqarrar, beqasá, beinfisál [nawápas dáda yá yáfta, lámarijá, ghair mustaradd]
- Unresto red, *a.* [...] not restored—*apunardatta, punarárogya hay nai jáhár, apunahprapta*—Unrestrain'ed, *a.* [...] not restrained, licentious—*abádhitá, aniruddha, aniyamita, adamita*—belagám, bezabt, beqaid [ankholá, náashkára]
- Unreveal ed, *a.* not revealed, not disclosed—*ahyakta, aprakáshita, apratyádishita*—ankahé, Unreveng'ed, *a.* [...] not revenged—*apratihingita, apratyapakrita*—beintiqám, bebadla
- Unrevers ed, *a.* [...] not reversed, not repealed—*ulá nay, abyarthikrita*—an ulá, hátíl yá radd na k. h. [an mitá, ná mardád]
- Unrevo ked, *a.* [...] not recalled—*alupta, anyathá hay nai jáhák, rahita nay*—ghair manékh, Unreward'ed, *a.* not remunerated—*aprápta piratoshik, pratiphal bá puraskár deoyá jáy nai jáhák*—beajar, besila, bejazá [k.—hall k. kholná, muamma kí máni samjhána]
- Unrid'dle, *va.* to solve a difficulty—*penchártha ghuchána, hegyálar artha bujhána, kofi uddhar*—Unri'g, *va.* to strip off the tackle—*naukádár dayadári khuliya phelan*—kishti kí rassiwassi khol lená [sálih, beinsál, ná nekókar, pápi]
- Unright'eous, *a.* [...] unjust, sinful—*ajathártha, adhármik, anyáya, pápi, dushlá*—ghair—Unright'ful, *a.* not right, not just, wrong—*anadhikári, ajogyu, ashástriya, nyáya nay*—ná—haqqdár, náqábil, nádurust, beshariyat, be adl o dád [nápukhta, nárasida]
- Unri'pe, *a.* not ripe, immature—*káchá, npáká, aparinata, aparipakwa, ámta, akálaja*—anpaká, Unri'valled, *a.* [...] having no rival or equal—*anupam, atul, pratijogí ná jáhár*—benazir, be—raqib, ghair harif
- Unro'í, *va.* to open or unfurl a roll—*ghurána bastuke khuliya bistárita k.*—udherná
- Unroo'f, *va.* to strip off the roots or coverings of houses—*gharer chháat bhángiya bá tuliya phelon, cháláhin k.*—chhat utárná yá ukhárná [ehhed k.—ukhárná, jar ukhárná]
- Unroo't, *va.* to tear from the root; extirpate—*unmúlan k. samálotpájan k. nashita k. uch*—Unruff'le, *vn.* to cease from commotion—*tháman, susthir h.*—thamná, qarár pakarná
- Unru'ly, *a.* ungovernable, licentious—*durdánta, abádhyá, uchaká, dúngpié*—bezabt, behukm, belagám, beqaid
- Unsa'fe, *a.* not free from danger, hazardous—*sabhay, bhayankar, bighna bishishita, bisham, day áchhe jáhate*—násalámát, beamó, ghair mahfúz, bákhatra
- Unsa'id, *a.* not uttered, not mentioned—*anukta, akathita*—ankahé, ghair mubaiyan
- Unsalt'ed, *a.* not salted, fresh—*alóná, áluni, alabanákta, fátiká*—benamak, benamakáláda, táza [pák, ghair muqaddas]
- Unsanctified, *a.* [...] unholy—*apahitra, ashuchi, adhírmik, apratishthita*—ghair táhir, ná—Unsat'í, *a.* [...] shéd, discontented—*aparitripta, atushita, sandigdha*—náráti, nákhush, náshád
- Unsa'tiable, *a.* insatiable—*atífólop, tripti hay ná jáhár*—náser, náásida hone ká
- Unsat'isfact'ory, *a.* not affording satisfaction—*atushjkar, asantoshkári*—náswáb, náász, ná—khátirpasand [kathan, kathita bishay apuláp k.—bát pherná, ultáná, paltáná]
- Unsa'y, *va.* to retract, to recal, to recant—*ulá k. riyá kathan, kathita bákyer anyathá kariyá*—Unscholas'tic, *a.* not bred to literature—*opandit, bidyálaye akritádhyáyan, abidwán*—ná—khwándá, beilm, náadabdán [ilm, anparhá]
- Unschool'ed, *a.* [...] untaught, unlearned—*bidyabhyás kare ní ti je, opandit, ashikhya*—be—Unsecre'w, *va.* to unfasten a screw—*pench khulan, pench ghuráiyá khulan*—pech kholná
- Unseal, *va.* to open any thing sealed—*mudránwita bastuke khuliya d. mohar bhángiya khulan*—muhr torná yá kholná, muhrdár chíz ko kholná [jáhá—bemuhr]
- Unseal'ed, *a.* [...] not sealed, wanting a seal—*amudránwita, bhagnamudrá, mohar mári náhe*—Unse'am, *va.* to rip or cut open a seam—*selái khulan, jar khulan, káfiya khulan*—silái yá jor kholná, káke kholná [waqt, beaiyam, befasal, bejá, nááji]
- Unseas'onable, *a.* untimely, unfit—*akál, asámayik, akálaja, asamayer, asangata, ajogyá*—be—Unseas'oned, *a.* [...] not salted, not dried, not injured—*Alóná, ashushkíbhúta, alabunákta, apa—ripakka*—benamak, nákhushk, nápkhta
- Unse'conded, *a.* not seconded, not supported—*níshaháy, aparabyakti kartrik swikrita naha*—bemadad, bepushti [nasháista, námáqál, náasazáwár]
- Unseem'ly, *a.* unbecoming, improper—*anuchit, kutsit, lajjár bishay, asangata*—námunásib, Unse'en, *a.* not seen, invisible—*adekhtá, adrishita, drishiyagochar, adrishya*—andeckhá, nááida, adisht, alak [mázúr, námáwád]
- Unser'viceable, *a.* not fit for use, not used—*akarmamya, anarthak, nashita, bigarita*—nákára, Unset'le, *va.* to make uncertain—*asthir k. nirnuy bhanga k. sandeha junmáná, ashakta k.*—be band o bast k. ghairmushakhkhas k. námuyain k. beqarár k.



- Unthankful, *a.* not grateful—*kritagāna, akritagyan, apratyupakāri*—nāshukr, nāmamāna, nāhaqqashināś
- Unthoughting, *a.* thoughtless, heedless—*abihēki, chanchal, anabadhānti*—besikr, asoch, ghāfil
- Unthought-of, *a.* not regarded, not heeded—*anapekhyita, anabhipreta, kaṣṭhā, achinta, mane paye nāi jāhā*—anbichārā, ansochā, nāandeshidā, nāgahānti [kat, musarifi]
- Unthrifty, *a.* prodigal, not thriving—*apahyayī, urāniyā, asanchayī*—bekisfāyat, niroji, bebar
- Untrue, *va.* to unbond, to loosen—*khuliya d. bandhanamukta k. granti khulan*—kholnā, b-band k. hal k. [lag, tāki, hatra]
- Untill, *ad.* to the time that, &c.—*jābat, jadabadhi, je parjyanta, jatakhyen*—jābat ki, jāb-
- Untilled, *a.* not tilled, not cultivated—*anākrishṭa, achashā, parā*—anjotā, nāmazr, beābād
- Unusually, *a.* unseasonable, being out of time—*akālāja, akālīk, asāmāyik*—bewaqt, akā
- Untitled, *a.* [...] having no title—*anupādhi, upanāmbhīn, nishpadebī*—bekhitāb, belaqab
- Unto, *pr.* to—*prati, ke—ko, ketāyū*
- Untold, *a.* not told, not related or revealed—*akathita, anukta, abarnita, aprakāshita*—an-
- kahā, anbolā [sir]
- Untouched, *a.* [...] not touched, not effected—*asprishṭa, anmugdha*—unchhāṣ, ghair mutās-
- Untoward, *a.* perverse, cross, awkward, vexatious—*theṇṭā, ek gunyā, bipathgami, anāri, chir chire, laṭkhiyā, dukkhāda*—ziddi, haṭhīlā, kajrao, chirchirā, badmizāj, anāri, ranjāwar
- Untractable, *a.* not docile, or governable—*abidhya, durdānta, sushil nay, ekgunye*—ekbagge, bezabt [kāṣā, ghairmajarab]
- Untried, *a.* [...] not tried or attempted—*aparikhyita, abibechita, abichārīta*—nāāzmūd, an-
- Untrimmed, *a.* [...] not trimmed; plain—*achhiyā, akātī, jhālār chikknādi bihin*—an chhān-
- lā, ankatrā; sāda [pāmāl]
- Untrodden, *a.* not trodden—*achalita, chālā jāy nāi je pathe, nāmdita*—anchalā, nāraunda, nā-
- Untrue, *a.* not true, false, unfaithful—*mithyā, asatya, ajuthārtha, kritrim, abishwasta*—nārāsi, asat, jhūṭhā, ghair masdūq, bewafā
- Untruth, *s.* a falsehood—*mithyā kathā, anrit, asatyatā*—nārāsi, jhūṭh [tālim]
- Untutored, *a.* [...] untrained, undisciplined—*anupadishṭa, aprāptopadesh, asabhyā*—be-
- Untwine, *Unwist, va.* to separate things involved, to open what is wrapped—*pāk khulan, parasparyajāna bā lupāna bastuke priṭhak k.*—āphārā, ādhārā, bal yā maror kholnā
- Unvanquished, *a.* [...] not vanquished—*ajita, adamita, aprābhita*—ajit, bejai, nāmāglāb
- Unvaried, *a.* [...] not diversified or varied—*nirbishesṭ, rāshtriddhi bā dhābantar hay nā jā-*
- hār, sādā amūhābe thake, abhed*—ghair mutābaddal, nā mutāhayir, ghair mutalawā
- Unvarnished, *a.* [...] not varnished; not adorned—*rogaṇ kṛita bā tailānta nay; ashobhita, akrit-*
- rim*—beluk, beraughan; rāst, sachchā [qa utarnā, zāhir k. diṭhānā]
- Unveil, *va.* to disclose, show, discover—*ghomṭā tulān bā khashāna, anabrīta k. derashāna*—bur-
- Unviolated, *a.* not violated, not injured—*abhrashṭa, akhyāta, apahitrikṛita nahe, anashṭa*—an-
- ashṭ, anbigṛā, anāṭā, nāmāzīlām [nāmustāmal, bechalan, beistāmāl]
- Unused, *a.* [...] not used, not accustomed—*abhyabarhita, anabhyasta, byabahār kure nā je-*
- Unusual, *a.* rare, unfrequent, uncommon—*asacharāchar, alaukik, apūrba, abhyabarhita, ariti-*
- mat, uchalan*—nāgaran, bechalan, herawāj, kam, beistāmāl, khilā-i-māmāl
- Unutterable, *a.* that cannot be uttered—*anirbāchya, akathya, anuchārjya*—nāgustānti, nā
- bolanog, bebāyān, ghair mutalaffaz [khābari se, ghāfilān]
- Unwarily, *ad.* heedlessly, without caution—*anabadhānpūrbak, asābadhāne*—beibitāyānti se, be-
- Unwarlike, *a.* not martial, not fit for war—*juddhajogyā nahe, ajuddhiya*—nājangasā, nājan-
- gānā, nājangi [nājeiz]
- Unwarrantable, *a.* not justifiable—*nishiddha, abihit, akartabya*—ghair wājibi, nāmūnāsib
- Unwarranted, *a.* not authorized, illegal—*nishiddha, ashāstrasiddha, abidhi mat, abhavadhita*
- bedālī, beijāzāt, ghair jāiz, ghair wājibi, nāmashrī [bekhabar, ghāfil, achet]
- Unwary, *a.* not vigilant, not cautious—*asatarka, asābadhāṣ, abihēki, anabadhānti*—beibitāyāt,
- Unwashed, *a.* [...] not washed, unclean—*adhautā, aparishkṛita*—andho, nāshusta, nāsāf
- Unworn, *a.* [...] untried, untried—*abishranta, aklinta, ashrānta*—atbak, ghairmānda
- Unwelcome, *a.* not welcome, not grateful—*anāmukh, anādrīta, apriya*—nāmubārak, nāpa-
- sand, nākhush, nādilpazir [nāgawār, nāmūwāqī, nākhush, nāsilhatāwar]
- Unwholesome, *a.* not wholesome or healthy—*aswāsthyajanak, apathyā, pīrāda, bhāta nay*
- Unwieldy, *a.* heavy, moved with difficulty—*atibura, prakāṇḍa, sumojā, bhāri*—achal, bhāri, wazni, azim [nākhush, kamshauq]
- Unwilling, *a.* not willing, reluctant—*anichehhuk, aswikṛita, atushṭa*—beman, nārāzi, bedil,
- Unwint, *va.* to untwine, to untwine—*pech bā pāk khulan, jārāna bastuke khuliyā d.*—bāi
- kholā, pech yā maror kholnā [darsī—nādān, lāqī, hesahūr, agyān, nirboddh]
- Unwise, *a.* not wise, indiscreet, imprudent—*apandit, agyan, anabhiyūn, abihēki, aparāntima-*
- Unwittingly, *ad.* ignorantly—*agyānte, ajānāta, jāniyāshuniyānāy*—ajān, bekhabari se, nā dāda
- o dānīta [kadāchitka—berabt, ghair mustāmāl, anabhyās, anokhā]
- Unwonted, *a.* unaccustomed, uncommon—*abhyabarhita, oprachalita, anabhyasta, alaukik,*
- Unworthy, *a.* undeserving—*ajogyā, anupajukta, anarha, apātra*—ghairmustājib, nāmusta-
- haqq, nāsāzawār, nālāq, beqadr, behunar, bejoubar [maror kholnā, bākholnā]
- Unworn, *va.* to untwine, to untwine—*lupāna bastuke khuliyā d. pāk ghuchina*—lapet ya
- Unwritten, *a.* not written, oral, verbal—*alikhita, ālekhā, ukta, bāchik, shruta, paramparāgata*
- anlikhā, zubānti [panna—ankiyā, anhanāyā, ghair masdūq]
- Unwrought, *a.* not wrought or manufactured—*anirmita, agāhita, shilpa karma dwārā anish-*
- Unyoked, *va.* to loose from a yoke—*bijog k. khuliyā d. chhārānā, joyālī heite mukta k.*—khol-
- denā, jā utārdenā

- Up, *ad.* aloft, out of bed, above the horizon—*upare, úrdhwe, uchchete, khárá, jágrat, utthita*  
—*ápar, bála, jagá, úthá, khará*
- Up, *pr.* from a lower to a higher part—*upar, upare, upardige, úrdhweta*—*ápar, bála, par*
- Upbrañd, *va.* to chide, reproach—*bhartsanā k. doṣh d. nindā k.*—*sarṣaish k. mālamāt k. tāna*  
[*kaṭhin, duṣṭwār, mihnatallab*]
- Up'hill, *a.* acclivous, difficult, laborious—*uchcha, thár, dushkar, krichchhrasádhya*—*buland*
- Upho'ld, *va.* to lift on high, to support—*úrdhwe tulā, dhāraṇ k. sthiti k. rakhyā k. swikár k.*  
*sābhyaśta k. pakhyapāt k.*—*úthāná, pakarṇā, thāmbhāná, sāhit k. tarafárá d.*
- Upholsterer, *s.* one who supplies beds and furniture—*grīhasaṃgrá sāmāgrī bikretrā, pálangá d.*  
*joṣṭyá je*—*bichhaunā palang w. g. ghar ke sāmān o asbāb techne w.* [*sāmān-i-khāna*]
- Upholstery, *s.* things furnished by upholsterers—*gharer sājoṅ bí sāmāgrī*—*ghar ká asbāb*
- Up'land, *s.* high land—*áṅgá, uchchadesh, njān bhāmi*—*úchhā zamīn* [*bulandī men uṣhāná*]
- Up'lift, *va.* to raise aloft—*úrdhwe tulā, úthāyā d. chapāna, utthāpan*—*úthāná, chapāna,*  
*Up'o'n, pr.* resting on. near to—*upare, bhirdige, gātre, nikāle*—*par, ápar, nazdik*
- Up'per, *a.* higher in place, superior—*úrdhatara, úrdhwaśthita, uparer, pradhān*—*báiktar,*  
*upallā, ála, aulā* [*dhān*—*sab se báiktar, zab se úchhā, áiktar, aulātar*]
- Up'permost, *a.* highest in place or rank—*úrdhvatama, sarhopuristha, uchchutamā, sarbapra-*  
*Up'rise, va.* to raise up. exalt—*upare tulā, unnatā k.*—*buland k. sarfaráz k. taraqqí k.*
- Up'right, *a.* erect, perpendicular; just, honest—*khárá, dandiyamān, sojā, riju*; *júthárethik,*  
*anul, akutīl, akupaṭ, sat*—*khará, sídhā; sādīq, rástbáz, sáfīl, rást muamila*
- Up'roar, *s.* great noise and tumult, clamor—*goimāl, gandagol, hālosthāl, kalarab*—*ghul gha-*  
*párá, shor o shar, ghaughā, hānk pukár, hangāma* [*natija*]
- Up'shot, *s.* final issue, conclusion, event—*shesh, abashesh, sheshghatāná, shesh phul*—*anjām,*  
*Up'side, s.* the upper side, the upper part—*uparibhāg, upardig*—*ápar kī taraf*
- Up'start, *s.* one who suddenly rises to wealth—*naba babu, ádhunīk lok, nabadhanagarbī*—  
*naudaulat, naubághā, naudhan* [*ápar; baṅ, ziyāda, síwā*]
- Up'ward, Up'wards, *ad.* towards a higher place; more than—*upare, úrdhwe; adhik, bárá*
- Up'ward, *a.* directed higher, ascending—*úrdhwe gamanshīl, úrdhwa mukh, úrdhwaśthita, upa-*  
*ristha*—*báikaro, uparī, bála* [*murauwat, luf, ahlyat, bhalamānsā*]
- Urban'ity, *s.* politeness, courteousness, civility—*shishtāchár, bhabyatā, álipitun, saujanya*
- Ur'chin, *s.* a hedge hog; a brat, a child—*shajáru; chengry, bála; sāhi; laundā; bachcha*
- Ur'ethra, *s.* the passage of the urine—*mūtrapath, mūtrarandhra*—*nāiza, mōtī*
- Urge, *va.* to incite, to provoke, to press—*uttejanā k. utthāpan, ushāná, ghengāna*—*taqāzā*  
*k. tákid k. bajidd h. hāh k. arānā, buriyāná* [*zurúat, náchāri, tangī*]
- Ur'gency, *s.* a pressure or difficulty—*uttejanā, prayojanā, ghengāni, peych*—*taqāzā, sakhtī,*  
*Ur'gent, a.* pressing, difficult, earnest—*bīnāhīlambē nitāntakartabya, ábushyak, ghengāniyā,*  
*uttejanākāri, byagra*—*zurúr, lázim. náguzír, sakht, bajidd, motagāzī*
- Ur'inal, *s.* a vessel for urine—*mūtrādhar*—*qārúra, baulān, peshābdān*
- Urine, *s.* a fluid secreted by the kidneys—*mūtra, mūt, prasrāb*—*peshāb, mūt, baul*
- Urn, *s.* a vessel, a kind of vase for water or ashes—*pātra bishes, chitār bí mrita deher,*  
*bhusmādhar*—*charas, dalv, guldān, sativār*
- Us, oblique case of we—*ámardigke, asmādikē*—*hamko, hameṅ* [*tūr, rawāj, chalan, rawish*]
- Us'age, *s.* treatment, use, custom—*ochár, byabahr, riti, dhárā, chāli*—*sulák, rit, chāl, das-*
- Use, *s.* the act of using; need of, utility; custom—*byabahr; prayojan. gun, upajogitā; chāli,*  
*áchár*—*istimāl, amal, kām; darkár, ihtiyāj, gharaz, fáida; ádat, áin, chāl*
- Use, *v.* to employ; to frequent; to treat—*kona kije lāgāna; gatáyāt k. áchár k. byabahr k.*  
—*bartná, kām men lāná, istimāl k. māmál k. ámad o raft k. sulók k. chalan chalnā*
- Use'ful, *a.* serviceable, profitable—*guzākāri, upajogi, karmanya, upakāri, nejnyā*—*kām ká,*  
*kārmānī, mufid, súdmān* [*gun*—*nākārā, nikammā, beláida, náqis, nirgun*]
- Use'less, *a.* having no use, unserviceable—*akarmanya, ákejnyā, nishphal, nishprayojan, nir-*
- Ush'er, *s.* an underteacher—*apradhān shikhyak, upashikhyak, shikhyagurursahāy*—*khalifa,*  
*muallim-i-kochak* [*madhye ánan*—*mulázamat yā muláqāt karāná, darmiyān lāná*]
- Ush'er, *va.* to introduce, to bring in—*sákhyat karāna, sákhyatkāre ányāt d. prastābanā k.*
- Usque'ta ugh, *s.* a compound distilled spirit—*tejāla madya bishes*—*ek qism kī sharāb*
- Us'ual, *a.* [zhu.] customary, common, frequent—*prachalita, chalan, dhārābāhik, sarbasam-*  
*mata, sacharāchar, byabahrhita, ritimat*—*rāij, murauwaj, ámmi, jári, chalaní, māmāl*
- \*Us'ually, *ad.* customarily, commonly—*práy sarbadd, ritimate*—*aksar, aghlab, beshtar*
- \*Us'urer, *s.* one who practices usury—*kusidih, bárdhushik, byājkhor, byāj, súdkhor*
- \*Us'urious, *a.* partaking of usury—*bárdhushik, dhār dile atilábhānkānkhyi*—*byāj, súd*
- Usur'p, *va.* to hold without right—*anyāy kariyā lanā bí bhog k. anadhikāre akraman k. pa-*  
*rarajyāpāharan k. bāle parádhikār grāhan k.*—*chhīn lenā, ná haqq lenā, zabardasti se*  
*dāre ká haqq lenā* [*kariyā parádhikārahog*—*ghasab, taddi, dastdarāzī, zabardasti*]
- Usurpa'tion, *s.* illegal seizure and possession—*parádhikāragrāhan. pararajyāpāharan, anyāy*
- Usurp'er, *s.* one who is in possession of any thing that is another's right—*pararajyāpāharak,*  
*parádhikārahogri*—*dastdarāz, zabardast, ghāsib* [*dastár súd*]
- Usury, *s.* [zhu.] illegal interest—*kusid, byabasthitāpekhyā-o adhik tyāj*—*ribāh, byāj, be-*
- U'tensil, *s.* an instrument, a tool—*pātra, shālī, sāmāgrī, kátiyār, astra*—*bartan, zarí, haib-*  
*yār, auzár*
- U'terine, *a.* born of the same mother—*ekgarbhīya, baipitra, bhinnaurase ek khyetrāja*—*rihmī,*  
*hamrihm, mādārzāda*
- U'terus, *s.* [Lát.] the womb—*jarāny, garbhā, utpattisthān*—*bachchadān. rihm* [*sú d. lábh*]
- Util'ity, *s.* usefulness, profit—*gun, upajogitā, lábh, phal, proyogjan*—*kām, fáida, nafa, intifā,*



- U'tmost, *a.* being extreme, greatest, highest—*atishay, sheshparjyanta, atibaya, jathásádhya*—*niháyat, gháit, nipať* [uttamottam, atyutkrishṭa—khiyál, wahmí]  
 Uto pian, *a.* ideal, chimerical—*mánsik, kalpaná mátra, álaukik, je rūp dekhd hay náisatáp*,  
 Utter, *a.* extreme, entire—*atí, nitánta, kebal*—*niháyat, gháit, nipať*  
 U'tter, *va.* to speak, to vend, to publish—*kathan, ullekḥ k. uchcháran k. bikray k. prachár k. hyakta k.*—*kahná, bolná, zkir k. bechná, masbhúr k. záhir k.*  
 U'tterable, *a.* that can be expressed—*uchchárya, baktabya, katha*—*talaffuzpazir, ucháranjog, kahnejog* [talaffuz, lab o lahja]  
 Utterance, *s.* pronunciation, expression—*uchcháran, ullekḥ, ukṭi, prakásh kran*—*uchár*  
 U'tterly, *ad.* perfectly, completely—*sarbatobhábe, nitántai*—*niháyat, hadd, tamám o kamál, mahz, mutlaq, nipať* [kaler antim—nihiláyat, gháit]  
 U'ttermost, *a.* furthest, most remote—*sarbasheesh, simásthita, dúrantá, sheshparjyanta, so*  
 U'ttermost, *s.* the greatest degree—*shesh, simá, anta, átiśháya, jathásádhya*—*gháit dajja, niháyat, hattalmaqdár*  
 U'vula, *s.* the little piece of red spungy flesh suspended from the palate, between the two glandules, and serving to cover the entrance of the windpipe—*átjikhwá, upadrákhya*—*halq ká kawwá, láhát, lolá* [man—zanmurid, zanparaat, jorí ká jatí]  
 Uxo'rious, *a.* submissively fond of wife—*striparáyan, striródháya, swastrite atishyay áskata*  
 Ux'oriousne-*s.* *s.* fond submission to a wife—*stiparáyanatwa, strite atishoy áskati, stribeshati*—*zanmuridi, joróparasti*

## V.

- Va'cancy, *s.* empty space; leisure; a chasm—*shúnya, shúnayashán, apúrnath, shúnya pad bá karmá; abakásh; pháti, pháḥ*—*khuḷú, khalá; tátíl, chhuṭṭi, farághat, fursat; daiz, shighál*  
 Va'cant, *a.* empty; free; not occupied—*shúnya; aswimik; práptibakásh, nishkarmánwita*—*kháli, tihí; ázád; muattal, beshughl*  
 Va cate, *va.* to annul, to make vacant—*sthakit k. byartha bá anyathá k. shúnya k. tyá k. bhukti chháryá d.*—*uthá d. maqúf k. maasákḥ k. kháli k.* [tátíl, zaman-i-faraghat]  
 Vacation, *s.* intermission of business or study—*abakáshkál, bíramkál, bíratí*—*nágha, anar, Vac'inate, va.* [vak..] to inoculate with vaccine matter—*gobje jikí d.*—*gáo ke bij se jikí d.*  
 \*Vac cine, *a.* pertaining to cows—*gosambandhiya, gobij bishayak*—*gáo ká, gáwi*  
 Vacu ity, Vac'uum, *s.* emptiness, space void of matter—*shúnayátá, pháḥ, shúnayashán*—*khuḷú, khalá, jauf, kháli jagah* [khuḷú]  
 Va'de-me'cum, *s.* a book to be carried about—*nityasangi khyudra pustak bá ákhyábañ*—*dasṭi*  
 Va'aboud, *s.* a vagrant—*a. strolling*—*u'akkará, dushálak, dhuma'imará*—*a. alas haiya beráy je*—*aubásh, cadhawái, luqqa*—*a. darbadar, kámchor, awára*  
 Vaga'ry, *s.* a wild freak, a whim—*chittabham, maner dheu*—*lahar, khiyál*  
 Va'grant, *s.* an idle wanderer, a vagabond—*u'akkará, alus lok, bhikhyá mángiyá beráy je*—*shohda, rind, awára* [badar, saiyára]  
 Va grant, *a.* wandering, unsettled—*u'akkará, mágantariyá, asthir*—*awára, kúchagard, dar*  
 Vague, *a.* unsettled, indefinite—*anishchit, anirdhárita, aspashya*—*ghair muayan, námálm*  
 Vain, *a.* conceited; fruitless, ineffectual—*abhimáni; aiki, byartha, nishphal, anarhuk*—*dímághi, ba'áikhor, maghrúr, khudfarosh; láhásil, ráishán, bafáda, behúda, báñi, barbád* [láfzan, gazálfzan, kallazan, shekhilá]  
 Vainglo'rious, *a.* boastful, elated to excess—*átmashlághi, bardí kare je, mithyábhimáni*—*Vainglo'ry, s.* empty pride, vanity—*mithyábhimán, átmarshlághá, anarhak jash*—*láfzan, shekhi, jhúthá fakhar* [bafáda, behúdagí se; láfzaní se, shekhi se]  
 Vain ly, *ad.* without effect; with empty pride—*brithi, nishphale; áshunkare, abhimán kariyá*  
 Val'ance, *s.* fringes of drapery round the tester of a bed—*pálanger jhálar*—*jhálar jo palang ke gird lagáte hai* [mín, wádi, nichán, do pahár ke bích kí zamin]  
 Vale, *s.* a low ground, a valley—*nimnabhúmi, dui parbater madhya sthal, páhártal*—*nichl sa*  
 Val'entine, *s.* a sweet heart chosen on Valentine's day; a love-letter sent on Valentine's day—*bishesh díbase manonita krita náyak bá náyiká; bishesh parbadene byabharhita náyak bá náyikár paraspas prerita patra*—*ék muqarrar roz meq ikhtiyár k. g. máshúq; yá ashúq kí taraf se bhejá húa khatt*  
 Vale rian, *s.* a medicinal plant—*aushadhiya brikhya bishesh*—*jal lakrí, billi loṭan, biláigand*  
 Val'et, *s.* a servant attached to the person—*sehak, parichárák, bhritiya*—*káhidmatgar*  
 Valetudina'rian, *s.* a weak, sickly person—*durbal lok, sadá roge pírita je, chiraropi*—*zailul-bunyád, dáimul marz, sadá yá janam rogi* [dilchálá, shujáa]  
 Val'iant, *a.* bold, brave, courageous—*sáhasik, nirbhay, bikramshált*—*diler, bahádúr, mazbút, Val'iantly, ad.* bravely, boldly—*sáhasapárbak, bíratwa prakásh kariyá*—*derlí se, bahádúrání, shujáat se* [kám, astuwár, mazbút, durust, pákká, saháb]  
 Val'id, *a.* firm, good in law, sound—*shakta, prámánik, prabal, bhári, balabán*—*qáim, mustab*  
 Valid ity, *s.* certainty, force—*nishchay, prámánya, balabhattá, prábnalya*—*yaqini, isbát, isbákám, ustuwári, mazbuti* [—nichán, gháti, wádi, dara, do pahár ke bích kí zamin]  
 Val'ley, *s.* a low ground between two hills—*dui parbater madhyasthita nimnasthal, uparjyoti*  
 Val'our, *s.* personal bravery, prowess—*sáhas, birjya, bikram*—*mazbúti, dilerí, mardángi*  
 Val'orous, *a.* valiant, brave—*bikrami, sáhasik, bíkránta*—*diler, shujáa, bahádúr, bír*  
 Val'uable, *a.* having value or worth, worthy—*bahumályak, atyúttam, upádéya, upajukti, priya*—*qunati, garán bahá, khása, grámiqadar, aziz*

- Valuation, *s.* act of assessing the value, apprizement, value set—*mūlya nirūpana* *bā* *śāhavan*, *jāchan*, *nirūpita mūlya*—*tān-i-qimat*, *ankāo*, *tashkhis*, *muqarrar qimat* [mol, mahat, qadr]  
 Val ue, *s.* price, rate, worth, importance—*mūlya*, *bhāo*, *argha*, *upadeyatwa*, *utkarsha*—*qimat*,  
 Val ue, *va.* to fix a price, to estimate—*mūlya nirūpana* *bā* *sthir k.* *jāchan*, *mānya k.* *bahumūlya*  
*gyān k.*—mol k. *qimat* *thahrānā*, *āknā*, *aziz jānūā*, *chāhnā*, *mānnā*, *qadr k.* [dhakni]  
 Valve, *s.* a folding door, a lid or cover—*kapāt*, *āchchhādak twak* *bā* *pāt ityādi*—*kiwārī*, *khirkī*,  
 Va'mp, *s.* the upper leather of a shoe—*jūtār uparistha charma*—*jute ke npar kē chamrā*  
 Van, *s.* front of an army, a wing—*purobarti* *soinyadal*—*muhā*, *harāwāl*, *agārī*  
 Vane, *s.* a weather cock—*bāyubhed darshanārthe kona uchchusthale sthāpita ghuraniyā dhwa-*  
*jā bishesh*—*bādnūmā*, *phāfahā*, *patākā*, *baeraq* [muhā, taligā]  
 Van guard, *s.* the troops in front of an army—*sānyer sammukhadal* *bā* *agrabhāg*—*barāwāl*,  
 Vanil'la, *s.* a plant of a fragrant smell—*sugandhi brikhya bishesh*—*ek qism ki khushbūdār per*  
 Van'ish, *vn.* to disappear, to pass away—*antardhān h.* *ubiyā jān*, *lupta h.* *khyay* *bā* *nāsh h.*  
 —*alopnā*, *kāfār h.* *ghāib h.* *urjānā*, *jātārāhnā*, *champtā h.*  
 Van'ity, *s.* empty pride, self-conceit, emptiness—*mithyābhimān*, *garimā*, *shūnyatā*, *nirārtha-*  
*katā*, *sārābhāb*—*jñāthā sakhar*, *shaikhi*, *behādagi*, *lāfogazāf*, *khudfaroshi*, *khudbinī*, *barāfī*,  
*nādānī*, *subukī*, *khālī shān* [nā, shikast d. dabānā, maghlāb k.]  
 Van'quish, *va.* to conquer, to subdue—*parāsta k.* *jay k.* *dumita k.* *bushibhātā k.*—*jitnā*, *tor-*  
 Van'tage, *s.* superiority; gain, profit—*shreshthātā*, *prādhānya*; *lābh*—*afzaliyat*, *bartari*; *nafa*,  
*fāida* [kā, beras, bejān, besat, sithā]  
 Vapid, *a.* having lost its life, spiritless, dead—*biwādū*, *bhaskā*, *nistej*, *bigarā*—*bemaza*, *phi-*  
*va* pour, *s.* fume, wind, steam—*dhūm*, *bhāp*, *bāspa*, *bāyu*—*bukhār*, *bhāph*, *bāī*  
 Va'pours, *s.* hysteric fits, fits, whims—*bāyurog bishesh*, *akasmādbāsānī*, *biraktābhāb* *bhāband*,  
*chānchalya*, *uā'egjanita rog*—*bāirog*, *khīyāl*, *bāojhakh*, *haulidī*, *lahar*  
 Va'riable, *a.* changeable, inconstant, fickle—*paribartaniya*, *asthir*, *chunchal*, *anitya*—*mut-*  
*baddil*, *mutlawwin*, *mukhālif*, *mutghaiyir*, *beqārār*, *nāpāidār* [talafat]  
 Va'riance, *s.* disagreement, dissension—*anaikya*, *birōdh*, *surhiddhed*—*ikhtilāf*, *aks*, *zidd*, *mukh-*  
 Va'riation, *s.* a change, difference, turn—*anyathā*, *bailakhyāna*, *pher*, *paribartan*, *amil*, *bhed*,  
*prakārāntar*—*tabdīl*, *erpher*, *pher phār*, *iltirāq*, *beorā* [qalmām, gūnāgūn k. rangārāng k.]  
 Va'riegate, *va.* [...] to diversify with colours—*chitrābiehitra k.* *nānāprakār k.*—*abri k.* *bā-*  
 Vari'ety, *s.* difference, intermixture, diversity—*bhed*, *bishesh*, *nānāprakār*, *nānājātī*, *nānārūp*—  
*farq*, *tarābhatarāh*, *bhāt bhānt*, *ānwā o aqsām*, *qismbaqism*, *raqam* *raqam*  
 Va'rious, *a.* different, divers—*bishesh*, *nānā*, *nānāprakār*, *bibidhā*, *anyānya*, *anek*, *nānārūp*—  
*mutfarig*, *judājūdā*, *mukhtālif*, *mutaddid*, *munqasam* [sāq, pāfī dāmī, shuhda]  
 Var'let, *s.* a scoundrel, a rascal—*bitāl*, *dushīa lok*, *dhumaqimārā*—*badzāt*, *badnās*, *qurram*—  
 Var'nish, *s.* a viscid glossy liquid—*rogan drabya*, *chikkankāri lep* *bā* *kalap*—*luk*, *raughan*  
 Var'nish, *va.* to set a gloss; to palliate—*chikkaan k.* *rogan drabya lāgāna* *bā* *mākhāna*; *kāthā*  
*diyā sthāna*, *dosh dhikān*—*luk charphānā*, *raughan k.* *lakhāutāphernā*, *chiknānā*, *kalapla-*  
*gānā*, *rangīn k.* *taqīr k.* *uzr se khafīf k.* *yā dhāmpnā*  
 Va'ry, *v.* to diversify, to deviate, to change, to variegate—*anyarūp k.* *bhed* *bā* *bishesh kariyā*  
*k.* *paribartan k.* *chitrābiehitra k.*—*rangārāng k.* *badal d. tabdīl k.* *phernā*, *ulaṭnā*, *bāqalmūn*  
*k.* *gūnāgūn k.* *yā h.* [ragdār]  
 Vas'cular, *a.* consisting of or full of vessels—*raktādi raser* *nāribishishīa*, *tanmay*—*purrāg*  
 Vase, *s.* [vaz] a vessel, an ornament—*prastārādīrpātra*, *chitra bishishīa pātra*—*bartan*,  
*bartan ki sūrat kā ek naqsha* [wābasta, ghulām]  
 Vas'sal, *s.* a tenant or feudatory, a slave—*prajā*, *adhin byakti*, *dās*—*asānī*, *rāiyat*, *parjā*,  
 Vas'salage, *s.* slavery, bondage—*dāsātwa*, *adhīnatā*—*ghulāmī*, *tābidārī*, *rāiyatī*  
 Vast, or Vast'y, *a.* very great, enormous—*brihat*, *barā*, *prashasta*, *prakhānda*, *atishay*—*barā*,  
*azim*, *waqī*, *mahā*, *bahut* [hadd]  
 Vast'ly, *ad.* greatly, to an immense degree—*ati*, *atibhā*, *ātyantikrūpe*—*nihāyat*, *nipāt*, *ziyāda*,  
 Vat, *s.* a large vessel or cistern—*kundā*, *chaubāchchā*—*hauz*, *chahbacha*, *māt*  
 Vati'cinate, *vn.* to prophesy, to foretel—*bhāibi kathanā*, *bhābishyad* *bishay gyāpan*—*peshgoī k.*  
 Vault, *s.* a continued arch; a cellar; cavern; place for the dead; a leap—*khilān path*; *mā-*  
*stīr bhitarē thāke je ghar*; *gahwūr*; *mayār sthān*; *lāph*—*gumbaz*, *qubba*; *bhāugharā*, *tah-*  
*khāna*; *kandārā*, *ghār*; *rauzā*, *maqbara*; *kūd*, *phānd*  
 Vault, *v.* to leap, to jump, to tumble; to arch—*lāphtiyā ūthan*, *lampha mīran*; *khilān k.* *bā*  
*gānthān*—*kūdnā*, *uchhaknā*, *phāndnā*, *kalabāzī k.* *gir pāgnā*; *mehrab yā* *qubba banēnā*  
 Vault'ed, Vault'y, *a.* arched, like an arch—*khilāniyā*, *khilānabāt*—*gumbazdār*, *qubbedār*  
 Vaunt, *v.* to boast, to brag, to talk largely—*barāī k.* *ātmashlāghā k.* *dāmbhikātā prakāsh k.*  
*āshpālan k.*—*lāf o gazāf mārānā*, *lāfzānī k.* *khudfaroshī k.* [khudfaroshī]  
 Vaunt, *s.* a boast, vain ostentation—*ātmagarimā*, *āshpālan*, *barāī*, *ātmashlāghā*—*lāf o gazāf*,  
 Veal, *s.* the flesh of a calf killed for the table—*gotbutser māngsa*—*bachhre kā gosht*  
 Veer, *v.* to turn about, to turn, to change—*phiran*, *ghuran*, *edig odig phiran*, *bāge bāge phiran*,  
*asthir h.*—*phirnā*, *ghūmnā*, *badalnā* [sabzī—*a.* *nabātī*]  
 Ve'getable, *s.* a plant—*a.* belonging to plants—*gāchh*, *shāk*—*a.* *brikhyādi sambandhiya*—*nabāt*,  
 Ve'getate, *vn.* to grow as plants—*gāchher nyāy bāriyā ūthan*, *nirgata h.* *bār dharan*—*nabāt*  
*kī si ugnā*, *jāmnā*, *nikalnā*, *barhnā* [nabātāt kī bālidagi, nmū, bār, nabātāt]  
 Vegeta'tion, *s.* growth as of plants, plants—*gāchhādīr janma* *bā* *utpattī*, *brikhya jangalādi*—  
 Ve'hemence, *s.* violence, strength, force—*bag*, *fān*, *srotēr fān*, *bal*, *tej*, *byagrātā*—*shiddat*,  
*sakhti*, *zor*, *ghalāba*, *tundī*, *tezi*, *hiddat*, *dhum*  
 Ve'hemence, *s.* acting with force, furious, earnest—*satej*, *prachandā*, *begabān*, *byagra*, *sa-*  
*cheshīa*, *ugra*—*shadīd*, *sakht*, *karrā*, *tez*, *tund*, *garm*

- Ve'hicle, *s.* a carriage, means of conveyance—*ján, shakát, ashwádi, gáři, báhan—sawúri, lár-bardári, markab*
- Veil, *va. [vale]* to cover, invest, conceal—*ghákau, áchehládan k. ghomá d. gupta k.—burqa dálná, ghúghat k. dhámpná, chhipáná* [niqáb, pardá, ghúghat; bhes, líváš
- \*Veil, *s.* a cover to conceal the face; disguise—*ghomá, mukháchehládani; besh—burqa*
- Vein, *s. [vane]* a vessel which returns the blood to the heart; course of metal; current, turn of mind—*nári; dhátur rekhi; dhurá, swabháb, charitra—rag, nar, urúq; páwadh, pánjá; dhang, mizáj, sabháó* [waslí
- Vel'lum, *s.* a species of fine parchment—*likhanáthe prastuti krita pashu charma—raqq, kbas, Velo'city, s.* swiftness, celerity—*beg, shighragati, tej, twará—tezí, jaldí, tundi, tezrawí*
- Vel vet, *s.* a silk stuff with a fine nap—*komal dush bishishá putá hastra bishesh. makhamal—makhamal* [sukhan farosh, zarparast, kauribák
- Ve'nal, *a.* mercenary, that may be bought—*bhárdáiyá, arthopriya, karichandáiyá—zardast, Venality, s.* mercenariness—*karichandáiyá dharma—sakanfaroshi, zarparasti*
- Vend, *va.* to sell—*bechan, hikray k.—bechná, haibikri k.* [tarí, kharidár
- Vende e, *s.* the person to whom a thing is sold—*konabastur kraykartá, gráhak, kine je—mush-*
- Vend er, *s.* one who sells—*bikraykartá, heche je, bikretá—bechwaiyá, faroshindá*
- Vend ible, *a.* that may be sold—*bikreya, bechibár sámagri—bechne jog, bikanhár, chalantá*
- Vene'er, *va.* to inlay [common work] with thin slices of a better wood—*uttamkasháthe súkhyama páfá basána—achehhi lakri ká tikká bihláná yá jayná* [mázi, báh
- Ven'omous, *a.* poisonous, malignant—*bishajukta, hingsrak, bishadhar, dreshi—zahri, zabrdár, Ven'erable, a.* worthy of veneration—*áduraníya, drjy, mányá—mukarram, muazzaz, buzurg*
- Ven'erate, *va.* to treat with veneration—*ádar bá sammán bá prijá k. manyabodh k.—mánná, pújné, tázim k. hurmat k.* [chad—ikrá, takrim, iazáz, tázim, tauqir
- Venera'tion, *s.* the highest degree of reverence—*ádar, sammán, sehá, páfá, árdhdhaná, arch-*
- Vene'real, *a.* relating to sexual intercourse—*shringarsambandhiyá, ratibishayak, upadangsha rog sambandhiyá, tajjanitá—latí, kámi, nafsáni, shahwati, garmi mansáb*
- Ven'ery, *s.* the act or exercise of hunting; sexual enjoyment—*mrigayá; shringár, ratikriyá—shikár; mubásharat, suhbat, ratkel* [khyán—fasd, ragzani
- Venesec'tion, *s.* act of opening a vein to let blood—*nári kátiyá rakta nísháran, rakta mu-*
- Venge, *va.* to avenge, punish, chastise—*pratiphal d. pratihingsá k. ápi tulán, shásti d.—iwaz d. intiqám lená, badlá lená, sazá d.*
- Venge'ance, *s.* infliction of pain in return for an injury, punishment—*shásti, pratiphal, prati-hingsá, samácheit danda deon—intiqám, badlá, hair, mukfát, áfat, sazá* [chhimé jog
- Ve'nial, *a.* pardonable, excusable—*khyamájogyá, máryunárha, anumatiyogyá—wájibulafá,*
- Ven'ison, *s. [ven-zn]* the flesh of deer—*harin mángsa—harn ká gosht, mirg mángs* [áláda k.
- Ven'om, *s.* poison—*v.* to poison—*bish, garal—v. bish mákhána—zahr, sam, bikh—v. zahr*
- Ven'omous, see Venemous [sáns, ehed, súrákh, ráh; bol, tafassúz; khapat, bikri
- Vent, *s.* a passage for a fluid; utterance; sale—*ekhendá, randhra, bindh; ukti; bikray—*
- Vent, *va.* to publish, sell, emit, let off—*prachár k. ukta k. hechan, nirgata k. pháráiyá báhir k.—záhir k. kahná; bechná, kholná, chhoyná, nikálná, báharkar dená*
- Vent'ilate, *va.* to cool or purify by the admission of wind—*báyu dwára sital bá pariskár k.—hawá se thandhá yá sáf k.*
- Ventila'tion, *s.* act of ventilating—*báyubyojan—háwásázi, hawádhí, bádkashi*
- Ventila'tor, *s.* an instrument for ventilating—*báyujantra, bishesh bátás aniyá ghar thandá karaner kal bishesh—bádkash* [da, batío
- Ven'tricle, *s.* a cavity in an animal body—*rhitpinder koshtha, rhidudar—khána, kotha, mia-*
- Ventril'oquist, *s.* one who speaks so that the sound seems not to issue from himself—*mukha-byádán ná kariyá—o káthá kahe je, peie kathanshuktí brihishá byakti—pet boláá*
- Ven'ture, *v. [tshure]* to dare, send on a venture, to hazard—*sáhas k. bhay ná páiyá kona dáyer bishaye bá duhsádhya karmete udyam bá cheshítá k. kapál thukiyá dekan, bá karma k. prabritta bá udyata h. jhukki luon—himmat bándhná, jokhim uhnáá, qismatázmá k. waswás men dálná*
- \*Ven'ture, *s.* a risking, chance, thing hazarded—*jhukki, dáyer bishay, duhsáhas, jhunkir bá kapál thokár sámagri—katra, jokhim, áseb, nasibázmá, bhág*
- \*Ven'turesome, Ven'turous, *a.* bold, daring—*duhsáhasi, nirbhay—sáhib-i-himmat, díler, jánbáz, qismatázmá* [qat, rástbázi
- Vera city, *s.* habitual observance of truth—*satyapálan, satyaháditwa—sachái, rástí, sadá-*
- Verb, *s.* a part of speech expressing action, command, &c.—*kriyápad—fal, kriyá*
- Ver'bal, *a.* oral, uttered by the mouth, pertaining to verbs—*bákyasambandhiyá, báchik, pra mukháat, kriyápad sambandhiyá—zabáni, mughbólá, fali, móttálik fal se*
- Ver'ba'tim, *ad.* word for word, literally—*akhyare akhyar diyá, pratibákter tulya bákyá diyá* [sazá d.
- lafz ba lafz, harf ba harf, taht lafz, lafzi
- Ver'berate, *va.* to beat, strike, chastise—*prahár k. máran, ghá d. stjá d.—márná, thoonkú,*
- Ver'bose, *a.* abounding in words, prolix—*bahubákyá bishishá, bahula, dirghasástra, bahubá-khya byayí—tálkalam, túltawil, purgo, túlgo, laffázi*
- Ver'dant, *a.* green, fresh, covered with growing plants—*sháker burna jukta, saras, ghesuyá—sabz, hará, tar o táza, sar sabz*
- Ver'dict, *s.* the determination of a jury in a case submitted to them, decision, judgment—*bye-basthá, sídhánta, dandágyáy, bicharaker bidhi bákyá—tajwíz, bichár, infásál*
- Ver'digris, *s.* rust of copper, acid with copper—*támra kalanka—zangár, pitái*
- Ver'diture, *s.* a kind of pale-green colour—*ishat shyáma burna—sáonlá rang*

- Verdure**, *s.* [*juve*] greenness, freshness of vegetation—*saras ghás bá brikhyapatrer rang*, *shikádár sarsachhá*—sahzi. sarsahzi, hareri [lab, kinára, tír, bár, hadd]
- Veige**, *s.* a rod, a wand; border, brink—*asháti, chháti; kál, tír, dhár, simá—chháti, qamchi*;
- Verge**, *un.* to bend downwards, to tend—*jhunkan, nata h. tatshil h. práy bá nyáy h.*—jhunkán, [chobdár]
- Verger**, *s.* a mace bearer in cathedrals, &c.—*ashátidhári parichátrak bishesh—ásebardár*,
- Verify**, *un.* to justify, confirm, prove true—*sangshuy ghuchána, ábhyasta k. sapramán k. satya bodh karána—sábit k. isbát k. rást k. mutahaqqaq k.* [fiwáqa, yaqinan]
- Verily**, *ad.* truly, certainly, confidently—*satya satya, nitánta, nihsandeha—wáqá, sach*,
- Verisimilar**, *a.* having appearance of truth—*prameya, sambhabaniya, mithyá ná huite pure jáhá—rástnumá, isbátpazir* [rust, rást]
- Veritable**, *a.* agreeable to fact, true—*satya, nishchit, sapramán, jathártha, bástabik—sach, du-*
- Verity**, *s.* truth, certainty, reality—*satyatá, nishchay, satyakathá, bástabikata—sach, rásti, haqiqat* [li seb w. g. ká araq]
- Verjuice**, *s.* a liquor expressed from wild apples, &c.—*bishesh amla phaler nihárita ras—jang-*
- Vermicelli**, *s.* [*tshele*] a paste spun like threads—*mayadár súrabat khádyá drabya bishesh—kirmán-i-gandum, sewain*
- Vermicule**, *s.* a little worm or grub—*khyudra krimi, kirá—kirmak, kírí*
- Vermilion**, *s.* [*yun*] cochineal, red sulphuret of mercury—*sindár, hingul—shingarí, ingár*
- Vermion**, *s.* all sorts of small destructive animals—*kit, poká, indúrádi khyutikári jantu sakal—miziyát, kife makore, kife patange, sab qism ke muzir jánwar* [desi, mulki]
- Vernacular**, *a.* native, belonging to the country of one's birth—*deshiya, swadesher (bhásha)—*
- Vernal**, *a.* belonging to the spring—*basanta kálin, basanta kále utpanna—rabai, bahári, basanti*
- Versatile**, *a.* that may be turned round, changeable, variable, easily applied to new tasks—*ghuramiya, paribartaniya, kona anya bá nūtan bishaye sahaje lágdile pátrájoy jáháke—hafrangi, harfanná, istiadád kull*
- Versatility**, *s.* aptness to change, variableness—*anek bishayete naipunya, paribartaniyatwa—hafrangi, bahárrup, harfanni, taghaiyur* [*parha—misra, charan, tuk, shiar, chhand, figra*]
- Verse**, *s.* in poetry, a line, in prose, a short division of a composition—*shlok, pad, chhanda,*
- Verdés**, *a.* [*]* well skilled, knowing—*nipun, pañu, dakhya, byutpanna, párak—kárdán, ázmadákár, rasá, máhír* [*]* *tadracháná bidyá—tanzim, kabá, qáfiyabandi, sháir*
- Versification**, *s.* the act or art of composing verse—*kábya bá padya rachaná, kubitá kuran*
- Versifier**, *s.* one who forms into verse—*kabi, kábyarachaná kare je, kubitákári—názim, sháir*
- Verisily**, *v.* to make or relate in verse—*kábya rachaná k. shlok bāgdhan, kabitá kariyá likhan bá biharan k.—nazm k. bait banáná, nazm men likhná*
- Version**, *s.* act of translating, translation—*bháshántarkaran, bháshántar—tarajjum, tarjumu*
- Vert**, *s.* whatever is green—*shyámabarna, tadbarnajukta bastu—sahzi, sabzrag chiz*
- Vertebral**, *a.* relating to the backbone—*merudander, tadghafita, tatsambandhiya—ríph se mutállig* [girah, ríph ká jo]
- Vertebre**, *s.* [*bur*] a joint in the back bone—*merudander ek granthi, dhartak—dānd ká*
- Vertex**, *s.* the crown or top, the zenith—*uparibhāg, sarboparistha sthān, chāyá—qulla, sim-turrás* [turrās, sab se upar ká]
- Vertical**, *a.* being in the zenith—*mastakoparistha, mastakordhwasthale sthita—sirparká, sim-*
- Vertiginous**, *a.* [*tid.*] giddy, turning—*ghurnároq bishishá, bihwal, ghúre je bá jáhá—sargardán, dáir, ghurmídár, ghumtá* [ghirni]
- Vertigo**, *s.* dizziness, swimming of the head—*ghurná, shirahkumpa—daurán-i-sar, ghurni,*
- Vervain**, *s.* a plant or genus of plants—*brikhya bishesh—ek qism ká darakhit*
- Very**, *a.* true, real, identical—*ad.* in a great degree—*satya, bástabik, sei, ananya—ad. atisay—sach, rást, haqiqat, wuhí, í-ad. balut, bará, ziyáda, hadd, nipat*
- Vesicate**, *un.* to blister, to puff up, to swell—*pháypána, phoská haiyá uñhan, phoská janmána, sphita k.—ábila papná, phapholá d. phálná, sójná*
- Vesicle**, *s.* a little bladder on the skin—*phoská, phulá twak—phapholá*
- Vesper**, *s.* the evening star, Venus; the evening—*sandhyár tārā; siyangkál—zuhra; shám*
- Vespers**, *s.* evening service or prayers—*siyankáler prarthanádi, saudhyákrriyá—namáz-i-shám, sanjhá, ishā* [*nauká, jáháj—pipá, bartan, hásan, zarí, nali, nai; jáháž, kishití*]
- Vessel**, *s.* a cask or utensil for liquors; a tube; a building for navigation—*pipá, pátra; nali;*
- Vest**, *s.* a garment, an under garment, a waistcoat—*angarákhá, bastra—angá, jáma*
- Vest**, *un.* to dress, deck, invest, admit—*bastra parána, shobhita k. hastránwita k. dhár d. bishesh khyamatá bishishá k. ubhiskikta k.—pahonáná, sanjwárná, khilat d. tasarruf d. mutsarrif k.* [akhyatá—abohátani]
- Vestal**, *s.* a virgin consecrated to Vesta—*bishesh debatár uddeshé tyaktá kumári, debasehika,*
- Vestal**, *a.* pertaining to Vesta, the goddess of fire; pure, chaste—*agnyadhishthatri je debatá bishesh tatsambandhiya; sati, shuddhá, akhyatá—mutállig Vesta se (jo ág ki dewi hai); afifa, pákdámán, sattí* [líz, barothá]
- Vestibule**, *s.* the porch, or entrance into a house—*prabesh pather bārāndá, deuri—dyorhi, dih-*
- Vestige**, *s.* [*tidge*] a footstep, a mark, a trace—*paduchinha, chinha, nidarshan, uddesh—naq-sha-i-pá, nishán, patá* [pahiráo]
- Vestment**, *s.* a garment, part of dress—*parichehkhad, bastra, paridheya—poshák, libás, fágá,*
- Vestry**, *s.* a room for vestments in a church; a parochial assembly—*dharmálaye sangjukta bastraparidhán karuner griha, tadgrihabarti sabhábishesh—girje ká malbúskhána, us ki majlis*
- Vesture**, *s.* [*tsure*] a garment, habit, dress—*parichehkhad, kápar, sáy—poshák, libás*

- Vetch, *s.* a leguminous plant of many varieties—*jekona kalṭy*—masin, dalihan, kalai, maṭar w. g.
- Vet'cran, *s.* one long exercised, an old soldier—*chiratālābhadhi juddhakartā, briddha joddhā, bahukālābhyāsi, supatī, dakhya*—jangāmūda, nabardāmūda, kārzmūda, purānā sipāhi
- Veterina'rian, *s.* one skilled in diseases of cattle, horses, &c.—*pashuchikitsakartā, ashwa bā gobaitya—chārpāyon kā tabib*
- Vex, *va.* to plague, to disquiet, to torment—*klesh d. dukhya d. jātanā d. birakta k. khepāna, pīrā d. —chhepnā, diq k. khisyanā, kbijhānā, kurhānā, tasdiya d. satānā*
- Vexa tion, *s.* act of irritating, disquiet—*klesh, biṛambanā, dukkha, bairaktya, jhanjhāt, chir, udheg—tasdiya, izā, dukh, diqqat, sardardi, koṭ, āzurdagi, ranjīdagī, khisīyāhaṭ*
- Vexa'tious, *a.* provoking, troublesome—*kleshada, jhanjhāṭīyā, biraktakāri, pīrāḍiyak, utkaṭ—āzārdih, dukhdāi, dilkharāsh, ranjāwar*
- Vi al, *s.* a small glass bottle—*kāycher pātra bishesh, shishi—shishi, gumguma*
- Vi'and, *s.* meat dressed, meat, food—*annabyanjan, pakwa māngsādi, ahār—khānā, pakāyā hūā gosht, tam*
- Via'ticum, *s.* provisions for a journey; hence the last rites to prepare a passing soul for departure—*pather sambal, jātrār āyojan; mumārshū kālin kriyā, baitarani—toshā-i-rāb, zād-i-rāb; tosha* [hiluā, lapkōnā]
- Vi'brate, *v.* to cause to quiver, oscillate—*kampāyamān k. āndolan—lahkānā, thartharānā*
- Vibra tion, *s.* the act of oscillation—*spandan, kṛppanī, tharthari, helant, āndolan—tharthari, lahkāo, pharak, tirmirāhāt, jumbish*
- Vic'ar, *s.* [ur] a substitute, a deputy; a minister—*pratinidhi; grāmastha dharmopadeshak—qāimmuqām; imām* [matan]
- Vic'arage, *s.* [vik-ur-idge] the residence of a vicar—*ai byaktir ābās bā griha—imām kā*
- Vica rious, *a.* deputed, acting or suffering for another, substituted—*pratinidhiswarūp, parer pariharti—jānashin, qāimmuqām*
- Vice, *s.* depravity, blemish, what is morally wrong, wickedness; a griping press; in composition, signifies second in rank, as viceroy—*dosh, khusṭ, pāp, kunīti, byabhihār, dushchār; pāk sāgrāsī; je kona byakti pradhāner pratinidhi bā dwitiya haiyā karma kare, jātkā, viceroy—badi, burāi, zabānī, aib, shararat, nuqs, khoṭ, sharr, aprādh; zamlār; jokoi sardār kā qāimmuqām yā nāib hokar kām kare, jātsāki viceroy*
- Vice-ad'miral, *s.* the second officer of a fleet—*juddher brikannauk bā jāhāzāmūher kanishtha bā dwitiya padastha byakti—bahar yā jangi jāhāzoon kā doyam sardār* [jānashin]
- Vicege'rent, *s.* an officer acting in place of another—*pratinidhi—qāimmuqām, nāibmanāb*
- Vic'eroy, *s.* the substitute of a king—*rājpratinidhi—sābadār, sāba, nāzim, nawāb*
- Vicin ity, *s.* neighbourhood, nearness—*sāmipya, sannidhān, naikaitya, āshpāsh—jawār, qarāb, bāt, parosh, qurb* [doshajukta—āibi, aibdār, badāl, shārī, fāsīd, beqaid, badkho]
- Vi'cious, *a.* immoral, wicked, refractory—*dushṭa, asadāchārī, durātī, ābādhyā, duranta, Vicis'stude, s.* regular change, revolution—*anyathā, paribarta, kramik gati bā bhābāntar, pherphār, asthiratā—naubat, bāri, dāo, phir, taghaiyur, tabdil, pher, inqilāb*
- Vic'tim, *s.* a living being sacrificed—*bali, anaparādhe dandita bā hata byakti—qurbān, bal, nachhāwar, tasadduq, fidā* [mand, firozmand]
- Vic'tor, *s.* a conqueror, a vanquisher—*jayī, jeta, parābhaktartā—zāfir, ghālīb, ghāzī, fatih*
- Victo'rious, *a.* conquering, superior—*jayī, jayakāri, parhaiete uttam bā nipun—jitā, jitilā, fatihyāb, fāiq* [maudi se]
- Victo'riously, *ad.* with conquest, triumphantly—*jaypūrbak, jayī haiyā, bijayirūpe—fatih*
- Vic'tory, *s.* conquest, success, superiority—*jay, bijay, kāryasiddhi, shreshṭhatā—fatih, ghalba, firozī, jit, jae, nasrat, zafar, fauqiyat*
- Vic'tual, *va.* [vit-tl] to provide with food—*āhār nirbāha k. bhakhya dravya āharan hā sanchay k. khādya peya jogāna—sidhā bharnā, rozī d. khorak k. sarbarāh k. zakhira d. tosha bhārnā* [khābār sāmāgrī—khānā, sidhā, rasad, bhojan, azuqa, tām, khorak, tosha]
- \*Vic'tuals, *s.* provision of food, meat, stores—*āhār, khādya dravya, annabyanjan, māngsa*
- \*Vic'tualler, *s.* a provider of victuals, &c.—*bhakhyaāyojanakartā, bhat byanjanādi prastut karīyā bikray kare je—rasad kā dārogha, banjārā, nāubāi*
- Videl'icet, *ad.* to wit, namely, viz.—*archāt, phalatah, ki nā, bisheshatah—yāne, jāno*
- Vie, *vn.* to contend, contest, strive with—*pratijogi h. ekābhilāshi h. pāripkehyā; haya bā nipun ityādi haite cheshtā k.—ris k. zidd k. muṭākharat k. barābarī k. hiskā k. denkhādekhī k. raqib h. hamkhwāh h.*
- View, *va.* to survey, to examine, to see—*abalokan k. parikhyā laon, dekhān, tākan* [dekhā tāknā, nigāh k.] [nigāh, nazar, brishṭ, dīdār, aulokan, lihaṭ]
- View, *s.* sight, survey, prospect—*drishti, digdarshan, pariyālochanā, drishṭigochar sthan*
- Vi gil, *s.* [vid-gil] the eve before a holy-day, a fast or service before a holy-day, a watch—*parbāher pūrbārātrikāl, tatkalār upāsīs bā kriya; chaunki, jāgaran—arfa; us din men k. g. tahajjud yā namāz; chaunki, bekhwābi, jāg, shab bedārī*
- \*Vi gilance, Vi gilancy, *s.* watchfulness—*sābadhānatā, satarkatā, chrutashi—bedārī, khabār dārī, hoshyārī, chaunk, ihtiyāt* [yār, chaunk]
- \*Vi'gilant, *a.* watchful, circumspect—*chaunkush, sābadhān, satarkā—bedār, khabardār, hosh*
- Vig'nette, *s.* [vin-yet] a picture of leaves and flowers—*patra pushpādīr chitra—phūl patte ki tāsawir* [shah zor, qawī, zabardast, ustuwār]
- Vig'orous, *a.* strong, forcible, stout—*balabān, sntej, akhandaniya, moṭā, shakta—zorāwar*
- Vig'our, *s.* force, strength, energy, efficacy—*bal, shakti, parākram, tej, gun—zor, qūwat, bal, tāqat, tawān, qūwat-i-dil, asar*

- Vile, *a.* base, low, worthless, wicked—*nich, adham, dushla, akarmanya, pāpish; ha—nich, past, zalil, khwār, nākārā, nā bakār, bad* [pūrbak—higārāt se, khwār se, zabāni se]  
 Vilely, *ad.* basely, shamefully, wickedly—*adhamrūpe, upakrīshārūpe, kutsitrūpe, dushāmī-*  
 Villager, *a.* an inhabitant of a village—*grāmer lok, grāmabāsi, genye lok—gawwār, gānwelā,*  
*nām k. tān o muzammat k. buhtān k. aib lagānā, badkahnā*  
 Villā, *s.* a country seat—*palligrāmastha bāji—bāgh, bātikā, hāna bāgh*  
 Village, *s.* [ridge] a collection of houses in the country, less than a town—*grim, katak gulin*  
*loker busatī dēhhe jethāne—gāw, bast, grām, purā, dih, mauzā* [dihqānī]  
 Villager, *s.* an inhabitant of a village—*grāmer lok, grāmabāsi, genye lok—gawwār, gānwelā,*  
 Villain, *s.* [tin] a degraded or wicked person—*adhin lok bā praja, utal, dushia lok, pāji-*  
*harām zādā, namakharām, thag, chandāl, pōji*  
 Villanous, *a.* base, vile, wicked; sorry—*kutsit, adham, bhāla nuy, dushia, sāmānya—nich,*  
*pāji, rizāla, bad, sharir, qab.h, haqir* [se]  
 Villanously, *ad.* wickedly, basely—*adham bā kutsitrūpe, bi'alāmiyūrbak—sharārāt se, badī*  
 Villany, *s.* wickedness, baseness—*hitāktmi, nashāktmi, thakāmi—harāmzādagi, daghābāzi,*  
*sharārāt, badzati, badkāri, chandālpan*  
 Vincible, *a.* that may be overcome—*jetahya, damya, sādhyā—jitne jog, maglūbipazir*  
 Vinicate, *oa.* to justify; to revenge; ciear—*nirdoshitwa sabyastu k. karān darshāna, prap-*  
*tiphul d. dosh mukta k.—begunsh sābit k. uzr lānā, sachcha k. intiqām lenā, satā k. āzād k.*  
 Vindication, *s.* a defence, justification—*hetubad, dosh mukti, uttar deon, āropita doshakhand-*  
*dan—uzr, pachh, ibrā, tabarī, pozish* [uzrkuinda, tabirkuinda]  
 Vindicative, *a.* tending to vindicate—*āropita doshakhandak, doshamuktikārī—pozishkuinda,*  
 Vindictive, *a.* revengeful—*dweshi, āritolā swabhab jāhār—kinawat, kinakash, intiqāmkash*  
 Vine, *s.* a plant producing grapes—*drākhyār gāchh, drākhyā lata—tāk, angūr kē darakht*  
 Vinegar, *s.* the acid of vegetables—*amlākta drākhyāras, shirkā—khal, sirā*  
 Vineyard, *s.* ground planted with vines—*drākhyā latār udyān bā khyeyra—angārīstān*  
 Vinous, *a.* having the qualities of wine—*mader gun bā swād hishishya—sharābsilat*  
 Vintage, *s.* [tidje] the produce or harvest of vines; the time of making wines—*drākhyā san-*  
*graha kāl, drākhyār phalamukh; drākhyā phater madya prastut karankil—angūr ki fast;*  
*angūr ki sharāb bahāne kē waqt* [farosh, suādī]  
 Vintner, *s.* a seller or dealer in wines—*shaundik, mudyabikretā, shunry—maifarooh, sharāb-*  
 Viol, *s.* a stringed musical instrument—*binābat badya jantā bishesh—rabāb, sarod, bin*  
 Violable, *a.* that may be violated—*langhya, bhanjaniya, nash, akaraniya—mumkin-i naqs,*  
*mumkinuzzawāl, bigarānhār*  
 Violate, *va.* to injure, to infringe, ravish—*upakār k. balātkār k. langhan k. bhrashtā k. satī-*  
*tuwandh k. biruddhacharan k.—nasānā, nuqsān k. torāq, faskh k. khilāf kām k. bigarān,*  
*asmat torāq, nāmās lenā, parda lūpnā* [tāddi, pardadār]  
 Violation, *s.* a breaking, transgression—*langhan, balātkār; biruddhacharan—shikustī, faskh,*  
 Violator, *s.* one who violates—*langhankartā, byatikram kartā, jatiniash bā balātkār kare je,*  
*anyathāchārī—fāsik, kōr, bemend, pardadar, asmatshikan*  
 Violence, *s.* force, fury, vehemence, wrong—*batatkar, bad, beg, atikroah, rāq, anyāy, bale*  
*dharan bā aphan, upadrab—zor, tof, jabar, sitam, zabardasti, qah, josh, tundi, ghasab*  
 Violent, *a.* forcible, outrageous, furious—*shakta, prachanda, begubhā, upadrabi, rāganwita*  
*—shadid, sakht, tund, zor, tez*  
 Violet, *s.* a plant and flower—*sundar pushpa bishesh—banafsha, nāfarmān*  
 Violin, *s.* a stringed instrument of music, a fiddle—*binā bishesh—sārangī, behālā* [bin]  
 Violoncello, *s.* [tshel.] a stringed instrument of music—*barā binā bishesh—bāfī sārangī,*  
 Viper, *s.* a serpent whose bite is venomous—*sarpa jati bishesh, jārayūya sap—āq, āfai, pin-*  
*dajī sāmp* [lārānki, sherni, bāghin]  
 Vira go, *s.* a bold resolute woman—*kānchi, bāghini stri, pungbat sāhasbhishtā—maidmā,*  
 Virgin, *s.* a maid in her native purity—*kumari, akhoyatā stri, anūrhā—bākira, doshija, chi-*  
*raband, kīgārī* [dikri, kūgārī mansūb, kūgārī ke laiq, uski si]  
 Virginal, *a.* belonging to a virgin, maidenly—*kanyāsambandhiya, kumari jogya, tanniyā*  
 Virginitly, *s.* maidenhood—*kumariwa, akhyatā bhāb—bikārat, biki, doshizagi*  
 Virile, *a.* [vir-ri] manly, belonging to the male sex—*pungbat, purushopajukta, manashya*  
*dharma, balnabin, birjyabān, purush sambandhiya—mardāna, mard sitat yā mansūb, mardī*  
 Virility, *s.* manhood, power of procreation—*purushatwa, pungshakti, jananshakti—mardī,*  
*rajāliyat, bāh, qūwat-i-tawallud* [ilm pasandī, ishq-i-ullam o faān]  
 Virtue, *s.* [ver-too] a love of the fine arts—*upabidyābhyās karane anurag bā usakti—bunadosti,*  
 Virtuai, *a.* [tshu.] effectual, being in substance—*gunakārī, bastubik, ekprakar—kārgar, mu-*  
*tāssir, qiyāsi, aqli, asl* [ālihaqlat]  
 Virtually, *ad.* effectually, in substance—*prakārantare, bastutah—mānan, ba-wasila, asl meq,*  
 Vir tue, *s.* moral goodness, efficacy—*puṇya, dharma, sucharitā, sushilata, gun, sukti—neki,*  
*nekoī, bhālāi, khūbi, sālakhiyat, wasī, gun, tāsir, khāsiyat* [sājēbdān]  
 Virtuous, *s.* one skilled in curiosities—*upabidyā nipun, dushprāpya bastu sangrahakartā—*  
 Virtuous, *a.* [tshu.] morally good, chaste, upright—*dharmaśil, punyabān, dhārmik, sat,*  
*swati, kriti—dharmi, nek, bhālā, khāb, nekoīkār, mustahsan, sālih*  
 Virulence, *s.* malignity, a wicked temper—*baishamyā, autkāya, ātishāya, dwesh, ushmā,*  
*ugratā, taras, fātāni—shiddat, sakht, badkhwāb, sharārāt, garīm, hiddat, tundi, tezi*  
 Virulent, *a.* malignant, venomous—*ugra, dweshi, jātakroah, bishaktā, fātāniya, jwālakārī,*  
*bishala, bishum—shadid, sakht, garam, tund, tez, qātil, zahārī, tezi*  
 Virus, *s.* foul matter from ulcers—*khyataras, pugī—pib, rim, rādh*

- Visage**, *s.* [viz-idge] the face, look, countenance—*mukh, badan, āsya, dāul*—*rā, rāe, didār, chihra, sīrat*
- Viscid**, *a.* glutinous, adhesive, sticky—*cha/cha/iyā, āhāla, jar/jarigā*—*līlīā, chaspān, luāh*  
[*lek amārikhitāb jo eārī se qiche hai*]
- Viscount**, *s.* [vi-kount] a title of nobility next below the earl—*kūlin byaktir upādhi vishesh*—*dār*
- Viscountess**, *s.* a viscount's wife—*āilyaktir stri*—*Viscount* kī bibi
- Viscous**, *a.* glutinous, adhesive, clammy—*chūchhūiyā, āhāla*—*līlīā, chipchipā, bādār*
- Visibility**, *s.* visibility, *s.* the state or quality of being visible—*drishitigochatwa, drishyutva*—*pratyakhyatā*—*zāhār, gocharā, namūlārī* [—*zahir, sarīh, namūdār āshkāra, pīgāt*]
- Visible**, *a.* perceivable by the eye, apparent—*drishya, chākhyush, drishyigochar, pratyakhya*
- Visible**, *ad.* so as to be seen, plainly—*spūshṭe, drishyigochar*—*zāharan, saharan*
- Vision**, *s.* [vīsh.] act of seeing, faculty of sight; a phantom—*darshan, drishṭi, da:shan*  
*shakti; chhāyā, swapnadarshan*—*bibā, nazar, basirat, qūwat-i-bāsira; namud-i-bebāl, surāb, khiyāl* [—*waham, khiyālī, bharm, rasauwuri*]
- Visionary**, *a.* imaginery, not real—*abstāhik, mīnasik, mithya, swapnat, chram mātra*
- Visionary**, *s.* one who forms impracticable schemes—*chaitābhrami, bhramajukta mithy: kalpanākartā, asirādhyānt*—*māmaujī, lahārī, unmat, dhīyānt, khiyālī* [—*lāzamat*]
- Visit**, *s.* act of going to see—*sikyat kutan, sandarshan*—*mulāqāt, bhent, darshan, mujrā, mu-*
- Visitant**, *s.* one who visits—*sākhyaat karē je, āgantuk, bheṭaniya*—*mulāqāt, bheṭwāiyā*
- Visitation**, *s.* act of visiting; inspection; infliction of judgments; exhibition of mercy—*sundarshan; parkhyā bā bichārīthe darshan karite jion; dāiba ghulāt, dāimāmrī; dayā-prādash*—*phirā, qasūt, mulāqāt; tadārūk yā tūq q ke liye dekhne ko jānā; dāgalān āfāt, hawādīs, namūh-hī-rahmat [dhye-ise je bichārīkarta—mulāqāt, bheṭwāiyā; daure kā hākim*
- Visitor**, *s.* one who visits; an occasional judge—*bheṭaniyā, sākhyaat karite āise je; madhye m-*
- Visor**, *s.* [viz-ur] a mask, disguise, concealment—*chhadmahesh, mukhas, mukchhāpāni*—*buī-qa, mukchhāp, bhes, poshidāgī*
- Vista**, or **Visto**, *s.* a long view or prospect between two rows of trees; an avenue—*dui dige*  
*brikhyashrenī achhe je pathe tahi diyā āir thekiya darshan; brikhyashrenipath*—*madd-i-nazār do qatār darakhṭon meṃ; hardōrat ke darakhṭon se sayādār rāh*
- Visual**, *a.* [vizh-u.] belonging to the sight—*darshanopajogi, drishṭi bā darshanendriya sambandhya*—*nazārī, b nā se mutulliq*
- Vital**, *a.* pertaining or contributing to life, containing life, being the seat of life—*jīvasambandhya, prānīndārī, prānarakhyak, prānadhāt, jīban hay jūhate*—*hayāt mansūb, jān bakhsh, jāndār* [—*warī, jāndārī*]
- Vitality**, *s.* power of maintaining life—*sojbatwa, prānadhātīwa, jībanopajogyatā*—*rohpar-*
- Vitals**, *s.* parts essential to life; essence—*narmasthān, prāner sārangsha; sūr*—*prānasthān, jigar, jigarband, hīr*
- Vitiate**, *va.* [vish-e-ate] to deprave, spoil, corrupt—*bigarīna, nashīa k. bhrashtā k. kuputē*  
*laoyāna*—*ligāyānā, nasānā, kharāb k.* [—*kā, kānch k. s, sā*]
- Vitreous**, *a.* glassy, resembling glass—*kānchātāt, tad dharmak, kīnchamuy, parishkār*—*shishē*
- Vitrify**, *v.* to change into or become glass—*kānch k. bā h. kānchotpadn k.*—*kanchiyānā, sh-*  
*sha k. yā h.* [—*bishes*—*tut ya, sh-*]
- Vitriol**, *s.* copperas, a compound of the acid of sulphur and a metal—*tūtīyī, ākariya dravya*
- Vituperate**, *va.* to censure, to blame—*nindā k. gūī d. bharīsanā k. dosh d.*—*malāmat k. sarzanish k. ilzām d. aib lagānā*
- Vivacious**, *a.* lively, sprightly, brisk—*sateī, dhātīk, ravīk, satwar, praphullachita, āmō-*  
*diyā*—*zindadil, dīlshād, shigūfā khātīr, khushāba, achpāl, magan, rangilā/shādī, shigūfācīlī*
- Vivacity**, *s.* sprightliness, liveliness—*rasikatī, cha:patemī, chāṭakī, satwaratā*—*zindadilī, dhī-*
- Vivid**, *a.* lively, bright—*satej, ujwal, chakmakīyī, jūljūliyā*—*shokh, zinda raushan, chāṭakī*
- Vivify**, *va.* to make alive, to animate—*sajīb k. satej k. jībandān k. jiyana*—*jilānā, zinda k.*
- Viviparous**, *a.* producing young alive—*jardūyujay anḍayā nahe je*—*piudāj, bāchichaguzar*
- Vixen**, *s.* a scold—*kīnṭhī, bāghīnī strī, durmukhī strī*—*lāfānṭī, kākāsī, rāebeghūī*
- Vizard**, *s.* [vīz] a mask—*vī. to masē*—*mukhlāt*—*va. mukhlī dhārān, mukhus parān*—*burqa*  
*—va. burqa lagānā* [—*lūzhat, nāmūālā, kosh, nī-āb*]
- Vocabulary**, *s.* a list of words, a dictionary—*bīkyābālī, shū: dākhosh, ubhīdhāt*—*fārhang,*
- Vo'cal**, *a.* having a voice, uttered by the mouth—*swarbhīshṭya, ukta, mukh dō wa*—*uchchārān*  
*hay jāhā, swarotpāna*—*āwāz, sūt, nāxāl, shabālī* [—*bā tālafuz, lā nāvā, bād yā hō se*]
- Vo'cally**, *ad.* articulately, in words—*uchchē rasāpārba, swar karīyī, ukta bhākyā awarā*—
- Voca'tion**, *s.* calling, employment, business—*karma, byātva*—*kām, shughl, hīfa*
- Vocative**, *s.* the case of nouns in grammar used in calling or speaking to—*sambodhan pad, tat-*  
*sīchak bībhaktī*—*nīlī sāmādhān* [—*kīnīyī*—*sho: pūshṭ, ghughā, shor.*]
- Vociferous**, *a.* noisy, loud, clamorous—*uchchāṭishwarakīnī, bhānūvīdākīnī, gōkārak, ohē-*
- Uogue**, *s.* [vō] fashion—*lok chītr, dhārābhīk mat, chūlī, chalan*—*īwāj, chāl, chalan*
- Voice**, *s.* sound uttered by the mouth; a vote—*dhwānī, shu: dā, rab, dāc, swar, uchchārān;*  
*sammātī*—*āwāz, sādā, sūt, lōl, sār, uawa, qaul, ijazāt*
- Void**, *a.* empty, unoccupied, desolate, null—*shūnyā, hīn, barjita, byārthā*—*khālī, bīhī, sun,*  
*ārī, mansūkh, batil*
- Void**, *s.* an empty space, emptiness—*shūnyasthān, hīnatī*—*khāl jagah, khālā, khulī*
- Void**, *v.* to quit; emit, evacuate, annul—*chhāyan; bahār h. bā k. tyag k. udgār k. malatyāg*  
*k. byārthuk*—*chhorn;* [—*nī alnā yā nikālānā, dālnā, gūnā, yā guānā, khārij k. jhārān; radd k.*]
- Volatile**, *a.* flying, apt to disperse, lively—*udgūyanshaktīhīshṭya, bispābat, uoyā jay jāhā,*  
*asthīr, chanchāl, khyipra*—*parānda, buṭhār yā kalār sīfat, sīmāttaba, chanchāl, chapāl*

- Volca'no**, or **Vulca'no**, *s.* a burning mountain that emits flames, stones, &c. — *Āzneya pārbat, jwālā mukhi* — *jwālā mukhi*, barhm jon. koh-i-ā-tashafshān [tārī, chāhat, khatiyār]  
**Volition**, *s.* act of willing, power to will — *icchā, svechchhādhinatā, icchānashakti* — *makli-*  
**Volitation**, *s.* the act of flying, flight — *uddayan, ākāshe urga* — *urnā, urā*  
**Volley**, *s.* a burst of shot, emission of many at once — *gulikhyap, deor, aneker ekatra nirgātā*  
*haon bi karan* — *shalak, bārh, dewarh, ek hārgi banut kā mikālā yā chhūnā*  
**Volubility**, *s.* aptness to roll; fluency of speech — *gūṇyābhāṣ, gurīyā pīran bā ghuriyā chāl-*  
*lanishlati, bāchālātā* — *luphā, dagrihat, gardish; zabānāwari, zabānchālāk, zabandarāzi*  
**Voluble**, *a.* apt to roll; fluent in words — *garāniyā; bichāl, bahubhāshī* — *luphne w. zabānāwar,*  
*zabānchālāk; zabāndarāz* [daftar, kitāb, khand; tāmār, phailāo, pasār]  
**Vol'ume**, *s.* a roll, a book; compass — *grantha, ek khān pustak, khandā; āyatan, parisar* — *jild,*  
**Vol'uminous**, *a.* consisting of many volumes; diffusive; having written much — *bābu khandā-*  
*jukta, brihat, bārā; histar, apavimta; bahugrantha kārak* — *bahut jildār, tāmārī, bārā;*  
*tāltawil, lambāchaurā; tāluawis, bahut kitāb kā musanniff* — *ikhijyārī, irādī, qasdī, āz khud*  
**Vol'untary**, *a.* acting or proceeding from choice — *svechchhādhin, icchahān, svechchhāy krita*  
**Volunteer**, *s.* one who serves by his own choice — *svechchhā pūrhekar konā karmete udgata hay*  
*je, svechchhā sūniya* — *khud bā khud yā apne ikhtiyār se kām k. w. eikā, najib*  
**Volup'tuary**, *s.* [...] one given to luxury — *petuk, sukha-hori mitta, uttamāhīrādite*  
*āsakta tyakti, singsārīk sukhe magna je* — *aiyāsh, jashni, shikamparast, maganī, rangarā,*  
*nāsparast* [aiyāsh, shikamparwar, shahwatpānast]  
**\*Volup'tuous**, *a.* luxurious, sensual — *petuk, indriyasukhe rata, kāmuk, sangsāra sokhārth* —  
**Vom'it**, *vn.* to cast out of the stomach — *udgar k. himi k. chhārdi h.* — *qī k. padd k. isārāgh k.*  
**Vom'it**, *s.* a medicine that excites vomiting — *bimāk aushadhi* — *mustafrih, dawā* — *qalawar*  
**Vora'cious**, *a.* greedy to eat or devour — *lolup, petuk, admar, bāhawishī, sukhyudhita* — *jū-*  
*baqar, jūalkalab, bhojandās, marbhūkhā* [pākmārān — *chakar, girdāb, waria, bhāgwar*  
**Vor'tex**, *s.* a whirlpool a whirling motion — *ghūrnā, ghūrnajal, pāṇti, bharta, ghuran bā*  
**Vor'tical**, *a.* having a whirling motion — *ghuraniyā, ghūrpākbhishito* — *ghāmtā, chakhan*  
**Vo'tary**, *s.* one devoted by vow to any service or course of life — *bishesh karmepariyān, sebak,*  
*kona bishaye magna bā āsakta* — *fidwī, bandā, ghulām, sewak, dās, upāsak, jānnisār*  
**Vote**, *vn.* to choose, or give by vote — *sammati prakāsh dwārā nioz k. sammaticchinā diyā*  
*nirdhārjya k. swikār k.* — *pasand k. qaul d. qabūl k. qaul yā rizā dekar kisi ko muqarrar k.*  
**Vo'ter**, *s.* one entitled to vote — *sammaticdātā* — *sāhib-i-qaul, rizādīl [jāhī — mannati, nazari*  
**Vo'tive**, *a.* given by vow, vowed — *bratānusāre tyakta bā duttā, minna krita, mānigiyeche*  
**Vouch**, *v.* to bear witness, to attest; to maintain — *shākhya d. sābhyasta k. pramān d. pratya-*  
*y, jamnā, shir bā nishay kariy i kathan* — *gawāhī d. sābit k. bāwai karānā*  
**Vouch'er**, *s.* one who gives witness, a paper that confirms any thing — *sikhyi, pramān patra,*  
*nishchayārthe likhan, nidarshan lipi* — *gawāh, dalil, sanand, dastāwez* [bakhshnā  
**Vouch'safe**, *v.* to condescend, to grant — *anugraha k. prasanna h. dān k.* — *mihirbānī k.*  
**Vow**, *s.* a solemn or religious promise — *brata, pratigya, sankalpa* — *niyat, nazar, mannat*  
**Vow**, *v.* to make a vow — *brata k. pratigya k. diyā k.* — *niyat k. nazar k. mannat k.*  
**Vow'el**, *s.* a simple sound, as *a, e, i, o* — *swar, ach bārā* — *harf-i-illat, harakat, swar*  
**Voy'age**, *s.* a passing by water — *jālopathi gaman, jālojātrī* — *nivārī, daryāī safar, tarī k. safar*  
**Vul'gar**, *a.* common, ordinary, mean — *sādhān, sacharachar, byacharhāt, itar, nich, a-*  
*mānya* — *amm, urfi, kamina, p, j, nich, mubtāzal* [je. lathiyāie  
**Vul'gar**, *s.* the lowest class of people — *itar lok samāha, nich lok* — *awām, awāmmunās, kunj-*  
**Vulgar'ity**, *s.* rudeness, grossness of manners, clownishness — *ashishāchār, itarlok arthi kut-*  
*sit byachār, abhabyatā, anripān* — *kam napan, pājigari, nichāī, dūnī, nātarāshidagī*  
**Vul'gate**, *s.* a latin version of the Bible — *dharmashāstrer Lātin bhāshay likhita unārd gran-*  
*tha* — *Lātin Injil, Lātin zubān men Injil k. tarjuma* [kinulmajrāh, ghāo jog, zakhampezir  
**Vul'nerable**, *a.* that may be wounded — *bedhāniyā, hananiyā, āhantayā, āghāt jogyā* — *mum-*  
**Vul'nerary**, *a.* useful in curing wounds — *kyat bā glā sushakārī aushadh* — *zakim chāngā*  
*karnawālā, shifābaksh-i-zakim*  
**Vul'ture**, *s.* the name of a bird of prey — *gridhra, shakun, gāhini* — *gidh, kargas, nasar*

## W.

- W** is sometimes used as an abbreviation of West, as **N. W.** north west — *sankhyepārthe*  
*a akhhyar likhile paschein dik bijnhay ar N. W. likhile uttar paschein dik both hay ityadi-*  
*ye harf iktishār ke liye mustamal hai, jaisā ki N. W. uttar pāchchim*  
**Wah'ble**, *vn.* to move from side to side — *heliyāduliyā chālān, pārshe kūt haiyā chālān* — *hiltē*  
*dotte chālān, tarāf bā tarāf dotte hūe chālān* [nawālā, kasan  
**Wad**, *s.* paper, tow, &c. to stop the charge of a gun — *bandukete gādībā shonādī, luti*  
**Wad'ding**, *s.* a wad, a soft stuffing — *luti, gādībār komaldrabyu* — *nawālā*  
**Wad'dle**, *vn.* to walk like a duck — *hangsabāt gati k. hele dule chulan* — *batak chāl chālān,*  
*dagmagi chāl chālān, majaktā chālān* [āb utarā yā chālān  
**Wade**, *vn.* to walk through water. &c. — *jule hāntān, jal bhāngiyā jān* — *pānī men jānā, pā-*  
**Wa'fer**, *s.* a thin cake, a thin leaf of dried paste for scaling papers — *likhi, chithi Antihār chakti*  
*— tikki, chaprā, chiprā, tikiyā* [bhāsan — *urā lejanā, bahā lejanā, bhāsnā, bahnā*  
**Waft**, *v.* to carry through the air or on the water — *urūiyā lūiyā jān, bhāsiyā laiya jān,*  
**Wag**, *s.* a merry droll fellow — *maskarā, bhāyr, rusik* — *maskhara, jāhebzā, thahtoliyā shokh*  
**Wage**, *vs.* to lay a wager, to engage in — *pan k. juddhādi k.* — *shart rakhnā, jang w. g. k.*



- Wa'ger, *s.* something laid, a bet—*pen, koti—shart. hor, dáo, burdákht* [natána  
 Wa'ges, *s.* hire, reward of services—*etan, mäsikádi, pratiphal—talab, musháhira, bháq, mih-*  
 Wag'ery, *s.* merriment, sport—*rasikatá, maskaráma, kausuk, parákis, gaddi, byanga—zarífi,*  
*khushabái, hausi, thathebázi, bol tholi*  
 Wag'gish, *a.* sportive, merry, droll—*rusik, maskará, hákúle—maskhara, zarí, khushaba*  
 Wag'gon, *s.* a four wheeled carriage—*bháridraha bahaner gápi, bishesh—chhakrá, arába*  
 Wag'goner, *s.* one who drives a wagon—*shakará chálániyá—chhakrá chálane w. arábabáa*  
 Waif, Waift, *s.* goods having no known owner, goods thrown away—*swámik drabya, tyakta*  
*há pariyá p'oyá sámagri—parí hát chíz, mál i-bemálik, dala húa mál, pará páyá mál*  
 Wail, *v.* to lament, to bewail, to grieve—*biláp k. shok k. ártanád k.—bilbiláná, gham k. nála*  
*o zári k. áh o afsos k. nauha k.* [bilbi'ahat  
 Wail, Wail'ing, *s.* loud weeping—*biláp, bilápokti, ártanád, krandan—nála o zári, nauha,*  
 Wain, *s.* a wagon; a constellation—*gápi, shakaf, shakará; saptarshi nám tirá samúha—*  
*chhakrá, arába; burj, sitára, saur-i-kawákib* [aktahandi, kháumbandi  
 Wain'scot, *s.* the lining of rooms—*shobhárti the gharer bhitaré práchiridá kish'her pátá—*  
 Waist, *s.* the part of the body below the ribs—*kalidés', kátkáli, kakhya—kamar*  
 Waist coat, *s.* a garment to be worn under the coat—*angarákhá bishesh—choli, fatohi*  
 Wait, *v.* to expect, attend, stay, watch—*apekhyá k. sebá k. thákan, prastut haiyá thákan, ote*  
*thákan—intizári k. ráh dekhná, muláamat k. khidmat k. ásar k. rahná, ghát men rahná*  
 Wait'er, *s.* an attending servant, a server—*sebak, bhritiya—khidmatgár, házirbásh* [gár  
 Wait'ing, *pa.* attending, serving—*apekhyi, sebak, prastut haiyá tháke je—házirbásh, khidmat*  
 Wake, *v.* to watch, not sleep, rouse—*jágiyá thákan, chauki d. jágaran, jigána, midrá*  
*dhanga h. bá h.—jagná, jagáná, bedár h. yá k. ánk h. kholná, útháná*  
 Wake, *s.* a watch; a feast—*chauki, jágaran; pára bishesh—bedári, ebauki; ek tyohár*  
 Walk, *v.* to go on foot—*chalán, padubraje gaman, hánlan—chalán, phirná, táláná*  
 Walk, *s.* act of moving by steps; a gait; a path—*padubraje gaman, beriyá bhraman; guti, chál-*  
*ti; path—rair, chihilqadamí, gashit, phirá; chál, raftár; ráh* [lan, phiráo  
 Walking, *s.* a moving by steps—*pádanikhyep, chalan, padubraje gaman—qadamandási, cha-*  
 Walk'ingstick, *s.* a staff to walk with—*hitchhari, jash'ti—chhari, asá*  
 Wall, *s.* a work of brick or stone—*prácher, káiyth, bhitti—diwár, diwál, bhít, pákhá*  
 Wall, *va.* to inclose with a wall—*prácher diyá beshian k.—diwár khinchná, chárd wári k.*  
 Wal'let, *s.* a bag, knapsack, double pouch—*sambaládi rákhibár thaliyá, jhuti, sendr jholá—*  
*jholá, zambil, jholi, kanthá*  
 Wal'low, *vn.* to roll in the mire, &c.—*kádáy garágari d. lunthan—chahle men lotná, lotpot k.*  
 Wal'nut, *s.* a fruit with a hard shell—*ákarot, akhyo:—akrot, chármaghz* [ghináo  
 Wam'ble, *vn.* to roll with nausea and sickness—*rogete pik d. wáribhuyri pik d.—jimatás,*  
 Wan, *a.* pale and sickly, yellowish—*pándur, pingásh'tiyá, phinká, malín—sard, píll, záfrání*  
 Wand, *s.* a long slender staff or rod—*jash'ti, ehari, bári, danda—chhari, asá, gamchi, paikan*  
 Wand'er, *v.* to rove, ramble, to go astray, to deviate—*itastata bhraman k. beriyá jon, par-*  
*jyatan k. path chháriyá jon, hártiyá jon, bhram k. kupathe gaman—ramná, phirná, har-*  
*zagardi, áwára h. bhaktá phirná, bháns, beráh yá badráh h.* [men h.  
 Wane, *vn.* to diminish, to decrease—*ráshá. nyan h. kalákhyay h.—ghatná, kam h. zawál*  
 Want, *v.* to be without, to need—*ahhá h. akulan h. ékahan, prayojan h.—kháli h. chháns,*  
*khwáhá h. zarír h. darák h.* [hájet, khwáhish, tangi, ilás, ghát  
 Want, *s.* need, necessity, deficiency—*apratul, prayojan, ékhib, dukkha, nyanatá—intiyá,*  
 Wan'ton, *a.* roving in sport, sportive, playing loosely, licentious—*rasik, chenchal, koutuki,*  
*lampat, kúmi, nirlajja—shokh, laharbáz, achpal, khilár, qlith, behayá, mast, kámi*  
 Wan'ton, *s.* a strumpet; a lascivious person, a lecher—*punz, shchali dá byabhiokhrini, kulafá,*  
*aswati; kám bhilishi byakti, luckehá—khilári, yárbáz; khilár, rindibás*  
 Wan'ton, *vn.* to play lasciviously, to revel—*lampat h. hába'khá k. kámabhábe rangabhanga h.*  
*kheli k. ámod k.—rindí yá mard bázi k. shokhí k. khelusá, lahar márná, badmastí k.*  
 Want'only, *ad.* in a loose licentious manner—*kámabhábe, lampatigapárbah, rasikatárápo—*  
*mastí se, shokhí se* [razm, pakár  
 War, *s.* open hostility of states, contention—*juddha, ran, jhagará, bibád—laráí, jang, jadál,*  
 War', *vn.* to make or carry on war—*juddha k. bid id k.—laráí, jang k.*  
 War'ble, *v.* to quaver any sound, to sing—*sar kánpána, gán k.—lahkáná, gání*  
 War'bler, *s.* a singer; a singing bird—*gánkartá; suwar bishishá gáyak panhyi—mutarannim;*  
*táir-i-kushalhan*  
 Ward, *s.* watch, act of guarding; district; part of a lock; a person under a guardian—*chauki,*  
*rakhya karan; pirá; tálar rep; oprátyababahár byakti, rakhaker bashe thákiyá pra-*  
*sáplita hay je—chauki, nigábháti; mahalla, purá; jhar; nábáligh* [ná, chauki d.  
 Ward, *v.* to act on the defensive: guard—*nib'tran, átek k. chauki d. rakhya k.—kát d. bachá-*  
 Ward'en, *s.* an officer for guarding—*rakhya, edhyakhya—amin, amánaldát, dárogha*  
 Ward'robe, *s.* a place for apparel—*bastrádhár, parichhud rákhibár kushari—hbásán, tosha-*  
*khána, malbúskhána* [nigábhái  
 Ward'ship, *s.* guardianship—*rakhya k. pad bá karma, pratipitakatá—amánat, muháfasat,*  
 Wa'rehouse, *s.* a store house—*bhándur, drá'nyagár, hitiká, bányiyálay—kotbi, jinskhána*  
 Wares, *s.* goods, merchandise—*hechibár sámagri, bányiya drá'nyá—saudá, mál, jios, chíz*  
 War'fare, *s.* military service, conflict—*juddhabrittí, jodthár karma, juddhakaram, samer—*  
*jangbázi, jangáwari, laráí bharí*  
 War'fare, *vn.* to lead a military life—*juddhabrittí k. juddhabrittite kilajipen k.—jangbázi k.*  
*laráí poshe men zindagáni káns*

- Wa'rily, *ad.* cautiously, prudently—*sābadhān* *bā* *satarak* *kariyā*, *agre* *bihchenā* *kariyā*—*kha-*  
*bardārī* *se*, *dūrandeshī* *se* [dhiya—jangī, razmpesha, larānkā  
 Warlike, *se*, adapted to war, military—*juddhopajukta*, *joddhār* *nyāy*, *subir*, *juddhasamban-*  
 Warm, *a.* having moderate heat; zealous, ardent—*ushna*; *ishattapta*, *grishma*, *ugra*; *utsuk*,  
*rāgashīl*—*garm*, *tattā*, *hārī*; *sargarm*, *sāl*, *dilsoz*. [k. tatānā; dilsoz k. sargarm k.  
 Warm, *va.* to heat moderately; to heat mentally—*tapta* k. *tātānā*; *utsukyā* *jānmāna*—*garm*  
 Warmth, *s.* moderate heat; eagerness, ardor—*ishattāp*, *ushnatī*; *autsukyā*, *ugratā*, *jhāl*, *kāmo-*  
*day*—*garmī*, *harārāt*, *tapān*, *tāp*, *tapish*, *sozish*; *tapak*, *mastī*  
 Warn, *va.* to caution, to give notice, to tell—*chetanā* *d.* *pārhe* *jānāna*, *sābadhān* k. *sambād* *d.*  
*pārhe* *kathan*—*chetānā*, *āgāhī* *d.* *khabār* *d.* *jatānā*, *āge* *se* *kah* *d.* [khabār, āgāhī  
 Warning, *s.* caution, previous notice—*chetānā*, *pratyādeśh*, *samāchār*, *pūrbajānanī*—*itilā*,  
 Warp, *s.* thread that runs lengthwise in a loom—*tānāsūtra*—*tānī*  
 Warp, *v.* to turn, to contract, to shrivel—*bakra* k. *bāh*, *yā* *d.* *ākunchita* h. *bā* k. *teoran*,  
*teorāna*—*kaj* *kham* k. *yā* h. *aenhnā*, *pechtāb* *yā* *maṣor* *khnā* *yā* *d.* *sikopnā*, *terhā* k. *yā* h.  
 Warrant, *s.* a precept for arresting a person by authority; voucher; right—*anumati* *bā* *nidar-*  
*shān* *putra*, *āgyūpatra*; *pramān*; *adhikarītā*—*dastak*, *farmān*, *parwāna*, *hukmnāma*,  
*ialām*; *sanad*; *amāl* [jāiz r. rawā r. mukhtār k. ikhtiyār d.  
 War rant, *vn.* to justify; authorise—*hetu* *darshāna*; *anumati* *d.* *khyamatārpan* k.—*uzrlānā*,  
 War rantable, *a.* justifiable, legal—*byabastheya*, *uchit*, *kartavya*—*sharai*, *jāiz*, *lāzim*, *uchit*.  
 War rantably, *ad.* justifiably—*uchitmate*, *hindadoshe*—*jāizān*, *sharaan*  
 War ranty, *s.* a guarantee of soundness, &c. a covenant of security—*ashwādir* *adosh* *sūchak*  
*chit*, *hī*, *pramān* *putra*, *niyampatra*—*ghore* w. g. *hī* *beaibī* *kī* *sanad*, *dalil*, *kāfālat*, *iqrānāma*  
 War ren, *s.* an inclosed place for rabbits—*shashaker* *khonyārī* *bā* *sharānī*—*khargosh* *kā* *kathrā*  
 War ren, *s.* a military man, a brave soldier—*joddhā*, *bir*, *lārā*—*jangī*, *mubārīz*, *ghāzī*  
 Wart, *s.* a hard excrescence on the flesh—*ānchil*, *upamāngsa*—*masā*, *masbird*, *tetar*  
 Wa'ry, *a.* cautious, circumspect, prudent—*sātarka*, *sachetan*, *pāradareshī*, *sābadhān*, *bibekī*,  
*chatur*—*hoshyār*, *dārandesh*, *agasoohī*, *sāhib-i-ihitiyār*  
 Was, *pret.* of to be—*chhila*, *haila*—*thā*, *hūā*, *rahā*, *gayā* [k. pānī *se* *sāf* k. *nahānā*  
 Wash, *va.* to cleanse with water—*dhoan*, *jal* *diyā* *parishkār* k. *snān* k.—*dhoonā*, *shust* o *shū*  
 Wash, *s.* a cosmetic; feed of hogs; act of washing—*mukha* *shobhak* *jal* *bishesh*, *brandādī*  
*malaghna* *aushadhi*, *kona* *rang* *dirār* *jale* *mishrita* *dhatuchārānādi*; *shākarādir* *snaj* *āhār*,  
*dhoyān*; *dhoyān*, *dhuulī*—*uhjān*, *gulghān*, *ghāza*; *snān* *kī* *khōrāk*, *dhoowan*; *dhoonā*, *dhuulī*  
 Wash'er man, *s.* a man who washes clothes—*rajak*, *dhold*—*dhobi*, *ghāzur*  
 Wash'er woman, *s.* a woman who washes clothes—*dhopānī*, *bastra* *dhauta* *karā* *je* *strī*—*dhobin*  
 Wash'y, *a.* watery, weak—*jaluyā*, *nistej*—*pansor* [tiyā *byakti*—*bar*, *zambūr*; *chirchirī* *shakhs*  
 Wasp, *s.* a genus of insects with a sting; a petulant person—*boldā*, *bolldā*, *bhemarūl*; *khiikhi-*  
 Waspish, *a.* peevish, petulant, cross—*khiikhiyā*, *ugrashīl*, *rāgālā*, *jhānjhālīyā*—*chirchirā*,  
*ghūnā*, *zōdrān* [atimadyapān—*ek* *qism* *kī* *sharāb*; *piyābāzī*  
 Was'sal, *s.* a drink made of roasted apples, sugar, and ale; a drunken bout—*madirā* *bishesh*;  
 Waste, *v.* to diminish; dwindle; destroy, squander—*rhas* h. *bā* k. *khyay* h. *bā* k. *nashya* k.  
*apachay* k. *urāna*, *apachay* k. *ghatnā*, *ghatānā*, *galnā*, *galā* d. *urānā*, *isrāf* k. *barbād* d.  
*lutānā*, *jhūrnā*, *kharāb* k. *tahlil* h. *yā* k. [tākhīrāz, pāmāl, ujār  
 Waste, *a.* desolate, wild, uncultivated—*patita*, *ujār*, *shunya*, *uchchhinnā*, *parā*—*kharāb*, *birān*,  
 Waste, *s.* desolate ground; destruction—*ujārābhūmī*, *parā* *māth*, *shūnya* *sthān*; *apachay*,  
*apachay*, *urānā*, *uchchhed*—*wirāna*, *kharābā*; *isrāf*, *urānā*, *barbādī* [mubazzir  
 Waste'ful, *a.* lavish, destructive—*urāniyā*, *apachay*, *khyayakāri*, *khyatikār*—*urānā*, *musrif*,  
 Watch, *s.* forbearance of sleep; guard, sentinel; time of guarding; pocket time piece—  
*jāgiyā* *thikākan*, *chauki*; *rakhya*, *prahari*; *chaukīr* *parimāta* *kāl*; *ghuy*—*bedārī*;  
*chauki*, *pahrā*, *pāsbānī*; *pāsbān*; *pahar*, *chauki* *kā* *waqt*; *gharī*  
 Watch, *v.* to keep guard, not sleep, to look with expectation—*rakhya* k. *chauki* d. *jāgiyā*  
*thākan*, *apekhyā* k. *path* *chāhiyā* *thākan*—*chauki* d. *bedār* *rahnā*, *rāh* *dekhnā*, *nazar* r.  
 Watch'ful, *a.* wakeful, observing, attentive—*jāgarāk*, *sātarka*, *sachetan*, *chautaksh*, *sābadhān*,  
*āgyāpekyā*—*bedār*, *hoshyār*, *khabardār*, *chautaksh*, *mustaid*  
 Watch house, *s.* a place for a watch-man—*thānā*, *chaukīr* *ghar* *bā* *āddā*—*chaukīkhāna*  
 Watch maker, *s.* one who makes watches—*gharī* *nirmān* *kartā*—*gharī* *banāne* w.  
 Watch man, *s.* a night guard—*prahari*, *chauki* *dey* *je*, *koāl*—*chaukīdār*, *pāsbān*, *pahrū*  
 Watch word, *s.* a sentinel's night-word—*praharidiger* *sanket* *bākya*—*chaukīdārōn* *men* *mus-*  
*tamal* *ishāre* *kī* *bāt* [jal, āb; peshāb; āb, *chiknāhat*, *jilā*  
 Wa'ter, *s.* a transparent fluid; urine; glose—*jal*, *udak*; *mātra*; *chiknānā*, *shobhā*, *ujjwalatā*—  
 Wa'ter, *v.* to supply with water; to shed moisture; to irrigate—*jal* d. *chukhyu* *bā* *mukhāyā*  
*jal* *parān*; *jālādrā* k. *sechan* k.—*pānī* d. *paniyānā*, *abpāshī* k. *ānkh* *yā* *mugh* *se* *pānī*  
*chhātānā*; *sichnā*, *serāb* k. [jalābhārīr *betun*—*kishti* *kā* *kirāyā*, *ābhārdār* *kā* *ājūrā*  
 Wa'terage, *s.* money paid for a journey taken by water or for water carriage—*naukār* *bhārā*,  
 Wa'tercreeses, *s.* a plant of five species—*shāk* *bishesh*—*lūpūtīyā*, *deokāndār*, *kikaj*  
 Wa'terfall, *s.* a cascade, a cataract—*jhor*, *par* *bater* *jālāgrābhā*, *jharānā*—*āshār*, *jhīrnā*  
 Wa'terfowl, *s.* a fowl that frequents the water—*jālāchar* *pakhyi*, *pānikaurī* *prabhīti*—*murg-*  
*ī-ābī*, *jālpachhī*, *panchukī* w. g.  
 Watergru el, *s.* food of meal and water—*paramānna* *bishesh*, *āmānī*, *kānji*—*sholā*, *āshjao*, *gunji*  
 Waterman, *s.* a boatman, a ferryman—*nābik*, *kheyārī*, *pāṭānī*—*khewat*, *kishtibān*, *mallāh*  
 Wa'termark, *s.* the mark of the flood—*juyār* *juler* *chinha*, *juyār* *jal* *u'he* *je* *parjanyā* *tach-*  
*chinha*—*nishān*—*ī-āb*, *jawār* *ke* *pānī* *jāhāntak* *uthe* *uskā* *nishān*  
 Wa'termill, *s.* a mill driven by water—*pānichurakī*—*panchakki*

- Wa'termelon, *s.* a plant and fruit—*tarbuj bá tat brikhya*—tarbuj, hindlána, tarbuj ká darakht  
 Watery, *a.* resembling water, thin, tasteless, containing water—*juluyá, pátalá, nistej, asoídu, íalamay*—ábi, panihá, paná, bemaza, panéla, puráa [járná ya bándhná  
 Wat'tle, *va.* to bind or make firm with twig—*kanchi diyá heri d.* bedbáti k. laes o pallo se  
 Wave, *v.* to play loosely; put off; heckon—*dolayman h. íatmaídi k. sanket k. tugit k.*—  
 dólá, h. íkorná; íálmatoí k. íshára k.  
 Wave, *s.* a moving swell of water, a billow—*dheu, taranga, írmi*—mauj, larang, halorá  
 Wa'ver, *vn.* to be unsettled, to move loosely—*asthir h. sandigdha k. laran, ándolita h. bá k.*—  
 beqar h. mutaraddid h. hichakná, hila dólá [laharwant, mutamawuj  
 Wa'vy, *a.* rising in waves; undulating—*tarangabishista, dheubot, upechanicha*—maujan,  
 Wax, *s.* a thick tenacious substance—*mom, gila, lá, khali*—mom, lákh, gháda  
 Wax, *v.* to smear with wax; to grow—*monákta k. gili diyá baddha k. mom íkhána*; *biyan, haon, haiyá uphan*—momí k. íahná, lákhíyáná; *haphná, ho uhná*  
 Wax ed, or Wax en, *a.* made of wax; grown, become—*mom, mom íkhá; bardhishnu, bhá-  
 ta, haiyá uhiyáíche je*—momí, mom sákta; *barhá, háá* [sarak; chál. rawish  
 Way, *s.* a road, passage; course of life, means—*path, harima*; *dhára, prakar*—ráh, rasta,  
 Way'taier, *s.* a traveller, a passenger—*pathik, játri*—ráhi, batohí, ráhgir [batohi  
 Way'faring, *a.* travelling, journeying—*pathik, játrak, padubraje gamunkári*—ráhi, ráhgir  
 Way'lay, *va.* to beset by ambush—*ote thákiyá dharan, path mériyá thákan*—ráhmárná, ghát  
 lagána, knúnth baílná [shokh, hathiá, khudpasand, ziddi  
 Way ward, *a.* forward, unruly, perverse—*pragalbha, abádhyá, theyá, bipathagami, asthir*—  
 We, *pronoun plural of I*—*ámra, asmadádi*; ham  
 Weak, *a.* feeble; wanting discernment; soft, not stiff; not powerful; inconclusive—*durbal, khyin*; *nirbodi; ashakta; apráti*; *áhu klundariya*—kamzor, za í, nirbal, nátawán; *zai-  
 fulaqi*; *narm, muláim*; *zardast; klándanhar* *manya k.*—kamzor k. zaif k. togná, subuk k.  
 Weak'en, *va.* to make weak, to enfeeble—*khyin k. rhaswabal k. shaktinish h. tej kátan, aprá*  
 Weak'ness, *s.* feebleness, want of strength—*durbalya, khyinutá, aslakí, asáhas, pramándháb*—  
 kamzori, natawáni, zaifi, háikáí, narmí [taraqqi; iqbalmandi, tálimandi  
 Weal, *s.* happiness, prosperity, state—*wachchhauatá, unnati, sudashá, mangal*—rafáhiyat,  
 Wealth, *s.* affluence, riches, opulence—*sampatti, dhan, bibhab, dhanadhyatá*—mál, daulat, zr, sarwat [dár, tawangar  
 Wealth'y, *a.* rich, opulent, affluent—*dhanádhyá, dhani, dhanabán*—máldár, daulatmand, zar-  
 Wean, *va.* to put from the breast; to withdraw from any habit or desire—*dugha chhárina, stanutyé harána*; *abhyás tyág harána, prayás miána, ichchhá ghuchána*—dúdechhurána;  
 kho chhurána, pesh níudá ya ázá se bá z r. [harba, siléh, álat, auzár  
 Weap'on, *s.* an instrument of offence or defence—*astra, áyudh, hátiyár, juddhástra*—hathiyár,  
 Wear, *v.* to waste; to have on; to hold out—*jirna h. khyin* *h. paran, paridin k. tikan, thá-  
 kan*—ghisána, khájána, khíyána; *pahinná; tikná; ráhná* [thakáhat  
 Wear'iness, *s.* the state of being weary, fatigue—*klánti, abssannatá, shránti*—mándagi, ájizi,  
 Wear isome, *a.* tiresome, tedious, fatiguing—*klánti janak, atiparishramer bishay, biraktakári, kleshada*—thakáú, bhári, malálangez [da k. thakáná; ájiz k. dukh d.—a. mánda, ájiz  
 Wear'y, *va.* to tire, to harass—*a. tired*—*klánta k. klesh d.*—a. klishá, klánta, áhasana—mán-  
 Weas'el, *s.* a small animal—*neul bishesh*—bewal, rási [rit, din  
 Weather, *s.* state of the air—*kiler bháh, samay, ushníushnatá, bátyur bháh*—máusim, áyam,  
 Weath'er, *va.* to pass with difficulty—*sihyak, kashé sidhan, bángchan, báyu kátáiyá jnon, penche haite uddhar páon*—bacháke jáná, bacháke níkalná, mushkil káiná  
 Weath'erbeaten, *a.* worn by bad weather—*jhar khekuyá, kálisiha, wátíyághátíyá báychá*—  
 tófánzada, andhi ká márá, garin sardázmúda [shesh—hawánamá, bádnámá  
 Weath'erscock, *s.* a turning vane on a spire—*bátyur gati nirápak kukkúíkríti ghúríbár kal bi*—  
 Weath'erglass, *s.* an instrument to show the state of the weather—*báyunirupak kágcher kal bishesh*—shishe ká ek álájo hawá ká hálátumá hái  
 Weave, *va.* to form by texture—*banan, bastra nirmán k.*—binná, bunná, jálí káphná  
 Weav'er, *s.* one who weaves—*tánti, bunaniyá*—jáláhá, tánti, báfinda  
 Web, *s.* any thing woven; a film—*jáli, jálikarma, bunaf karma*; *chhánt*—jáli, bináwat; jhili, phúli, jálá  
 Web'footed, *a.* having webbed feet, palmiped—*lepápá, liptapá, pátápá*—wasálpá  
 Web'ster, *s.* weaver, one who weaves—*tánti, bunaf karma kare je, bunaniyá*—jáláhá, tánti, binne w, báfinda  
 Wed', *va.* to marry, to join in marriage—*bibáha k. bá d. bá h. biyá k.*—byáhná  
 Wed'ded, *a.* married, attached to—*bibáhita, árha, kritabibáha*—byáhtá, níkáh k. g. [i-nikáh  
 Wed'ding, *s.* a marriage, nuptial festivity—*bibáha, biyá, bibáhakálin usab*—byáh, shádi, jashn  
 Wedge, *s.* a piece of metal or wood sloping to an edge for splitting, &c.—*káshíhádi chhírár kil, kájala*—pachhar, phaní, mekh, theká [mekh márná  
 Wedge, *va.* to fasten with wedges—*kájala diyá bándhan bá shakta k. kil máran*—pachhráná,  
 Wed'lock, *s.* married state, matrimony—*bibáhítábasthá, bibáhasambandhu*—hálát-i-nikábi, urús, byáh  
 Wed'nesday, *s.* the fourth day of the week—*budhabár*—budh, chársamba  
 Wee, *a.* little, small, puny—*alpa, atikhyudra, chhota*—kam, chhotá, kotáh, nanhá  
 Weed, *s.* a useless plant; mourning apparel—*jangali gáchh, banachará, ghás, dal, dám*; *bi-  
 dhábár shok bastra*—chikhuran, ghás, jangli gáchh; *bewá ká mátamí libás, rándasáá*  
 Week, *s.* the space of seven days—*sapáha sát din*—hafta [ek din  
 Week'day, *s.* any day except the sabbath—*rabibár bhinna je kona dibas*—stáwr ke sewá koi

- Weekly**, *a.* coming or done every week—*sāptāhik*, *pratisaptāhik*, *sāt sāt dīne ghaṣe jāhā*—[nā, gumān l. khyāl k.]  
**Wen**, *vn.* to think, to suppose, to imagine—*mano k.* *bodh k.* *minas k.* *bujhan*—*sochnā*, *bñh*  
**Weep**, *v.* to shed tears, to bewail, lament—*asrupāt k.* *kṛandan*, *kaydan*, *bilāp k.* *rodan*—*ronā*, *ronā dālnā*, *abā-dida h.* *zār k.* *ro pukārnā*, *zār zār ronā*  
**Weir**, *s.* a thing woven, the woof of cloth—*bunaṣ kapar*, *purīyān*—*bināwāt*, *hāṭa*, *bharni*  
**Weigh**, *v.* [uā.] to try the weight of any thing; to examine nicely—*taul k.* *parikhyā k.* *bibe-chaud k.* *bichar k.*—*tolnā*, *wazn k.* *janchnā*, *bichānā*  
**\*Weight**, *s.* mass by which bodies are weighed; heaviness; importance—*taul*, *bāṭhārī*, *dhak*, *parimān*; *bhar-twa*, *chāp*, *bhār*, *gurutwa*; *pramānyatā*, *shaktatā*, *abashyaktā*—*bat-kharā*, *sang*, *dhak*, *wazan*, *taul*; *bhārī*, *bhār*; *qadar*, *muṭabari*, *zarūrī* [sagin, *baṛā*, *zarār*  
**\*Weighty**, *a.* heavy, important—*guru*, *bhāri*, *shakta*, *ābhashyak*—*wazani*, *bhārī*, *garāu*, *saqil*  
**Weird**, *a.* skilled in witchcraft—*dakini karme bā dānpāny nipun bā pīrad-ashini*—*dānpānā* o *jādūgari men mahira*, *tonhā men kāmila*  
**Well**, *a.* received with gladness or free of expense—*swigata*, *prīptābhyarthanā*—*mubārak*, *khushāmādā*, *tawāzu* o *tāzim k.* *sāth liyā hūā yā istiṭbāl k.* g. [adarbyohar  
**Well**, *com.* *s.* a kind reception—*abhyarthana*, *o bhō*, *swigatabad*—*āwabhagat*, *tawāzu*, *tāzim*  
**Well**, *com.* *int.* a form of salute—*swigata*, *agatosi*, *asun*—*maḥabān*, *khushāmād*  
**Well**, *fare*, *s.* happiness, prosperity, health—*māngal*, *sudashā*, *sukh*, *unnati*, *swāsthya*, *saubhāgya*—*bhālā*, *bihārī*, *rozbihi*, *khair* o *afiyat*, *ārāmīyat*  
**Well**, *in*, *s.* the sky or region of the air—*ākāśh*, *byom*—*akās*, *hawā*  
**Well**, *s.* a spring, a pit of water—*kūp*, *jalikar*, *kuyā*—*kūā*, *indārā*, *bāoli*, *kān*, *chāh*  
**Well**, *a.* not sick, being in good state—*sustha*, *nishpīra*, *sukhi*, *sudashā prāpta* *shik*, *bhūla*, *upajukta*—*achchhā*, *bhālā*, *khush*, *sū*, *ahsan*, *mubārak*, *bhālachangā*, *khair*  
**Well**, *ad.* not amiss, rightly, properly—*bhālarūpe*, *uttamrūpe*, *unhitmate*, *shaktarūpe*—*khair*, *durust*, *bhālā*, *khūb*, *achchitarah*, *jaisā chāhiye*, *jaisā ka tāisā*, *sakht*  
**Well**, *be'ing*, *s.* welfare, prosperity—*sudashā*, *saubhāgya*, *unnati*, *kushal*—*bihbūdī*, *khair*, *tālimandī*, *taraqqī*, *sādat* [nekatwār, *sudhang*  
**Well**, *bre'd*, *a.* having a polite education—*shishtāchārī*, *bhāhya*, *sabhyā*, *suskil*—*khushkhuṭq*, *Well*, *do*, *int.* denoting praise, &c.—*bhūla*, *uttam haiyāchhe*—*shabāsh*, *zabe*, *afarin*, *achchhā hūā* [men *kharch k.* g.  
**Well**, *spent*, *a.* spent in the performance of duty—*satkarmete byay haiyāchhe jāhā*—*nek* *kān*  
**Well**, *wish'er*, *s.* one who wishes good to another—*hitaishi*, *vyangalaparthak*—*khairkhwāh*, *nekhāwāh*, *khairtalab* [khūn yā *kichāf w.* g. *men loīnā*, *chhāṭ phāṭnā*, *tar phāṭnā*  
**Welter**, *vn.* to roll in blood, mire, &c.—*kādāy bā rakete lunthiyā puran bā garaguri d.*—  
**Wen**, *s.* a fleshy excrescence on animals—*ibu*, *upam ingū*—*gūmrā*, *masbird*, *baṭarā*  
**Wench**, *s.* a young woman, a low woman—*jubati strī*, *chhukari*, *bālikā*, *pungshchali*—*jawān* *rindī*, *chhokri*, *saheli*, *kulā*, *laundī* [phirā; *chalnā*, *guzarnā*  
**Wend**, *vn.* to go; turn round; to pass from—*jāon*, *gati k.* *phiran*; *prasthan k.* *chalen*—*jānā*;   
**Were**, *pret.* of the verb to be—*bahubhichane chhitam ādī budhak kriyā pad*—*hūe*, *the*   
**West**, *s.* the point or region where the sun sets—*pashchim dik*, *charum*, *sūryāsta hay je dike*—*pachchim*, *maghrib* [ba *tari*—*maghrib*  
**West**, *ad.* to the west of any place—*pashchim dike*, *pashchime*, *pashchimbhāge*—*pachchim* *ko*—  
**West**, *erly*, *a.* towards the west—*pashchimā*, *pashchim digar*, *pashchim haite*—*pachchhimī*, *maghribī*  
**West**, *ern*, *a.* westerly, being in the west—*pashchimī*, *pashchim digar*, *pashchimidigstha*, *char-am*—*pachchhimī*, *maghribī* [batari—*maghrib*  
**West**, *wa'd*, *ad.* toward the west—*pashchimdige*, *pashchime*, *pashchimābhimukhe*—*pachchhimor*,   
**Wet**, *a.* containing water, rainy—*ardra*, *bhujā*, *jubjubiā*, *bādali*, *barsakujukta*—*bhūga*, *gila*, *tar*, *rutabātdār*, *namnāk*, *barsāti*  
**Wet**, *v.* to moisten; to make to drink—*ardra k.* *bhijūna*; *pān karāna*—*bhigonā*, *nam k.* *shorbor k.* *pilānā*  
**Weth**, *er*, *s.* a male sheep, castrated—*mushka chhinna bherā*—*badhiyā*, *khassī*  
**Wet**, *ness*, *s.* state of being wet, moisture—*ardrabhū*, *sarasatī*, *jaijubiyā bhū*, *sajalatwa*, *bādali bhāb*—*gilāi*, *ndki*, *namnāki*, *rutabātdārī*, *tārī*, *barsāti*  
**Whale**, *s.* the largest of all marine animals—*makar mṭsya*—*magar machchh*, *hūt*  
**Wharf**, *s.* a place to land goods at—*ghāt*, *olaibār bā bhīrbār sthān*, *uṭhinghūnī*—*ghāt*  
**Wharfage**, *s.* fee or duty for using a wharf—*ghāte drāhya oḥile je shuka dite hay*—*ghāṭwārī*  
**What**, *pro.* that which; which part—*jahā*, *je kichū*, *jat*; *ki*, *kon*—*jo*; *kyā*, *kaun*  
**Whatever**, *What* soever, *pro.* this or that—*je kichū*, *jatkinchit*, *je kahu*—*jo kuchh*, *jetā*, *jis qadar*, *jochiz*, *jokoi*  
**Wheat**, *s.* a species of bread corn—*godhūm*, *gom*—*genhūn*, *gandum*, *godhum*  
**Wheat**, *en*, *a.* made of wheat—*gome nirmita*, *godhumamay*—*genhūn kā*, *genhūn se banā hūā*  
**Wheedle**, *va.* to entice by soft words—*phusakāna*, *bhogā d.* *mishubākyā dwārā bash k.* *bā bujhāna*, *bhulāna*—*phuslānā*, *dāmdenā*, *fareb d.* *mīthī bāton se farelta k.*  
**Wheel**, *s.* a circular body; an instrument for spinning; a turning—*chakra*, *chakā*; *charakī*; *chakraṅgati*, *ghūranī*—*chakar*, *pahiyā*, *chakki*, *phūki*, *chāk*; *charkūā*; *charkī*, *daur*  
**Wheel**, *v.* to move on wheels; to turn round—*chalana*, *chakra pari bā dwārā gati k.* *ghūran*, *ghūranā*, *phirāna*—*chakar* *par yā se chalna*; *phera*, *ghūrnā*, *charkhmānā*  
**Wheel**, *barrow*, *s.* a carriage with one wheel—*bhārarthē ek chakar hat guri bisesh* *bojh chālāne kī ek pahiyē kī gārī*  
**Wheel**, *wright*, *s.* a maker of wheels—*chikā nirmān kartā*—*pahiyā banāne w.*

- Wheeze, *qn.* to breathe with a noise—*kriechhkraswās k. phonsphons kariyā nishwās k.*—*san-sanānā, zor se dam khīchnā yā chhōrnā*
- Whelm, *va.* to cover; turn down; bury—*dhākan, dhritā k. ubur kariyā d. magna k. dūhānā; gāran—dhāmpnā, chhōpnā; aundhā d. dūbānā, gharq k. gārnā* [kā bacua]
- Whelp, *s.* a puppy, a cub—*kukkur shābak, singhādīr biēchhī—pillā, sagbacha, sher w. g.*
- When, *ad.* at what time, at that time—*kabe, kakhan, jakhan, je kāle, —kab, kad, kiswaqt, jab, jad, jiswaqt* [se, kis jagah se. kis wāste, jahān se, jis jagah se, jis wāste]
- Whence, *ad.* from what place or source—*kothā haite, ki nimittā, jekhān haite, je hetuk—kahān*
- Whence soever, *ad.* from whatever place—*je kona sthān haite—kahū se*
- Whenever, *ad.* at whatever time—*je je samaye, jukhan, jatkāle—jab, jiswaqt, jadhi, joghī*
- Where, *ad.* at or in what place—*jekhine, je sthān, jātra, kon khāne, kothāy—jahān, jis jagah, jidhar, kahān* [har, kisnawāhi]
- Whereabouts, *ad.* near which place—*kon dige, kon sthānēr nikāse, kon anchale—kistaraf, kid-Whereas, ad.* the thing being so that, but, on the contrary—*je kāran, jehetuk, tudbipurito, tāhā nuy harang—azbaski, bā wajībeki, chūn, baraks, barjidd*
- Whereat, *t. ad.* at which, whereupon—*tāhāte, tāhā shunīyā—tispar, tispiçhe*
- Whereby, *ad.* by which—*jāhāte, jaddwārā je prakāre. tāhāte, kise—jis se, us se, kis se*
- Wherever, *ad.* at whatever place—*je kona sthāne, jekhāne jekhāne—jahānki, jahāu jahān, jis-jis jagah* [us wāste, kyūn, kāheko]
- Wherefore, *ad.* for which reason—*ataeh, ehētuk, tannimittē, kimartīe, kikāranē—īs wāste*
- Wherein, *ad.* in which thing or place—*jāhāte, tāhāte, jāhār bā tāhār madhye. kisetē—jis men, tis men, kis men* [dwārā—jis kā, kis kā, jis se, kis se]
- Whereof, *ad.* of or concerning which—*jāhār, kiser, jadbishayak, tadibishayak, jīhāhāte, jad-Wheresoever, ad.* in what place soever—*je kona sthāne, jekhāne jekhāne—jahān kahān, jahān jahān*
- Whereto, Whereunto, *ad.* to or unto which—*jāhāte, tāhāte, kisetē—jis men, tis men, kis men*
- Whereupon, *ad.* on or upon which—*tāhāte, e nimittā—uspar, tispar, ispar*
- Wherewithal, *ad.* with which, with what—*jāhāte, jaddwārā, kisetē—jis se, kis se, kis ke sāth*
- Wherry, *s.* a light river boat—*khyudra naukā, dingī, pāranī nāu—panosī. zauraq*
- Whet, *va.* to sharpen, to edge; to provoke—*dhārālā k. chokānā, shānū; ruchi janmānā—tez k. chokh k. shān dhārān; tama barhānā* [denā]
- Whet, *s.* the act of sharpening by friction—*ghāshiyā tikhya karan, shān deon—tezāsī, shān-Wheth'er, pro.* which of the two—*duiyer kontā, duiyer madhye kon, ki—ki, kyā, kimhā*
- Whetstone, *s.* a stone for sharpening edge tools—*shān prastar—sān, silli, pāthri*
- Whey, *s.* the thin part of milk separated in making cheese—*mastu, māt—mūljoban, āb-i-shīr, dudh kē pānī*
- Which, *pronoun relative, that—je, jāhā, kon, kontā—jo, jaon, kaun, kaunā*
- Whichever, *pro.* one or the other—*je kana, jēā—joki, jonā, johī*
- Whiff, *s.* a puff of air—*va.* to blow from the mouth—*phuz, phu, damkā hītās—va. phu d. phukan, phu diyā urānā—sāns, dam, phunk, jhūrak—va. phūnkā, dam d. pharpharānā*
- Whiffle, *vn.* to prevaricate, shuffle—*tālmatul k. ek kathā kāhiyā ulfā kuthā kahan—bāt pher-nā, zahān badalnā, hīla hawālā k. tālmatul k.*
- Whig, *s.* a friend to a free government—*rājyashāsane rājār parimita shakti bā khyamatārpan hay e minasse pukhyapāt kare je—bādsbāh kī hukūmat o maqdār kā iatidāl chāhne w.*
- While, *s.* time, space of time—*kāl, kichhu kāl—waqt, mudatt*
- While, Whiles, Whilst, *ad.* as long as—*jutakhyan, jābat, jadabadi, jekāle—jābtak, jāblag, jad-Whilom, ad.* formerly, of old [ohs.]—*pūrbe, pūrbakālē—āge, qadim zamāne men*
- Whim, Whimsey, *s.* a freak of fancy—*hañhādbāsānā, ūrmi, chittodhāb, bibhran—khiyāl, lahar, lalak, mauj, umang* [khinānā, pinpinānā, laṅke kē sā ronā]
- Whimper, *vn.* to cry lowly as a child—*gyāncyān kariyā rodan k.—thunukūā, bāsārnā, khin-Whimsical, a.* freakish, capricious—*ūrmibishishitā, hañhāt bā brithābāsānakāri, chanchal, asthira māndh, bibhrāmāk—hardamkhiyāl, lahari, talawwun mizā* [nāchiz, hech, lahar]
- Whimwham, *s.* a gewgaw, toy, trifle—*astārabastu, khelanā, akasmād bāsānā, ūrmi—kheḷaunā, Whine, vn.* to lament in low murmurs, to make a plaintive noise, to moan effeminately—*gyān gyān k. mridu sware rodan k. krandan k.—jbikhnā, ginginānā, ronā*
- Whinny, *vn.* to make a noise like a horse—*ashwabāt shabāka k.—hinchnā, ghore kī si āwāz k.*
- Whip, *s.* an instrument for chastising, consisting of a handle and lash—*karā, kashā—chābuk, koṛā, qamchī, tāziyānā* [lagānā, koṛā mārnā]
- Whip, *v.* cut with a whip, to lash—*koṛā mārn, kashā ghāt k. prahār k.—chābuk mārnā yā-Whirl, v.* to turn or turn round rapidly—*ghuran, yāḱ pāṇan, ghur pāc d. twārāy ghurdiyā d.—phirnā, ghāmā, bhagwānā, phernā, jaldi ghumānā*
- Whirl, *s.* a rapid turning—*ghurani, ghūrpik—gardish, ghumāo*
- Whirlpool, *s.* an eddy, a vortex of water—*ghūrna jal, pākūnā, duha—girdāb, bhagwar, warta-Whirlwind, s.* a wind moving circularly—*ghūrna bītās. bagu granthi, dōori—girdbād, bagālā, bhawandar* [bishesh—sethan, kūchi; ek taur kā zānāna gulāband]
- Whisk, *s.* a small besom; a kind of tippet—*mārjani bishesh, jhārū; striloker gātār paridheya*
- Whisk, *va.* to brush with a whisk; to run—*ai mārjanī diyā purishkār k. jhazā d. drute chu-liyā jāon, dauran—sebatnā, kūchi phirānā; daurnā*
- Whisker, *s.* long hair on the cheek—*gūph, moch—māchh. gūchhh, barūt, gobh*
- Whisky, *s.* a spirit distilled from grain—*mādnak jal bishesh—ek qism kī madra*
- Whisper, *vn.* to speak with a low voice—*phusphus kariyā kathān, kāne kāne kathā kahan—phusphāsānā, phāsar phusar k. kānā kānī k. kāu men kabūā*

- Whisper, *s.* a low soft voice—*phusphusáni, káne káne kashá—phasphasáhat, khásar phásar*  
 Whist, *s.* a game at cards—*int.* be silent, be still—*tás kríyá bishesh—int.* chup, sthir *hao—ek*  
*taur kí ganjífábází—int.* chup, khámosh [safir márná  
 Whistle, *v.* to form a kind of musical modulation of the breath—*shish deon—sijhi bajáná,*  
 Whistle, *s.* a pipe that makes a shrill sound; sound made at the lips—*muralí, bāghsi; shish—*  
*bāgsri; sijhi*  
 Whit, *s.* a point, a jot, a tittle—*hindu, ek futi, kiohhu—nuqta, rati, til, linká*  
 White, *a.* not having color, pale, snowy, pure—*shuṭṭa, shweta, sáda, shubhra, phiká, himer*  
*nyády, nirmal, nirdosh, swatí—safed, gorá, set, ujá, píla, phiká, barafrang, pák, pákdáman*  
 Whitelivered, *a.* [...] pale; envious; cowardly—*mlánabadan; parashritekár; bhíru,*  
*bhuyápanna—zard, pílmugh; hásid; bozdil, darpokná [bal h. bá k.—safed k. yá h.*  
 Whiten, *v.* to make or grow white—*shukla k. shubhra barna h. sáda k. bá h. parishkár k. dha-*  
*White'ness, s.* white state, or freedom from color—*shwetatá, shuklimá, shuddhatwa, nirmalatá,*  
*superishkárítá, phiká bháb—safedi, bayáz, ujálá, settá, gorái, safái, f. kái*  
 White wash, *s.* a composition of lime and water—*kalichán, práchírer lep—kalí*  
 White wash, *va.* to make white with lime and water; clear—*kalichán d. parishkár k.—kalí*  
*pherná, safedi pherná, lípwaí potwái k. sáf k. [kistaraf, kaháptak*  
 Whither, *ad.* to what place or degree—*kotháy, kon stháne, kondige, bipariyanta—kidhar,*  
 Whiting, *s.* a soft chalk; affish—*khari máti; matsya bishesh—khari mitti; ek qism kí machhli*  
 Whit'low, *s.* a tumor near the finger nail—*nakhshút, kuni, āngulhāyá—chhalori, ghinahi, ni-*  
*nāwāg, dáhis*  
 Whitsuntide, *s.* the feast of pentecost—*parbhā bishesh—ek tyobār [ná, gahgaháná, pinpináná*  
 Whiz, *vn.* to make a loud humming noise—*shan shan shabda k. bhan bhan shubda k.—sansaná-*  
*Who, pron. relative, which person—ke, kon byakti, kefá, je, jini—kauo, ko, kin, jo, jaun, jin*  
*Whoever, pro. any person whatever—je kaha, je kona byakti, kekotháy—jokoi, joádmí, har-*  
*kas, kaun*  
 Whole, *s.* the entire thing—*samudáy, samuchhay, ekun—kulliya, jamá, jumla, íjmáa*  
 Whole, *a.* all, total, entire; sound—*sakal, samasta, tábat, akhanda; nirdosh—musallam, sára,*  
*samachá, tamám, sab, hama, kull, sarásar; sahih, heab [kray—ekjáfaroshi, thok bechná*  
 Wholesale, *s.* sale of goods in large quantities—*thoke bikray, ekkále anek drabya kray bi-*  
*Wholesome, a.* salubrious, favorable to health—*swásthayajanak, utyam gunojukta, supathya,*  
*upakarak; bháda—sihhatáwar, muwáfíq, gawára, shifárasán, náfi*  
 Whom, *accus.* of who, sing and plural—*káhake, jáhake, kon bá je byaktike, káhár digke, já-*  
*hárdigke—kisko, kinko, jisko, jinko*  
 Whomsoever, *pro.* any person—*je kona byaktike—jiskisáko*  
 Whoop, *s.* a shout—*vn.* to shout—*chikár shabda—vn. dár thekiyá dākan, dākdok k.—kelkár,*  
*nára, búhá—vn. kelkár d. nára márná [qahba, kasbi*  
 Whore, *s.* a lewd woman—*kuláí, beshyá, pungschalí, byabhicháriní—chhinál, zinakár, yárbáz,*  
*Whoredom, s.* lewdness; idolatry—*chhinálopáná, beshyá gaman, beshyá britti; satya Ishwar*  
*tyágpúrba k mithyá debatarchanákará—chhinálpán, yáibázi, qahbagí; butparastí [jinká*  
 Whose, *pron. poss. of who—káhár, kiser, jáhár, káhárdiger, jáhárdiger—kiská, jiská, kinká,*  
*Whosoever, pro.* any without exception—*je kaha, je kona lok—jokoi, harki, joki*  
 Why, *ad.* wherefore, for what reason—*kenu, kinimitta, kijanya, ki kárané—kyūn, káhe, kis-*  
*wáste, káheko*  
 Wick, *s.* the threads or string of a candle or lamp—*palitá, bartí, báti, shalitá—battí, báti, falitá*  
 Wick ed, *a.* evil, immoral, sinful—*dushá, manda, pápátmá—bad, burá, zabán, máyáb,*  
*sharir, hadzá, pápi, khabis [badi, zabúní, sharárat, apatāngi, khabásat*  
 Wick'edness, *s.* vice, crime, immorality—*pápkarma, dosh, dushdāchár, nashátmí, dushshilitá—*  
*Wick'ed, a.* made of small willows or twigs—*kanchi nirmita, shaldamay—qamchí yá jháu ká*  
*baná húa*  
 Wick et, *s.* a small gate—*khyudra dwár, khiraki dwár—khirki, daricha*  
 Wide, *a.* broad, extensive, large, remote—*prashasta, chauryá, chejádá, bāra, bistirna, dúrasthita*  
*—chawrá, chaklá, pahuá, farák, dár, baíd [bará, ziyáda*  
 Wide, *Wi'dely, ad.* remotely, at a distance—*dúre, antare, atishay—dárána, baídán, bahut,*  
*Wi'dow, s.* a woman bereaved of her husband—*bidhabá, rágy, patihiná—bewá, ránd, besfau-*  
*har, nikhasmí [bezan, azb*  
 Wid'ower, *s.* a man whose wife is dead—*qenguyá, abadruk, jáhár strí mariyáchhe—ringdā,*  
 Wid'owhood, *s.* the state of a widow—*baidhabyábasthá, ranábasthá, mritadárábasthá—ran-*  
*dāpan, bewagi, bewápan [phailáo*  
 Width, *s.* breadth, wideness—*osár, práshastya, chaurtí—pát, bar, wasat, chauryá, kushádagi,*  
 Wield, *va.* [wield] to use with full power—*phirána, bishesh khyamatá prápta haiyá chálána—*  
*pherná, bhánjáná, púri qudrat ke sáth chalaná*  
 Wield'y, *a.* that may be managed—*sádhyu, bhári nahe, anáyáse sampádaniya—nibáhnejo,*  
*ásáni se cháláne ke qábil*  
 Wife, *s.* the lawful consort of a man—*strí, dárá, bháryá, patní—jorú, istrí, zauja, qabíla*  
 Wig, *s.* an artificial covering of hair for the head—*upakesh, parachulá—bál kí topi, barki*  
 Wight, *s.* a person, a being—*byakti, jan, lok—ádmí, jan, kas, shakhs*  
 Wig'wam, *s.* an Indian hut or cabin—*kunye ghar bishesh—ek taur ká chhapper yá jhomppá*  
 Wild, *a.* not tame, savage, licentious—*banya, abashya, gunyór, dposhá, jangali, asabhya, lam-*  
*pat, asthir, abádhyá—jangli, wahéhi, dashti, bayábaní, beikhtiyár, ghairábi, beqaid*  
 Wild, *s.* a desert, a waste, uncultivated region—*ban, jangal, aranya, pará bhúmi sthal—bayá-*  
*bán, jangal, wirána, kharábe, beabád zamín*

- Wil derness, *s.* a desert, uninhabited land—*aranya, nirjanasthān, ban, jangal*—bayābān, sahrā, jangal, dasht, wīrāna [hāte—jaldi jalowāli chiz]
- Wild fire, *s.* a composition of inflammable matter—*jwalanśil dravya, twarāy āgun lāge jā*
- Wild goose chase, *s.* a vain pursuit—*panda shram, brithāweshan, anarthak cheshid*—befāida saf, lāhāul koshish, barbād mihnāt, shikār-i-unqa [fareb, khida]
- Wile, *s.* a trick, artifice, stratagem—*upāy, chhal, phāki, phāud*—hila, makar, sitrat, bahāna
- Willful, *a.* stubborn, tenacious. designed—*swechchhādāri, elegeyye, thenā, abādhyā, swechchhāy krita, jāniyā shuniyā krita jāhā*—khud pasand, khudrāe, hañhī, bañhila, irādi, qasdi, janbnjhke k. h.
- Willfully, *ad.* with purpose, obstinately—*swechchhāpūrbak, jāniyā shuniyā-o, thenāmīrūpe*—kadan, jānbjhke, dīda o dānistā, hañ se
- Will, *s.* the faculty of choosing or determining; command; testament—*ichchhan shakti, ichchhā, swechchhā; āgyā, anumati; mamūrshu dānpatra*—marzi, pasand, chāh, ikhtiyār; hukm, ijāzat; wasīyatnāma [k. chāhnā, irāda k. khwāhish k.]
- Will, *va.* to command, direct, desire—*ādesh k. āgyā d. ichchhā k. bānchā k.*—farmānā, hukm
- Wil'ing, *a.* inclined to any thing, desirous—*ichchhuk, sammata, abhilāshi, swikrita*—rāzi, razāmand, khush, rāghib
- Willow, *s.* a tree of several sorts—*brikhya bishesh*—bed, bet, bent
- Will-with-a-wisp, *s.* a fiery vapour appearing in the night, an ignis fatuus—*ālāyā*—lukārī, shaitānī shuālā, chhalāwā [mutafannī, harārī]
- Wily, *a.* cunning, crafty, artful—*chatur, dhūrta, pākparāniyā, kuñil*—hilābāz, robabhāz
- Wim'ble, *s.* an instrument to bore holes—*barmā, bindh karibār astrā*—barmā, bedhak, gherñ
- Win, *v.* to gain by conquest or play—*jayī h. parke hārānā, jitan, lābh k. pāon, prāpta h.*—jitnā, jiltēnā, bāzilejānā
- Wince, *vn.* to shrink from pain—*bedān ite angā lāran, hañan, chhapphā k. ākun'hita h. hāt tulyā chhāriyā d.*—dard se chhapphātānā, hañnā, pñshak jhāpnā, dūlatī mānā
- Winch, *s.* an instrument to turn and strain—*charakār hātāl*—charkhī kā dasta
- Wind, *s.* a current of air—*bayu, hātās*—hawā, bād, bāo
- Wind, *v.* to turn, to twist, to twine, to move round—*phirānā, pāk d. jārānā, ghuran*—phirānā, pech d. lapeñā, maroñā, ghūmnā
- Wind egg, *s.* an imperfect egg—*jib nāi je dīme*—khāki andā [w. bhagwar, bel, latā]
- Winder, *s.* who or what winds; a plant—*jārāy bā ghārāy je; latābrikhya*—ghumāne yā lapeñe
- Wind'fall, *s.* fruit blown off; unexpected good—*bāyute puriyāchhe je phal; anapekhyita lābh*—jharā, parāphal; nafa-i-nāgahānī, khudālad
- Wind flower, *s.* the flower anemone—*pushpa bishesh*—ek qism kā phūl
- Winding, *s.* a turning about—*pāk, ghūrapāk, bāñk, pher, chakra, peych*—pher, chakkar, bāñk, bhāñwak, maroñ, pech, baund
- Winding-sheet, *s.* a shroud for the dead—*chitābāstra, shabāchchhādānī*—kafan
- Wind lass, *s.* a machine for raising weights—*darī dāri jārāibār kal bishesh, bhātri drabya tulibār ghūruniyā kal bishesh, charakā*—arghād, manjānaq, manjāniq
- Wind mill, *s.* a mill driven by wind—*bāyū dwārā chālita kal bishesh*—pawanchakki
- Wind'ow, *s.* an opening for the admission of light and air—*khirākī, gabākhyā, bātāyan, jānālā*—khirākī, jharokhā, daricha, rauzan, tābdān, raushandān, ghurfā
- Wind pipe, *s.* the passage for the breath—*shwās prashwāser path, nālī*—sūsūsi, nālī, narī [āpar]
- Wind ward, *ad.* towards the wind—*bāyū mukhe, bāyur abhimukhe*—hawā ke rukh, batās ke
- Wind'y, *a.* tempestuous, stormy; puffed—*bātāsiyā, jharuyā; sphita, phāñpā, bāyujukta*—hawāī, andhiyāhā, tāfānī; bādī, naffākh, phūlā
- Wine, *s.* the fermented juice of grapes—*mad, madirā, surā*—sharāb, mai, dārū, bāda
- Wing, *s.* the limb of a fowl, &c. side of an army—*denā, pākhi, pakhyā; sāinyer ubhay pārs*—swastha dal—par, bāzā, bāl, pankh, denā; lashkar kā pahā, kōñī
- Wink, *vn.* to shut the eyes; connive; hint—*chakhyu mudan; jāniyā o nā jānan; chakhyu i-piyā jānān, thār k.*—mañkānā; chashmposhī k. ighmāz k. aibposhī k. kankhiyāke ishara k.
- Win'ing, *a.* attractive—*s.* the sum won—*manohar, manākarshak, mohakārī*—s. jītā dhan, talbāha samudīy—mohnā, dilrubā, dibar, dīlkash—s. jiltiyā hīā māl, jīt
- Win now, *v.* to fan, to sift, to examine—*shasya parishkar k. jhāran, pakchhārānā, parikhyā k. bibechnā k.*—usānā, ufanā, jhāpnā, phatakānā, pachhornā, sāf k. āzmānā, jānchnā, ghaur k.
- Win'ter, *s.* the cold season—*shitkāl, jārādīn, himāgam*—jārā, sarmā, zamistān, shītā
- Wipe, *va.* to cleanse by rubbing, to clear—*puñchhan, muchhan, parishkar k.*—ponchhnā, sāf k.
- Wipe, *s.* a cleansing, a stroke, a blow; sarcasm—*puñchhan, gharshan; ghā, āghāt; annjōz, bid-rūp, ubakhyep*—ponchh; chot, zarb; tāt, milnā
- Wire, *s.* thread of metal—*dhātur gunā, tār, tantra*—tār, rishta
- Wire drawer, *s.* one who forms wire by drawing—*tārakash, gunī tāne je*—tārakash
- Wis, *vn.* to think, to imagine—*bodh k. anumān k.*—būjnā, khiyāl k.
- Wisdom, *s.* the right use of knowledge, choice of good ends and of the best means of obtaining them—*gyān, buddhi, bihek, bigyāntā, parināmadarshitā*—aql, dānāī, dānish, budh, gyān, khirād, zirakī, waqīf [subichārak—aqilmand, āqil, dānā, zirak, khirādmānd, farzānā, ālim]
- Wise, *a.* having wisdom or the power of judging correctly—*pragyau, gyānī, buddhimān, biheki*
- Wise, *s.* a manner or way—*dhārī, mat, prakār*—tarāh, dhab
- Wiseacre, Wiseling, *s.* a pretender to great wisdom, a fool, a dunce—*kāychā buddhi āchhe jī hār, alpabuddhi, ābodh, murkhā*—lābājhakkar, kachchābuzurg, ahmaq
- Wis'ely, *ad.* judiciously, prudently, sagaciously—*buddhikrame, pragyāntārūpe, subibechnā-pārbak, prabīnatākrame*—aql se, dānāī se, zirakī se

- Wish, *s.* desire, or thing desired—*ichchhā, bānchā, kāmand, sprihā, shādā, ipsita bastu*—*chāh, khwāshish, raghubat, shauq, ārzū, armān, maqsad* [*—chāhānā, manānā, khwāshish r.*]  
 Wish, *v.* to have a strong desire, to long for—*ichchhā k. bānchit h. ānkākhya k. chāhan, lipsā k.*  
 Wishful, *a.* showing desire, eager—*ichchhuk, lipsu, abhilāshi, utsuk—mushtiq, ārzūmand, mutamannā, rāghib, chāhdār, shauqūn*  
 Wisp, *s.* a small bundle of straw or hay—*gallā, āṭi, nura—pālā, āṇṭi, gāṇṭhi, jānā*  
 Wistful, *a.* attentive, earnest, full of thought—*abudhān, ichchhuk, byagra, utsuk, chintita—chankas, suchet, shauqūn, sargarm, firmand*  
 Wit, *s.* quickness of fancy, sense, judgment, a man of genius—*tikhya buddhi, paribedan i, libek, ashubodh, buddhimān lok, subibek, ashuboddh, matiman—tezfahm, zihū, zirakī, chātīrā, zahīn yā zirak ādmi*  
 To Wit, *ad.* namely, or that is—*arthāt, phalutah, bisheshutah—yāne, jāno* [*garin*]  
 Witch, *s.* a woman who practises sorcery—*dakini, dāin, khushni—dāin, dankani, sāhira, jādū—Witchcraft, s.* the practice of witches—*dinapana, alaukik khyumata—jada, tonā, sīhr, ojhai*  
 With, *pr. by.* denoting nearness or means—*dwārā, sahī, sate, samet, sango—se, sāth, ina, sang, hamrah* [*iske*]  
 Withal, *ad.* along with the rest; besides—*tatsange; tadbhinna, ihāo, ār—sāth iske; alāwa, npar*  
 With draw, *v.* retreat, retire, to take back, call away—*hajham, chaitiyā jān, apasaran, palayan, birata* *or* *khyanta k. uṣhāya bā phire luon, dākiyā luon—hajhna, siuhāna, uṣhūnā, pher lenā, bāz rahnā, uṣhā jānā, bulā lenā*  
 With er, *v.* to fade, to pine or die away—*mlāna h. shukiyā jān, khay h. khyaya prāpta h.—kumlānā, murjhanā, sūkhnā, pazhmurda k. yā h. jhānā, gālā, khyānā*  
 With ers, *s.* the joint uniting the neck and shoulders of a horse—*ghoṛār skandha o grībāsthir sandhi sthan—ghore ke shāue o gardan ka joṛ*  
 Withhold, *v.* to keep back, to refuse—*nibaran bā nishedh k. karite bā jāite nā deon, asummata h. budh d. āgatiyā bā dhariyā rakkhan—bāz r. pher r. āṭkānā, chhenknā, mārnā*  
 With in, *pr.* in the inner part—*mājhe, abhyantare, bhūtare, madhyasthale, manomadhye—bhitār, andar, andarūn, bich, meṃ, shikami, andarwār*  
 With out, *pr.* out, beyond, not with—*bahire, buhirdige, atite, byatireke, binā, chhārā—bāhar, berin, b., ghair, bilā, bajaz, tīn, siwā, chhōre*  
 Withstand, *v.* to oppose, resist, restrain—*pratirodh k. prati kūlīcharan k. āṭak k. nibāran k.—āgnā, turmbhnā, roknā, tālnā, bāz r. sadd-i-rāh h.* [*nādān*]  
 Witless, *a.* wanting understanding—*buddhihīn, amatimān, abibeki, mārkhā—bewaqūf, agyān*  
 Witling, *s.* a pretender to wit, a simpleton—*alpubuddhi lok, gyānabhimāni, mithyāgyāni—kanuq, fahm se maghrūr, āqil-i-behaqīqat, zafulaql*  
 Witness, *s.* testimony, a person who sees and testifies, one who attests a writing—*sākhyā, prāmān, sākhyī—shahādāt, gawāhi, shāhid, gawāh* [*h.*]  
 Witness, *v.* to bear testimony, to attest—*sākhyā d. sūbhyasta k. prāmān d.—gawāhi d. shāhid*  
 Witicism, *s.* a sentence or phrase affectingly witty—*buddhi prakāshak bākya, subibechita kāthā, bidrūp—nūta, zīrakī, bazla, latifa, zarīfat, jugat*  
 Witily, *ad.* with wit, ingeniously—*sūkhymabuddhi dwārā, bidrūp kariyā, shāṣṭā bākye—zirakī se, āql o firāsāt se, jugat se, zarīlan*  
 Witingly, *ad.* knowingly, by design—*jānata, jāniyā shuniyā—jānbijhke, dida o dānista*  
 Wit ty, *a.* smart, sarcastic, ingenious—*tikhya buddhi, matimān, shāṣṭābhishekā—tezfahm, chitaur, z rak, zarīf, khushitāba, zakī*  
 Wizard, *s.* a conjurer, an enchanter—*bhelki kare je, kuhukī—syānā, jādūgar, sāhir, dānk*  
 Woe, *s.* calamity, misery, sorrow—*āpad, bipad, dukkha, shok, amāngal, khed, tāp—gham, andoh, ranj, alam, sog, alsos, metam*  
 Woful, *a.* calamitous, very sorrowful—*dukkhajanak, āpadkūri, amāngal, shokajanak, khed-bishish, a. bishanna, shokūta—ghaṭnānā, sogāwar, santapi, ranjālinda, mātanā, bhamghin*  
 Wolf, *s.* a rapacious animal—*netāre bāgh, kenduyā biḡh—bheṛya, gurg, hōndār*  
 Woman, *s.* the female of the human race—*sīrilok, meymānush, nārī, kimini, abalā—aurat, rindī, zan, nari, mīhrarū* [*mīhrawat*]  
 Womanhood, *s.* the state of a woman—*stritwa, nārītwa, meymānushatwa—auratpanā, zani*  
 Womanish, *a.* suitable to a woman—*naridharmak, stribat, strir upajukta, meyer mata, meyet—zanāna, aurata* [*i-zanān, rindīlog*]  
 Womankind, *s.* female sex, race of women—*strījati, strisomūha—rindizāt, alam-i-nisā, firqa*  
 Womb, *s.* place of generation—*jarayū, garbha, utpattisthul, zai-rīm, hachadan, zihuan, garbbasthān, peṭ* [*haiyar h. mutajjib h. danteungli k. tñā*]  
 Wonder, *vn.* to be astonish shed—*āshcharyajyāin k. abak h. bismayapanna h.—tājjub k. muta—Won der, s.* emotion of surprise or admiration—*bismay, chumatkār, ascharyayavodh, adbhut karma—tājjun, achambhā, hairat, hairanī* [*anokhā*]  
 Wonderfully, *a.* exciting surprise—*chamatkār, āshcharyā, adbhut, apūrbā—ajab, ājib, adbhut*  
 Wonderfully, *ad.* in a manner to excite surprise—*apūrbamate, chamatkārūpe—ajabtarah se*  
 Wondrous, *a.* marvellous, admirable—*āshcharyā, chamatkār, adbhut, apūrbā—ajab, ājib, nādīr, tuḥfa, anokhā* [*yā istamāl r. karnā*]  
 Wont, *vn.* to be accustomed or used to—*byabohār k. abhyāsi h. abhyasta h.—mutādi h. ādat*  
 Woo, *v.* to court, to make love, to sue—*biohārthe konastir upāsana k. bā snehapūrbak sambhāsh k. premoprahāsh k.—ishq k. yā bandhnā, mangnī k. nāz o niyāz k.*  
 Wood, *s.* a collection of trees, a forest; the substance of trees—*ban, aranya, kānan; kāsh-sha, kāh—jāngal, ban; lakri, kath*  
 Woodbine, *s.* the honeysuckle—*lata brikhya bishesh—ek qism kā darakht*



- Wood cock, *s.* a fowl of several sorts—*hana pakhyi bishesh*—*kaf qism ke jangli murg*  
 Wood'en, *s.* made of wood, hard—*kāshī, nirmita, driha, shakta*—*lakri kā, kathauri, sakht*  
 Wood'land, *s.* land producing wood—*brikhyer ban, kashīha jaunme je bhūmite, bandi sthān*—*darakhtistān, perwārī*  
 Wood'louse, *s.* an insect, the milleped—*kāshīther ki bishesh*—*śārā*  
 Wood'man, *s.* a forest officer; one who sells wood; a sportsman—*banarakhyakī kīthuriyā*; *byādh-jangal kā'amīn*; *hīma yā hezam farosh, lakrihārā*; *shikārī*  
 Wood note, *s.* a wild music—*bane shruta pakhyiddir nād bā swar*—*chiryon kī āwāz yā ilhān*  
 Wood nymph, *s.* a fabled goddess of the woods—*banuy, dehatā bishesh*—*bandewī*  
 Wood'pecker, *s.* a bird that pecks trees—*kājhīhokarā pakhyi*—*kāphphorwā, thokbarhayā*  
 Wood'y, *a.* abounding with or consisting of wood—*banajukta, brikhyamay, bandā, kashīha-may*—*banānt, jangli, darakhtsār*  
 Woo'er, *s.* one who solicits in marriage—*bibāhārthe kona strir upāsak byakti, strir premākān-khyi*—*lagni, āshiq, shādī ke liye aurat kā khushāmād k. w.*  
 Wool, *s.* the threads that cross the warp—*pariyān sūtra*—*bharnī, bānā, pād* [roān, sūf]  
 Wool, *s.* the fleece of the sheep and some other animals—*meshalom, ūrnā*—*fin, pasham*  
 Wool fel, *s.* a skin with the wool on—*lom bishishṭa pashu churma, lomūdūha chūmayā*—*pashamdār chamrā* [pashmina]  
 Wool'len, *a.* made or consisting of wool—*meshalome nirmita, ūrnāmay, lomaja*—*fini, pashmf*  
 Wool'lender, *s.* a dealer in woollen goods—*lomanirmita bastra bikretī, ūrnī kīpār byahā-dyāt*—*pashmī kaprā bechne w.*  
 Wool'pack, *s.* a bag or pack of wool—*mesh lomer hojhā bā āli*—*pashm kā basta yā gāghar*  
 Wool'y, *a.* consisting of wool or like it—*lomamay, ūrnā bishishṭa, ūrnābat*—*pashmī, pashmina*  
 Wool'stapler, *s.* one who deals in wool—*meshalom kray bikray kartā*—*pashmfarosh*  
 Word, *s.* an articulate sound, talk; message; promise—*bhīya, kathā, ukti, bāni, shabda*; *sum-bād*; *pratiyān*—*bāt, bachan, sukhun, lafz, lughat*; *sandes, payām*; *iqār, qaul*  
 Work, *v.* to labour, to toil; to ferment; effect; to embroider; to manage—*shram k. karma k. khātan*; *geujan*; *gun k. siban, buṭā tulon*; *chālāna, sampanna k.*—*kām k. mihnāt karā*; *gāj phenknā, gajānā*; *tāsīr k. kaeshā d. bāt kājhā*; *chālānā, nibāhā*  
 Work, *s.* labor, toil, employment, performance; any thing made; book; embroidery, fabric—*karma, parishram, kārijya, nirbāha*; *nirmān*; *rachanā, granth*; *buṭār karma, selāi karma, shilpa karma*—*kām, kāj, mihnāt, shughl, nibāhāt, insirām*; *banāwāt*; *nuskha, tasnīf*; *naqsha, sanaat*  
 Work'house, *s.* a house for employing the idle—*dukhki bā nishkarmā lokdigke je ghare rākhī-yā kona shilpa karma karāy*—*kārknāna, kārkhnāna jahān gharī aur bekar logon ko kām karāte hain* [nati, kārigar, dastkār]  
 Work'man, *s.* a laborer, a skilful artificer—*karmakartā, khālaniyā, shilpukar*—*kamerā, mih-*  
 Work'manlike, *a.* like a workman, skilful—*shilpir nyāy, uttamrūpe karma kare je, nipun*—*kārigar sā, māhir*  
 Work'manship, *s.* work done, manufacture, manner of making—*nirmita bastu, karmī, shil-pakarma, nirmān*—*māsnia, kārigarī, sanaat, hikmat, banāwāt* [khāna]  
 Work'shop, *s.* a shop where work is done—*karmālay, shilpakarar dokān bā karmasthān*—*kār-*  
 World, *s.* the earth, the universe, mankind—*prithibi, bhūmandal, jagat, jagater lok samāna, ihālok, sangār*—*dunyā, jahān, ālam, jagat, eansār, log, khilqat*  
 World'ling, *s.* one who is devoted to worldly things—*bishayi lok, sangsārasukhādite āakta, arthānweshi*—*dunyādar, āshiq-i-dunyā*  
 World'y, *a.* devoted to worldly possessions and enjoyments, relating to this world—*bishayi, sangsārīk, aihik, ihāloker, sangsārī*—*dunyādar, dunyāparast, girhist, dunyāwī, sansārīk*  
 Worm, *s.* an insect that crawls, a reptile; any thing spiral—*keṅcho, kinchulikā, kī, krimi*; *pech*—*kenohwā, kharātīn, kirm, kīrā, kīt, kīrmak*; *pech*  
 Worm'eaten, *a.* gnawed by worms—*ghundharā, pokārdār*—*kīrahā, kirm khurda, ghūnā*  
 Worm'wood, *s.* a very bitter plant—*tiktaras brikhya bishesh, nāgdānā*—*āfsāntin rūmī, mas-tārū, nagdaunā*  
 Worm'y, *a.* abounding with worms—*kiṭamay, pokārdharā, ghundharā*—*kirmī, pilūhā, kīrahā*  
 Wor'ry, *va.* to tear, to mangle, to harass—*kāmardīyā phelan, dychardīyā phelan, tyatibhasto k. klesh deon, birakta k.*—*bhambhornā, phār khānā, jhanjhoṇā, satānā, āziyāt d. khijānā*  
 Worse, *a.* more bad—*mandātara, āro manda*—*badtar, aurburā, zabūtār*  
 Wor'ship, *s.* religious homage and service; a term of honor—*arckhanā, pūjī, sebhā, upāsānā, drādhānā*; *sambhram sīchak upādhi bishesh, mahāshay, ihākur*—*parastish, bandagī, ibādat, bhajan, tāt*; *hazrat, qibla, pīrmurshid, khudāwand, bandanawāz*  
 Wor'shipful, *a.* worthy of honor—*mānya, pūjya, sambhārātā, ādarantiya*—*mustaujibuttāzīm o parastish, tāt o bandagī ke lāiq* [adhamādhām—*badtārīn, bure se burā*  
 Worst, *a.* most vile or wicked—*mandātama, sarbhāpekhyā munda bā dushṭa bā kadariyā*  
 Worst, *s.* the most evil or distressing state—*shesh dukha mandātama bhāb bā dashā, atyantā durabasthā*—*nihāyat burī yā tang hālat, haddbhar burā* [—*ūnī sūt*—*a. pashmī*  
 Wor'sted, *s.* yarn from combed wool—*a.* consisting of worsted—*meshalomer sūt*—*a. tannirmita*  
 Worth, *a.* deserving of, equal in value to—*jogyā, arha, upajukta, tulyā, samamūlyā*—*lāiq, sazwār, muwāfiq, barābar, bhar*  
 Worth, *s.* value, price, desert, merit—*mūlyā, gun, jogyatā, shreshṭhatā*—*qimat, mol, bisāt, qadar, hunar, gun, wasf, liyāqat, fazilat*  
 Wor'thily, *ad.* so as to deserve well—*jogyarūpe, uttamrūpe, upajuktamate, prashangsūni-jwarūpe*—*liyāqāt se, sazwārī se, mustaujiban, sāstagi se*

- Wor'thiness, *s.* worth, desert, excellence, dignity—*jogyatá, gunabishishatá, auikarshya, shreshthata, manyatá*—liyáqat, sazawári, sháistagi, fazilat, qadar, shara'f
- Worth'less, *a.* being of no value, undeserving—*nirgun, nirmúlya, nishkarmi, panda, asár, anupajukta, heya*—beqadar, nákará, nákas, náchiz, nirguni, nálaig, násháista, hechákára
- Wor'thy, *a.* deserving, having merit, excellent—*jogyá, guni, karmanya, uttam, kriti, sadgun bishishita, bishishita*—láig, qábil, mustajib, sháista, muwáfiq, bhalá, khássa, girág máya, nek
- Wor'thy, *s.* a man of eminent worth—*bishishita lok, sullok, sádhin hyakti*—mard-i-karimulakhiláq
- Wot, *vn.* to know, to be aware of—*jánan, bodh k. gyáuta h.*—jánná, khabardár h.
- Would, *pret. of to will*—*karitám, ichchhuk chhilám*—kartá, चाहिँ, चाहँ
- Wound, *s.* a hurt or bruise—*vu.* to hurt—*ghá, khyat, ohoi*—*vu.* ághát k. *byathita k. marma bhed k.*—zakhm, gháo, jaráhat, resh, chírá—*vu.* zakhmi k. *choiyáaná, dilresh k.*
- Wrack, *s.* ruin, destruction—*vu.* to torture; to destroy in the water, to wreck—*sarbanásh, khyay, bindish*—*vu.* *játaná d. dubána, nauká há jáháq dubi k. uchchhuna k.*—tabáhi, khara-bi, páimáli, satyánást—*vu.* sardardi d. *dubá d. ghárat k.* [Jaráí
- Wran'gle, *s.* a noisy or perverse dispute—*jhagará, bibád, kulaha*—*jhagrá, ragrá, jhanjhai, Wran'gle, vn.* to dispute peevishly—*jhagará k. bibád k.*—*jhagarán, ragarán, lapná, khaipat k.*
- Wran'gler, *s.* one who wrangles—*kundaliyá, jhakarátiyá, báq bitanúk, kulahakartá*—*jhagrá k. laránká, hujjati, bakheriyá* [—*lapetná, ohárná, tah lífáfa k. shámil k.*
- Wrap, *vu.* to roll together, to contain—*lipfána, jarána, hetan d. morak k. garána, bhukta k.*
- Wrap per, *s.* a cover—*betan, áchchhádan, oyór, uranibastru*—*lífáfa, bethan, ohár, tahband, lapetan*
- Wrath, *s.* anger, resentment, rage—*kop, krodh, rág, ushmá*—ghazab, qahar, jazba, kop
- Wrath'ful, *a.* angry, enraged, incensed—*rágánwita, krodhita, kupita, rushiq*—ghazabnáq, qaharnák, khashmnák, kopi
- Wrath'fully, *ad.* with anger—*koppárbak, sakrodhe*—ghazabnáki se [beqahar, thandhá, thir
- Wrath'less, *a.* free from anger, calm—*koparahit, akrodhit, dhír, khyánta, nirág*—beghazab,
- Wreak, *vu.* to revenge, to execute—*pratiphal d. dweshpárbak apakrasheshtá k. pratihingsá k. áritulyá karma k.*—intiqa'm lená, iwaz ke matlab men kám k. [lapet; sihrá, maur
- Wreath, *s.* any thing twisted; a garland—*pákána kona bastu; pushpamála, hár*—pech, marof,
- Wreath, *vu.* to turn, to twist; to encircle as a garland; to curl—*pákána, morá d. pushpahár bígádan bá gánthan; koutkarína, chátchar k.*—*lapetná, marofná; sihrá bándhá; pechtáb d.*
- Wreck, *s.* shipwreck, ruins of a ship, ruin—*naukádubi, binish, naukadir bhagnangsha, uchched*—khakhrá, kishití yá jaház kí gháratí, tute hár jaház ká tukrá, tabáhi, kharába
- Wren, *s.* a small bird—*khyudra pakhyi bishesh*—ek qism kí chhoi chíryá
- Wrench, *vu.* to pull with a twist, to wrest; to sprain—*mocharána, muchariyá káryá laon; machkána*—marofke khinch lená, aig'hná, chhin lená; murkáná, machorná
- Wrench, *s.* a pulling with a twist, an instrument—*mochar, mocharáni, machká, pák dibár kal*—moch, marof, pech, pechdene ká ek hathyar
- Wrest, *vu.* to twist by violence, to writhe—*mocharána, beunchána, chhiniyá laon, bale laiyyá jáon*—marofná, khinchl. chhin l. byonchána [kushití k. bajani k. pachhára pachhári k.
- Wrestle, *vn.* [res-s] to struggle for a fall—*mallakriri k. páchhár lagan, báhujuddha k.*—
- \*Wrestler, *s.* one that is skilled in wrestling—*báhujuddhá, malla*—kushtigar, kushtibáz, pahlwán [—kushti, musará, zorázmái
- \*Wrest ling, *s.* the act or exercise of wrestling—*báhujuddha, mallakriri, páchhárá páchhári*
- Wretch, *s.* a miserable or worthless person—*bara dukhi lok, hatahagya, páji lok, adham-ádhám hyakti*—kambakht, nigorá, haqir, nákas, páji yá zalil ádmi
- Wretch'ed, *a.* very miserable, despicable—*atidukhi, kangál, adham, apakrishita, páji, kutsit, shamánya*—benasib, pareshán, máfik, behál, kangál, dukhiyá, haqir, mubtazil, nich, khasta
- Wretch'edly, *ad.* miserably, despicably—*kutsitrúpe, atidukhihataiyá, porákapaipárbak, pejemarúpe*—kambakhti se, hiqárat se, zalilan
- Wretch'edness, *s.* great misery, distress—*bara dukkhalhog, durdashá, daridratá, nikrishatá*—kambakhti, pareshání, falákát, beháli, zillat [ná, talmaláná, chha'atáná, saqsarná
- Wrig'gle, *vn.* to move to and fro—*asthir h. chhapphatána, larchar haiyá basan*—dolná, tarap-
- Wright, *s.* an artificer in wood—*kásh'her shilpakarmakartá*—bajhai
- Wring, *v.* to twist, to squeeze; to harass, to torture—*ningarána, morána, mocharána; jan-trani d.*—nichorná, marofná, machorná, pech d. satáná, jaláná
- Wrin'kle, *s.* a ridge, crease, furrow—*sankuchita bá jhulita bá tobayá mángsu, bastrer sankoch bá bháuj*—chin, sikor, jhúri, shikan, chúnat
- Wrin'kle, *vu.* to cause creases or wrinkles—*tobayána, sankoch k. jhuliyá parána, konkarána*—chin dálná, sikorná, jhúri láná [kaláí, gaitá
- Wrist, *s.* the joint connecting the hand with the arm—*manibandha, háter ponchá*—pahunchá,
- Writ, *s.* a writing, especially the Scriptures; legal process—*likhan, dharmá grantha; ágyá-patra, áhwápatra*—tahrir, kitáb—iláhi; talabnáma, dastak, parwána
- Write, *v.* to express in writing, to indite—*likhan, likhiyá d. lipi k. rachaná k.*—likhná, tahrir k. qalamband k. tasnif k. [rir, kátib, nawisinda, ráqim, mutasaddi, dabir, musannif
- Wri'ter, *s.* one who writes, a clerk, an author—*lekhak, lipikár, granthakár, rachak*—muhar
- Writhe, *v.* to distort, to twist—*beunchána, dhayphar k. garagári d. pik d. mocharána*—maer lená yá kháná, aig'hná, machorná [rachani—tahrir, tikhawát, nawishta, nuska, tasnif
- Wri'ting, *s.* act of forming letters with a pen, that which is written—*likhan, lipi, grantha,*
- Wri'ting-master, *s.* one who teaches penmanship—*likhite shikhyatyé, lipiguru*—likhne ko sikh-lane ká ustád
- Writ'ten, *pn. pass. of to write*—*likhita, lekhá*—likhá húá, nawishta, marqim, mak'táb

- Wrong, *s.* injustice, injury—*anyāy, abichār, ajathārtha karma, apakār*—zulm, nāhaqq, bidāt, zarar, nuqsān
- Wrong, *a.* not fit, not right, erroneous—*ajogya, ajathārtha, anyāy, anuchit, (hiknāy, asatya, ashuddha, bhul achhe jakhte, hhranta*—nāmunaśib, nāhaqq, beasāf, nādurust, ghairwajib, nārāst, ghaisāhī, sūdud, ghalat
- Wrong, Wrong ly, *ad.* amiss, improperly—*bhulakrame, sadoshe, ashuddha kariyā, anyāy bi abichārprābak, anuchitmate*—ghalatan, sahān, beinsāfi se, nā durust yā nā munāsibat se, nāhaqqise [sāf qasir, nuzir, badtār
- Wrongdoer, *s.* one who injures another—*anyāykartā, parāpakārak, tratikare je, papt*—bein-
- Wrongful, *a.* unjust, iniquitous, injurious—*anyāy, anupajukta, ajathārtha, parāpakārī, abichari, beinsāf, nāhaqq, naadli, muzir* [sāfi se, nāhaqq se, ghair wajibi se
- Wrongfully, *ad.* with injustice—*abichār bi anyāy prābak, binā kārane, anuchitmate*—bein-
- Wrote, *pret. pa.* of to write—*likhila, likhiyā dila*—likhā, likhdiyā [ropi
- Wroth, *a.* angry, exasperated—*rushka, kōpishishit, ushmāwita*—ghazabūk, kheshtnān,
- Wrought, *pa.* manufactured, performed—*nirmita, gāhita, bunā, sampanna, sādhitā, krita*—hanā, gāhā, binā, kashidā, kiya, nibhāyā [marajā
- Wrung, *pret. and pa.* of to wring—*ningorāna, pākparā, mocharāna*—nichorā, ro-chorā,
- Wry, *a.* twisted, distorted, wrested—*benkā, bakra, bikrita, tejā, ulā*—tejhā, kaj, tirchhā bānkā, nārāst

## X.

- X is a numeral for ten—*e akhyar dile dash sankhyā bujhāy*—adad men das ke liye hai [khānā
- Xerophagy, *s.* [ze...] the eating of dried meats—*shushka dravya ohar karan*—khushik chiz
- \*Xero tes, *s.* a dry habit of body—*shiririk dhaturasābhāb bā rhas*—laghari, jism ki khushik
- \*Xiphias, *s.* the sword fish—*matsya bishesh*—ek qism ki machhli

## Y.

- Yacht, or Yatch, *s.* [yot] a small ship with one deck, richly adorned, and contrived for swiftness and pleasure—*berābār khyudra jāhāj bishesh, sushohita mayūrpunkhībat nauka*—saur ke liye ek taur kā bahut āraṣṭa aur tezrao chhoṭā jāhāz
- Yam, *s.* an esculent root of the tropical climates—*chupariyā ālu*—rat ālā, zamīn kand
- Yard, *s.* a measure of three feet; an inclosure; the support of the sails—*tipādār porimān, gaj; angina; pālir danda*—gaz, dirā; sahan, chauk, angnā; pāl ki dandi
- Yardwand, *s.* a measure of a yard—*ek gaj lamā kāth, gujbiyī*—gazbhar lakri, garkāhī
- Yarn, *s.* spun wool, flax, or cotton—*kuta sūtra, ūnasūtra, sūtā*—ūn kā sūt, sūt
- Yarrow, *s.* a plant of many leaves, milfoil—*anekpatrak bikhiya bishesh*—ek qism kā dara'ht
- Yawl, *s.* a ship's boat—*jūhājēr upanauk bishesh*—dengi, bhagwāliyā
- Yawn, *vn.* to gape, oscitate, open wide—*jrimbha k. hūi chhāṭan ba tolan, mukha byādān k. prusirita h.*—jamhānā, jamhā l. muḥ pasānā
- Yclad, *a.* [e-clad] clad, clothed [ohs.]—*bastrinwita, bhūshita*—pahnā hāā, poshida
- Ycleped, *a.* [e-cept] called, named, denominated—*nāmdheya, khyāta*—nāmdida, nāmzad
- Ye, *nominative plural of thou*—*tomrā, torā, āpanārā*—tum, tumlog, āp
- Yea, *ad.* yes, verily, certainly—*hūi, abashya, satya, bale*—hāū, ji, tao, sach, bale, āre [d.
- Yean, *vn.* to bring forth young as a sheep—*vijana, prasab h. batsa h.*—jannā, byānā, bachche
- Yeanling, *s.* the young of a sheep—*bhejir bāchchā, naba meshushāb*—bhef kā bacchā
- Year, *s.* twelve calendar months—*harsha, bura mas, batsar, sambatsar*—baras, sāl, san, sambat
- Yearling, *a.* being a year old—*ek batsar bayaska, ekbarshiya*—eksālī, ek baras kā
- Yearly, *ad.* annually, once a year—*pratibutsare, ek ek latsare*—sāl ba sāl, barsāl
- Yearn, *vn.* to feel great uneasiness—*kahāra dukkhe dukkhita h. dīyā k. byākul h. āntrik jwālā h. sakhyāt kariya dekhite atiochhuk h.*—sbalqat r. dardmand h. kachōnā, morōnā, ainhnā [chah yā khwahish, muhabbat, shafqat, dard
- Yearning, *s.* strong desire or tenderness—*atichchhā, karunā, antarik byathā jwālā*—bārī
- Yolk, *s.* the yellow part of an egg—*ander kusum bi pitabarunangsha*—andē ki zardi [chillānā
- Yell, *vn.* to make a howling noise—*atichitkar shabda k. keju keju k.*—kaṭakāṇa, chikhnā,
- Yell, *s.* a hideous outcry or scream—*atishay chitkar, keju keju shabdu*—chikkar, chikh
- Yellow, *a.* being of a bright or gold color—*pitabarna, hariwarābarna, haldrya*—zard, pilā, zāfrānī, hardiya [haon k. 2000 k.
- Yelp, *vn.* to bark as a hound, &c.—*kukkrabat dhvani k. keju keju k.*—hālnuknā, haon
- Yeo man, *s.* a common man; an officer in England—*sūdhāran toṭer upādhi, kutim nay kāngāl-o nay je byukti; senā bi senadyakhyā bishesh*—milkiлог, mālguzār, kiān; lasikar ka ek uhdāār
- Yeo manny, *s.* the common people—*sūdhāran lok samāha, prajān*—awām, awāmunnās
- Yes, *ad.* yes, a word that assents or affirms—*swikar bodhuk abyoy shabda, hāy, abushya, sa-tya, bhāla, bāle*—hāū, ji, bāle, āre [—māya, khamir, sharāb kā phen, tāp
- Yest, or Yeast, *s.* barm used in leavening bread—*madhyuphen, maunya, nītan madirar phenā*
- Yesterday, *s.* the day last past—*gata kutya, gutadibas, kāl*—kal, pichhlādin, diroz
- Yet, *a.* nevertheless, notwithstanding—*tathāpi, tabu, ehanābādhi-o, adyāpi*—taubhī, tispar-bhī, par, hanoz, ablag, abtak

- Yet, *ad.* beside, still, at least, after all—*dro, tadbhinna, tabu, tathácha, kintu, se jáhá hauk*—*tispar, aláwa, siwá is ke, taubhi, b-wajúd, lekin, ákharulamar* [bahár, padá sabz]
- Yew, *s.* an evergreen tree—*chirastháyi patrabishishá brikhyá bishesh*—*darakht-i-hamesha*
- Yield, *v.* to produce, to afford; to give up—*utpanna k. phal dharan, junmána, deon, tyág k. samarpun k. nibritta h. swikár k. hárita h. —nikáluá, paidá k. láná, dená, sompná, hawála k. sipurd k. qabúl k. haína*
- Yoke, *s.* an instrument to connect oxen for work; bondage; a pair, a couple—*jouyáli, jug; dshatwá; jorá, dúi—júá, játh, lubád, júlá; halqabagoshi, ghulámí; jorá, juft*
- Yoke, *va.* to couple together; to enslave—*jonyalite baddhu k. joran, jor d. bashi bhúta k. dás-ntwápanna k.—jotná, nádhná, júáth meñ lagáná; asir k. ghulám k.*
- Yo'kefellow, *s.* a companion in labour—*sáthi, sahakarmí—hanjot, haminán, sáthi*
- Yon, Yonder, *a.* being within view—*olkhánkar, ai, o, drishligochar hay je bá jáhá—sámhne* [qadim se]
- Yore, *ad.* long time past, of old time—*purbakále, prákkále, anekkálábadhi—muddat ká, aglá,*
- You, *pronoun*, second person singular or plural—*tomrá, tori, tumi, ápunará, apáni, tomáke, tomárdigke, ápunake, ápunárdigke—tum, áp, tumko, tumhen, ápko*
- Young, *a.* not having been long born—*juba, naba, nútan, chho'a—jawán, khurdsá, kamsin, kamum, nau, chhoiá* [bachóngrá]
- Youngster, Yonker, *s.* a young person—*jubuk, jubá lok, bálak, chhokará—laundá, larká,*
- Your, *pronoun*, belonging to you—*tonár, tomárder, ápankár, jushmadiya—tumhará, apná, ápká*
- Yourself, *pro. emphatical*, you only—*tumi-i, tumi ápani, swanyanz tumi—tum áp, tumhi, apí*
- Youth, *s.* the early part of life; a young person—*jubator, jaubanábasthá, jaubankál; jubálok—jawáni, shabáb, bulúghat, johan; jawán, barná, gabrá*
- Youthful, *a.* young, fresh, vigorous—*jubá, tarun, nabin, sutej, balabán—jawán, táza, qawí*

## Z.

- Za'ny, *s.* a buffoon, a merry-andrew—*bhandá, bháur, maskará, sangkurá—tháholiyá, mazhak, bhandelá*
- Zeal, *s.* passionate ardor for any thing—*byagratá, udyam, utsáha, autsánya, aticheshhá, bhakti—gharmi, hamíyat, harárat, tezi, josh, shauq, ishq, ghairat*
- Zeal'ot, *s.* one full of zeal—*sthir bhakta, íutsuk, swamate sthir manáh—sáhib-i-ghairat, sháiq, mutássib, ahl-i-rashk, záhid, bhagat* [dilsoz, sáfi, sargarm, mustaid, jánfishán]
- Zealous, *a.* warmly engaged, ardent—*utsuk, byagramanáh, udyami, sacheshtá—garm, tund,*
- Zealously, *ad.* with great ardor—*utsáhapúrbak, autsukyakrame, cheshhá, úrbak, byagratá—rápe—garmí se, jánfisháni se*
- Zebra, *s.* an animal marked with stripes—*banagaddabh bishesh—roj, nilgáo, astar, gorkhar*
- Ze'doary, *s.* a medicinal root—*aushadhiyu mál bishesh—jadwár, nirbisi, zaranbád*
- Zenith, *s.* the point in the heavens vertical to the spectator—*mastakoparistha ákássha sthal, khagoler úrdhwatama sthán—simturrás, simtunnazar* [barín, nasím]
- Zephyr, Zephyrus, *s.* the west wind—*paschima báyu, ishadushna báyu—bád-i-sabá, bád*
- Zest, *s.* orange peel cut thin; a relish—*lebur chhilká; ruchijanak drabya—narangí ká chhilká; mazedárchiz, mazá* [kajó pech]
- Zigzag, *a.* having frequent short turns—*denkáferá, anek bakra bishishá, asnjá—terhá, bakrá,*
- Zinc, or Zink, *s.* a kind of fossil substance—*dastá—dastá*
- Zodiac, *s.* a broad circle in the heavens, containing the twelve signs and the sun's path—*rá-shichukra, uttardáthyináyán—mintaqulburij, lagan mandál*
- Zone, *s.* a girdle, a belt; a division of the earth—*kañibandhaní, patuká; prithibí káñi bandha—kamar, kamarband; mintaga*
- Zoographer, *s.* [zo-og-] one who describes animals—*pashwádir bibaran kartá, tachechhástragyau, jibamúhabidyáte nipun—haiwánát ká háñ bayán k. w. haiwánshinás*
- Zoography, *s.* the description of animals—*pashwádir bibaran, jibabidyá bishayak shástra bá tikhan—bayán—haiwánát, ilm-i-haiwán* [bibaran kare je—ilm-i-haiwánát dán]
- Zoologist, *s.* [zo-ol-] one versed in zoology—*jibabidyabettá, pashwádir swabhábádí jáne bá*
- Zoology, *s.* [zo-ol-] the science of animals—*jibabidyá, pashwádir bishayak bidyá—ilm-i-haiwánát* [ubhay dharmuk bá swabhábák bastu—jó nahátát ki haiwání khaslat rakhtí hai]
- Zoophytes, *s.* vegetables partaking of the nature both of plants and animals—*jantu o brikhya*
- Zootomist, *s.* a dissector of animals—*pashwádir byabachechhedá, pashudeha káñiyá bihechaná kare je—haiwánát ká tashríhdán* [haiwánát, haiwánát kí taqtí]
- Zootomy, *s.* the dissection of beasts—*pashwádir deha byabachechhed, tatprakaran—tashríh-i-*

THE END







